

Section I Notices of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF COMMUNITY AFFAIRS

Florida Building Commission

RULE NO.: RULE TITLE:
9N-4.002 Florida Accessibility Code for
 Building Construction

PURPOSE AND EFFECT: To update the Florida Accessibility Code for Building Construction to reflect the newly adopted 2010 accessibility design standards adopted by the U.S. Department of Justice.

SUBJECT AREA TO BE ADDRESSED: The Florida Accessibility Code for Building Construction.

RULEMAKING AUTHORITY: 553.503 FS.

LAW IMPLEMENTED: 553.503 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 7, 2011, 8:30 a.m. or as soon thereafter as the matter comes before the Commission in accordance with its agenda

PLACE: Hilton Hotel, 1714 S.W. 34th Street, Gainesville, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Rick Dixon, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)921-2278. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rick Dixon, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)921-2278

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

RULE NOS.: RULE TITLES:
15C-18.004 EFS Agent Participation
 Requirements
15C-18.006 Electronic Filing System
 Requirements; Disclosure to
 Customer

PURPOSE AND EFFECT: The proposed rule amendment corrects form number and revises form HSMV 82083 to provide for tax collector signature in lieu of supplying copies of agreements between counties.

SUBJECT AREA TO BE ADDRESSED: The Application to Become an Authorized Electronic Filing System Agent, which allows EFS agents to process motor vehicle titles and registrations using the Department’s electronic filing system.

RULEMAKING AUTHORITY: 320.03(10) FS.

LAW IMPLEMENTED: 320.03(10) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 6, 2011, 10:00 a.m.

PLACE: Department of Highway Safety and Motor Vehicles, 2900 Apalachee Parkway, Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Selma Sauls, Government Operations Consultant I, Bureau of Issuance Oversight, 2900 Apalachee Parkway, Tallahassee, Florida 32399, selmasauls@flhsmv.gov (850)617-3001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Selma Sauls, Government Operations Consultant I, Bureau of Issuance Oversight, 2900 Apalachee Parkway, Tallahassee, Florida 32399, selmasauls@flhsmv.gov (850)617-3001

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

15C-18.004 EFS Agent Participation Requirements.

(1) through (1)(c) No change.

(d) Apply to the Department on Form HSMV 82083 (Rev.), Application to Become an Authorized Electronic Filing System Agent/Change of Certified Service Provider, which is incorporated herein by reference and available via the Department website www.flhsmv.gov/html/forms.html.

(e) through (3) No change.

Rulemaking Authority 320.03(10)(~~a~~) FS. Law Implemented 320.03(10)(~~a~~), (~~b~~) FS. History—New 12-14-10, Amended .

15C-18.006 Electronic Filing System Requirements; Disclosure to Customer.

(1) through (3) No change.

(4) An EFS agent that desires to change its Certified Service Provider shall submit the request to the Department on Form HSMV 82083, which is incorporated ~~herein~~ by reference in paragraph 15C-18.004(1)(d), F.A.C.

(5) No change.

Rulemaking Authority 320.03(10)~~(a)~~ FS. Law Implemented 320.03~~(10)(a), (b)~~ FS. History--New 12-14-10, Amended.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NOS.: RULE TITLES:
 40D-9.290 Other Uses; Use of Alcoholic Beverages on District Lands Prohibited
 40D-9.320 Conflicting Rules

PURPOSE AND EFFECT: The proposed rule amendment to Rule 40D-9.290, F.A.C., will allow for the sale and consumption of alcoholic beverages on Southwest Florida Water Management District (District) lands that are cooperatively managed by other agencies or local governments when certain specified conditions are met. The proposed amendments to Rule 40D-9.320, F.A.C., will clarify that the District's land use rules apply on cooperatively managed District land unless specifically addressed in the cooperative land management agreement between the District and the managing agency or local government.

SUBJECT AREA TO BE ADDRESSED: Southwest Florida Water Management District Land Use.

RULEMAKING AUTHORITY: 373.044, 373.113 FS.

LAW IMPLEMENTED: 373.1391, 373.59 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Pamela Gifford, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4156 (OGC#2011003)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.: RULE TITLES:
 62-302.200 Definitions
 62-302.300 Findings, Intent, and Antidegradation Policy for Surface Water Quality

62-302.400 Classification of Surface Waters, Usage, Reclassification, Classified Waters
 62-302.500 Surface Waters: Minimum Criteria, General Criteria
 62-302.520 Thermal Surface Water Criteria
 62-302.530 Table: Surface Water Quality Criteria
 62-302.540 Water Quality Standards for Phosphorus Within the Everglades Protection Area
 62-302.700 Special Protection, Outstanding Florida Waters, Outstanding National Resource Waters
 62-302.800 Site Specific Alternative Criteria

PURPOSE AND EFFECT: The Department is holding two workshops for the purpose of exploring options with the public on Florida nutrient standards and other relevant provisions of water quality standards. These workshops will be used to discuss concepts and gain public input on ideas for a State rule. The information gained at the workshops will be used as part of the traditional State process of collaborative rulemaking. Note that the Department previously opened up Chapter 62-302, F.A.C., for the establishment of nutrient standards, but then suspended that rulemaking. This was originally noticed in the January 30, 2009 issue of the Florida Administrative Weekly, Vol. 35, No. 4, pp. 411-412.

SUBJECT AREA TO BE ADDRESSED: Nutrient and other surface water quality standards.

RULEMAKING AUTHORITY: 373.043, 373.4592, 403.061, 403.062, 403.087, 403.088, 403.504, 403.704, 403.804, 403.805 FS.

LAW IMPLEMENTED: 373.016, 373.026, 373.414, 373.4592, 403.021, 403.031, 403.061, 403.062, 403.085, 403.086, 403.087, 403.088, 403.101, 403.141, 403.161, 403.182, 403.502, 403.504, 403.702, 403.708, 403.802 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATES, TIMES AND PLACES SHOWN BELOW:

DATE AND TIME: Tuesday, June 14, 2011, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, Bob Martinez Center, 2600 Blair Stone Road, Room 609, Tallahassee, Florida

DATE AND TIME: Thursday, June 16, 2011, 9:00 a.m.

PLACE: City of Leesburg Community Center, 109 E. Dixie Avenue, Leesburg, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eric Shaw at (850)245-8429. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Eric Shaw, Standards and Assessments Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 6511, Tallahassee, FL 32399-2400, telephone (850)245-8429, email Eric.Shaw@dep.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

| RULE NOS.: | RULE TITLES: |
|------------|---|
| 62-303.100 | Scope and Intent |
| 62-303.150 | Relationship Between Planning and Verified Lists |
| 62-303.200 | Definitions |
| 62-303.300 | Methodology to Develop the Planning List |
| 62-303.310 | Evaluation of Aquatic Life Use Support |
| 62-303.320 | Exceedances of Aquatic Life-Based Water Quality Criteria |
| 62-303.330 | Biological Assessment |
| 62-303.350 | Interpretation of Narrative Nutrient Criteria |
| 62-303.351 | Nutrients in Streams |
| 62-303.352 | Nutrients in Lakes |
| 62-303.353 | Nutrients in Estuaries and Open Coastal Waters |
| 62-303.360 | Primary Contact and Recreation Use Support |
| 62-303.370 | Fish and Shellfish Consumption Use Support |
| 62-303.380 | Drinking Water Use Support and Protection of Human Health |
| 62-303.400 | Methodology to Develop the Verified List |
| 62-303.410 | Determination of Aquatic Life Use Support |
| 62-303.420 | Aquatic Life-Based Water Quality Criteria Assessment |
| 62-303.430 | Biological Impairment |
| 62-303.450 | Interpretation of Narrative Nutrient Criteria |
| 62-303.460 | Primary Contact and Recreation Use Support |
| 62-303.470 | Fish and Shellfish Consumption Use Support |
| 62-303.480 | Drinking Water Use Support and Protection of Human Health |
| 62-303.500 | Prioritization |
| 62-303.600 | Evaluation of Pollution Control Mechanisms |

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| 62-303.700 | Listing Cycle |
| 62-303.710 | Format of Verified List and Verified List Approval |
| 62-303.720 | Delisting Procedure |
| 62-303.810 | Impairment of Interstate and Tribal Waters |

PURPOSE AND EFFECT: The Department is holding two workshops for the purpose of exploring options with the public on Florida assessment procedures to implement nutrient standards and other relevant provisions of water quality standards. These workshops will be used to discuss concepts and gain public input on ideas for a State rule. The information gained at the workshops will be used as part of the traditional State process of collaborative rulemaking. Note that the Department previously opened up Chapter 62-303, F.A.C., for the establishment of nutrient standards, but then suspended that rulemaking. This was originally noticed in the January 30, 2009 issue of the Florida Administrative Weekly, Vol. 35, No. 4, pp. 412-413.

SUBJECT AREA TO BE ADDRESSED: Assessment methods for nutrient and other surface water quality standards.

RULEMAKING AUTHORITY: 403.061, 403.067 FS.

LAW IMPLEMENTED: 403.021(11), 403.062, 403.067 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATES, TIMES AND PLACES SHOWN BELOW:

DATE AND TIME: Tuesday, June 14, 2011, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, Bob Martinez Center, 2600 Blair Stone Road, Room 609, Tallahassee, Florida

DATE AND TIME: Thursday, June 16, 2011, 9:00 a.m.

PLACE: City of Leesburg Community Center, 109 E. Dixie Avenue, Leesburg, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eric Shaw at (850)245-8429. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Eric Shaw, Standards and Assessments Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3560, Tallahassee, FL 32399-2400, telephone (850)245-8429, email Eric.Shaw@dep.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NO.: 69A-60.011 **RULE TITLE:** Non-Binding Interpretations of the Florida Fire Prevention Code

PURPOSE AND EFFECT: To comport with Section 50, 2010-176, Laws of Florida, amending Section 633.026, Florida Statutes, by directing the Division of State Fire Marshal to adopt a petition form by rule.

SUBJECT AREA TO BE ADDRESSED: Petition Form to request a non-binding interpretation of the Florida Fire Prevention Code.

RULEMAKING AUTHORITY: 633.01, 633.026 FS.

LAW IMPLEMENTED: 633.026 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Monday, June 6, 2011, 1:00 p.m.

PLACE: Ayers Medical Plaza, University of Florida Survey Research Center, Suite 156, 720 N.E. 2nd Street, Gainesville, Florida 32601

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jim Goodloe, Chief, Bureau of Fire Prevention, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, FL 32399-0342, Phone: (850)413-3171; Fax: (850)414-6119. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jim Goodloe, Chief, Bureau of Fire Prevention, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, FL 32399-0342, Phone: (850)413-3171; Fax: (850)414-6119

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: 69K-18.002 **RULE TITLE:** Funeral Director Intern Training Program

PURPOSE AND EFFECT: This rulemaking action implements changes to Chapter 497, Florida Statutes, as enacted by the Florida legislature in Chapter 2010-125, Laws of Florida. The rule specifies procedures and forms to be used in regard to applications for funeral director internship under Chapter 497, F.S. The rule provides procedures and requirements to be observed in the conduct of funeral director internships. This

proposed rule was approved by the Board of Funeral, Cemetery, and Consumer Services at its monthly meeting on 12-2-2011.

SUBJECT AREA TO BE ADDRESSED: Procedures and forms to be used in regard to applications for funeral director internship license under Chapter 497, Florida Statutes, procedures and requirements to be observed in the conduct of funeral director internships.

RULEMAKING AUTHORITY: 497.103(5)(a), 497.103(1)(a), 497.103(1)(g), 497.141(12)(g), 497.141(4), 497.375 FS.

LAW IMPLEMENTED: 497.375, 497.373 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 8, 2011, 9:00 a.m.

PLACE: Room 332, Pepper Building, 111 W. Madison Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: LaTonya Bryant-parker, (850)413-4957 or LaTonya.Bryant-Parker@myfloridaCFO.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Douglas Shropshire, Executive Director, Board of Funeral, Cemetery, and Consumer Services, Division of Funeral, Cemetery, and Consumer Services, Department of Financial Services, 200 East Gaines Street, Tallahassee, FL 32399-0361, (850)413-4984, shropshired@MyFloridaCFO.com. Direct any request for rule development workshop to Mr. Shropshire

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: 69K-100.027 **RULE TITLE:** Application for Funeral Director License

PURPOSE AND EFFECT: This rulemaking action implements changes to Section 497.373, Florida Statutes, as enacted by the Florida legislature in Chapter 2010-125, Laws of Florida. This proposed rule was approved by the Board of Funeral, Cemetery, and Consumer Services at its monthly meeting on 12-2-2010.

SUBJECT AREA TO BE ADDRESSED: This rule provides procedures and criteria applicable to applicants for funeral director license under Chapter 497, Florida Statutes.

RULEMAKING AUTHORITY: 497.103(5)(a), 497.103(1)(a), 497.141(12)(g), 497.141(4), 497.373 FS.

LAW IMPLEMENTED: 497.373 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 8, 2011, 11:00 a.m.

PLACE: Room 332, Pepper Building, 111 W. Madison Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: LaTonya Bryant-parker, (850)413-4957 or LaTonya.Bryant-Parker@myfloridaCFO.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Douglas Shropshire, Executive Director, Board of Funeral, Cemetery, and Consumer Services, Division of Funeral, Cemetery, and Consumer Services, Department of Financial Services, 200 East Gaines Street, Tallahassee, FL 32399-0361, (850)413-4984, shropshired@MyFloridaCFO.com. Direct any request for rule development workshop to Mr. Shropshire

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

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| RULE NO.: | RULE TITLE: |
| 69K-100.035 | Courses of Study: Criteria; Procedures for College or University to Obtain Approval |

PURPOSE AND EFFECT: This rulemaking action implements changes to Chapter 497, Florida Statutes, enacted by the Florida legislature in Chapter 2010-125, Laws of Florida, that are intended to reduce the cost and make it easier to obtain a funeral director-only license. The proposed rule specifies criteria that will be used by the licensing authority to approving or disapproves courses of study in funeral service arts and mortuary science offered in satisfaction of licensure requirements, and provides procedures and a form by which schools may apply and obtain approval of the course of study they desire to offer.

SUBJECT AREA TO BE ADDRESSED: Criteria that will be used under Chapter 497, F.S., for approving or disapproving courses of study in funeral service arts and mortuary science offered in satisfaction of licensure requirements; procedures and a form by which schools may apply and obtain approval of the course of study they desire to offer. The rule that is the subject of this notice has been approved by the Board of Funeral, Cemetery, and Consumer Services.

RULEMAKING AUTHORITY: 497.103(5)(a), 497.103(1)(a), 497.141(4), 497.141(12)(g), 497.375(2), 497.370(3) FS.

LAW IMPLEMENTED: 497.373(1)(d)2., 497.375(1)(b)2.b., 497.368(1)(d), 497.370(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 8, 2011, 9:00 a.m.

PLACE: Room 332, Pepper Building, 111 W. Madison Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: LaTonya Bryant-parker, (850)413-4957 or LaTonya.Bryant-Parker@myfloridaCFO.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Douglas Shropshire, Executive Director, Board of Funeral, Cemetery, and Consumer Services, Division of Funeral, Cemetery, and Consumer Services, Department of Financial Services, 200 East Gaines Street, Tallahassee, FL 32399-0361, (850)413-4984, shropshired@MyFloridaCFO.com. Direct any request for rule development workshop to Mr. Shropshire

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

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| RULE NO.: | RULE TITLE: |
| 69K-100.037 | Educational Requirements for Funeral Director Licensure |

PURPOSE AND EFFECT: This rulemaking action implements changes to Sections 497.373 and 497.374, F.S., Florida Statutes, as enacted by the Florida legislature in Chapter 2010-125, Laws of Florida. This proposed rule was approved by the Board of Funeral, Cemetery, and Consumer Services at is monthly meeting on 12-2-2010.

SUBJECT AREA TO BE ADDRESSED: This rule implements and specifies the educational requirements approved by the Board for licensure as a funeral director under Sections 497.373 and 497.374, F.S.

RULEMAKING AUTHORITY: 497.103(5)(a), 497.103(1)(a), 497.141(12)(g), 497.141(4), 497.373(1)(d) FS.

LAW IMPLEMENTED: 497.373, 497.374 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 8, 2011, 10:00 a.m.

PLACE: Room 332, Pepper Building, 111 W. Madison Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: LaTonya Bryant-parker, (850)413-4957 or LaTonya.Bryant-Parker@myfloridaCFO.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Douglas Shropshire, Executive Director, Board of Funeral, Cemetery, and Consumer Services, Division of Funeral, Cemetery, and Consumer Services, Department of Financial Services, 200 East Gaines Street, Tallahassee, FL 32399-0361, (850)413-4984, shropshired@MyFloridaCFO.com. Direct any request for rule development workshop to Mr. Shropshire

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF EDUCATION

State Board of Education

| RULE NOS.: | RULE TITLES: |
|------------|---|
| 6A-6.0902 | Requirements for Identification, Eligibility, and Programmatic Assessments of English Language Learners |
| 6A-6.09021 | Annual English Language Proficiency Assessment for English Language Learners |
| 6A-6.09022 | Extension of Services in English for Speakers of Other Languages (ESOL) Program |

6A-6.0903 Requirement for Classification, Reclassification, and Post Reclassification of English Language Learners

6A-6.09031 Post Reclassification of English Language Learners

PURPOSE AND EFFECT: The purpose of the rulemaking is to update and provide greater clarity by disaggregating Rules 6A-6.0902 and 6A-6.0903, F.A.C., into five separate rules regarding the requirements of: identification and placement of an English Language Learner (ELL), exit criteria of an ELL, the provisions of the annual English language proficiency assessment, requirements of extension of services, and post reclassification of an ELL. In addition, initial assessment of English language proficiency in Reading and Writing is shortened to ensure that students are placed in appropriate classes as soon as possible. The role of parental preference in identifying, assessing, and exiting ELLs is clarified, and the right of parents to have a student removed from a language instruction education program is expressly specified. The procedure for extension of English for Speakers of Other Languages (ESOL) services beyond three years is clarified to ensure that timely data is considered and that the basis for extension or exit is documented. The standards for exiting an ELL from the ESOL program are modified to provide uniform and accurate measures of English language proficiency, in accordance with state and federal law.

SUMMARY: Revisions to existing Rule 6A-6.0902, F.A.C., include the following: Revisions relating to identification of ELLs are revised to clarify that the home language survey is to be completed during registration, rather than upon enrollment; the time period for completing an initial assessment of English language proficiency in Reading and Writing is shortened, and related processes contained in the rule are revised accordingly; the authority of the district to assess kindergarten students' English language proficiency during kindergarten roundup is specified; the right of parents to have a student removed from a language instruction education program is clarified; one factor for consideration by an ELL Committee in its determination of whether a student is English language proficient is removed as extraneous; documentation requirements for ELL Committees are specified; provisions relating to the annual assessment of English language proficiency are moved to newly created Rule 6A-6.09021, F.A.C., and the requirements relating to assessing former ELLs are clarified; and provisions relating to extension of ESOL services are moved to newly created Rule 6A-6.09022, F.A.C., and the timing and requirements for extension of services beyond three years are clarified.

Revisions to existing Rule 6A-6.0903, F.A.C., include the following: the standards for exit from the ESOL program are modified; and provisions relating to post-reclassification of ELLs are moved to a newly created Rule 6A-6.09031, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02, 1003.56 FS.

LAW IMPLEMENTED: 1003.56, 1011.62 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 21, 2011, 8:30 a.m.

PLACE: Orlando, Florida (Please contact Lynn Abbott, Department of Education, (850)245-9661 or lynn.abbott@fldoe.org for the exact location.)

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Lori Rodriguez, Bureau of Student Achievement through Language Acquisition, 325 West Gaines Street, Suite 444, Tallahassee, FL 32399, (850)245-0417

THE FULL TEXT OF THE PROPOSED RULES IS:

6A-6.0902 Requirements for Identification, Eligibility, and Programmatic ~~and Annual~~ Assessments of English Language Learners.

(1) Requirements for identification. Each student shall be surveyed upon initial registration in a Florida public school enrollment unless he or she has been surveyed previously with the questions provided in this rule. The survey shall contain the following questions:

(a) Is a language other than English used in the home?

(b) Did the student have a first language other than English?

(c) Does the student most frequently speak a language other than English?

The questions may appear on a school's registration form or a separate survey form. The home language and the national origin of each student shall also be collected and retained in the district's data system. Affirmative responses to question (b) or (c), or both requires that the student be placed in the English for Speakers of Other Languages (ESOL) program until completion of the eligibility assessment. A student for whom the only affirmative response to the survey is question (a) does not need to be placed in the ESOL program pending assessment. ~~These students not placed in the ESOL program shall be given the aural and oral or listening and speaking assessment and if in grades 3 through 12, the reading and writing assessment shall be completed within the timelines described below.~~

(2) Assessment to determine eligibility for appropriate services and funding.

(a) Each student who responded "yes" to any question on the home language survey shall be assessed to determine if the student is limited English proficient based on one of the standards set forth in this subsection. Any student identified by the home language survey who also meets one of the standards in subparagraphs (2)(a)1., 2. and 3. of this rule shall be classified as an English Language Learner (ELL) and shall receive appropriate instruction and funding as specified in Sections 1003.56 and 1011.62, F.S.

1. Any student in grades K through 12 who scores within the limited English proficient range as determined by the publisher's standards on a Department of Education approved aural and oral language proficiency test or scores below the English proficient level on a Department of Education approved assessment in listening and speaking, shall be classified as an English Language Learner and shall be provided appropriate services. Assessment of each student's aural and oral proficiency or listening and speaking should be completed as soon as possible after the student's initial enrollment but not later than twenty (20) school days after the student's enrollment unless documented in the following manner:

a. The documentation shall include the reason for the delay, evidence that the student is accorded the programming required for ELLs pending the delay, and a specific timetable for completing the assessment.

b. This documentation shall be mailed to the parents in the language they understand, unless clearly not feasible no later than eight (8) weeks after initial enrollment.

c. A copy shall be retained in the student's files for a minimum of one (1) year.

Prospective kindergarten students may be assessed prior to enrollment during a kindergarten roundup evaluation so long as the assessment is given no earlier than May 1 of the calendar year the student will enroll.

2. Any student in grade 3 or above, who scores at or below 32nd percentile on reading comprehension and writing or language usage subtests of a nationally norm referenced test or scores below the English proficient level on a Department of Education approved assessment in reading and writing shall be classified as an English Language Learner and provided appropriate services. The assessment in reading and writing shall be completed as soon as possible after enrollment, but not later than twenty (20) school days after the aural and oral assessment or listening and speaking assessment within one (1) year after the student's enrollment.

~~3. Any student in grades 3 through 12 who scores English proficient on the aural and oral assessment but whose reading and writing assessment has not been completed within twenty (20) school days shall be referred to an ELL Committee for a placement determination. The ELL Committee shall be~~

~~convened within twenty (20) school days after the aural and oral assessment or listening and speaking assessment, and shall use the procedures described below to determine whether the student should be placed in the ESOL program pending the reading and writing assessment. The ELL Committee must make a written determination, signed by a majority of the members that in their opinion the student's reading and writing skills exceed the skills equivalent to the 32nd percentile on both the reading and writing subparts of a nationally norm referenced test. No ELL Committee meeting is required if the student is enrolled in the ESOL program pending the reading and writing assessment.~~

~~3.4. Upon request of a parent or teacher, a~~ Any student who is determined not to be an English Language Learner as described in subparagraph (2)(a)1. or 2. of this rule or any student determined to be an English Language Learner based solely on one reading or writing assessment as described in subparagraph (2)(a)2. of this rule may be referred to an ELL Committee to determine eligibility for appropriate services based upon a parent's or a teacher's request. The parents' preference as to whether a student is determined to be an ELL or not to be an ELL shall be considered in the final decision. The ELL Committee may determine a student to be an English Language Learner or not to be an English Language Learner according to consideration of at least two (2) of the following criteria in addition to the test results from subparagraph (2)(a)1. or 2. of this rule:

a. Extent and nature of prior educational or academic experience, social experience, and a student interview;

~~b. Grade-level mastery of basic competencies or skills in English in listening, speaking, reading and writing according to applicable local, state, or national criterion referenced standards;~~

~~b.e.~~ Written recommendation and observation by current and previous instructional and supportive services staff;

~~c.d.~~ Level of mastery of basic competencies or skills in English and heritage language according to appropriate local, state or national criterion-referenced standards;

~~d.e.~~ Grades from the current or previous years; or

~~e.f.~~ Test results other than subparagraph (2)(a)1. or 2. of this rule.

(b) Any determinations by the ELL Committee shall be contained in a written evaluation with a narrative description of the basis for the decision, which shall be placed in the ELL Student Plan. Such evaluations shall further set forth a plan, which will be implemented, to address the student's English language needs. The basis and nature of the ELL Committee's recommendations shall be documented and maintained in the student's file.

~~(c) In lieu of the standards in subparagraphs (2)(a)1., 2. and 3. of this rule, a school district may use either a district assessment or the test form of the Comprehensive English Language Learner Assessment (CELLA) approved for use as placement test to assess a student's level of English proficiency. The alternative standards for assessing students for placement must be submitted as part of the District ELL Plan and approved by the Department of Education prior to implementation. In reviewing the district's submission of the assessment and procedure in lieu of subparagraphs (2)(a)1. and 2. of this rule, the Department shall make an affirmative determination that the instruments and standards proposed to be utilized by the school district are valid and reliable measures of a student's level of English language proficiency.~~

~~(d) For each student in grade 3 or above who scored within the English proficient range on the aural and oral language proficiency test scored at or above the English proficient level on a listening and speaking assessment in accordance with subparagraph (2)(a)1. of this rule, but was enrolled in the ESOL program under the provisions of subparagraph (2)(a)3. of this rule, the assessment of reading and writing proficiency shall be completed within one (1) year after the date of enrollment. For students transferring into the school district, assessments completed within one year prior to the date of the student's transfer may be used.~~

~~(e) Assessment of a student's English proficiency as specified in subparagraphs (2)(a)1. and 2. of this rule shall be completed as rapidly as possible. The student shall receive services until assessment is completed. In the interim, from enrollment to eight weeks, the student shall be eligible for ESOL funded services based on a school district interim assessment procedure which shall be described in the District ELL Plan approved by the Department of Education.~~

~~(c)(f)~~ An ELL Committee, after notification to the parent of the opportunity to participate in the meeting, shall conduct assessments referred to in subsections (2) and (3) of this rule and recommend an ELL Student Plan for such student.

~~(d)(g)~~ An eligible student shall be reported for ESOL funding as specified in Section 1011.62, F.S.

(3) Programmatic Assessment.

(a) Each student determined to be an ELL shall be further assessed in academic areas so as to aid the student's teacher in developing an appropriate instructional program.

(b) Each school district shall seek to document the prior schooling experience of ELLs by means of school records, transcripts and other evidence of educational experiences, and take such experiences into account in planning and providing appropriate instruction to such students. The school district shall award equal credit for courses taken in another country or

a language other than English as they would the same courses taken in the United States or taken in English. For foreign-born students, the same district adopted policies regarding age appropriate placement shall be followed as are followed for students born in the United States. Should a school district use a placement test for determining appropriate grade or course placement, such assessment may not be based in whole or in part on the student’s English language proficiency. Students classified as ELLs shall be placed in the appropriate English for Speakers of Other Language or Language Arts through ESOL course and core subject area courses based on their assigned grade level.

(c) Any teacher, administrator, parent or parent’s designee may request the convening of an ELL Committee to review the student’s progress in attaining necessary subject area competencies or in overcoming persistent deficiencies in overall student performance. The ELL Committee may be reconvened at any time after a student has been served for a semester. The ELL Committee shall make recommendations for appropriate modifications in the student’s programming to address problems identified and shall document such modifications in the student’s ELL Student Plan.

(d) Parents have the right to have their child immediately removed from a language instruction educational program and to decline to enroll the student in such a program or choose other instructional options, if available. For purposes of this subparagraph, a “language instruction educational program” means an instruction course in which an ELL is placed for the purpose of developing and attaining English proficiency and

which may make instructional use of both English and a child’s native language. Nothing herein shall alter the duty of the district to provide highly qualified, duly certified or endorsed ESOL instructors in accordance with Rule 6A-1.09441, F.A.C., and the Course Code Directory and Instructional Personnel Assignments that is incorporated by reference therein.

~~(4) Annual assessment to determine progress towards English language proficiency.~~

~~(a) All students classified as ELLs and former ELLs who were exited from the ESOL program based on another assessment and were not tested on CELLA in the prior year’s assessment shall be assessed annually on the CELLA.~~

~~(b) The CELLA shall be administered in accordance with standard written instructions appropriate for the examination. The written instructions will be issued by the Commissioner in the form of directions for administration and other written communications, and provided to school districts in sufficient time prior to each test.~~

~~(c) Provisions shall be made by school districts to administer the test to students who are absent on the designated testing dates according to directions specified by the Commissioner. The directions will be issued in the form of test administration manuals and other written communications, and provided to school districts in sufficient time prior to each test.~~

(d) Beginning with the effective date of this rule, the English language proficiency levels for Oral Skills, Reading, and Writing shall be as shown in the following tables:

Oral Skills (listening and speaking) grade cluster scale scores by English Language Proficiency Level

| Grade | Beginning | Low Intermediate | High Intermediate | Proficient |
|----------|-----------|------------------|-------------------|------------|
| Clusters | | | | |
| K-2 | 495-632 | 633-649 | 650-672 | 673-755 |
| 3-5 | 560-675 | 676-697 | 698-719 | 720-805 |
| 6-8 | 565-680 | 681-712 | 713-732 | 733-830 |
| 9-12 | 580-681 | 682-713 | 714-738 | 739-835 |

Writing grade cluster scale scores by English Language Proficiency Level

| Grade | Beginning | Low Intermediate | High Intermediate | Proficient |
|----------|-----------|------------------|-------------------|------------|
| Clusters | | | | |
| K-2 | 515-636 | 637-657 | 658-689 | 690-775 |
| 3-5 | 575-674 | 675-702 | 703-726 | 727-825 |
| 6-8 | 580-687 | 688-719 | 720-745 | 746-845 |
| 9-12 | 600-689 | 690-720 | 721-745 | 746-850 |

Reading grade cluster scale scores by English Language Proficiency Level

| Grade | Beginning | Low Intermediate | High Intermediate | Proficient |
|----------|-----------|------------------|-------------------|------------|
| Clusters | | | | |
| K-2 | 345-545 | 546-628 | 629-689 | 690-800 |
| 3-5 | 590-689 | 690-714 | 715-733 | 734-810 |
| 6-8 | 600-713 | 714-741 | 742-758 | 759-815 |
| 9-12 | 605-743 | 744-761 | 762-777 | 778-820 |

~~(e) The Commissioner shall annually review the CELLA performance data, the CELLA cut scores and the CELLA English proficiency levels. After consulting with experts in the fields of second language acquisition and assessment, and other stakeholder groups, the Commissioner shall recommend to the State Board of Education whether to maintain the existing cut scores and proficiency levels or make changes as may be necessary to the scores, proficiency levels or other requirements of this rule.~~

~~Rulemaking Specific Authority 1001.02, 1003.56 FS. Law Implemented 1003.56, 1011.62 FS. History—New 10-30-90, Amended 5-19-08, _____.~~

6A-6.09021 Annual English Language Proficiency Assessment for English Language Learners (ELLs).

(1) All students classified as ELLs shall be assessed annually on the Comprehensive English Language Learning Assessment (CELLA). A former ELL shall be assessed on CELLA during the school year in which the student exits from the English for Speakers of Other Languages (ESOL) program.

(2) The CELLA shall be administered in accordance with standard written instructions appropriate for the examination. The written instructions will be issued by the Commissioner in the form of directions for administration and other written communications, and provided to school districts in sufficient time prior to each test.

(3) Provisions shall be made by school districts to administer the test to students who are absent on the designated testing dates according to directions specified by the Commissioner. The directions will be issued in the form of test administration manuals and other written communications, and provided to school districts in sufficient time prior to each test.

(4) Beginning with the effective date of this rule, the English language proficiency levels for Oral Skills, Writing, and Reading shall be as shown below:

Oral Skills (listening and speaking) grade cluster scale scores by English Language Proficiency Level:

| <u>Grade</u> | <u>Beginning</u> | <u>Low Intermediate</u> | <u>High Intermediate</u> | <u>Proficient</u> |
|-----------------|------------------|-------------------------|--------------------------|-------------------|
| <u>Clusters</u> | | | | |
| <u>K-2</u> | <u>495-632</u> | <u>633-649</u> | <u>650-672</u> | <u>673-755</u> |
| <u>3-5</u> | <u>560-675</u> | <u>676-697</u> | <u>698-719</u> | <u>720-805</u> |
| <u>6-8</u> | <u>565-680</u> | <u>681-712</u> | <u>713-732</u> | <u>733-830</u> |
| <u>9-12</u> | <u>580-681</u> | <u>682-713</u> | <u>714-738</u> | <u>739-835</u> |

Writing grade cluster scale scores by English Language Proficiency Level:

| <u>Grade</u> | <u>Beginning</u> | <u>Low Intermediate</u> | <u>High Intermediate</u> | <u>Proficient</u> |
|-----------------|------------------|-------------------------|--------------------------|-------------------|
| <u>Clusters</u> | | | | |
| <u>K-2</u> | <u>515-636</u> | <u>637-657</u> | <u>658-689</u> | <u>690-775</u> |
| <u>3-5</u> | <u>575-674</u> | <u>675-702</u> | <u>703-726</u> | <u>727-825</u> |
| <u>6-8</u> | <u>580-687</u> | <u>688-719</u> | <u>720-745</u> | <u>746-845</u> |
| <u>9-12</u> | <u>600-689</u> | <u>690-720</u> | <u>721-745</u> | <u>746-850</u> |

Reading grade cluster scale scores by English Language Proficiency Level:

| <u>Grade</u> | <u>Beginning</u> | <u>Low Intermediate</u> | <u>High Intermediate</u> | <u>Proficient</u> |
|-----------------|------------------|-------------------------|--------------------------|-------------------|
| <u>Clusters</u> | | | | |
| <u>K-2</u> | <u>345-545</u> | <u>546-628</u> | <u>629-689</u> | <u>690-800</u> |
| <u>3-5</u> | <u>590-689</u> | <u>690-714</u> | <u>715-733</u> | <u>734-810</u> |
| <u>6-8</u> | <u>600-713</u> | <u>714-741</u> | <u>742-758</u> | <u>759-815</u> |
| <u>9-12</u> | <u>605-743</u> | <u>744-761</u> | <u>762-777</u> | <u>778-820</u> |

(5) The Commissioner shall annually review the CELLA performance data, the CELLA cut scores and the CELLA English proficiency levels. After consulting with experts in the fields of second language acquisition and assessment, and other stakeholder groups, the Commissioner shall recommend to the State Board of Education whether to maintain the existing cut scores and proficiency levels or make changes as may be necessary to the scores, proficiency levels or other requirements of this rule.

~~Rulemaking Authority 1001.02, 1003.56 FS. Law Implemented 1003.56 FS. History—New _____.~~

6A-6.09022 Extension of Services in English for Speakers of Other Languages (ESOL) Program.

(1) If a student is classified as an English Language Learner (ELL) after being enrolled in the English for Speakers of Other Languages (ESOL) program for three (3) years, an ELL Committee shall be convened annually to re-evaluate the student's progress towards English language proficiency. The

ELL Committee shall be convened no earlier than thirty (30) days prior to the third anniversary of the student's initial enrollment date, and no later than the anniversary date. This process shall be completed annually thereafter.

(2) Any student being considered for extension of services shall be assessed on at least one (1) Department-approved assessment instrument. The assessment shall be administered no earlier than thirty (30) school days prior to the student's anniversary date. If the student's anniversary date falls within the first two (2) weeks of the school year, the student's CELLA and applicable FCAT scores from the prior school year will suffice, and a more recent assessment is not required. The assessment must cover all four (4) domains, of listening, speaking, reading, and writing.

(3) The ELL Committee shall review the student's academic record holistically and shall consider the assessment results from the assessment administered under subsection (2) of this rule and the following criteria to determine whether the student is English language proficient:

a. Extent and nature of prior educational or academic experience, social experience, and a student interview;

b. Written recommendation and observation by current and previous instructional and supportive services staff;

c. Level of mastery of basic competencies or skills in English and/or heritage language according to appropriate state or national criterion-referenced standards, if any;

d. Grades from the current or previous years; and

e. Test results from tests other than the assessment according to subsection (2) of this rule.

(4) If a majority of the ELL Committee determines that the student is not English language proficient, ESOL services shall be extended. If a majority of the ELL Committee determines that the student is English language proficient, the student shall be exited from the ESOL program. The parents' preference as to whether the student is determined English language proficient or not English language proficient shall be considered in the final decision. If an ELL Committee extends services, the Committee shall refer the student as necessary for appropriate remedial, compensatory, special and supportive service evaluations, and programs.

(5) The basis and nature of the ELL Committee's decision on whether to extend or not to extend ESOL services shall be documented and maintained in the student's file.

(6) English Language Learners provided ESOL or heritage language instruction may be reported for funding in the Florida Educational Finance Program as specified in Section 1011.62, Florida Statutes. Lack of a student's ESOL funding eligibility does not relieve a school district of any obligation it may have under state or federal law to continue to provide appropriate services to ELLs beyond the state ESOL program funding limits.

Rulemaking Authority 1001.02, 1003.56 FS. Law Implemented 1003.56, 1011.62 FS. History--New

(Substantial rewording of Rule 6A-6.0903 follows. See Florida Administrative Code for present text.)

6A-6.0903 Requirements for Exiting English Language Learners from the English for Speakers of Other Languages Program.

(1) Each student identified as an English Language Learner (ELL) shall continue to receive appropriate instruction until such time as the student is reclassified as English proficient and exited from the English for Speakers of Other Languages (ESOL) Program. English proficiency shall be determined by assessing the student utilizing the annual Comprehensive English Language Learning Assessment (CELLA) and Florida Comprehensive Achievement Assessment (FCAT) in Reading, or by ELL Committee determination, in accordance with this rule.

(2) Standards for Student Exit from the ESOL Program.

(a) An ELL shall be determined English language proficient and exited from the ESOL program upon obtaining:

1. Scores of "Proficient" at the applicable grade level on each CELLA subtest administered annually pursuant to Rule 6A-6.9021, F.A.C; and

2.a. For students in grades K-2, CELLA is the only assessment required and FCAT is not required;

b. For students in grades 3-9, an achievement level of 3 or higher on applicable Florida Comprehensive Achievement Test (FCAT) in Reading;

c. For students in grades 10-12, a score on the 10th grade FCAT in Reading sufficient to meet applicable graduation requirements, or an equivalent concordant score pursuant to Section 1008.22, Florida Statutes.

Upon receipt of the CELLA and FCAT scores, schools shall exit students no later than the last school day of the school year. If CELLA or FCAT Reading scores are received after the end of the school year, schools shall exit students within two weeks after the beginning of the next school year and shall use the last day of the school year in which the FCAT Reading examination was administered as the exit date.

(b)1. Notwithstanding a student's CELLA scores, upon the request of a student's teacher, counselor, administrator, or parent, a student who has been classified as an ELL and enrolled in an English for Speakers of Other Languages (ESOL) program may be re-evaluated for English language proficiency by convening an ELL Committee at any time.

2. Any student being considered for exit by an ELL Committee shall be assessed on at least one Department-approved assessment instrument, which shall be administered no earlier than thirty (30) school days prior to the ELL Committee's determination regarding exit. The assessment must cover all four (4) domains, including listening, speaking, reading, and writing.

3. The ELL Committee shall review the student's academic record holistically and shall consider the assessment results from the assessment administered under subparagraph (2)(b)2. of this rule and the following criteria to determine whether the student is English language proficient:

- a. Extent and nature of prior educational or academic experience, social experience, and a student interview;
- b. Written recommendation and observation by current and previous instructional and supportive services staff;
- c. Level of mastery of basic competencies or skills in English and/or heritage language according to appropriate state or national criterion-referenced standards, if any;
- d. Grades from the current or previous years; and
- e. Test results from tests other than the assessment according to subparagraph (2)(b)2. of this rule.

4. If a majority of the ELL Committee determines that the student is English language proficient, the student shall be exited from the program. If a majority of the ELL Committee determines that the student is not English language proficient, the student shall remain enrolled in the program. The parents' preference as to whether a student is determined English language proficient or not English language proficient shall be considered in the final decision.

5. The ELL Committee shall document the records reviewed by the Committee, which must include each of the criteria in subparagraph (2)(b)3. of this rule. The Committee's decision shall be supported by at least two of the criteria established in subparagraph (2)(b)3. of this rule, and the supporting criteria shall be documented in the student's file.

Rulemaking Specific Authority 1001.02, 1003.56 FS. Law Implemented 1003.56, 1011.62 FS. History--New 10-30-90, Amended 5-19-08,_____.

6A-6.09031 Post Reclassification of English Language Learners (ELLs).

(1) The performance of former ELLs shall be reviewed periodically to ensure parity of participation once they have been classified as English proficient. These reviews shall take place automatically at the student's first report card and semi-annually during the first year after exiting, and at the end of the second year after exiting. Any consistent pattern of either under-performance on appropriate tests or failing grades shall result in the convening of an ELL Committee, after notice to the student's parents of the opportunity to participate. The ELL Committee shall assess the student's need for additional appropriate services, such as ESOL. Special consideration shall be given to any decline in grades and decline in test performance and to parent preference.

(2) The ELL Committee shall recommend an appropriate ELL Student Plan for students reclassified as ELLs. The basis and nature of such recommendations shall be documented and

maintained in the student's file. Any such plan shall be reevaluated for continued appropriateness after one year, and each year thereafter as necessary.

(3) Any student who is reclassified as an ELL shall be provided appropriate instruction on the basis of an annual extension pursuant to a documented determination of the student's needs.

(4) A student who exits the program and is later reclassified as an ELL, may be reported in the ESOL program, as specified in Sections 1003.56 and 1011.62, Florida Statutes. Lack of a student's ESOL funding eligibility does not relieve a school district of any obligation it may have under state or federal law to continue to provide appropriate services to ELLs beyond the state ESOL program funding limits.

Rulemaking Authority 1001.02, 1003.56 FS. Law Implemented 1003.56, 1011.62 FS. History--New_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Dr. Frances Haithcock, Chancellor, K-12 Public Schools
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Dr. Eric Smith, Commissioner, Department of Education
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 10, 2011
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 15, 2010

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-7.0710
 RULE TITLE: Instructional Materials Policies and Procedures

PURPOSE AND EFFECT: The purpose and effect of this new rule is to prescribe the procedures governing the adoption of instructional materials for use by Florida school districts.

SUMMARY: The rule prescribes the policies, procedures, and specifications for submission and review of instructional materials for adoption by the Commissioner of Education.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1), 1006.34(1) FS.
 LAW IMPLEMENTED: 1006.29, 1006.30, 1006.31, 1006.32, 1006.33, 1006.34, 1006.36, 1006.38 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 21, 2011, 8:30 a.m.

PLACE: Orlando, Florida (Please contact Lynn Abbott, Department of Education, (850)245-9661 or lynn.abbott@fldoe.org for the exact location.)

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mary Jane Tappen, Deputy Chancellor for Curriculum, Instruction, and Student Services, Department of Education, 325 West Gaines Street, Suite 1502, Tallahassee, Florida 32399-0400, (850)245-0509

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-7.0710 Instructional Materials Policies and Procedures.

The policies and procedures for state adoption of instructional materials are prescribed in "Policies and Procedures for the Florida Instructional Materials Adoption 2011," (<http://www.flrules.org/Gateway/reference.asp?No=Ref-00244>) which is hereby incorporated by reference in this rule. The specifications for instructional materials for 2011-2012 adoption of Social Studies instructional materials are prescribed in "2010 Social Studies Specifications for the 2011-2012 Florida State Adoption of Instructional Materials," (<http://www.flrules.org/Gateway/reference.asp?No=Ref-00245>) which is hereby incorporated by reference in this rule. These documents may be found at http://www.fldoe.org/bii/instruct_mat or by contacting the Department of Education, 325 West Gaines Street, Room 424, Tallahassee, Florida 32399.

Rulemaking Authority 1001.02(1), 1006.34(1) FS. Law Implemented 1006.29, 1006.30, 1006.31, 1006.32, 1006.33, 1006.34, 1006.36, 1006.38 FS. History—New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Dr. Frances Haithcock, Chancellor, K-12 Public Schools

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Dr. Eric Smith, Commissioner, Department of Education

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 10, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 3, 2010

DEPARTMENT OF REVENUE

Property Tax Oversight Program

RULE NO.: RULE TITLE:

12D-9.019 Scheduling and Notice of a Hearing

PURPOSE AND EFFECT: Paragraph 12D-9.019(7)(b), F.A.C. (Scheduling and Notice of a Hearing), provides a maximum time frame for a petitioner waiting for a hearing before the Value Adjustment Board. The purpose of the proposed

amendment to this rule is to clarify the length of "a reasonable time" to reflect the stated maximum time limit of four hours in Section 194.032(2), F.S.

SUMMARY: In response to the objection to paragraph 12D-9.019(7)(b), F.A.C., as filed by the Joint Administrative Procedures Committee of the Florida Legislature, the Department is amending the rule to reflect the statutory language in Section 194.032(2), F.S., to address the Committee objections.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 194.011(5), 194.034(1), 195.027(1), 213.06(1) FS.

LAW IMPLEMENTED: 194.011, 194.015, 194.032, 194.034, 195.022, 213.05 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 15, 2011, 9:00 a.m.

PLACE: Conference Room 1220, Building 1, Capital Circle Office Complex, 2450 Shumard Oak Blvd., Tallahassee, Florida. The public can also participate in this hearing through a simultaneous electronic broadcast of this event by the Department of Revenue using WebEx and conference calling technology. The requirements to participate are access to the Internet and a telephone. The public can participate in this electronic hearing by accessing the broadcast from their home or office. Specific information about how to participate in this electronic meeting from your home or office will be included in the Agenda for this hearing posted on the Department's site at: <http://dor.myflorida.com/dor/property/legislation/rules/12d9019.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Janice Forrester at (850)617-8886. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Janice Forrester, Tax Law Specialist, Property Tax Oversight Program, Department of Revenue, P.O. Box 3000, Tallahassee, Florida 32315-3000, telephone (850)617-8886, ForrestJ@dor.state.fl.us

THE FULL TEXT OF THE PROPOSED RULE IS:

12D-9.019 Scheduling and Notice of a Hearing.

(1) through (6) No change.

(7)(a) No change.

(b) In no event shall a petitioner be required to wait more than a reasonable time from the scheduled time to be heard. A reasonable time shall not exceed four hours. The board clerk is authorized to find that a reasonable time has elapsed based on other commitments, appointments or hearings of the petitioner, lateness in the day, and other hearings waiting to be heard earlier than the petitioner’s hearing with the board or special magistrate. If his or her petition has not been heard within a reasonable time, the petitioner may request to be heard immediately. If the board clerk finds a reasonable time has elapsed and petitioner is not heard, the board clerk shall find good cause is present and shall reschedule the petitioner’s hearing.

(c) No change.

(8) No change.

Rulemaking Authority 194.011(5), 194.034(1), 195.027(1), 213.06(1) FS. Law Implemented 194.011, 194.015, 194.032, 194.034, 195.022, 213.05 FS. History–New 3-30-10, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Howard Moyes, Deputy Director, Property Tax Oversight Program, Department of Revenue, P. O. Box 3000, Tallahassee, Florida 32315-3000, telephone (850)617-8850

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: The Governor and Cabinet of the State of Florida

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 3, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: According to Section 120.545(3) F.S., a Notice of Proposed Rule Development is not required to be published in the Florida Administrative Weekly before going before the Governor and Cabinet to request approval to publish the Notice of Proposed Rule.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:

61J1-4.003 Continuing Education

PURPOSE AND EFFECT: The Board proposes the rule amendment to address the requirement for the three hour course regarding the roles and responsibilities of supervisor and trainee appraisers.

SUMMARY: Language will be clarified regarding the three hour continuing education course which outlines the roles and responsibilities of supervisor and trainee appraisers.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board has determined that the proposed rule will not have an adverse impact on small business, nor will the proposed rule likely increase directly or indirectly regulatory costs, including transactional costs, in excess of \$200,000 in the aggregate within one year or \$1 million in the aggregate within 5 years after implementation of the rule. Therefore, it has been determined that the rule does not meet the threshold for ratification by the Legislature.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 475.614 FS.

LAW IMPLEMENTED: 475.613, 475.618, 475.628 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Juana Watkins, Acting Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801

THE FULL TEXT OF THE PROPOSED RULE IS:

61J1-4.003 Continuing Education.

(1) All registered, licensed and certified appraisers must satisfactorily complete a minimum of 30 hours of 50 minutes each of appraiser continuing education as prescribed or approved by the Florida Real Estate Appraisal Board, without duplication of material, during each renewal period as defined in Rule 61J1-2.002, F.A.C. The 30 hours shall include the 7-hour National USPAP update course or its equivalent and shall be taught by an AQB certified USPAP instructor, without significant duplication of material, as defined in Section 475.611(1)(q), F.S. A minimum of 3 hours shall be dedicated to a review and update of the Florida Real Estate Appraisal Law and Board Rules, and provide an introduction to other state and federal laws affecting real estate appraisals. ~~As of December 1, 2006, the minimum 30 hours of continuing education must include a minimum of three (3) hours of instruction and cover the following topics regarding the roles and rules of supervisor and trainee appraisers:~~

~~(a) The definitions of direct supervision, registered trainee appraiser, supervisory appraiser, training and work file pursuant to Section 475.611, F.S.;~~

~~(b) Review of Chapter 475, Part II, F.S., sections regarding the post licensure education requirement for a registered trainee appraiser, displaying and disclosure of licensure, certification or registration, employment of and by registered trainee real estate appraiser, supervision and training of registered trainee appraisers, and retention of records;~~

~~(e) Review of Chapter 61J1, F.A.C., section regarding post licensing education for registered trainee appraisers, supervision of registered trainee appraisers, displaying and disclosure of registration, licensure or certification designation and advertising; and~~

~~(d) Review of the Uniform Standards of Professional Appraisal Practice as referenced and incorporated by Rule 61J1-9.001, F.A.C., including at least the following topics: USPAP Advisory Opinion 31, USPAP Standards Rules 2-3 and 3-3, signature authority and security, competency, and preparation of appraisals.~~

A registered, licensed or certified appraiser is not required to complete the 30 hours of continuing education as a condition for initial registration, licensure or certification renewal if the time between the effective date on the initial registration, license or certificate and the beginning of the initial registration, licensure or certificate renewal is less than 6 months. Registered appraisers who comply with the Post Licensure requirements and Florida laws and rule update, as set forth in Rule 61J1-4.009, F.A.C., are not required to complete any additional continuing education for that renewal cycle.

(2) through (8) No change.

Rulemaking Authority 475.614 FS. Law Implemented 475.613, 475.618, 475.628 FS. History—New 10-15-91, Amended 4-21-92, 6-7-92, Formerly 21VV-4.003, Amended 11-3-94, 9-5-96, 4-6-98, 9-6-98, 9-14-00, 10-22-01, 3-31-02, 5-25-04, 5-15-05, 1-8-06, 12-4-06, 12-6-07, 6-7-10,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Florida Real Estate Appraisal Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Real Estate Appraisal Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 10, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 7, 2011

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

| RULE NOS.: | RULE TITLES |
|-------------|--|
| 61J1-10.002 | Registered Trainee Real Estate Appraiser |
| 61J1-10.003 | Certified Residential Appraiser |
| 61J1-10.004 | Certified General Appraiser |

PURPOSE AND EFFECT: The Board proposes the rule amendments to address the requirement for the three hour course regarding the roles and responsibilities of supervisor and trainee appraisers.

SUMMARY: Language will be clarified regarding the three hour continuing education course which outlines the roles and responsibilities of supervisor and trainee appraisers.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board has determined that the proposed rule will not have an adverse impact on small business, nor will the proposed rules likely increase directly or indirectly regulatory costs, including transactional costs, in excess of \$200,000 in the aggregate within one year or \$1 million in the aggregate within 5 years after implementation of the rules. Therefore, it has been determined that the rules do not meet the threshold for ratification by the Legislature.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 475.614 FS.

LAW IMPLEMENTED: 475.611(1)(n), (o), (p), 475.613(2), 475.615, 475.617(1), (2), (3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Juana Watkins, Acting Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801

THE FULL TEXT OF THE PROPOSED RULES IS:

61J1-10.002 Registered Trainee Real Estate Appraiser.

(1) An applicant for registration as a trainee real estate appraiser must present evidence satisfactory to the Board that the applicant has successfully completed at least 100 classroom hours in approved academic courses in subjects related to real estate appraisal, including the following required curriculum:

(a) through (c) No change.

(d) Appraisal Subject Matter Electives (25 hours) which shall include six (6) hours of the Florida laws and rules ~~and three (3) hours of Roles and Responsibilities of Supervisors and Trainees.~~

(2) Board approved pre-registration courses for trainee appraisers must include the following subject matter:

(a) through (m) No change.

~~(n) Effective January 1, 2008, Board approved pre registration courses for trainee appraisers must include a minimum of three (3) hours of instruction and cover the following topics regarding the roles and rules of supervisor and trainee appraisers:~~

~~1. The definitions of direct supervision, registered trainee appraiser, supervisory appraiser, training and work file pursuant to Section 475.611(1)(k), (n), (o), (p), (s), F.S.~~

~~2. Review of Chapter 475, Part II, F.S., sections regarding the postlicensure education requirement for a registered trainee appraiser, displaying and disclosure of licensure, certification~~

~~or registration, employment of and by registered trainee real estate appraiser, supervision and training of registered trainee appraisers, and retention of records.~~

~~3. Review of Chapter 61J1, F.A.C., sections regarding postlicensing education for registered trainee appraisers, supervision of registered trainee appraisers, display and disclosure of registration, licensure or certification designation and advertising.~~

~~4. Review of the Uniform Standards of Professional Appraisal Practice as referenced and incorporated by Rule 61J1-9.001, F.A.C., including at least the following topics: USPAP Advisory Opinion 31, USPAP Standards Rules 2-3 and 3-3, signature authority and security, competency, and preparation of appraisals.~~

(3) through (5) No change.

Rulemaking Authority 475.614 FS. Law Implemented 475.611(1)(n), (o), (p), 475.613(2), 475.615, 475.617(1) FS. History—New 12-27-07, Amended 3-31-09,_____.

61J1-10.003 Certified Residential Appraiser.

An applicant for certification as a residential real estate appraiser must present evidence satisfactory to the Board that the applicant meets the following minimum education, experience, and examination requirements:

- (1) Education requirement.
- (a) through (b) No change.

(c) Satisfactory completion of at least 200 classroom hours in approved academic courses in subjects related to real estate appraisal, including the following required core curriculum that are prerequisites to taking the AQB-approved examination in subsection (3) of this rule:

1. through 9. No change.

10. Appraisal Subject Matter Electives (20 hours) which shall include six (6) hours of the Florida laws and rules ~~and three (3) hours of the Roles and Responsibilities of Supervisors and Trainees.~~

(2) through (3) No change.

Rulemaking Authority 475.614 FS. Law Implemented 475.613(2), 475.615(2), 475.617(2) FS. History—New 12-27-07, Amended 3-31-09,_____.

61J1-10.004 Certified General Appraiser.

An applicant for certification as a general real estate appraiser must present evidence satisfactory to the Board that the applicant meets the following minimum education, experience, and examination requirements:

- (1) Education requirement.
- (a) through (b) No change.

(c) Satisfactory completion of at least 300 classroom hours in approved academic courses in subjects related to real estate appraisal, including the following required core curriculum that are prerequisites to taking the AQB-approved examination in subsection (3) of this rule:

1. through 9. No change.

10. Appraisal Subject Matter Electives (30 hours) which shall include six (6) hours of the Florida laws and rules ~~and three (3) hours of the Roles and Responsibilities of Supervisors and Trainees.~~

(2) through (3) No change.

Rulemaking Authority 475.614 FS. Law Implemented 475.613(2), 475.615(2), 475.617(3) FS. History—New 12-27-07, Amended 3-31-09,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Florida Real Estate Appraisal Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Real Estate Appraisal Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 10, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 7, 2011

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: 64B13-4.001
RULE TITLE: Examination Requirements

PURPOSE AND EFFECT: The purpose of this amendment is to correct the title of the examination necessary for certification by Florida licensed optometrists. The NBEO no longer gives the TMOD exam standing on its own, but has incorporated it into part II of the examination.

SUMMARY: The rule will correct the title of the examination necessary for certification by Florida licensed optometrists. The NBEO no longer gives the TMOD exam standing on its own, but has incorporated it into part II of the examination.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.017(1), 463.005, 463.006(2) FS.

LAW IMPLEMENTED: 456.017(1), 463.006(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bruce Deterding, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B13-4.001 Examination Requirements.

(1) through (3) No change.

(4) Certification Examination. A licensee applying for certification must obtain a passing score on ~~the TMOB~~ part II of the NBE0 or must have obtained a passing score on the state certification examination.

Rulemaking Authority 456.017(1), 463.005, 463.006(2) FS. Law Implemented 456.017(1), 463.006(2) FS. History—New 11-13-79, Amended 5-28-80, 7-10-80, 8-20-81, 2-14-82, 6-6-82, 10-3-82, 4-10-84, 5-29-85, Formerly 21Q-4.01, Amended 7-21-86, 11-20-86, 7-27-87, 7-11-88, 7-18-91, 4-14-92, Formerly 21Q-4.001, Amended 2-14-94, Formerly 61F8-4.001, Amended 8-8-94, 11-21-94, 4-21-96, Formerly 59V-4.001, Amended 7-27-99, 7-15-02, 3-8-04, 4-22-10, 10-13-10,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Optometry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Optometry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 22, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 5, 2010

DEPARTMENT OF HEALTH**Board of Optometry**

RULE NO.: RULE TITLE:

64B13-5.002 Criteria for Approval

PURPOSE AND EFFECT: The purpose of the amendment is to update references to other rules.

SUMMARY: The rule amendment will update references to other rules.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 463.005(1) FS.

LAW IMPLEMENTED: 463.007(4) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bruce Deterding, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B13-5.002 Criteria for Approval.

(1) In determining whether to approve a program of continuing professional education, the Board shall consider whether the program contributes to the improvement, advancement, and extension of one's professional skill and knowledge to the benefit of the patient he or she serves. Continuing education courses in Florida jurisprudence as stated in paragraphs 64B13-5.001(1)(e) ~~and (f)~~, F.A.C., shall be provided by an individual or organization with demonstrated competence in Florida Law pertaining to optometric practice as evidenced by the individual or organization's credentials, education and experience.

(2) Approval of non-transcript quality continuing education programs.

(a) No change.

(b) A non-transcript quality continuing education program shall be approved upon presentation of the following information by the program or course provider or by a licensed practitioner who attended the course:

1. through 3. No change.

4. Evidence that the fees specified in subsections 64B13-6.001(14) ~~and~~ (15) ~~and (16)~~, F.A.C., have ~~has~~ been paid; provided however, should the provider not seek approval of the course, the licensed practitioner seeking approval of the course shall pay the fee.

5. No change.

(3) Approval of transcript quality continuing education programs.

(a) No change.

(b) A transcript quality continuing education program shall be approved upon presentation of the following:

1. through 6. No change.

7. Evidence that the fees specified in subsections 64B13-6.001(14) ~~and~~ (15) ~~and (16)~~, F.A.C., have ~~has~~ been paid.

(c) No change.

(4) No change.

Rulemaking Authority 456.013, 463.005(1) FS. Law Implemented 463.007(4) FS. History—New 11-13-79, Formerly 21Q-5.02, Amended 12-16-86, 12-11-88, 7-10-91, 10-28-92, Formerly 21Q-5.002, 61F8-5.002, Amended 11-29-94, 7-5-95, 8-18-96, Formerly 59V-5.002, Amended 3-21-00, 5-8-02, 8-19-03, 12-26-05, 12-25-06, 4-21-10,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Optometry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Optometry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 22, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 5, 2010

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: 64B13-7.005 RULE TITLE: Terms of Probation

PURPOSE AND EFFECT: The purpose of the amendment is to delete language not supported by statutory authority in paragraph (1)(b), clarify and limit the authority of the probation committee, and update the name of the consultant approved by the Department for the impaired practitioners program.

SUMMARY: The rule amendment will delete language not supported by statutory authority in subparagraph (1)(b)m., clarify and limit the authority of the probation committee, and update the name of the consultant approved by the Department for the impaired practitioners program.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 463.005 FS.

LAW IMPLEMENTED: 463.0072(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bruce Deterding, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B13-7.005 Terms of Probation.

(1) Any licensee ordered to serve probation by final order of the Board, shall be subject to the following:

(a) No change.

(b) Any deviation from the requirements of the probation without prior written consent of the Board shall constitute a violation of this probation. Upon recommendation of the Probation Committee or the Probable Cause Committee that a violation of this probation has occurred, the Board may suspend or take other lesser action against the Respondent's

license. The Respondent will be given notice of the possible action and an opportunity to show why the Board should not take action against the respondent's license.

(c) No change.

(d) Respondent shall appear before the Board or Probation Committee at the first meeting of the Board or Probation Committee after said probation commences, at the last meeting of the Board or Probation Committee preceding termination of probation, and at such other times as requested by the Board or Probation Committee.

(e) No change.

(f) Respondent shall submit reports to the Probation committee at intervals specified by the Board or the Probation Committee. The Reports shall include:

1. through 6. No change.

7. Notarized copies of a number specified by the Board or Probation Committee of patient records of patients examined or treated by the respondent within the previous 60 days. To protect patient confidentiality the patients' names should be suitably covered on the copies.

8. Other information as may be specified by the Board or the Probation Committee.

(g) through (h) No change.

(2) If specified in the Final Order, the respondent shall be subject to the following probationary terms:

(a) through (c) No change.

(d) Respondent shall see a psychiatrist or psychologist approved by the Board or Probation Committee at intervals specified by the Board or the Probation Committee for evaluations and treatment.

(e) No change.

(f) Respondent shall comply with all of the conditions of his/her after care contract with the Florida Professionals Resource Physician's Recovery Network.

(g) through (k) No change.

Rulemaking Specific Authority 463.005 FS. Law Implemented 456.072(2) FS. History-New 7-18-90, Formerly 21Q-7.005, 61F8-7.005, Amended 11-29-94, 5-29-95, Formerly 59V-7.005, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Optometry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Optometry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 22, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 5, 2010

DEPARTMENT OF HEALTH**Board of Optometry**

RULE NO.: 64B13-10.001
 RULE TITLE: Application for Certification
 PURPOSE AND EFFECT: The purpose of the amendment is to conform the rule to Rule 64B13-4.001, F.A.C.

SUMMARY: The rule amendment will conform the rule to Rule 64B13-4.001, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 463.005(1), 463.0055 FS.

LAW IMPLEMENTED: 463.0055 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bruce Deterding, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B13-10.001 Application for Certification.

To be certified to administer and prescribe topical ocular pharmaceutical agents a licensed practitioner must submit a completed application, DPR/OPT/006(A), revised 1/89, hereby incorporated by reference, provided by the Board; remit the application fee for certification specified in subsection 64B13-6.001(9), F.A.C.; and demonstrate compliance with the following requirements:

(1) through (2) No change.

(3) Successful completion of ~~part II of the NBEO a Board approved examination testing knowledge of general and ocular pharmacology with particular emphasis on the topical application and side effects of pharmaceutical agents.~~

Rulemaking Specific Authority 463.005(1), 463.0055 FS. Law Implemented 463.0055 FS. History--New 11-20-86, Amended 7-6-88, 3-16-89, Formerly 21Q-10.001, 61F8-10.001, Amended 10-4-94, Formerly 59V-10.001, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Optometry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Optometry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 22, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 5, 2010

DEPARTMENT OF HEALTH**Board of Optometry**

RULE NO.: 64B13-18.002
 RULE TITLE: Formulary of Topical Ocular Pharmaceutical Agents

PURPOSE AND EFFECT: The Board is correcting the concentration percentage of Bromfenac, increasing the concentration of Gatifloxacin and adding the anti-allergy medication Alcaftadine.

SUMMARY: This rule will correct the concentration percentage of Bromfenac, increase the concentration of Gatifloxacin and add the anti-allergy medication Alcaftadine.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 463.005, 463.0055(2)(a) FS.

LAW IMPLEMENTED: 463.0055 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bruce Deterding, Executive Director, Board of Optometry/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B13-18.002 Formulary of Topical Ocular Pharmaceutical Agents.

The topical ocular pharmaceutical formulary consists of pharmaceutical agents which a certified optometrist is qualified to administer and prescribe in the practice of optometry pursuant to Section 463.0055(2)(a), F.S. The topical ocular pharmaceutical agents in the formulary include the following legend drugs alone or in combination in concentrations up to those specified, or any lesser concentration that is commercially available:

(1) through (3) No change.

(4) ANTIBACTERIAL

(a) through (k) No change

(l) Gatifloxacin - ~~0.5%~~ ~~0.3%~~

(m) through (p) No change

(5) NON-STEROIDAL AND STEROIDAL ANTI-INFLAMMATORY AGENTS

(a) through (l) No change.

(m) Bromfenac - ~~.09%~~ ~~0.90%~~

(n) through (o) No change.

(6) ANTIHISTAMINES, MAST CELL STABILIZERS AND ANTI-ALLERGY AGENTS

(a) through (h) No change.

(i) Alcaftadine - ~~.25%~~

(7) through (9) No change.

Rulemaking Authority 463.005, 463.0055(2)(a) FS. Law Implemented 463.0055 FS. History—New 3-30-87, Amended 4-5-88, 5-7-90, Formerly 21-18.002, Amended 5-10-92, 1-29-93, Formerly 21Q-18.002, Amended 8-31-93, 7-30-94, Formerly 61F8-18.002, Amended 2-11-96, 4-21-96, 1-12-97, 6-8-97, Formerly 59V-18.002, Amended 6-15-00, 6-7-05, 6-10-06, 6-26-08, 10-16-08, 3-23-09, 6-28-09, 10-18-09, 4-21-10, 11-16-10, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Optometry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Optometry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 1, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 5, 2010

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: 69K-17.0035
RULE TITLE: Communicable Disease Education

Required for Operational Personnel

PURPOSE AND EFFECT: To specify communicable disease education required for operational personnel of funeral establishments and certain other categories of licensees under Chapter 497, F.S. This rulemaking will amend existing rule 17.0035, to implement mandatory rulemaking required by enactment of section 11 of Chapter 2010-125, Laws of Florida. SUMMARY: This is mandatory rulemaking. The legislature has provided in Section 497.162, F.S., that rules “shall” be adopted on the subject matter in question. This rulemaking action implements changes to Section 497.162, Florida Statutes, as enacted by the Florida legislature in Chapter 2010-125, Laws of Florida. The rule relates to required training in communicable diseases which must be obtained by certain non-licensed staff of certain licensed establishments. The rule REDUCES regulatory burdens upon affected licensees, in that it narrows the category of licensee staff who must have the

required communicable disease education, and it increases the time the licensee has to have the affected staff obtain the required communicable disease training.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. An SERC has been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 497.103(5); 497.162 FS.

LAW IMPLEMENTED: 497.162 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 15, 2011, 9:00 a.m.

PLACE: Room 332, Pepper Building, 111 W. Madison Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LaTonya Bryant Parker, at (850)413-4957. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Douglas Shropshire, Executive Director, Board of Funeral, Cemetery, and Consumer Services, Division of Funeral, Cemetery, and Consumer Services, Department of Financial Services, 200 East Gaines Street, Tallahassee, FL 32399-0361, (850)413-4984, shropshired@MyFloridaCFO.com. Direct any request for a hearing to Mr. Shropshire

THE FULL TEXT OF THE PROPOSED RULE IS:

(Substantial rewording of Rule 96K-17.0035 follows. See Florida Administrative Code for present text.)

69K-17.0035 Communicable Disease Education Required for Operational Personnel.

(1) This rule implements Section 497.162, Florida Statutes.

(2) “Operational Personnel” subject to the communicable disease course required under Section 497.162, F.S., shall be those unlicensed staff of any funeral establishment, direct

disposal establishment, cinerator facility, removal service, refrigeration facility, or centralized embalming facility, who have direct contact with human remains. "Staff" as used in this rule includes persons who are directly employed by the establishment, facility, or service, as well as staff provided to the establishment, facility, or service, by or through an employee leasing firm, temporary staffing firm, or similar business.

(3) For purposes of this rule human remains includes a body, a detached body part, or any body fluids in, taken from, or seeping from, human remains.

(4) For purposes of this rule direct contact includes touching the human remains whether or not the staff is wearing gloves or other protective gear. Direct contact includes contact with clothes being worn on the human remains.

(5) The course required by Section 497.162, F.S., shall be a course approved by the Board for at least 2 hours of continuing education credit in the communicable disease category under Rule 69K17.0042, Florida Administrative Code, covering the basic elements of communicable disease risks and risk prevention and mitigation in the deathcare industry context. The course may be taken through use of pre-recorded DVD or video-cassette, or other type of audio, video, Internet, or home study course.

(6) All persons subject to Section 497.162, F.S., shall maintain a certificate of completion showing proof of meeting the communicable disease education requirement as a condition of employment with any establishment, facility or service regulated under Chapter 497, F.S.

Rulemaking Authority 497.103(1)(s), (5)(a), 497.162 FS. Law Implemented 497.162 FS. History—New 4-10-94, Amended 9-10-96, 11-20-96, 6-24-01, Formerly 61G8-17.0035, Amended 6-9-09, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Douglas Shropshire, as Executive Director, Board of Funeral, Cemetery, and Consumer Services

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Funeral, Cemetery, and Consumer Services, under Section 497.101, F.S.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 6, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 7, 2011

Section III Notices of Changes, Corrections and Withdrawals

DEPARTMENT OF EDUCATION

State Board of Education

| | |
|------------|--|
| RULE NO.: | RULE TITLE: |
| 6A-1.09412 | Course Requirements – Grades K-12 Basic and Adult Secondary Programs |

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 37, No. 15, April 15, 2011 issue of the Florida Administrative Weekly.

Rule 6A-1.09412, FAC., is amended to read:

6A-1.09412 Course Requirements – Grades K-12 Basic and Adult Secondary Programs.

A course description directs district personnel by providing the essential content and course requirements for each course in grades K-12 contained in the “Course Code Directory and Instructional Personnel Assignments” adopted by Rule 6A-1.09441, F.A.C. Course requirements approved by the State Board of Education are contained in the publication “2011-2012 Florida Course Descriptions for Grades K-12/Adult, Basic Education”, (<http://www.flrules.org/Gateway/reference.asp?No=Ref-00222>) which is hereby incorporated by reference and made a part of this rule. ~~District school boards of education are authorized, through local rules, to approve a variance of up to ten (10) percent of the course requirements of each course description.~~ Copies of approved course descriptions may be obtained from K-12 Public Schools, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399 or online at <http://www.florididastandards.org>.

Rulemaking Authority 1001.03(1), 1011.62(1)(u) FS. Law Implemented 1001.42(7), 1003.42, 1011.62(1)(u) FS. History—New 2-21-85, Formerly 6A-1.9412, Amended 1-29-86, 1-1-87, 9-6-88, 12-13-88, 12-11-89, 1-15-91, 2-20-92, 6-6-93, 10-18-94, 8-28-95, 5-14-96, 9-15-97, 10-13-98, 5-3-99, 5-3-01, 10-15-01, 12-17-02, 7-26-05, 11-21-05, 7-27-06, 1-18-07, 3-24-08, 10-21-09, 5-3-10, _____.

DEPARTMENT OF EDUCATION

State Board of Education

| | |
|-----------|---|
| RULE NO.: | RULE TITLE: |
| 6A-2.0040 | Sanitation Standards in K-12 Private Schools |

NOTICE OF CONTINUATION

Notice is hereby given that the above rule, as noticed in Vol. 37, No. 15, April 15, 2011 Florida Administrative Weekly has been continued from May 17, 2011 to June 21, 2011.

EXECUTIVE OFFICE OF THE GOVERNOR

Florida Energy & Climate Commission

RULE NO.: RULE TITLE:
27N-1.500 Solar Energy Systems Incentives
 Program

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 36, No. 50, December 17, 2010 issue of the Florida Administrative Weekly has been withdrawn.

EXECUTIVE OFFICE OF THE GOVERNOR

Florida Energy & Climate Commission

RULE NOS.: RULE TITLES:
27N-1.100 General
27N-1.200 Definitions
27N-1.500 Solar Energy Systems Incentives
 Program
27N-1.900 Forms

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 36, No. 38, September 24, 2010 issue of the Florida Administrative Weekly has been withdrawn.

EXECUTIVE OFFICE OF THE GOVERNOR

Florida Energy & Climate Commission

RULE NOS.: RULE TITLES:
27N-1.100 General
27N-1.200 Definitions
27N-1.500 Solar Energy Systems Incentives
 Program
27N-1.900 Forms

NOTICE OF WITHDRAWAL

Notice is hereby given that the above proposed rule development, as noticed in Vol. 36, No. 36, September 10, 2010 issue of the Florida Administrative Weekly has been withdrawn.

EXECUTIVE OFFICE OF THE GOVERNOR

Florida Energy & Climate Commission

RULE NOS.: RULE TITLES:
27N-1.100 General
27N-1.200 Definitions
27N-1.300 Renewable Energy Technologies
 Grants Program
27N-1.400 Renewable Energy and Energy
 Efficient Technologies Grant
 Program for Bioenergy
27N-1.500 Solar Energy Systems Incentives
 Program
27N-1.600 Renewable Energy Technologies
 Investments Tax Credit
27N-1.900 Forms

NOTICE OF WITHDRAWAL

Notice is hereby given that the above proposed rule development, as noticed in Vol. 35, No. 8, February 27, 2009 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:
64B13-4.001 Examination Requirements

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 36, No. 48, December 3, 2010 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:
64B13-5.002 Criteria for Approval

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 36, No. 48, December 3, 2010 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:
64B13-7.005 Terms of Probation

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 36, No. 48, December 3, 2010 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:
64B13-10.001 Application for Certification

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 36, No. 48, December 3, 2010 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:
64B13-18.002 Formulary of Topical Ocular
 Pharmaceutical Agents

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 36, No. 48, December 3, 2010 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF HEALTH

Division of Disease Control

RULE NOS.: RULE TITLES:
 64D-3.029 Diseases or Conditions to be Reported
 64D-3.031 Notification by Laboratories

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 36, No. 52, December 30, 2010 issue of the Florida Administrative Weekly has been withdrawn.

DOH is authorized to proceed with a Notice of Withdrawal for the following rules:

- 64D-3.029 Disease or Conditions to be Reported.
- 64D-3.031 Notification by Laboratories.

**Section IV
 Emergency Rules**

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:
 53ER11-23 Instant Game Number 1103, RED WHITE & BLUE 7'S

SUMMARY: This emergency rule describes Instant Game Number 1103, "RED WHITE & BLUE 7'S," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER11-23 Instant Game Number 1103, RED WHITE & BLUE 7'S.

(1) Name of Game. Instant Game Number 1103, "RED WHITE & BLUE 7'S."

(2) Price. RED WHITE & BLUE 7'S lottery tickets sell for \$2.00 per ticket.

(3) RED WHITE & BLUE 7'S lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning RED WHITE & BLUE 7'S lottery ticket, the ticket must meet the applicable requirements of Rule 53ER10-1, F.A.C.

(4) The white/black play symbols and play symbol captions are as follows:



(5) The blue play symbols and play symbol captions are as follows:



(6) The red play symbols and play symbol captions are as follows:



(7) The prize symbols and prize symbol captions are as follows:



(8) Determination of Prizewinners.

(a) A ticket having a "7" play symbol and corresponding play symbol caption in the play area shall entitle the claimant to the corresponding prize shown for that symbol.

A ticket having a blue "DOUBLE" play symbol and corresponding play symbol in the play area shall entitle the claimant to double the corresponding prize shown for that symbol. A ticket having a red "7" symbol and corresponding play symbol caption in the play area shall entitle the claimant to five times the prize shown for that symbol.

(b) The prizes are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$20.00, \$25.00, \$50.00, \$100, \$200, \$1,000, \$2,000, and \$30,000.

(9) The estimated odds of winning, value, and number of prizes in Instant Game Number 1103 are as follows:

| GAME PLAY | WIN | ESTIMATED | NUMBER OF |
|--------------------|-----|-----------|-----------------|
| | | ODDS OF | WINNERS IN |
| | | 1 IN | 60 POOLS OF |
| | | | 180,000 TICKETS |
| | | | PER POOL |
| \$2 | \$2 | 10.00 | 1,080,000 |
| \$1 x 4 | \$4 | 50.00 | 216,000 |
| (\$1 x 2) + \$2 | \$4 | 75.00 | 144,000 |
| \$2 x 2 | \$4 | 75.00 | 144,000 |
| \$2 (BLUE 7) | \$4 | 50.00 | 216,000 |
| \$4 | \$4 | 75.00 | 144,000 |
| \$1 (RED 7) | \$5 | 375.00 | 28,800 |
| (\$1 x 3) + \$2 | \$5 | 375.00 | 28,800 |
| \$1 + (\$2 x 2) | \$5 | 375.00 | 28,800 |
| \$1 + \$2 (BLUE 7) | \$5 | 375.00 | 28,800 |

| | | | |
|---|----------|------------|--------|
| \$5 | \$5 | 375.00 | 28,800 |
| \$1 x 10 | \$10 | 250.00 | 43,200 |
| \$2 x 5 | \$10 | 375.00 | 28,800 |
| \$2 (RED 7) | \$10 | 250.00 | 43,200 |
| \$5 x 2 | \$10 | 375.00 | 28,800 |
| \$5 (BLUE 7) | \$10 | 250.00 | 43,200 |
| \$10 | \$10 | 375.00 | 28,800 |
| \$2 x 10 | \$20 | 750.00 | 14,400 |
| (\$5 x 2) + \$10 | \$20 | 750.00 | 14,400 |
| \$4 (RED 7) | \$20 | 750.00 | 14,400 |
| \$10 (BLUE 7) | \$20 | 750.00 | 14,400 |
| \$20 | \$20 | 750.00 | 14,400 |
| (\$2 x 8) + \$4 + \$5 | \$25 | 1,800.00 | 6,000 |
| \$5 x 5 | \$25 | 1,800.00 | 6,000 |
| \$5 (RED 7) | \$25 | 1,800.00 | 6,000 |
| \$5 + \$10 (BLUE 7) | \$25 | 1,800.00 | 6,000 |
| \$25 | \$25 | 1,800.00 | 6,000 |
| \$5 x 10 | \$50 | 2,250.00 | 4,800 |
| \$10 x 5 | \$50 | 2,250.00 | 4,800 |
| \$10 (RED 7) | \$50 | 2,250.00 | 4,800 |
| \$25 (BLUE 7) | \$50 | 2,250.00 | 4,800 |
| \$50 | \$50 | 2,250.00 | 4,800 |
| \$10 x 10 | \$100 | 4,500.00 | 2,400 |
| \$20 x 5 | \$100 | 4,500.00 | 2,400 |
| \$20 (RED 7) | \$100 | 4,500.00 | 2,400 |
| \$25 x 4 | \$100 | 4,500.00 | 2,400 |
| \$50 (BLUE 7) | \$100 | 4,500.00 | 2,400 |
| \$100 | \$100 | 4,500.00 | 2,400 |
| \$20 x 10 | \$200 | 18,000.00 | 600 |
| \$20 (RED 7) + \$20 (RED 7) | \$200 | 12,000.00 | 900 |
| \$25 x 8 | \$200 | 18,000.00 | 600 |
| \$100 (BLUE 7) | \$200 | 18,000.00 | 600 |
| \$200 | \$200 | 18,000.00 | 600 |
| \$100 x 10 | \$1,000 | 180,000.00 | 60 |
| \$200 x 5 | \$1,000 | 180,000.00 | 60 |
| \$200 (RED 7) | \$1,000 | 90,000.00 | 120 |
| (\$100 x 4) + (\$200 x 3) | \$1,000 | 180,000.00 | 60 |
| \$200 + \$200 (BLUE 7) + \$200 (BLUE 7) | \$1,000 | 180,000.00 | 60 |
| \$1,000 | \$1,000 | 180,000.00 | 60 |
| \$200 x 10 | \$2,000 | 180,000.00 | 60 |
| \$2,000 | \$2,000 | 180,000.00 | 60 |
| \$30,000 | \$30,000 | 900,000.00 | 12 |

(10) The estimated overall odds of winning some prize in Instant Game Number 1103 are 1 in 4.41. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 1103, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) Payment of prizes for RED WHITE & BLUE 7'S lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 5-6-11.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: May 6, 2011

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER11-24
 RULE TITLE: Instant Game Number 1104, DIAMOND DOLLARS

SUMMARY: This emergency rule describes Instant Game Number 1104, "DIAMOND DOLLARS," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER11-24 Instant Game Number 1104, DIAMOND DOLLARS.

(1) Name of Game. Instant Game Number 1104, "DIAMOND DOLLARS."

(2) Price. DIAMOND DOLLARS lottery tickets sell for \$1.00 per ticket.

(3) DIAMOND DOLLARS lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning DIAMOND DOLLARS lottery ticket, the ticket must meet the applicable requirements of Rule 53ER10-1, F.A.C.

(4) The "YOUR CARDS" play symbols and play symbol captions are as follows:



(5) The “WINNING CARDS” play symbols and play symbol captions are as follows:



(6) The prize symbols and prize symbol captions are as follows:



(7) The legends are as follows:



(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the “YOUR CARDS” play area that matches either play symbol and corresponding play symbol caption in the “WINNING CARDS” play area shall entitle the claimant to the corresponding prize shown for that symbol. A ticket having



a “” symbol and corresponding caption in the “YOUR CARDS” play area shall entitle the claimant to double the prize shown for that symbol.

(b) The prizes are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$20.00, \$25.00, \$30.00, \$40.00, \$100, \$200, and \$5,000.

(9) The estimated odds of winning, value, and number of prizes in Instant Game Number 1104 are as follows:

| | | | |
|--|---------|------------|--------|
| \$10 | \$10 | 500.00 | 30.240 |
| \$5 (DIAMOND) + \$10 | \$20 | 1,500.00 | 10.080 |
| \$5 x 4 | \$20 | 1,500.00 | 10.080 |
| \$10 (DIAMOND) | \$20 | 1,500.00 | 10.080 |
| (\$5 x 2) + \$10 | \$20 | 1,500.00 | 10.080 |
| \$20 | \$20 | 1,500.00 | 10.080 |
| (\$5 x 3) + \$10 | \$25 | 8,000.00 | 1.890 |
| \$5 + \$5 (DIAMOND) + \$5 (DIAMOND) | \$25 | 4,000.00 | 3.780 |
| \$5 + (\$10 x 2) | \$25 | 8,000.00 | 1.890 |
| \$5 + \$10 (DIAMOND) | \$25 | 8,000.00 | 1.890 |
| \$25 | \$25 | 8,000.00 | 1.890 |
| \$10 (DIAMOND) + \$20 | \$40 | 9,600.00 | 1.575 |
| \$10 x 4 | \$40 | 9,600.00 | 1.575 |
| \$20 (DIAMOND) | \$40 | 9,600.00 | 1.575 |
| (\$10 x 2) + \$20 | \$40 | 9,600.00 | 1.575 |
| \$40 | \$40 | 9,600.00 | 1.575 |
| (\$20 x 3) + \$20 (DIAMOND) | \$100 | 12,000.00 | 1.260 |
| (\$30 x 2) + \$40 | \$100 | 16,000.00 | 945 |
| \$20 + (\$40 x 2) | \$100 | 20,000.00 | 756 |
| \$20 + \$40 (DIAMOND) | \$100 | 16,000.00 | 945 |
| \$100 | \$100 | 16,000.00 | 945 |
| \$30 (DIAMOND) + \$30 (DIAMOND) + (\$40 x 2) | \$200 | 120,000.00 | 126 |
| \$40 + \$40 (DIAMOND) + \$40 (DIAMOND) | \$200 | 120,000.00 | 126 |
| \$100 (DIAMOND) | \$200 | 120,000.00 | 126 |
| \$100 x 2 | \$200 | 120,000.00 | 126 |
| \$200 | \$200 | 120,000.00 | 126 |
| \$5,000 | \$5,000 | 240,000.00 | 63 |

(10) The estimated overall odds of winning some prize in Instant Game Number 1104 are 1 in 4.88. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 1104, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) Payment of prizes for DIAMOND DOLLARS lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 5-6-11.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: May 6, 2011

| GAME PLAY | WIN | ESTIMATED ODDS OF | NUMBER OF |
|---------------------|------|-------------------|---|
| | | | WINNERS IN 63 POOLS OF 240,000 TICKETS PER POOL |
| \$1 | \$1 | 11.11 | 1,360,800 |
| \$1 (DIAMOND) | \$2 | 37.50 | 403,200 |
| \$1 x 2 | \$2 | 60.00 | 252,000 |
| \$2 | \$2 | 37.50 | 403,200 |
| \$1 x 4 | \$4 | 300.00 | 50,400 |
| \$1 (DIAMOND) + \$2 | \$4 | 150.00 | 100,800 |
| \$2 (DIAMOND) | \$4 | 150.00 | 100,800 |
| \$2 x 2 | \$4 | 300.00 | 50,400 |
| \$4 | \$4 | 300.00 | 50,400 |
| (\$1 x 3) + \$2 | \$5 | 750.00 | 20,160 |
| \$1 + \$2 (DIAMOND) | \$5 | 750.00 | 20,160 |
| \$1 + (\$2 x 2) | \$5 | 750.00 | 20,160 |
| \$1 + \$4 | \$5 | 750.00 | 20,160 |
| \$5 | \$5 | 750.00 | 20,160 |
| \$2 + \$4 (DIAMOND) | \$10 | 500.00 | 30,240 |
| (\$2 x 3) + \$4 | \$10 | 500.00 | 30,240 |
| \$5 (DIAMOND) | \$10 | 500.00 | 30,240 |
| \$5 x 2 | \$10 | 500.00 | 30,240 |

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER11-25
 RULE TITLE: Instant Game Number 1105, HIGH ROLLER

SUMMARY: This emergency rule describes Instant Game Number 1105, "HIGH ROLLER," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER11-25 Instant Game Number 1105, HIGH ROLLER.

(1) Name of Game. Instant Game Number 1105, "HIGH ROLLER."

(2) Price. HIGH ROLLER lottery tickets sell for \$5.00 per ticket.

(3) HIGH ROLLER lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning HIGH ROLLER lottery ticket, the ticket must meet the applicable requirements of Rule 53ER10-1, F.A.C.

(4) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:



(5) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:



(6) The prize symbols and prize symbol captions are as follows:



(7) The legends are as follows:

| | |
|-----------------|--------------|
| WINNING NUMBERS | YOUR NUMBERS |
|-----------------|--------------|

(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A

ticket having a "2X" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to double the prize shown for that symbol. A ticket having a

"10X" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to ten times

the prize shown for that symbol. A ticket having a "STARBURST" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to all twelve prizes shown.

(b) The prizes are: \$2.00, \$5.00, \$10.00, \$15.00, \$20.00, \$25.00, \$30.00, \$50.00, \$100, \$500, \$1,000, \$5,000, \$25,000 and \$200,000.

(9) The estimated odds of winning, value, and number of prizes in Instant Game Number 1105 are as follows:

| GAME PLAY | WIN | ESTIMATED ODDS OF | NUMBER OF WINNERS IN 52 POOLS OF 120,000 TICKETS PER POOL |
|------------------------|------|-------------------|---|
| \$5 | \$5 | 1 IN 10.00 | 624,000 |
| \$2 x 5 | \$10 | 30.00 | 208,000 |
| \$5 x 2 | \$10 | 60.00 | 104,000 |
| \$5 (2X) | \$10 | 30.00 | 208,000 |
| \$10 | \$10 | 60.00 | 104,000 |
| \$5 x 3 | \$15 | 300.00 | 20,800 |
| \$5 + \$5 (2X) | \$15 | 150.00 | 41,600 |
| \$5 + \$10 | \$15 | 300.00 | 20,800 |
| \$15 | \$15 | 300.00 | 20,800 |
| \$2 x 10 | \$20 | 300.00 | 20,800 |
| \$2 (10X) | \$20 | 300.00 | 20,800 |
| \$5 x 4 | \$20 | 300.00 | 20,800 |
| \$10 (2X) | \$20 | 300.00 | 20,800 |
| \$20 | \$20 | 300.00 | 20,800 |
| \$2 (10X) + \$5 | \$25 | 1,200.00 | 5,200 |
| \$5 x 5 | \$25 | 1,200.00 | 5,200 |
| \$5 + (\$10 x 2) | \$25 | 2,000.00 | 3,120 |
| \$5 + \$10 (2X) | \$25 | 1,200.00 | 5,200 |
| \$25 | \$25 | 2,000.00 | 3,120 |
| (\$2 x 10) + (\$5 x 2) | \$30 | 1,200.00 | 5,200 |
| (STARBURST) | \$30 | 1,500.00 | 4,160 |
| \$2 (10X) + \$10 | \$30 | 1,500.00 | 4,160 |

| | | | |
|--|-----------|--------------|-------|
| \$10 x 3 | \$30 | 1,600.00 | 3,900 |
| \$15 (2X) | \$30 | 1,500.00 | 4,160 |
| \$30 | \$30 | 1,600.00 | 3,900 |
| (\$2 x 5) + (\$5 x 6) + \$10 (STARBURST) | \$50 | 1,200.00 | 5,200 |
| \$5 x 10 | \$50 | 1,500.00 | 4,160 |
| \$5 (10X) | \$50 | 1,500.00 | 4,160 |
| \$25 (2X) | \$50 | 1,500.00 | 4,160 |
| \$50 | \$50 | 2,000.00 | 3,120 |
| (\$5 x 10) + (\$25 x 2) (STARBURST) | \$100 | 1,200.00 | 5,200 |
| \$10 x 10 | \$100 | 2,000.00 | 3,120 |
| \$10 (10X) | \$100 | 1,200.00 | 5,200 |
| \$10 + (\$30 x 3) | \$100 | 2,000.00 | 3,120 |
| \$50 (2X) | \$100 | 2,000.00 | 3,120 |
| \$100 | \$100 | 2,000.00 | 3,120 |
| (\$25 x 4) + (\$50 x 8) (STARBURST) | \$500 | 7,500.00 | 832 |
| \$50 x 10 | \$500 | 15,000.00 | 416 |
| \$50 (10X) | \$500 | 15,000.00 | 416 |
| \$100 x 5 | \$500 | 15,000.00 | 416 |
| (\$100 x 3) + \$100 (2X) | \$500 | 15,000.00 | 416 |
| \$500 | \$500 | 15,000.00 | 416 |
| (\$50 x 4) + (\$100 x 8) (STARBURST) | \$1,000 | 40,000.00 | 156 |
| \$100 x 10 | \$1,000 | 40,000.00 | 156 |
| \$100 (10X) | \$1,000 | 40,000.00 | 156 |
| \$500 (2X) | \$1,000 | 40,000.00 | 156 |
| \$1,000 | \$1,000 | 40,000.00 | 156 |
| \$500 x 10 | \$5,000 | 120,000.00 | 52 |
| \$5,000 | \$5,000 | 120,000.00 | 52 |
| \$25,000 | \$25,000 | 208,000.00 | 30 |
| \$200,000 | \$200,000 | 1,248,000.00 | 5 |

(10) The estimated overall odds of winning some prize in Instant Game Number 1105 are 1 in 4.03. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 1105, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) Payment of prizes for HIGH ROLLER lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 5-6-11.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: May 6, 2011

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER11-26
 RULE TITLE: Instant Game Number 7014, BONUS CROSSWORD

SUMMARY: This emergency rule describes Instant Game Number 7014, “BONUS CROSSWORD,” for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value, and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER11-26 Instant Game Number 7014, BONUS CROSSWORD.

(1) Name of Game. Instant Game Number 7014, “BONUS CROSSWORD.”

(2) Price. BONUS CROSSWORD lottery tickets sell for \$3.00 per ticket.

(3) “BONUS CROSSWORD” lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a Void If Removed Number under the latex area on the ticket. To be a valid winning BONUS CROSSWORD lottery ticket, the ticket must meet the applicable requirements of Rule 53ER10-1, F.A.C.

(4) The “YOUR LETTERS” play symbols are as follows:



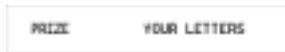
(5) The “PUZZLE” and “BONUS WORD” play symbols are as follows:



(6) The “BONUS WORD” prize amounts are as follows:



(7) The legends are as follows:



(8) Determination of Prizewinners.

(a) The holder of a ticket whose letters (Play Symbols) under the caption YOUR LETTERS match the letters (Play Symbols) in the CROSSWORD PUZZLE to form at least two (2) different complete words wins the corresponding prize in the PRIZE LEGEND for the total number of words matched. A "word" must contain at least three (3) letters. A "word" cannot be formed by linking letters diagonally or by reading the letters from the bottom to top or right to left. Letters combined to form a "word" must appear in an unbroken horizontal or vertical string of letters in the CROSSWORD PUZZLE or BONUS WORD that is not interrupted by a blank space and contains every single letter square between two blank spaces. Every letter in the unbroken string must be revealed in YOUR LETTERS and be included to form a "word." The possible complete words are shown in the CROSSWORD PUZZLE. Each possible complete word consists of three or more letters and occupies an entire word space. All of the letters in a possible complete word must be matched in order to complete the word. The three letters that appear in the YOUR LETTERS box under the scratch-off coating on the ticket that are smaller in size than the 20 YOUR LETTERS, are not play symbols to be used in playing the game.

(b) The holder of a ticket whose letters (Play Symbols) under the caption YOUR LETTERS match all six letters (Play Symbols) in the BONUS WORD shall be entitled to the prize shown in the PRIZE box. The BONUS WORD cannot be used in conjunction with the crossword puzzle words to win a prize in the PRIZE LEGEND.

(9) The estimated odds of winning, value and number of prizes in Instant Game Number 7014 are as follows:

| | | | |
|--------------------------|-------------|--------------|--------|
| 6 WORDS | \$20.00 | 500.00 | 20,160 |
| \$20 BONUS | \$20.00 | 250.00 | 40,320 |
| 5 WORDS + \$5 BONUS | \$20.00 | 250.00 | 40,320 |
| 5 WORDS + \$15 BONUS | \$30.00 | 320.00 | 31,500 |
| \$30 BONUS | \$30.00 | 320.00 | 31,500 |
| 7 WORDS | \$50.00 | 857.14 | 11,760 |
| 6 WORDS + \$30 BONUS | \$50.00 | 857.14 | 11,760 |
| 8 WORDS | \$100.00 | 1,200.00 | 8,400 |
| 7 WORDS + \$50 BONUS | \$100.00 | 2,400.00 | 4,200 |
| 9 WORDS | \$500.00 | 8,400.00 | 1,200 |
| 10 WORDS | \$1,000.00 | 100,800.00 | 100 |
| \$1,000 BONUS | \$1,000.00 | 100,800.00 | 100 |
| 9 WORDS + \$500 BONUS | \$1,000.00 | 100,800.00 | 100 |
| 10 WORDS + \$2,000 BONUS | \$2,000.00 | 252,000.00 | 40 |
| \$5,000 BONUS | \$5,000.00 | 1,008,000.00 | 10 |
| \$20,000 BONUS | \$20,000.00 | 1,008,000.00 | 10 |
| 11 WORDS | \$45,000.00 | 1,008,000.00 | 10 |

(10) The estimated overall odds of winning some prize in Instant Game Number 7014 are 1 in 4.13. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 7014, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) By purchasing a BONUS CROSSWORD lottery ticket the player agrees to comply with and abide by all prize payment rules of the Florida Lottery.

(13) Payment of prizes for BONUS CROSSWORD lottery tickets shall be made in accordance with rules of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marietta Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS, Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 5-6-11.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: May 6, 2011

| GAME PLAY: | WIN | ESTIMATED ODDS OF 1 IN | NUMBER OF WINNERS IN 84 POOLS OF TICKETS PER POOL |
|---------------------|---------|------------------------|---|
| 2 WORDS | \$3.00 | 20.83 | 483,840 |
| \$3 BONUS | \$3.00 | 19.23 | 524,160 |
| 3 WORDS | \$5.00 | 41.67 | 241,920 |
| \$5 BONUS | \$5.00 | 45.45 | 221,760 |
| 3 WORDS + \$3 BONUS | \$8.00 | 50.00 | 201,600 |
| 4 WORDS | \$10.00 | 41.67 | 241,920 |
| \$10 BONUS | \$10.00 | 45.45 | 221,760 |
| 4 WORDS + \$5 BONUS | \$15.00 | 250.00 | 40,320 |
| \$15 BONUS | \$15.00 | 250.00 | 40,320 |
| 5 WORDS | \$15.00 | 500.00 | 20,160 |

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT

NOTICE IS HEREBY GIVEN that on May 4, 2011, the Criminal Justice Standards and Training Commission, received a petition for a permanent waiver of paragraph 11B-35.001(9)(b), F.A.C., by Indian River State College on behalf of Officer Alonzo Coleman, Jr. The rule requires officers to achieve a score of 80% or higher on Advanced and Specified Specialized Training Program Courses. Prior to September of 2009, passing scores for these courses were 75% or higher. Officer Coleman achieved 78% in a course taught at the time the rule changed the passing score from 75% to 80%. Both Officer Coleman and IRSC request that the score he achieved in 2009 be credited as a passing score as it would have been if the course had begun several days earlier and prior to the implementation date of the rule that changed passing scores on these courses from 75% to 80%.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Grace A. Jaye, Assistant General Counsel, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, FL 32302 or by telephoning (850)410-7676.

NOTICE IS HEREBY GIVEN that on May 10, 2011, the Criminal Justice Standards and Training Commission, received a petition for temporary waiver of subsection 11B-27.00212(12), F.A.C., by David E. Needs. The rule requires officers who have a break in service between four and eight years to demonstrate proficiencies in high liability skills and pass the State Officer Certification Examination. Petitioner has attempted unsuccessfully to find employment within the four year window, however, he states that some agencies are beginning to hire again. In addition, Petitioner states that his family has had an extraordinary amount of medical tragedy during the last four years which has prevented Petitioner from applying to as many agencies as he would wish. Petitioner requests a six month extension of time to obtain employment.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Grace A. Jaye, Assistant General Counsel, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, FL 32302-1489, or by telephoning (850)410-7676.

NOTICE IS HEREBY GIVEN that on May 4, 2011, the Criminal Justice Standards and Training Commission, received a petition for a permanent waiver of paragraph 11B-35.001(9)(b), F.A.C., by Indian River State College on behalf of Officer Daniel Hauck. The rule requires officers to achieve a score of 80% or higher on Advanced and Specified Specialized Training Program Courses. Prior to September of

2009, passing scores for these courses were 75% or higher. Officer Hauck achieved 78% in a course taught at the time the rule changed the passing score from 75% to 80%. Both Officer Hauck and IRSC request that the score he achieved in 2009 be credited as a passing score as it would have been if the course had begun several days earlier and prior to the implementation date of the rule that changed passing scores on these courses from 75% to 80%.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Grace A. Jaye, Assistant General Counsel, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, FL 32302, or by telephoning (850)410-7676.

WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN that on April 26, 2011, the South Florida Water Management District (District) received an amended petition for waiver from Miami-Dade County Parks and Recreation Department for a Modification of Permit No. 7333, Application No. 10-0106-1M, for utilization of Works or Lands of the District known as the C-1 and C-1W Canals, for a new shared-use trail, improvements (widening and resurfacing) to an existing trail, landscaping, shelters, signage, fencing, bollards, vehicular gates and guardrail within the C-1 and C-1W Canal rights of way located as follows: Phase I – S.W. 97th Avenue to east of Water Control Structure S-21 at S.W. 244th Street, Phase II – S.W. 137th Avenue to S.W. 127th Avenue, Phase III – S.W. 127th Avenue to SW 97th Avenue, Sections (multiple), Township 56 South, Range 39 & 40 East, Miami-Dade County. The petition seeks relief from subsections 40E-6.011(4) and (6), Fla. Admin. Code, which prohibits the placement of permanent and/or semi-permanent above-ground structures within 40 feet of the top of canal bank within Works or Lands of the District, and paragraph 40E-6.221(2)(j), Fla. Admin. Code, which prohibits the placement of permanent and/or semi-permanent above-ground structures within designated equipment staging areas, and also prohibits parking and vehicular use within Works or Lands of the District.

A copy of the petition may be obtained from: Juli Russell at (561)682-6268 or e-mail at jurussel@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1414, West Palm Beach, FL 33406, Attention: Juli Russell, Office of Counsel.

AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE IS HEREBY GIVEN that on May 9, 2011, the Agency for Health Care Administration, received a petition for waiver of subsection 59A-35.100(2), F.A.C., filed by Center of Orlando for Women, LLC d/b/a Orlando Women's Center.

(The original Petition was received May 3, 2011.) This facility is located at 1103 Lucerne Terrace, Orlando, Florida 32806. This rule states that with the exception of federally authorized clinical laboratories, more than one license will not be issued to operate the same provider types at the identical physical or street address. Existing licensees must comply with this paragraph upon license renewal. The Petitioner seeks a waiver of this rule as to the requirement that more than one license will not be issued to operate the same provider types at the identical physical or street address. The Petitioner is seeking a renewal of its' license.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Richard Saliba, Esquire, Assistant General Counsel, Agency for Health Care Administration, 2727 Mahan Drive, MS #3, Tallahassee, FL 32308, Richard.saliba@ahca.myflorida.com, Telephone (850)412-3666, Fax (850)413-9391. Any interested person or other agency may submit written comments on the petition for a variance or waiver within 14 days after this notice.

DEPARTMENT OF MANAGEMENT SERVICES

NOTICE IS HEREBY GIVEN that on March 4, 2011, the Agency for Workforce Innovation, received a petition for variance of paragraph 60BB-8.201(4)(a), F.A.C., which provides requirements for conducting parent orientation sessions for parents registering their children for the VPK program. The Petition was filed by: Early Learning Coalition of Southwest Florida, 5256 Summerlin Commons Way, #201, Fort Myers, FL 33907.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Stephanie Savestanan, Agency for Workforce Innovation, Office of Early Learning, 107 East Madison Street, MSC #140, Tallahassee, Florida 32399.

NOTICE IS HEREBY GIVEN that on May 9, 2011, the Agency for Workforce Innovation, received a petition for a variance of paragraph 60BB-8.201(4)(a), F.A.C., which provides requirements for conducting parent orientation sessions for parents registering their children for the VPK program. The Petition was filed by: Early Learning Coalition of Duval, 8301 Cypress Plaza Dr., Suite 201, Jacksonville, FL 32256.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Stephanie Savestanan, Agency for Workforce Innovation, Office of Early Learning, 107 East Madison Street, MSC #140, Tallahassee, Florida 32399.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice that on March 24, 2011 the Department received a Petition for a

Routine Variance for Paragraph 4-301.12(A), 2001 FDA Food Code and subsection 61C-4.010(5), Florida Administrative Code, from OPKC Ice Cream Stand located in Orange Park. The above referenced F.A.C. addresses the requirement that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided. They are requesting to utilize dishwashing facilities located within another licensed establishment under the same ownership.

The Petition was published in Vol. 37/14 on April 8, 2011. The Order for this Petition was signed on April 26, 2011 and after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the three-compartment sink area located within the OPKC Snack Bars # 8 & 11 (NOST2000019) is maintained in a clean and sanitary manner and all sinks are provided with hot and cold running water under pressure and available during all hours of operation. If the owner of the OPKC Snack Bars # 8 & 11 (NOST2000019) changes, an updated agreement must be provided to the Division immediately.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@DBPR.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

The Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice that on March 24, 2011 the Department received a Petition for a Routine Variance for Paragraph 4-301.12(A), 2001 FDA Food Code, and subsection 61C-4.010(5), Florida Administrative Code, from Paragraph 4-301.12(A), 2001 FDA Food Code and subsection 61C-4.010(5), Florida Administrative Code, from OPKC Favorites Grill & Bar located in Orange Park. The above referenced F.A.C. addresses the requirement that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided. They are requesting to utilize dishwashing facilities located within another licensed establishment under the same ownership.

The Petition was published in Vol. 37/14 on April 8, 2011. The Order for this Petition was signed on April 26, 2011 and after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the three-compartment sink and dishmachine area located within the OPKC Paddock Dining Room & Bar (SEA2000060) is maintained in a clean and sanitary manner and all sinks are provided with hot and cold running water under pressure and available during all hours of operation. If the owner of the

OPKC Paddock Dining Room & Bar (SEA2000060) changes, an updated agreement must be provided to the Division immediately.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@DBPR.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

The Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice that on April 12, 2011 the Department received a Petition for an Emergency Variance for subsection 61C-4.010(6), Florida Administrative Code, and Section 6-201.18, 2001 FDA Food Code from Jumpy Kangaroo located in Miami. The above referenced F.A.C. addresses the requirement that studs, joists and rafters may not be exposed in areas subject to moisture. They are requesting to have exposed studs, joists or rafters in food preparation, dishwashing and food storage areas.

The Petition was published in Vol. 37/16 on April 22, 2011. The Order for this Petition was signed on April 28, 2011 and after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring maintaining a routine cleaning regimen to preclude the accumulation of dust, dirt or other debris on the ceiling that could cross contaminate food or food-contact surfaces. The Petitioner shall also notify the Division immediately if the ownership, operation or menu of this establishment changes.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@DBPR.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

NOTICE IS HEREBY GIVEN that on May 5, 2011, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, and Paragraph 5-202.11(A), 2001 FDA Food Code from Saturn 5 located in Bradenton. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport water and wastewater. They are requesting to utilize holding tanks at the concession preparation area hand washing sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

NOTICE IS HEREBY GIVEN that on May 5, 2011, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for subparagraph 61C-1.002(5)(a)2., Florida Administrative Code, from The Hot Dog Stop LLC located in Orlando. The above referenced F.A.C. addresses the requirement that a mobile food dispensing vehicle be a vehicle that is otherwise movable. They are requesting to mount the mobile food dispensing vehicle on casters rather than an axle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

This is a re-advertisement. The previously advertised Disposition contained an incorrect file date.

On April 18, 2011 the Division issued an order. The Final Order was in response to a Petition for Variance from 100 East Granada, filed February 14, 2011, and advertised in Vol 37, No. 8, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.10.4(t) and 3.11.1(a)(2) ASME A17.3, 1996 edition and from Rule 8.6.5.8, ASME A17.1, 2005 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires a keyed stop switch, two way communication and a safety bulkhead on the bottom of the hydraulic jack until March 1, 2014 because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2011-054).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

This is a re-advertisement. The previously advertised Disposition stated an incorrect issue date, and did not specify the rule from which the variance was sought.

On April 18, 2011 the Division issued an order. The Final Order was in response to a Petition for Variance from Atlantis Condo, filed March 16, 2011, and advertised in Vol. 37, No. 13 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 3.11.3 and 2.7.4 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations and restricted door openings because the Petitioner has failed to meet its burden as the restricted door openings required under the new rules will not be installed within a reasonable time period and no means of meeting the code have been put forth. (VW 2011-090).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on May 4, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Preserves of Bal Harbor. Petitioner seeks an emergency variance of an unspecified Section of A17.1, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-144).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on May 6, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Lands Ends Condo at Sunset Bch #1. Petitioner seeks an emergency variance of the requirements of ASME A17.1b, Section 303.3d, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires the shut-off valve be located in the machine room which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-148).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on May 6, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Duval Co. Courthouse. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 2.2.2.5, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires any elevator equipped with firefighter's service to have a drain or sump pump which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-149).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on May 10, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Main Street Center. Petitioner seeks an emergency variance of an unspecified Section of A17.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-150).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on May 10, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Weeki Wachee Boat Dock. Petitioner seeks an emergency variance of the requirements of ASME A18.1, Section 2.1.1.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires the runway entrances be guarded by un-perforated self-closing doors which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-151).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on May 10, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Crowne Plaza Tampa East. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2011-152).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on May 10, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Gulf Island II Clubhouse. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-153).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on May 10, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Royal Celebration Inn. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of

this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-154).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Board of Architecture and Interior Design hereby gives notice of the issuance of an Order regarding the Petition for Waiver or Variance, filed on December 21, 2010, by Liliana Custy. The Notice of Petition for Waiver or Variance was published in Vol. 37, No. 1, of the January 7, 2011, Florida Administrative Weekly. Petitioner sought a waiver or variance of subsection 61G1-22.002(1), F.A.C., entitled "Schedule for Award of Interior Design Professional Experience," which requires that applicants for licensure obtain the diversified interior design experience required by Section 481.209(2), F.S., with a registered interior designer (any state) or registered architect (any state) performing interior design services, unlicensed interior designer (outside of Florida) who has passed the NCIDQ (National Council for Interior Design Qualification) or the AID (American Institute of Designers) examination, or unlicensed interior designer (outside of Florida) who would have met the six-year experience grandfather requirement of Section 21, Chapter 88-383, Laws of Florida. The Board considered the instant Petition at a duly-noticed public meeting, held February 17, 2011, in Fernandina Beach, Florida.

The Board's Order, filed on May 4, 2011, granted the petition finding that Petitioner established that the purpose of the underlying statute, Section 481.209(2), Florida Statutes, would be met by granting a variance or waiver from subsection 61G1-22.002(1), F.A.C. The Board further found that Petitioner established that applying the requirements of the aforementioned rules to her circumstances would violate principles of fairness and impose a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Anthony Spivey, Executive Director, Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0750.

The Construction Industry Licensing Board hereby gives notice of the issuance of an Order regarding the Petition for Variance for Michael Robitzsch, filed on February 2, 2011. The Notice of Petition for Variance was published in Vol. 37, No. 7, of the February 18, 2011, Florida Administrative Weekly. The Board considered the Petition at a duly-noticed public meeting held on March 11, 2011, in Altamonte Springs, Florida.

The Board's Order, filed on May 3, 2011, grants the Petitioner a conditional Variance or Waiver from paragraphs 61G4-15.001(2)(a) and (b), Florida Administrative Code,

which would allow Petitioner to pursue a limited general contractor's license, which would allow Petitioner to construct non-habitable structures that may exceed four stories.

A copy of the Order or additional information may be obtained by contacting: G. W. Harrell, Executive Director, Construction Industry Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

The Construction Industry Licensing Board hereby gives notice of the issuance of an Order regarding the Petition for Variance for Kevin Trenski, filed on February 4, 2011. The Notice of Petition for Variance was published in Vol. 37, No. 7, of the February 18, 2011, Florida Administrative Weekly. The Board considered the Petition at a duly-noticed public meeting held on March 11, 2011, in Altamonte Springs, Florida.

The Board's Order, filed on May 3, 2011, grants the Petitioner a conditional Variance or Waiver from subsection 61G4-15.001(2), Florida Administrative Code, which would allow Petitioner to pursue a limited general contractor's license, which would allow Petitioner to construct non-habitable structures that may exceed four stories.

A copy of the Order or additional information may be obtained by contacting: G.W. Harrell, Executive Director, Construction Industry Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

NOTICE IS HEREBY GIVEN that on April 14, 2011, the Board of Accountancy, received a petition for Stanley U. Hunt, seeking a variance or waiver of subsection 61H1-27.0041(2), F.A.C., which requires that one year of work experience shall be held and understood to mean the rendition of services such as are customarily performed by full-time, regularly employed staff employees of a certified public accountant during the normal workweek as required by the employing certified public accountant, commencing after the completion of the educational requirements set forth in subsection 61H1-27.002(3), F.A.C.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N.W. 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Notice is hereby given that the Petition for Waiver or Variance filed by Jilpa Patel, P.A., has been withdrawn, upon request of the Petitioner. The Notice of Petition for Waiver or Variance was published in Vol. 37, No. 10, of the March 11, 2011, issue of the FAW.

THE PERSON TO BE CONTACTED REGARDING THIS PETITION IS: Joy A. Tootle, Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

The Board of Optometry hereby gives notice that the Petition for Waiver or Variance filed by Thanh Kim Dau, O.D., has been withdrawn, upon request of the Petitioner. The Notice of Petition for Waiver or Variance was published in Vol. 37, No. 10, of the May 13, 2011 issue of the FAW.

A copy of the Order or additional information may be obtained by contacting: Bruce Deterding, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257.

NOTICE IS HEREBY GIVEN that on May 5, 2011, the Board of Optometry, received a petition for waiver or variance filed by Dra Lieta Diaz Padron, O.D., seeking a variance from Rule 64B13-4.002, F.A.C., with regard to an extension of time to allow a second retake due to the dates of the tests not being within the two year period by thirteen (13) days. Comments on this petition should be filed with the Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bruce Deterding, Executive Director, Board of Optometry, at the above address or telephone (850)245-4355.

NOTICE IS HEREBY GIVEN that on April 25, 2011, the Florida Department of Health, Division of Emergency Medical Operations, Bureau of Emergency Medical Services, received a petition for permanent variance from paragraph 64J-1.020(1)(c), Florida Administrative Code, from St. Petersburg College.

Nature of Rule: Sets forth the minimum requirements for EMT and paramedic training programs. Paramedic training programs may allow up to 20% of the field internship experience to be done aboard an advanced life support permitted vehicle other than an ambulance.

The petitioner is requesting a permanent variance of the above-described rule to allow up to 88% of the field internship experience be done aboard an advanced life support fire engine.

All comments regarding this petition must be received in writing by June 3, 2011.

A copy of the Petition for Variance or Waiver may be obtained by contacting: John Bixler, Chief, Bureau of Emergency Medical Services, 4052 Bald Cypress Way, Bin #C-18, Tallahassee, FL 32399-1738, (850)245-4055, Fax: (850)488-9408, john_bixler@doh.state.fl.us.

Section VI Notices of Meetings, Workshops and Public Hearings

NOTICE OF CANCELLATION – The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration

Division of Bond Finance

Financial Services Commission:

Office of Insurance Regulation

Office of Financial Regulation

Agency for Enterprise Information Technology

Department of Veterans' Affairs

Department of Highway Safety and Motor Vehicles

Department of Law Enforcement

Department of Revenue

Administration Commission

Florida Land and Water Adjudicatory Commission

Board of Trustees of the Internal Improvement Trust Fund

Department of Environmental Protection

DATE AND TIME: June 1, 2011, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Regular scheduled meeting of the Governor and Cabinet for June 1, 2011 has been cancelled.

DEPARTMENT OF STATE

The Florida **Department of State, Division of Library and Information Services**, announces an Executive Committee/Board Meeting of the Friends of the State Library and Archives of Florida, Inc. via conference call. All persons are invited.

DATE AND TIME: Wednesday, June 1, 2011, 8:15 a.m. – 8:45 a.m. EDT

PLACE: Archives Conference Room, Division of Library and Information Services, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Committee/Board of the Friends will review and discuss the Friends' budget and resolutions to support the mission of the Friends.

For additional information, contact: Judith Ring, Division Director, at (850)245-6600.

Any person requiring special accommodations or assistance due to a disability or physical impairment should contact the agency at least five days prior to the meeting by calling (850)245-6600 or TDD (850)922-4085.

The Florida **Department of State, Division of Library and Information Services**, announces the Florida Library Network Council Meeting. All persons are invited.

DATE AND TIME: Tuesday, June 7, 2011, 2:00 p.m. EDT until conclusion

PLACE: The meeting will be held via teleconference with dial-in number 1(888)808-6859, conference code 935 812 4916.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Library Network Council will review and discuss Library Services and Technology Act (LSTA) grant applications that seek to implement services as part of the Florida Electronic Library.

For additional information, contact: Judith Ring, Director, Division of Library and Information Services, at (850)245-6603.

Any person requiring special accommodations or assistance due to a disability or physical impairment should contact the agency at least five days prior to the meeting by calling (850)245-6600 or TDD (850)922-4085.

The **Division of Cultural Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 3, 2011, 1:00 p.m.

PLACE: Walton County Health Department, 362 State Highway 83, DeFuniak Springs, FL 32433, (850)892-8015, x1118.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Art Selection Committee for the new Walton County Health Department facility in DeFuniak Springs will hold a meeting to evaluate the proposals submitted by their selected artist.

A copy of the agenda may be obtained by contacting: Lee Modica, ASB Administrator, 500 S. Bronough St., Third Floor, Tallahassee, FL 32399-0250, (850)294-5445.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Laura Blischke at (850)245-6476. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 8, 2011, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida Agriculture Center and Horse Park Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 31, 2011, 5:00 p.m.

PLACE: Holiday Inn & Suites, Ocala Conference and Meeting Center, 3600 S.W. 38th Avenue, Ocala, Florida 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss general business operations.

A copy of the agenda may be obtained by contacting: Susan Reese at (850)488-3022 or email: susan.reese@freshfromflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Susan Reese at (850)488-3022 or email: susan.reese@freshfromflorida.com. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Aquaculture Review Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 14, 2011, 1:00 p.m.

PLACE: The Florida Room, Nora Mayo Hall, 500 3rd Street N.W., Winter Haven, FL 33881

NOTE: Meeting is also accessible through teleconference by dialing 1(888)808-6959; enter code 4884033.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues affecting the growth of aquaculture in Florida.

A copy of the agenda may be obtained by contacting: Kim Norgren, 1203 Governor's Square Boulevard, Fifth Floor, Tallahassee, FL 32301, (850)488-5471.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kim Norgren (850)488-5471. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

The **Articulation Coordinating Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: May 25, 2011, 10:30 a.m. – 2:30 p.m.

PLACE: Florida Department of Education, 325 W. Gaines St., Ste. 1721/1725, Tallahassee, FL 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: Articulation issues regarding secondary and postsecondary education.

A copy of the agenda may be obtained by contacting: Office of Articulation, 325 W. Gaines Street, Suite 1401, Tallahassee, Florida 32399-0400, (850)245-0427.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Matthew Bouck at (850)245-9544, matthew.bouck@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **State Board of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: June 1, 2011, 8:30 a.m.

PLACE: Tampa Airport Marriott, Duval Room, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Board of Education will conduct interviews for the next Commissioner of Education.

For more information you may contact: Lynn Abbott at (850)245-9661 or email: lynn.abbott@fldoe.org.

The **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: June 3, 2011, 9:00 a.m.

PLACE: Center for Learning Development, Moore Hall, FSDB Campus, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: L. Daniel Hutto, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084, (904)827-2210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: L. Daniel Hutto, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Frances Keaton, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084, (904)827-2210.

The **Florida State College at Jacksonville District Board of Trustees** announces the following budget workshop/meeting to which the public is invited.

BUDGET WORKSHOP:

DATE AND TIME: June 1, 2011, 12:00 Noon – 2:00 p.m.

PLACE: Administrative Offices, 501 West State Street, Board Room 405, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters and review of the 2011-12 fiscal year budget.

DISCUSSION OF COLLEGE OPERATIONAL MATTERS, TIME PERMITTING:

DATE AND TIME: June 1, 2011, 2:00 p.m. – 4:00 p.m.

PLACE: Administrative Offices, 501 West State Street, Room 403A, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters.

All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the College President, Florida State College at Jacksonville, on or before June 1, 2011. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting. The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission**, "The COMMISSION", announces a public meeting to which all persons are invited.

DATE AND TIME: The Florida Building Commission announces the Education Program Oversight Committee meeting to be held June 1, 2011, 10:00 a.m. EST

PLACE: MEETINGS TO BE CONDUCTED USING COMMUNICATIONS MEDIA TECHNOLOGY, specifically Conference Call; Telephone Number: 1(888)808-6959; Code: 1967168

Public point of access: Room 250L, 2555 Shumard Oak Boulevard, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss "accreditor" and "course" applications for recommendation to the Florida Building Commission; discuss the transfer of Codes and Standards to the Department of Business and Professional Regulation; and, report on Administrator activities.

A copy of the agenda may be obtained by contacting: Ms. Ila Jones, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or call (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Ila Jones, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Ila Jones, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax (850)414-8436, Website: www.floridabuilding.org.

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 7, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: Gulliver Preparatory Campus, 6575 N. Kendall Drive, Pinecrest, FL 33156

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT is developing the design for a project to improve the roadway along US-1/State Road 5/South Dixie Highway in Miami-Dade County. The proposed work for this project includes repaving the road, replacing signs along the corridor, adding a pedestrian crosswalk at SW 84 Street and US-1 and improving sidewalks.

A copy of the agenda may be obtained by contacting: David Ramil, Public Information Specialist at (786)877-4375 or via e-mail at dramil@mrgmiami.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or via e-mail at brian.rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation**, District Three announces a public meeting to which all persons are invited.

DATE AND TIME: June 14, 2011, 5:00 p.m. CST until 6:00 p.m. CST

PLACE: E.S. Cobb Community Center, 601 E. Mallory St., Pensacola, Florida 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to attend a design public information meeting concerning proposed improvements to State Road (SR) 291 (Davis Street) from Wright Street to Hart Drive in Escambia County. The purpose of the meeting is to afford interested persons an opportunity to express their views concerning the proposed design for the project. The meeting will be conducted in an

open house format (no formal presentation is scheduled). FDOT representatives will be available to discuss the project, answer questions, and receive comments.

A copy of the agenda may be obtained by contacting: William Barber, PE, FDOT Project Engineer at 1(888)638-0250, ext. 612 or by email at william.barber2@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: William Barber, PE, FDOT Project Engineer at 1(888)638-0250, ext. 612 or by email at: william.barber2@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation**, Districts Four and Six, announce two Public Hearings to which all persons are invited.

Public Hearing in Broward County

DATE AND TIME: June 14, 2011, 5:30 p.m. – 7:30 p.m., Presentation at 6:00 p.m.

PLACE: Southwest Regional Library, Auditorium, 16835 Sheridan Street, Pembroke Pines, FL 33331

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Hearing is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements to SR-93/I-75 from the SR-826/Palmetto Expressway in Miami-Dade County to I-595 in Broward County. The Hearing will focus on the improvements in Broward County, Florida (Financial Project Number 419343-1-22-01, ETDM #7302).

Anyone needing project or Public Hearing information or special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should write to the address given below or by e-mail to ray.holzweiss@dot.state.fl.us or call Ray Holzweiss, P.E., at (954)777-4425 or toll free at (866)336-8435, ext. 4425. Special accommodation requests should be made at least seven days prior to the Public Hearing.

A copy of the agenda may be obtained by writing to Ray Holzweiss, P.E., Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, FL 33309 or ray.holzweiss@dot.state.fl.us. The draft project documents will be available for public review from May 24, 2011 to June 14, 2011 at the FDOT District Four office located at 3400 West Commercial Boulevard, Fort Lauderdale, FL 33309 as well as the Southwest Regional Library, Information Reference Desk, 16835 Sheridan Street, Pembroke Pines, FL 33331. For further information, please visit the project website, www.I-75Vision.com.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Public Hearing in Miami-Dade County.

DATE AND TIME: June 15, 2011, 6:00 p.m. – 8:00 p.m., Presentation at 6:30 p.m.

PLACE: Don Shula's Hotel and Golf Club, Grand Slam Ballroom, 6842 Main Street, Miami Lakes, FL 33014

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Hearing is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements to SR-93/I-75 from the SR-826/Palmetto Expressway in Miami-Dade County to I-595 in Broward County. The Hearing will focus on the improvements in Miami-Dade County, Florida (Financial Project Number 420669-1-22-01, ETDM # 6111).

Anyone needing project or Public Hearing information or special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should write to the address given below or by e-mail to alejandro.martinez@dot.state.fl.us or call Alejandro Martinez, at (305)470-5298 or toll free at 1(800)435-2368, ext. 5298. Special accommodation requests should be made at least seven days prior to the Public Hearing.

A copy of the agenda may be obtained by writing to Vilma Croft, P.E., Florida Department of Transportation, District Six, 1000 N.W. 111 Avenue, Room 6111-A, Miami, FL 33172 or vilma.croft@dot.state.fl.us. The draft project documents will be available for public review from May 25, 2011 to June 15, 2011 at the FDOT, District Six office located at 1000 N.W. 111 Avenue, Miami, FL 33172 as well as the Town Hall of Miami Lakes, 15150 N.W. 79 Court, Miami Lakes, FL 33016. For further information, please visit the project website, www.I-75Vision.com.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** and the Florida Parole Commission Qualifications Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2011, 2:00 p.m.

PLACE: Via telephone conference call. To hear the telephone conference you may call 1(888)808-6959, Conference Code 4884460

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss submission of nominations for the current two Parole Commissioner vacancies.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, Attention: Sarah J. Rumph, 4070 Esplanade Way, Tallahassee, Florida 32399-2450, Telephone: (850)488-4460.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Florida Parole Commission, Attention: Sarah J. Rumph, 4070 Esplanade Way, Tallahassee, Florida 32399-2450, Telephone: (850)488-4460. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Parole Commission, Attention: Sarah J. Rumph, 4070 Esplanade Way, Tallahassee, Florida 32399 2450, Telephone: (850)488-4460.

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, June 8, 2011, June 15, 2011, and June 29, 2011, 8:30 a.m.

PLACE: Florida Parole Commission, 4070 Esplanade Way, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at ada@fpc.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 1, 2011, 10:30 a.m.

PLACE: Suwannee Valley Transit Authority Board Room, 1907 Voyles Street, Live Oak, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Suwannee County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 1, 2011, 1:30 p.m.

PLACE: Santa Fe Meeting Room, Florida Department of Transportation, District 2, Jeffery Maintenance Complex, 710 Lake Jeffery Road, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Columbia County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Northeast Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIMES: June 2, 2011; Planning & Growth Management Committee, 8:30 a.m.; Personnel, Budget & Finance Committee, 9:00 a.m.; Strategic Regional Policy Planning Committee, 9:00 a.m.; Full Board of Directors, 10:00

a.m.; Legislative Committee immediately following the Board Meeting. Please check our website at www.nefrc.org for any changes in meeting times.

PLACE: 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meetings.

A copy of the agenda may be obtained by contacting: Kathy Harris, (904)279-0880 or kharris@nefrc.org.

The Flagler County Transportation Disadvantaged Local Coordinating Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 14, 2011, 10:00 a.m.

PLACE: Flagler County Government Services Building, Building #2, 1769 East Moody Blvd., Bunnell, Florida 32110

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Hearing to voice concerns regarding the public transportation system will take place in conjunction with the Board's regular quarterly meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman – elehman@nefrc.org or (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ed Lehman – elehman@nefrc.org or (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Tampa Bay Regional Planning Council's Regional Planning Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 3, 2011, 1:30 p.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: to conduct the regular business of the Regional Planning Advisory Committee.

A copy of the agenda may be obtained by contacting: avera@tbrpc.org.

For more information, you may contact: Avera Wynne (727)570-5151, ext. 30 or avera@tbrpc.org.

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 23, 2011, 3:00 p.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the Revolving Loan Fund loan application.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl Cook at (954)985-4416 or cherylc@sfrpc.com.

REGIONAL TRANSPORTATION AUTHORITIES

The **Tampa Bay Area Regional Transportation Authority** Board of Directors and its advisory committees will meet to discuss the implementation of regional transportation solutions for Citrus, Hernando, Hillsborough, Manatee, Pasco, Pinellas, and Sarasota Counties and announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 3, 2011, 9:30 a.m.

PLACE: Florida Department of Transportation (FDOT), District Seven Office, 11201 N. McKinley Drive, Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss implementing a comprehensive Regional Transportation Master Plan for Citrus, Hernando, Hillsborough, Manatee, Pasco, Pinellas, and Sarasota Counties. Transit Management Committee (TMC).

DATE AND TIME: Wednesday, May 18, 2011, 10:00 a.m.

PLACE: USF Connect Bldg, Oak View Rm., 3720 Spectrum Blvd., Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consisting of representatives of the region's transit and transportation agencies, this group advises the Board on implementation of the Master Plan.

Citizens Advisory Committee (CAC)

DATE AND TIME: Wednesday, May 18, 2011, 1:30 p.m.

PLACE: USF Connect Bldg., Oak View Rm., 3720 Spectrum Blvd., Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: This group of volunteers provides region-oriented advice to the Board from a citizen's perspective.

Additional Board subcommittee meetings will be noticed on the TBARTA website. All meetings of the TBARTA Board and its advisory committees are open to the public. These meetings are being conducted pursuant to Section 120.525, Florida Statutes, and Title VI and Title VIII of the United States Civil Rights Acts of 1964 and 1968.

Individuals requiring accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Michelle Greene at (813)282-8200 at least ten (10) days prior to the meeting. Public participation is solicited without regard to race, color, religion, sex, age, nation origin, disability, or family status.

A copy of the agenda may be obtained at: <http://www.tbarta.com/meetings/calendar> approximately three to five days prior to each meeting.

For more information, you may contact: Michelle Greene at (813)282-8200.

METROPOLITAN PLANNING ORGANIZATIONS

The **Local Coordinating Board/Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: June 6, 2011, 10:00 a.m.

PLACE: Growth Management Conference Room, Administrative Building, 1st Floor, 2401 SE Monterey Road, Stuart, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of public transportation services.

A copy of the agenda may be obtained by contacting: www.martinmpo.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: 1(866)836-7034. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Beth Beltran, MPO/Transit Planning Manager at (772)288-5484.

WATER MANAGEMENT DISTRICTS

The **R.O. Ranch Inc.**, a Florida non-profit corporation announces a public meeting to which all persons are invited.

DATE AND TIME: June 2, 2011, 6:30 p.m.

PLACE: Morgan Office, Cooks Hammock, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development of equestrian facilities on Suwannee River Water Management District properties.

A copy of the agenda may be obtained by contacting: Pennie Flickinger, Business Resource Specialist at (386)294-1475 or pff@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Pennie Flickinger, Business Resource Specialist at (386)294-1475 or pff@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brian Kauffman, Facilities Director at (386)362-1001 or bck@srwmd.org.

The **St. Johns River Water Management District**, Projects & Land Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 13, 2011, 5:00 p.m.

Projects and Land Committee Business Meeting

PLACE: District Headquarters, Room 162, Executive Building, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Projects and Land Committee will discuss agenda items, followed by committee recommendations to be approved by the full Governing Board. NOTE: In the event a quorum of the Committee is not available for the business meeting at the date, time and place set forth above, the Committee shall meet on Tuesday, June 14, 2011, 8:00 a.m. at District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177. One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Heather Barnes, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4347 or by visiting the District's website at www.sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, June 14, 2011, 8:15 a.m., Chair's Meeting; 9:00 a.m., Finance, Administration and Audit Committee; 10:00 a.m., Regulatory Committee followed by Governing Board Meeting and Public Hearing on Land Acquisition.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Missy McDermont, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4101, or by visiting the District's website at www.floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 1, 2011, 9:00 a.m.

PLACE: Clearwater City Hall, 112 South Osceola Avenue, Clearwater, FL 33756

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pinellas-Anclote River Basin Board Meeting: Consider Basin business including discussion of the fiscal year 2012 budget followed by adoption of a final millage rate and budget for

recommendation to the Governing Board. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org, Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Phyllis.Young@watermatters.org 1(800)423-1476 (FL only) or (352)796-7211, x4615 (Ad Order EXE0141).

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 1, 2011, 9:00 a.m.

PLACE: Tampa Service Office, 7601 US 301, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Permit No. or Application ID and Project Name:

20001838.006 Dave E. Ward Jr., et. al./Cardanell Farms

20009194.005 RP Co. Inc./Connor Farms Tropical Fish

20000655.011 Farmland Reserve, Inc.

635700 Villages of Glen Creek – Phase I

647147 Kent Lakes Stormwater Improvements

A copy of the agenda may be obtained by contacting: Patty McLeod, Southwest Florida Water Management District, PMO, 2379 Broad Street, Brooksville, FL 34609-6749 or by visiting the District's website: www.watermatters.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) or 1(800)231-6103, email: ADACoordinator@

swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 2, 2011, 9:00 a.m.

PLACE: SWFWMD, Tampa Service Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Alafia River Basin Board Meeting Cancellation – postponed to June 16, 2011 at 9:00 a.m.

For more information, you may contact: Dianna.Brass@watermatters.org 1(800)423-1476 (FL only) or (352)796-7211, x4604 (Ad Order EXE0139).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 2, 2011, 1:30 p.m.

PLACE: SWFWMD, Tampa Service Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hillsborough River Basin Board Meeting: Consider Basin business including discussion of the fiscal year 2012 budget followed by adoption of a final millage rate and budget for recommendation to the Governing Board. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org, Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dianna.Brass@watermatters.org 1(800)423-1476 (FL only) or (352)796-7211, x4604 (Ad Order EXE0140).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 6, 2011, 1:30 p.m.

PLACE: Polk's Nature Discovery Center, 4399 Winter Lake Road, Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Environmental Advisory Committee Meeting to discuss committee business.

A copy of the agenda may be obtained by contacting: WaterMatters.org-Boards, Meetings & Event Calendar; or the Planning Department 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) 1(800)231-6103; or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teri.Hudson@watermatters.org or 1(800)423-1476 (FL only) or (352)796-7211, x4402. (AD order #14103).

The **Southwest Florida Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: June 8, 2011, 2:00 p.m.

PLACE: Lecanto Government Services Building, 3600 West Sovereign Path, Lecanto, FL 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Springs Coast Minimum Flows and Levels public workshop to be hosted by the Southwest Florida Water Management District for discussion of minimum flows for the Chassahowitzka, Crystal, Homosassa and Weeki Wachee river systems of the Springs Coast. The workshop will focus on existing data and minimum-flows methods, additional data collection or analyses that could be implemented to enhance minimum flows development, and minimum flows compliance for the four spring-dominated systems. Members of the District's Governing Board and Basin Board may attend the scheduled workshop.

A copy of the agenda may be obtained by contacting: Doug Leeper, Southwest Florida Water Management District, 2379 Broad St., Brooksville, FL 34604. (352)796-7211, ext. 4272 or email doug.leeper@watermatters.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District's HR Director, 2379 Broad St.,

Brooksville, FL 34604-6899; telephone (352)796-7211, (4702) or 1(800)423-1476 (FL only), ext. 4702; TDD (FL only) 1(800)231-6103; E-mail: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 31, 2011, 9:30 a.m. – 11:30 a.m.

PLACE: 3301 Gun Club Rd., B-1 2B Bridge Conf. Rm., West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peer Review of East Coast Floridan Aquifer System Model Phase II

A copy of the agenda may be obtained by contacting: Hope Radin at (561)682-2120 or at our website: <http://sfwmd.websitetoolbox.com/?forum=181740>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hope Radin at (561)682-2120. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hope Radin, (561)682-2120.

The **Water Resources Advisory Commission (WRAC)** announces a public meeting to which all persons are invited.

DATE AND TIME: June 2, 2011, 9:00 a.m.

PLACE: SFWMD, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Megan Jacoby at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District's Clerk Office, Jacki McGorty at

(561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL WATER SUPPLY AUTHORITY

The **Peace River Manasota Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: June 1, 2011, 9:00 a.m.

PLACE: Hyatt Regency Sarasota, 1000 Boulevard of the Arts, Sarasota, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority. Immediately following will be a meeting of the Water Planning Alliance. In addition to Authority Board members, local government elected officials and members of the Southwest Florida Water Management District's Governing Board and Basin Boards may be in attendance.

A copy of the agenda may be obtained by contacting: Peace River Manasota Regional Water Supply Authority, 6311 Atrium Drive, Suite 100, Bradenton, Florida.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (941)316-1776.

SPACE FLORIDA

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 8, 2011, 8:30 a.m. – 12:00 Noon, Eastern Daylight Time

PLACE: Doubletree Hotel, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: SPACE FLORIDA BOARD OF DIRECTORS MEETING

A copy of the agenda may be obtained by contacting: Juanell Kirkendoll, Executive Assistant, at jkirkendoll@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Juanell Kirkendoll, Executive Assistant, at

jkirkendoll@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Juanell Kirkendoll, Executive Assistant, at jkirkendoll@spaceflorida.gov.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 22, 2011, 10:00 a.m.

PLACE: Agency for Health Care Administration, Bldg. 3, Conference Room "A", 2727 Mahan Drive, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the State Consumer Health Information and Policy Advisory Council to which all interested parties are invited. The purpose is to conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by contacting: Faye Miller, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at <http://ahca.myflorida.com/schs/chis.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Faye Miller, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information you may contact: Faye Miller at (850)412-3735.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 7, 2011, 2:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room D, First Floor, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governor's Panel on Excellence in Long-Term Care will be considering applications received for the Gold Seal Award designation. Other business as needed may also be discussed.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, FL 32308.

For more information, you may contact: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, FL 32308 or via email: Jacqueline.Williams@ahca.myflorida.com.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATES AND TIME: August 25, 2011; September 22, 2011; October 27, 2011; November 17, 2011; December 22, 2011; January 26, 2012, 9:30 a.m. – 11:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, FL 32308. Dial In Number: 1(888)808-6959, Conference Code: 8509227332. Those not able to attend in person may call the conference phone number (listed above).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Technical and Operational Issues meetings. These issues are related to Health Plans.

A copy of the agenda may be obtained by contacting: Beth Kumar, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #50, Tallahassee, FL 32308 or calling (850)412-4004.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Beth Kumar at (850)412-4004. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

The **Agency for Workforce Innovation**, Early Learning Information System Project Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 1, 2011, 2:00 p.m.

PLACE: Caldwell Building, Executive Room 114, 107 E. Madison Street, Tallahassee, Florida 32399; Conference Call: 1(888)808-6959, Conference Code: 9997256#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/earlylearning/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Corbett at (850)245-7285. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Management, Division of Telecommunications** meeting of the Joint Task Force State Agency Law Enforcement Communications announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2011, 9:30 a.m. – Until

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, Florida 32399

The Call-In-Number is: 1(888)808-6959, Passcode 9227435

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operational matters of the Statewide Law Enforcement Radio System.

A copy of the agenda may be obtained by contacting: Bruce Meyers at (850)922-7510 or e-mail bruce.meyers@dms.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Department of Management Services at (850)922-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Architecture and Interior Design** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 2, 2011, 2:00 p.m.

PLACE: To participate in the telephone conference call contact 1(888)808-6959, conference code 4879597

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751. Telephone (850)922-5012.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751,

telephone (850)922-5012. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, telephone (850)922-5012.

The **Florida Engineers Management Corporation** Nominating Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, June 3, 2011, 9:00 a.m. (EST)

PLACE: Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303

Telephone Conference #: 1(888)895-8146; Passcode: 30295716

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee including nominations of chair and vice chair for 2011-2012.

Telephone Conference #: 1(888)895-8146; Passcode: 30295716

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

The **Florida Engineers Management Corporation**, Board Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, June 3, 2011, 10:00 a.m. (EST)

PLACE: Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303

Telephone Conference #: 1(888)895-8146; Passcode: 30295716

GENERAL SUBJECT MATTER TO BE CONSIDERED: To monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation. Other general business of the Committee.

Teleconference Conference Number: 1(888)895-4186; Participant code: 30295716.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

The **Florida Engineers Management Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: June 15, 2011, 10:00 a.m. (EST)

PLACE: Hyatt Regency Tampa, Two Tampa City Center, Tampa, FL

Telephone Conference #: 1(888)895-8146; Passcode: 30295716

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the corporation.

This meeting may be held by conference call as determined by the chair. To confirm if it will be a meeting or telephone conference call, please contact Rebecca Sammons, rsammons@fbpe.org.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

The **Florida Board of Professional Engineers** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, June 15, 2011, 1:00 p.m., (EST) or soon thereafter and Thursday, June 16, 2011, 8:30 a.m. (EST) or soon thereafter

PLACE: Hyatt Regency Tampa, Two Tampa City Center, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

The **Board of Veterinary Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 15, 2011, 9:00 a.m.

PLACE: Access Phone: 1(888)808-6959, Conference Code 4879597

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause panel meeting, portions which are closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

The **Florida Real Estate Appraisal Board (FREAB)** announces a public meeting to which all persons are invited.

DATES AND TIME: Monday and Tuesday, June 6-7, 2011, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 W. Robinson St., Orlando, FL 32801-1757

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board: Topics include, but not limited to, proposed legislation affecting Chapter 475, Part II, F.S., Florida Administrative Code 61J1 rule amendments, disciplinary actions, and general subject matter.

A copy of the agenda may be obtained by contacting: Beverly Ridenauer, Florida Real Estate Appraisal Board, 400 W. Robinson St., Suite N801, Orlando, FL 32801-1757.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Department of Business and Professional Regulation at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Probable Cause Panel of the Florida **Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 8, 2011, 9:00 a.m.

PLACE: Division of Real Estate, Room N901, 400 W. Robinson St., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Room N801, Orlando, FL 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least five (5) days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Probable Cause Panel of the Florida **Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 14, 2011, 2:00 p.m.

PLACE: Division of Real Estate, Conference Room N901, 400 W. Robinson St., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Room N801, Orlando, FL 32801. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: June 2, 2011, 1:30 p.m.

PLACE: Florida Department of Environmental Protection, Main Conference Room, 13051 N. Telecom Parkway, Temple Terrace, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a general public meeting of interested stakeholders to discuss issues related to the Alafia River Basin Management Action Plan (BMAP) for Water Body Identifications (WBIDs) 1621G tidal reach, 1578B Turkey Creek, 1592C Mustang Ranch Creek, 1552 English Creek, 1639 Thirty Mile Creek, and 1583 Poley Creek. This meeting will provide an opportunity for stakeholders to provide their comments to the Department of Environmental Protection regarding development of the Alafia River BMAP. The BMAP is the means for implementation of the adopted Total Maximum

Daily Loads (TMDLs). The primary topic of discussion during this meeting will be the introduction of the process of BMAP development.

A copy of the agenda may be obtained by contacting: Mr. Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at terry.hansen@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Terry Hansen at (850)245-8561. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: June 3, 2011, 9:30 a.m.

PLACE: Bradenton Central Library, 1301 Barcarrota Boulevard West, Bradenton, FL 34205

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a general public meeting of interested stakeholders to discuss issues related to the Manatee River Basin Management Action Plan (BMAP) for Water Body Identifications (WBIDs) WBID 1923 (Rattlesnake Slough), WBID 1926 (Cedar Creek), WBID 1913 (Nonsense Creek), and WBID 1914 (Braden River above Ward Lake). This meeting will provide an opportunity for stakeholders to provide their comments to the Department of Environmental Protection regarding development of the Manatee River BMAP. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary topic of discussion during this meeting will be the introduction of the process of BMAP development.

A copy of the agenda may be obtained by contacting: Mr. Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, or by e-mail at terry.hansen@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Terry Hansen at (850)245-8561. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Division of Air Resource Management** announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, June 22, 2011, 10:00 a.m.

PLACE: Department of Environmental Protection, Division of Air Resource Management, 111 South Magnolia Drive, Suite 23, Director's Conference Room, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Environmental Protection (DEP) has prepared, for submittal to the U.S. Environmental Protection Agency (EPA), a proposed revision to Florida's State Implementation Plan (SIP) under the Clean Air Act to incorporate already-adopted corrective and clarifying amendments to 11 Florida Administrative Code (F.A.C.) rule sections. The corrective and clarifying rule amendments were adopted by DEP at various times between 1997 and 2010 and do not represent a major change to Florida's existing EPA-approved SIP. Secondly, DEP has made a determination that Florida complies with the requirements for PM2.5 emergency episode planning pursuant to section 110(a)(2)(G) of the Clean Air Act. The purpose of this announcement is to provide an opportunity, pursuant to the requirements of 40 C.F.R. 51.102, for persons to request a public hearing or submit comments on DEP's proposed SIP revision or determination of compliance with section 110(a)(2)(G). A public hearing will be held, if requested, at the date, time and place given above. It is not necessary that the hearing be held, or attended, in order for persons to comment on DEP's proposed SIP revision or determination of compliance with section 110(a)(2)(G). Any request for a public hearing must be submitted by letter or e-mail to: Ms. Lynn Scarce, Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, Mail Station 5500, Tallahassee, Florida 32399-2400, or lynn.scarce@dep.state.fl.us, and received no later than June 10, 2011. Any comments must be submitted by letter or e-mail to Ms. Scarce and received no later than June 21, 2011. The materials comprising the proposed SIP revision and section 110(a)(2)(G) determination are accessible from <http://sharepoint.dep.state.fl.us/PublicNotices/default.aspx>.

These materials may also be inspected during normal business hours at: DEP, Division of Air Resource Management Offices, 111 S. Magnolia Dr., Suite 23, Tallahassee, Florida or accessed through any DEP District Air Section or DEP-approved local air pollution control office. For more information on how to inspect or access these materials, please contact Ms. Scarce by letter or e-mail, or by calling (850)717-9025. If no request for a public hearing is received, the hearing will be cancelled, and notice of the cancellation will be posted by June 16, 2011, at the above website. Persons also may contact Ms. Scarce to find out if the hearing has been cancelled.

A copy of the agenda may be obtained by contacting: Ms. Lynn Scarce at (850)717-9025 or lynn.scarce@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Lynn Scarce at (850)717-9025. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Board of Chiropractic Medicine**, Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 7, 2011, commencing at 1:15 p.m. at meet me number 1(888)808-6959, conference code 9849329103.

PLACE: Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Clinical Laboratory Personnel** Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, May 26, 2011, 9:30 a.m., at meet me number 1(888)808-6959, conference code 9849329103

PLACE: Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Sherra Causey.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sherra Causey, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

The **Board of Medicine**, Probable Cause Panel North announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, May 27, 2011, 2:00 p.m.

PLACE: To be held via Meet-Me Number 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

(This notice is an update to the original posted to the FAW website on May 6, 2011).

A copy of the agenda may be obtained by contacting: Susan Chase at (850)245-4640, ext. 8145 or email her at susan_chase@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Susan Chase at (850)245-4640, ext. 8145 or email her at susan_chase@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Anesthesiologist Assistants Joint Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, May 31, 2011, 1:30 p.m. or soon thereafter

PLACE: To be held via Meet-Me Number 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: Chandra Prine at chandra_prine@doh.state.fl.us or call (850)245-4135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 10 days before the workshop/meeting by contacting: Chandra Prine at chandra_prine@doh.state.fl.us or call (850)245-4135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Physician Assistants Council announces a public meeting to which all persons are invited.

DATE AND TIME: UPDATED TIME. Thursday, June 2, 2011, 5:00 p.m.

PLACE: Embassy Suites, 1100 S.E. 17th Street, Ft. Lauderdale, FL 33316. Hotel phone #: (954)527-2700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine.

A copy of the agenda may be obtained by contacting: Cheryl Smiley at cheryl_smiley@doh.state.fl.us or call (850)245-4131, ext. 3506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Cheryl Smiley at cheryl_smiley@doh.state.fl.us or call (850)245-4131, ext. 3506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Medicine**, Probation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 10, 2011, 9:00 a.m.

PLACE: Tampa Airport Marriott, 4200 George J Bean Parkway, Tampa, Florida 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Committee.

A copy of the agenda may be obtained by contacting: Shaila Washington at MQA_MedicalComplianceOfficer@doh.state.fl.us or by phone at (850)245-4268.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shailla Washington at (850)245-4268 or by email at MQA_MedicalComplianceOfficer@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Shailla Washington, Medical Compliance Officer at (850)245-4268.

The **Board of Medicine**, Probable Cause Panel South announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, June 17, 2011, 2:00 p.m.

PLACE: To be held via Meet-Me Number 1(888)808-6959, Conference Code: 818 097 8700

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

(This notice is an update to the original posted to the FAW website on May 6, 2011).

A copy of the agenda may be obtained by contacting: Karen Miller at (850)245-4640, ext. 8180 or email her at Karen_Miller2@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Karen Miller at (850)245-4640, ext. 8180 or email her at Karen_Miller2@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Probable Cause Panel North announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, June 24, 2011, 2:00 p.m.

PLACE: To be held via Meet-Me Number 1(888)808-6959, Conference Code: 818 097 8700

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

(This notice is an update to the original posted to the FAW website on May 6, 2011).

A copy of the agenda may be obtained by contacting: Susan Chase at (850)245-4640, ext. 8145 or email her at susan_chase@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Susan Chase at (850)245-4640, ext. 8145 or email her at susan_chase@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing** Central Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 26, 2011, 2:30 p.m. – 3:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number 1(888)808-6959 code 0109310.

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Optometry** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, June 8, 2011, commencing at 8:30 a.m. at meet me number 1(888)808-6959, conference code 9849329103.

PLACE: Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida or at the web site: www.doh.state.fl.us/mqa/optometry/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Pharmacy**, Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 31, 2011, 9:00 a.m.

PLACE: Conference Call number 1(888)808-6959; Conference code: 5642037

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reconsideration cases

A copy of the agenda may be obtained by contacting: Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pharmacy at (850)245-4292.

The **Board of Pharmacy** announces a public meeting to which all persons are invited.

DATES AND TIMES: June 7, 2011, 10:00 a.m.; June 8, 2011, 8:00 a.m.

PLACE: Hilton Ft. Lauderdale Airport, 1870 Griffin Road, Dania Beach, FL 33004, Phone 1(800)219-0873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss General Board business.

A copy of the agenda may be obtained by contacting: Board of Pharmacy, 4052 Bald Cypress Way, Bin #C-04, Tallahassee, FL 32399-3254, (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pharmacy, 4052 Bald Cypress Way, Bin #C-04, Tallahassee, FL 32399-3254, (850)245-4292.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATE AND TIME: June 1, 2011, 10:00 a.m. – 4:00 p.m.

PLACE: 210 N. Palmetto Avenue, Room 440, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rescheduled meeting for negotiations between the Department of Children and Families and the selected vendor to discuss final terms and conditions for the Lead Agency contract for Community Based Care in Circuit 7, Flagler, Putnam and Volusia Counties resulting from Invitation to Negotiate #C7 FS-CBC 10-11.

A copy of the agenda may be obtained by contacting: Department of Children and Families, Procurement Manager, Dee Lynch at (386)947-4039 or by viewing the Procurement Calendar at: <http://www.dcf.state.fl.us/newsroom/publicmeetingnotices.shtml>. Click on link to Procurement Related Public Meetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dee Lynch at (386)947-4039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771

(TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Family Services** announces a workshop to which all persons are invited.

DATE AND TIME: June 8, 2011, 1:30 p.m.

PLACE: 1317 Winewood Boulevard, Building 3, Room 455, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed rule amends the ACCESS Florida Web Application, CF-ES 2353, and incorporates it by reference.

A copy of the agenda may be obtained by contacting: Cindy Keil, ACCESS Florida Program Policy, 1317 Winewood Boulevard, Building 3, Tallahassee, Florida 32399-0700, (850)717-4113, cindy_keil@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cindy Keil. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Family Services** announces a workshop to which all persons are invited.

DATE AND TIME: June 8, 2011, 2:30 p.m.

PLACE: 1317 Winewood Boulevard, Building 3, Room 455, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed rule amendment removes the ACCESS Florida Web Application, CF-ES 2353, to incorporate in Rule 65A-1.205, F.A.C.

A copy of the agenda may be obtained by contacting: Cindy Keil, ACCESS Florida Program Policy, 1317 Winewood Boulevard, Building 3, Tallahassee, Florida 32399-0700, (850)717-4113, cindy_keil@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cindy Keil. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Adult Protective Services Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 1, 2011, 9:00 a.m. – 10:30 p.m.

PLACE: 1(888)808-6959, Code 4882881

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continuation of the review of all aspects of the Department's adult protection system and identify areas that need improvement.

A copy of the agenda may be obtained by contacting: Adult Protective Services Program, (850)488-2881.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Adult Protective Services Program, (850)488-2881.

The Department of Children and Families complies with state and federal nondiscrimination laws and policies that prohibit discrimination based on age, color, disability, national origin, race, religion, or sex. It is unlawful to retaliate against individuals or groups on the basis of their participation in a complaint of discrimination or on the basis of their opposition to discriminatory practices. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adult Protective Services Program, (850)488-2881.

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: May 31, 2011, 3:45 p.m.

PLACE: Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg 5, Rm. 203, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: The opening of proposals in response to the Request for Proposals for Adult and Vocational Education Services for Refugees and Entrants in Duval County (RFP # 04K11BS1), as provided for in Section 2.6 of the RFP published on the Vendor Bid System (VBS) on April 11, 2011.

A copy of the agenda may be obtained by contacting: Anna Bethea, 1317 Winewood Blvd., Bldg 5, Rm 203, Tallahassee, FL 32399-0700 or Anna_Bethea@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Bethea, 1317 Winewood Blvd., Bldg 5, Rm. 203, Tallahassee, FL 32399-0700 or Anna_Bethea@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: June 1, 2011, 2:00 p.m.

PLACE: Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg 5, Rm 203, Tallahassee, FL 32399-0700, Conference Call #1(888)808-6959 – Conference Code: 4883791#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The initial meeting of Department Evaluators for the Request for Proposals for Adult and Vocational Education Services for Refugees and Entrants in Duval County (RFP # 04K11BS1), as provided for in Section 2.6 of the RFP published on the Vendor Bid System (VBS) on April 11, 2011.

A copy of the agenda may be obtained by contacting: Anna Bethea, 1317 Winewood Blvd., Bldg 5, Rm 203, Tallahassee, FL 32399-0700 or Anna_Bethea@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Bethea, 1317 Winewood Blvd., Bldg 5, Rm. 203, Tallahassee, FL 32399-0700 or Anna_Bethea@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Collier Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 1, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Catholic Charities, 2210 Santa Barbara Blvd., Naples, FL 34116

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Collier Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at (813)558-5841 or Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at (813)558-5841 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Blair at (813)558-5841 or Taddese Fessehaye at (407)317-7335.

The **Tampa Bay Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 31, 2011, 1:30 p.m. – 3:30 p.m.

PLACE: Department of Children and Families, Conference Room, 9393 N. Florida Avenue, Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Tampa Bay Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at (813)558-5841 or Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at (813)558-5841 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Blair at (813)558-5841 or Taddese Fessehaye at (407)317-7335.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2011, 10:00 a.m. Eastern Time

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee meeting will be to discuss and score the proposals submitted for RFQ 2010-07 for counseling services for the HFA Hardest Hit Fund Advisors.

A copy of the agenda may be obtained by contacting: Sherry Green (850)488-4197 or sherry.green@floridahousing.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2011, 8:30 a.m. until adjourned

PLACE: Hyatt Regency Orlando Airport, 9300 Airport Blvd., Orlando, FL 32827

- GENERAL SUBJECT MATTER TO BE CONSIDERED:
1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
 2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
 3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
 4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
 5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
 6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
 7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
 8. Consideration of approval of underwriters for inclusion on approved master list and teams.
 9. Consideration of all necessary actions with regard to the HOME Rental Program.
 10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
 11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
 12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
 13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
 14. Consideration of all necessary actions with regard to the Homeownership Programs.
 15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
 16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
 17. Consideration of workouts or modifications for existing projects funded by the Corporation.
 18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
 19. Consideration of funding additional reserves for the Guarantee Fund.
 20. Consideration of audit issues.
 21. Evaluation of professional and consultant performance.
 22. Such other matters as may be included on the Agenda for the June 10, 2011, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197 approximately 2 days prior to the meeting, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **FHFC II, INC.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2011, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

PLACE: Hyatt Regency Orlando Airport, 9300 Airport Blvd., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Conduct business necessary for the organization of FHFC II, INC.

2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the June 10, 2011, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197 approximately 2 days prior to the meeting, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **FHFC III, INC.**, announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2011, 11:00 a.m., or upon adjournment of the FHFC II, Inc. Board of Directors meeting, until adjourned

PLACE: Hyatt Regency Orlando Airport, 9300 Airport Blvd., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC III, INC.

2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the June 10, 2011, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197 approximately 2 days prior to the meeting, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance

Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: June 8-9, 2011, 8:30 a.m. each day

PLACE: The Renaissance Resort at World Golf Village, 500 South Legacy Trail, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues. The meeting may include fact finding field trips to Commission managed areas or facilities and to other areas to learn about management, and enforcement activities.

A copy of the agenda may be obtained by contacting: Stephanie French-Bergozza, Florida Fish and Wildlife Conservation Commission, (850)487-3796.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bud Vielhauer, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)487-1764.

FLORIDA ASSOCIATION OF CENTERS FOR INDEPENDENT LIVING

The **Florida Association of Centers for Independent Living** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 2, 2011, 10:00 a.m. EST

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the status of the James Patrick Memorial Work Incentive Personal Attendant Services Program.

A copy of the agenda may be obtained by contacting: Cyndi Mundell at (850)575-6004 or facil.cyndi@earthlink.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cyndi Mundell at (850)575-6004 or facil.cyndi@earthlink.net. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

MOFFITT CANCER CENTER

The **Moffitt Cancer Center and Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 26, 2011, 11:00 a.m.

PLACE: 1(888)808-6959 code: 5088661795, 4052 Bald Cypress Way, Bin #A18, Tallahassee, FL 32399-1723

GENERAL SUBJECT MATTER TO BE CONSIDERED: Goal II CCRAB Committee – Prevention Task Force General Membership Meeting.

A copy of the agenda may be obtained by contacting: Kimberley Buccini.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Kimberley.Buccini@moffitt.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberley.Buccini@moffitt.org.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2011, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace, (407)282-3944.

FLORIDA COLLEGE SYSTEM RISK MANAGEMENT CONSORTIUM

The **Florida College System Risk Management Consortium** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, May 26, 2011, 10:00 a.m. – 1:00 p.m.

PLACE: Orlando Airport Marriott, 7499 Augusta National Drive, Orlando, FL 32822-5018, (407)851-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: FCSRMC, 4500 N.W. 27th Avenue, Suite D2, Gainesville, FL 32606.

INDEPENDENT COLLEGES AND UNIVERSITIES OF FLORIDA

The **Florida Higher Educational Facilities Financing Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 7, 2011, 12:00 Noon – 1:00 p.m.

PLACE: Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301 and by teleconference at 1(866)578-5716. Conference Code 6813188.

GENERAL SUBJECT MATTER TO BE CONSIDERED: (a) Consideration of a resolution approving amendments to the Higher Educational Facilities Financing Authority Revenue Bonds, Series 2009, issued and outstanding in the aggregate principal amount of \$31,000,000, and related documentation, in order to (i) lower the interest rate on the bonds and (ii) add certain covenants requested by the sole bondholder.

(b) Any other matters that may come before the Authority.

A copy of the agenda may be obtained by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

ST. LUCIE TRANSPORTATION PLANNING ORGANIZATION (TPO)

The **St. Lucie Transportation Planning Organization (TPO)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 8, 2011, 2:00 p.m.

PLACE: St. Lucie County Walton Road Annex, 2nd Floor Conference Room, 1664 S.E. Walton Road, Port St. Lucie, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the St. Lucie Local Coordinating Board for the Transportation Disadvantaged (LCB).

A copy of the agenda may be obtained by contacting: Marceia Lathou, Transit Program Manager, (772)462-1671.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: St. Lucie County Housing and Community Services Department, (772)462-1777. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marceia Lathou, Transit Program Manager, St. Lucie TPO, 2300 Virginia Avenue, Fort Pierce, Florida 34982, (772)462-1671.

FLORIDA LEAGUE OF CITIES

The **Florida League of Cities** announces a public meeting to which all persons are invited.

DATE AND TIME: June 3, 2011, 8:30 a.m.

PLACE: Four Seasons Hotel, 2800 South Ocean Blvd., Palm Beach, FL 33480

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Municipal Insurance Trust.

A copy of the agenda may be obtained by contacting: Linda Bridges, lbridges@flcities.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Linda Bridges, lbridges@flcities.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeannie Garner, Director of Insurance and Financial Services, jgarner@flcities.com.

The **Florida League of Cities** announces a public meeting to which all persons are invited.

DATE AND TIME: June 2, 2011, 4:00 p.m.

PLACE: Four Seasons Hotel, 2800 South Ocean Blvd., Palm Beach, FL 33480

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Construction Insurance Trust.

A copy of the agenda may be obtained by contacting: Linda Bridges, lbridges@flcities.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Linda Bridges, lbridges@flcities.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeannie Garner, Director of Insurance and Financial Services, jgarner@flcities.com.

SOIL AND WATER CONSERVATION DISTRICTS

The **South Dade Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 16, 2011, 9:30 a.m. – 1:00 p.m.

PLACE: USDA Florida City Service Center, 1450 N. Krome Ave, #102, Florida City, FL 33034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Agenda Items for presentation to the Board of Supervisors, Nursery BMP Lab, MIL Lab, CBO, and District Projects and Reports.

A copy of the agenda may be obtained by contacting: Norma Wilson, (305)242-1288.

For more information, you may contact: Mr. Morgan Levy, Administrator, (305)242-1288.

FLORIDA SPORTS FOUNDATION

The **Florida Sports Foundation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, May 24, 2011, 9:00 a.m.

CALL IN NUMBER: 1(888)808-6959; CONFERENCE CODE: 4888347

PLACE: 2930 Kerry Forest Parkway, Suite 101, Tallahassee, FL 32309

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and recommend funding for grant applications received by the April 10, 2011 deadline.

A copy of the agenda may be obtained by contacting: Larry Pendleton, President/CEO, Email: skirchberg@flsports.com.

Section VII**Notices of Petitions and Dispositions
Regarding Declaratory Statements****DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

NOTICE IS HEREBY GIVEN that the Division of Alcoholic Beverages and Tobacco, Department of Business and Professional Regulation, State of Florida has issued an order disposing of the petition for declaratory statement filed by Wawa, Inc., DS 2011-011 on February 2, 2011. The following is a summary of the agency's disposition of the petition:

Based upon the facts set out in the submitted Petition for Declaratory Statement, Petitioner's proposed business model conforms to the specific guidelines listed in Rule 61A-2.012, F.A.C., and in that respect, is valid under Florida law. However, pursuant to subsection (8) of Rule 61A-2.012, F.A.C., the Division still retains the right to require fingerprints of persons who may have a direct or indirect interest in the alcoholic beverage license. This conclusion is based on the facts described in the Petitioner's Petition for Declaratory Statement and legal research by the Division. Accordingly, this conclusion has no application in the event that the factual circumstances and/or relationships among the entities described herein are incorrect or change.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Michael Ross, Chief Attorney, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN that the Division of Alcoholic Beverages and Tobacco, Department of Business and Professional Regulation, State of Florida has declined to rule on the petition for declaratory statement filed by Club Madonna, DS 2011-021 on January 31, 2011. The following is a summary of the agency's declination of the petition:

Based upon the facts set out in the submitted Petition for Declaratory Statement, Petitioner's proposed business model falls under the statutory definition of a bottle club, and without the appropriate alcoholic beverage license, is not valid under Florida law. Furthermore, pursuant to Section 562.121, Florida Statutes, it is unlawful for any person to operate a bottle club without the appropriate alcoholic beverage license, and any person convicted thereof is guilty of a misdemeanor of the second degree, punishable as provided in Sections 775.082 and 775.083, Florida Statutes. This conclusion is based on the facts described in the Petitioner's Petition for Declaratory Statement and legal research by the Division. Accordingly, this conclusion has no application in the event that the factual circumstances and/or relationships among the entities described herein are incorrect or change.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Michael Ross, Chief Attorney, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Wayne Teigman, Petitioner, In re: Waverly at Las Olas Condominium Association, Inc., Docket No. 2011023336 on May 4, 2011. The petition seeks the agency's opinion as to the applicability of Section 718.404(2), Florida Statutes, as it applies to the petitioner.

Whether the residential unit owners at the Waverly at Las Olas Condominium Association, Inc., a mixed use condominium, are entitled to elect or simply to vote for a majority of the members of the board under Section 718.404(2), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Gerald A. Corrigan and Richard Luke, Petitioners, In Re: Riverside Club, Inc., Docket No. 2011023300, on May 2, 2011. The petition seeks the agency's opinion as to the applicability of none cited as it applies to the petitioner.

Whether a 1995 amendment to the declaration and bylaws of Riverside Club of Fort Myers, Inc., which lowered the vote required for amending its provisions is valid.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Stephan J. Lawrence, Petitioner/Unit Owner, In Re: Marina Tower of Turnberry Isle Condominium Association, Inc., Docket No. 2011023295. The petition seeks the agency's opinion as to the applicability of Sections 718.112(2)(f), (4), 718.116(10), 718.110(4), Florida Statutes, as it applies to the petitioner.

Whether Marina Tower of Turnberry Isle Condominium Association, Inc. may combine a vote on a material alteration to the limited common element balconies with a roof repair on a limited proxy form under Sections 718.112(2)(f), (4), 718.116(10), 718.110(4), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN that the Board of Architecture and Interior Design has issued an order disposing of the petition for declaratory statement filed by Miguel A. Rodriguez on January 3, 2011. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Vol. 37, No. 4, of the January 28, 2011, Florida Administrative Weekly. The petition seeks the Board's interpretation of Rule 61G1-16.005, Florida Administrative Code, and asks for clarification with questions as outlined in the petition, concerning procedures for signing and sealing electronically transmitted plans, specifications, reports or other documents. Petitioner's questions were specifically, "May the electronic signature described in subsection 61G1-16.005(2), F.A.C., be used in lieu of a physical signature and impression seal required by Rule 61G1-16.001, F.A.C.?" "May an electronic image of the physical signature and impression seal required by Rule 61G1-16.001, F.A.C., be made, included on a secured electronic portable document file, and used to meet the requirements of Section 481.221, Florida Statutes, and Rule 61G1-16.001, F.A.C.?" The Board considered the petition at its meeting held on February 11, 2011, in Fernandina Beach, Florida. The Board's Order, filed on May 4, 2011, answered the first question of the Petition for Declaratory Statement in the affirmative, stating that the electronic signature described in subsection 61G1-16.005(2), F.A.C., is intended to be used in lieu of the physical signature and impression seal required by Rule 61G1-16.001, F.A.C. The Board answered the second question in the negative stating there is no lawful purpose consistent with the requirements of Section 481.221, F.S., and Rule 61G1-16.001, F.A.C., for an electronic image of the physical signature and impression seal required by Rule 61G1-16.001, F.A.C., whether secured or not, made in an electronic portable document file.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Anthony Spivey, Executive Director, Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0750.

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has received the petition for declaratory statement from Putnam County Planning & Development Services filed on May 4, 2011. The petition seeks the agency's opinion as to the applicability of Section 489.105(3)(c), Florida Statutes as it applies to the petitioner.

and whether a building department can issue a permit to a legally licensed contractor to construct a single family accessory building, such as a detached metal carport, on a slab, if it is within the scope of the local license.

A copy of the Petition for Declaratory Statement may be obtained by contacting: G. W. Harrell, Executive Director, Construction Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

Please refer all comments to: G. W. Harrell, Executive Director, Construction Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has received the petition for declaratory statement from Angela Crane, Vogt Power International, filed on April 26, 2011. The petition seeks the agency's opinion as to the applicability of Section 489.105, Florida Statutes, as it applies to the petitioner.

And whether a electrical power generation company can contract with a licensed construction company to install, repair, upgrade, etc. heat recovery steam generators (HRSG), boilers, pressure vessels, and related ancillary power generation equipment.

A copy of the Petition for Declaratory Statement may be obtained by contacting: G. W. Harrell, Executive Director, Construction Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

Please refer all comments to: G. W. Harrell, Executive Director, Construction Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN that on April 11, 2011, the Board of Pharmacy has received the petition for declaratory statement from Kay Hanson, on behalf of Target Pharmacies. The petition seeks the agency's opinion as to the applicability of Rule 64B16-27.830, Florida Administrative Code, as it applies to the petitioner.

The petition requests the Board to issue a declaratory statement regarding Rule 64B16-27.830, Florida Administrative Code, as to whether Target pharmacists may provide non-dispensing functions, as in MTM, immunizations, counseling, etc., in an examination room separate from the pharmacy.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Kelli Ferrell, RPh., Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

NOTICE IS HEREBY GIVEN that the Board of Pharmacy has issued an order disposing of the petition for declaratory statement filed by Edward White Hospital on January 21, 2011. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement published on February 4, 2011, in Vol. 37, No. 5, of the Florida Administrative Weekly. Petitioner sought the Board's interpretation of Rule 64B16-28.113, Florida Administrative Code, entitled, "Permits; Single Entity; Single Location" and Rule 64B16-28.702, Florida Administrative Code, entitled, "Modified Class II Institutional Pharmacies," concerning whether the facility will need a separate license to provide pharmacy services at a wound care center. The Board of Pharmacy considered the Petition at its meeting held on April 12, 2011, in Jacksonville, Florida. The Board's Order filed on May 10, 2011, found that the petitioner, Edward White Hospital would not be required a new pharmacy permit for the wound center.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Kelli Ferrell, R.Ph., Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

FINANCIAL SERVICES COMMISSION

NOTICE IS HEREBY GIVEN THAT the petition for declaratory statement filed by Florida Premium Finance Association, Inc. on December 29, 2010 with the Office of Insurance Regulation has been withdrawn by the petitioner and the withdrawal was accepted.

A copy of the e-mail withdrawing the petition for Declaratory Statement may be obtained by contacting: Jamie.Horne@flor.com.

Please refer all comments to: Jamie.Horne@flor.com.

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

Metro Traffic School vs. Department of Highway Safety and Motor Vehicles; Case No.: 11-1563RP; Rule No.: 15A-10.009

Computerized Vehicle Registration vs. Department of Highway Safety and Motor Vehicles; Case No.: 11-1900RX; Rule Nos.: 15C-18.004(1)(d), 15C-18.006(4)

Secure Enterprises, LLC vs. Office of Insurance Regulation and the Financial Service Commission; Case No.: 11-2054RX; Rule No.: 69O-170.0155

Azad Pharmaceutical Ingredients vs. Department of Health, Drug, Devices, and Cosmetics Program; Case No.: 11-1697RU

Andre and Chevy Cunningham vs. Department of Environmental Protection; Case No.: 11-2066RU

Harid Conservatory of Music, Inc. vs. Department of Education; Case No.: 11-2225RU

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

Interblock USA, LLC and Shuffle Master, Inc. (Intervenor) vs. Department of Business and Professional Regulation, Division of Pari-Mutuel Wagering; Case No.: 11-1075RX; Rule No.: 61D-14.041; Invalid

Kenneth Liszewski, D.M.D. vs. Board of Dentistry; Case No.: 11-1274RX; Rule No.: 64B5-13.005(3)(h); Voluntarily Dismissed

Townhomes of Journey, L.P., Panama Manor, L.P. vs. Florida Housing Finance Corporation; Case No.: 10-1847RX; Rule Nos.: 67-48.004(5), 67-48.004(13)(d); Voluntarily Dismissed

Excelsior Care, Inc., Northwest Care Centre, Inc. and Infinite Personal Possibilities, Inc. vs. Agency for Health Administration; Case No.: 11-0032RU; Dismissed

Cynthia Orndoff vs. Florida Gulf Coast University; Case No.: 11-0740RU; Dismissed

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

Notice of Bid

The University of Florida, Purchasing Services will receive sealed bids for the following: ITB11MB-141, UF Reitz Union Fire Alarm Replacement, estimated budget: \$350,000.00, to be opened June 22, 2011 at 2:00 p.m. in 101 Elmore Hall, Radio Road, Gainesville, FL. Scope of work: Provide and Install new voice EVAC fire alarm System. See bid documents @ website below. Mandatory pre-bid meeting and site visit will be held June 1, 2011 at 10:00 a.m., in the J. Reitz Union #686, Room B-60, Gainesville, FL. Doors will be locked promptly @ 10:00 AM. Questions should be directed to Mercedes Bongiovanni, m_bongio@ufl.edu or (352)392-1331, ext 210. For more information visit w ww.purchasing.ufl.edu. AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-Bid Meeting or the Bid opening, contact Purchasing, purchasing@ufl.edu or (352)392-1331 within three (3) days of the event.

Invitation to Bid (ITB)

FAC30872-11

Thrasher Building, #4001

The Florida State University Facilities Purchasing will receive sealed bids until the dates and times shown for the following projects. Bids may be brought to the bid opening or sent to:

Florida State University
Facilities Maintenance, Purchasing
114F Mendenhall Building A
Tallahassee, Florida 32306

prior to bid opening. Bidder must reference bid number, opening date and time on outside of bid package to insure proper acceptance. Bids submitted by facsimile are not acceptable. For information relating to the Invitation(s) to Bid, contact the

| | |
|------------------------|-----------------------------------|
| Bid Number | FAC30872-11 |
| Procurement Associate: | Betty-Jean (BJ) Lewis, Facilities |
| Mandatory Pre-Bid: | June 7, 2011 @ 10:00 a.m. |
| Location: | Thrasher Building, East Lobby |
| Public Bid Opening: | June 14, 2011, Room 125 |
| Time: | 2:00 p.m. |
| | FSU-Facilities Maintenance |
| | Facilities Maintenance Purchasing |
| | 969 Learning Way |
| | Mendenhall, Building A |
| | Tallahassee, Florida 32306-4150 |

Bid Documents: Subdivide Suite 3180 to create new areas by constructing new drywall partitions, installing new carpet, suspended acoustical tile ceilings, cabinetry, and ADA compliant restroom.

Contact Person: Betty-Jean (BJ) Lewis; blewis@admin.fsu.edu

Invitation to Bid
ITB 11-28

UNF Building 12 Restroom Renovation

The University of North Florida Board of Trustees, a public body corporate, announces the need for the renovation of the restrooms located in Building 12 at the University of North Florida, 1 UNF Drive, Jacksonville, FL 32224

This project involves the interior renovation of the existing restrooms on the east side for each of the four (4) levels (1st, 2nd, 3rd and 4th floors) of Building 12. The scope of work requires demolition of existing restrooms to include concrete slab (1st floor only), ceilings, wall and ceramic tile to existing studs and ceramic floor tile to existing slab, toilet partitions, plumbing fixtures finishes, plumbing and electrical systems. New work includes new concrete slab (1st floor only), new walls, ceilings, doors and hardware, finishes including new wall and floor ceramic tile, toilet partitions, toilet accessories, toilet fixtures, electrical, plumbing and fire protection work.

Successful contractors must have demonstrable previous experience with the described systems and technical requirements. All bidders must be qualified to perform the work as specified at the time of bid opening in accordance with the ITB 11-28 Bid documents. No submittal material will be returned.

The preliminary schedule for this ITB:

| | |
|---------------------------------|---------------------------|
| Advertisement / Website Posting | May 20, 2011 |
| Mandatory Pre-Bid | May 31, 2011 – 2:00 p.m. |
| Deadline for Questions | June 7, 2011 |
| Response to Questions | June 14, 2011 |
| Bids Due | June 21, 2011 – 2:00 p.m. |

Minority business participation is strongly recommended and supported by the University of North Florida.

The University requires a Bid Bond of five percent (5%) of the bid amount and a Performance Bond for 100% of the amount of the bid. The bid bond is required with the submitted bid.

As required by Section 287.133, Florida Statutes, a contractor may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Contractor shall have established equal opportunity practices which conform to all laws against discrimination and prohibits discrimination based on race, creed, color, sex, sexual orientation, age, national origin, marital status or religion; neither contractor nor any subcontractor or other person, firm or business entity with whom it would be engaged in a combined effort to perform the services has hired any person who is an officer or employee of UNF.

BID DOCUMENTS: Full sets of Bidding Documents and descriptive project information, may be obtained electronically online at the UNF Purchasing department website: <http://www.unf.edu/anf/purchasing/> or by emailing:

| | | |
|-----------------------|-----------------------------|---------------------|
| Evelyn Jenkins Burton | AND | Angela Dyal |
| e.jenkins@unf.edu | University of North Florida | angela.dyal@unf.edu |
| (904)620-1732 | Purchasing Dept. Bldg 53 | (904)620-1733 |
| | Rm 2950 | |
| | 1 UNF Drive | |
| | Jacksonville, FL 32224 | |

Submit THREE (3) complete copies of bids in full and in accordance with the requirements of the drawings and Project Manual to the above referenced UNF address. Bids must be received no later than 2:00 p.m. June 21, 2011. Facsimile (FAX) or e-mail submittals are not acceptable and will not be considered.

PUBLIC NOTICE

Sealed bids will be received from vendors for SNACK PRODUCTS, Bid No. B116965GM at The School District of Lee County (hereinafter the District), Department of Procurement Services, 2855 Colonial Blvd., Fort Myers, FL 33966-1012, until 2:00 p.m. on Tuesday, June 7, 2011. Project scope is the purchase and delivery of snack products for all District schools on an as needed basis. The District estimates annual expenditures will be \$750,000 per year. No guarantee of the dollar amount or quantity of this bid is expressed or implied.

Interested parties must register with the Department of Procurement Services by contacting Procurement Agent Ginny Monroe at GinnyDM@LeeSchools.net and providing the responding vendor name, primary point of contact for this bid, phone number, and e-mail address.

All bids submitted shall be on the official bid response form included in the bid specifications, a copy of which may be reviewed or obtained at the Office of the Procurement Services or by downloading from Lee County School District, Procurement Services' website at: <http://procurement.leechools.net/bids.htm>.

Questions: Questions regarding specifications or intended work shall be submitted in writing to The Department of Procurement Services, Ginny Monroe at GinnyDM@leechools.net. Questions are due no later than Tuesday, May 31, 2011 at 2:00 p.m.

The District does not discriminate based on age, race, color, sex, religion, national origin, disability or marital status.

The School District of Lee County
Department of Procurement Services
2855 Colonial Blvd.

Fort Myers, FL 33966-1012

By: /s/ Ginny Monroe

Ginny Monroe

Procurement Agent

NOTICE TO PROFESSIONAL CONSULTANTS-OFFICE OF FACILITIES DESIGN AND CONSTRUCTION

Duval County Public Schools-Request for Qualifications (RFQ)-OFDC-RFQ-005-11-Professional Services for Asbestos Environmental Consulting Services on a Continuing Contract Basis/DCSB Project No. M-86900. Publish date May 13, 2011. The Office of Facilities Design and Construction announces that professional services are required for a contract for Asbestos Environmental Consulting Services on a Continuing Contract Basis for Duval County Public Schools. The firm(s) selected under an annual contract will be responsible for assigned projects having estimated construction costs and study fees not exceeding the threshold amounts of \$2,000,000 (construction) and \$200,000 (study fees) respectively, provided for in Section 287.055, Florida Statutes. This will be a multiple award contract for an initial period of one year with an option to renew for two additional one-year periods. The selected firm(s) shall be required to execute the Duval County School Board standard form of agreement. Applicants are advised that plans, drawings, specifications for these projects become the property of the Owner. Applications are to be sent to: Bruce Ackerman/Facilities Design and Construction/1701 Prudential Drive, 5th Floor, Jacksonville, FL 32207-8182.

PROJECT MANAGER: Bruce Ackerman/PHONE NO.: (904)390-2363.

RESPONSE DUE DATE: RFQ RESPONSES ARE DUE ON OR BEFORE JUNE 16, 2011 AND WILL BE ACCEPTED UNTIL 4:30 p.m.

MBE GOALS: Encouragement – Information on the selection process can be found at www.duvalschools.org/static/aboutdcp/departments/facilities/selection_booklets.asp.

Selection of the Asbestos Environmental Services Consultant (DOC).

AUDITOR GENERAL

NOTICE OF REQUEST FOR PROPOSAL

STATEMENT OF WORK: In connection with the conduct of the performance audit of the administration of ad valorem tax laws by the Department of Revenue (DOR), required pursuant to Section 195.096(7), Florida Statutes (2010), the Florida Auditor General is seeking to engage the services of an independent consultant who has a Doctorate in Mathematics or

Probability Theory and is a recognized authority on statistical sampling and ad valorem taxation administration. The consultant will review DOR's sampling plans and its underlying support related to the assessment ratio studies for the 2010 and 2011 tax roll years. DOR is required to conduct, no less frequently than once every two (2) years, an in-depth review of the assessment rolls of each county.

PROPOSALS: Proposals must be submitted in accordance with the content set forth in the Auditor General's Request for Proposal for Statistical Sampling Consulting Services dated May 20, 2011. Copies of this document are available from the contact person and will be provided by email upon request. The RFP is also available at the following World Wide Web address: <http://www.myflorida.com/audgen/pages/whatsnew.htm>.

CONTACT PERSON: Marilyn Rosetti, C.P.A., Audit Manager, Florida Auditor General, Suite 401Q, Pepper Building, 111 W. Madison Street, Tallahassee, Florida 32399-1450, phone number (850)487-4413, FAX number (850)487-4403, e-mail: marilynrosetti@aud.state.fl.us.

DATES: All interested consultants are required to submit a mandatory but non-binding letter of intent to propose, which must be received by the contact person no later than 2:00 p.m., EDT, on May 31, 2011. The Auditor General will have further communications after that date only with those persons who indicate their initial intent to submit a proposal on this project. The closing date and time to receive proposals is 2:00 p.m., EDT, June 10, 2011. The contact person must receive the written proposal prior to the closing date and time. Proposals that for any reason are not so received will not be considered. The Auditor General reserves the right to reject any and all proposals. Unless all proposals are rejected, it is anticipated the contract will be awarded by June 24, 2011.

Section XII Miscellaneous

DEPARTMENT OF COMMUNITY AFFAIRS

Open Application Period for Anticipated 2012 Pre-Disaster Mitigation Grant Program Application Cycle

The Pre-Disaster Mitigation (PDM) program is a nation-wide competitive grant program that was created to assist State and local governments, including Indian Tribe governments, with the implementation of cost-effective hazard mitigation activities prior to disasters. The intent of this program is to reduce overall risk to people and property, while also minimizing the cost of disaster recovery.

Proposed hazard mitigation projects must primarily focus on natural hazards but also may address hazards caused by manmade forces. Funding is restricted to a maximum Federal share of \$3 million per project sub-application. The Federal share will cover 75% of the project cost. Sub-applicants are

required to provide the remaining 25% in matching funds. All project submissions must have a Benefit Cost Analysis of 1 or greater.

Eligible Sub-Applicants:

The following entities are eligible to apply for assistance: State-level agencies including State institutions (i.e., State hospitals or universities); Federally-recognized Indian tribal governments; local governments, including State-recognized tribes, authorized tribal organizations, and Alaska Native villages; public colleges and universities; and tribal colleges and universities. Private non-profit (PNP) organizations and private colleges and universities are not eligible Sub-Applicants; however, an eligible, relevant State agency or local governments may as the Sub-Applicant for assistance to benefit the private entity.

Sub-applicants may request up to 10% of the funds requested for their mitigation project sub-application for information dissemination activities (public awareness and education) regarding cost-effective mitigation technologies. These activities may include marketing and outreach (i.e., brochures, videos) and must relate directly to the project sub-application. Any information dissemination activities should be identified as separate line items in the Cost.

Sub-applicants may include a maximum of 5% of the total funds requested (Federal and non-Federal shares) for their project sub-application for management costs to support the project. Sub-applicant cost activities must be consistent with the Office of Management and Budget Circular A-87.

Electronic Submissions

Applicants MUST use the electronic grants (e-Grants) management system to submit PDM grant applications. Only PDM grant applications submitted through the e-Grants system will be accepted by FEMA. In order to log on to the e-Grants system, please go to <https://portal.fema.gov/famsVuWeb/home>. Click on the New User button and enter the information the system is requesting. Once the registration form is completed, the System will ask for an Access Code. At this time, enter S12. Please email Quinton Williams – quinton.williams@em.myflorida.com once the registration is completed so that access can be given to create an application. If a community’s delegation of signature authority requires that someone other than the preparer of the application sign off on it, please be aware that a separate registration for that person must be created.

Submission Deadline

In anticipation of the Federal Emergency Management Agency’s 2012 Pre-Disaster Mitigation program application cycle, the State of Florida is accepting Notices of Intent to

Participate. The deadline for submitting the Notice of Intents to Participate is Friday, July 8, 2011. The deadline for submitting FY 2012 PDM grant applications to the State of Florida is Wednesday, August 31, 2011 by 4:00 p.m. (EST).

If you are interested in participating in the anticipated 2012 PDM application cycle and obtaining more information about the program and eligible activities, please visit the Division of Emergency Management’s website at <http://www.floridadisaster.org/Mitigation/PreDisaster/index.htm>.

For questions regarding this information or the Pre-Disaster Mitigation Program, please contact Quinton Williams at quinton.williams@em.myflorida.com or (850)487-1584.

DCA Final Order No.: DCA11-OR-077

In re: MONROE COUNTY LAND
DEVELOPMENT REGULATIONS
ADOPTED BY MONROE COUNTY
ORDINANCE NO. 004-2011

FINAL ORDER

The Department of Community Affairs (the “Department”) hereby issues its Final Order, pursuant to §§ 380.05(6), Fla. Stat., and § 380.0552(9), Fla. Stat. (2010), approving a land development regulation adopted by a local government within the Florida Keys Area of Critical State Concern as set forth below.

FINDINGS OF FACT

1. The Florida Keys Area is a statutorily designated area of critical state concern, and Monroe County is a local government within the Florida Keys Area.
2. On March 17, 2011, the Department received for review Monroe County Ordinance No. 004-2011 (“Ord. 004-2011”), adopted by Monroe County on February 16, 2011.
3. The purpose of Ord. No. 004-2011 is to amend the Monroe County Section 130-92(A), Recreational Vehicle District to amend the as-of-right permitted uses in the Recreational Vehicle (RV) land use district to allow a certain number of commercial apartments and certain non-conforming uses to be used as vacation rental units.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are enacted, amended, or rescinded by any local government in the Florida Keys Area of Critical State Concern. § 380.05(6), Fla. Stat., and § 380.0552(9), Fla. Stat. (2010).

5. Monroe County is a local government within the Florida Keys Area of Critical State Concern. § 380.0552, Fla. Stat. (2010) and Rule 28-29.002 (superseding Chapter 27F-8), Fla. Admin. Code.

6. "Land development regulations" include local zoning, subdivision, building, and other regulations controlling the development of land. § 380.031(8), Fla. Stat. (2010). The regulations adopted by Ord. 004-2011 are land development regulations.

7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the Principles for Guiding Development (the "Principles") as set forth in § 380.0552(7), Fla. Stat. See *Rathkamp v. Department of Community Affairs*, 21 F.A.L.R. 1902 (Dec. 4, 1998), *aff'd*, 740 So. 2d 1209 (Fla. 3d DCA 1999). The Principles are construed as a whole and no specific provision is construed or applied in isolation from the other provisions.

8. Ord. 004-2011 promotes and furthers the following Principles:

(a) To strengthen local government capabilities for managing land use and development so that local government is able to achieve these objectives without the continuation of the area of critical state concern designation.

(l) To protect the public health, safety, and welfare of the citizens of the Florida Keys and maintain the Florida Keys as a unique Florida Resource.

9. Ord. 004-2011 is consistent with the Principles for Guiding Development as a whole.

10. Ord. 004-2011 furthers Monroe County Comprehensive Plan Policy 101.4.5.

WHEREFORE, IT IS ORDERED that Ord. 004-2011 is found to be consistent with the Principles for Guiding Development of the Florida Keys Area of Critical State Concern, and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

 J. Thomas Beck, AICP
 Director, Division of Community Planning
 Department of Community Affairs
 2555 Shumard Oak Boulevard
 Tallahassee, Florida 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REQUESTING AN

ADMINISTRATIVE PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN INFORMAL ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY FILE A PETITION REQUESTING A FORMAL ADMINISTRATIVE HEARING BEFORE AN ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA ADMINISTRATIVE CODE. AT A FORMAL ADMINISTRATIVE HEARING, YOU MAY BE REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE, AND YOU WILL HAVE THE OPPORTUNITY TO PRESENT EVIDENCE AND ARGUMENT ON ALL THE ISSUES INVOLVED, TO CONDUCT CROSS-EXAMINATION AND SUBMIT REBUTTAL EVIDENCE, TO SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

IF YOU DESIRE EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING, YOU MUST FILE WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS A WRITTEN PLEADING ENTITLED, "PETITION FOR ADMINISTRATIVE PROCEEDINGS" WITHIN 21 CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY THE AGENCY CLERK, IN THE DEPARTMENT'S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

THE PETITION MUST MEET THE FILING REQUIREMENTS IN SUBSECTION 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION

SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH SUBSECTION 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING.

YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the persons listed below by the method indicated this 5th day of May, 2011.

Paula Ford, Agency Clerk

By U.S. Mail:

Honorable Heather Carruthers
Mayor of Monroe County
2798 Overseas Highway, Suite 400
Marathon, Florida 33050

Danny L. Kolhage
Clerk to the Board of County Commissioners
500 Whitehead Street
Key West, Florida 33040

Christine Hurley
Growth Management Director
2798 Overseas Highway, Suite 400
Marathon, Florida 33050

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Garia, Inc., intends to allow the establishment of Professional Golf Car Corporation of Florida, as a dealership

for the sale of low-speed vehicles manufactured by Garia A/S (line-make GARI) at 12189 US Highway 1, Juno Beach (Palm Beach County), Florida 33408, on or after June 18, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Professional Golf Car Corporation of Florida are dealer operator(s): William Hoatson, 5385 Lake Worth Road, Greenacres, Florida 33463; principal investor(s): William Hoatson, 5385 Lake Worth Road, Greenacres, Florida 33463.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Henrik Hansen, Garia, Inc., 18838 Stone Oak Parkway, Suite 201, San Antonio, Texas 78258.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that CF Moto Powersports, Inc., intends to allow the establishment of Solano Cycle, Inc., as a dealership for the sale of motorcycles manufactured by Chunfeng Holding Group Co. Ltd., (line-make CFHG) at 1024 South Main Street, # A, Gainesville (Alachua County), Florida 32601, on or after June 18, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Solano Cycle, Inc., are dealer operator(s): Martin Solano, 4372 Sycamore Pass Court West, Jacksonville, Florida 32258, principal investor(s): Martin Solano, 4372 Sycamore Pass Court West, Jacksonville, Florida 32258.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Eric Fan, CF Moto Powersports, Inc., 3555 Holly Lane North, # 30, Plymouth, Minnesota 55447.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that CF Moto Powersports, Inc., intends to allow the establishment of Solano Cycle, Inc., as a dealership for the sale of motorcycles manufactured by Chunfeng Holding Group Co. Ltd., (line-make CFHG) at 32 San Marco Avenue, St. Augustine (St. Johns County), Florida 32084, on or after June 18, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Solano Cycle, Inc., are dealer operator(s): Martin Solano, 4372 Sycamore Pass Court West, Jacksonville, Florida 32258, principal investor(s): Martin Solano, 4372 Sycamore Pass Court West, Jacksonville, Florida 32258.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Eric Fan, CF Moto Powersports, Inc., 3555 Holly Lane North, # 30, Plymouth, Minnesota 55447.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that CF Moto Powersports, Inc., intends to allow the establishment of Solano Cycle, Inc., as a dealership for the sale of motorcycles manufactured by Chunfeng Holding Group Co. Ltd., (line-make CFHG) at 565 Blanding Boulevard, Orange Park (Clay County), Florida 32073, on or after June 18, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Solano Cycle, Inc., are dealer operator(s): Martin Solano, 4372 Sycamore Pass Court West, Jacksonville, Florida 32258, principal investor(s): Martin Solano, 4372 Sycamore Pass Court West, Jacksonville, Florida 32258.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Eric Fan, CF Moto Powersports, Inc., 3555 Holly Lane North, # 30, Plymouth, Minnesota 55447.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Garia, Inc., intends to allow the establishment of Professional Golf Car Corporation of Florida, as a dealership

for the sale of low-speed vehicles manufactured by Garia A/S (GARI) at 2773 Peters Road, Fort Pierce (Palm Beach County), Florida 33408, on or after June 18, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Professional Golf Car Corporation of Florida, are dealer operator(s): William Hoatson, 5385 Lake Worth Road, Greenacres, Florida 33463; principal investor(s): William Hoatson, 5385 Lake Worth Road, Greenacres, Florida 33463.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Henrik Hansen, Garia, Inc., 18838 Stone Oak Parkway, Suite 201, San Antonio, Texas 78258.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Henrik Hansen, Garia, Inc., 18838 Stone Oak Parkway, Suite 201, San Antonio, Texas 78258.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Chrysler Group Carco, LLC, intends to allow the establishment of Rick Case Weston, LLC, d/b/a Rick Case FIAT as a dealership for the sale of passenger cars manufactured by Chrysler (line-make FIAT) at 3500 Weston Road, Davie (Broward County), Florida 33331, on or after June 18, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Rick Case Weston, LLC, d/b/a Rick Case FIAT are dealer operator(s): Rick Case, 3500 Weston Road, Davie, Florida 33331; principal investor(s): Rick Case, 3500 Weston Road, Davie, Florida 33331 and Rita Case, 3500 Weston Road, Davie, Florida 33331.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: P.R. Langley, Chrysler Group Carco LLC, 10300 Boggy Creek Road, Orlando, Florida 32824.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Garia, Inc., intends to allow the establishment of Professional Golf Car Corporation of Florida, as a dealership for the sale of low-speed vehicles manufactured by Garia A/S (line-make GARI) at 5858 West Atlantic Avenue, Delray Beach (Brevard County), Florida 32934, on or after June 18, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Professional Golf Car Corporation of Florida are dealer operator(s): William Hoatson, 5385 Lake Worth Road, Greenacres, Florida 33463; principal investor(s): William Hoatson, 5385 Lake Worth Road, Greenacres, Florida 33463.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Kawasaki Motors Corp. U.S.A., intends to allow the relocation of Capital City Powersports, Inc., as a dealership for the sale of motorcycles manufactured by Kawasaki (line-make KAWK) from its present location at 4003 West Pensacola Street, Tallahassee, (Leon County), Florida 32304, to a proposed location at 2706 North Monroe Street, Tallahassee (Leon County), Florida 32304, on or after June 18, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Capital City Powersports, Inc., are dealer operator(s): Gregory Mackey, 13628 Queens Harbor Boulevard, Jacksonville, Florida 32225, principal investor(s): John Aldous, 72 Estate River, Box 15, Kingshill, St. Croix, (Virgin Islands) 00850 and Patricia Aldous, 72 Estate River, Box 15, Kingshill, St. Croix, (Virgin Islands) 00850 .

The notice indicates intent to relocate the franchise in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Anthony J. Kestler, Kawasaki Motors Corp. U.S.A., 6110 Boat Rock Boulevard Southwest, Atlanta, Georgia 30336.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Polaris Sales, Inc., intends to allow the establishment of TTB Enterprises, Inc., d/b/a Greater Yamaha of Palm Beach as a dealership for the sale of motorcycles manufactured by Victory (line-make VICO) at 1466 North Military Trail, West Palm Beach (Palm Beach County), Florida 33409, on or after June 18, 2011.

The name and address of the dealer operator(s) and principal investor(s) of TTB Enterprises, Inc., d/b/a Greater Yamaha of Palm Beach are dealer operator(s): Carrington M. Lloyd Jr., 18045 Southeast Laurel Leaf Lane, Tequesta, Florida 33469; principal investor(s): Carrington M. Lloyd Jr., 18045 Southeast Laurel Leaf Lane, Tequesta, Florida 33469.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Michael W. Malone, Polaris Sales, Inc., 2100 Highway 55, Medina, Minnesota 55340.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Taotao USA, Inc., intends to allow the establishment of Scott Koster, d/b/a Sunrise Scooters as a dealership for the sale of motorcycles manufactured by Zhejiang Taotao Industry Co. Ltd., (line-make TAOI with WMI-L5N) at 1923 South Federal Highway, Ft. Lauderdale (Broward County), Florida 33316, on or after June 18, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Scott Koster, d/b/a Sunrise Scooters are dealer operator(s): Scott Koster, 1923 South Federal Highway, Ft. Lauderdale, Florida 33316; principal investor(s): Scott Koster, 1923 South Federal Highway, Ft. Lauderdale, Florida 33316.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jackie Wang, Taotao USA, Inc., 2425 Camp Avenue, Suite 100, Carrollton, Texas 75006.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population**

Pursuant to Section 320.642, Florida Statutes, notice is given that Polaris Sales, Inc., intends to allow the establishment of Professional Golf Car Corporation of Florida, d/b/a Pro Golf Car as a dealership for the sale of low-speed vehicles manufactured by Polaris (line-make POLS) at 2773 Peters Road, Ft. Pierce (St Lucie County), Florida 34945, on or after June 18, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Professional Golf Car Corporation of Florida, d/b/a Pro Golf Car are dealer operator(s): Clifford L. Danley, 5385 Lake Worth Road, Greenacres, Florida 33463, principal investor(s): William Hoatson, 300 Executive Drive, Suite 350, West Orange, New Jersey 07052 and Steven Montovano, 300 Executive Drive, Suite 350, West Orange, New Jersey 07052.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Michael W. Malone, Polaris Sales, Inc., 2100 Highway 55, Medina, Minnesota 55340.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION

EXEMPTION

The Agency for Health Care Administration authorized the following exemption pursuant to Section 408.036(3)(o), Florida Statutes:

County: Hillsborough District: 6
 ID # E1100009 Decision: A Issue Date: 5/5/2011
 Facility/Project: Brandon Regional Hospital
 Applicant: Galencare, Inc.
 Project Description: Establish a 25-bed adult inpatient psychiatric unit
 Proposed Project Cost: \$2,300,000.00

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NOTICE OF INTENT TO ISSUE PROPOSED

MODIFICATION OF POWER PLANT CERTIFICATION

The Florida Department of Environmental Protection (Department) hereby provides notice of an intent to modify the Conditions of Certification (COCs) issued pursuant to the Florida Electrical Power Plant Siting Act, 403.501 *et seq.*, Florida Statutes ("F.S."), for the Hillsborough County Resource Recovery Facility (HCRRF), Power Plant Siting Application No. PA83-19, OGC Case No. 11-0611. Pursuant to Section 403.516(1)(c), F.S., the Department proposes to modify the COCs for HCRRF to incorporate a uniform set of general conditions consistent with recent site certifications. A copy of the proposed modification may be obtained by contacting: Department of Environmental Protection, Siting Coordination Office, 3900 Commonwealth Boulevard, MS 48, Tallahassee, Florida 32399-3000, (850)245-2002. Pursuant to 403.516(1)(c)2., F.S., parties to the certification proceeding

have 45 days from issuance of notice to such party's last address of record in which to object to the requested modification. Failure of any of the parties to file a response will constitute a waiver of objection to the requested modification. Any person who is not already a party to the certification proceeding and whose substantial interest is affected by the requested modification has 30 days from the date of publication of this public notice to object in writing. The written objection must be filed (received) in the Office of General Counsel of the Department, 3900 Commonwealth Boulevard, M.S. 35, Tallahassee, Florida 32399-3000. If no objections are received, then a Final Order approving the modification shall be issued by the Department. If objections are raised and agreement can not be reached, then pursuant to Rule 62-17.211, Florida Administrative Code, the applicant may file a petition for modification seeking approval of those portions of the request for modification to which written objections were timely filed. Mediation is not available in this proceeding.

Notice of Intent to Grant Drinking Water Quality Standards Exemption

The Department of Environmental Protection gives notice of its intent to grant an exemption request pursuant to Rule 62-560.520, Florida Administrative Code (F.A.C.) to the City of Punta Gorda, for its public water system located off South Washington Loop Road, Punta Gorda, Charlotte County, Florida. This exemption is for the exceedance of the secondary maximum contaminant level (SCML) for total dissolved solids (TDS) found in Rule 62-550.320, F.A.C. The SCML for TDS is 500 mg/L. As a condition of this exemption, an alternative SCML of 1000 mg/L for TDS will be required for the duration of the exemption. The exemption is granted until May 08, 2016 and future exemptions must be petitioned for by the applicant.

A person whose substantial interests are affected by the Department's proposed exemption decision may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.570, Florida Statutes (F.S.). The petition must contain the information set forth below and must be filed (received) in the Office of the General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, within 30 days of the publication of this notice. The petitioner must mail a copy of the petition to the applicant at 326 West Marion Avenue, Punta Gorda, Florida 33950, at the time of filing.

The failure of any person to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, F.S., or to intervene in this proceeding and participate as a party to it. Any subsequent intervention (in a proceeding initiated by another

party) will only be at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C.

A petition that disputes the material facts on which the Department's action is based must contain the following information, as required by Rule 28-106.201, F.A.C.:

- (a) The name and address of each agency affected and each agency's file or identification number, if known;
- (b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding and an explanation of how the petitioner's substantial interests will be affected by the agency determination;
- (c) A statement of when and how the petitioner received notice of the agency decision;
- (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;
- (e) A concise statement of the ultimate facts alleged, including the specific facts the petitioner contends warrant reversal or modification of the agency's proposed action;
- (f) A statement of the specific rules or statutes the petitioner contends require reversal or modification of the agency's proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; and
- (g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action.

A petition that does not dispute the material facts on which the Department's action is based shall state that no such facts are in dispute and otherwise contain the same information as set forth above, as required by Rule 28-106.301, F.A.C.

Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means that the Department final action may be different from the position taken by it in this notice. Persons whose substantial interests will be affected by any such final decision of the Department on the petition above have the right to petition to become a party to the proceeding, in accordance with the requirements set forth above.

Mediation is not available for this proceeding.

The application is available for public inspections during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the Department's South District Office, 2295 Victoria Avenue, Suite 364, Fort Myers, Florida 33901, telephone Mr. James Oni, Drinking Water Supervisor, at (239)344-5679.

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for

providing comments are available at http://www.dep.state.fl.us/secretary/oip/state_clearinghouse/. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF HEALTH

Notice of Emergency Action

On May 6, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Flor De Maria Crisologo, P.A., License #PA 9100393. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On May 6, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Jerry Alvin Spiegel, M.D., License #ME 68274. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On May 5, 2011, State Surgeon General, issued an Order Lifting Emergency Suspension Order with regard to the license of Lisa Marie Davis, R.N. License #RN 9248614. The Department orders that the emergency Suspension of License be lifted and your license be reinstated.

Notice of Emergency Action

On April 26, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Michael Evans, L.P.N. License #PN 5161049. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the

public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On May 5, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Joy A. Preston, R.N. License #RN 2820842. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On May 5, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Elizabeth Marie Singh Juneja, R.N. License #RN 9274655. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On May 10, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Mary Jacqueline Pugh, A.R.N.P., License #RN 1940192. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII
Index to Rules Filed During Preceding Week

RULES FILED BETWEEN May 2, 2011
 and May 6, 2011

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

| | | | | |
|-----------|--------|---------|-------|--|
| 5M-13.001 | 5/5/11 | 5/25/11 | 37/12 | |
| 5M-13.002 | 5/5/11 | 5/25/11 | 37/12 | |
| 5M-13.003 | 5/5/11 | 5/25/11 | 37/12 | |
| 5M-13.004 | 5/5/11 | 5/25/11 | 37/12 | |
| 5M-13.005 | 5/5/11 | 5/25/11 | 37/12 | |

DEPARTMENT OF REVENUE

| | | | | |
|-----------|--------|---------|-------|------|
| 12-22.008 | 5/3/11 | 5/23/11 | 36/40 | 37/7 |
|-----------|--------|---------|-------|------|

Sales and Use Tax

| | | | | |
|------------|--------|---------|-------|-------|
| 12A-1.0615 | 5/3/11 | 5/23/11 | 36/40 | 37/13 |
|------------|--------|---------|-------|-------|

DEPARTMENT OF CORRECTIONS

| | | | | |
|------------|--------|---------|-------|--|
| 33-602.101 | 5/4/11 | 5/24/11 | 37/12 | |
|------------|--------|---------|-------|--|

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

| | | | | |
|------------|--------|---------|------|--|
| 68D-24.155 | 5/3/11 | 5/23/11 | 37/9 | |
|------------|--------|---------|------|--|

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

| | | | | |
|------------|--------|---------|-------|-------|
| 69A-62.002 | 5/2/11 | 5/22/11 | 36/47 | |
| 69A-62.021 | 5/2/11 | 5/22/11 | 36/47 | 37/12 |
| 69A-62.022 | 5/2/11 | 5/22/11 | 36/47 | 37/12 |

LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO (CHAPTER 2010-279, LAWS OF FLORIDA)

ADMINISTRATION COMMISSION

| | | | | |
|-----------|---------|-------|-------|-------|
| 28-18.100 | 4/11/11 | ***** | 36/50 | 37/11 |
| 28-18.400 | 4/11/11 | ***** | 36/50 | 37/11 |
| 28-19.310 | 4/11/11 | ***** | 36/50 | 37/11 |
| 28-20.140 | 4/11/11 | ***** | 36/50 | 37/11 |

DEPARTMENT OF HEALTH

Board of Medicine

| | | | | |
|-------------|---------|-------|-------|-------|
| 64B8-9.0131 | 11/8/10 | ***** | 36/16 | 36/33 |
| 64B8-9.0134 | 3/25/11 | ***** | 37/7 | |

Board of Osteopathic Medicine

| | | | | |
|---------------|---------|-------|------|--|
| 64B15-14.0054 | 3/25/11 | ***** | 37/7 | |
|---------------|---------|-------|------|--|