

A copy of the Order or additional information may be obtained by contacting: Della Harrell, Corporation Clerk, telephone (850)488-4197 or e-mail to Della.Harrell@floridahousing.org. The Final Order is posted on Florida Housing's website at floridahousing.org.

NOTICE IS HEREBY GIVEN that on March 29, 2011, the Florida Housing Finance Corporation, received a petition for Waiver or Variance From the 2009 Qualified Allocation Plan ("QAP") Requirements for Returning Housing Credit Allocations and for an Immediate Allocation of 2011 Housing Credits from Town Parke, Ltd. The petition is seeking a waiver of subsection 67-48.002(95), F.A.C., (2009) which incorporates the QAP with respect to the housing credit program.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Della Harrell, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission hereby gives notice that Sarasota Crew has withdrawn its request for a variance from a portion of the Sarasota County manatee protection (Rule 68C-22.026, Florida Administrative Code). The Commission received the original request on July 8, 2010, and a notice of petition was published on August 27, 2010, in the Florida Administrative Weekly (Vol. 36, No. 34). The request had sought authorization to allow the applicant and associated parties to operate small, outboard-driven safety launches (generally a 16-foot johnboat or semi-v boat with a 25 horsepower engine) at speeds greater than Slow Speed (and less than 20 MPH except in emergencies) while accompanying rowing boats and shells during training and competitions. Additional information can be obtained by contacting: Mr. Scott Calleson, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section (6A), 620 South Meridian Street, Tallahassee, FL 32399-1600 (or by calling (850)922-4330).

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 18, 2011, 11:00 a.m.

PLACE: Mission San Luis, 2100 W. Tennessee Street, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FOMSL Executive Committee will meet to discuss spring events, income and expense reports, marketing reports and other Friends business.

A copy of the agenda may be obtained by contacting: Jessica Shiver at (850)245-6379 or jbshiver@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver at (850)245-6379 or jbshiver@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at (850)245-6379 or jbshiver@dos.state.fl.us.

The **Friends of the Museums of Florida History, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: April 20, 2011, 11:00 a.m.

PLACE: R.A. Gray Building, Secretary's Conference Room, 500 South Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Museum of Florida History's La Florida exhibit.

A copy of the agenda may be obtained by contacting: Elyse Cornelison at the Museum of Florida History, (850)245-6400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Elyse Cornelison at the Museum of Florida History, (850)245-6400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elyse Cornelison at the Museum of Florida History, (850)245-6400.

NOTICE OF CORRECTION – The Department of State, Division of Historical Resources announces a workshop to which all persons are invited.

DATE AND TIME: April 20, 2011, 10:00 a.m. – 11:30 a.m. (Rescheduled from April 14, 2011)

PLACE: Online Workshop (Webinar)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Preserve America Grant Panelist Orientation Webinar for the 2012 State of Florida Historic Preservation Training Initiative. For additional information, please contact the Historic Preservation Grants Staff, 1(800)847-7278 or visit www.flheritage.com/grants.

A copy of the agenda may be obtained by contacting: Historic Preservation Grants Staff, 1(800)847-7278 or via email: bhpgrants@flheritage.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Historic Preservation Grants Staff, 1(800)847-7278 or via email: bhpgrants@flheritage.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Historic Preservation Grants Staff, 1(800)847-7278 or via email: bhpgrants@flheritage.com.

The **Division of Historical Resources**, Bureau of Historic Preservation, Florida Historical Marker Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 26, 2011, 10:00 a.m.

PLACE: R.A. Gray Building, Room 404, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review applications for the Florida Historical Marker Program.

A copy of the agenda may be obtained by contacting: Michael Zimny, Bureau of Historic Preservation at (850)245-6333 or email: mfzimny@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Michael Zimny at (850)245-6333 or email: mfzimny@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michael Zimny at (850)245-6333 or email: mfzimny@dos.state.fl.us.

The Florida **Department of State, Division of Library and Information Services**, announces a meeting of the State Library Council Governmental Affairs Subcommittee via conference call. All persons are invited.

DATE AND TIME: Monday, April 18, 2011, 8:15 a.m. – 8:30 a.m. EDT.

PLACE: Archives Conference Room, Division of Library and Information Services, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Library Council Governmental Affairs Subcommittee will review and discuss matters and issues related to the programs and/or activities of the Division of Library and Information Services. Subject matter may include issues that have local or statewide impact on the Division and/or the services it provides to Florida's citizens, and strategies to promote the Division's values and work.

For additional information, contact: Judith Ring, Division Director, at (850)245-6600.

Any person requiring special accommodations or assistance due to a disability or physical impairment should contact the agency at least five days prior to the meeting by calling (850)245-6600 or TDD (850)922-4085.

The Florida **Division of Cultural Affairs** and the **Florida Council on Arts and Culture** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 26, 2011, 9:00 a.m. – conclusion

PLACE: Division of Cultural Affairs, R.A. Gray Building, 3rd Floor, 500 South Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review and take action on funding recommendations for grants and any other business which may appropriately come before the Council.

Note: If a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken. If you have questions or if you would like call-in instructions, please call: (850)245-6490.

A copy of the agenda may be obtained by contacting: Rachelle Ashmore at (850)245-6490 or by email: rbashmore@dos.state.fl.us, or via the Division's website: www.florida-arts.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jennifer Hoising at jshoising@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachelle Ashmore at rbashmore@dos.state.fl.us.

DEPARTMENT OF LEGAL AFFAIRS

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces the following telephone conference meetings which all persons are invited to attend:

Executive Committee

DATE AND TIME: April 26, 2011, 10:30 a.m. – 12:00 Noon
PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 5690287421

Florida Council on the Social Status of Black Men and Boys

DATE AND TIME: May 10, 2011, 2:00 p.m. – 4:30 p.m.
PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 5690287421

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting: <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting: Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact: Bureau of Criminal Justice Programs at (850)414-3300.

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces the following Full Council meetings and public hearing which all persons are invited to attend.

Florida Council on the Social Status of Black Men and Boys Business Meeting

DATE AND TIME: May 18, 2011, 1:00 p.m. – 5:00 p.m.

PLACE: Hyatt Regency Miami Downtown Hotel, 400 S.E. 2nd Ave., Miami, FL 33131-2197, (305)358-1234

Florida Council on the Social Status of Black Men and Boys – Public Forum

DATE AND TIME: May 19, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Hyatt Regency Miami Downtown Hotel, 400 S.E. 2nd Ave., Miami, FL 33131-2197, (305)358-1234

Please be advised that meeting rooms maybe subject to change. For updates please visit: <http://www.cssbmb.com>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting: <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting: Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact: Bureau of Criminal Justice Programs at (850) 414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida Agriculture Center and Horse Park Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: April 19, 2011, 5:00 p.m.

PLACE: Holiday Inn & Suites Ocala, Ocala's Conference and Meeting Center, 3600 S.W. 38th Avenue, Ocala, FL 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss general business operations.

A copy of the agenda may be obtained by contacting: Susan Reese at (850)488-3022 or email: Susan.reese@freshfromflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Susan Reese at (850)488-3022 or email: Susan.reese@freshfromflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Citrus Budwood Technical Advisory Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: April 26, 2011, 10:00 a.m.

PLACE: Bureau of Citrus Budwood Registration, Division of Plant Industry, 3027 Lake Alfred Road (Hwy. 17), Winter Haven, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Budwood Program Update; Budwood Parent Tree Program; Update on Citrus Germplasm Introduction Program; Review Nominations for New Introductions; Lacrosse Development Update; Texas GMO's.

A copy of the agenda may be obtained by contacting: Mike Kesinger at (863)298-7712 or email: michael.kesinger@freshfromflorida.com.

The **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: April 21, 2011, 1:00 p.m. – 4:00 p.m.

PLACE: Florida Cattlemen's Association, 800 Shakerag Road, Kissimmee, FL 34742, (407)846-6221

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Animal Industry Technical Council to discuss animal and agricultural issues of concern. The meeting is open to the public.

A copy of the agenda may be obtained by contacting: Carol Evans at (850)410-0943.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Carol Evans at (850)410-0943. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carol Evans at (850)410-0943.

DEPARTMENT OF EDUCATION

The **Florida Rehabilitation Council** and the **Division of Vocational Rehabilitation** announces a public meeting to which all persons are invited.

DATE AND TIMES: May 3, 2011, 10:00 a.m. – 12:00 Noon; 3:00 p.m. – 5:00 p.m.

PLACE: The Rhodes Building, 401 N.W. 2nd Avenue, North Tower – Conference Room North 1011, Miami, FL 33128

DATE AND TIMES: May 4, 2011, 10:00 a.m. – 12:00 Noon; 2:00 p.m. – 4:00 p.m.

PLACE: Edison State College, 8099 College Parkway S.W., Building AA – Nursing Building, Room AA177, Fort Myers, FL 33919

DATE AND TIMES: May 9, 2011, 10:00 a.m. – 12:00 Noon; 2:00 p.m. – 4:00 p.m.

PLACE: Daytona Beach RSC, 210 North Palmetto Avenue, Conference Room 148 (1st Floor), Daytona Beach, FL 32114

DATE AND TIMES: May 17, 2011, 10:00 a.m. – 12:00 Noon; 2:00 p.m. – 4:00 p.m.

PLACE: Hilton Garden Inn – Pensacola Airport/Medical Center, 1144 Airport Boulevard, Pensacola, FL 32504

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida State Plan Public Review Meetings.

If you would like any correspondence (e.g. agenda) or additional information on attending meetings and/or conference calls please contact: Paige Sharpton at (850)245-3397 or by writing: The Florida Rehabilitation Council, 2002 Old St. Augustine Road, Tallahassee, Florida 32301-4862.

A copy of the agenda may be obtained by contacting: Paige Sharpton at (850)245-3397 or by writing: The Florida Rehabilitation Council, 2002 Old St. Augustine Road, Tallahassee, Florida 32301-4862.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paige Sharpton at 1(800)451-4327, ext. 53320 (Voice/TTY), (850)245-3397. If you are hearing or speech impaired, please contact the FRC by using the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Rehabilitation Council (FRC)** announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Executive Committee: May 4, 2011, 9:00 a.m. – 11:00 a.m.; Coordination: May 5, 2011, 9:30 – 11:30 a.m.; Planning Committee: May 11, 2011, 9:30 – 11:30 a.m.; Evaluation Committee: May 12, 2011, 9:30 – 11:30 a.m.

PLACE: VR Headquarters, Tallahassee, Florida; Conference Call Number: 1(888)808-6959, Pass Code: 8502459823

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any interested parties that need further information may contact: Paige Sharpton at (850)245-3397.

For appeal process see Section 286.0105, Florida Statutes.

Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at: www.rehabworks.org at least seven days before the meeting. Persons who want to be notified of such meetings may request to be put on a mailing list by writing to: Paige Sharpton at the Council's address.

A copy of the agenda may be obtained by contacting: The FRC at (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3-5 days before the workshop/meeting by contacting: The FRC at (850)245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Rehabilitation Council**, Quarterly Meeting announces a public meeting to which all persons are invited.

DATES AND TIME: May 17-18, 2011, 8:00 a.m. – 6:30 p.m.

PLACE: Hilton Garden Inn, 1144 Airport Blvd., Pensacola, FL 32504

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Florida Rehabilitation Council.

Any interested parties that need further information may contact: Paige Sharpton at (850)245-3397.

For appeal process see Section 286.0105, Florida Statutes.

Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at: www.rehabworks.org at least seven days before the meeting. Persons who want to be notified of such meetings may request to be put on a mailing list by writing to Paige Sharpton at the Council's address.

A copy of the agenda may be obtained by contacting: The FRC at (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3-5 days before the workshop/meeting by contacting: The FRC at (850)245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Education** conducted an Emergency Conference Call of the State Board of Education.

DATE AND TIME: March 24, 2011, 8:30 a.m.

PLACE: Turlington Building, Room 1505, 325 West Gaines Street, Tallahassee, Florida 32399; Conference Call: 1(866)304-6786, Conference Code: 54531346#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the resignations of the Commissioner of Education and the Chair of the State Board. As the Commissioner of Education is the chief education officer for the state whose duties include advising the State Board of Education on all matters pertaining to the education of all public school students in Florida, the announcement of his resignation on March 21, 2011, established a need that could have an immediate danger to the public welfare. The Chair of the State Board of Education also tendered his resignation from the Board effective immediately which necessitated further direction from the Board as a whole. The purpose of the meeting was to address the issues created by these resignations.

The action of the Board was to direct the Department of Education to facilitate the process of advertising the position of the Commissioner of Education and accepting resumes of qualified candidates for consideration of the Board. The Board requested that up to three search firms be identified by the Department to be interviewed by the Board as a whole at its next meeting to be scheduled as an emergency meeting.

A copy of the audio archive may be obtained by contacting: Department of Education website: <http://www.fldoe.org/board/meetings/>.

For more information, you may contact: Lynn Abbott, Agency Clerk, Department of Education at (850)245-9661 or e-mail: lynn.abbott@fldoe.org.

The **Criminal Justice Standards and Training Commission**, Region VI, Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 26, 2011, 10:00 a.m.

PLACE: Marion County EOC, 692 N.W. 30th Avenue, Ocala, Florida 34478

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review the 2010-2011 expenditures to date and budget amendments.

A copy of the agenda may be obtained by contacting: College of Central Florida, Attn: Steve Ash, 3001 S.W. College Road, Ocala, Florida 34474.

DEPARTMENT OF LAW ENFORCEMENT

The **Department of Law Enforcement** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, April 29, 2011, 10:00 a.m.

PLACE: Conference Call: 1(888) 808-6959, Conference Pass Code: 4108657# (please call 5 minutes prior to the designated time of the conference call)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Standards of Excellence Committee Meeting.

A copy of the agenda may be obtained by contacting: Medical Examiners Commission Staff at (850)410-8600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Medical Examiners Commission Staff at (850)410-8600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Medical Examiners Commission Staff at (850)410-8600.

DEPARTMENT OF TRANSPORTATION

The **Florida Transportation Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 18, 2011, 4:00 p.m. (EST) – until conclusion of business

PLACE: Florida Transportation Commission, 605 Suwannee Street, Room 176, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Team and Nominating Committee Meetings.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS #9, Room 176, Tallahassee, Florida 32399, (850)414-4105.

The Florida **Department of Transportation**, District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 26, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: The Church of Jesus Christ of Latter-Day Saints, Gymnasium, 4300 W. 4 Ave., Hialeah, FL 33012

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a public meeting for two roadway and projects on State Road 823/N. W. 57 Avenue/W. 4 Avenue from W. 23 Street to W. 53 Street to discuss the projects' design and scope of work.

The projects' identification numbers are: 249941-1 and 249941-5. The public meeting will follow an informal, open house format allowing the public to arrive at any time from 6:00 p.m. – 8:00 p.m. Graphic displays will be shown at the meeting, and FDOT representatives will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Public Information Specialist, Marta Rodriguez at (305)470-5873, email: marta.rodriguez@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or in writing: FDOT, 1000 N.W. 111 Ave., Miami, FL 33172, email: brian.rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Information Specialist, Marta Rodriguez at (305)470-5873, email: marta.rodriguez@dot.state.fl.us.

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2011, 5:00 p.m. – 7:00 p.m.

PLACE: Manatee County Administration Building, 1112 Manatee Avenue West, 4th Floor, Bradenton, FL 34205

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation will conduct a public information meeting to provide information on the upcoming roadway project on SR 64 (6th Avenue West) from 15th Street West to just west of 10th Street West in Manatee County, Florida. Improvements to be made as part of this project consist of removal of old asphalt (milling), resurfacing of the roadway, curb and gutters, signalization, sidewalk work, and signing and pavement markings. This public information meeting will be an open house format with no formal presentation. Project staff will be available to answer questions regarding access to business entrances, lane closures and other project related information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robin Parrish, District One, Title VI Coordinator at (863)519-2675 or by email: robin.parrish@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Valerie Ciudad-Real, Public Information Officer at (813)404-1572.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: April 26, 2011, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

The agenda and recommendations are accessible on the PSC Website: <http://www.floridapsc.com>, at no charge or can be purchased by contacting: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770 at a cost of 15 cents per single sided page or 20 cents per duplexed page.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact: Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110, Tallahassee, Florida.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: April 27, 2011, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48

hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110, Tallahassee, Florida.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website: <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces a public customer meeting in the following docket to which all persons are invited.

DATE AND TIME: Wednesday, April 27, 2011, 6:00 p.m.

PLACE: South Lake Chamber of Commerce, Jenkins Auditorium, 691 W. Montrose Street, Clermont, FL 34711

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 100426-WS – Application for increase in water and wastewater rates in Lake County by Lake Utility Services, Inc. The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. A representative from the Utility may also be in attendance. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. All persons who wish to comment are urged to be present at the beginning of the meeting, since the meeting may be adjourned early if no customers are present.

For questions, contact: Commission staff, Dale Buys at (850)413-6536.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces a staff workshop in the following undocketed matter to which all persons are invited.

DATE AND TIME: Thursday, April 28, 2011, 9:30 a.m.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: Undocketed – Reporting and Evaluating FEECA Utilities' Demand-Side Management Program Performance. The purpose of this workshop is for Commission staff to gather information on options for reporting and evaluation of FEECA Utilities' Demand-Side Management goals achievements.

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact: Commission Staff Counsel, Larry Harris at (850)413-6856.

A copy of the agenda for this workshop may be obtained by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770.

Emergency Cancellation of COMMISSION WORKSHOP: If a named storm or other disaster requires cancellation of the workshop, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the workshop will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: The Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this workshop because of a physical impairment is asked to advise the agency at least 48 hours before the workshop by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: Monday, April 18, 2011, 4:00 p.m.; Partnership for Community Programs Meeting, 3:30 p.m.; Executive Committee Meeting, 3:00 p.m.; SRPP Transportation Committee Meeting, 2:30 p.m.

PLACE: 198 North Wilson Street, Crestview, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Council and the above referenced Committees.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Ms. Terry Joseph at terry.joseph@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Terry Joseph, Executive Director, West Florida Regional Planning Council, terry.joseph@wfrpc.org.

The District 1 **Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: April 20, 2011, 10:00 a.m.

PLACE: Escambia County Emergency Operations Center, 6575 North W Street, Pensacola, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The LEPC will meet to discuss regional hazardous materials planning and training issues for the seven counties that compose District 1.

A copy of the agenda may be obtained by contacting: The LEPC Website: <http://www.wfrpc.org/lepc> or by contacting: Kathy Ahlen at (850)332-7976, ext. 210, email: kathy.ahlen@wfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kathy Ahlen at (850)332-7976, ext. 210 or email: kathy.ahlen@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathy Ahlen at (850)332-7976, ext. 210 or email: kathy.ahlen@wfrpc.org.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: April 19, 2011, 9:30 a.m.

PLACE: City Commission Meeting Room, City Hall, 209 North Thompson Street, Starke, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Bradford County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: April 20, 2011, 10:30 a.m.

PLACE: Board of County Commissioners Meeting Room, County Courthouse, 401 North Cedar Street, Cross City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Dixie County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: April 20, 2011, 1:30 p.m.

PLACE: Board of County Commissioners Meeting Facility, 210 South Main Street, Trenton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Gilchrist County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: April 27, 2011, 1:30 p.m.

PLACE: Hardee County Board of County Commission Chambers, 412 West Orange Street, Wauchula, Florida 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Transportation Disadvantaged Local Coordinating Board.

A copy of the agenda may be obtained by contacting: Marcia Staszko, Program Director at (863)534-7130 or email: mstaszko@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Tampa Bay Regional Planning Council**, Executive/Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2011, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl at (727)570-5151, ext. 22 or email: wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Wren Krahl, (727)570-5151, ext. 22 or email: wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, (727)570-5151, ext. 22 or email: wren@tbrpc.org.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 15, 2011, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To support the reduction of our nation’s dependence on imported oil by discussing and promoting the region’s use of alternative fuels and alternative fuel vehicles through the Florida Gold Coast Clean Cities Coalition.

A copy of the agenda may be obtained by writing to the South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

If you are hearing or speech impaired, please contact: South Florida Regional Planning Council at (954)967-4152, ext. 40 (TDD) if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact the Council at (954)985-4416 at least five calendar days prior to the meeting.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 25, 2011, 3:00 p.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the Revolving Loan Fund loan applications. A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Cheryl Cook at (954)985-4416 or cherylc@sfrpc.com.

METROPOLITAN PLANNING ORGANIZATIONS

The **Pinellas County Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 19, 2011, 9:15 a.m.

PLACE: Pinellas County Planning Department Conference Room, 600 Cleveland Street, Suite 750, Clearwater, FL 33755

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Local Coordinating Board meeting.

A copy of the agenda may be obtained by contacting: Heather Sobush at hsobush@pinellascounty.org or (727)464-8200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Office of Human Rights, 400 South Ft. Harrison Avenue, Suite 300, Clearwater, Florida 33756, (727)464-4062 (V/TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Heather Sobush at hsobush@pinellascounty.org or (727)464-8200.

WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: April 26, 2011, 1:30 p.m.

PLACE: District headquarters, Live Oak, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Surplus Lands Committee to discuss the District’s surplus lands program.

A copy of the agenda may be obtained by contacting: Gwendolyn Lord gal@srwmd.org or (386)362-1001.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Gwendolyn Lord at email: gal@srwmd.org or (386)362-1001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joe Flanagan, Director of Land Acquisition and Management, jwf@srwmd.org or (386)362-1001.

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Saturday, April 16, 2011, 8:30 a.m.

PLACE: Cockroach Bay Preserve, 1123 Canal Street, Ruskin, FL 33570

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lost River Preserve Dedication event: Governing and Basin Board members may attend to participate in a planting, tour the preserve and learn about the habitat restoration project.

A copy of the agenda may be obtained by contacting: Marti.McGuire@noaa.gov, NOAA Restoration Center at (727)551-5785.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lou.Kavouras@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4606 (Ad Order EXE0130).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2011, 9:30 a.m. – 11:30 a.m.

PLACE: 3301 Gun Club Rd., B-1 2B Bridge Conference Room, West Palm Beach FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peer Review of East Coast Floridan Aquifer System Model Phase II.

A copy of the agenda may be obtained by contacting: Hope Radin at (561)682-2120 or at our website: <http://swfwmd.websitetoolbox.com/?forum=181740>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hope Radin, (561)682-2120. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hope Radin, (561)682-2120.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: April 20, 2011, 10:00 a.m.

PLACE: South Florida Water Management District, B-1 Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at:

Lower West Coast Service Center
2301 McGregor Blvd.
Fort Myers, FL 33901

Martin/St. Lucie Service Center
780 S. E. Indian Street
Stuart, FL 34997

Orlando Service Center
1707 Orlando Central Parkway, Suite 200
Orlando, FL 32809

The meeting will also be webcast.

A copy of the agenda may be obtained by contacting: Jackie McGorty, (561)682-6207, (7) days prior to the meeting date, you may obtain a copy of the agenda by going to our website at: www.swfwmd.gov.

- Hold mouse over the “Topics” tab, scroll down to “Permits” and click.
- Under “Upcoming Events” on the right hand column, click the “Monthly Regulatory Meetings” link.

For additional information, you may also call our information line at: (561)682-6207 or Florida toll-free: 1(800)432-2045, ext. 6207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jackie McGorty, (561)682-6207.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF THE LOTTERY

The **Department of the Lottery** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 19, 2011, 3:00 p.m. (Eastern Time)

PLACE: Florida Lottery Headquarters, 250 Marriott Drive, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lottery will open the vendor proposals submitted for RFP 05-10/11, Air Mix Lottery Ball-Drawing Machines, and read aloud the names of the submitting vendors.

A copy of the agenda may be obtained by contacting: Rhett Frisbie at (850)487-7710 or by going to the Department of the Lottery's website, www.flalottery.com. For more information, please visit the vendor bid system at: http://vbs.dms.state.fl.us/vbs/main_menu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Rhett Frisbie at (850)487-7710. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs**, Alzheimer's Disease Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2011, 1:30 p.m. – 3:30 p.m. (EST)

PLACE: University of Central Florida, School of Medicine, 6850 Lake Nona Boulevard, Orlando, Florida 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Alzheimer's Disease Committee Initiatives.

A copy of the agenda may be obtained by contacting: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2368, email: Griffithkb@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2368, email: Griffithkb@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2368, email: Griffithkb@elderaffairs.org.

DEPARTMENT OF MANAGEMENT SERVICES

NOTICE OF CANCELLATION – The **State Retirement Commission** announces a hearing to which all persons are invited.

DATE AND TIME: NOTICE OF CANCELLATION for April 18, 2011, 8:30 a.m.

PLACE: Hilton Garden Inn, Pensacola Airport/Medical Center, 1144 Airport Boulevard, Pensacola, Florida 32504

GENERAL SUBJECT MATTER TO BE CONSIDERED: PLEASE TAKE NOTICE the hearings set for April 18, 2011, at the Hilton Garden Inn, Pensacola Airport/Medical Center, 1144 Airport Boulevard, Pensacola, Florida, has been canceled.

For more information, you may contact: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or by telephoning (850)487-2410.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: April 26, 2011, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

The **Construction Industry Licensing Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 7, 2011, 10:00 a.m. or soon thereafter

PLACE: Via Telephone Conference Call. To connect, dial 1(888)808-6959, Conference Code: 4879516#

GENERAL SUBJECT MATTER TO BE CONSIDERED: CE/Exams/Public Awareness committee meeting.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, June 8, 2011, 12:00 Noon; Thursday, June 9, 2011, 8:00 a.m.; Friday, June 10, 2011, 8:00 a.m. or soon thereafter

PLACE: Crowne Plaza Jacksonville Riverfront, 1201 Riverplace Blvd., Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business, disciplinary and committee meetings of the board.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 3239-1039, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

The **Electrical Contractors' Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, May 18, 2011, 4:00 p.m.; Thursday, May 19, 2011, 8:30 a.m.; Friday May 20, 2011, 8:30 a.m.

PLACE: Holiday Inn Resort Orlando – The Castle, 8629 International Dr., Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Wednesday, May 18, 2011, 4:00 p.m.; Probable Cause Panel (portions closed to the public), Thursday May 19, 2011, 8:30 a.m.; Discipline & General Business, Friday May 20, 2011, 8:30, General Business

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)487-8304.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)487-8304. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)487-8304.

The **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, April 26, 2011; Wednesday, April 27, 2011, 8:30 a.m.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

The Probable Cause Panel **Florida Real Estate Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, April 28, 2011, 9:00 a.m.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, April 28, 2011, 3:00 p.m. or shortly thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Kathryn E. Price, Pain Management Coordinator, Office of the General Counsel, 4052 Bald Cypress Way, Bin A-02, Tallahassee, FL 32399, (850)245-4640, ext. 4020.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jacqueline Williams, Regulatory Specialist II, Office of the General Counsel, 4052 Bald Cypress Way, Bin A-02, Tallahassee, FL 32399, (850)245-4640, ext. 2024. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Clinical Laboratory Personnel** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 13, 2011, 9:00 a.m.

PLACE: Marriott Orlando Airport, 7499 Augusta National Drive, Orlando, Florida 32822

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or www.doh.state.fl.us/mqa/ClinLab/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bruce Deterding, Executive Director. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bruce Deterding, Executive Director, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

The Florida **Department of Health**, Bureau of HIV/AIDS announces a workshop to which all persons are invited.

DATE AND TIME: April 25, 2011, 1:00 p.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 166, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will discuss the current Chapter 64D-4, F.A.C., technical changes needing to be made, adding programmatic language for HOPWA, AICP and ADAP, and discussing the Federal Poverty Level and financial requirements.

A copy of the agenda may be obtained by contacting: Suzanne Stevens at Suzanne_Stevens@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Suzanne Stevens at Suzanne_Stevens@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Suzanne_Stevens@doh.state.fl.us.

The Florida **Department of Health**, Bureau of HIV/AIDS announces a workshop to which all persons are invited.

DATE AND TIME: May 3, 2011, 12:00 Noon

PLACE: Miami Dade County Health Department, Main Conference Room, 8600 N.W. 17th Street, Doral, Florida 33126

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will discuss the current Chapter 64D-4, F.A.C., technical changes needing to be made, adding programmatic language for HOPWA, AICP and ADAP, and discussing the Federal Poverty Level and financial requirements.

A copy of the agenda may be obtained by contacting: Suzanne Stevens at Suzanne_Stevens@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Suzanne Stevens at Suzanne_Stevens@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Suzanne_Stevens@doh.state.fl.us.

The Florida **Department of Health**, Bureau of HIV/AIDS announces a workshop to which all persons are invited.

DATE AND TIME: May 4, 2011, 9:00 a.m.

PLACE: Mary Martha House, Room 201-202, 717 S. Dale Mabry Highway, Tampa, Florida 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will discuss the current Chapter 64D-4, F.A.C., technical changes needing to be made, adding programmatic language for HOPWA, AICP and ADAP, and discussing the Federal Poverty Level and financial requirements.

A copy of the agenda may be obtained by contacting: Suzanne Stevens at Suzanne_Stevens@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Suzanne_Stevens@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Suzanne_Stevens@doh.state.fl.us.

The **Bureau of Onsite Sewage Programs** announces a public meeting to which all persons are invited.

DATE AND TIME: April 20, 2011, 1:00 p.m. (EDT)

PLACE: Florida Department of Health, Southwood Complex, Betty Easley Center, 4075 Esplanade Way, Room #178, Tallahassee, FL 32399; Or Conference Call/Web Conference: 1(888)808-6959, Conference Code: 1454070; Website: <http://connectpro22543231.na5.acrobat.com/rrac/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and guide current, proposed, and potential future onsite sewage research projects. This meeting is to discuss the Nitrogen Reduction Strategies Study Status Report to the Legislature. Other ongoing and possible future research projects may be discussed. Part of this meeting may be accessible via web conference with details to be posted on the Bureau website: <http://www.doh.state.fl.us/environment/ostds/research/index.html>.

A copy of the agenda may be obtained by contacting: Elke Ursin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, (850)245-4070 or by email: Elke_Ursin@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Elke Ursin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, (850)245-4070 or by email: Elke_Ursin@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elke Ursin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, (850)245-4070 or by email: Elke_Ursin@doh.state.fl.us.

The Department of Health announces a public meeting to which all persons are invited. This is a public meeting.

DATE AND TIME: Tuesday, April 26, 2011, 9:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454144

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues related to Physician Workforce Advisory Council.

If you would like to participate, have questions, or require further information, please contact: Jessica Swanson at (850)245-4444, ext. 2711 or Jessica_swanson@doh.state.fl.us.

A copy of the agenda may be obtained by contacting: Jessica Swanson at (850)245-4444, ext. 2711.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Jessica Swanson at (850)245-4444, ext. 2711 or Jessica_swanson@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Swanson at (850)245-4444, ext. 2711 or Jessica_swanson@doh.state.fl.us.

The Department of Health, Brain and Spinal Cord Injury Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 9, 2011, 2:00 p.m. – 4:30 p.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454045, after the tone, clearly state your name and press #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Brain and Spinal Cord Injury Advisory Council as required by Section 381.78, Florida Statutes. The council meets twice per year to provide advice and expertise to the department in preparation ,implementation, and periodic review of the brain and spinal cord injury program.

A copy of the agenda may be obtained by contacting: Suzanne Kelly, Department of Health, 4052 Bald Cypress Way, Bin #C-25, Tallahassee, FL 32399-1744, (850)245-4045, email: Suzanne_Kelly@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Teresa Hall, Department of Health, 4052 Bald Cypress Way, Bin #C-25, Tallahassee, Florida 32399-1744, (850)245-4045. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Kelly, Department of Health, 4052 Bald Cypress Way, Bin #C-25, Tallahassee, FL 32399-1744, (850)245-4045, email: Suzanne_Kelly@doh.state.fl.us.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Department of Children and Family Services announces a public meeting to which all persons are invited.

DATE AND TIME: April 20, 2011, 9:00 a.m. – 12:00 Noon

PLACE: 210 N. Palmetto Avenue, Room 440A, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Anticipated meeting for negotiations between the Department of Children and Families and the selected vendor to discuss

final terms and conditions for the Lead Agency contract for Community Based Care in Circuit 7, Flagler, Putnam and Volusia Counties resulting from Invitation to Negotiate #C7 FS-CBC 10-11.

A copy of the agenda may be obtained by contacting: Department of Children and Families, Procurement Manager, Dee Lynch at (386)947-4039 or by viewing the Procurement Calendar at: <http://www.dcf.state.fl.us/newsroom/publicmeet/ingnotices.shtml>. Click on link to Procurement Related Public Meetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dee Lynch at (386)947-4039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families**, SunCoast Region announces a public meeting to which all persons are invited.

DATES AND TIMES: Opening of the Bid: April 21, 2011, 2:05 p.m.; Evaluation Team Meeting: April 22, 2011, 10:00 a.m.; Evaluation Team Debriefing: April 26, 2011, 10:00 a.m.

PLACE: 9393 North Florida Avenue, Tampa, Florida 33612-7236

GENERAL SUBJECT MATTER TO BE CONSIDERED: Invitation to Bid #23GS12001, Inter-departmental Mail Courier Services. For additional information, a link to the ITB has been provided below. http://myflorida.com/apps/vbs/vbs_www.ad.view_ad?advertisement_key_num=93274.

A copy of the agenda may be obtained by contacting: Douglas S. Heaven, Procurement Manager, (813)558-5732 or at Douglas_S_Heaven@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Sharon Pimley-Fong, (813)558-5656. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families**, SunCoast Region announces a public meeting to which all persons are invited.

DATES AND TIMES: Bids Opening: May 5, 2011, 10:05 a.m.; Evaluation Team Meeting: May 6, 2011, 10:00 a.m.; Evaluation Team Debriefing: May 11, 2011, 10:00 a.m.

PLACE: 9393 North Florida Avenue, SunCoast Region Headquarters Building, Tampa, FL 33612-7236

GENERAL SUBJECT MATTER TO BE CONSIDERED: Invitation to Bid #23AC11003, Language Interpretation Services.

A copy of this ITB is available online at: http://myflorida.com/apps/vbs/vbs_www.ad.view_ad?advertisement_key_num=93204.

Any person who is adversely affected by the decision or intended decision made by the department pursuant to this solicitation shall file with the department a notice of protest in writing within 72 hours (Saturdays, Sundays and state holidays excluded) after the posting of the notice of decision, or intended decision. The formal written protest shall be filed within 10 days after the date the notice of protest is filed.

With respect to a protest of the terms, conditions, and specifications contained in this solicitation, including any provisions governing the methods for ranking bids, awarding contracts, reserving rights of further negotiation, or modifying or amending any contract, the notice of protest shall be filed in writing within 72 hours (Saturdays, Sundays and state holidays excluded) after the posting of the solicitation. For purposes of this provision, the term "the solicitation" includes any addendum, response to written questions, clarification or other document concerning the terms, conditions, or specifications of the solicitation. The formal written protest shall be filed within 10 days after the date the notice of protest is filed.

When protesting a decision or intended decision (including a protest of the terms, conditions and specifications contained in this solicitation), the protestor must post a bond equal to one percent (1%) of the department's estimated contract amount. The estimated contract amount shall be based upon the contract price submitted by the protestor. If no contract price was submitted, the department shall provide the estimated contract amount to the protestor within 72 hours (excluding Saturdays, Sundays and state holidays) after the notice of protest has been filed. The estimated contract amount is not subject to protest pursuant to Section 120.57(3), F.S. The bond shall be conditioned upon the payment of all costs and charges that are adjudged against the protestor in the administrative hearing in which action is brought and in any subsequent appellate court proceeding. **FAILURE TO FILE THE PROPER BOND AT THE TIME OF FILING THE FORMAL PROTEST WILL RESULT IN A REJECTION OF THE PROTEST.** In lieu of a bond the department may accept a cashier's check, official bank check, or money order in the amount of the bond.

A notice of protest, formal protest and bond are "filed," when received by the contact person listed in this solicitation. Filing may be achieved by hand-delivery, courier, US Mail or facsimile transfer. Filing by email will not be accepted. All methods of delivery or transmittal to the department's contact person shall remain the responsibility of the protestor and the risk of non-receipt or delayed receipt shall be upon the protestor. **FAILURE TO FILE A PROTEST WITHIN THE TIME PRESCRIBED IN SECTION 120.57(3), F.S., OR**

FAILURE TO POST THE BOND OR OTHER SECURITY REQUIRED BY LAW WITHIN THE TIME ALLOWED FOR FILING A BOND SHALL CONSTITUTE A WAIVER OF PROCEEDINGS UNDER CHAPTER 120, F.S.

A copy of the agenda may be obtained by contacting: Carolyn Noble, Procurement Manager, Carolyn_Noble@dcf.state.fl.us, (239)338-1385.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Sharon Pimley-Fong at (813)558-5656. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: April 26, 2011, 9:30 a.m.

PLACE: Department of Children and Families, 1055 Highway 17 North, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Chapter 39, F.S., Local Planning Team. A copy of the agenda may be obtained by contacting: Diane S. Dvorak, DCF, (863)534-7100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane S. Dvorak, DCF, (863)534-7100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Diane S. Dvorak, DCF, (863)534-7100.

The **Department of Children and Family Services**, Refugee Services Program announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2011, 2:00 p.m.

PLACE: 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, Florida 32399; Conference Call: 1(888)808-6959, Conference Code: 4883791

GENERAL SUBJECT MATTER TO BE CONSIDERED: The solicitation conference for the Request for Proposals for Youth and Family Services for Refugees and Entrants in Miami-Dade County (RFP #SNR11K01), as provided for in Section 2.6 of the RFP published on the Vendor Bid System (VBS) on March 28, 2011. The VBS can be accessed at: http://vbs.dms.state.fl.us/vbs/main_menu.

A copy of the agenda may be obtained by contacting: Anna Bethea at (850)717-4200 or Anna_Bethea@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Bethea at (850)717-4200 or Anna_Bethea@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: April 29, 2011, 8:30 a.m. – until adjourned

PLACE: Tallahassee City Hall, Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.

14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the agenda for the April 29, 2011, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, approximately two days prior to the meeting or by visiting the Corporation’s website: www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **FHFC II, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: April 29, 2011, 11:00 a.m. or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting – until adjourned

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Conduct business necessary for the organization of FHFC II, Inc.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.

4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the agenda for the April 29, 2011, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197 approximately two days prior to the meeting or by visiting the Corporation’s website: www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **FHFC III, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: April 29, 2011, 11:00 a.m. or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting – until adjourned

PLACE: Tallahassee City Hall, Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Conduct business necessary for the organization of FHFC II, Inc.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the April 29, 2011, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, approximately two days prior to the meeting, or by visiting the Corporation's website: www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services**, Office of the Medicaid and Public Assistance Fraud Strike Force announces a public meeting to which all persons are invited.

DATE AND TIME: May 16, 2011, 1:00 p.m. – 5:00 p.m.

PLACE: Senate Office Building, Room 401, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Medicaid and Public Assistance Fraud Strike Force.

A copy of the agenda will be available on our website: www.myfloridacfo.com/strikeforce/.

Contact: Alexandra Overhoff, Medicaid and Public Assistance Fraud Strike Force, Florida Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399, (850)413-2864, Fax: (850)921-1326.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation to participate in this meeting, please contact: Vicki Twogood at (850)413-2970 or email: Vicki.twogood@myfloridacfo.com at least five calendar days before the meeting for assistance.

NOTICE OF CHANGE – The **Fire and Emergency Incident Information System Technical Advisory Panel** announces a public meeting to which all persons are invited.

DATE AND TIME: RESCHEDULED: Monday, May 2, 2011, 1:00 p.m.

PLACE: Conference Call: (850)413-1591, Conference Call ID #287328; Atrium Bldg., Conference Room, 325 John Knox Road, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

A copy of the agenda may be obtained by contacting: MaryAnn.Benson@myfloridacfo.com.

NOTICE OF CHANGE – The **Firefighters Employment, Standards and Training Council** announces a public meeting to which all persons are invited.

DATE AND TIME: RESCHEDULED: Monday, May 2, 2011, Ten minutes following adjournment of the Fire and Emergency Incident Information System Technical Advisory Panel meeting, 1:00 p.m.

PLACE: Conference Call: (850)413-1591, Conference Call ID #287328; Atrium Bldg. Conference Room, 325 John Knox Road, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

A copy of the agenda may be obtained by contacting: MaryAnn.Benson@myfloridacfo.com.

FLORIDA E-FILING AUTHORITY

The **Florida Courts E-Filing Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2011, 11:00 a.m.

PLACE: Judicial Meeting Room, Florida Supreme Court Building, 500 South Duval St., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Authority Board of Directors will hold a meeting for the purpose of discussing the implementation of the Florida e-filing portal.

A copy of the agenda may be obtained by contacting: Beth Allman at (850)921-0808 or allman@flclerks.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Beth Allman at (850)921-0808. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The **Moffitt Cancer Center** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 6, 2011, 4:00 p.m.

PLACE: Moffitt Cancer Center, Tampa, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Cancer Control Resource Advisory Council (CCRAB) Executive Committee Member General Membership Meeting. A copy of the agenda may be obtained by contacting: Kimberley Buccini: Kimberley.Buccini@moffittcancer.org. For more information, you may contact: Kimberley Buccini at Kimberley.Buccini@moffittcancer.org.

LEON COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Leon County Research and Development Authority** (the Authority), **Board of Governors** (the Board) announces a public meeting to which all persons are invited.

DATES AND TIME: April 5, 2011; May 10, 2011; June 7, 2011; July 5, 2011; August 2, 2011; September 6, 2011; October 4, 2011; November 1, 2011; December 6, 2011, 8:30 a.m.

PLACE: FSU Research Foundation, Bldg. B, Room 269 (2nd Floor), 2010 Levy Avenue, Tallahassee, FL 32310

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meetings is to discuss, review, and consider issues relating to the Authority and Innovation Park.

All meetings of the Board of Governors of the Authority will be noticed on the Authority's website: <http://innovation-park.com/meetings.asp>. Any changes to the aforementioned meeting dates and times will be published on the Authority's website at least three days before the scheduled meeting.

A copy of the agenda may be obtained by contacting: Kathleen Hampton at (850)575-0343 or khampton@inn-park.com or visit the Authority's website: <http://innovation-park.com/meetings.asp>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathleen Hampton at (850)575-0343 or email: khampton@inn-park.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Hampton (850)575-0343 or khampton@inn-park.com.

The **Leon County Research and Development Authority** (the Authority) announces a public meeting to which all persons are invited.

DATES AND TIMES: Strategic Planning Committee Meeting: April 15, 2011, 9:30 a.m.; Operations Committee Meeting: April 18, 2011, 1:00 p.m.; Development Review Committee Meeting: April 19, 2011, 9:00 a.m.

PLACE: Knight Administrative Center, Innovation Park, 1736 W. Paul Dirac Drive, Tallahassee, FL 32310

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meetings is to discuss, review, and consider issues relating to the Authority and Innovation Park. All additional Committee meetings of the Authority will be noticed on the Authority's website: <http://innovation-park.com/meetings.asp>. Any changes to the Committee meeting dates and times will be published on the Authority's website at least three days before the scheduled meeting.

A copy of the agenda may be obtained by contacting: Kathleen Hampton at (850)575-0343, khampton@inn-park.com or visit the website: <http://innovation-park.com/meetings.asp>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathleen Hampton (850)575-0343 or email: khampton@inn-park.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Hampton at (850)575-0343 or khampton@inn-park.com.

TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT AUTHORITY

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2011, 2:00 p.m.

PLACE: UF/IRREC, 219 S. Rock Road, Fort Pierce, FL 34945-3138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any business as the Authority may deem appropriate or as may come before the Authority; Committee Reports, Minutes, etc.

A copy of the agenda may be obtained by contacting: Treasure Coast Research Park (TCRP) Office at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Treasure Coast Research Park (TCRP) Office at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Treasure Coast Research Park (TCRP) Office at (772)467-3107.

LEON COUNTY TRANSPORTATION DISADVANTAGED COORDINATING BOARD

The **Leon County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: April 13, 2011, 3:00 p.m.

PLACE: To Be Announced, Contact: (850)891-6812
GENERAL SUBJECT MATTER TO BE CONSIDERED: Report by the Community Transportation Coordinator, ratification of adopted Service Plan, Bylaws, and Grievances; discussion of Community Transportation Coordinator contract. A copy of the agenda may be obtained by contacting: Colleen Roland, (850)891-6812 or Colleen.Roland@talgov.com.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Colleen Roland, (850)891-6812. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
For more information, you may contact: Colleen Roland, (850)891-6812.

NORTHWOOD SHARED RESOURCE CENTER

NOTICE OF CORRECTION – The **NSRC Board of Trustees** announces a public meeting to which all persons are invited.
DATE AND TIME: April 21, 2011, 11:00 a.m. – 5:00 p.m. (previously advertised to be held 1:30 p.m. – 3:30 p.m.)
PLACE: Department of Business and Professional Regulation, Board Room, 1940 N. Monroe Street, Tallahassee, Florida 32399
GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct interviews for Executive Director.
A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: monica_cash@nsrc.myflorida.co. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The **FWCJUA Safety Committee** announces a telephone conference call to which all persons are invited.
DATE AND TIME: April 15, 2011, 10:00 a.m.
PLACE: To participate in the teleconference meeting, please contact: Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda topic will be the safety program.
A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website: www.fwcjua.com.

The **FWCJUA MAP Committee** announces a telephone conference call to which all persons are invited.
DATE AND TIME: April 22, 2011, 10:00 a.m.
PLACE: To participate in the teleconference meeting, please contact: Kathy Coyne at (941)378-7408
GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda topic will be the market assistance plan.
A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website: www.fwcjua.com.

The **FWCJUA Audit Committee** announces a telephone conference call to which all persons are invited.
DATE AND TIME: May 5, 2011, 10:00 a.m.
PLACE: To participate in the teleconference meeting, please contact: Kathy Coyne at (941)378-7408
GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items may include the 2010 financial audit; update on federal tax matters; 2011 meeting schedule; the Audit Committee Charter procedures checklist; and auditor confirmation.
A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website: www.fwcjua.com.

The **FWCJUA Investment Committee** announces a telephone conference call to which all persons are invited.
DATE AND TIME: May 20, 2011, 10:00 a.m.
PLACE: To participate in the teleconference meeting, please contact: Kathy Coyne at (941)378-7408
GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda topics may include approval of minutes; investment marketplace update; portfolio compliance review; investment policy and guidelines review; investment manager performance; 2011 meeting schedule.
A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website: www.fwcjua.com.

INDEPENDENT COLLEGES AND UNIVERSITIES OF FLORIDA

The **Florida Higher Educational Facilities Financing Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 26, 2011, 12:00 Noon – 1:00 p.m.

PLACE: The Offices of: The Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, and by teleconference at (866)578-5716. Conference Code 6813188.

GENERAL SUBJECT MATTER TO BE CONSIDERED: (a) Consideration of a resolution authorizing the issuance of refunding revenue bonds of the Authority in an amount not exceeding \$3,700,000 to fund a loan to Flagler College, Inc. Proceeds of the proposed bonds will be used to refund approximately \$3,689,000 of the Authority’s outstanding \$12,689,000 Educational Facilities Revenue Bonds (Flagler College, Inc. Project), Series 2005. The Series 2005 Bonds were issued to finance the construction of various educational facilities including Cedar Dorm, construction of Ringhaver Student Center, and renovation of Molly Wiley Art Building. The resolution will approve the forms of basic documents, authorize the sale of the bonds to PNC Bank, N.A. as a private placement, and authorize officers of the Authority to take all actions necessary to accomplish the issuance of the bonds. (b) Any other matters that may come before the Authority.

A copy of the agenda may be obtained by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Armstrong, (850)681-3188. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Division of Alcoholic Beverages and Tobacco, Department of Business and Professional Regulation, State of Florida has received the

petition for declaratory statement from Wawa, Inc., Docket Number DS 2011-011. The petition seeks the agency’s opinion as to the applicability of Section 561.17 and 561.11, Florida Statutes, as it applies to the petitioner.

The Petitioner requests a declaratory statement inquiring as to the validity of the following business model: Wawa, Inc., a New Jersey corporation authorized to do business in the State of Florida, operates a number of convenience stores and gas stations outside of Florida, and seeks to enter the Florida market in 2012, acquiring several 2-APS licenses in the process. Among Wawa’s shareholders are several multi-party trusts that, as a whole, hold more than a 0.5% interest in the corporation. Wawa requests that DABT declare that trust beneficiaries need not provide personal information or fingerprints in connection with Wawa’s anticipated alcoholic beverage license applications.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Michael Ross, Chief Attorney, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN that the Division of Alcoholic Beverages and Tobacco, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from Tantus Tobacco Holdings, LLC, Docket Number DS 2011-025. The petition seeks the agency’s opinion as to the applicability of Section 210.01 and 210.15, Florida Statutes, as it applies to the petitioner.

The Petitioner requests a declaratory statement providing the licensing, registration and reporting obligations required by the State of Florida for the following business model: Tantus Tobacco Holdings, LLC, a Kentucky-based sales and marketing company, currently employs outside sales representatives to distribute advertising materials and, in an effort to stimulate purchases from licensed resident distributors, sell tax paid ‘promotional tobacco products’ to retailers at cost. Sales representatives secure documentation to show taxes paid and no markup in sales price. Tantus seeks to extend this business model into the State of Florida.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.