

**Section I**  
**Notices of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF STATE**

**Division of Elections**

RULE NO.: 1S-2.017  
 RULE TITLE: Reporting Requirements for Campaign Treasurer’s Reports

PURPOSE AND EFFECT: The purpose of the amendments is to update the rule to reflect new filing specifications, to incorporate user guides, to update forms, and to delete rule language already contained in statute regarding the electronic filing of campaign treasurer’s reports. The amendments also delete the State Matching Funds Program as they are now in Rule 1S-2.047, F.A.C.

SUBJECT AREA TO BE ADDRESSED: Campaign treasurer’s reports.

RULEMAKING AUTHORITY: 106.0705 FS.

LAW IMPLEMENTED: 106.04, 106.07, 106.0703, 106.0705, 106.29 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, April 13, 2011, 10:00 a.m.

PLACE: Department of State, R.A. Gray Building, Heritage Hall (Auditorium), 500 S. Bronough Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eddie Phillips, Executive Assistant, Office of General Counsel, Department of State, 500 S. Bronough Street, Tallahassee, Florida 32399-0250; telephone: (850)245-6536. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kristi Reid Bronson, Chief, Bureau of Election Records, Division of Elections, Department of State, 500 S. Bronough Street, Tallahassee, Florida 32399-0250; telephone: (850)245-6240. The preliminary text of the rule and its incorporated forms may be found at: <http://election.dos.state.fl.us/rules/proposed-rules/index.shtml>.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF CORRECTIONS**

RULE NO.: 33-401.401  
 RULE TITLE: Use of Tobacco Products

PURPOSE AND EFFECT: The purpose and effect of the proposed rulemaking is to specify that inmates in death row housing shall be limited to purchase and possession of no more than two packages of smokeless tobacco products per week.

SUBJECT AREA TO BE ADDRESSED: Use of Tobacco Products.

RULEMAKING AUTHORITY: 944.09, 944.115 FS.

LAW IMPLEMENTED: 386.201, 386.202, 386.203, 386.204, 386.205, 386.206, 944.09, 944.115 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Kendra Lee Jowers, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-401.401 Use of Tobacco Products.

(1) through (6) No change.

(7) Inmates on death row shall be limited to purchase of 2 packages of smokeless tobacco products per week; and shall not exceed the possession limit of 2 packages. ~~Inmates on death row shall not be allowed to possess lighters; lighting devices are available on the recreation yards. Inmates on death row at Union Correctional Institution shall be allowed to purchase cigarettes or smokeless tobacco. Inmates on death row at Florida State Prison and Lowell shall be allowed to purchase and possess smokeless tobacco products only.~~

(8) through (9) No change.

Rulemaking Specific Authority 944.09, 944.115 FS. Law Implemented 386.201, 386.202, 386.203, 386.204, 386.205, 386.206, 944.09, 944.115 FS. History–New 12-31-80, Formerly 33-20.01, Amended 3-12-86, 2-24-92, 1-4-94, Formerly 33-20.001, Amended 2-3-00, 10-1-03, 6-18-08, \_\_\_\_\_.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

RULE NO.: 59A-7.034  
 RULE TITLE: Alternate-Site Testing

PURPOSE AND EFFECT: The agency is proposing to amend the rule that specifies the protocol of implementation of testing at hospital alternate-sites.

SUBJECT AREA TO BE ADDRESSED: Revisions related to the development of a protocol for implementation of testing at hospital alternate-sites, including tests to be performed and

who will perform the tests; criteria to be used in selecting the method of testing to be used for alternate-site testing; minimum training and education requirements for those who will perform alternate-site testing; an appropriate internal and external quality control protocol; an internal mechanism for identifying and tracking alternate-site testing by the central laboratory; and recordkeeping requirements.

RULEMAKING AUTHORITY: 483.051 FS.

LAW IMPLEMENTED: 483.051, 483.106, 483.181, 483.201, 483.221, 483.23 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 19, 2011, 2:00 p.m.

PLACE: Agency for Health Care Administration, Building 3, Conference Room C, 2727 Mahan Drive, Tallahassee, Florida. Call in number: 1(888)808-6959, code: 8509227761

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Karen Rivera, Laboratory Unit, 2727 Mahan Drive, Building 1, Mail Stop 32, Tallahassee, Florida 32308, (850)412-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Karen Rivera, Laboratory Unit, 2727 Mahan Drive, Building 1, Mail Stop 32, Tallahassee, Florida 32308, (850)412-4500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

SUMMARY: This rulemaking establishes a procedure for fruit and nut crop operations to submit a Notice of Intent to implement agricultural water quality and quantity best management practices (BMPs) applicable to the operation covered by the NOI. Submittal of the NOI to the Florida Department of Agriculture and Consumer Services and implementation of identified BMPs that have been verified effective by the Florida Department of Environmental Protection provides a presumption of compliance with state water quality standards and release from the provisions of Section 376.307(5), Florida Statutes, for those pollutants addressed by the practices. This rulemaking also provides that records maintained by the participant confirming the implementation of BMPs are subject to inspection.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an impact on small business. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 403.067(7)(c)2., 570.07(10), (23) FS.

LAW IMPLEMENTED: 403.067(7)(c)2. FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Bill Bartnick, Environmental Administrator, Office of Agricultural Water Policy, 1203 Governors Square Blvd., Suite 200, Tallahassee, Florida 32301, (850)617-1705 or Fax (850)617-1701

THE FULL TEXT OF THE PROPOSED RULES IS:

BEST MANAGEMENT PRACTICES FOR FLORIDA SPECIALTY FRUIT AND NUT CROP OPERATIONS

5M-13.001 Purpose.

The purpose of this rule is to effect pollutant reduction through the implementation of agricultural Best Management Practices (BMPs) that may be determined to have minimal individual or cumulative adverse impacts to the water resources of the state.

Rulemaking Authority 403.067(7)(c)2., 570.07(10), 570.07(23) FS. Law Implemented 403.067(7)(c)2. FS. History–New \_\_\_\_\_.

5M-13.002 Approved Best Management Practices.

The manual titled *Water Quality/Quantity Best Management Practices for Florida Specialty Fruit and Nut Crops* (2011 Edition), DACS P-01589, is hereby adopted and incorporated by reference. Copies of the manual may be obtained from the University of Florida Cooperative Extension Service county office or from the Florida Department of Agriculture and

Section II  
Proposed Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

RULE NOS.:	RULE TITLES:
5M-13.001	Purpose
5M-13.002	Approved Best Management Practices
5M-13.003	Presumption of Compliance
5M-13.004	Notice of Intent to Implement
5M-13.005	BMP Record Keeping

PURPOSE AND EFFECT: The purpose of this rule is to effect agricultural nonpoint source pollutant reduction in Florida through the implementation of Best Management Practices to ensure that agricultural discharges have minimal individual or cumulative adverse impacts to state water resources.

Consumer Services (FDACS), Office of Agricultural Water Policy, 1203 Governor Square Boulevard, Suite 200, Tallahassee, FL 32301 or accessed online at (Future link to DOS website).

Rulemaking Authority 403.067(7)(c)2., 570.07(10), 570.07(23) FS. Law Implemented 403.067(7)(c)2. FS. History–New \_\_\_\_\_.

#### 5M-13.003 Presumption of Compliance.

Pursuant to Section 403.067(7)(c)3., F.S., agricultural operations that implement BMPs, in accordance with FDACS rule, that have been verified by the Florida Department of Environmental Protection as effective in reducing pollutants addressed by the practices are presumed to comply with state water quality standards, and are released from the provisions of Section 376.307(5), F.S., for those pollutants. In order to meet the requirements for a presumption of compliance and release from Section 376.307(5), F.S., the producer must:

(1) Submit a Notice of Intent to Implement, as provided in Rule 5M-13.004, F.A.C., that identifies the applicable BMPs;

(2) Implement all applicable BMPs in accordance with the timeline requirements in Rule 5M-13.004, F.A.C.; and

(3) Maintain records to document the implementation and maintenance of the identified BMPs, in accordance with Rule 5M-13.005, F.A.C.

Rulemaking Authority 403.067(7)(c)2., 570.07(10), 570.07(23) FS. Law Implemented 403.067(7)(c)2. FS. History–New \_\_\_\_\_.

#### 5M-13.004 Notice of Intent to Implement.

A Notice of Intent to Implement (NOI) and the accompanying BMP Checklist, both of which are in the Appendix of the manual referenced in Rule 5M-13.002, F.A.C., shall be submitted to the FDACS Office of Agricultural Water Policy, 1203 Governor Square Boulevard, Suite 200, Tallahassee, Florida 32301. The Notice of Intent to Implement Water Quality/Quantity BMPs for Florida Specialty Fruit and Nut Crops (DACS-01548, Rev. 06/10), hereby adopted and incorporated by reference, may be obtained from FDACS or accessed online at (Future link to DOS website).

(1) The NOI shall include:

(a) The name of the property owner, the location of the property, and the property tax ID number(s) or other property identification information;

(b) The amount of acreage on which BMPs will be implemented;

(c) The name and contact information of a person to contact;

(d) The signature of the land owner, lease holder, or an authorized agent; and

(e) A BMP Checklist with a schedule for implementation, as contained in the manual. The producer shall select the applicable BMPs by following the instructions in the manual.

Except as provided in the manual, all applicable Level I BMPs must be implemented as soon as practicable, but no later than 18 months after submittal of the Notice of Intent to Implement.

(2) Submittal of the NOI enables the producer to receive assistance with BMP implementation.

Rulemaking Authority 403.067(7)(c)2., 570.07(10), 570.07(23) FS. Law Implemented 403.067(7)(c)2. FS. History–New \_\_\_\_\_.

#### 5M-13.005 BMP Record Keeping.

Participants must keep records as directed in the manual to document implementation and maintenance of the practices submitted to FDACS. Records must be retained for at least 5 years. All records are subject to inspection.

Rulemaking Authority 403.067(7)(c)2., 570.07(10), 570.07(23) FS. Law Implemented 403.067(7)(c)2. FS. History–New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Richard J. Budell, Director, Office of Agricultural Water Policy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Adam H. Putnam, Commissioner, Department of Agriculture and Consumer Services

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 16, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 2, 2010

#### **DEPARTMENT OF CORRECTIONS**

RULE NO.: 33-602.101                      RULE TITLE: Care of Inmates

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to amend shaving standards, to clarify the circumstances under which staff may force hygiene and grooming standard compliance, and to amend Form NII-071 regarding weekly-issued toilet tissue.

SUMMARY: The proposed rule is amended to state that inmates in certain housing units will be clipper shaved, to clarify the circumstances under which staff may force grooming standard compliance, and to amend Form NII-071 to adjust the weekly-issued toilet tissue allotment.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The agency has determined that this rule will not have an adverse impact on small business and is not likely to directly or indirectly increase regulatory costs by more than \$200,000 within one year of taking effect. A SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 944.09, 945.215 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kendra Lee Jowers, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-602.101 Care of Inmates.

(1) through (3) No change.

(4) For security and identification purposes, no inmate shall be permitted to have his or her hair, to include eyebrows and facial hair, dyed, cut, shaved or styled according to fads or extremes that would call attention to the inmate or separate inmates into groups based upon style. This would include, for example, tails, woven braids, cutting, sculpting, clipping or etching numbers, letters, words, symbols or other designs into the hair. Male inmates shall have their hair cut short to medium uniform length at all times with no part of the ear or collar covered. Male inmates shall be permitted to shave their entire heads in a uniform manner unless the inmate is using his hairstyle or lack thereof to demonstrate gang affiliation or otherwise pose a threat to institutional security. Partial shaving of the head in a Mohawk or other distinctive style shall not be permitted. Sideburns shall not extend beyond the bottom of the earlobes and will have straight lines with no flare at the base. All inmates shall be clean shaven, with the exception of inmates housed at facilities designated by the Department to house those with a mental health classification of S-3 or above, who shall be clipper shaved three times per week. A mental health classification of S-3 or above refers to inmates who need, at a minimum, ongoing outpatient mental health services with psychiatric consultation as clinically indicated. Additionally provided, however, that an exemption from this requirement to remain clean shaven shall be granted on the basis of a medical diagnosis when it is determined by the staff physician that shaving would be detrimental to the inmate's health. Inmates granted a medical exemption from the shaving requirement may be required to keep their facial hair closely trimmed with scissors or clippers. For the purposes of this rule, "closely trimmed" means trimmed so that no part of the facial hair exceeds the length prescribed by the physician as necessary to prevent the appearance or reappearance of skin disorders. If no specific length is prescribed, then facial hair shall be kept trimmed to within one-quarter inch. An inmate who has been granted a shaving exemption shall maintain the written exemption on his person at all times when outside the assigned housing unit.

(5) ~~The If an inmate refuses to adhere to the grooming standards after having been given an opportunity and after having been found to be in violation through the formal disciplinary process (Rules 33-601.301-314, F.A.C.), the~~

officer in charge or a more senior official shall direct staff to shave the inmate, ~~or cut the inmate's hair if an inmate refuses to adhere to the grooming standards after,~~ or take other necessary action to bring the inmate into compliance with the grooming standards after all efforts to verbally persuade the inmate to comply have failed and:-

(a) The inmate has been found to be in violation of Department grooming standards through the formal disciplinary process (Rules 33-601.301-.314, F.A.C.); or

(b) The inmate has been deemed by authorized medical staff to not be responsible for the non-compliance and the continuing non-compliance creates a health or welfare risk to the inmate or others.

(6) When it is necessary to use force to bring an inmate into compliance with the grooming standards ~~carry out this task,~~ the use of force shall be documented pursuant to Rule 33-602.210, F.A.C.

(6) through (10) renumbered (7) through (11) No change.

(12) Inmate health and comfort items shall be provided in accordance with the guidelines in the Inmate Health and Comfort Items – Issuance, Form NII-071. Form NII-071, Inmate Health and Comfort Items – Issuance, is hereby incorporated by reference. A copy of this form is available from the Forms Control Administrator, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. The effective date of this form is 10-23-06.

Rulemaking Specific Authority 944.09, 945.215 FS. Law Implemented 944.09, 945.215 FS. History–New 10-8-76, Amended 4-19-79, 4-24-80, 10-14-84, 1-9-85, Formerly 33-3.02, Amended 11-3-87, 10-6-88, 7-23-89, 8-27-91, 3-30-94, 11-13-95, 6-2-99, Formerly 33-3.002, Amended 11-21-00, 1-25-01, 1-19-03, 9-23-03, 3-5-06, 10-23-06, 1-18-07, 5-13-08, 6-22-10, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Russell Hosford, Assistant Secretary of Institutions

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Edwin G. Buss, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 3, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 9, 2010

**FISH AND WILDLIFE CONSERVATION COMMISSION**

RULE NO.: 68C-22.010

RULE TITLE: Broward County Zones

PURPOSE AND EFFECT: The purpose of the proposed rule making action is to improve protection of manatees and manatee habitat in Broward County by amending the existing regulations that establish safe havens and limit allowable motorboat speed in portions of the county. These actions are being proposed after considering: [1] new information,

analyses, and reports that have been collected, performed, or prepared since the existing zones were established; and [2] recommendations made by the Broward County Local Rule Review Committee that was formed pursuant to Section 379.2431(2)(f), F.S. The effect of the action would be to amend the zones that establish safe havens and limit allowable motorboat speed in portions of the county and to revise other provisions of the rule. Adoption of the proposed changes would add 22 minutes to the roughly four hours it currently requires to transit the county in the Intracoastal Waterway (ICW) during cold season weekdays, with nominal or no change during other times. The changes would have minor or no impact on the water in many locations because of existing boating safety zones that are more restrictive.

**SUMMARY:** The majority of the existing manatee protection zones were established in 1993. The proposed changes would revise the zones in and around portions of the ICW, mostly in the northern section of the county and mostly during the cold season (Nov. 15 – Mar. 31). The existing cold season weekend-only Slow Speed zones between the Palm Beach County line and the vicinity of Atlantic Boulevard, and from north of Sunrise Boulevard to Burnham Point, would be changed to be in effect all days during the cold season, while the zones in the general vicinity of Hillsboro Inlet to south of N.E. 14th Street would be changed to year-round Slow Speed. The existing cold season Slow Speed zone just south of Dania Beach Boulevard would also be changed to year-round Slow Speed. Holidays would be added to the cold season weekend-only Slow Speed zone between Atlantic Boulevard to north of Sunrise Boulevard, with the Lake Santa Barbara area added to this zone (for both cold season and warm season regulation). The existing No Entry zone in the discharge canal of the Port Everglades power plant would be expanded to include the entire canal system west of the ICW. The maps accompanying this notice show only those geographic areas where zones would change. Other changes to the rule would amend the preamble language to make it consistent with current statutory and rule language and otherwise clean up zone descriptions to improve accuracy and make the descriptions easier to understand.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS:** A Statement of Estimated Regulatory Costs (SERC) has not yet been prepared by the agency.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 379.2431(2) FS.

**LAW IMPLEMENTED:** 379.2431(2) FS.

**A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** April 20, 2011, 6:00 p.m.

**PLACE:** E. Pat Larkins Center, 520 Dr. M L King Blvd. (N.W. 3rd St.), Pompano Beach, FL 33060

**THE FINAL PUBLIC HEARING WILL BE HELD BY THE COMMISSION AT THE DATES, TIME, AND PLACE SHOWN BELOW:**

**DATES AND TIME:** September 7-9, 2011, 8:30 a.m. – 5:00 p.m.

**PLACE:** The Naples Grande, 475 Seagate Drive, Naples, FL 34103

Another notice will be published in the F.A.W. to confirm the date and location of the final hearing. The Commission's agenda for this meeting will indicate the specific day when this item is scheduled to be addressed.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in either of these hearings is asked to advise the agency at least 5 days before the hearing by contacting: FWC at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Mr. Scott Calleson, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section, 620 South Meridian Street, Tallahassee, Florida 32399-1600

**THE FULL TEXT OF THE PROPOSED RULE IS:**

(Substantial rewording of Rule 68C-22.010 follows. See Florida Administrative Code for present text.)

68C-22.010 Broward County Zones.

(1)(a) The Commission hereby designates the waters within Broward County, as described below, as areas where manatee sightings are frequent and where the best available information supports the conclusion that manatees inhabit these areas on a regular or periodic basis. The primary purpose of this rule is to protect manatees from harmful collisions with motorboats and from harassment by establishing safe havens and regulating the speed and operation of motorboats within these designated areas. A secondary purpose is to protect manatee habitat.

(b) In consideration of balancing the rights of fishers, boaters, and water skiers to use the waters of the state for recreational and commercial purposes (as applicable under Section 379.2431(2)(k), F.S.), with the need to provide manatee protection, the Commission has examined the need for limited lanes, corridors, or unregulated areas that allow higher speeds through or within regulated areas. Such lanes, corridors, or areas are provided in those locations where the Commission determined they are consistent with manatee protection needs.

(2) The following year-round and seasonal zones are established, which exclude all associated and navigable tributaries, lakes, creeks, coves, bends, backwaters, canals,

channels and boat basins, and other waterways unless otherwise designated or specifically described for inclusion. Coordinates used in the descriptions of zone boundaries are referenced to the North American Datum of 1983 (NAD83). Access to the NO ENTRY zones designated hereunder will be provided in accordance with subsection (4) below and applicable provisions of Rule 68C-22.003, F.A.C.

(a) NO ENTRY –

1. Port Everglades Power Plant Area – Those waters of the discharge canal of the Florida Power & Light Company’s Port Everglades Power Plant and associated waterways, south and east of the discharge points at the plant (westernmost point of canal at approximate latitude 26° 05' 04" North, approximate longitude 80° 07' 35" West), and west of a line that bears 196° from a point on the seawall along the northern shoreline of the discharge canal at the canal’s intersection with the Intracoastal Waterway (approximate latitude 26° 04' 43" North, approximate longitude 80° 06' 56" West) to a point on the southern shoreline of the discharge canal (approximate latitude 26° 04' 41" North, approximate longitude 80° 06' 56" West); and those waters of the tributaries and associated waters south of the discharge canal; and

2. Lauderdale Power Plant Area – Those waters of the cooling ponds and canal system of the Florida Power & Light Company’s Lauderdale Power Plant, south of the southern edge of the State Road 84 Bridge, west of S.W. 29th Avenue and S.W. 30th Avenue, south and east of the southern and eastern shoreline of South New River Canal (also shown as South Fork New River on some maps) and north of S.W. 42nd Street and S.W. 43rd Court.

(b) IDLE SPEED – North New River Canal, South New River Canal Area: Those waters of South Fork New River, North New River Canal and South New River Canal, and associated waterways, west of the southerly extension of the centerline of S.W. 27th Avenue, east of the southerly extension of the centerline of S.W. 34th Avenue and north of a line that bears 295° from a point on the eastern shoreline of South New River Canal (approximate latitude 26° 04' 50" North, approximate longitude 80° 11' 11" West) roughly 1300 feet southwest of the eastbound Interstate 595 Bridge over the South New River Canal (also shown as South Fork New River on some maps), to include those waters of Florida Power & Light Company’s canal that connects to South Fork New River lying north of the southern edge of the State Road 84 Bridge.

(c) IDLE SPEED (November 15 through March 31)/SLOW SPEED (Remainder of year) –

1. Port Everglades Power Plant Area – Those waters of the Atlantic Intracoastal Waterway, shoreline to shoreline, south of a line that bears 90° from an angle point in the seawall on the western shoreline of the Intracoastal Waterway (approximate latitude 26° 05' 10" North, approximate longitude 80° 06' 51" West) and north of a line that bears 270° from a point on the on

the eastern shoreline of the Intracoastal Waterway (approximate latitude 26° 04' 16" North, approximate longitude 80° 06' 49" West) roughly 2300 north of where Dania Cut-off Canal intersects the Intracoastal Waterway, including all waters of Whiskey Creek northwest of the centerline of the northernmost Ocean Drive Bridge; and

2. South New River Canal, Dania Cut-off Canal Area – All waters of South New River Canal and Dania Cut-off Canal, including associated waterways, south of a line that bears 90° from a point on the western shoreline of South New River Canal (approximate latitude 26° 04' 16" North, approximate longitude 80° 12' 04" West) roughly 1300 north of where Dania Cut-off Canal intersects South New River Canal, east of a line that bears 344° from the northernmost point of the eastern seawall of the residential canal west of S.W. 42nd Terrace (approximate latitude 26° 04' 02" North, approximate longitude 80° 12' 12" West), and west of the northerly extension of the centerline of S.W. 33rd Avenue.

(d) SLOW SPEED –

1. Hillsboro Canal and Deerfield Island Park Area – Those waters within 50 feet of the general contour of the southern and southwestern shoreline of Hillsboro Canal, north of the westerly extension of the general contour of the northern shoreline of Deerfield Island Park (Capone Island), and east of the western side of the Military Trail Bridge; all waters of Hillsboro Canal and associated waterways, shoreline to shoreline, south of the westerly extension of the general contour of the northern shoreline of Deerfield Island Park (Capone Island), and west of the general contour of the western shoreline of the Intracoastal Waterway; and all waters of the Atlantic Intracoastal Waterway and associated waterways, shoreline to shoreline, south of a line that bears North 89° from the southernmost tip of Deerfield Island Park (latitude 26° 18' 57" North, longitude 80° 04' 55" West), and north of a line drawn perpendicular to the centerline of the waterway 525 feet south of the centerline of the Hillsboro Boulevard (State Road 810) Bridge;

2. Hillsboro Inlet Area – Those waters of the Atlantic Intracoastal Waterway, shoreline to shoreline, south of line drawn perpendicular to the centerline of the waterway running through Red Atlantic Intracoastal Waterway Channel Marker “68A” (approximate latitude 26° 16' 33" North, approximate longitude 80° 04' 52" West), and north of a line drawn perpendicular to the centerline of the waterway 1850 feet south of the centerline of the N.E. 14th Street Bridge, to include those waters of Hillsboro Bay and Hillsboro Inlet northwest of a line drawn perpendicular to the centerline of the inlet channel 150 feet northwest of the seaward extremity of the southwestern Hillsboro Inlet jetty;

3. Cypress Creek and Pompano Canal – Those waters of Cypress Creek west of the centerline of the U.S. Highway 1 Bridge, and east of the salinity control structure located

approximately 300 feet east of the Dixie Highway (State Road 811) Bridge; and those waters of Pompano Canal north of Cypress Creek and southeast of the centerline of the South Cypress Road Bridge;

4. Middle River Area – Those waters of South Fork Middle River west of the centerline of the U.S. Highway 1 Bridge, and east of the centerline of the N.W. 31st Avenue Bridge; and those waters of North Fork Middle River west of the centerline of the U.S. Highway 1 Bridge, south of the centerline of the Oakland Park Boulevard (State Road 816) Bridge, and east of the river’s intersection with South Fork Middle River, near Interstate I-95;

5. Port Everglades Area – Those waters of New River, Stranahan River (including the canals and associated waterways west of the Intracoastal Waterway, east of Cordova Road, and north of S.E. 17th Street), Port Everglades Turning Basin, Lake Mable, and the Atlantic Intracoastal Waterway, east of the northerly extension of Cordova Road, south and west of a line that bears 310° from the westernmost angle point of the seawall at Burnham Point (approximate latitude 26° 06' 38" North, approximate longitude 80° 06' 32" West), south and west of a line that bears approximately 300° from the northwesternmost corner of the seawall of the U.S. Naval Reservation on the south side of the Port Everglades entrance channel (approximate latitude 26° 05' 33" North, approximate longitude 80° 06' 41" West) to the southwesternmost corner of the seawall of Harbor Heights Development (approximate latitude 26° 05' 42" North, approximate longitude 80° 06' 58" West), and north of a line that bears 90° from an angle point in the seawall on the western shoreline of the Intracoastal Waterway (approximate latitude 26° 05' 10" North, approximate longitude 80° 06' 51" West) to include the waters of the three boat slips on the western side of Port Everglades Turning Basin; waters specifically excluded from this zone are those waters of Sylvan Lake and the canals and other associated waterways of Harbor Beach Development, with the zone boundary being a line drawn from point to point along the western ends of the seawalls forming the general contour of the eastern shoreline of Stranahan River (western limits of Harbor Beach Development) and the general contour of the southern shoreline of New River (northern limits of Harbor Beach Development);

6. Atlantic Intracoastal Waterway, Dania Cut-off Canal Area to South of Dania Beach Boulevard – Those waters of the Atlantic Intracoastal Waterway, shoreline to shoreline, south of a line that bears 270° from a point on the eastern shoreline of the Intracoastal Waterway (approximate latitude 26° 04' 16" North, approximate longitude 80° 06' 49" West) roughly 2300 north of where Dania Cut-off Canal intersects the Intracoastal Waterway, and north of a line that bears 90° from the southernmost tip of a peninsula on the western side of the Intracoastal Waterway (approximate latitude 26° 02' 55" North, approximate longitude 80° 06' 58" West) roughly 1600 feet

south of the Dania Beach Boulevard Bridge; and all waters west of the western boundary of the main marked channel of the Intracoastal Waterway in the vicinity of the aforementioned peninsula, south of the northern shoreline of the bay to the west of the aforementioned peninsula, and north of a line roughly 1940 feet south of the Dania Beach Boulevard Bridge that bears 90° from a point on the western shoreline (approximate latitude 26° 02' 52" North, approximate longitude 80° 07' 03" West);

7. Whiskey Creek Area – Those waters of Whiskey Creek, southeast of the centerline of the northernmost Ocean Drive Bridge, and east of the eastern shoreline of the Intracoastal Waterway;

8. New River Area – Those waters of New River, Tarpon River, North Fork New River and South Fork New River, west of the northerly extension of Cordova Road, east of the salinity control structure in North Fork New River located approximately 600 feet west of N.W. 34th Avenue, and east of the southerly extension of the centerline of S.W. 27th Avenue across South Fork New River, to include the waters of Marina Bay (located just to the west of Interstate 95);

9. North New River Canal Area – Those waters of North New River Canal, west of the southerly extension of the centerline of S.W. 34th Avenue, and east of the salinity control structures located approximately 1000 feet north of and approximately 1400 feet east of the intersection of East Holloway Canal and North New River Canal, including all waters of the canal system of the Plantation Isles Development south of Peters Road and west of S.W. 53rd Avenue and S.W. 54th Avenue;

10. South New River Canal Area – Those waters of South New River Canal, south of South Fork New River, and east of the S.W. 100th Avenue Bridge, except as otherwise designated for alternative regulation;

11. Dania Cut-off Canal Area – Those waters of Dania Cut-off Canal west of the western shoreline of the Intracoastal Waterway, and east of the northerly extension of the centerline of S.W. 33rd Avenue, including all waters of that portion of Whiskey Creek and associated waterways west of the western shoreline of the Intracoastal Waterway and south of the southern shoreline of Dania Cut-off Canal; and

12. C-10 Canal – Those waters of C-10 Canal, south of the southern shoreline of Dania Cut-off Canal, and north of the centerline of the Hollywood Boulevard (State Road 820) Bridge.

(e) SLOW SPEED (Weekends and Holidays, November 15 through March 31) – This zone applies on weekends and those holidays identified in Section 110.117, F.S., that occur during this period (from 7:00 a.m. to 7:00 p.m.) for the following described waters: Those waters of the Atlantic Intracoastal Waterway, shoreline to shoreline, south of a line drawn perpendicular to the centerline of the waterway 500 feet south of the centerline of the Atlantic Boulevard Bridge, and

north of a line drawn perpendicular to the centerline of the waterway 2250 feet north of the centerline of Sunrise Boulevard; and all waters of Lake Santa Barbara and associated waterways west of the Intracoastal Waterway and east of the centerline of the U.S. Highway 1 Bridge over Cypress Creek.

(f) SLOW SPEED (November 15 through March 31) –

1. Palm Beach County line to Channel Marker “68A”: Those waters of the Atlantic Intracoastal Waterway, shoreline to shoreline, south of the Palm Beach County line and north of a line drawn perpendicular to the centerline of the waterway running through Red Atlantic Intracoastal Waterway Channel Marker “68A” (approximate latitude 26° 16' 33" North, approximate longitude 80° 04' 52" West), except as otherwise designated for more restrictive regulation;

2. Atlantic Boulevard Area: Those waters of the Atlantic Intracoastal Waterway, shoreline to shoreline, south of a line drawn perpendicular to the centerline of the waterway 1850 feet south of the centerline of the N.E. 14th Street Bridge, and north of a line drawn perpendicular to the centerline of the waterway 500 feet south of the centerline of the Atlantic Boulevard Bridge; and

3. North of Sunrise Boulevard to Burnham Point: Those waters of the Atlantic Intracoastal Waterway, shoreline to shoreline, south of a line drawn perpendicular to the centerline of the waterway 2250 feet north of the centerline of Sunrise Boulevard, and north of a line that bears 310° from the westernmost angle point of the seawall at Burnham Point (approximate latitude 26° 06' 38" North, approximate longitude 80° 06' 32" West), including all boat basins and associated waterways south of East Las Olas Boulevard.

(g) MAXIMUM 25 MPH/SLOW SPEED BUFFER – This zone includes a Slow Speed designation for all waters within 50 feet of the shorelines, and a maximum 25 MPH speed limit designation for all waters outside the 50-foot shoreline buffer (and including portions of the Atlantic Intracoastal Waterway channel where it is marked), within the following areas: All waters of the Atlantic Intracoastal Waterway when not otherwise designated for more restrictive regulation south of the Palm Beach County-Broward County line, and north of the Broward County-Miami-Dade County line, including all waters of Lake Santa Barbara and associated waterways west of the Intracoastal Waterway and east of the centerline of the U.S. Highway 1 Bridge over Cypress Creek.

(3) The following provisions pertain to issuance of permits for the purpose of powerboat racing within the Atlantic Intracoastal Waterway. The following conditions, limitations, and procedures shall apply:

(a) Procedures related to the application for, as well as review and issuance of, these permits shall be as set forth in Rule 68C-22.003, F.A.C.

(b) Permits shall be limited as follows:

1. Permits shall be considered only for racing events to be held within the area between the southern end of the fender system of the East Las Olas Bridge and a line that bears 310° from the westernmost angle point of the seawall at Burnham Point (approximate latitude 26° 06' 38" North, approximate longitude 80° 06' 32" West);

2. Permits shall be considered only for racing events to be held between April 1 and October 31; and

3. Permits shall be considered only for racing events to be held during daylight hours.

(4) Access to the discharge canal adjacent to the Florida Power and Light Port Everglades Power Plant as designated as a No Entry Zone under subparagraph (1)(a)1., above, shall be permitted for enforcement, emergency, and repair vessels and for other vessels for engineering or research purposes in association with operations of the Port Authority or the Commission. No permit or letter of authorization from the Commission is needed for these parties.

(5) Maps depicting the zones described in this rule are available on the agency's website at <http://myfwc.com>. The maps are intended only as visual aids and do not have regulatory effect; therefore, in the event of conflict between the maps and the descriptions of the zones provided by this rule, the rule text shall prevail.

Rulemaking Specific Authority 379.2431(2) FS. Law Implemented 379.2431(2) FS. History—New 3-19-79, Formerly 16N-22.10, Amended 12-5-89, 6-16-93, Formerly 16N-22.010, Amended 12-18-94, 6-25-96, Formerly 62N-22.010, Amended \_\_\_\_\_.

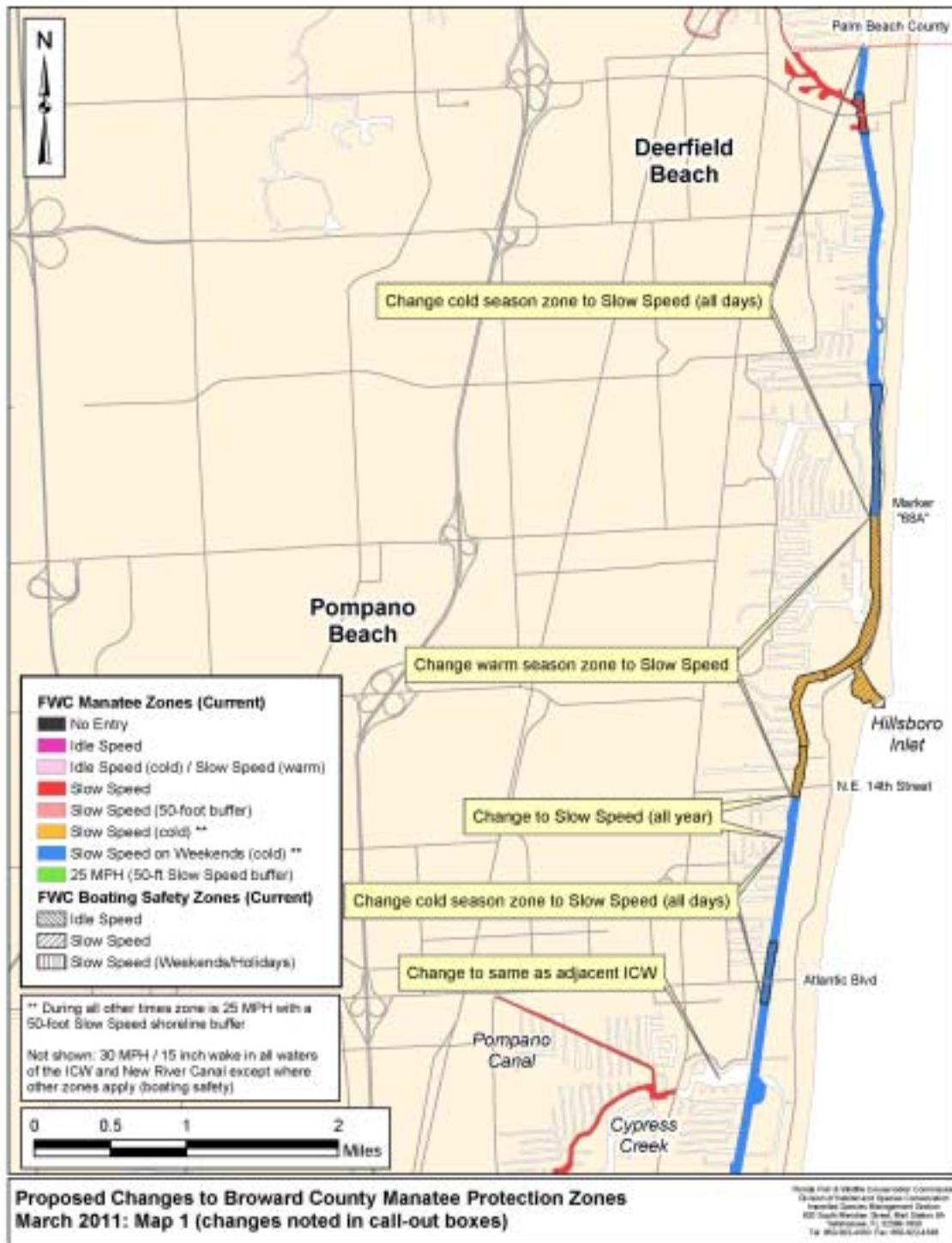
NAME OF PERSON ORIGINATING PROPOSED RULE:  
Mr. Tim Breault, Director of the Division of Habitat and Species Conservation

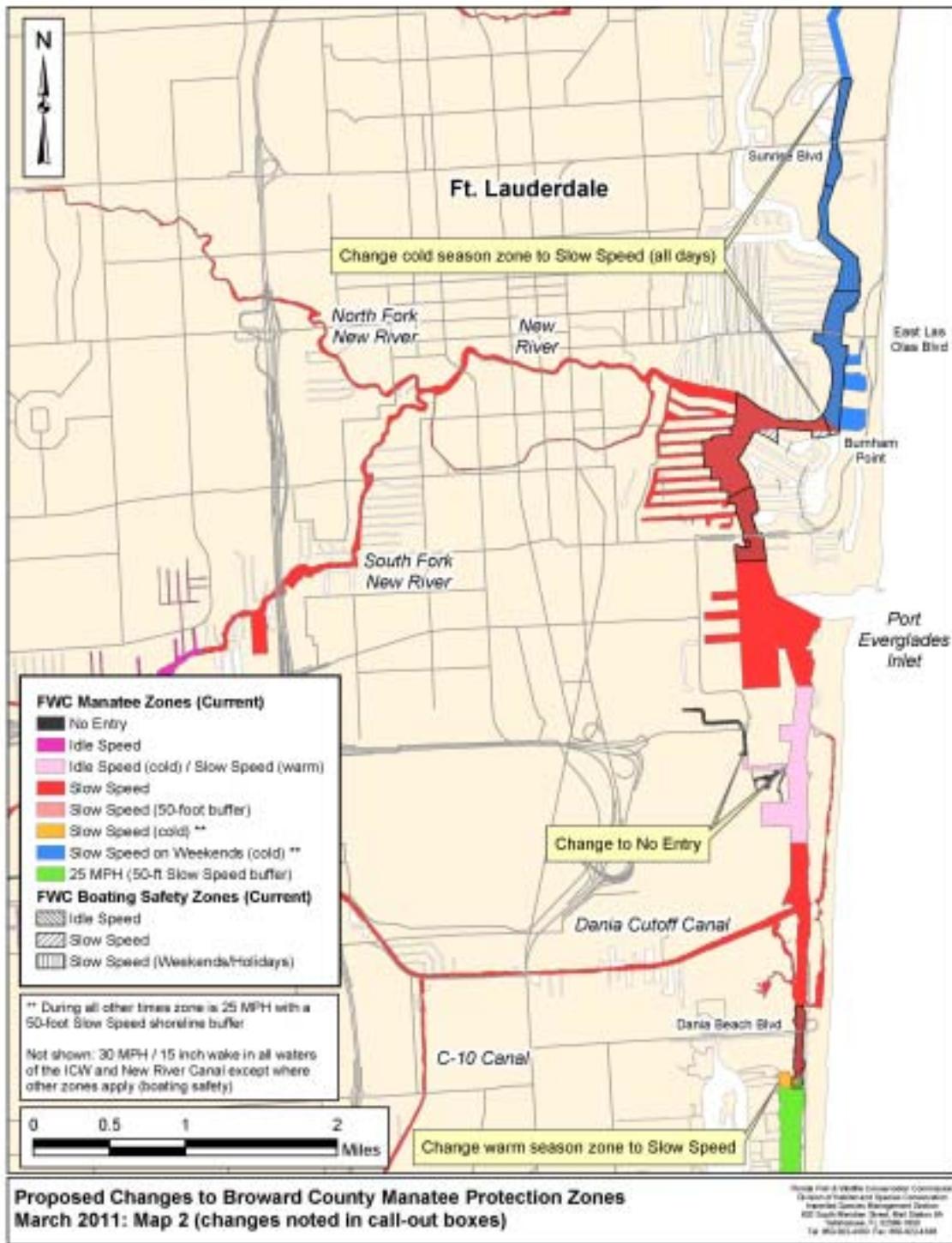
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioners of the Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 2, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 19, 2010







### Section III Notices of Changes, Corrections and Withdrawals

**REGIONAL PLANNING COUNCILS**

**North Central Florida Regional Planning Council**

RULE NO.:                   RULE TITLE:  
29C-9.001                   Strategic Regional Policy Plan  
                                  NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 37, No. 10, March 11, 2011 issue of the Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF HEALTH**

**Prescription Drug Monitoring Program**

RULE NOS.:                RULE TITLES:  
64K-1.001                Patient Advisory Alerts and Reports  
64K-1.003                Accessing Database  
64K-1.004                Management and Operation of  
                                  Database  
64K-1.005                Storage and Security of Information  
64K-1.006                Program Evaluation and Other

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 36, No. 36, September 10, 2010 issue of the Florida Administrative Weekly.

Notice is given that the following correction has been made to the Summary of the Statement of Estimated Regulatory Costs in proposed Rules 64K-1.001, 64K-1.003, 64K-1.004, 64K-1.005, and 64K-1.006, F.A.C., in Vol. 36, No. 36, September 10, 2010, issue of the Florida Administrative Weekly as corrected by the Notice of Correction in Vol. 36, No. 44, November 5, 2010, issue of the Florida Administrative Weekly.

The FAMU College of Pharmacy and Pharmaceutical Sciences, Division of Economic, Social, and Administrative Pharmacy prepared an economic analysis for Rule 64K-1.004, F.A.C., which was used to prepare and was incorporated within a revised SERC prepared in compliance with Chapter 2010-279, Laws of Florida. Rule 64K-1.004, F.A.C., was the rule that required preparation of a SERC.

The SERC economic analysis shows that the proposed rules are not likely to adversely impact economic growth, job creation, investment, business competitiveness, productivity, or innovation in excess of \$1 million in the aggregate within 5 years after implementation. Transactional costs for small pharmacies average approximately \$20 per transaction and 90% of the pharmacies can submit data over the web. Also, patients may elect the costs for travel to the Program office to

request their records. However, the transactional costs are low and the proposed rules will not increase regulatory costs in excess of \$1 million in the aggregate within 5 years after implementation. The Program is not funded from state funds so the rules will not affect costs to the agency, other governmental agencies, or state revenues. The rules are not expected to effect small counties or cities and alternatives to the proposal were not submitted to the agency.

**FISH AND WILDLIFE CONSERVATION  
COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.:                   RULE TITLE:  
68A-9.004                   Permits for Hunting or Other  
                                  Recreational Use on Wildlife  
                                  Management Areas

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 37, No. 3, January 21, 2011 issue of the Florida Administrative Weekly.

Proposed amendment to Rule 68A-9.004 has been changed to include the following revised subsection:

(1) In addition to other licenses, permits and stamps required by law, stamp requirements for hunting, camping, fishing, or other recreational uses on lands owned, leased or managed by the Commission or the State of Florida for the use and benefit of the Commission shall be as provided by Section 379.354(8)(g) and (h), F.S.

(a) through (b) No change.

(c) The total number of permits available for each of the following privately owned wildlife management areas established pursuant to Section 379.354(8)(h)1., F.S., shall be:

1. through 5. No change.
6. Gulf Hammock – ~~550~~ unlimited
7. No change.

(d) through (f) No change.

No other changes were made to the rule amendments as proposed.

**FISH AND WILDLIFE CONSERVATION  
COMMISSION**

**Marine Fisheries**

RULE NO.:                   RULE TITLE:  
68B-13.010                Stone Crab Trap Limitation Program  
                                  NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 37, No. 3, January 21, 2011 issue of the Florida Administrative Weekly.

Proposed amendment to Rule 68B-13.010 has been changed to include the following revised paragraph:

(3)(d) Transfer of any certificates shall, within 72 hours thereof, be reported on Commission Form DMF-SL3000 (02-11) ~~(07-04)~~ (Stone Crab Trap Certificate Transfer Application, found online at: <http://www.flrules.org/Gateway/reference.asp?No=Ref-00197>), incorporated herein by reference, which has been signed by both parties, notarized and hand delivered or sent by certified mail, return receipt requested, to the Commission for recording in the seller's and purchaser's trap certificate accounts. No transfer of any certificates will be effective, resulting in the issuance of transfer tags, until:

1. through 4. No change.

No other changes were made to the rule amendments as proposed.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

RULE NO.:	RULE TITLE:
68B-42.0065	Commercial Requirements; Endorsements; Requalifying; Appeals; Leasing; Transferability

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 37, No. 3, January 21, 2011 issue of the Florida Administrative Weekly.

Proposed amendment to Rule 68B-42.0065 has been changed to include the following revised paragraph:

(16)(j) A person who wishes to transfer a tiered endorsement shall submit a notarized statement of intent, that has been signed by both parties to the transaction, hand delivered, or sent by certified mail, return receipt requested, to the Commission between May 1 and the end of February. Requests received by the Commission before May 1 or postmarked after the end of February of the current license year will not be processed. A transfer request must be received by the Commission within three days of the date of the notarized signature of the intended recipient. The statement of intent (Form DMF-SL4120 (02-11), Marine Life Endorsement Transfer Form, found online at: <http://www.flrules.org/Gateway/reference.asp?No=Ref-00198>), ~~(2-05)~~, incorporated herein by reference) shall include the following information:

1. through 3. No change.

No other changes were made to the rule amendments as proposed.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Resources**

RULE NO.:	RULE TITLE:
68E-18.005	Transfer of Certificates

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 37, No. 3, January 21, 2011 issue of the Florida Administrative Weekly.

Proposed amendment to Rule 68E-18.005 has been changed to include the following revised subsection:

(4) All transfers must be submitted on a notarized copy of Commission form FWC 20-173 (02-11) (Spiny Lobster Trap Certificate Transfer Application, found online at: <http://www.flrules.org/Gateway/reference.asp?No=Ref-00200>), ("Spiny Lobster Trap Tag Transfer"), Form No. FWC 20-173, December 1993, and which is hereby incorporated by reference), ~~may be obtained by contacting the local Division of Law Enforcement Office, and notarized.~~ No other form will be accepted. Both parties to the transfer must state the value paid and received for the certificates and list the tag audit numbers included in the transfer. Fraudulent statements of value paid or received for certificates by either the transferor or transferee will result in the denial of the transfer, and refer the matter to the appropriate authorities for other disposition.

No other changes were made to the rule amendments as proposed.

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of State Fire Marshal**

RULE NOS.:	RULE TITLES:
69A-62.021	General Guidelines for Firefighter Employer Comprehensive Safety and Health Programs
69A-62.022	Firefighter Employer Comprehensive Safety and Health Remediation Plan

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 36, No. 47, November 24, 2010 issue of the Florida Administrative Weekly.

69A-62.021(3)(b) Instructional training for supervisors which includes ~~to include National Incident Management System (NIMS) training as outlined in Homeland Security Presidential Directive 5 (HSPD 5), adopted herein by reference. A copy of the document can be obtained at <http://www.fas.org/irp/offdocs/nspd/hspd-5.html>. Supervisors shall receive additional training commensurate to their duties of management, incident command, and control.~~

(d) The firefighter employer shall ensure and document that each authorized emergency vehicle operator has completed a 16-hour course of instruction, ~~approved by the division,~~ on driving an authorized emergency vehicle, as defined by Section 316.003(1), F.S., which includes, at a minimum, classroom and behind-the-wheel training in a vehicle of the largest size, type and class used for emergency response by the firefighter employer as the emergency vehicle operator may be assigned to operate. Additionally, emergency vehicle operators shall be familiarized with any firefighter employer ~~at~~ vehicles prior to operating the vehicle. The training shall consist of the following:

69A-62.022

Rulemaking Specific Authority 633.803, 633.809, 633.813 FS. Law Implemented 633.809, 633.811, 633.817 FS. History--New 9-6-04, Amended 6-6-07, \_\_\_\_\_.

## Section IV Emergency Rules

### DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER11-17                      RULE TITLE: LUCKY 7 RAFFLE™

SUMMARY: This emergency rule describes the on-line game "LUCKY 7 RAFFLE™," for which the Department of the Lottery will sell tickets beginning March 21, 2011.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Louisa H. Warren, Senior Attorney, Department of the Lottery, Capitol Complex, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER11-17 LUCKY 7 RAFFLE™

(1) LUCKY 7 RAFFLE™ is a number-match game with a limited number of tickets available that will be sold within a limited sales period.

(2) Each LUCKY 7 RAFFLE ticket costs \$10.

(3) LUCKY 7 RAFFLE tickets will go on sale Monday, March 21, 2011. Sales of LUCKY 7 RAFFLE tickets will cease immediately after the 1,000,000th ticket is sold or at midnight on May 4, 2011, whichever occurs first. With the first 100,000 LUCKY 7 RAFFLE tickets sold, a free FLORIDA LOTTO™ Quick Pick ticket for the next available draw will print automatically. A message will print on the player's LUCKY 7 RAFFLE ticket to alert players of their free ticket.

(4) Each LUCKY 7 RAFFLE ticket will contain a unique ticket number that will be automatically entered in the LUCKY 7 RAFFLE drawing on May 5, 2011. The overall odds of winning a prize in the LUCKY 7 RAFFLE drawing are 1 in 1,276 if all 1,000,000 tickets are sold.

(5) LUCKY 7 RAFFLE tickets will automatically print from the terminal with ticket numbers issued in sequential order from 0000001 to 1000000 as they are sold throughout the state. Each LUCKY 7 RAFFLE ticket will contain only one ticket number. Players cannot select their own ticket numbers.

(6) LUCKY 7 RAFFLE tickets cannot be cancelled.

(7) A random computerized drawing from among all LUCKY 7 RAFFLE ticket numbers issued during the sales period will be held on May 5, 2011. A total of 784 prizes will be awarded. Prizes will be awarded in the order drawn. The first through 7th numbers drawn will win the top prize of \$700,000 cash. The 8th through 14th numbers drawn will win \$70,000, and will be alternates in the order drawn, for a \$700,000 prize in the event a top prize is not claimed within the 180-day claim period. The 15th through 84th numbers drawn will win \$700, and the 85th through the 784th numbers drawn will win \$70.

Draw Order	Prize
1-7	\$700,000
8-14	\$70,000
15-84	\$700
85-784	\$70

(8) The LUCKY 7 RAFFLE drawing will be held on May 5, 2011, and shall be public and witnessed by an accountant employed by an independent certified public accounting firm. Winning numbers will be available after the drawing on the Florida Lottery's Web site at flalottery.com, by phone at (850)921-7529, or at a Lottery retailer.

(9) Winning LUCKY 7 RAFFLE tickets of \$70 can be claimed at a Lottery retailer. Winning LUCKY 7 RAFFLE tickets of \$700 and \$70,000 must be presented to a Florida Lottery office for payment. Tickets winning \$700,000 must be claimed at Lottery headquarters. Information about procedures for filing a claim can be obtained at flalottery.com or by calling (850)487-7787 (TDD (850)487-7784). LUCKY 7 RAFFLE tickets are the only valid receipts to redeem a prize.

(10) LUCKY 7 RAFFLE prizes must be claimed within 180 days from the date of the drawing (November 1, 2011).

(11) If a winning LUCKY 7 RAFFLE ticket bearing any of the first seven (7) winning numbers is not presented to a Florida Lottery office for payment within 180 days from the date of the drawing, the 8th through 14th prizewinners who have claimed their prize within the 180-day claim period will be used in the order in which they were drawn to select alternate winners for the \$700,000 top prize. The alternate winner will be awarded the difference between the \$70,000 prize and the \$700,000 prize.

If applicable, the Florida Lottery will attempt to notify, for a period of two (2) weeks, the first alternate drawn in the \$70,000 prize category, who will be awarded the higher prize. If the Florida Lottery is unable to contact the first alternate, the Florida Lottery will attempt to notify, for a period of two (2)

weeks, the second alternate drawn. This process will continue until an alternate is contacted or the Florida Lottery has exhausted the list of available alternates, in which case the \$700,000 prize will not be awarded.

(12) Players must be at least 18 years of age. Persons prohibited by Section 24.116, F.S., from purchasing a Florida Lottery ticket are not eligible to play.

(13) All LUCKY 7 RAFFLE prizes are subject to the provisions of Chapter 24, Florida Statutes, and rules promulgated thereunder, including the official LUCKY 7 RAFFLE rule. Prizes will be paid in accordance with the rule of the Florida Lottery governing payment of prizes. Copies of the current prize payment rule and the LUCKY 7 RAFFLE rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

(14) Payment of all federal, state and/or local taxes will be the responsibility of the winner. Federal withholding taxes will be deducted from the \$700,000 and \$70,000 cash payments.

Rulemaking Authority 24.105(9), 24.109(1) FS. Law Implemented 24.105(9), 24.115(1) FS. History—New 3-15-11.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: March 15, 2011

**DEPARTMENT OF THE LOTTERY**

RULE NO.:                   RULE TITLE:  
53ER11-18                   LUCKY 7 RAFFLE™ Bonus  
                                          Commission and Retailer Drawing

SUMMARY: Beginning March 21, 2011, The Florida Lottery will award bonus commissions to retailer(s) that sell top prizewinning LUCKY 7 RAFFLE™ tickets. Retailers will also have the opportunity to enter into a drawing for a \$7,000 prize. THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Louisa H. Warren, Senior Attorney, Department of the Lottery, Capitol Complex, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER11-18 LUCKY 7 RAFFLE™ Bonus Commission and Retailer Drawing.

(1) LUCKY 7 RAFFLE™ tickets will go on sale Monday, March 21, 2011. Sales of LUCKY 7 RAFFLE tickets will cease immediately after the 1,000,000th ticket is sold or at midnight on Wednesday, May 4, 2011, whichever occurs first. With the first 100,000 LUCKY 7 RAFFLE tickets sold, a free FLORIDA LOTTO™ Quick Pick ticket for the next available draw will print automatically. A message will print on the player’s LUCKY 7 RAFFLE ticket to alert players of their free ticket.

(2) Each LUCKY 7 RAFFLE tickets will contain a unique ticket number that will be entered automatically into the LUCKY 7 RAFFLE drawing. A random computerized drawing from among all LUCKY 7 RAFFLE ticket numbers issued during the sales period will be held on Thursday, May 5, 2011. A total of 784 prizes will be awarded. Prizes will be awarded in the order drawn. The first through 7th numbers drawn will win \$700,000 dollars cash. The 8th through 14th numbers drawn will win \$70,000 and will be alternates in the order drawn for a \$700,000 prize in the event a top prize is not claimed within the 180-day claim period. The 15th through 84th numbers drawn will win \$700. The 85th through 784th numbers drawn will win \$70.

(3) Retailers selling the seven LUCKY 7 RAFFLE tickets that win \$700,000 top prizes will receive a bonus commission of \$4,000.

(4) Award of a bonus commission is not dependent upon the winning LUCKY 7 RAFFLE ticket being claimed by the winner. Retailers who sell winning \$70,000 LUCKY 7 RAFFLE tickets that subsequently become alternate winners of a \$700,000 prize will not be awarded the bonus commission.

(5) Retailers will receive one entry into a Lucky 7 Retailer Drawing for every 7th LUCKY 7 RAFFLE ticket sold in their stores. Nine Lucky 7 Retailer Drawings will be held on Friday, May 6, 2011. A drawing will be held from all retailer entries in each of the nine Florida Lottery sales districts. One winner will be selected in each of the nine drawings to win a \$7,000 prize.

(6) Retailers will receive their bonus commission or Lucky 7 Retailer Drawing prize check within three weeks of the LUCKY 7 RAFFLE drawings.

(7) Retailers whose Florida Lottery contracts are terminated or inactivated prior to the bonus commission shall be paid the bonus commission provided the termination or inactivation was not due to non-compliance with Florida Lottery laws, rules or contract terms.

(8) A bonus commission will be considered compensation to the retailer for Internal Revenue Service purposes. The Florida Lottery reserves the right to apply the bonus commission earned against a retailer’s outstanding debt to the Florida Lottery.

Rulemaking Authority 24.105(9), 24.109(1) FS. Law Implemented 24.105(9), 24.115(1) FS. History—New 3-15-11.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: March 15, 2011

## Section V

### Petitions and Dispositions Regarding Rule Variance or Waiver

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

NOTICE IS HEREBY GIVEN that on March 4, 2011, the Florida Department of Agriculture and Consumer Services, received a petition for a waiver or variance of proposed Rules 5J-15.001 and 5J-15.002, F.A.C., as noticed in Vol. 36, No. 47 on November 24, 2010, by SEBSEA Enterprises, LLC dba Senior Moves. The nature of the rule for which variance or waiver is sought: Proposed Rule 5J-15.001, F.A.C., adopts a form for use in registering with the Department of Agriculture and Consumer Services as a household moving service, pursuant to Section 507.03, Florida Statutes. Proposed Rule 5J-15.002, F.A.C., adopts forms for use in filing a performance bond or certificate of deposit, pursuant to Section 507.04, Florida Statutes. Proposed Rules 5J-15.001 and 5J-15.002, F.A.C., are currently in the rulemaking process.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jared Gardner, Attorney, Department of Agriculture and Consumer Services, 407 South Calhoun Street, Suite 520, Tallahassee, Florida 32399-0800; Telephone (850)245-1000. Any interested person or other agency may submit written comments within 14 days after the publication of this notice to Jared Gardner at the address specified above.

#### WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN that on March 14, 2011, the South Florida Water Management (District), received a petition for waiver from J. Michael Crooks, Application No. 11-0314-1 for issuance of a Right of Way Occupancy Permit for utilization of Works or Lands of the District known as G-3W (Deer Fence) Canal, Hendry County, to allow an existing 66" culvert to remain through the north right of way. The petition seeks relief from Rule 40E-6.601, F.A.C., which governs the payment of Application Processing Fees associated with the issuance of a Right of Way Occupancy Permits within Works and Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell at (561)682-6268 or e-mail [jurussel@sfwmd.gov](mailto:jurussel@sfwmd.gov). The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at: South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Juli Russell, Office of Counsel.

The South Florida Water Management District (District) hereby gives notice that the Executive Director of the District issued an Order Granting Variance under Section 120.542, Fla. Stat., (Order No. 2011-030-DAO-WU), on March 10, 2011, to Pelican Cove Property Owner's Association, Inc., in Palm Beach County. The Petition for Variance (Application No. 101216-7) was received by the District on December 16, 2010. Notice of receipt of the petition requesting variance was published in the Florida Administrative Weekly, Vol. 37, No. 1, on January 7, 2011. No public comment was received. This Order provides a variance for the Pelican Cove Property Owner's Association, Inc. Specifically, the Order grants a Variance from paragraph 40E-24.201(7)(a), F.A.C., which states that irrigation of existing landscape shall be conducted on specific days. Generally, the Order sets forth the basis of the Executive Director's decision to grant the Variance, as follows: 1) the Petitioner has demonstrated that the use of an alternate landscape irrigation schedule for each of its specified properties is likely to achieve the purpose of the statutes underlying paragraph 40E-24.201(7)(a), F.A.C.; 2) the Petitioner has demonstrated that it will experience substantial economic and technological hardship if it is required to comply; 3) the District has reasonable assurance that the granting of this variance will not prevent the Petitioner from meeting all permit conditions necessary to assure compliance with all of the District rules assuring protections of the water resources.

A copy of the Order or additional information may be obtained by contacting: South Florida Water Management District's Water Resource Regulation Department during the normal business hours of 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, 3301 Gun Club Road, West Palm Beach, FL 33406-4680; by telephone at: (561)682-6911; or, by e-mail at: [permits@sfwmd.gov](mailto:permits@sfwmd.gov); or, by accessing the District's website at: [www.sfwmd.gov](http://www.sfwmd.gov) using the Application/Permit Search on the ePermitting page.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On March 11, 2011 the Division issued an order. The Final Order was in response to a Petition for Variance from Airport Control Tower, filed February 10, 2011, and advertised in Vol 37, No 8, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.4 & 2.24.2.1 ASME A17.1, 2005 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires using 9.5 mm steel rope and a metallic sheave

because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2011-051).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On March 11, 2011 the Division issued an order. The Final Order was in response to a Petition for emergency Variance from Load King, filed February 11, 2011, and advertised in Vol 37, No 8, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.10.3 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires top-of-car operating devices because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2011-052).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On March 11, 2011 the Division issued an order. The Final Order was in response to a Petition for Variance from Shannon Funeral Home, filed March 16, 2010, and advertised in Vol 35, No 50, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.2.2 ASME A17.3, 1996 edition and Rule 104(c) ASME A17.1, 1925 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires access to the machine room and penthouse entrance because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2009-761).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On March 11, 2011 the Division issued an order. The Final Order was in response to a Petition for Variance from Monte Carlo Towers, filed February 8, 2011, and advertised in Vol 37, No 7, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.11.1.3 and 2.11.10.2 ASME A17.1, 2005 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code and from Section 3002.6 Florida Building Code that requires providing a phone as alternative to emergency doors, landing sill lighting and restricting any door other than hoistway and elevator car doors because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2011-048).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN that on March 1, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for Boca Financial. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-071).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN that on March 2, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for Alexander Building. Petitioner seeks an emergency variance of the requirements of ASME A17.1b, Section 303.3d, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires the shut-off valve to be located within the elevator machine room which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-072).



A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN that on March 2, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for WPB Resource Recovery. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 5.7.12.2, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that limits the elevator load, speed and platform area which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-073).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN that on March 2, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for City Center. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 303.3d, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires the shut-off valve to be located within the elevator machine room which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-074).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN that on March 10, 2011, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code from Hollywood Sweets & Icy Treats located in Hollywood. The above referenced F.A.C. addresses the requirements that at least one accessible bathroom be provided for use by customers. They are requesting to utilize centrally located public bathrooms for use by customers only.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

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NOTICE IS HEREBY GIVEN that on March 15, 2011, the The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2001 FDA Food Code from Au Bon Pain located in Coral Gables. The above referenced F.A.C. addresses the requirements that each establishment have an approved plumbing system installed to transport water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

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NOTICE IS HEREBY GIVEN that on March 3, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for Riverwalk Condo. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-080).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN that on March 7, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for 520 Tampa Building. Petitioner seeks a variance of the requirements of ASME A17.3, Section 2.7.4, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires restricted door openings which poses a significant economic/financial hardship. Any interested person may file

comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-082).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on March 7, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for Bayshore Royal Condo. Petitioner seeks a variance of the requirements of ASME A17.3, Section 2.2.4, 2.3.1, 3.4.1, 3.4.2, 3.4.4, 3.9.1, 3.10.2 and 3.10.3 and of ASME A17.1, Section 8.6.1.6.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires machine room ventilation, access to pits, fully enclosed cars, a door or gate at the entrance, car top emergency exits, normal terminal stopping devices, car switch operation levers to return to the stop position and latch automatically, top-of-car operating devices and up-to-date wiring diagrams available in the machine room which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-083).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on March 10, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for Boca Teeca Condo #5. Petitioner seeks a variance of the requirements of ASME A17.3, Section 2.7.4, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires restricted door openings which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-084).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on March 15, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for Wells Fargo. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building

Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-087).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on March 4, 2011, the Florida Real Estate Appraisal Board, received a petition for D. Wade Brown, seeking a variance or waiver of paragraph 61J1-4.010(1)(c), Florida Administrative Code, that requires that a supervisory appraiser have been licensed as an appraiser or certified as a residential or general appraiser for at least 48 months to qualify to supervise trainees.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juana Watkins, Acting Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801. Comments on this petition should be filed with the Florida Real Estate Appraisal Board within 14 days of publication of this notice.

**DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN that on March 9, 2011, the Board of Occupational Therapy, received a petition for Richard W. Robitaille, D.C seeking a variance or waiver of Rule 64B11-4.001, F.A.C., with regard to the application of the provisions set forth in its administrative rule paragraph 64B11-4.001(1)(d), F.A.C., to grant him the authority to supervise the treatment sessions required to qualify Occupational Therapists and Occupational Therapy assistants for the use of an electrical stimulation device.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Occupational Therapy/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

NOTICE IS HEREBY GIVEN that on March 8, 2011, the Department of Health, received a petition for Variance from Manatee County for a Recreational Camp located at Jiggs Landing Preserve, Manatee County. The Petition requests relief from the setback requirements of paragraph 64E-15.009(1)(a), F.A.C. The Jiggs landing Preserve recreational Camp is located at 6106-63rd Street East, Bradenton, Florida. Comments on this petition should be filed with: Sam Power, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, Bin #A02, Tallahassee, Florida 32399-1703 within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: David B. Wolfe, Bureau of Community Environmental Health, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1710, or by calling (850)245-4277.

## Section VI

### Notices of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

The Florida **Department of State, Division of Library and Information Services**, announces a meeting of the State Library Council Governmental Affairs Subcommittee via conference call. All persons are invited.

DATE AND TIME: Monday, April 4, 2011, 8:15 a.m. – 8:30 a.m. EDT

PLACE: Archives Conference Room, Division of Library and Information Services, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Library Council Governmental Affairs Subcommittee will review and discuss matters and issues related to the programs and/or activities of the Division of Library and Information Services. Subject matter may include issues that have local or statewide impact on the Division and/or the services it provides to Florida's citizens, and strategies to promote the Division's values and work.

For additional information, contact: Judith Ring, Division Director at (850)245-6600.

Any person requiring special accommodations or assistance due to a disability or physical impairment should contact the agency at least five days prior to the meeting by calling (850)245-6600 or TDD (850)922-4085.

The Florida **Department of State, Division of Library and Information Services**, announces a meeting of the State Library Council Governmental Affairs Subcommittee via conference call. All persons are invited.

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For additional information, contact: Judith Ring, Division Director at (850)245-6600.

Any person requiring special accommodations or assistance due to a disability or physical impairment should contact the agency at least five days prior to the meeting by calling (850)245-6600 or TDD (850)922-4085.

#### DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 7, 2011, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

DATE AND TIME: April 12, 2011, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Awards and Recognition Task Force.

DATE AND TIME: April 12, 2011, 3:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bylaws Committee.

DATE AND TIME: April 13, 2011, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee.

DATE AND TIME: April 13, 2011, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Policy Committee.

DATE AND TIME: April 14, 2011, 9:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance/Budget Committee.

DATE AND TIME: April 20, 2011, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Women's Hall of Fame Committee.

DATE AND TIME: April 21, 2011, 1:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mentoring Task Force.

DATE AND TIME: April 28, 2011, 10:00 a.m.  
PLACE: Please call (850)414-3300 for instructions on participation  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Task Force.

DATE AND TIME: April 28, 2011, 11:30 a.m.  
PLACE: Please call (850)414-3300 for instructions on participation  
GENERAL SUBJECT MATTER TO BE CONSIDERED: FCSW Foundation.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The Florida **State Fair Authority Marketing Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2011, 10:30 a.m.  
PLACE: Florida State Fairgrounds, Tampa, FL  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by

contacting: Kathleen Fisher at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Fisher at (813)627-4221.

The Florida **State Fair Authority Finance Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2011, 11:00 a.m.  
PLACE: Florida State Fairgrounds, Tampa, FL  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kathleen Fisher at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Fisher at (813)627-4221.

The Florida **State Fair Authority Board** announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2011, 1:00 p.m.  
PLACE: Florida State Fairgrounds, Tampa, FL  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kathleen Fisher at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Fisher at (813)627-4221.

The **Florida Amusement Device and Attraction Advisory Board** announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2011, 2:00 p.m.  
PLACE: Teleconference Call: 1(888)808-6959, Conference Code: 4871858, call five minutes prior to the scheduled meeting time.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Subcommittee meeting of the Florida Amusement Device and Attraction Advisory Committee to discuss permitting issues for permanent parks.

A copy of the agenda may be obtained by contacting: Michelle Faulk, Bureau of Fair Rides Inspection, Department of Agriculture and Consumer Services, 3125 Conner Blvd., Suite N, Tallahassee, Florida 32399-1650, (850)488-9790.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michelle Faulk, Bureau of Fair Rides Inspection, Department of Agriculture and Consumer Services, 3125 Conner Blvd., Suite N, Tallahassee, Florida 32399-1650, (850)488-9790. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF EDUCATION

The **Florida Rehabilitation Council for the Blind** announces a public meeting to which all persons are invited.

DATES AND TIMES: April 7, 2011, 8:30 a.m. – 3:00 p.m.; April 8, 2011, 8:30 a.m. – 12:00 Noon

PLACE: Embassy Suites Miami Airport, 3974 South River Drive, Miami, FL 33142

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida Rehab Council for the Blind.

A copy of the agenda may be obtained by contacting: Phyllis Dill, The Division of Blind Services, 325 W. Gaines Street, Room 1114, Tallahassee, FL 32399, (850)245-0392 or e-mail: Phyllis.dill@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Local Division of Blind Services at (305)377-5339 or toll free (888)529-1830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Florida Rehabilitation Council for the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2011, 4:00 p.m. – 5:30 p.m.

PLACE: Embassy Suites Miami Airport, 3974 N.W. South River Dr., Miami, FL 33142

GENERAL SUBJECT MATTER TO BE CONSIDERED: For consumer input on the effectiveness of services provided by the Florida Division of Blind Services in assisting individuals with visual impairments achieving employment and independence under title I of the Rehab Act.

A copy of the agenda may be obtained by contacting: Open meeting with no agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Local Division of Blind Services at (305)377-5339 or toll free (888)529-1830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Phyllis Dill, Division of Blind Services, 325 West Gaines Street, Room 1114, Tallahassee, FL 32399, (850)245-0392, Phyllis.dill@dbs.fldoe.org.

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The **Education Practices Commission** announces a hearing to which all persons are invited.

DATES AND TIMES: A Teacher Hearing Panel, April 7, 2011, 9:00 a.m. or as soon thereafter; A Teacher Hearing Panel, April 8, 2011, 8:30 a.m. or as soon thereafter; A Committee Meeting, April 8, 2011, 12:30 p.m. or as soon thereafter

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Forbess or Kathleen M. Richards, (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Kathleen M. Richards, (850)245-0455.

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The **Gulf Coast Community College** District Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2011, 10:00 a.m.

PLACE: William C. Cramer Jr. Seminar Room (Room 306), SUW, Gulf Coast Community College, Panama City, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Gulf Coast Community College District Board of Trustees will hold its monthly meeting as follows: Contact person for this meeting is: Dr. Jim Kerley, President.

A copy of the agenda may be obtained by contacting: Dr. Steve Nettles, District Board of Trustees Liaison, Director of Institutional Effectiveness, Gulf Coast Community College, Panama City, Florida.

The **Florida State College at Jacksonville District Board of Trustees** announces the following meetings to which the public is invited.

**STRATEGIC CONVERSATION:**

**DATE AND TIME:** April 5, 2011, 12:00 Noon – 2:00 p.m.

**PLACE:** South Campus, Nathan H. Wilson Center for the Arts, 11901 Beach Blvd., Room M-1140, Jacksonville, Florida 32246

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Innovation, Entrepreneurism, and Federal Funds.

**REGULAR MONTHLY BOARD MEETING:**

**DATE AND TIME:** April 5, 2011, 2:00 p.m. – 3:00 p.m.

**PLACE:** South Campus, Nathan H. Wilson Center for the Arts, 11901 Beach Blvd., Room M-1140, Jacksonville, Florida 32246

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular meeting.

**DISCUSSION OF COLLEGE OPERATIONAL MATTERS:**

**DATE AND TIME:** April 5, 2011, 3:00 p.m. – 5:00 p.m.

**PLACE:** South Campus, Nathan H. Wilson Center for the Arts, 11901 Beach Blvd., Room M-1142, Jacksonville, Florida 32246

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** As required by law the Board will act on matters involving personnel evaluations, finance, and facilities.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, March 29, 2010, and copies will be provided upon written request and the payment of approved duplicating charges. Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the College President, Florida State College at Jacksonville, on or before April 5, 2011. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting. Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made. Through the months of April and May 2011, the Board will hold informal meetings

each Thursday from noon to 4:00 p.m. at the Administrative Offices, Room 403A, for the purpose of discussing College business as appropriate. The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

**DEPARTMENT OF COMMUNITY AFFAIRS**

The **Florida Building Commission**, "The Commission" announces a public meeting to which all persons are invited.

**DATES AND TIME:** April 4-5, 2011, 9:00 a.m. – completion

**PLACE:** Embassy Suites Hotel, 3705 Spectrum Boulevard, Tampa, Florida 33612, (813)977-7066

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Monday, April 4, 2011

- 9:00 a.m. Hurricane Research Advisory Committee
- 1:00 p.m. Roofing TAC
- 3:00 p.m. Electrical TAC

Tuesday, April 5, 2011

- 9:00 a.m. Plenary session meeting of the Florida Building Commission
- Review and Approve Agenda
- Review and Approve February 1, 2011 Meeting Minutes and Facilitator's Report and March 7, March 14, March 21 and March 28 Conference Call Meetings Facilitator's Reports
- Chair's Discussion Issues and Recommendations
- Update of the Commission Workplan
- Consider Accessibility Waiver Applications:
- Nail Bar 1486 and 1488 Apalachee Parkway, Tallahassee
- Miami Art Museum 1075 Biscayne Boulevard, Miami
- Pestana Hotel and Resorts 1817, 1831, 1835, 1837, 1839 James Avenue, Miami Beach
- Eden Roc Hotel, 4525 Collins Avenue, Miami Beach
- Stardusr 910 Collins Avenue, Miami Beach
- Caritas Alegre Adult Day Care 2407 N.W. 7 Street, Miami
- Florida Atlantic University Athletic Stadium – Seating 777 Glades Boulevard, Boca Raton
- Florida Atlantic University Athletic Stadium – Parking 777 Glades Boulevard, Boca Raton
- Florida Institute of Technology Aquatic Center 3015 Panther Place, Melbourne
- Consider Applications for Product and Entity Approval
- Consider Applications for Accreditor and Course Approval
- Consider Binding Interpretations:
- Consider Petitions for Declaratory Statement:
- Second Hearing-
- DCA10-DEC-209 by Michael Murray of StormWatch, Inc

- DCA10-DEC-216 by Geoff Mcleod of MESA Modular Systems, Inc.
- DCA10-DEC-217 by Dwight Wilkes - Consultant for AAMA
- DCA10-DEC-219 by David Karins, P.E. of Karins Engineering Group, Inc.
- DCA10-DEC-220 by John H. Kampmann Jr., PE of MEA Engineers Inc.
- DCA10-DEC-221 by John H. Kampmann Jr., PE of MEA Engineers Inc.
- DCA10-DEC-222 by John H. Kampmann Jr., PE of MEA Engineers Inc.
- DCA10-DEC-224 by John H. Kampmann Jr., PE of MEA Engineers Inc.
- DCA10-DEC-225 by John H. Kampmann Jr., PE of MEA Engineers Inc.
- DCA10-DEC-247 by Timothy Graboski of Tim Graboski Roofing Inc.
- DCA10-DEC-248 by Kraig Marckett of Living Space Sunrooms, LLC

#### First Hearing

- DCA10-DEC-285 by Larry Schneider, AIA
- DCA10-DEC-286 by Larry Schneider, AIA
- DCA11-DEC-030 by Michael Goolsby of Miami-Dade County Building and Neighborhood Compliance Department
- Consider other Legal and Legislative Issues
- Consider Committee Reports and Recommendations:
- Accessibility TAC
- Education POC
- Electrical TAC
- Hurricane Research Advisory Committee
- Product Approval POC
- Roofing TAC
- Next Steps in the 2010 FBC Development
- Commission Member Comments and Issues
- General Public Comment
- Review Assignments and Issues for the June 6, 7 and 8, 2011 Commission Meeting

#### Adjourn Plenary Session

- 1:00 p.m. Florida Building Code System Review Workshop

A copy of the agenda may be obtained by contacting: Ms. Mary-Kathryn Smith, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824 or fax (850)414-8436, or see the Commission's website at [www.floridabuilding.org](http://www.floridabuilding.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by

contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824 or fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or call (850)487-1824 or fax (850)414-8436.

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The **State Emergency Response Commission (SERC) Training Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2011, 9:30 a.m. (EDT)

PLACE: Betty Easley Conference Center, Southwood Campus, Room 166, 4075 Esplanade Way, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the activities and goals of the State Emergency Response Commission Training Task Force and other hazardous materials training issues.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management at (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Local Emergency Planning Committee**, Chairpersons and Staff Contacts for the State Emergency Response Commission (SERC) for Hazardous Materials announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2011, 1:30 p.m. EDT

PLACE: Betty Easley Conference Center, Southwood Campus, Room 166, 4075 Esplanade Way, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the activities and goals of the Local Emergency Planning Committee in implementing the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

A copy of the agenda may be obtained by contacting: Division of Emergency Management at (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **State Emergency Response Commission (SERC) for Hazardous Materials** announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2011, 10:00 a.m. (EDT)

PLACE: Betty Easley Conference Center, Southwood Campus, Room 166, 4075 Esplanade Way, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the requirements of the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

A copy of the agenda may be obtained by contacting: Division of Emergency Management at (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management at (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF REVENUE**

The **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: April 19, 2011, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of the proposed amendments to the rules listed below. These proposed rule amendments were noticed in the October 8, 2010 (Vol. 36, No. 40), Florida Administrative Weekly.

- Rule 12-22.008, F.A.C. (Warrants and Liens List – Confidentiality and Disclosure of Tax Information), pp. 4850-4852; a notice of change was published in the February 18, 2011 (Vol. 37, No. 7, pp. 441-442), Florida Administrative Weekly
- Rule 12A-1.0615, F.A.C. (Hotel Reward Points Programs – Sales and Use Tax), pp. 4857-4860

A copy of the agenda and the meeting materials may be obtained by going to the Department’s Internet site at <http://dor.myflorida.com/dor/rules> or by contacting: Tammy Miller at (850)617-8346.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tammy Miller at (850)617-8346. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: April 19, 2011, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rulemaking for Rule 12A-1.061, F.A.C. (Rentals, Leases, and Licenses to Use Transient Accommodations), Sales and Use Tax.

A copy of the agenda may be obtained by contacting: contacting Tammy Miller at (850)617-8346 or by going to the Department’s Internet site at <http://dor.myflorida.com/dor/rules>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tammy Miller at (850)617-8346. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF TRANSPORTATION**

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: April 19, 2011, 5:30 p.m. – 7:00 p.m.



PLACE: Olive Baptist Church Passmore Hall, 1836 East Olive Road, Pensacola, FL 32514

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will conduct a Public Information Meeting concerning proposed improvements to SR 8 (I-10) from east of SR 291 (Davis Highway) to east of SR 10A (US 90). The purpose of the meeting is to afford interested persons an opportunity to express their views concerning the status of the design project. Plans showing the proposed improvements will be on display. The meeting will be conducted in an open house format (no formal presentation is scheduled). FDOT representatives will be available to discuss the project, receive questions, answer questions and explain the proposed improvements.

Currently, FDOT proposes to widen SR 8 (I-10) from four (4) lanes to six (6) lanes from east of SR 291 (Davis Highway) to east of SR 10A (US 90). Widening along SR 8 will occur within the existing right-of-way by reducing the median from 64' to 40'. This project is approximately 2.74 miles in length and the typical section will consist of three (3) 12' lanes in each direction, 10' paved inside and outside shoulders with rumble strips, and a 40' median. The existing travel lanes and paved shoulders will be resurfaced as a part of this project. The Department is scheduled to accept bids in August 2013, with construction anticipated to begin in winter 2013. Construction duration is anticipated to be two (2) years. Additional right-of-way will be required to construct stormwater ponds and improvements along Scenic Highway.

A copy of the agenda may be obtained by contacting: William Barber, PE, Project Manager, FDOT, P. O. Box 607, Chipley, FL 32428 or toll-free at 1(888)638-0250, ext. 612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: William Barber, PE, Project Manager, FDOT, P. O. Box 607, Chipley, FL 32428 or toll-free at 1(888)638-0250, ext. 612. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: William Barber, PE, Project Manager, FDOT, P. O. Box 607, Chipley, FL 32428 or toll-free at 1(888)638-0250, ext. 612. His email address is [william.barber2@dot.state.fl.us](mailto:william.barber2@dot.state.fl.us). You may also contact: Tommie Speights, District Three Public Information Director, toll-free at 1(888)638-0250, ext. 208. His email address is [tommie.speights@dot.state.fl.us](mailto:tommie.speights@dot.state.fl.us).

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The Florida **Department of Transportation** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, April 21, 2011, 5:00 p.m. – 7:00 p.m.

PLACE: City Commission Chambers, Sarasota City Hall, 1565 1st Street, Sarasota, FL 34236

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being hosted for the Project Development and Environment (PD&E) Study being conducted for US 41 from 10th Street to 14th Street. The purpose of this workshop is to inform the community about the PD&E process and obtain input for the development of alternatives for the project. The study is part of an overall plan to enhance mobility within downtown Sarasota, Florida. It is anticipated that the existing four-lane divided US 41 roadway will include roundabouts with splitter islands for pedestrian refuge at the intersections of US 41 at 10th Street and 14th Street. The project would also include enhanced pedestrian walkways, enhanced bicycle and transit facilities, speed reduction to 30 mph, improved landscaping, and other associated improvements along US 41.

A copy of the agenda may be obtained by contacting: Nicole Harris at (863)519-2373 or by e-mail to [nicole.harris@dot.state.fl.us](mailto:nicole.harris@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Nicole Harris at (863)519-2373 or by e-mail to [nicole.harris@dot.state.fl.us](mailto:nicole.harris@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Nicole Harris at (863)519-2373 or by writing the Florida Department of Transportation, P. O. Box 1249, Bartow, FL 33831. You may also visit the project Web site at [www.us41roundabouts.com](http://www.us41roundabouts.com).

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The **Department of Transportation**, District 2 announces a hearing to which all persons are invited.

DATE AND TIME: April 21, 2011, 6:30 p.m.

PLACE: Holiday Inn Express & Suites, 10148 New Berlin Road, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design and social, economic and environmental effects of Financial Project ID Number 209168-7, otherwise known as SR 9A/SR 5 (Heckscher Drive) Interchange, Duval County, Florida. Currently, modifications are being proposed for the SR 9A/SR 5 Interchange. These modifications will provide direct access to New Berlin Road from southbound SR 9A and direct access from New Berlin Road to northbound SR 9A. Limited access right of way will be required for the proposed modifications.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874, (386)961-7873 or 1(800)749-2967, extension 7873. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 5, 2011, 9:00 a.m. – until conclusion

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Monroe Street and Apalachee Parkway, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Trustees of the State Board of Administration, on April 5, 2011, will consider proposed amendments to the following rules and will be asked for permission to file for notice: Rule 19-11.002, F.A.C., Beneficiary Designation for FRS Investment Plan; Rule 19-11.003, F.A.C., Distributions from FRS Investment Plan Accounts; and Rule 19-11.009, F.A.C., Reemployment with an FRS-covered Employer after Retirement. The proposed amendments provide updated information and procedures pertaining to naming beneficiaries and to seeking documentation of disbursements made prior to a certain date; indicate that a beneficiary who intentionally kills or procures the death of a member forfeits all rights to the member's benefits; provide updated information applicable to employees who are rehired after retirement; and adopt a form. A rule development workshop was offered on January 3, 2011, but it was not requested and so was not held.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308, (850)413-1253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tina Joanos, Agency Clerk, Office of the General Counsel, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32308,

tina.joanos@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ruth A. Smith, Assistant General Counsel, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308, (850)413-1182, ruth.smith@sbafla.com.

#### EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Commission on Volunteerism & Community Service (Volunteer Florida)** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, April 26, 2011, 3:00 p.m.

PLACE: 1(888)808-6959, passcode 1918015

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the Executive Committee.

A copy of the agenda may be obtained by contacting: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org.

The **Governor's Commission on Volunteerism and Community Service (Volunteer Florida)** announces a public meeting to which all persons are invited.

DATES AND TIME: Thursday, April 28, 2011, 8:00 a.m. until all business is complete on Friday, April 29, 2011

PLACE: Hyatt Regency Jacksonville Riverfront, 225 East Coastline Dr., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Commission business.

A copy of the agenda may be obtained by contacting: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org.

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### REGIONAL PLANNING COUNCILS

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: April 13, 2011, 9:30 a.m.

PLACE: Hardee County Public Library, 315 North 6th Avenue, Wauchula, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Central Florida Regional Planning Council and/or its Executive Committee.

A copy of the agenda may be obtained by contacting: Kathryn Hall at (863)534-7130 or khall@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830.

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### METROPOLITAN PLANNING ORGANIZATIONS

The **Florida Metropolitan Planning Organization Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: April 7, 2011, 12:00 Noon – 3:00 p.m. and 3:15 p.m. – 5:45 p.m.

PLACE: Florida League of Cities, Sitting Hall, 301 South Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state and federal agencies.

A copy of the agenda may be obtained by contacting: Brigitte Messina, 605 Suwannee Street, Tallahassee, Florida 32399-0450 or by email to brigitte.messina@mpoac.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Brigitte Messina, 605 Suwannee Street, Tallahassee, Florida 32399-0450 or by email to brigitte.messina@mpoac.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brigitte Messina, 605 Suwannee Street, Tallahassee, Florida 32399-0450 or by email to brigitte.messina@mpoac.org.

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### WATER MANAGEMENT DISTRICTS

The **R.O. Ranch Inc.**, a Florida non-profit corporation announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2011, 6:30 p.m.

PLACE: Morgan Fieldstation Office, Cooks Hammock, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development of equestrian facilities on Suwannee River Water Management District properties.

A copy of the agenda may be obtained by contacting: Pennie Flickinger, Business Resource Specialist at (386)294-1475 or pff@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Pennie Flickinger, Business Resource Specialist at (386)294-1475 or pff@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brian Kauffman, Facilities Director at (386)362-1001 or bck@srwmd.org.

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The **R.O. Ranch Inc.**, a Florida non-profit corporation announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2011, 6:30 p.m.

PLACE: Morgan Fieldstation Office, Cooks Hammock, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual meeting as required by corporation by-laws will be held in conjunction with the monthly Board of Directors meeting. One of the purposes of this meeting will be the election of officers.

A copy of the agenda may be obtained by contacting: Pennie Flickinger, Business Resource Specialist, at (386)294-1475 or pff@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Pennie Flickinger, Business Resource Specialist, at (386)294-1475 or pff@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brian Kauffman, Facilities Director, at (386)362-1001 or bck@srwmd.org.

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The **Suwannee River Water Management District** (District) announces a public meeting to which all persons are invited.

DATE AND TIME: April 12, 2011, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board meeting to consider District business and conduct public hearings on regulatory and land acquisition matters. A selection committee meeting for RFP 10/11-021EO, Legal Services, will be held. A workshop will follow the Board meeting.

A copy of the agenda may be obtained by contacting: Linda Welch at (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Linda Welch at (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Suwannee River Water Management District** (District) announces a telephone conference call to which all persons are invited.

DATES AND TIME: April 25, 2011, May 30, 2011, June 27, 2011, 1:00 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board monthly teleconference, general items of discussion.

A copy of the agenda may be obtained by contacting: Linda Welch at (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Linda Welch at (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **St. Johns River Water Management District**, Projects & Land Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 11, 2011, 5:00 p.m.

Projects and Land Committee Business Meeting

PLACE: District Headquarters, Room 162, Executive Building, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Projects and Land Committee will discuss agenda items, followed by committee recommendations to be approved by the full Governing Board. NOTE: In the event a quorum of the Committee is not available for the business meeting at the date, time and place set forth above, the Committee shall meet on Tuesday, April 11, 2011, 8:00 a.m. at District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177. One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Heather Barnes, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4347, or by visiting the District's website at [www.sjrwmd.com](http://www.sjrwmd.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, April 12, 2011, 8:15 a.m., Chair's Meeting; 9:00 a.m., Finance, Administration and Audit Committee; 10:00 a.m., Regulatory Committee followed by Governing Board Meeting and Public Hearing on Land Acquisition.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Missy McDermont, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4101, or by visiting the District's website at [www.floridaswater.com](http://www.floridaswater.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATES AND TIME: Saturday, April 2, 2011; Sunday, April 3, 2011, 10:00 a.m.

PLACE: Withlacoochee Gulf Preserve, 1001 Old Rock Road, Yankeetown, FL 34498

GENERAL SUBJECT MATTER TO BE CONSIDERED: Wonders of the Salt Marsh event: Governing and Basin Board members may attend to tour the preserve and learn about the ecology, management and conservation of salt marshes.

A copy of the agenda may be obtained by contacting: [Toi.Basso@watermatters.org](mailto:Toi.Basso@watermatters.org) 1(800)423-1476 (FL only) or (352)796-7211, x4756 (Ad Order EXE0127).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) 1(800)231-6103; or email to [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, April 5, 2011, 9:00 a.m.

PLACE: Lake Park, 17302 North Dale Mabry, Lutz, FL 33549

GENERAL SUBJECT MATTER TO BE CONSIDERED: Wellfield Tour: Governing Board members will tour regional wellfields including Section 21, Starkey, and Cypress Creek to learn about monitoring activities and observe environmental conditions.

A copy of the agenda may be obtained by contacting: [Lou.Kavouras@watermatters.org](mailto:Lou.Kavouras@watermatters.org) 1(800)423-1476 (FL only) or (352)796-7211, x4606 (Ad Order EXE0125).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) 1(800)231-6103; or email to [ADACoordinator@](mailto:ADACoordinator@)

swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 6, 2011, 9:00 a.m.

PLACE: Oldsmar City Hall, 100 State Street West, Oldsmar, FL 34677

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pinellas-Anclote River Basin Board Meeting: Consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications for fiscal year 2012. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Phyllis.Young@watermatters.org 1(800)423-1476 (FL only) or (352)796-7211, x4615 (Ad Order EXE0126).

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 6, 2011, 9:00 a.m.

PLACE: Tampa Service Office, 7601 US 301, Tampa, FL 33637-6759

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application or Permit No. and Project Name: 20006586.006 Corie Bell/B & G Seed Processors, Inc.; 20003692.010 City of Port Richey/City of Port Richey; 43010714.001 Publix General Merchandise Warehouse Expansion; 43023637.006 Pasco County BOCC/Pasco County – CR 54 from SR 56 to N. of Magnolia Boulevard; 49026736.002 George B. & Bobbie Epperson, EPCO Ranch Inc., and Alpha E. Abbitt & Alpha E. Abbitt Family Trust/Epperson Ranch – Ph. 2; 43029826.003 County Line Farms; 43019494.003 The Estuary;

43027435.002 Florida Crossroads; 43024406.011 Westshore Yacht Club Phase II Docking Facility; 43034822.001 Meres Boulevard Extension – Segment C; 43020581.006 Hillsborough County – Citrus Park Drive Extension; 43034713.002 San-Way Farms

A copy of the agenda may be obtained by contacting: Patty McLeod, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604-6899.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director at 1(800)423-1476, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@watermatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIMES: 1) Thursday, April 7, 2011, 9:00 a.m. and 2) Thursday, April 7, 2011, 1:30 p.m.

PLACE: SWFWMD Tampa Service Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1) Alafia River Basin Board Meeting; and 2) Hillsborough River Basin Board Meeting: Consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications for fiscal year 2012. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dianna.Brad@watermatters.org 1(800)423-1476 (FL only) or (352)796-7211, x4604 (Ad Order EXE0124)

The **Water Resources Advisory Commission (WRAC)** announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2011, 9:00 a.m.

PLACE: SFWMD, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Megan Jacoby at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2011, 9:30 a.m. – 11:30 a.m.

PLACE: 3301 Gun Club Rd., B-1 3W River of Grass Conf. Rm., West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peer Review of East Coast Floridan Aquifer System Model Phase II.

A copy of the agenda may be obtained by contacting: Hope Radin at (561)682-2120 or at our website: <http://sfwmd.websitetoolbox.com/?forum=181740>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hope Radin, (561)682-2120. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hope Radin, (561)682-2120.

## REGIONAL UTILITY AUTHORITIES

The **Peace River Manasota Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: April 6, 2011, 9:30 a.m.

PLACE: DeSoto County Administration Building, 201 East Oak Street, Arcadia, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Peace River Manasota Regional Water Supply Authority, 6311 Atrium Drive, Suite 100, Bradenton, Florida 34202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (941)316-1776.

## DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 1, 2011, 10:00 a.m. – 11:00 a.m., EDT

PLACE: Call in #: 1(888)808-6959, Conference Code: 9382152028

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, State Council Business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399; telephone: (850)414-2323, or email: [hongl@elderaffairs.org](mailto:hongl@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399; telephone: (850)414-2323, or email: [hongl@elderaffairs.org](mailto:hongl@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399; telephone: (850)414-2323, or email: hongl@elderaffairs.org.

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#### DEPARTMENT OF MANAGEMENT SERVICES

**The Agency for Workforce Innovation, Unemployment Compensation Claims and Benefits Information System,** Executive Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 13, 2011, 10:30 a.m. – 12:00 Noon

PLACE: Caldwell Building, Conference Room B49, 107 E. Madison Street, Tallahassee, Florida 32399; or by conference call dial in number: 1(888)808-6959 conference code: 7532872126.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/Events/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Corbett at (850)245-7285. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**The Department of Business and Professional Regulation, Division of Pari-Mutuel Wagering** announces a hearing to which all persons are invited.

DATE AND TIME: April 20, 2011, 9:00 a.m. – 12:00 noon

PLACE: Florida Department of Business and Professional Regulation, Northwood Centre, Board Room, 1940 N. Monroe Street, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** HEARING for Proposed Rule 61D-2.009, F.A.C., as noticed in Vol. 37, No. 1, January 7, 2011, issue of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Mary Polombo by telephone at (850)413-0750 or via email at [mary.polombo@dbpr.state.fl.us](mailto:mary.polombo@dbpr.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mary Polombo at (850)413-0750. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**The Department of Business and Professional Regulation, Division of Pari-Mutuel Wagering** announces a hearing to which all persons are invited.

DATE AND TIME: April 20, 2011, 9:00 a.m. – 12:00 noon

PLACE: Florida Department of Business and Professional Regulation, Northwood Centre, Board Room, 1940 N. Monroe Street, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** HEARING for Proposed Rules 61D-3.001, 61D-3.002, 61D-3.003, 61D-3.004, F.A.C., as noticed in Vol. 37, No. 1, January 7, 2011, issue of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Mary Polombo by telephone at (850)413-0750 or via email at [mary.polombo@dbpr.state.fl.us](mailto:mary.polombo@dbpr.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mary Polombo at (850)413-0750. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**The Department of Business and Professional Regulation, Division of Pari-Mutuel Wagering** announces a hearing to which all persons are invited.

DATE AND TIME: April 20, 2011, 9:00 a.m. – 12:00 noon

PLACE: Florida Department of Business and Professional Regulation, Northwood Centre, Board Room, 1940 N. Monroe Street, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** HEARING for Proposed Rules 61D-5.001, 61D-5.003, 61D-5.004, 61D-5.005, and 61D-5.006, F.A.C., as noticed in Vol. 36, No. 52, December 30, 2010, issue of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Mary Polombo by telephone at (850)413-0750 or via email at [mary.polombo@dbpr.state.fl.us](mailto:mary.polombo@dbpr.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mary Polombo at (850)413-0750. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Business and Professional Regulation, Division of Pari-Mutuel Wagering** announces a hearing to which all persons are invited.

DATE AND TIME: April 20, 2011, 9:00 a.m. – 12:00 noon

PLACE: Florida Department of Business and Professional Regulation, Northwood Centre, Board Room, 1940 N. Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: HEARING for Proposed Rules 61D-6.011 and 61D-6.012, F.A.C., as noticed in Vol. 37, No. 1, January 7, 2011, issue of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Mary Polombo by telephone at (850)413-0750 or via email at mary.polombo@dbpr.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mary Polombo at (850)413-0750. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Business and Professional Regulation, Division of Pari-Mutuel Wagering** announces a hearing to which all persons are invited.

DATE AND TIME: April 20, 2011, 9:00 a.m. – 12:00 noon

PLACE: Florida Department of Business and Professional Regulation, Northwood Centre, Board Room, 1940 N. Monroe Street, Tallahassee, Florida 32399.

GENERAL SUBJECT MATTER TO BE CONSIDERED: HEARING for Proposed Rules 61D-6.006 and 61D-6.007, F.A.C., as noticed in Vol. 37, No. 1, January 7, 2011, issue of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Mary Polombo by telephone at (850)413-0750 or via email at mary.polombo@dbpr.state.fl.us.

The **Construction Industry Licensing Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, April 12, 2011, 10:00 a.m. or soon thereafter

PLACE: Via Telephone Conference Call. To connect, dial 1(888)808-6959, Conference Code: 4879516

GENERAL SUBJECT MATTER TO BE CONSIDERED: CE/Exams/Public Awareness committee meeting.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039 or by phone at (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039 or by phone at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, or by phone at (850)487-1395.

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, April 13, 2011, 12:00 Noon; Thursday, April 14, 2011, 8:00 a.m.; Friday, April 15, 2011, 8:00 a.m., or soon thereafter

PLACE: Hampton Inn & Suites Amelia Island, 19 South 2nd Street, Fernandina Beach, FL 32034

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business, disciplinary and committee meetings of the board.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039 or by phone at (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039 or by phone at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039 or by phone at (850)487-1395.

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 20, 2011, 10:00 a.m. or soon thereafter

PLACE: Crowne Plaza, Jacksonville Riverfront, 1201 Riverplace Boulevard, Jacksonville, Florida 32207, (904)398-8800

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, or by calling their office at (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

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The **Board of Pilot Commissioners** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 27, 2011, 9:00 a.m.

PLACE: 1(888)808-6959, conference code 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement Committee.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N Monroe St., Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Florida Engineers Management Corporation Board Operations Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 1, 2011, 10:00 a.m. (EST)

PLACE: Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303, Telephone Conference #: (866)895-8146, Passcode: 30295716

GENERAL SUBJECT MATTER TO BE CONSIDERED: to monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation. Other general business of the Committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

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The **Florida Engineers Management Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: April 20, 2011, 10:00 a.m. (EST)

PLACE: Hyatt Regency Tampa, Two Tampa City Center, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the corporation.

Telephone Conference #: (866)895-8146, Passcode: 30295716

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

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The Florida **Board of Professional Engineers** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** April 20, 2011, 1:00 p.m. or soon thereafter and April 21, 2011, 8:30 a.m. or soon thereafter

**PLACE:** Hyatt Regency Tampa, Two Tampa City Center, Tampa, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** general business of the board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

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The **Florida Engineers Management Corporation Board Operations Committee** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** May 6, 2011, 10:00 a.m. (EST)

**PLACE:** Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** to monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation. Other general business of the Committee.

Telephone Conference #: (866)895-8146, Passcode: 30295716

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

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The Florida **Board of Professional Engineers** Probable Cause Panel announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 17, 2011, 1:00 p.m. (EST)

**PLACE:** Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. Any public portions of the Probable Cause Panel meeting may be accessed by dialing (866)895-8146; participant code 30295716. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact Shannon McCoy at least 48 hours prior to the meeting.

A copy of the agenda may be obtained by contacting: Shannon McCoy.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Shannon McCoy. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

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The Florida **Board of Professional Engineers** Educational Advisory Review Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 18, 2011, 8:30 a.m.

**PLACE:** Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Educational Advisory Review Committee Meeting. Review applications for licensure and other general business of the committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

The Florida **Board of Professional Engineers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 27, 2011, 10:00 a.m. (EST)

PLACE: Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on the recommendations from the Educational Advisory Committee to approve or deny applications for licensure and any old or new business of the Board.

Telephone Conference Number: (866)895-4186, Passcode: 30295716.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: April 5, 2011, 10:00 a.m.

PLACE: By teleconference: 1(888)808-6959, conference code 2458735#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a telephonic meeting of the Landfill Sinkhole Technical Advisory Group. This group will be meeting to discuss how the Department will evaluate sinkhole potential during the landfill permitting process, and to recommend appropriate stabilization methods if necessary.

A copy of the agenda may be obtained by contacting: Richard Tedder, Department of Environmental Protection, Solid Waste Section, MS #4565, 2400 Blair Stone Road, Tallahassee, FL 32399, (850)245-8735, email: richard.tedder@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Tedder. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: April 6, 2011, 9:00 a.m.

PLACE: Osceola County Board of County Commission Chambers, 1 Courthouse Sq., 4th Floor, Kissimmee, FL 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss and coordinate development of a restoration plan for Lake Tohopekaliga. The lake was identified as impaired for nutrients pursuant to Chapter 62-303, Florida Administrative Code, by the Florida Department of Environmental Protection in November 2010. This meeting is open to the public. Any questions about the meeting should be directed to: Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, M.S. 3555, Tallahassee, Florida 32399-2400, or by e-mail at julie.espy@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Renee Gray, Bureau of Assessment and Restoration Support, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS, Tallahassee, Florida 32399-2400, or by e-mail at renee.gray@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Renee Gray at (850)245-8346. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection, Office of Greenways and Trails** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 4, 2011, 9:00 a.m.

PLACE: Please call (850)245-2065 for instructions on participation

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a public meeting by telephone conference call of the Recreational Trails Program Advisory Committee. The committee will discuss and vote on proposed change of scope to the City of Sanford's Goldsboro Trail Project, Recreational Trails Program Project Number T27031, as awarded during the 2007 submission cycle.

A copy of the agenda may be obtained by contacting: Alexandra Weiss, Office of Greenways and Trails, State of Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, Mail Station 795, Tallahassee, Florida 32399-3000, (850)245-2065.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Alexandra Weiss. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alexandra Weiss.

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#### DEPARTMENT OF HEALTH

The **Board of Clinical Laboratory Personnel** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Tuesday, April 19, 2011, commencing at 9:30 a.m., at meet me number 1(888)808-6959, conference code 9849329103.

**PLACE:** Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business.

A copy of the agenda may be obtained by contacting: Sherra Causey, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or [www.doh.state.fl.us/mqa/ClinLab/index.html](http://www.doh.state.fl.us/mqa/ClinLab/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bruce Deterding, Executive Director, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Dentistry** announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 20, 2011, 8:00 a.m.

**PLACE:** Omni Jacksonville Hotel, 245 Water Street, Jacksonville, FL 32202

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct general board business.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster at (850)245-4474.

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The **Board of Dentistry** announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 29, 2011, 9:00 a.m.

**PLACE:** Department of Health, 4052 Bald Cypress Way, Building 4042, Room #301, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review reconsideration cases.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474.

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The **Board of Dentistry** announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 20, 2011, 8:00 a.m.

PLACE: Omni Jacksonville Hotel, 245 Water Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474.

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The **Board of Opticianry** announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2011, 8:30 a.m.

PLACE: Tampa Airport Marriott, 4200 George J. Bean Parkway, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Opticianry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258. If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceeding is made, which records include the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474 at least one week prior to the meeting date.

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The **Board of Pharmacy** Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 12, 2011, 9:00 a.m.

PLACE: Jacksonville Marriott, 4670 Salisbury Road, Jacksonville, FL 32256, (407)240-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss general Board business.

A copy of the agenda may be obtained by contacting: Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, FL 32399-3254. The public agenda will be available one week prior to the meeting date at [www.doh.state.fl.us/mqa/pharmacy](http://www.doh.state.fl.us/mqa/pharmacy).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, FL 32399-3254. The public agenda will be available one week prior to the meeting date at [www.doh.state.fl.us/mqa/pharmacy](http://www.doh.state.fl.us/mqa/pharmacy). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, FL 32399-3254 or (850)245-4292.

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The **Board of Pharmacy** announces a public meeting to which all persons are invited.

DATES AND TIMES: April 12, 2011, 1:00 p.m.; April 13, 2011, 8:00 a.m.

PLACE: Jacksonville Marriott, 4670 Salisbury Road, Jacksonville, FL 32256, (407)240-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss general Board business.

A copy of the agenda may be obtained by contacting: Board of Pharmacy, 4052 Bald Cypress Way, Tallahassee, FL 32399-3254 or (850)245-4292. The public agenda will be available one week prior to the meeting date at [www.doh.state.fl.us/mqa/pharmacy](http://www.doh.state.fl.us/mqa/pharmacy).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pharmacy, 4052 Bald Cypress Way, Tallahassee, FL 32399-3254 or (850)245-4292.

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The **Florida Council of Licensed Midwifery** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday April 15, 2011, 10:00 a.m. or shortly thereafter

PLACE: Conference Call number 1(888)808-6959. Conference Code 2454594

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Council

A copy of the agenda may be obtained by contacting: Council of Licensed Midwifery, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Council of Licensed Midwifery at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children & Families** and the **Orange County Alliance for Children** announces a public meeting to which all persons are invited.

DATES AND TIMES: This notice covers six (6) monthly meetings to be held on the second Wednesday of each month, beginning in April, and ending in September. The meetings will all begin at 11:15 a.m., with the exception of the May 11 meeting, which will start at 9:00 a.m. Dates and times are: April 13, 2011, 11:15 a.m.; May 11, 2011, 9:00 a.m.; June 8, 2011, 11:15 a.m.; July 13, 2011, 11:15 a.m.; August 10, 2011, 11:15 a.m.; September 14, 2011, 11:15 a.m.

PLACE: Heart of Florida United Way Building, 1940 Traylor Blvd., Orlando, FL 32804

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues related to child welfare and children & families.

A copy of the agenda may be obtained by contacting: Kristin Gray, (407)317-7000, ext 7042, email: Kristin\_Gray@dcf.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kristin Gray, (407)317-7000, ext 7042, email: Kristin\_Gray@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kristin Gray, (407)317-7000, ext 7042, email: Kristin\_Gray@dcf.state.fl.us.

The **Miami-Dade Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 8, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Miami-Dade College, Wolfson Campus, 500 N. E. 2nd Ave., Bldg. 3208, Room #9, Miami, FL 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Miami-Dade Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Adria Dilme-Bejel at (305)377-7518 or Lourdes Dysna-Leconte at (305)376-1947.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Adria Dilme-Bejel at (305)377-7518 or Lourdes Dysna-Leconte at (305)376-1947. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adria Dilme-Bejel at (305)377-7518 or Lourdes Dysna-Leconte at (305)376-1947.

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#### FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: April 5, 2011, 9:30 a.m., Eastern Time

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee meeting will be to discuss and score the proposals submitted for RFQ 2010-07 for counseling services for the HFA Hardest Hit Fund Advisors.

A copy of the agenda may be obtained by contacting: Sherry Green (850)488-4197 or sherry.green@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sherry Green (850)488-4197 or sherry.green@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY**

The **Agency for Enterprise Information Technology**, Chief Information Officers Council Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 1, 2011, 9:00 a.m. – 11:00 a.m.

PLACE: 2450 Shumard Oak Boulevard (Public Entrance on Shumard Oak Blvd.), Building 2, Room 2103, Tallahassee, FL  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Gail Kent, Florida Department Revenue, Information Services Program, (850)717-6944, kentv@dor.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Gail Kent. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION**

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 1, 2011, 10:00 a.m.

PLACE: Radey Thomas Yon & Clark, PA, 301 S. Bronough Street, Suite 200, Tallahassee, Florida 32301; Telephonically: 1(877)208-7023, Participant code: 3858114850

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FMMJUA Board of Governors will call a special meeting to discuss the University of Central Florida Grant.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

**FLORIDA E-FILING AUTHORITY**

The **Florida Courts E-Filing Authority** announces a workshop to which all persons are invited.

DATE AND TIME: March 29, 2011, 3:00 p.m.

PLACE: ISS Conference Room, 1st Floor, Supreme Court Building, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Authority board of directors announces a subcommittee meeting for the purpose of discussing the implementation of the Florida e-filing portal.

A copy of the agenda may be obtained by contacting: Beth Allman at (850)921-0808 or allman@flclerks.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Beth Allman at (850)921-0808. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY**

The **Florida Atlantic Research & Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 12, 2011, 8:00 a.m. – 9:30 a.m.

PLACE: City of Boca Raton, City Hall Council Chamber, 201 W. Palmetto Park Road, Boca Raton, FL 33432

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Christine Cannon-Burres, ccannon@edc-tech.org.

**NORTH FLORIDA TRANSPORTATION PLANNING ORGANIZATION**

The **North Florida Transportation Planning Organization** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 7, 2011, 9:00 a.m.

PLACE: North Florida TPO Board Room, 1022 Prudential Drive, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Duval County Transportation Disadvantaged Local Coordinating Board will hear concerns regarding the coordinated transportation system in conjunction with the Board's bi-monthly meeting.

A copy of the agenda may be obtained by contacting: Ginny Montgomery at (904)306-7500.

For more information, you may contact: Elizabeth De Jesus at (904)306-7505.

**SOUTHWOOD SHARED RESOURCE CENTER**

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 1, 2011, 9:00 a.m.



PLACE: Department of Transportation, Burns Building, Room 129, 605 Suwannee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Technology Workgroup.

A copy of the agenda may be obtained by contacting: Faye Hall at (850)414-4772 or email: faye.hall@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Faye Hall at (850)414-4772 or email: faye.hall@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Faye Hall at (850)414-4772 or email: faye.hall@dot.state.fl.us.

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The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 4, 2011, 10:00 a.m.

PLACE: Conference Room 225A, 4030 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Primary Data Center Management Group: Board Chairs and Executive Directors of the three State Primary Data Centers and the CIO Council Chairperson.

A copy of the agenda may be obtained by contacting: Ann Barfield at ann.barfield@dms.myflorida.com, (850)922-9698.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Ann Barfield at ann.barfield@dms.myflorida.com, (850)922-9698. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ann Barfield at ann.barfield@dms.myflorida.com, (850)922-9698.

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The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 4, 2011, 3:00 p.m.

PLACE: Capitol Center Office Center, Betty Easley Building, Suite 180, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Operations and Finance Workgroup.

A copy of the agenda may be obtained by contacting: Ann Barfield at ann.barfield@dms.myflorida.com, (850)922-9698.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Ann Barfield at ann.barfield@dms.myflorida.com, (850)922-9698. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ann Barfield at ann.barfield@dms.myflorida.com, (850)922-9698.

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### **WILLIAM W. "BILL" HINKLEY CENTER FOR SOLID AND HAZARDOUS WASTE MANAGEMENT**

The **William W. "Bill" Hinkley Center for Solid and Hazardous Waste Management** announces a public meeting to which all persons are invited.

DATES AND TIME: May 11-13, 2011, 9:00 a.m.

PLACE: Orlando, exact location to be determined at a later date

GENERAL SUBJECT MATTER TO BE CONSIDERED: On May 11-12, the Research Selection Committee will be hearing presentations from invited Investigators and will formulate a funding recommendation. On May 13, 2011, the Center's Advisory Board will meet.

A copy of the agenda may be obtained by contacting: Rhonda Rogers-Bardsley at rogersrd@ufl.edu or calling (352)392-6264.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rhonda Rogers-Bardsley at rogersrd@ufl.edu, or calling (352)392-6264. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### **CITIZENS PROPERTY INSURANCE CORPORATION**

The **Citizens Finance and Investment Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: March 29, 2011, 4:00 p.m.

PLACE: Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance and Investment Committee Meeting.

Citizens Property Insurance Corporation announces a Finance and Investment Committee Meeting to begin at 4:00 p.m. (EDT) on March 29, 2011 being held at: Citizens Jacksonville Cypress Center, Suite 108. Items of discussion include, but are not limited to, Investment Returns. For additional information, please call Jill Booker at 1(800)807-7647.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jill Booker at 1(800)807-7647. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**WATER CONSERVATION DISTRICTS**

The **Clay County Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: April 4, 2011, 1:00 p.m.

PLACE: 2463 SR 16 W, Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

For more information, you may contact: Sally Doyle, (904)284-6355.

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The **South Dade Soil & Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 21, 2011, 9:30 a.m. – 1:00 p.m.

PLACE: USDA Florida City Service Center, 1450 N. Krome Ave #102, Florida City, FL 33034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Agenda Items for presentation to the Board of Supervisors, Nursery BMP Lab, MIL Lab, CBO, and District Projects and Reports.

A copy of the agenda may be obtained by contacting: Norma Wilson, (305)242-1288.

For more information, you may contact: Mr. Morgan Levy, Administrator, (305)242-1288.

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**COUNCIL OF COMMUNITY COLLEGE PRESIDENTS**

The **Florida College System Council of Presidents** announces a public meeting to which all persons are invited.

DATE AND TIME: April 6, 2011, 6:00 p.m.

PLACE: The Governors Club, 202 South Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida's public community and state colleges.

A copy of the agenda may be obtained by contacting: Tina Ingramm, (850)222-3222.

For more information, you may contact: Michael Brawer, 113 East College Avenue, Tallahassee, FL 32301.

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The **Florida College System Council of Presidents** announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2011, 8:00 a.m.

PLACE: Doubletree Hotel, 101 South Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida's public community and state colleges.

A copy of the agenda may be obtained by contacting: Tina Ingramm, (850)222-3222.

For more information, you may contact: Michael Brawer, 113 East College Avenue, Tallahassee, FL 32301.

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**Section VII**  
**Notices of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from BK WHOPPER BAR, LLC, a Florida limited liability company and BURGER KING CORPORATION, a Florida corporation, Docket Number DS 2011-017. The petition seeks the agency's opinion as to the applicability of Sections 561.22 and 561.42(i), Florida Statutes as it applies to the petitioner.

Whether the fact that a minority of the Board of Directors of BKC, which constitutes an even smaller minority of the Board of Directors of AB InBev (including wholly owned subsidiaries) precludes licensure of BK Whopper Bar, LLC, as a vendor, pursuant to Section 561.22(1) & (3), Florida Statutes. Petitioner asserts that BK Whopper Bar is neither a manufacturer nor a distributor, or exporter, pursuant to Section 561.22(3), Florida Statutes, and would not be barred by Section 561.22(3), Florida Statutes from being a vendor. Moreover, Petitioner explains that BK Whopper Bar is not affiliated with AB InBev and there is no majority ownership or control of BK Whopper Bar by a corporation that owns a majority of or controls another corporation that is a manufacturer, distributor, or exporter of alcoholic beverages. Therefore, Petitioners request a Declaratory Statement that the above-referenced business structure is permissible under Chapter 561, Florida Statutes, and BK Whopper Bar, LLC, is permitted to hold a Florida Alcoholic Beverage License as a retail vendor.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Michael Ross, Chief Attorney, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN that the Division of Pari-Mutuel Wagering, Department of Business and Professional Regulation, has received the petition for declaratory statement from Petitioner Calder Race Course, Inc., (Calder) on March 3, 2011, in DBPR Case No. 2011012089 (DS 2011-018). The petition seeks the agency's opinion as to the applicability of Section 849.086(13)(d)2., Florida Statutes, as it applies to the petitioner.

Specifically, the Petition requests the Division of Pari-Mutuel Wagering to declare that under Section 849.086(13)(d)2., Florida Statutes, any supplement from Calder's cardroom operations to purses and breeders' awards is in the aggregate for Calder's "next ensuing racing meeting" based on the aggregation of monthly net proceeds on a calendar year basis, and that Calder may therefore consider all monthly net proceeds for a year, both positive and negative, thus requiring Calder to supplement purses by fifty percent (50%) of such net proceeds only if the sum of the monthly net proceeds is a positive number. Any person whose substantial interests may be affected by a declaratory statement on the subject matter of the Petition may file a petition to intervene within 14 days of the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202, phone: (850)921-0342.

**DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN that the Petition for Declaratory Statement filed by Maxine A. Sadhai, Psy.D., LMHC, on February 23, 2011, has been withdrawn upon request of the Petitioner. The Notice of Petition for Declaratory Statement was published in Vol. 37, No. 10, of the March 11, 2011, issue of the FAW.

THE PERSON TO BE CONTACTED REGARDING THIS PETITION IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3055.

NOTICE IS HEREBY GIVEN that the Department of Health has received the petition for declaratory statement from Community Blood Centers of Florida, Inc., 1700 North State Road 7, Lauderhill, Florida 33313, filed on March 4, 2011. The petition seeks the agency's opinion as to the applicability of Section 499.003(17), Florida Statutes, as it applies to the petitioner.

The petition seeks a declaratory statement that the provision of prescription drugs to an intracompany branch location of a blood bank from its headquarters and the transport of prescription drugs to and into a hospital in connection with the therapeutic procedures performed at the hospital does not constitute a "distribution" of the drugs.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Gregg Jones, Director, Drugs, Devices and Cosmetics Program, Department of Health, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399.

**Section VIII  
Notices of Petitions and Dispositions  
Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX  
Notices of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**

## Section XI Notices Regarding Bids, Proposals and Purchasing

### DEPARTMENT OF EDUCATION

Requesting Bids for Furnishing Instructional Materials to the  
State of Florida

Sealed bids addressed to the Florida Department of Education and marked "Sealed Bid" will be received in the office of the Commissioner of Education no later than 5:00 p.m. (EDT), May 2, 2011.

Bids shall include proposals for furnishing instructional materials effective April 1, 2012, for a period of six years in the area of Social Studies K-12. Detailed specifications/selection criteria may be obtained from the Instructional Materials Office, Room 424, Turlington Building, 325 West Gaines Street, Tallahassee, Florida 32399-0400, or by accessing the Department of Education Website: [http://www.fldoe.org/bii/instruct\\_mat](http://www.fldoe.org/bii/instruct_mat). The bid shall state the lowest wholesale price at which the materials will be furnished, f.o.b. to the Florida depository of the bidder.

Each bidder shall furnish electronic specimen copies of all materials submitted at a time designated by the Department of Education, which specimen copies shall be identical with the copies approved and accepted by the state instructional materials committee and copies furnished to district superintendents as provided in Section 1006.38, Florida Statutes.

Official minimum standards and specifications for paper, printing, binding, binderboard, and cover fabric for textbook submissions have been adopted by the Department of Education and are available for inspection in Room 424, Turlington Building.

Contracts must be executed and required bonds submitted within 30 calendar days after receipt of the contract.

The Department of Education reserves the right to reject any or all bids.

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#### NOTICE TO CONSTRUCTION MANAGERS

The University of South Florida St. Petersburg (USFSP) requests statements of qualifications from Construction Management Firms to provide services for the project listed below:

PROJECT NO.: TBD

PROJECT AND LOCATION: Student Services Center Renovations & Remodeling, University of South Florida, St. Petersburg, Florida.

PROJECT DESCRIPTION: The University of South Florida St. Petersburg's Student Services Center Renovations and Remodeling project is to convert the Campus Activity Center to a Student Support Services Center that is a multi-functional,

multi-use facility, which may include activity/meeting spaces, and office areas for student related functions and services. This facility is a 2-story structure of about 27,000 GSF, of which 12,500 GSF of Gymnasium is to be converted from a double height space to two separate floors that will contain offices and incorporate a day lit atrium.

Building Systems that may require major upgrade and/or replacement include the existing mechanical infrastructure and existing electrical and lighting systems. Building components that may require improvements that include replacement of the main entry roofing and upgrades to entries and restrooms to meet code compliance. As part of the site work, a portion of the east parking lot is to be converted into sand volleyball courts along with added fencing and lighting.

The building also contains a Fitness Center, with support facilities, which will not be part of the project scope and shall remain open and in operation throughout the renovation and remodeling of this building.

The estimated construction cost is \$2,300,000.00. The Preliminary Building Program is available online on the USFSP Facilities Planning and Construction website.

The University is seeking to hire a Construction Management team with extensive experience in the development of projects for institutions of higher education, expertise in renovation and remodeling construction within occupied facilities, and proficiency in fast-tracked construction projects. The contract for Construction Management services shall consist of a pre-construction services phase and a construction phase. The pre-construction services phase, for which the Construction Manager will be paid a fixed fee, will include value engineering, constructability analyses, development of cost models, estimating, and the development of a Guaranteed Maximum Price (GMP) at 75% Construction Document phase. If the GMP is accepted, the Construction Phase will be implemented. Early bid packages for fast track and multi-phase development may be required to meet project goals. In the Construction Phase of the contract, the Construction Manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for the contract or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the Construction Manager's contract.

It is the University's responsibility to negotiate a fair, competitive, and reasonable compensation for pre-construction services and overhead and profit fees for the project. A fair, competitive, and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects, (2) other compensation reference data, and (3) after approval or ranking, proposals requested from the short listed firms based upon a scope of services document to be provided at the time of negotiations.

The Selection Committee for this project will evaluate the applications according to the law and the Policies and Procedures of the University of South Florida. Selection of finalists for interviews will be made on the basis of Construction Manager qualifications, including applicant's experience, applicant's personnel, applicant's ability to provide service (record-keeping/administrative ability, recording of as-built conditions, critical path scheduling expertise, conceptual cost estimating and cost control ability, quality control capability, etc.), and the applicant's license, bondability, and insurability. As part of the University of South Florida St. Petersburg's Strategic Plan, USFSP made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and timely communication, mutual respect, trust, and inclusiveness. The University of South Florida St. Petersburg is an equal opportunity institution and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises ("MBEs") in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction-related services. Finalists will be provided with the latest documentation prepared by the project Architect, a description of the final interview requirements, and a copy of the standard University of South Florida Construction Management Agreement. The Construction Manager shall have no ownership, entrepreneurial, or financial affiliation with the selected Architect involved with this project.

**INSTRUCTIONS:** Firms desiring to provide Construction Management services for the project shall submit a Request for Qualifications (RFQ) packet which shall contain a letter of interest and a completed "USFSP Construction Manager Qualifications Supplement dated March 2011" with attachments and additional information required. Proposals must not exceed 60 pages, including the Construction Manager Qualifications Supplement and letter of interest, attachments and additional information. Pages must be numbered consecutively. Each original CQMS submittal requested must be signed in blue ink by the principal or officer of the firm and notarized with seal. Submittals that do not comply with these requirements or do not include the requested data will not be considered. Submittals are part of the public record and no submittal material will be returned.

All applicants must be licensed to practice as Certified General Contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a Construction Management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected Construction Management firm must warrant that it will neither utilize the services of, nor contract

with, any supplier, subcontractor, or consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of placement on the convicted vendor list.

The "USFSP Construction Manager Qualifications Supplement" form and the Project Fact Sheet may be obtained by contacting: Marion Sommers, Facilities Planning and Construction Services, University of South Florida St. Petersburg, TER 100, 140 Seventh Avenue South, St. Petersburg, Florida 33701; via e-mail at sommers@mail.usf.edu; or phone: (727)873-4822, or facsimile: (727)873-4194.

Interested firms are required to attend a mandatory Pre-submittal Meeting at the University of South Florida St. Petersburg, to be held at 9:00 a.m. EDT on Friday, April 1, 2011, in the Campus Activity Center (CAC), Room 101, located at 131 Sixth Avenue South, St. Petersburg, Florida, to review the scope and requirements of this project. Submittals received from firms failing to attend the mandatory Pre-Submittal Meeting shall not be considered. Requests for meeting by individual firms will not be granted.

It shall be noted that no verbal communication shall take place between the applicants and the University of South Florida St. Petersburg, except as provided at the Pre-Submittal Meeting and the request for project information (the CMQS and Fact Sheet) and clarifications. Requests for any project information must be in writing to same address above.

Six (6) original paper copies of the above requested RFQ, bound in the order listed shall be submitted in a sealed envelope addressed to: John Trecastelli, Associate Director, Facilities Planning and Construction Services, University of South Florida St. Petersburg, 140 Seventh Avenue South, TER 100, St. Petersburg, Florida 33701. Submittals must be received at the above campus address by 2:00 p.m. EDT, on Friday, April 8, 2011. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of Construction Manager proposals without obligation to the respondent. The award of this contract is subject to availability of funds. If additional funding is realized, the University has the option to incorporate additional scope/funding under this contract.

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#### NOTICE TO CONSTRUCTION MANAGERS

Florida Atlantic University, on behalf of its Board of Trustees, announces that Construction Management services will be required for the project listed below:

Project No.: BT-653 – Florida Atlantic Blvd. Northern Four Lane

Located on Florida Atlantic University's Boca Raton's campus, the project consists of site development and construction of a new four-lane road, on the west side of the Innovation Village

Housing site, connecting Lee Street and Spanish River Boulevard. The project will include lighting, irrigation and drainage.

The project shall be handicap accessible. Total Construction budget is approximately \$4,000,000.00.

It is a requirement of this project that four (4) lanes of road be available for use by the general public beginning October 10th, 2011, and final completion by December 31, 2011. Selection of finalists for interviews will be made on the basis of Construction Manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping, administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; qualification of the firm's personnel, and staff and consultants. Finalist may request a copy of the standard Florida Atlantic University Agreement between Owner and Construction Management.

Interested contractors may review a progress set of construction documents at the FAU Facilities Planning Department, by contacting the University's Sole Point of Contact for this project, Joel Schultz, Bldg. 69, Room 107, (561)297-3153 or jschul20@fau.edu. From the date of issuance of this Notice until a final selection of a Construction Manager is made or a notice of cancellation is posted, the Construction Manager must not make available or discuss its proposal, or any part thereof, with any member of the Selection Committee, or the Design Team, unless permitted by the Sole Point of Contact, in writing, for purposes of clarification only, as set forth herein. Any individual associated with a Construction Manager who contacts members of the Selection Committee, or Design Team, regarding any aspect of this project, whether such contact be in person, telephone, or through electronic or written correspondence, may be determined to have violated the terms and conditions of this solicitation. If that determination is made, any proposal received from such an individual OR their company may be rejected as non-responsive and not subject to evaluation. If there are any changes or additions to the Sole Point of Contact information at any time in the process, participating Construction Manager's will be notified via an addendum to the Notice.

Questions regarding the Notice and/or process should be submitted via fax or email to the Sole Point of Contact. No oral communications shall be considered as a change to the Notice. FAU may respond to questions deemed by the University to be material in nature via a written addendum to the Notice. Interpretation of the wording of this document shall be the responsibility of FAU and that interpretation shall be final.

All postings referred to in this Notice will be posted electronically on the FAU Facilities website: <http://wise.fau.edu/facilities/uavp/AE-CM-advertise-home.php>.

At all times it shall remain the responsibility of the

Construction Manager participating in this solicitation to check the website for postings of addenda, short lists, and award decisions. No further notice will be given.

The Selection Committee may reject all proposals and stop the selection process at anytime. The Construction Manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide Construction Management services for the project shall submit a letter of application and a completed "Florida Atlantic University Construction Manager Qualification Supplement" (FAUCMPQS Revised January 2004). Proposals must not exceed 40 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals that do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a Construction Management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected Construction Management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Five (5) bound sets of the required proposal data shall be submitted and addressed to: Office of Facilities Planning, Florida Atlantic University, 777 Glades Road, Campus Operations Building #69-Room 107, Boca Raton, Florida 33431 by 5:00 p.m. on April 26, 2011. In an effort to be sustainable; submittals shall be printed double sided (total 20 sheets/40 pages), on recycled paper and the submittal is to be either stapled or GBC bound (no three ring binders). Facsimile (FAX) submittals are not acceptable and will NOT be considered.

#### PROJECT FACT SHEET

BT-653 Florida Atlantic Blvd. Northern Four Lane  
Florida Atlantic University  
Boca Raton Campus

#### PROJECT DESCRIPTION

The project consists of construction of a new four (4) lane road on the west side of Innovation Village Housing connecting Lee St. and Spanish River Blvd. and will include lighting and drainage.

This facility will be constructed using the construction manager at risk delivery process.

The Construction budget is approximately \$4,000,000.

**SELECTION CRITERIA**

Firms will be evaluated in the following areas: Experience and ability, past experience; bonding capacity; record-keeping-administrative ability; critical path scheduling expertise; cost estimating; cost control ability; quality contract capability; qualification of the firm's personnel, staff and consultants; and the ability to phase a project such that campus traffic is continuous at all times. The selected firm must demonstrate the ability to make available for use by the general public, four (4) lanes of roadway beginning October 10, 2011 and final completion by December 31, 2011.

Experience and ability scores will be based on the following criteria:

1. Experience in projects of similar size and scope.
2. Experience in working with Universities.

**SELECTION COMMITTEE:**

- Bob Richman, Director, Facilities Planning
- Azita Dashtaki, Associate Vice President, Facilities
- John Singer, Director, Physical Plant (or designee)
- Jim Baker, Director, Engineering and Utilities

**SELECTION SCHEDULE:**

The anticipated schedule for selection, award, and negotiation is as follows:

Submittal Due:	April 26, 2011
Shortlist Meeting:	TBD
Final Interviews:	TBD
Contract Negotiation:	TBD

**GENERAL INFORMATION**

1. The University is not liable for any costs incurred by the Applicants prior to the issuance of an executed contract.
2. In order to minimize the possibility of unethical pressures or influences on the recommendation of the Selection Committee, no verbal or written communication is permitted between the applicants and the members of the Selection Committee. Any questions or requests for project information must be in writing to: Joel Schultz, Bldg. 69, Room 107, (561)297-3153 or jschul20@fau.edu.
3. All applicants will be notified of the results of the shortlist in writing. Finalists will be informed of the interview date and time and will be provided with additional project information, if available.
4. The Selection Committee will make a recommendation to the President of the University. All finalists will be notified in writing of the President's action. Upon approval by the President, negotiations will be conducted in accordance with Section 287.055, Florida Statutes.
5. A copy of the building program is available on our website at <http://wise.fau.edu/facilities/uavp/AE-CM-advertise-home.php>.

**NOTICE TO CONSTRUCTION MANAGERS**

The Florida International University Board of Trustees announces that construction management services are required for the project identified below:

PROJECT NAME & NUMBER: BT-889 Parkview Housing Project  
PROJECT LOCATION: Modesto A. Maidique Campus  
(MMC), Miami, Florida

PROJECT DESCRIPTION: The Parkview Housing project will consist of two (2) construction phases each accommodating 620 beds of student housing at the Modesto A. Maidique Campus. The first phase is expected to be completed for fall term 2013 and the additional 620 beds in the second phase for fall term 2016.

The expansion will be comprised of two new residential complexes. The first complex will house 600 undergraduate students. The second phase will include 600 beds dedicated to serving honors students, graduate students and other special interest groups (i.e. Greek Housing). Each complex will accommodate 20 live-in staff for a combined total of 1,240 new residents. The project will be initially funded for the first phase only.

In addition to the second phase, other project components may be added to the project scope prior to completion of construction of Phase One (1) Complex (A) as funding becomes available. These other components include the use of ground floor space for academic support, retail, food service, recreation, and possibly parking.

Phase One (1) Complex (A) envisions 600 undergraduate residents housed in groups of forty (40) students organized into fifteen (15) "residential communities". Serving these residential communities will be community lounges, a multipurpose room, and other spaces to accommodate programs and activities. Phase One (1) Complex (A) will provide students with one type of living unit. The unit type "A" will be a four bedroom suite, with each bedroom designed for single occupancy, and two bathrooms in a shared common area with kitchen, housing a total of four students (total of 150 units with the housing complex).

Phase One (1) Complex (A) will also include four (4) apartments to house full-time professional staff members and graduate assistants and guests. The complex will be staffed by 15 Resident Assistants, two Graduate Assistants, and one Residence Life Coordinator. Each Resident Assistant will be housed in a single occupancy unit with private bathroom and kitchen. Graduate Assistants will be housed in one bedroom apartments, each with a kitchen and private bathroom. The Residential Life Coordinator will be housed in a two bedroom apartment with a living room, kitchen, dining room, bathroom, and laundry closet.

Support services for the undergraduate element of this program will include staff offices, maintenance support space, residential life programming, and student recreation. This space will allow each "residential community" to have shared

access to support services, recreation and programming spaces. Other support services will include an entrance lobby with public restrooms; mail processing room / mail boxes; laundry / vending machine room; several multipurpose rooms; a large recreation lounge; as well as maintenance workshop / storage. The site configuration of each complex will take into consideration a "Town" street philosophy envisioning a pedestrian street linking the housing complexes with covered walkways, outdoor seating areas, green spaces, retail, and other amenities. The urban planning and design concept will foster student interaction and social activity, while making student safety and security a priority. The intensity and density of the facilities must be sensitive to and not diminish the established quality of on-campus student life. The complex will have the character of a high quality residential facility, blending with the existing campus architecture and other student housing buildings in the area. Containment and reduction of noise from adjacent parking, the FIU Community Stadium and the street, as well as sound transmission between living units and bedrooms will be a high priority. A minimum building separation of one hundred feet and building height of ten stories should provide adequate green spaces between buildings to enhance student interaction and ensure access to outdoor areas for recreation.

The complex will serve as a hurricane evacuation center for the resident student population and must conform to building standards to allow for occupancy during a category five hurricane. Durability of finishes, building materials, and mechanical equipment will be a primary concern. Designated spaces will be supported by an emergency generator located within the building structure.

Safety and security of the resident population will also be a primary concern. The building(s) will be secured and monitored on a 24 hour / seven day a week basis. Access to residential areas will be limited to residents and guest only.

The Parkview Housing Project Phase Two (2) design envisions a separate Complex (B) to house an additional 620 students comprised of graduate, honors, and other special interest housing (i.e. Greek housing). The unit types in the second phase of construction are envisioned to be identical to those in Phase One (1) Complex (A) with modifications as needed to accommodate the specific needs of the special interest housing groups. The location of Complex (B) should be studied as part of the Phase One (1) planning process to maximize the use of space and ensure proper building placement.

The total building construction cost for Phase One (1) Complex (A) is approximately \$36,434,378 and the total project cost is approximately \$45,000,000. The University is committed to producing buildings that comply with sustainable energy conservation strategies and standards (minimum LEED Silver Certification).

Applicants are hereby notified that in the event the University is unable to secure full funding for either or both of the residential complexes, Phase One (1) Complex (A) or Phase Two (2) Complex B, the University intends to proceed only with design and construction of fully funded project phase(s), if any.

**INSTRUCTIONS:** Firms desiring to provide construction management services for the project shall submit a letter of application and a completed Construction Manager Qualifications Supplement (CMQS) form. Proposals must not exceed 80 pages, including the CMQS and letter of application. Pages must be numbered consecutively. Submittals, which do not comply with these requirements or do not include the requested data, will not be considered. No submittal material will be returned.

Submit seven (7) bound copies of the required proposal data and one CD copy of the complete proposal in Adobe Acrobat PDF format of the above requested data bound in the order listed. Applications that do not comply with the above instructions will not be considered. Application material will not be returned. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of qualifications without obligation to the respondent. The award of this contract is subject to availability of funds.

The Construction Manager Qualifications Supplement (CMQS) form and the Project Fact Sheet, which describes the selection process schedule for this Project and additional information regarding the Project scope, may be obtained from the web-site <http://facilities.fiu.edu/projects/BT-889.htm>. Requests for meetings by individual firms will not be granted. Once the firm acquires the required forms, questions may be directed to Real Estate Development and Planning at (305)348-4090 or via email to [griffith@fiu.edu](mailto:griffith@fiu.edu).

**GENERAL REQUIREMENTS:** All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

**FIU STANDARD CONTRACT FORMS, GENERAL TERMS AND CONDITIONS OF THE CONTRACT FOR CONSTRUCTION AND STANDARD INSURANCE REQUIREMENTS APPLICABLE TO CM SERVICES PROVIDE FOR AN EFFICIENT AND EFFECTIVE**



PROCESS. THESE FORMS ARE AVAILABLE FOR REVIEW, AND CAN BE FOUND AT <http://facilities.fiu.edu/formsandstandards.htm>.

ALL APPLICANTS SHOULD REVIEW THE APPLICABLE FIU CONTRACT FORM AND STANDARD INSURANCE REQUIREMENTS CAREFULLY PRIOR TO MAKING A DECISION AS TO WHETHER OR NOT TO RESPOND TO THIS ADVERTISEMENT.

SUBMIT QUALIFICATIONS TO: Selection Committee, Florida International University, Real Estate Development and Planning, Campus Support Complex, 11555 S. W. 17th St., Room #236, Modesto A. Maidique Campus, Miami, Florida 33199. Submittals must be received between 8:30 a.m. and 12:30 p.m. or 1:30 p.m and 4:00 p.m. local time, Tuesday, April 26, 2011.

Submittals will not be accepted before or after the times and date stated above. Facsimile (FAX) submittals are not acceptable and will not be considered.

ITB 01-009 School of Hospitality and Tourism Management Restrooms Refurbishment Floors 1-3 Biscayne Bay Campus FM 090729

Florida International University, Purchasing Services Department will receive sealed bids for the following: ITB01-009 School of Hospitality and Tourism Management Restrooms Refurbishment Floors 1-3 Biscayne Bay Campus FM 090729, to be publicly opened and read aloud on May 12, 2011 at 2:00 p.m. E.S.T. in Purchasing Services, 11200 S. W. 8th St., CSC 410, Miami, Florida 33199. **SCOPE OF WORK:** The project consists of the furnishing of all labor, material and equipment required for the refurbishment of existing restrooms on three floors, including lockers on first floor, and storage room in the third floor. Work will include: new floor plan layout, new finishes, lockers, cabinetry, lighting, power, HVAC distribution, plumbing, relocation and addition of plumbing fixtures and sprinkler heads as required by new layout. A **MANDATORY PRE-BID CONFERENCE AND SITE VISIT** will be held at 10:00 a.m. on Friday, April 1, 2011, in room HM #211, FIU Biscayne Bay Campus, 3000 N. E. 151 Street, North Miami, FL 33181. Bidders are required to attend in order to be eligible to submit a bid. A walk thru will follow after the meeting. Bid Documents are available on the FIU Purchasing Services website at <http://finance.fiu.edu/purchasing>. **AMERICANS WITH DISABILTY ACT OF 1990.** If special accommodations are needed in order to attend the pre-bid meeting or bid opening, contact Purchasing at (305)348-2161.

Notice to Bidders

Sealed bids to provide all labor, materials, tools, equipment and services as required to satisfactorily complete all work necessary and incidental to the completion of:

Bid Group	Bid Package No. & Description
1	BP-02B Landscape & Irrigation
2	BP-04A Masonry
2	BP-05B Miscellaneous Metals
2	BP-06A General Trades
1	BP-06B Finish Carpentry & Millwork
1	BP-06C Accessories & Specialties
1	BP-06D Wood Lockers
2	BP-07A Architectural Metal Panels
2	BP-07B Roofing
1	BP-07C Spray-On Fireproofing
2	BP-08A Doors, Frames, & Hardware
1	BP-08B Overhead Coiling Doors
2	BP-08C Aluminum Windows, Storefronts,
2	Glazing
1	BP-09A Drywall & Framing
1	BP-09B Ceramic Tile
1	BP-09C Acoustical Ceilings
1	BP-09D Flooring
1	BP-09E Wood Floors
1	BP-09F Athletic Flooring
1	BP-09G Resinous Flooring
1	BP-09H Painting
1	BP-10A Signage
1	BP-10B Operable Panel Partitions
1	BP-14A Elevators
3	BP-21A Fire Protection
3	BP-22A Plumbing
3	BP-23A HVAC
3	BP-26A Electrical

For the UNF Student Wellness and Sports Education Center will be received by: Gilbane Building Company, 1 UNF Drive, Lot #5, Jacksonville, Florida 32224 until 2:00 p.m. (Local Time), on the dates noted below.

Each bid must be accompanied by a Bid Bond in an amount no less than five percent of the total amount of the base bid as guarantee that the bidder will, if awarded the contract, enter into a written contract. Bidder must be a licensed Florida Contractor.

Prospective Trade Contractors shall complete an online registration form at [www.ibidpro.com](http://www.ibidpro.com). A tutorial with step by step instructions on how to complete the online form is available on the FTP site. Contact Brian Wilson at [bwilson@gilbaneco.com](mailto:bwilson@gilbaneco.com) for additional information.

Bidders can obtain contract documents from the Gilbane FTP Site after notice has been issued by Gilbane. Drawings and specifications will be made available through Gilbane Building Company on March 30, 2011 at: <ftp://transfer.gilbaneco.com>.

Username: unf

Password: ftpunf!

No bids may be withdrawn after the scheduled closing time for receipt of same for a period of sixty (60) days.

Proposals shall be sealed and plainly marked, "Bid", with name of project, bid package number, name and address of bidder, time and date due.

The Construction Manager reserves the right to reject any and all bids received and to waive any and all informalities or irregularities in regard thereto.

Non-mandatory pre-bid meetings will be held at: UNF Hall (Bldg 53), Room 1420, 4892 First Coast Technology Parkway, Jacksonville, Florida 32224 with starting times shown below for the following Bid Packages Groups:

Bid Group	Pre-Bid Meeting Date	Pre-Bid Times	Bid Due Dates	Bid Due Times
1	April 5, 2011	9:00 a.m.	April 12, 2011	2:00 p.m. EST
2	April 5, 2011	11:00 a.m.	April 19, 2011	2:00 p.m. EST
3	April 5, 2011	2:00 p.m.	April 21, 2011	2:00 p.m. EST

Dates are subject to change. Notice will be given to registered bidders.

The Florida School for the Deaf and the Blind (FSDB) will receive sealed bids until 3:00 p.m. Eastern Daylight Savings Time on Friday April 22, 2011 at its office (address above) in St. Augustine, Florida for the

**Florida School for the Deaf and the Blind**

Causeway Bridge Access Road – Concrete Bulkhead Project  
 Bids received after this time will not be accepted. Bids must be clearly marked "Bid for FSDB Concrete Bulkhead Project".

This project includes selective demolition of existing features along the east side of the causeway bridge entrance road which exits off A1A (Vilano Causeway), construction of two sections of concrete sheetpile bulkhead (approximately 465 linear feet total), installation of helical anchor tiebacks, installation of stone riprap, and planting of marsh grass. Bids shall be on a Lump Sum basis with unit prices listed for select bid item.

Heavy construction requiring complete road closure will take place between June 11 and August 20, 2011 to coincide with the school's summer vacation schedule. All concrete sheetpile MUST be installed during this period. The Contractor must satisfactorily complete all other work by September 16, 2011.

The FSDB will hold a pre-bid meeting at 10:00 a.m. on Wednesday April 6, 2011. Attendance is mandatory for all bidders. The FSDB will hold the mandatory pre-bid meeting at Hogel Building Conference Room in St. Augustine, Florida. Contractors are advised that FSDB has their own internal security police force and all contractors must enter the school

property on the Genopoly Street entrance, where they will be requested to provide personal identification prior to being allowed on the property. Contractor should plan for 15 to 30 minute delay to pass Campus Security.

Bids will be opened publicly and read aloud immediately after specified closing time. All interested parties are invited to attend. Any person with a qualified disability requiring special accommodations at the Pre-Bid meeting and/or Bid Opening shall contact the Purchasing Office at (904)827-2356 at least five working days prior to the event. If you are hearing or speech impaired, please contact this office by using the Florida Relay Services which can be reached at 1(800)955-8772 or TDD (904)827-2359.

Contract Documents and Drawings are available in electronic download and hard copy format from Taylor Engineering, Inc. Instructions for downloading electronic copies are available at: <http://www.taylorengineering.com/bids/bidsform.html>. With minimum 24 hours advanced notice, hard copy documents are available at: Offices of Taylor Engineering, Inc. (10151 Deerwood Park Blvd., Bldg. 300, Suite 300, Jacksonville, FL 32256) upon payment of a non-refundable fee of \$150.00 per set.

Bidders may send questions to Hugh Verkerk, P.E. via email to: [bids@taylorengineering.com](mailto:bids@taylorengineering.com). The subject line of the email shall read "FSDB Concrete Bulkhead Project Bid Questions." All questions must be submitted in writing. Responses to questions will appear as an addendum to the bid documents and will be posted on Taylor Engineering's ftp website. Questions received after 5:00 p.m., local time, Monday, April 18, 2011 will go unanswered.

Bidders are not required to be prequalified, however, each responsive bidder must submit a detailed description of at least three similar projects in size, scope, and complexity performed within the past ten years.

The project will not require a Bid Bond; however it will require a Performance Bond and Payment Bond, each in an amount not less than the total bid price of the Contract.

The bid will be awarded to the lowest responsive responsible bidder, but the FSDB reserves the right to reject any and all bids, and to waive any informality in any bids if FSDB deems it to be in the owner's best interest. Bids, which contain irregularities of any kind, may be rejected as informal.

**ADVERTISEMENT FOR BIDS**

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the School Board of Pinellas County, Florida, 301 – Fourth Street S.W., Largo, Florida 33770-3536 until 4:00 p.m. local time on April 12, 2011 for the purpose of selecting a Contractor for supplying all labor, material, and ancillary services required for the scope listed below.



Bardmoor Elementary School	8900 Greenbriar Rd, Seminole, FL 33777	Plumbing work: Removal of plumbing piping, plumbing fixtures, and plumbing accessories and installation of new plumbing piping, plumbing fixtures and plumbing accessories. Provide seal assemblies at pipe penetrations of fire rated partitions. Provide new cold water service from outside to inside of building. Test, disinfect, and provide an operable plumbing system, Ceiling removal and reinstallation: bathroom wall attachments (partitions, mirrors, soap dispensers, wall grilles, and wall accessories) and re-installation; patching, sealing, stucco work; and painting. Removal of main water pipe ground and re-installation at new water pipe; provision of new electric hand dryers with new circuiting; relocation of existing branch circuiting at relocated in-line recirculation pump and new circuiting at new pump.
Pinellas Central Elementary School	10501 – 58th Street North, Pinellas Park, FL 33782	Demolition of the entire domestic water distribution piping system complete including valves, hangers and appurtenances back to incoming service gate valve in mechanical room. Demolition of existing electric water heater and hot water recirculation pump located on mezzanine. Demolition of existing hot water recirculation pump for gas water heater in mechanical room. Demolition of existing hot water recirculation pump for electric water heater in mechanical room. Provide new domestic water piping, valves, hangers and appurtenances. Piping systems to include; hot & hot soft water, cold & cold soft water, hot water return & hot soft water return. Provide new floor mounted water closets connected to existing sanitary system. Provide new water closet manual flush valves connected to the new water piping.

**BID & PERFORMANCE SECURITY:** Bid and Performance Security is required with this bid

**PRE-BID CONFERENCE:**

A pre-bid conference will be held at each school in the Main Office at the prescribed schools, date and time shown in the table below. Attendance at this pre-bid conference is **MANDATORY** in order for all potential bidders to receive the benefit of answers to theirs and other’s technical questions first hand. If you are not the prime bidder but are attending on

behalf of someone else, please make note of this when signing the attendance roster where indicated. We apologize for any inconvenience this may cause you, but it is imperative that all information be disseminated in a public forum with all potential bidders present to minimize confusion or misunderstandings. Additions or changes to the original bid documents resulting from this conference of a material nature, will be documented in the form of written addenda and distributed to all attendees. Please note that if you are late to this mandatory pre-bid conference you will not be eligible to sign the attendance roster and therefore may not submit a bid. You may still, however, attend the conference if you wish. (Sign-in at the front desk, and you will be escorted to the pre-bid room for the “official” sign-in).

**SCHOOLS & DATE / TIME:**

- Bauder Elementary School, March 23, 2011 @ 9:00 a.m.
- Bardmoor Elementary School, March 23, 2011 @ 11:30 a.m.
- Pinellas Central Elementary School, March 23, 2011 @ 2:00 p.m.

Purchasing Department  
 301 Fourth Street, S.W.  
 Largo, Florida 33770  
 (727)588-6149  
 (727)588-6129 (fax)

The Owner reserves the right to reject all bids.  
 BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA

DR. JULIE M. JANSSEN, ED. D SUPERINTENDENT OF SCHOOLS AND EX-OFFICIO SECRETARY TO THE SCHOOL BOARD	CAROL J. COOK CHAIRMAN  LINDA BALCOMBE DIRECTOR, PURCHASING
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**ADVERTISEMENT FOR BIDS**

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the School Board of Pinellas County, Florida, 301 – Fourth Street S.W., Largo, Florida 33770-3536 until 3:00 p.m. local time, on April 14, 2011 for the purpose of selecting a Contractor for supplying all labor, material, and ancillary services required for the scope listed below.

**SEALED BID NO.:** 11-968-221

**BID TITLE:** Replacement of Ceilings and Lights with HVAC Renovations

**DUE DATE/TIME:** April 14, 2011 @ 3:00 p.m. E.T.

**SCOPE OF PROJECT:** This bid will select a “General or Building Contractor”. The work shall consist of furnishing all materials, labor, tools, equipment and supervision required for the following work, this is not inclusive all work to be performed. Specifications are “free of charge” see information in these bid documents.

Selective demolition of HVAC ductwork in Buildings #4 and #5. Furnishing and installation on new HVAC ductwork and devices in buildings #4 and #5. Demolition of ceiling systems in buildings #4 and #5. Demolition of lighting in buildings #4 and #5. Removal and reinstallation of ceiling mounted devices to allow demolition and construction of grid ceiling systems in buildings #4 and #5. Providing new grid ceiling systems including supporting grid and acoustical tiles. Providing openings and repair to gypsum board ceilings as required to execute all requirements of the project in buildings #4 and #5. Providing new energy efficient fluorescent lighting systems automatically controlled by local occupancy sensors.

**BID & PERFORMANCE SECURITY:** Bid and Performance Security is required with this bid.

**PRE-BID CONFERENCE:** A pre-bid conference will be held at the Main Office of Palm Harbor Middle School located at: 1800 Tampa Road, Palm Harbor, FL 34683 on March 22, 2011 at 10:30 a.m. (Sign-in at the front desk, and you will be escorted to the prebid room for the “official” sign-in). Attendance at this pre-bid conference is **MANDATORY** in order for all potential bidders to receive the benefit of answers to theirs and other’s technical questions first hand. If you are not the prime bidder but are attending on behalf of someone else, please make note of this when signing the attendance roster where indicated. We apologize for any inconvenience this may cause you, but it is imperative that all information be disseminated in a public forum with all potential bidders present to minimize confusion or misunderstandings. Additions or changes to the original bid documents resulting from this conference of a material nature, will be documented in the form of written addenda and distributed to all attendees. Please note that if you are late to this mandatory pre-bid conference you will not be eligible to sign the attendance roster and therefore may not submit a bid. You may still, however, attend the conference if you wish.

Purchasing Department  
 301 Fourth Street, S.W.  
 Largo, Florida 33770  
 (727)588-6149  
 (727)588-6129 (fax)

The Owner reserves the right to reject all bids.

**BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA**

DR. JULIE M. JANSSEN, ED. D SUPERINTENDENT OF SCHOOLS AND EX-OFFICIO SECRETARY TO THE SCHOOL BOARD	CAROL J. COOK CHAIRMAN  LINDA BALCOMBE DIRECTOR, PURCHASING
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**ADVERTISEMENT FOR BIDS**

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**SEALED BID NO.:** 11-968-222

**BID TITLE:** Re-Roofing and Coating, Various Buildings

**DUE DATE/TIME:** April 13, 2011 @ 4:00 p.m. E.T.

**SCOPE OF PROJECT:** This bid will select a “Roofing Contractor”. The work shall consist of furnishing all materials, labor, tools, equipment and supervision required for the Reroofing of Buildings 1A, 2A, 2B, 3, 4, 5, 8A, 8B, 8C, 10, 11, CW1, CW2 and CW6, Coating of Buildings 1B, 2C, 2D, 2E, 2F, 6 and CW7. Project includes installation of multiple ply modified bitumen roofing, roof insulation, shingles, sheet metal, roof drains and accessories, in accordance with the attached School Board’s General Conditions and the Technical Specifications. The approximate roof area of buildings to be reroofed or coated is approximately 60,300 square feet.

Specifications are “free of charge” see information in these bid documents

**BID & PERFORMANCE SECURITY:** Bid and Performance Security is required with this bid.

**PRE-BID CONFERENCE:** A pre-bid conference will be held at the Main Office of Bear Creek Elementary School located at 350 – 61st Street South, St. Pete, FL 33707 on March 25, 2011 at 10:00 a.m. (Sign-in at the front desk, and you will be escorted to the prebid room for the “official” sign-in) Attendance at this pre-bid conference is **MANDATORY** in order for all potential bidders to receive the benefit of answers to theirs and other’s technical questions first hand. If you are not the prime bidder but are attending on behalf of someone else, please make note of this when signing the attendance roster where indicated. We apologize for any inconvenience this may cause you, but it is imperative that all information be disseminated in a public forum with all potential bidders present to minimize confusion or misunderstandings. Additions or changes to the original bid documents resulting from this conference of a material nature, will be documented in the form of written addenda and distributed to all attendees. Please note that if you are late to this mandatory pre-bid conference you will not be eligible to sign the attendance roster and therefore may not submit a bid. You may still, however, attend the conference if you wish.

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 Largo, Florida 33770  
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The Owner reserves the right to reject all bids.

BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA

DR. JULIE M. JANSSEN, ED. D	CAROL J. COOK
SUPERINTENDENT OF SCHOOLS	CHAIRMAN
AND EX-OFFICIO SECRETARY	
TO THE SCHOOL BOARD	LINDA BALCOMBE
	DIRECTOR, PURCHASING

**ADVERTISEMENT FOR BIDS**

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the School Board of Pinellas County, Florida, 301 – Fourth Street S.W., Largo, Florida 33770-3536 until 4:00 p.m. local time, on April 14, 2011 for the purpose of selecting a Contractor for supplying all labor, material, and ancillary services required for the scope listed below.

SEALED BID NO.: 11-968-226

BID TITLE: Chiller Replacement

DUE DATE/TIME: April 14, 2011 @ 4:00 p.m. E.T.

SCOPE OF PROJECT: This bid will select a “General or Building Contractor”. The work shall consist of furnishing all materials, labor, tools, equipment and supervision required for the following:

1. Remove and dispose of existing chillers, pumps, piping and accessories, as indicated.
2. Modify existing chiller yard walls as noted in Structural/Architectural Drawings to improve chiller yard airflow and create a new pump room.
3. Provide a new 480V, 3 phase, 60Hz electrical service to initially serve the chiller yard. Make all electrical connections required by the new installation.
4. Install new chillers (pre-purchased by Owner), piping, pumps, variable frequency drives and hydronic specialties.
5. Provide and install a new DDC control system to control the new plant. The new chiller yard is being configured as a variable primary pumping system. System should be capable of future expansion to tie-in existing campus buildings as a future replacement of the existing campus EMS. As a minimum, the new control system shall control/monitor the following points or features for both chillers and all pumps, indicated in Section 2.04 of the project specifications. The new control system shall be located adjacent to the existing control system.

6. The existing chilled water loop is air-bound. Include all costs to purge air from system and install three (3) new air vents at high points in the system. Contractor shall field investigate the site to determine suitable locations for air vents  
**BID & PERFORMANCE SECURITY:** Bid and Performance Security is required with this bid.

**PRE-BID CONFERENCE:** A pre-bid conference will be held at the Main Office of Pinellas Park Elementary School located at 7520 – 52nd Street North, Pinellas Park, FL 33781 on March 24, 2011 at 10:00 a.m. (Sign-in at the front desk, and you will be escorted to the pre-bid room for the “official” sign-in). Attendance at this pre-bid conference is **MANDATORY** in order for all potential bidders to receive the benefit of answers to theirs and other’s technical questions first hand. If you are not the prime bidder but are attending on behalf of someone else, please make note of this when signing the attendance roster where indicated. We apologize for any inconvenience this may cause you, but it is imperative that all information be disseminated in a public forum with all potential bidders present to minimize confusion or misunderstandings. Additions or changes to the original bid documents resulting from this conference of a material nature, will be documented in the form of written addenda and distributed to all attendees. Please note that if you are late to this mandatory pre-bid conference you will not be eligible to sign the attendance roster and therefore may not submit a bid. You may still, however, attend the conference if you wish.

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 Largo, Florida 33770  
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The Owner reserves the right to reject all bids.

BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA

DR. JULIE M. JANSSEN, ED. D	CAROL J. COOK
SUPERINTENDENT OF SCHOOLS	CHAIRMAN
AND EX-OFFICIO SECRETARY	
TO THE SCHOOL BOARD	LINDA BALCOMBE
	DIRECTOR, PURCHASING

**TAMPA BAY ESTUARY PROGRAM**

**ADVERTISEMENT**

**FOR**

**REQUEST FOR PROPOSALS**

The Tampa Bay Estuary Program (TBEP) is requesting proposals from qualified respondents to conduct the following project:

**RESIDENTIAL STORMWATER QUALITY EVALUATION**  
Request for proposal instructions and associated proposal documents may be obtained by contacting Ron Hosler at TBEP, 100 – 8th Avenue S.E., St. Petersburg, Florida 33701 or ron@tbep.org. Sealed proposals will be received at the above-stated address until 2:00 p.m. EST, Thursday, April 28, 2011, at which time they will be publicly opened.

TBEP encourages and promotes the utilization of organizations owned or controlled by socially and economically disadvantaged, Minority Business Enterprises and Women's Business Enterprises.

TBEP reserves the right to reject any and all proposals.

## Section XII Miscellaneous

### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation intends to issue an "Airport Site Approval Order," in accordance with Chapter 330, Florida Statutes, "Regulation of Aircraft, Pilots, and Airports" and Chapter 14-60, Florida Administrative Code, "Airport Licensing, Registration, and Airspace Protection" for the following site:

North Port Fire Rescue Station 81 Heliport, a private airport, in Sarasota County, at Latitude 27° 4' 27.79" and Longitude 82° 12' 30.11", to be owned and operated by City of North Port Fire Rescue, 4980 City Center Blvd. North Port, FL 34286.

A copy of the Airport Site Approval Order, the Airport's application, the applicable rules, and other pertinent information may be obtained by contacting Aaron N. Smith, State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450, (850)414-4514; aviation.fdot@dot.state.fl.us. Website: <http://www.dot.state.fl.us/aviation>.

**ADMINISTRATIVE HEARING RIGHTS:** Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with: Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450.

Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

#### Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mercedes-Benz USA, LLC, intends to allow the establishment of AN Luxury Imports of Coconut Creek, Inc., d/b/a Mercedes-Benz of Coconut Creek as a dealership for the sale of automobiles manufactured by Mercedes-Benz, (MERZ) at 4250 North State Road 7, Coconut Creek, (Broward County), Florida 33073, on or after April 23, 2011.

The name and address of the dealer operator and principal investor of AN Luxury Imports of Coconut Creek, Inc., d/b/a Mercedes-Benz of Coconut Creek are dealer operator: James R. Bender, 200 Southwest 1st Avenue, Suite 1600, Ft. Lauderdale, Florida 33301; principal investor: AutoNation Enterprises, Inc., 200 Southwest 1st Avenue, Suite 1600, Ft. Lauderdale, Florida 33301.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Kevin Sreenan or Christine Rabideau, Mercedes-Benz USA, LLC, 13470 International Parkway, Jacksonville, Florida 32218.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that E-Moto, LLC, intends to allow the establishment of Motorcar Exchange, LLC, d/b/a Quicky Scooters as a dealership for the sale of motorcycles manufactured by Zhejiang Jonway Motorcycle Manufacturing Co., Ltd., (SHEN) at 1149 Estero Boulevard, Fort Myers Beach, (Lee County), Florida 33931, on or after April 23, 2011.

The name and address of the dealer operator and principal investor of Motorcar Exchange, LLC, d/b/a Quicky Scooters is Mark A. Alexa, 1149 Estero Boulevard, Ft Myers, Florida 33931.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ron Randall, E-Moto, LLC, 22165-68th Avenue South, Kent, Washington, DC 98032.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that E-Moto, LLC, intends to allow the establishment of Suncoast Electric Vehicles, LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Jonway Motorcycle Manufacture Co., Ltd., (SHEN) at 2401 4th Street North, St. Petersburg, (Pinellas County), Florida 33704, on or after April 23, 2011.

The name and address of the dealer operator and principal investor of Suncoast Electric Vehicles, LLC, is Richard Nimphie, 2401 4th Street North, St. Petersburg, Florida 33704.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ron Randall, E-Moto, LLC, 22165 68th Avenue South, Kent, Washington 98032.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Chrysler Group Carco, LLC, intends to allow the establishment of Planet of Doral, LLC, d/b/a Planet Fiat as a dealership for the sale of automobiles manufactured by



Chrysler, (FIAT) at 9975 Northwest 12th Street, Miami, (Miami-Dade County), Florida 33172, on or after April 23, 2011.

The name and address of the dealer operator and principal investor(s) of Planet of Doral, LLC, d/b/a Planet Fiat are dealer operator: Walter Ritter, 9975 Northwest 12th Street, Miami, Florida 33172; principal investor(s): Alan Potamkin, 9975 Northwest 12th Street, Miami, Florida 33172, Robert Potamkin, 9975 Northwest 12th Street, Miami, Florida 33172, Walter Ritter, 9975 Northwest 12th Street, Miami, Florida 33172.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: P.R. Langley, Chrysler Group Carco, LLC, 10300 Boggy Creek Road, Orlando, Florida 32824.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that E-Moto, LLC, intends to allow the establishment of Tropical Scooters, LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Jonway Motorcycle Manufacture Co., Ltd., (SHEN) at 11610 Seminole Boulevard, Largo, (Pinellas County), Florida 33778, on or after April 23, 2011.

The name and address of the dealer operator and principal investor of Tropical Scooters, LLC, is Michele Stanley, 11610 Seminole Boulevard, Largo, Florida 33778.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ron Randall, E-Moto, LLC, 22165-68th Avenue South, Kent, Washington 98032.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Massimo Motor Sports, LLC, intends to allow the establishment of Crazy Carls, LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Jonway Motorcycle Manufacture Co., Ltd., (SHEN) at 1578 Highway 83, Defuniak Springs, (Walton County), Florida 32433, on or after April 23, 2011.

The name and address of the dealer operator and principal investor of Crazy Carls, LLC, is Carl Fireman, 1578 Highway 83, Defuniak Springs, Florida 32433.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jon Bammann, Massimo Motor Sports LLC, 8551 Esters Boulevard, Irving, Texas 75063.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Adly Moto, LLC, intends to allow the establishment of Tropical Scooters, LLC, as a dealership for the sale of motorcycles manufactured by China Jialing Industrial Group Co., Ltd., (JIAL) at 11610 Seminole Boulevard, Largo, (Pinellas County), Florida 33778, on or after April 23, 2011.

The name and address of the dealer operator and principal investor of Tropical Scooters, LLC, is Mark Stanley, 11610 Seminole Boulevard, Largo, Florida 33778.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Henry Li, Adly Moto, LLC, 1200 Lakeside Parkway, Suite 325, Flower Mound, Texas 75028.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Bennche, Inc., intends to allow the establishment of Lambretta South, Inc., d/b/a Riva World as a dealership for the sale of low-speed vehicles manufactured by Chongqing Huansong Industries Group Co., Ltd., (HUAN) at 3671 North Dixie Highway, Pompano Beach, (Broward County), Florida 33064, on or after April 23, 2011.

The names and addresses of the dealer operator(s) and principal investor(s) of Lambretta South, Inc., d/b/a Riva World are Steve Bamdas, 3671 N Dixie Highway, Pompano Beach, Florida 33064, Lynn Bamdas, 3671 North Dixie Highway, Pompano Beach, Florida 33064, David Bamdas, 3671 North Dixie Highway, Pompano Beach, Florida 33064, Joe Bamdas, 3671 North Dixie Highway, Pompano Beach, Florida 33064, Leslie Ferrera, 3671 North Dixie Highway, Pompano Beach, Florida 33064.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sinis Chang, Bennche, Inc., 1441 Patton Place, Suite 163, Carrollton, Texas 75007.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Zongshen, Inc., intends to allow the establishment of Fache Scooter Shop Inc, as a dealership for the sale of motorcycle manufactured by Chongqing Zongshen Group, (ZONG) at 2051 Northwest 27 Avenue, Miami, (Miami-Dade County), Florida 33142, on or after April 23, 2011.

The name and address of the dealer operator and principal investor of Fache Scooter Shop, Inc., is Juan Carlos Fache, 2051 Northwest 27 Avenue, Miami, Florida 33142.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes. to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jack Xu, Zongshen, Inc., 3511 Northwest 113 Court, Doral, Florida 33178.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Certificate of Need

NOTICE OF BATCHED APPLICATION RECEIPT &  
TENTATIVE PUBLIC HEARINGS

The Agency for Health Care Administration has received and accepted the following Certificate of Need applications for review in the batched Hospital Beds and Facilities review cycle with an application due date of March 9, 2011.

- |                                                                                                                                                                                                        |                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| County: Bay                                                                                                                                                                                            | District: 2                        |
| CON # 10111                                                                                                                                                                                            | Application Receipt Date: 3/9/2011 |
| Facility/Project: Gulf Coast Medical Center                                                                                                                                                            |                                    |
| Applicant: Bay Hospital, Inc.                                                                                                                                                                          |                                    |
| Project Description: Establish a Level III NICU of up to 10 beds                                                                                                                                       |                                    |
| County: Lake                                                                                                                                                                                           | District: 3                        |
| CON # 10112                                                                                                                                                                                            | Application Receipt Date: 3/9/2011 |
| Facility/Project: Haven Behavioral Services of Leesburg                                                                                                                                                |                                    |
| Applicant: Haven Behavioral Services of Florida, LLC                                                                                                                                                   |                                    |
| Project Description: Establish an adult psychiatric hospital of up to 40 beds                                                                                                                          |                                    |
| County: St. Johns                                                                                                                                                                                      | District: 4                        |
| CON # 10113                                                                                                                                                                                            | Application Receipt Date: 3/9/2011 |
| Facility/Project: Avanti Wellness Treatment Center, LLC                                                                                                                                                |                                    |
| Applicant: Avanti Wellness Treatment Center, LLC                                                                                                                                                       |                                    |
| Project Description: Establish an adult psychiatric hospital of up to 40 beds                                                                                                                          |                                    |
| County: Volusia                                                                                                                                                                                        | District: 4                        |
| CON # 10114                                                                                                                                                                                            | Application Receipt Date: 3/9/2011 |
| Facility/Project: Haven Behavioral Services of Ormond Beach                                                                                                                                            |                                    |
| Applicant: Haven Behavioral Services of Florida, LLC                                                                                                                                                   |                                    |
| Project Description: Establish an adult psychiatric hospital of up to 40 beds                                                                                                                          |                                    |
| County: Collier                                                                                                                                                                                        | District: 8                        |
| CON # 10115                                                                                                                                                                                            | Application Receipt Date: 3/9/2011 |
| Facility/Project: NCH Healthcare System North Naples Hospital                                                                                                                                          |                                    |
| Applicant: Naples Community Hospital, Inc.                                                                                                                                                             |                                    |
| Project Description: Establish a comprehensive medical rehabilitation (CMR) unit at NCHHS North Naples Hospital of up to 60 beds through delicensure of up to 60 CMR beds at Naples Community Hospital |                                    |
| County: Martin                                                                                                                                                                                         | District: 9                        |
| CON # 10116                                                                                                                                                                                            | Application Receipt Date: 3/8/2011 |
| Facility/Project: Martin Memorial Hospital South                                                                                                                                                       |                                    |
| Applicant: Martin Memorial Medical Center, Inc.                                                                                                                                                        |                                    |

Project Description: Establish a 22-bed comprehensive medical rehabilitation unit

County: Palm Beach District: 9

CON # 10117 Application Receipt Date: 3/9/2011

Facility/Project: JFK Medical Center

Applicant: JFK Medical Center Limited Partnership

Project Description: Establish a comprehensive medical rehabilitation unit of up to 40 beds

County: Martin District: 9

CON # 10118 Application Receipt Date: 3/8/2011

Facility/Project: HealthSouth Rehabilitation Hospital of Martin County, LLC

Applicant: HealthSouth Rehabilitation Hospital of Martin County, LLC

Project Description: Establish a comprehensive medical rehabilitation hospital of up to 60 beds

Also, IF REQUESTED, tentative public hearings have been scheduled as follows:

PROPOSAL: District 2

DATE/TIME: Monday, April 25, 2011, 10:30 a.m. – 12:30 p.m.

PLACE: Bay County Chamber of Commerce Board Room, 235 W. 5th Street Panama City, FL 32401

PROPOSAL: District 3

DATE/TIME: Thursday, April 28, 2011, 9:30 a.m. – 11:30 a.m.

PLACE: WellFlorida Council 1785 NW 80th Blvd. Gainesville, FL 32606

PROPOSALS: District 4 – CONs 10113 & 10114

DATE/TIME: Tuesday, April 26, 2011 @ 1:00 p.m. – 4:00 p.m.

PLACE: Health Planning Council of N.E. Florida, Inc. 644 Cesery Blvd., Suite 210 Jacksonville, FL 32211

PROPOSAL: District 8

DATE/TIME: Thursday, April 26, 2011 @ 10:00 – Noon

PLACE: Estates Library 1266 Golden Gate Blvd. Naples, FL 34120

PROPOSALS: District 9 – CONs 10116-10118

DATE/TIME: Tuesday, April 26, 2011 @ 4:00 p.m. – 5:00 p.m.

PLACE: Quantum Foundation 2701 North Australian Avenue West Palm Beach, FL 33407

Public hearing requests must be in writing and be received at the Agency for Health Care Administration, CON Office, 2727 Mahan Drive, Mail Stop 28, Tallahassee, Florida 32308, attention James B. McLemore, by 5:00 p.m., April 8, 2011. In lieu of requesting and attending a public hearing, written comments submitted to the agency relative to the merits of these applications will become part of the official project application file. Pursuant to subsection 59C-1.010(3), F.A.C., written comments must be received by April 13, 2011.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at [http://www.dep.state.fl.us/secretary/oip/state\\_clearinghouse/](http://www.dep.state.fl.us/secretary/oip/state_clearinghouse/). For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

**DEPARTMENT OF HEALTH**

Notice of Emergency Action

On March 10, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Isis J. Torres, R.N. License #RN 9228008. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On March 8, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Fannie Ouisse Martin, C.N.A. License #CNA 116724. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State

Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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Notice of Emergency Action

On March 8, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Denean Marie Evans, L.P.N. License #PN 1230391. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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Notice of Emergency Action

On March 8, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Sylvia L. Thompson, C.N.A. License #CNA 47293. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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Notice of Emergency Action

On March 10, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Stephanie A. White, C.N.A. License #CNA 183376. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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Notice of Emergency Action

On March 14, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Michelle Lynn Rainey, R.N. License #RN 9299111. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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Notice of Emergency Action

On March 14, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Olivia Dehavaiilla Little, C.N.A. License #CNA 113626. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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Notice of Emergency Action

On March 14, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Katie Ann Lewis, L.P.N. License #LPN 5160142. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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Notice of Emergency Action

On March 14, 2011, State Surgeon General, issued an Order Lifting Emergency Suspension Order with regard to the license of John Michael Chois, D.O. License #OS 8298. The Department orders that the emergency Suspension of License be lifted and your license be reinstated.

**DEPARTMENT OF FINANCIAL SERVICES**

**NOTICE OF FILINGS**

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P. O. Box 8050		General Counsel's Office
Tallahassee, Florida 32314-8050		The Fletcher Building, Suite 118
Phone (850)410-9800		101 East Gaines Street,
Fax: (850)410-9548		Tallahassee, Florida 32399-0379
		Phone: (850)410-9896

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., April 15, 2011):

**APPLICATION TO MERGE**

Constituent Institutions: Central Florida Postal Credit Union, Orlando, Florida and Lakeland Postal Employees Federal Credit Union, Lakeland, Florida Resulting Institution: Central Florida Postal Credit Union

Received: March 9, 2011

**APPLICATION TO MERGE**

Constituent Institutions: Florida Transportation Credit Union, Fort Lauderdale, Florida and Vanguard Community Credit Union, Stuart, Florida Resulting Institution: Florida Transportation Credit Union

Received: March 10, 2011

**APPLICATION FOR AN INTERNATIONAL BANK OFFICE**

Application and Location: Banco Financiero y de Ahorros S.A. Proposed Florida Location: 701 Brickell Avenue, Suite 2000, Miami, Florida 33131

Received: March 14, 2011

**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (EPA)**

\*\*\* PUBLIC NOTICE \*\*\*

U.S. Environmental Protection Agency  
Outer Continental Shelf Air Permit OCS-EPA-R4005  
For Anadarko Petroleum Corporation  
Natural Gas Exploration

Public Comment Period: March 25, 2011 – April 25, 2011

The United States Environmental Protection Agency (EPA) is seeking public comment on a proposed Clean Air Act (CAA) Outer Continental Shelf (OCS) air permit for Anadarko Petroleum Corporation (Anadarko), 1201 Lake Robbins Road, The Woodlands, Texas 77380. The proposed permit will regulate air pollutant emissions from the Transocean Discover Spirit drill ship that Anadarko proposes to operate within its current lease block, Lloyd Ridge 410, on the OCS in the Gulf of Mexico (GOM). The drill site is located approximately 160 miles southeast of the mouth of the Mississippi River, 200 miles southwest of Panama City, Florida and 270 miles west of Tampa Bay, Florida. Anadarko proposes to drill a single exploratory well to determine if natural gas reserves are present at this location. The operation will last less than 92 days.

EPA Region 4 is the agency responsible for implementing and enforcing CAA requirements for OCS sources in the GOM east of 87°30". Pursuant to Section 328 of the CAA, 42 U.S.C. § 7627, and the air quality regulations applicable to OCS sources set forth in Title 40, Code of Federal Regulations (CFR), Part 55, an OCS source is required to obtain an air quality permit before beginning construction. EPA has completed review of Anadarko's air permit application and supplemental material and is soliciting comments on our proposal to issue Permit No. OCS-EPA-R4005 to Anadarko for their exploratory natural gas drilling project subject to the terms and conditions described in the permit.

EPA has prepared a draft permit for public comment, as well as a preliminary determination/statement of basis document that explains the derivation of the permit conditions. These documents are available on EPA Region 4's website at: <http://www.epa.gov/region4/air/permits/OCSPermits/OCSpermits.html>. To request a copy of these documents or to be added to our Anadarko permit mailing list, please contact: Ms. S. Elaine Knight, Permit Support Specialist at: (404)562-9643, or R4OCSpermits@epa.gov. For questions on the proposed permit, please contact: Mr. Sean Lakeman at (404)562-9043 or Lakeman.sean@epa.gov.

Send comments on the proposed permit and requests for a public hearing to:

Sean Lakeman  
 EPA Region 4, APTMD  
 61 Forsyth Street, S. W.  
 Atlanta, GA 30303  
 Fax: (404)562-9066  
 Email: R4OCSpermits@epa.gov

Public Comments must be received by email or postmarked by April 25, 2011.

Public Hearing requests must be received by EPA by e-mail or mail by April 25, 2011.

Project Emissions: The maximum potential annual emissions in tons per year (TPY) from the Transocean Discover Spirit drilling rig and its support vessels are summarized in the following table. Anadarko’s exploration drilling program is a major source under the applicable Prevention of Significant Deterioration (PSD) permitting requirements, because emissions of oxides of nitrogen (NOx) exceed the major source applicability threshold of 250 TPY, and no other pollutant exceeds the significant emission rate. Hence, Anadarko is required to apply Best Available Control Technology for NOx (as both a criteria pollutant and precursor to ozone).

Pollutant	Potential to Emit Tons per Year	Significant Emission Rate, Tons per year	PSD Review Required
CO	59.5	100	No
NO <sub>x</sub> <sup>1</sup>	491.6	40	Yes
VOC <sup>1</sup>	10.6	40	No
PM	13.0	25	No
PM <sub>10</sub>	6.4	15	No
PM <sub>2.5</sub> <sup>2</sup>	6.9	10	No
SO <sub>2</sub>	7.5	40	No
CO <sub>2e</sub>	21,343	75,000	No

<sup>1</sup>VOC and NOx are the measured precursors for the criteria pollutant Ozone.

<sup>2</sup> The sum of PM 2.5 emissions plus Sulfuric Acid Mist (Sulfate PM)

Class I Area Air Quality Impacts: Anadarko has requested an air quality permit for a maximum of 92 days of potential exploratory natural gas drilling activity in the Lloyd Ridge 410 lease block in the GOM. Due to the limited duration, this project qualifies as a temporary source under the applicable PSD regulations. The impact related criteria that must be met for a temporary source include a demonstration that the project emissions will not impact any PSD Class I area. The nearest

PSD Class I area to Lloyd Ridge lease block 410 is Breton National Wildlife Refuge located on the southeast coast of Louisiana. Lease block 410 is approximately 278 km from Breton PSD Class I area. The applicant performed a screening impact assessment to demonstrate that the proposed project’s impact to the PSD Class I increment would not be significant. This analysis is available in the application and is discussed in EPA’s preliminary determination and statement of basis.

Public Comments: Any interested person may submit written comments on the draft permit during the public comment period. If you believe any condition of the permit is inappropriate, you must raise all reasonably ascertainable issues and submit all reasonably available arguments supporting your position by the end of the comment period. Any documents supporting your comments must be included in full and may not be incorporated by reference unless they are already part of the record for this permit or consist of state or federal statutes or regulations, EPA documents of general applicability, or other generally available reference materials.

Comments should focus on the proposed air quality permit, the permit terms, and the air quality aspects of the project. The objective of the OCS air quality program, including the PSD requirements to which this source is subject, is to prevent significant adverse environmental impact from air emissions by a new or modified OCS source. If you have more general concerns regarding things such as leasing, non-air quality impacts, drilling safety, discharge, etc., these should be addressed during the leasing and permitting proceedings of the Bureau of Ocean Energy Management Regulation and Enforcement, which is the lead permitting agency for this project.

All timely comments will be considered in making the final decision, included in the record, and responded to by EPA. EPA may group similar comments together in our response, and will not respond to individual commenters directly.

All comments on the proposed permit must be received by email or postmarked by April 25, 2011. An extension of the 30-day comment period may be granted if the request for an extension adequately demonstrates why additional time is required to prepare comments. Comments must be sent or delivered in writing to the address above. All comments will be included in the public docket without change and may be made available to the public, including any personal information provided, unless the comment includes Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Information that you consider CBI or otherwise protected should be clearly identified as such and

should not be submitted through e-mail. If you send e-mail directly to EPA, your e-mail address will be captured automatically and included as part of the public comment. Please note that an e-mail or postal address must be provided with your comments if you wish to receive direct notification of EPA's final decision regarding the permit and responses to comments submitted during the public comment period.

**Public Hearing:** EPA has discretion to hold a Public Hearing if we determine there is a significant amount of public interest in the proposed permit. Requests for a Public Hearing must be received by EPA by e-mail or mail by April 25, 2011, and state the nature of the issues proposed to be raised in the hearing. You may submit oral or written comments on the proposed permit at the public hearing. You do not need to attend the public hearing to submit written comments. You may send written comments to the above address, postmarked by April 25, 2011. If there is significant public interest, a public hearing will be held on May 4, 2011, from 3:00 p.m. to 7:00 p.m., at the following location:

Bay County Public Library  
Northwest Regional Library System  
898 W. 11th Street  
Panama City, FL 32412-0625  
(850)522-2119

If a public hearing is held, the public comment period shall automatically be extended to the close of the public hearing. If no request for a public hearing is received by April 25, 2011, or EPA determines that there is not significant interest, the hearing will be cancelled. An announcement of cancellation will be posted on EPA's website at: <http://www.epa.gov/region4/air/permits/OCSPermits/OCSPermits.html>, or you may call EPA at the contact number above to determine if the public hearing has been requested.

**Permit Documents:** EPA's draft permit, EPA's preliminary determination and statement of basis, Anadarko's application and supporting documentation, and comments received from the public, other government agencies, and the applicant during the public comment period become part of the administrative record for the permit. All data submitted by the applicant is available as part of the administrative record. The administrative record is available to the public and is available at the following locations (please call in advance for available viewing times):

Bay County Public Library  
Northwest Regional Library System  
898 W. 11th Street  
Panama City, FL 32412-0625  
(850)522-2119

EPA Region 4 Office  
61 Forsyth Street, S. W.  
Atlanta, GA 30303  
Phone: (404)562-9043

The administrative record is also available on EPA's website at: <http://www.epa.gov/region4/air/permits/OCSPermits/OCSPermits.html>.

**Final Determination:** A final decision to issue a permit, or to deny the application for the permit, shall be made after all comments have been considered. Notice of the final decision shall be sent to each person who has submitted written comments or requested notice of the final permit decision, provided EPA has adequate contact information.

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**Section XIII**  
**Index to Rules Filed During Preceding Week**

RULES FILED BETWEEN March 7, 2011  
 and March 11, 2011

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF EDUCATION**  
**State Board of Education**

6A-23.001	3/9/11	3/29/11	36/47	
6A-23.002	3/9/11	3/29/11	36/47	
6A-23.003	3/9/11	3/29/11	36/47	37/6
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**AGENCY FOR HEALTH CARE ADMINISTRATION**  
**Office of Licensure and Certification**

59A-15.002	3/9/11	3/29/11	36/49	
59A-15.004	3/9/11	3/29/11	36/49	
59A-15.009	3/9/11	3/29/11	36/49	

LIST OF RULES AWAITING LEGISLATIVE APPROVAL  
 PURSUANT TO (CHAPTER 2010-279, LAWS OF  
 FLORIDA)

**DEPARTMENT OF HEALTH**  
**Board of Medicine**

64B8-9.0131	11/8/10	*****		
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