

The Board’s Order granted the petition finding that Petitioner established that the purpose of the underlying statute would be met by granting a variance or waiver from paragraph 64B3-5.002(1)(b), F.A.C. The Board further finds that Petitioner established that applying the requirements of the aforementioned Rule to her circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order may be obtained by contacting: Bruce Deterding, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

NOTICE IS HEREBY GIVEN THAT on September 3, 2010, the Board of Clinical Laboratory Personnel has issued an order. The Order is regarding the Petition for Waiver or Variance, which was filed on June 10, 2010, by Margarita Sosa. The Notice of Petition for Waiver or Variance was published in Vol. 36, No. 25, of the June 25, 2010, Florida Administrative Weekly. The Petitioner was seeking a waiver or variance of Rule 64B3-5.003, Florida Administrative Code, entitled “Technologist”, which sets forth the requirements for a specialty licensure as a technologist in microbiology, serology/immunology, clinical chemistry, hematology, and immunoematology. The Board considered the instant Petition at a duly-noticed meeting, held August 13, 2010, in Ft. Lauderdale, Florida.

The Board’s Order denied the petition finding that Petitioner had failed to establish that the purpose of the underlying statute would be met by granting a variance or waiver from paragraph 64B3-5.004(3)(a), F.A.C. The Board further finds that Petitioner failed to establish that applying the requirements of the aforementioned Rule to her circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order may be obtained by contacting: Bruce Deterding, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

NOTICE IS HEREBY GIVEN THAT on September 29, 2010, the Electrolysis Council, received a petition for waiver or variance from National Laser Institute, seeking a waiver or variance of subparagraph 64B8-52.004(1)(b)6., F.A.C., with respect to: A copy of the electrology facility license and the most recent Department of Health inspection sheet from the location where the continuing education training course is offered demonstrating compliance with paragraph 64B8-51.006(3)(g), F.A.C.

Comments on this petition should be filed with the: Electrolysis Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Jusevitch, Executive Director, at the above-referenced address or at telephone number (850)245-4161.

NOTICE IS HEREBY GIVEN THAT on October 8, 2010, the Board of Medicine, received a petition for waiver or variance filed by Jamuna Sivakanthan, M.D., from subsection 64B8-4.009(5), F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner’s medical school. Comments on this petition should be filed with the: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Larry McPherson, Jr., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

## Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission:
  - Office of Insurance Regulation
  - Office of Financial Regulation
- Agency for Enterprise Information Technology
- Department of Veterans’ Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATE AND TIME: November 9, 2010, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Regular scheduled meeting of the Governor and Cabinet to act on all executive branch matters provided by law and to act on any agendas submitted for their consideration. The Governor and Cabinet will proceed through each agenda, item by item.

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director’s reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds

at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the **Office of Insurance Regulation** concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the **Office of Financial Regulation** relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Agency for Enterprise Information Technology** will take action on matters duly presented on its agenda which may include, but not be limited to, the presentation and approval of the Agency's Annual Operational Work Plan as well as matters relating to rulemaking for all activities of the Agency.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters; rulemaking under Title 18 of the Florida Administrative Code and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

**DEPARTMENT OF LEGAL AFFAIRS**

The Florida **Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 4, 2010, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

DATE AND TIME: November 9, 2010, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Awards and Recognition Task Force.

DATE AND TIME: November 10, 2010, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee.

DATE AND TIME: November 18, 2010, 9:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 4th Quarterly Meeting of 2010 of the Florida Commission on the Status of Women.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, Florida 32399-1050, (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Elections Commission** announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, November 9, 2010, 9:00 a.m. until the Commission adjourns; Wednesday, November 10, 2010, 8:30 a.m. – 2:00 p.m.

PLACE: Senate Office Building, 404 South Monroe Street, Room 401, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer’s reports.

A copy of the agenda may be obtained by contacting: The Commission Clerk at (850)922-4539, ext. 103, by email: patsy.rushing@myfloridalegal.com, by writing: 107 W. Gaines Street, Suite 224, Collins Building, Tallahassee, Florida 32399-1050 or by viewing the website of the Commission at [www.fec.state.fl.us](http://www.fec.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Commission Clerk. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

NOTICE OF CANCELLATION – This is to announce the cancellation of a previous announced meeting of the **Florida Agricultural Center and Horse Park Authority**.

DATE AND TIME: Tuesday, October 19, 2010, 5:00 p.m.

PLACE: The Holiday Inn and Suites, Ocala Conference Center, 3600 S. W. 38th Avenue, Ocala, Florida 34474  
Has been cancelled.

If you have any further questions, you can contact: Richard Gunnels at (850)488-3022 or email: [gunnelr@doacs.state.fl.us](mailto:gunnelr@doacs.state.fl.us).

The Florida **Department of Agriculture and Consumer Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 2, 2010, 9:00 a.m. (EDT)

PLACE: Teleconference Participants: 1(888)808-6959. then enter the Conference Code: 4873444#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct general business of the Florida Alligator Marketing and Education Committee, and to discuss marketing and education initiatives for the current and next fiscal year.

A copy of the agenda may be obtained by contacting: John Easley or Martin May at (850)488-0163.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: John Easley or Martin May at (850)488-0163. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John Easley or Martin May at (850)488-0163.

The **Board of Professional Surveyors and Mappers** announces a public meeting to which all persons are invited.

DATES AND TIMES: November 16, 2010, 1:00 p.m., Probable Cause Panel, including but not limited to consideration of Agency Case Numbers: 2009-026666 and 2009-026711. Although this meeting is open to the public, portions may be closed consistent with law; November 17, 2010, 8:30 a.m., Committee Meetings and General Session if time allows; November 18, 2010, 8:30 a.m., General Session  
PLACE: The Casa Monica Hotel, 95 Cordova Street, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings and General Business Meeting.

A copy of the agenda may be obtained by contacting: Leon M. Biegalski, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3833.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Leon M. Biegalski at (850)410-3833. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon M. Biegalski, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3833.

The **Board of Professional Surveyors and Mappers** announces a workshop to which all persons are invited.

DATE AND TIME: November 17, 2010, 1:30 p.m.

PLACE: The Casa Monica Hotel, 95 Cordova Street, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: With the exception of three rules, the Board proposes new rules or amends existing rules to incorporate forms. Regarding Rule 5J-17.026, F.A.C.: Foreign Degree Evaluation, the Board proposes to amend the entities that may evaluate foreign degrees. Regarding Rule 5J-17.044, F.A.C.: Obligations of Continuing Education Providers, the Board proposes to modify the obligations of continuing education providers to permit providers to present live or delayed continuing education courses via the internet. Regarding Rule 5J-17.087, F.A.C.: Headquarters of the Board, the Board proposes to define by rule the mailing address of the Board.

A copy of the agenda may be obtained by contacting: Bennett M. Miller, Board Counsel, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, FL 32399-6500, (850)410-3834.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Leon M. Biegalski at (850)410-3833. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bennett M. Miller, Board Counsel, Board of Professional Surveyors and Mappers at (850)410-3834.

The **Clam Industry Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 3, 2010, 8:30 a.m.

PLACE: Senator George Kirkpatrick Marine Lab, 11350 S. W. 153rd Court, Cedar Key, FL 32625; If unable to attend in person, may access the meeting by dialing the telephone conference number which is 1(888)808-6959 and enter Conference Code: 4884033# when prompted

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss all aspects and vote on recommendations to file industry or industry section claims for oil spill impacts.

A copy of the agenda may be obtained by contacting: Mark E. Berrigan at (850)488-5471.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Anne Cerwin at (850)488-5471. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Berrigan at (850)488-5471.

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## DEPARTMENT OF EDUCATION

The Audit and Compliance Committee, Strategic Planning Committee and the Academic and Student Affairs Committee of the **Board of Governors** of the State University System of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2010, 1:00 p.m. – 5:00 p.m.

PLACE: President's Room, Emerson Alumni Hall, University of Florida, Gainesville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion, Audit and Compliance Committee Handbook; Presentations, Compliance; Discussion, Preliminary Inquiry and Investigation process; Board of Governors Operational Audit; Discussion, Board Compliance Program Model; New Florida 2010 State University Research Competitive Grant Awards, and Recommendations for "Clustering" and "Scholars Boost" Awards; Public Notice of Intent to Amend Board of Governors Regulation 8.009, Educational Sites; Consideration of Proposal to Implement a Ph.D., Biochemistry, FIU; Public Notice of Intent to Promulgate Board of Governors Regulation, Access to Certain Electronic Library Resources by Accelerated Secondary Students; Update, System Coordination of Academic Programs; Student Affairs Reports and Updates; and other related business.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

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The Facilities Committee and the Budget and Finance Committee of the **Board of Governors** of the State University System of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2010, 8:30 a.m. – 11:30 a.m.

PLACE: President's Room, Emerson Alumni Hall, University of Florida, Gainesville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Resolution of the Board of Governors requesting the Division of Bond Finance of the State Board of Administration of Florida to issue Revenue Bonds on behalf of the Florida State University to finance construction of a Parking Garage, Main Campus, FSU; A Resolution of the Board of Governors requesting the Division of Bond Finance of the State Board of Administration of Florida to issue Revenue Bonds on behalf of the University of North Florida to finance construction of a Student Wellness Center, UNF; A Resolution of the Board of Governors authorizing the Issuance by the University of West Florida Foundation, Inc., of Tax-exempt Debt to Finance the construction of a Student Residence Facility, Main Campus, UWF; Consideration, New University Fees; Public Notice of Intent to Amend Board Regulation 7.001, Tuition and Associated Fees (Market Rate Tuition); Workshop, Financial Aid; and other related business.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The **Board of Governors**, State University System of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2010, 11:30 a.m. – 4:00 p.m.

PLACE: President's Room, Emerson Alumni Hall, University of Florida, Gainesville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

New Florida 2010 State University Research Competitive Grant Awards and recommendations for "Clustering" and "Scholars Boost" Awards; Public Notice of Intent to Amend Board of Governors Regulation 8.009, Educational Sites; Proposed Ph.D., Biochemistry, FIU; Public Notice of Intent to Promulgate Board of Governors Regulation, Access to Certain Electronic Library Resources by Accelerated Secondary Students; Approval, New Board Regulation 2.003, Equity and Access; Approval, New Board Regulation 6.019, Theodore R. and Vivian M. Johnson Scholarship Program; Limited Access Requests for Baccalaureate Programs, College of Business, FIU: B.A., Accounting; B.B.A., Management; B.B.A., Finance; B.B.A., International Business Management; B.B.A., Management Information Systems; B.B.A., Business Marketing Management; B.B.A., Real Estate; B.B.A., Human Resource Management; Limited Access Request, Bachelor, Health Services Administration, FIU; Limited Access Request, B.A. and B.F.A., Theatre, FIU; Limited Access Request, B.S., Social Work, FIU; Limited Access Request, B.A., Music, FIU; Limited Access Request, B.S., Communication, FIU; Limited Access Request, B.S., Hospitality Management, FIU; Termination of the Ed.D., Education of Specified Learning Disabilities, FAU; Resolution of the Board of Governors requesting the Division of Bond Finance of the State Board of Administration of Florida to issue Revenue Bonds on behalf of Florida State University to finance construction of a Parking Garage, Main Campus, FSU; Resolution of the Board of Governors requesting the Division of Bond Finance of the State Board of Administration of Florida to issue Revenue Bonds on behalf of the University of North Florida to finance construction of a Student Wellness Center, UNF; Resolution of the Board of Governors authorizing the issuance by the University of West Florida Foundation, Inc., of Tax-exempt Debt to finance the construction of a Student Residence Facility, Main Campus, UWF; Public Notice of Intent to Amend Board Regulation 7.001, Tuition and Associated Fees (Market Rate Tuition); Approval, Board Regulation 7.001, Tuition and Associated Fees (New Fees); Approval, Board Regulation 7.003, Fees, Fines and Penalties; and other related business.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The Board of Governors Foundation, Inc., **Board of Governors**, State University System of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2010, 3:00 p.m. – 4:00 p.m.

PLACE: President's Room, Emerson Alumni Hall, University of Florida, Gainesville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Election, Board of Governors Foundation Officers, 2011; Approval, 2011 Operating Budget; and other related business.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The **Department of Education**, Charter School Appeal Commission announces a hearing to which all persons are invited.

DATE AND TIME: November 3, 2010, 10:00 a.m. – Completion

PLACE: Florida Department of Education, 325 W. Gaines Street, Conference Room 1721/25, Tallahassee, Florida 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Charter School Appeal Commission will be hearing the termination of Care Charter School of Excellence vs. Jefferson County School Board.

A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502.

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The **Education Practices Commission** announces a workshop to which all persons are invited.

Training for the New Commission Member

DATE AND TIME: November 4, 2010, 2:00 p.m. or as soon thereafter

PLACE: Senate Office Building (Room 401), 404 South Monroe Street, Tallahassee, Florida 32399, (850)245-0455

GENERAL SUBJECT MATTER TO BE CONSIDERED: To train a newly appointed Commission Member in the duties and responsibilities of the Education Practices Commission and to orient and familiarize the appointee with the hearing process.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

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The **Education Practices Commission** announces a hearing to which all persons are invited.

A Teacher Hearing Panel

DATE AND TIME: November 5, 2010, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Senate Office Building (Room 401), 404 South Monroe Street, Tallahassee, Florida 32399, (850)245-0455

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards.

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The **Florida State College at Jacksonville District**, Board of Trustees announces the following meetings to which the public is invited.

STRATEGIC CONVERSATION:

DATE AND TIME: November 2, 2010, 12:00 Noon – 2:00 p.m.

PLACE: Advanced Technology Center, Room T-140, 401 W. State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Campus Highlights.

REGULAR MONTHLY BOARD MEETING:

DATE AND TIME: November 2, 2010, 2:00 p.m. – 3:00 p.m.

PLACE: Administrative Offices, Board Room 405, 501 W. State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Regular meeting.

DISCUSSION OF COLLEGE OPERATIONAL MATTERS:

DATE AND TIME: November 2, 2010, 3:00 p.m. – 5:00 p.m.

PLACE: Administrative Offices, Room 403A, 501 W. State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
College operational matters.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, October 26, 2010, and copies will be provided upon written request and the payment of approved duplicating charges.

Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the College President, Florida State College at Jacksonville, on or before November 2, 2010. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting. Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made. Through the months of November and December 2010, the Board will hold informal meetings each Thursday from 12:00 Noon to 4:00 p.m., at the Administrative Offices, Room 403A, for the purpose of discussing College business as appropriate. The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

FLORIDA STATE COLLEGE AT JACKSONVILLE

Dr. Steven R. Wallace

College President

#### DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs**, Housing and Community Development, Community Assistance Section announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2010, 2:00 p.m. (Eastern Time)

PLACE: Florida Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building Randall Kelley Training Center, Room 305, Tallahassee, Florida 32399-2100, (850)488-7541; Conference Call: 1(888)808-6959, Conference Code: 3701948#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs (DCA) is amending the American Recovery and Reinvestment Act (ARRA)

Weatherization Assistance Program (WAP) 2009-2012 State Plan to include additional funding received from the U.S. Department of Energy (DOE) through the Weatherization and Intergovernmental Program Office of Energy Efficiency and Renewable Energy (EERC). This funding will support a DOE Sustainable Energy Resources for Consumers (SERC) Project which has been awarded to the Pinellas County Urban League, Incorporated (PCUL).

A copy of the agenda may be obtained by contacting: Mr. Norm Gempel, Manager, Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, Fax: (850)488-2488.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Community Affairs at (850)488-7541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**The State Emergency Response Commission**, Training Task Force announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, November 10, 2010, 2:00 p.m. – 4:00 p.m. (EDT)

PLACE: This is a telephone conference call which can be attended via the internet and telephone. Go to the web site: <https://www2.gotomeeting.com/join/659489034>, then dial 1(888)808-6959, Password: 4861938, Meeting ID: 659-489-034

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Review and update projects on the Training Task Force Project Board.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399,



(850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF TRANSPORTATION

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2010, 3:00 p.m. – until conclusion of business

PLACE: Florida Department of Transportation, 605 Suwannee Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Transportation Commission Planning Meeting.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS #9, Tallahassee, Florida 32399-0450, (850)414-4105.

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The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: November 5, 2010, 8:30 a.m. – until conclusion of business

PLACE: Florida Department of Transportation, Burns Building Auditorium, 605 Suwannee Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Transportation Commission Meeting.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS #9, Tallahassee, Florida 32399-0450, (850)414-4105.

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The Florida **Department of Transportation** announces a workshop to which all persons are invited.

DATE AND TIME: November 9, 2010, 4:30 p.m. – 6:30 p.m.  
PLACE: Duval County School Board, 1701 Prudential Drive, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID: 213304-3, otherwise known as the I-95 Overland Bridge Replacement Project. The purpose of the proposed project is to replace the Overland Bridge, which carries both northbound and southbound traffic on I-95 and spans Hendricks Avenue, Kings Avenue, and Montana Avenue in downtown Jacksonville, FL. The bridge is being replaced due to structural deterioration which is causing the need for frequent repairs. Previous public meetings have been held to discuss this project and receive input. Based on the input received, changes are being proposed to the project. These changes will require additional right of way. This public workshop is being held to present and discuss the Department's proposed changes and to receive input. Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, M.S. 2007, Lake City, Florida 32025-5874, (386)961-7873 or 1(800)749-2967, extension 7873.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, M.S. 2007, Lake City, Florida 32025-5874, (386)961-7873 or 1(800)749-2967, extension 7873. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **Department of Transportation**, District One announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 16, 2010, 5:30 p.m. – 7:30 p.m.

PLACE: RiverLife Church, 1012 Morgan Johnson Road (57th Street East), Bradenton, FL 34208

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting is being held to inform interested persons about the proposed improvements to State Road 64 between Carlton Arms Boulevard and Interstate 75 in Manatee County. The improvements consist of widening State Road 64, within existing right-of-way, to three lanes in each direction and closing select median openings to improve safety and traffic operations.

Financial Project ID No.: 416120-1-52-01

A copy of the agenda may be obtained by contacting: Cindy Clemmons, Public Information Director, Florida Department of Transportation, District One, 801 N. Broadway Street, Bartow, Florida 33830-3809, 1(800)292-3368 or (863)519-2363 or cindy.clemmons@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robin Parrish, Florida Department of Transportation, District One, 801 N. Broadway Street, Bartow, Florida 33830-3809, 1(800)292-3368, (863)519-2675 or email: robin.parrish@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ray Porter, Project Manager, at address listed above or call: 1(800)292-3368 or email: jray.porter@dot.state.fl.us.

The **Department of Transportation**, District One announces a public hearing to which all persons are invited.

DATE AND TIMES: November 16, 2010, Open House, 6:00 p.m.; Formal Presentation, 7:00 p.m.

PLACE: LaBelle Civic Center, 481 W. Hickpochee Avenue, LaBelle, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The hearing is held to afford interested people an opportunity to express their views regarding the location, conceptual design, and social, economic, and environmental effects of Financial Project ID: 417878 2 22 01, otherwise known as the State Road (S.R.) 29 Project Development and Environment (PD&E) Study. The project limits include S.R. 29 from north of S.R. 82 to south of County Road 80A in Collier and Hendry Counties. Proposed improvements include widening the existing two lanes to four lanes. Project information will be on display for public comment. The no-build alternative is a viable alternative and will remain so throughout the remainder of the PD&E Study. Right-of-way will be required to construct the proposed widening and related stormwater ponds. Design, right-of-way acquisition and construction phases of this project are currently unfunded.

A copy of the agenda may be obtained by contacting: Tony Sherrard, Project Manager at (863)519-2304 or e-mail: antone.sherrard@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing is asked to advise the agency at least seven (7) days before the hearing by contacting Mr. Sherrard. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Tony Sherrard, Project Manager at (863)519-2304 or e-mail: antone.sherrard@dot.state.fl.us.

The Florida **Department of Transportation**, District VII announces a hearing to which all persons are invited.

DATE AND TIME: November 18, 2010, 5:00 p.m. – 7:00 p.m.  
PLACE: Pinellas Suncoast Transit Authority (PSTA) Headquarters, Auditorium and Boardroom, 3201 Scherer Drive, St. Petersburg, Florida 33716

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Hearing for the 118th Avenue (C.R. 296/Future S.R. 690) Design Change Reevaluation, Financial Project ID 413622-2-32-01, Pinellas County, Florida to which all persons are invited.

This Hearing is being held to allow interested persons to provide comments concerning the design changes to and the associated social, economic, and environmental effects of the proposed improvements along the 118th Avenue corridor from US 19 to east of the planned Roosevelt Boulevard/C.R. 296 Connector. These proposed design changes have occurred since the Public Hearing on August 18, 2005. The proposed improvements include two single-lane flyover ramps from US 19 (one from southbound US 19 to eastbound 118th Avenue, and one from westbound 118th Avenue to northbound U.S. 19), connecting west of 49th Street to form mainline express lanes. These mainline express lanes (future S.R. 690) will be constructed as a multilane elevated roadway (or viaduct) with frontage roads (existing 118th Avenue) from the 49th Street intersection east to the planned Roosevelt Boulevard/C.R. 296 Connector.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

The Department will receive verbal and written comments at the Public Hearing. Written comments may also be mailed to: Timothy Drawhorn, PE, Design Project Manager, FDOT District Seven, 11201 McKinley Drive, M.S. 7-600, Tampa, Florida 33612-6456. Comments should be postmarked by December 1, 2010, to be included in the official public hearing record.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Timothy Drawhorn, P.E., Design Project Manager, at 1(800)226-7229, (813)975-6000 or timothy.drawhorn@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or persons who require translation services (free of charge) should contact: Timothy Drawhorn, P.E., Design Project Manager at 1(800)226-7229, (813)975-6000, timothy.drawhorn@dot.state.fl.us.

The **City of Deerfield Beach** in cooperation with the Florida **Department of Transportation**, District Four announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, November 18, 2010, 6:00 p.m.

PLACE: City of Deerfield Beach Commission Chambers, 150 N. E. Second Avenues, Deerfield Beach, Florida 33441

GENERAL SUBJECT MATTER TO BE CONSIDERED: The City of Deerfield Beach and the Florida Department of Transportation District Four is holding a public hearing for the State Road (SR) A1A Project Development and Environment Study, Financial Management Number: 420416-1-28-01. This public hearing is being conducted to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements of SR A1A from S. E. Third Street to N. E. Seventh Street for a distance of approximately 0.8 mile and in accordance with Federal Executive Orders 11990 and 11988. The project consists of replacing the existing substandard two-lane roadway with a new two-lane road with bike lanes; curb and gutter; and a complete sidewalk system. Other improvements involve intersection improvements at SR A1A and Hillsboro Boulevard; intersection improvements at SR A1A and N. E. 20th Terrace; and water quality and water quantity treatment required by the South Florida Water Management District. This project will enhance mobility, safety, emergency access and truck movement within and through the City of Deerfield Beach.

The draft project documents and other information will be available for review from Thursday, October 28, 2010, to Thursday, November 18, 2010, at the Deerfield Beach Percy White Branch Library, 837 E. Hillsboro Boulevard in Deerfield Beach, as well as at the Deerfield Beach City Hall, 150 N. E. Second Avenue, Deerfield Beach, Florida from 8:00 a.m. – 5:00 p.m. Persons wishing to submit written statements or other exhibits, in place of or in addition to oral statements, may do so at the hearing or by sending them to the: City's Project Manager, Mr. Bernard Buxton-Tetteh, 200 Goolsby Boulevard, Deerfield Beach, FL. All exhibits or statements postmarked on or before November 28, 2010, will become part of the public hearing record.

A copy of the agenda may be obtained by contacting: The City Project Manager, Mr. Bernard Buxton-Tetteh at (954)480-4432. Mr. Buxton-Tetteh may also be contacted via email: bbuxton-tetteh@deerfield-beach.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Buxton-Tetteh or visit the City website: [www.deerfield-beach.com](http://www.deerfield-beach.com).

### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

### **PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** will consider at its November 9, 2010, Commission Conference, Docket No.: 100417-EI, Application by Progress Energy Florida, Inc., for authority to issue and sell securities pursuant to Section 366.04, Florida Statutes, and Chapter 25-8, Florida Administrative Code. The Company seeks PSC approval pursuant to Section 366.04, Florida Statutes, to issue, sell or otherwise incur during 2011 up to \$1.0 billion of any combination of equity securities and long-term debt securities and other long-term obligations. Additionally, the Company requests authority to issue, sell or otherwise incur during 2011 and 2012 up to \$1.0 billion outstanding at any time of short-term debt securities and other obligations, which amount shall be in addition to and in excess of the amount the Company is authorized to issue pursuant to Section 366.04, Florida Statutes, which permits the Company to issue short-term securities aggregating to not more than five percent of the par value of the Company's other outstanding securities.

DATE AND TIME: Tuesday, November 9, 2010, Commission Conference, 9:30 a.m. although the time at which this item will be heard cannot be determined at this time

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To take final action in Docket No.: 100417-EI.

Emergency Cancellation Of Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring some accommodation at this hearing because of a physical impairment should call the: Office of Commission Clerk, (850)413-6770 at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

For additional information, please contact: Katherine Fleming, Office of the General Counsel at (850)413-6218.

The Florida **Public Service Commission** will consider at its November 9, 2010, Commission Conference, Docket No.: 100418-EI, Application by Gulf Power Company (Gulf) for authority to issue and sell securities and to receive common equity contributions during the 12 months ending December 31, 2011. Pursuant to Section 366.04, Florida Statutes, and Chapter 25-8, Florida Administrative Code, Gulf seeks authority to receive equity funds from and/or issue common equity securities to the Southern Company (Southern), Gulf's parent company; issue and sell long-term debt and equity securities; and issue and sell short-term debt securities. The maximum amount of common equity contributions received from and common equity issued to Southern, the maximum amount of equity securities issued and the maximum principal amount of long-term debt securities issued will total not more than \$700 million. The maximum principal amount of short-term debt outstanding at any one time will total not more than \$300 million.

DATE AND TIME: Tuesday, November 9, 2010, Commission Conference, 9:30 a.m., although the time at which this item will be heard cannot be determined at this time

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To take final action on Docket No.: 100418-EI.

Emergency Cancellation of Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Any person requiring some accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-085, (850)413-6770. Any person who is hearing or speech impaired, should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

For additional information, please contact Katherine Fleming, Office of the General Counsel, (850)413-6218.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: November 9, 2010, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To

consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

The agenda and recommendations are accessible on the PSC Website: <http://www.floridapsc.com> at no charge or can be purchased by contacting the: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770, at a cost of 15 cents per single sided page or 20 cents per duplexed page.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: November 9, 2010, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

\*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website: <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces a prehearing and hearing in the following dockets to which all persons are invited.

Docket No.: 100176-TP – In re: Petition for arbitration of interconnection agreement between BellSouth Telecommunications, Inc. d/b/a AT&T Florida and Sprint Communications Company L.P.

Docket No.: 100177-TP – In re: Petition for arbitration of interconnection agreement between BellSouth Telecommunications, Inc. d/b/a AT&T Florida and Sprint Spectrum L.P., Nextel South Corp. and NPCR, Inc. d/b/a Nextel Partners.

**PREHEARING CONFERENCE:**

**DATE AND TIME:** Wednesday, November 10, 2010, 1:30 p.m.

**PLACE:** Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of this prehearing conference is to consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

**HEARING:**

**DATES AND TIME:** December 1, 2, 3, 6, 2010, 9:30 a.m. (The starting times on December 2, 3, and 6, 2010, will be announced at the conclusion of the hearing on December 1, 2, and 3, 2010, respectively)

**PLACE:** Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of this hearing is to permit parties to present testimony and exhibits relative to the arbitration of certain terms and conditions of interconnection in the dockets named above and

for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on Wednesday, November 10, 2010.

**EMERGENCY CANCELLATION OF HEARING:** If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

**REGIONAL PLANNING COUNCILS**

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 3, 2010, 10:30 a.m.

**PLACE:** Suwannee Valley Transit Authority Board Room, 1907 Voyles Street, Live Oak, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Suwannee County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2010, 1:30 p.m.

PLACE: Santa Fe Meeting Room, Florida Department of Transportation, District 2, Jeffery Maintenance Complex, 710 Lake Jeffery Road, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Columbia County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352) 955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Northeast Florida Regional Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, November 4, 2010, Personnel, Budget & Finance Committee, 9:00 a.m.; Planning & Growth Management Committee, 8:30 a.m.; Strategic Regional Policy Planning Committee, 9:00 a.m.; Full Board of Directors, 10:00 a.m.; Legislative Committee immediately following the Board Meeting

PLACE: 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meetings.

A copy of the agenda may be obtained by contacting: Sheron Forde at (904)279-0880 or sforde@nefrc.org.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2010, 9:30 a.m.

PLACE: State Farm Insurance Office, 7401 Cypress Gardens Boulevard, Winter Haven, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Local Emergency Planning Committee (LEPC) and/or its subcommittees, to discuss the provision of the Emergency Planning and Community Right-to-Know Program. Additionally, items pertaining to the State Emergency Response Commission and its subcommittee for training may be discussed.

A copy of the agenda may be obtained by contacting: Chuck Carter, Program Director at (863)534-7130 or email: ccarter@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chuck Carter, Program Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 107.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2010, 9:30 a.m.

PLACE: Highlands County Health Department Conference Room, 7205 South George Boulevard, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Central Florida Regional Planning Council and/or its Executive Committee.

A copy of the agenda may be obtained by contacting: Kathryn Hall, Program Coordinator at email: khall@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130.

The **Tampa Bay Regional Planning Council**, Regional Planning Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 5, 2010, 1:30 p.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Advisory Committee.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22 or email: wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Avera Wynne at email: [avera@tbrpc.org](mailto:avera@tbrpc.org).

The **Southwest Florida Regional Planning Council**, Lee County MPO announces a workshop to which all persons are invited.

DATE AND TIME: October 26, 2010, 5:00 p.m. – 7:00 p.m.  
PLACE: Three Oaks Banquet and Conference Center, 20991 Three Oaks Parkway, Estero. This location is accessible through transit: LeeTran Route 60, and for more information go to website: [www.rideleetrans.com](http://www.rideleetrans.com)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lee County Metropolitan Planning Organization will be holding a 2035 Long Range Transportation Plan (LRTP) Workshop to receive public input on the Cost Feasible Plan for Lee County through the year 2035.

A copy of the agenda may be obtained by contacting: Ms. Meghan Marion at (239)338-2550, ext. 219 or by email: [mmarion@swfrpc.org](mailto:mmarion@swfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Meghan Marion at (239)338-2550, ext. 219 or by email: [mmarion@swfrpc.org](mailto:mmarion@swfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Meghan Marion at (239)338-2550, ext. 219 or by email: [mmarion@swfrpc.org](mailto:mmarion@swfrpc.org).

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 8, 2010, 10:30 a.m.  
PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting. Any proposed Local Government Comprehensive Plan received prior to the meeting. Any adopted Local Government Comprehensive Plan received prior to the meeting. Any Proposed Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Proposed Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments for Hialeah. Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting. Proposed Local Government Comprehensive Plan Amendment for Miami Beach. Any Adopted Public Education Facilities

Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting. Adopted Local Government Comprehensive Plan Amendments for Davie, Broward County and Hallandale Beach. Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location. Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call: The Council Offices at (954)985-4416 (Broward).

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

## DEPARTMENT OF CORRECTIONS

The **Department of Corrections** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 26, 2010, 10:30 a.m.  
PLACE: Reception and Medical Center, Regional Director's Conference Room, 7765 South CR 231, Lake Butler, FL 32054  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting of the RMC Hospital Governing Body.

A copy of the agenda may be obtained by contacting: Gerda Godwin at (386)496-6074.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Gerda Godwin at (386)496-6074. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gerda Godwin at (386)496-6074.

The **Department of Corrections** announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2010, 10:00 a.m.

PLACE: Florida Department of Corrections, Building B, 2nd Floor, Classroom B, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general subject matter of the hearing will be the Department's processing of and response to complaints related to sanitary conditions in correctional facilities, which is addressed in proposed Rule 33-108.201, F.A.C., Sanitary Practices Relating to Correctional Facilities, as noticed in the Florida Administrative Weekly, Vol. 36, No. 38 (September 24, 2010).

A copy of the agenda may be obtained by contacting: Kendra Lee Jowers, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

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### METROPOLITAN PLANNING ORGANIZATIONS

The **Hillsborough MPO Transportation Disadvantaged Coordinating Board (TDCB)** announces a public meeting to which all persons are invited.

DATES AND TIMES: October 28, 2010, 9:15 a.m., TDCB Board Meeting; November 2, 2010, 10:00 a.m. – 12:00 Noon, TDCB Planning Sub Committee; November 16, 2010, 10:00 a.m. – 12:00 Noon, TDCB Planning Sub Committee; December 9, 2010, 9:15 a.m., TDCB Board Meeting

PLACE: 601 East Kennedy Boulevard, 18th Floor, Tampa, FL 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: The TDCB Planning Sub Committee will be discussing the Community Transportation Coordinator Evaluation currently underway at each meeting. At the Board Meetings, the TDCB will consider matters pertaining to the transportation disadvantaged community in Hillsborough County.

A copy of the agenda may be obtained by contacting: Michele Ogilvie at [ogilviem@plancom.org](mailto:ogilviem@plancom.org) or by calling (813)273-3774, ext. 317.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Michele Ogilvie at [ogilviem@plancom.org](mailto:ogilviem@plancom.org) or by calling (813)273-3774, ext. 317. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michele Ogilvie at [ogilviem@plancom.org](mailto:ogilviem@plancom.org) or by calling (813)273-3774, ext. 317.

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The **Collier Metropolitan Planning Organization (MPO)** announces a workshop to which all persons are invited.

DATE AND TIME: October 27, 2010, 5:00 p.m. – 7:00 p.m.

PLACE: St. Elizabeth Seton Parish Center, 5260 28th Avenue, S. W., Naples, FL 34116

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the workshop is to receive public input on the Long Range Transportation Plan's (LRTP) Cost Feasible Plan for Collier County through the year 2035. Drop in at any time during the two-hour workshop – a formal PowerPoint Presentation on the Cost Feasible Plan is planned at 5:30 p.m. and 6:30 p.m. to provide a project overview.

This location is accessible to transit, Collier Area Transit Routes 3A and 3B, for more information on the bus route call: (239)596-7777. For further information about the workshop, please contact MPO Principal Planner, Sue Faulkner at (239)252-8192 or by e-mail: [SueFaulkner@colliergov.net](mailto:SueFaulkner@colliergov.net).

All meetings of the Collier MPO are open to the public. Your attendance at this public workshop is encouraged and any comments made will be included in the project record. If you cannot attend the workshop, please visit the LRTP's Web site to provide your comments at: [http://mpo-swfl.org/lrtp-public\\_comment.cfm](http://mpo-swfl.org/lrtp-public_comment.cfm).

The MPO's planning process is conducted in accordance with Title VI of the Civil Rights Act of 1964 and related statutes. Any person or beneficiary who believes that he or she has been discriminated against because of race, color, religion, sex, age, national origin, disability, or familial status may file a complaint with the: Florida Department of Transportation District One Title VI Coordinator Robin Parrish at (863)519-2675 or by writing: Ms. Parrish, Post Office Box 1249, Bartow, FL 33831.

A copy of the agenda may be obtained by contacting: MPO Principal Planner Sue Faulkner at (239)252-8192.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: MPO Principal Planner, Sue Faulkner at (239)252-8192. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MPO Principal Planner, Sue Faulkner at (239)252-8192.

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### WATER MANAGEMENT DISTRICTS

The **R. O. Ranch Inc.**, a Florida non-profit corporation announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2010, 6:30 p.m.

PLACE: Morgan Field Station Office, Cooks Hammock, Florida



GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Board of Directors meeting to discuss the development of equestrian facilities on Suwannee River Water Management District properties.

A copy of the agenda may be obtained by contacting: Pennie Flickinger, Business Resource Specialist at (386)362-1001 or email: pff@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Pennie Flickinger, Business Resource Specialist at (386)362-1001 or email: pff@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brian Kauffman, Facilities Director at (386)362-1001, email: bck@srwmd.org.

**The Suwannee River Water Management District (District)** announces a public meeting to which all persons are invited.

DATES AND TIMES: November 9, 2010, 10:00 a.m.; November 10, 2010, 8:00 a.m.

PLACE: Cedar Key Library, 460 2nd Street, Cedar Key, Florida 32625

GENERAL SUBJECT MATTER TO BE CONSIDERED: On November 9, 2010: Board meeting to consider District business and conduct public hearings on regulatory and land acquisition matters. A workshop will begin at 1:30 p.m. following the Board meeting. The workshop continues on November 10, 2010.

A copy of the agenda may be obtained by contacting: Lisa Cheshire or Kristel Callahan at (386)362-1001 or 1(800)226-1066 (Florida Only) or can be found on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire at (386)362-1001 or 1(800)226-1066 (Florida Only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**The St. Johns River Water Management District** announces a public meeting to which all persons are invited.

LAND MANAGEMENT REVIEW TEAM MEETING/REVIEW

DATE AND TIME: Wednesday, November 3, 2010, 12:00 Noon – 3:00 p.m.

PLACE: Hal Scott Regional Preserve and Park, Dallas Blvd., Wedgfield Subdivision, Orlando, FL. Information and directions to Hal Scott Regional Preserve and Park are also available at: <http://floridaswater.com/recreationguide>. The review participants will meet at the Hal Scott public parking area at 12:00 Noon. The District will provide transportation to specific locations around the site. If interested in attending the meeting/review, please contact: Jay Anderson at (386)329-4855, email: [janderson@sjrwmd.com](mailto:janderson@sjrwmd.com) by November 1, 2010.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting/review will include a review of the resource and recreation management accomplishments since 2007. One or more Governing Board Members may attend.

CENTRAL RECREATIONAL PUBLIC MEETING (CRPM)

DATE AND TIME: Wednesday, November 3, 2010, 6:00 p.m. – 8:00 p.m.

PLACE: Florida Division of Forestry Little Big Econ State Forest office, 1350 Snow Hill Road, Geneva, FL 32732

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Central Recreational Public Meeting will include presentations covering the resource and recreation management accomplishments since the previous CRPM in May, 2010. One or more Governing Board Members may attend.

A copy of the agenda may be obtained by contacting: Jay Anderson at (386)329-4855 or [janderson@sjrwmd.com](mailto:janderson@sjrwmd.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jay Anderson at (386)329-4855 or email: [janderson@sjrwmd.com](mailto:janderson@sjrwmd.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District**, Projects & Land Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 4, 2010, 4:00 p.m., Projects and Land Committee Business Meeting

PLACE: Oakland Nature Preserve, 747 Machete Trail, Oakland, Florida 34787

DATE AND TIME: Friday, November 5, 2010, 8:00 a.m., Projects and Land Committee Tour

PLACE: Tour of Harris Chain of Lakes & Lake Apopka, Oakland Dock, North Tubb Street, Oakland, Florida 34787

GENERAL SUBJECT MATTER TO BE CONSIDERED: Updates and discussion on the Lake Apopka Basin Restoration Program by David Walker, Basin Program Manager, St. Johns River Water Management District.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Heather Barnes, 4049 Reid Street, Palatka, FL 32177, (386)329-4347.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Heather Barnes at (386)329-4347. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 9, 2010, 8:15 a.m., Chair's Meeting; 9:00 a.m., Finance, Administration and Audit Committee; 10:00 a.m., Regulatory committee followed by Governing Board meeting and Public Hearing on Land Acquisition

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Missy McDermont, 4049 Reid Street, Palatka, Florida 32177, (386)329-4214 or by visiting the District's website: [www.floridaswater.com](http://www.floridaswater.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 2, 2010, 9:00 a.m.

PLACE: Department of Environmental Protection, 3804 Coconut Palm Drive, Tampa, FL 33619

GENERAL SUBJECT MATTER TO BE CONSIDERED: Permit No. and Project Name:

20004669.008 Hudson Water Works

20004219.012 Ranch Block

43031900.004 Evansville Western Railway & Terminal Facility

A copy of the agenda may be obtained by contacting: Patty McLeod, Southwest Florida Water Management District, PMO, 2379 Broad Street, Brooksville, FL 34609-6749 or by visiting the District's website: [www.watmatters.org](http://www.watmatters.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) or 1(800)231-6103, email: [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, November 3, 2010, 9:00 a.m.

PLACE: Cracker Barrel Restaurant Parking Lot, 636 – 67th Street Circle East, Bradenton, FL 34208 (I-75 Exit 220)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Myakka River Watershed Tour. Visit areas of resource protection interest in the watershed including Flatford Swamp and Myakka River State Park. Governing and Basin Board members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lou.Kavouras@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4606 (Ad Order EXE0087).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 4, 2010, 9:00 a.m.

PLACE: SWFWMD Tampa Service Office, 7601 Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint meeting of the Green Industry and Agricultural Advisory Committees to discuss committee business.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar or The Planning Department at 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teri.Hudson@watermatters.org or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4402 (AD order #42669).

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 4, 2010, 5:00 p.m. – 7:00 p.m.

PLACE: Duette Elementary School, 40755 State Road 62, Duette, Florida 34219

GENERAL SUBJECT MATTER TO BE CONSIDERED: to conduct wetland restoration activities on the 5,800-acre Edward W. Chance Reserve-Gilley Creek Tract located in central Manatee County, Florida. The District will hold a public meeting with adjacent property owners and interested parties.

For more information, you may contact: Philip Rhinesmith at (352)796-7211, extension 4266.

The **Water Resources Advisory Commission (WRAC)** announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2010, 9:00 a.m. – 4:00 p.m.

PLACE: SFWMD, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517, website: <http://my.swfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## REGIONAL UTILITY AUTHORITIES

The **Peace River Manasota Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2010, 9:30 a.m.

PLACE: DeSoto County Administration Building, 201 East Oak Street, Arcadia, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Peace River Manasota Regional Water Supply Authority, 6311 Atrium Drive, Suite 100, Bradenton, Florida 34202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by

contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (941)316-1776.

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### SPACE FLORIDA

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 2, 2010, 8:30 a.m. – 11:30 a.m. (Eastern Time)

PLACE: Kennedy Space Center Visitor Center, Kurt H. Debus Conference Facility, Post Office Box 656, Cape Canaveral, FL  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Juanell Kirkendoll at [jkirkendoll@spaceflorida.gov](mailto:jkirkendoll@spaceflorida.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Juanell Kirkendoll at [jkirkendoll@spaceflorida.gov](mailto:jkirkendoll@spaceflorida.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Juanell Kirkendoll at [jkirkendoll@spaceflorida.gov](mailto:jkirkendoll@spaceflorida.gov).

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### DEPARTMENT OF MANAGEMENT SERVICES

The **Agency for Workforce Innovation**, Early Learning Information System Project Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 1, 2010, 3:00 p.m. – 4:30 p.m.

PLACE: Caldwell Building, Conference Room B49, 107 E. Madison Street, Tallahassee, Florida 32399; Conference Call: 1(888)808-6959, Conference Code: 9997256#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/earlylearning/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Corbett at (850)245-7285. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Management Services, Division of Telecommunications** meeting of the Technical and Standard Operating Procedure Committee of the Joint Task Force Board announces a workshop to which all persons are invited.

DATE AND TIME: November 4, 2010, 8:30 a.m. – 4:30 p.m.

PLACE: Woodcrest Office Complex, Building K, 325 John Knox Road, Tallahassee, Florida 32303; Conference Call: 1(888)808-6959, Passcode: 9227435#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operational matters of the Statewide Law Enforcement Radio System.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Department of Management Services at (850)922-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Todd Preston, Fish & Wildlife Conservation Commission at (850)410-0656.

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### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited.

DATE AND TIME: November 1, 2010, 9:00 a.m.

PLACE: Hilton Naples & Towers, 5111 Tamiami Trail North, Naples, Florida 34103

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Architecture and Interior Design announces a public meeting to which all persons are invited to attend.

DATE AND TIME: November 1, 2010, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting, portions may be closed to the public

PLACE: Hilton Naples & Towers, 5111 Tamiami Trail North, Naples, Florida 34103

The following cases are open to the public:

AEC Services, Inc.  
Ron Fair

AKEA, Inc.  
Anthony J. Kwan

Lionel Dausa  
JM Development Group

Marc Geftman  
Turnkey Concepts

Lee Projects, LLC  
Gal Levy

McHarris Planning & Design  
Joseph M. McHarris

Juan Carlos Rosas  
JCR Originals, Inc.

Michael G. Schardt  
MGS Architecture Designs

Silverelement, Inc.  
Javier Sergio

Ingrid H. Triplett

David K. Minacci  
Smith, Thompson, Shaw & Manausa, PA  
3520 Thomasville Road, Fourth Floor  
Tallahassee, Florida 32309  
(850)402-1570

A copy of the agenda may be obtained by contacting: David K. Minacci, Smith, Thompson, Shaw & Manausa, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309, (850)402-1570.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David K. Minacci, Smith, Thompson, Shaw & Manausa, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309, (850)402-1570. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David K. Minacci, Smith, Thompson, Shaw & Manausa, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, FL 32309, (850)402-1570.

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The **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited.

DATE AND TIME: November 2, 2010, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business including disciplinary cases, if time allows to be followed by General Business discussion items – architect profession, interior design profession, rules, and reports.

DATE AND TIME: November 3, 2010, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business item continued – architect profession, interior design profession, rules, reports, and review of applications.

PLACE: Hilton Naples & Towers, 5111 Tamiami Trail North, Naples, Florida 34103, (239)659-3150

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)922-5012.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)922-5012. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)922-5012.

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The **Florida Engineers Management Corporation**, Board Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, November 3, 2010, 10:00 a.m. (EST)

PLACE: Conference Call: 1(866)895-8146, Passcode: 30295716#; Florida Board of Professional Engineers Office, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation. Other general business of the committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons at (850)523-1614.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons at (850)523-1614. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons at email: rsammons@fbpe.org.

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The **Building Code Administrators and Inspectors** announces a public meeting to which all persons are invited.

DATES AND TIME: December 1-3, 2010, 9:00 a.m. each day  
PLACE: Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, FL 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings, probable cause panel (portions may be closed to the public), and general board business.

A copy of the agenda may be obtained by contacting: Building Code Administrators and Inspectors Board, 1940 N. Monroe St., Tallahassee, FL 32399-2211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Florida Real Estate Commission** announces a workshop to which all persons are invited.

DATE AND TIME: November 16, 2010, 8:30 a.m. or soonest thereafter

PLACE: Division of Real Estate, Commission Meeting Room, N901, North Tower, 400 West Robinson Street, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule 61J2-3.013, Distance Education Courses for Hardship Cases, F.A.C.

A copy of the agenda may be obtained by contacting: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **State Boxing Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 2, 2010, 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4137430#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business.

A copy of the agenda may be obtained by contacting: Mary Horne at (850)488-8500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mary Horne at (850)488-8500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mary Horne at (850)488-8500.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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The Florida **Department of Environmental Protection**, Clean Marina Program announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, November 4, 2010, 1:00 p.m. – 4:00 p.m.

PLACE: Department of Environmental Protection, Northwest District Office, 160 Governmental Center, Room 502, Pensacola, FL 32502

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Clean Marina/Clean Vessel Act program workshop for new and existing marine and freshwater marinas, boatyards, and retailers. Participants can learn how to apply for grant funding to install a pumpout at their facility and how to qualify to become designated as a clean facility.

A copy of the agenda may be obtained by contacting: Brenda Leonard, 3900 Commonwealth Blvd., MS 30, Tallahassee, FL 32399, (850)245-2847 or Brenda.Leonard@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brenda Leonard, 3900 Commonwealth Blvd., MS 30, Tallahassee, Florida 32399, (850)245-2847 or email: Brenda.Leonard@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Leonard, 3900 Commonwealth Blvd., MS 30, Tallahassee, FL 32399, (850)245-2847 or Brenda.Leonard@dep.state.fl.us.

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**The FDEP, Division of Waste Management**, Bureau of Waste Cleanup, Voluntary Cleanup Tax Credit Program announces a workshop to which all persons are invited.

**DATE AND TIME:** Friday, November 5, 2010, 1:00 p.m. – 4:00 p.m.

**PLACE:** Bob Martinez Center, 2600 Blair Stone Road, Room 609, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Voluntary Cleanup Tax Credit Program has been expanded and clarified by statute, and the department proposes to clarify some existing requirements based on experience in implementing the program since the rule was initially adopted. The Chapter 62-788, F.A.C., rules names are amended as follows: Rule 62-788.100, F.A.C.: Applicability and Limitations; Rule 62-788.150, F.A.C.: Referenced Guidelines; Rule 62-788.200, F.A.C.: Definitions; Rule 62-788.300, F.A.C.: Site Rehabilitation Voluntary Cleanup Tax Credit Application Process; Rule 62-788.310, F.A.C.: Affordable Housing Voluntary Cleanup Tax Credit Application Process; Rule 62-788.320, F.A.C.: Health Care Voluntary Cleanup Tax Credit Application Process; Rule 62-788.330, F.A.C.: Solid Waste Removal Voluntary Cleanup Tax Credit Application Process; Rule 62-788.400, F.A.C.: Eligibility Determination; and Rule 62-788.900, F.A.C.: Forms. The changes to Chapter 62-788, F.A.C., will incorporate or introduce the following at eligible sites: an increase in the per-site tax credit award amount and percentage for site rehabilitation; the requirements for issuance of a one-time tax credit award for affordable

housing, for a health care facility or health care provider, and for solid waste removal; the tax credit application submittal and review requirements, and the corresponding deadlines; the tax credit application supporting documentation and payment requirements and the process for correcting a completeness deficiency; new definitions; updates to terminology and to existing definitions; and clarification about the useful life of issued tax credit certificates.

A copy of the agenda may be obtained by contacting: Teresa Boeshaghi, Department of Environmental Protection, 2600 Blair Stone Road, MS 4505, Tallahassee, FL 32399, (850)245-8933, email: teresa.boeshaghi@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Teresa Boeshaghi, Department of Environmental Protection, 2600 Blair Stone Road, MS 4505, Tallahassee, FL 32399, (850)245-8933, email: teresa.boeshaghi@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teresa Boeshaghi, Department of Environmental Protection, 2600 Blair Stone Road, MS 4505, Tallahassee, FL 32399, (850)245-8933, email: teresa.boeshaghi@dep.state.fl.us.

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**The Florida Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, November 9, 2010, 9:30 a.m. – 5:00 p.m.

**PLACE:** Nova Southeastern University Oceanographic Center, 8000 North Ocean Drive, Dania Beach, FL 33004

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Southeast Florida Coral Reef Initiative (SEFCRI) Maritime Industry and Coastal Construction Impacts (MICCI) Focus Team will hold its annual meeting to update all team members and the public on the progress and status of projects conducted over the past year.

A copy of the agenda may be obtained by contacting: Lauren Waters by e-mail: Lauren.Waters@dep.state.fl.us, by phone: (305)795-1203, mail: 1277 N. E. 79th St/JFK Causeway Miami, FL 33138-4206.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Waters at Lauren.Waters@dep.state.fl.us. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Thursday, November 18, 2010, 8:30 a.m. – 5:15 p.m.; Friday, November 19, 2010, 8:30 a.m. – 12:30 p.m.

**PLACE:** Nova Southeastern University Oceanographic Center, 8000 North Ocean Drive, Dania Beach, FL 33004

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Southeast Florida Coral Reef Initiative (SEFCRI) Land Based Sources of Pollution (LBSP) Technical Advisory Committee will hold its bi-annual meeting to update committee members and the public on the progress and status of projects currently being conducted. They will also assess the existing data, make recommendations as to what additional information is necessary/required, prioritize data gaps and recommend management action strategies for the future.

A copy of the agenda may be obtained by contacting: Katharine Tzadik by e-mail: Katharine.Tzadik@dep.state.fl.us, (305)795-1223, mail: 1277 N. E. 79th St/JFK Causeway Miami, FL 33138-4206.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Katharine Tzadik at Katharine.Tzadik@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Division of Air Resource Management** announces a hearing to which all persons are invited.

**DATE AND TIME:** Tuesday, November 23, 2010, 10:00 a.m.

**PLACE:** Department of Environmental Protection, Division of Air Resource Management, 111 South Magnolia Drive, Suite 23, Director's Conference Room, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department of Environmental Protection (DEP) announces that a public hearing pursuant to the requirements of 40 C.F.R. 60.23 will be held, if requested, at the date, time and place given above. Any person wishing to request the public hearing must do so by notifying: Ms. Lynn Scarce, Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, Mail Station 5500, Tallahassee, FL 32399-2400 or lynn.scarce@dep.state.fl.us, by letter or e-mail no later than November 12, 2010. The purpose of the public hearing is to receive comments on DEP's proposal to submit to the U.S. Environmental Protection

Agency (EPA) a Designated Facility Plan under section 111(d) of the federal Clean Air Act for implementation of the hospital/medical/infectious waste incinerator regulations adopted by EPA on October 6, 2009. It is not necessary that the hearing be held or attended in order for persons to comment on DEP's proposed plan. Persons may submit comments by letter or e-mail to Ms. Scarce prior to the scheduled hearing date. The hearing agenda and materials comprising the proposed plan are posted at [http://www.dep.state.fl.us/air/rules/public\\_meeting\\_notice.htm](http://www.dep.state.fl.us/air/rules/public_meeting_notice.htm). These materials may also be inspected during normal business hours at: Division of Air Resource Management Offices, 111 S. Magnolia Dr., Suite 23, Tallahassee, Florida or accessed through any DEP District Air Section or DEP-approved local air pollution control office.

For more information on how to inspect or access these materials, please contact Ms. Scarce at the mailing or e-mail address given above, or by calling (850)921-9551. If no request for a public hearing is received, the hearing will be cancelled, and notice of the cancellation will be posted by 5:00 p.m., November 16, 2010, at [http://www.dep.state.fl.us/air/rules/public\\_meeting\\_notice.htm](http://www.dep.state.fl.us/air/rules/public_meeting_notice.htm). Persons also may contact Ms. Scarce to find out if the hearing has been cancelled.

A copy of the agenda may be obtained by contacting: Ms. Lynn Scarce at (850)921-9551 or lynn.scarce@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Lynn Scarce at (850)921-9551. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF HEALTH

The **Florida Coordinating Council for the Deaf and Hard of Hearing Technology Committee** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** October 29, 2010, 3:00 p.m. – 4:00 p.m. (EDT)

**PLACE:** Conference Call: 1(888)808-6959, Conference Code: 5221678031#; Computer-assisted real-time translation (CART) services will be provided remotely via the following weblink: <http://www.streamtext.net/text.aspx?event=FCDDHH>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The principle subject of the meeting will be publication/PSA planning by the Council for the coming fiscal year.

A copy of the agenda may be obtained by contacting: website: [info@fccdhh.org](mailto:info@fccdhh.org), email: [MaryGrace\\_Tavel@doh.state.fl.us](mailto:MaryGrace_Tavel@doh.state.fl.us), phone: (850)245-4913, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276.



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: website: info@fccdhh.org, email: MaryGrace\_Tavel@doh.state.fl.us, Phone: (850)245-4913, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: MaryGrace\_Tavel@doh.state.fl.us

The **Florida Coordinating Council for the Deaf and Hard of Hearing** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** November 4, 2010, 9:00 a.m. – 6:00 p.m. (EDT); November 5, 2010, 9:00 a.m. – 12:00 Noon (EDT)

**PLACE:** The Hilton Hotel, Tampa Westshore Airport, 2225 North Lois Avenue, Tampa, FL 33607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General policy recommendations for accessibility, supports and service for persons who are deaf, hard of hearing, late-deafened or deaf-blind in the State of Florida and committee reports. There will be a live presentation entitled “Building for the Future: Capacity Building for Meeting the needs of Florida’s Deaf and Hard of Hearing Citizens” by Terry Chisolm, Ph.D., Chair, Department of Communication Sciences and Disorders, University of South Florida, on Friday morning from 9:15 a.m. to 11:00 a.m., with discussion, to which the public is cordially invited.

A copy of the agenda may be obtained by contacting: marygrace\_tavel@doh.state.fl.us, (850)245-4913 (Voice) or 1(800)602-3275 (Toll-Free) or 1(866)602-3276 (Toll-Free TTY).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: marygrace\_tavel@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: marygrace\_tavel@doh.state.fl.us.

The **Correctional Medical Authority** announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 4, 2010, 1:00 p.m. – 3:00 p.m.

**PLACE:** Conference Call: 1(888)808-6959 (Toll Free), Conference Code: 5391969#; 4040 Esplanade Way, Building 4040, Room 301, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by contacting: The Correctional Medical Authority at (850)245-4557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Correctional Medical Authority at (850)245-4557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Correctional Medical Authority at (850)245-4557.

The Florida **Department of Health** announces a hearing to which all persons are invited.

**DATE AND TIME:** November 15, 2010, 9:30 a.m.

**PLACE:** The Betty Easley Conference Center, Conference Room #152, 4075 Esplanade Way, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Pursuant to a request for a hearing, the rule hearing is being held to hear public comment on the above rule regarding Pain Management Clinic Registration Requirements.

A copy of the agenda may be obtained by contacting: Larry Mcpherson, Executive Director, 4052 Bald Cypress Way, Bin C03, Tallahassee, Florida 32399-3253, (850)245-4130.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Whitney Bowen at (850)245-4131, extension 3517 or via email: Whitney\_Bowen@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Health, Board of Medicine**, Probation Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, November 5, 2010, 9:00 a.m.

**PLACE:** Renaissance Orlando Airport, 5445 Forbes Place, Orlando, Florida 32812, (407)240-1000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The general business of the Committee.

A copy of the agenda may be obtained by contacting: Shaila Washington, Acting Medical Compliance Officer, Department of Health, Division of Medical Quality Assurance, Compliance Management Unit, 4052 Bald Cypress Way, Bin #C076, Tallahassee, FL 32399-3258.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shaila Washington, Acting Medical Compliance Officer at (850)245-4268. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Shaila Washington, Acting Medical Compliance Officer at (850)245-4268.

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The **Board of Podiatric Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 19, 2010, 9:00 a.m.

PLACE: Marriott Tampa Airport, 4200 George J. Bean Parkway, Tampa, Florida 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Bruce Deterding, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing: [www.doh.state.fl.us/mqa/podiatry/index.html](http://www.doh.state.fl.us/mqa/podiatry/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra Causey at (850)245-4444, ext. 3617. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Division of Environmental Health**, Bureau of Onsite Sewage Programs announces a public meeting to which all persons are invited.

DATE AND TIME: November 5, 2010, 9:30 a.m. (EDT)

PLACE: Florida Department of Health Southwood Complex, Betty Easley Center, 4075 Esplanade Way, Room 178, Tallahassee, FL 32399; Or via conference call/web conference: Conference Call: 1(888)808-6959, Conference Code: 1454070; Website: <http://connectpro22543231.na5.acrobat.com/rnac/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and guide current, proposed, and potential future onsite sewage research projects. This meeting will include an update on the Florida Nitrogen Reduction Strategies study, including a discussion on the draft progress report due in February 2011. Other ongoing and possible future research projects will also be discussed. Part of this meeting may be accessible via web conference with details to be posted on the Bureau website: <http://www.doh.state.fl.us/environment/ostds/research/index.html>.

A copy of the agenda may be obtained by contacting: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, (850)245-4070 or by e-mail: [Susan\\_Polangin@doh.state.fl.us](mailto:Susan_Polangin@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, (850)245-4070 or by e-mail: [Susan\\_Polangin@doh.state.fl.us](mailto:Susan_Polangin@doh.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, (850)245-4070, or by e-mail: [Susan\\_Polangin@doh.state.fl.us](mailto:Susan_Polangin@doh.state.fl.us).

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The **Department of Health**, Bureau of Water Programs announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, January 12, 2011, Conference Room D, S. Tower; Wednesday, March 9, 2011, Conference Room A, S. Tower; Wednesday, May 11, 2011, Conference Room A, S. Tower; Wednesday, July 13, 2011, Conference Room A, S. Tower; Wednesday, September 14, 2011, Conference Room A, S. Tower; Wednesday, November 9, 2011, 9:30 a.m. – 3:00 p.m., Conference Room A, S. Tower  
PLACE: Hurston Building, 1st Floor, 400 West Robinson Street, Orlando, FL 32801, (407)317-7172

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of these meetings will be for the board to make recommendations to the department for agency action on variance requests, rule and policy development, and other technical review problems.

A copy of the agenda may be obtained by contacting: Robert S. Pryor, Environmental Engineering, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, BIN #C-22, Tallahassee, FL 32399-7017.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Pat Duncan, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, BIN #C-22, Tallahassee, FL 32399-7017. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Robert S. Pryor, Environmental Engineering, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, BIN #C-22, Tallahassee, FL 32399-7017.

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The **Drug Wholesale Distributor Advisory Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 4, 2010, 9:30 a.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9766152#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

The agenda will be placed on the Drug, Devices, and Cosmetics website: [www.doh.state.fl.us/mqa/ddc](http://www.doh.state.fl.us/mqa/ddc) seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Drug, Devices, and Cosmetics Program at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Drug, Devices, and Cosmetics Program at 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3256, (850)245-4292.

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The Florida **Department of Health**, Office of Trauma announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, February 16, 2011, 10:00 a.m. (Central Time) 11:00 a.m. (Eastern Time)

PLACE: Pensacola Civic Center, 201 E. Gregory Street, Pensacola, FL 32502; DIRECTIONS: Please contact the Civic Center at (850)432-5104, press 6 and ask for directions. The hearing will also be held via conference call for those individuals who cannot attend in person. The conference call information will be provided at a later date.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the second rule hearing to Rule 64J-2.010, F.A.C., consider changing the number of trauma center positions in Trauma Service Area One from two to three, and increasing the statewide total number of trauma center positions from 42 to 43.

If you plan to provide public comment during the hearing via conference call, please obtain a speaker's card from the Office of Trauma website under the Rule Notice for this hearing at the following link: <http://doh.state.fl.us/demo/Trauma/notices.htm>. Please complete the speaker's form and email the completed form to: Janet Collins at [janet\\_collins@doh.state.fl.us](mailto:janet_collins@doh.state.fl.us) or Fax: (850)488-2512.

A copy of the agenda may be obtained by contacting: Susan McDevitt, Department of Health, Office of Trauma, 4052 Bald Cypress Way, Bin #C18, Tallahassee, Florida 32399-1738, (850)245-4440, ext. 2760; Fax: (850)488-2512; Email: [susan\\_mcdevitt@doh.state.fl.us](mailto:susan_mcdevitt@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Susan McDevitt, Department of Health, Office of Trauma, 4052 Bald Cypress Way, Bin #C18, Tallahassee, Florida 32399-1738, (850)245-4440, ext. 2760; Fax: (850)488-2512; email: [susan\\_mcdevitt@doh.state.fl.us](mailto:susan_mcdevitt@doh.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan McDevitt, Department of Health, Office of Trauma, 4052 Bald Cypress Way, Bin #C18, Tallahassee, Florida 32399-1738, (850)245-4440, ext. 2760, Fax: (850)488-2512, email: [susan\\_mcdevitt@doh.state.fl.us](mailto:susan_mcdevitt@doh.state.fl.us).

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The Florida **Department of Health** announces a hearing to which all persons are invited.

DATE AND TIME: November 9, 2010, 2:30 p.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room #152, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The rules hearing is being held to hear public comments on the above rules regarding the Prescription Drug Monitoring Program, Rules 64K-1.001, .003, .004, .005, .006, F.A.C.

A copy of the agenda may be obtained by contacting: Rebecca R. Poston, Bpharm, 4052 Bald Cypress Way, Bin #C-16, Tallahassee, Florida 32399, (850)245-4797.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2010, 2:30 p.m.

PLACE: 2117 S.W. Highway 484, Ocala, FL 34473

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 5th Negotiation Session, regarding ITN# C5CBCITN2010.

A copy of the agenda may be obtained by contacting: John Pridham at email: John\_Pridham@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: John Pridham at: John\_Pridham@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Children and Families**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 10, 2010, 2:30 p.m.

PLACE: Department of Children and Families, 1055 US Hwy. 17 North, Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of Heart of Florida Community Alliance.

A copy of the agenda may be obtained by contacting: Diane Dvorak, DCF at (863)534-7100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane Dvorak, DCF at (863)534-7100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Diane Dvorak, DCF at (863)534-7100.

The **Substance Abuse and Mental Health Office** announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2010, 10:00 a.m. – 3:00 p.m.

PLACE: Department of Children and Families (Tampa Regional Office), Auditorium, 9393 North Florida Avenue, Tampa, Florida 33612; Members of the public can also participate via phone by calling: 1(888)808-6959, Conference Code: 4139532#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be an organizational meeting of the Substance Abuse and Mental Health Advisory Council. The meeting is open to the public.

A copy of the agenda may be obtained by contacting: Ellen Piekalkiewicz at (850)410-1576.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ellen Piekalkiewicz at (850)410-1576. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Child Care Standards and Improvements Work Group** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 1, 2010, 10:00 a.m. – 4:00 p.m.

PLACE: 1317 Winewood Boulevard, Building 4, Conference Room, Tallahassee, Florida 32301; Conference Call: 1(888)808-6959, Conference Code: 4884900#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The work group will meet to assess and make recommendations for legislative, administrative rule, process, or procedural enhancements to Florida's child care standards.

A copy of the agenda may be obtained by contacting: Cindy Bull, Department of Children and Families, Executive Staff, 1317 Winewood Boulevard, Building 2, Room 205, Tallahassee, FL 32399-0700, (850)488-4306.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cindy Bull at (850)488-4306. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2010, 10:00 a.m. – 12:00 Noon

PLACE: South Florida Workforce, 7300 Corporate Center Drive, Suite 500, Conference room 3, Miami, Florida 33126

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of Miami-Dade Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Adria Dilme-Bejel at (305)377-7518 or Lourdes Leconte at (305)376-1947.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Adria Dilme-Bejel at (305)377-7518 or Lourdes Leconte at (305)376-1947. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adria Dilme-Bejel at (305)377-7518 or Lourdes Leconte at (305)376-1947.

The **Shared Service Alliance of Okeechobee and the Treasure Coast** announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2010, 8:30 a.m. – 10:30 a.m.

PLACE: Children’s Services Council, SLC, 546 N.W. University Blvd, Suite 201, Port St. Lucie, FL 34986

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting.

A copy of the agenda may be obtained by contacting: Ellen Higinbotham (772)467-4176.

**FLORIDA HOUSING FINANCE CORPORATION**

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: November 1, 2010, 10:00 a.m. (Tallahassee Local Time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Journet Place Apartments, a 108-unit multifamily residential rental development located on or about the south side of Ridge Road, approximately 500 feet west of Regency Park Boulevard in unincorporated Pasco County, Florida 34668. The owner and operator of the development is Journet Place Limited Partnership, 4110 Southpoint Boulevard, #206, Jacksonville, Florida 32216 or such successor in interest in which JPM Development L.L.C. and/or Westbrook Housing Development L.L.C., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Royal American Management, Inc., 1002 West 23rd Street, Suite 400, Panama City, Florida 32405. The tax-exempt bond amount is not to exceed \$10,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), October 29, 2010, and should be addressed to: the Attention of Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: November 1, 2010, 10:00 a.m. (Tallahassee Local Time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Fort King Colony Apartments, a 120-unit multifamily residential rental development located on or about 37730 Daughtery Road and 6830 Jeter Lane, Zephyrhills, Pasco County, Florida 33541. The owner and operator of the development is Fort King Colony, Ltd., 340 Pemberwick Road, Greenwich, Connecticut 06831 or such successor in interest in which The Richman Group of Florida, Inc. and/or Corporation to Develop Communities of Tampa, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Richman Property Services, Inc., 340 Pemberwick Road, Greenwich, Connecticut 06831. The tax-exempt bond amount is not to exceed \$9,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), October 29, 2010, and should be addressed to: the Attention of Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Tuesday, November 9, 2010, 2:00 p.m.; Wednesday, November 17, 2010, 10:00 a.m. (Eastern Time)

**PLACE:** Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The two Review Committee meetings will be held regarding the proposals submitted in response to Florida Housing Finance Corporation's Request for Proposals #2010-12 for Predevelopment Loan and Demonstration Loan Technical Assistance Services for Florida Housing Finance Corporation. The first Review Committee meeting will be to discuss and answer any questions the review committee may have and any other subject the Review Committee deems necessary. The second Review Committee meeting will be to give final scores, rank the proposals and to submit a recommendation to the Board of Directors.

A copy of the agenda may be obtained by contacting: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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## DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, November 9, 2010, 9:00 a.m.

**PLACE:** 1801 Hermitage Blvd., The Hermitage Centre, Treasury Conference Room 440-C, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Deferred Compensation Advisory Council will hold its regular meeting on matters concerning the Program to which all persons are invited.

A copy of the agenda may be obtained by contacting: Kandi Winters, Administrator, Deferred Compensation Program, 200 E. Gaines Street, Tallahassee, FL 32399-0346, (850)413-3162 or Fax: (850)488-7186.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Bureau of Deferred Compensation office at

1(877)299-8002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### FINANCIAL SERVICES COMMISSION

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: November 9, 2010, during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rules 69M-236.001, .002, .003, .004, .005, Florida Administrative Code, published on August 13, 2010 in Vol. 36, No. 32, of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website: <http://www.myflorida.com/myflorida/cabinet/mart.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debra Seymour, Office of Insurance Regulation, email: [Debra.Seymour@flor.com](mailto:Debra.Seymour@flor.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debra Seymour, Office of Insurance Regulation, email: [Debra.Seymour@flor.com](mailto:Debra.Seymour@flor.com).

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The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: November 9, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-149.303, Florida Administrative Code, published on April 9, 2010 in Vol. 36, No. 14, of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gerry Smith, Life and Health Product Review,

Office of Insurance Regulation, email: [Gerry.Smith@flor.com](mailto:Gerry.Smith@flor.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gerry Smith, Life and Health Product Review, Office of Insurance Regulation, email: [Gerry.Smith@flor.com](mailto:Gerry.Smith@flor.com).

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The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: November 9, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rules 69O-200.004, .005, .006, .009, .014, .015, Florida Administrative Code, published on July 9, 2010 in Vol. 36, No. 27, of the Florida Administrative Weekly. One notice of change was published.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Steve Szygula, Office of Insurance Regulation, email: [Steve.Szygula@flor.com](mailto:Steve.Szygula@flor.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steve Szygula, Office of Insurance Regulation, email: [Steve.Szygula@flor.com](mailto:Steve.Szygula@flor.com).

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### AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY

The **Agency for Enterprise Information Technology**, Chief Information Officers Council Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 5, 2010, 9:00 a.m. – 11:00 a.m.

PLACE: Collins Building, Room 201, 107 W. Gaines Street (Public Entrance on Bloxham Street), Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Margie (Rainey) Drury, Florida Department of Legal Affairs, Office of Information Technology at (850)414-3525 or email: [margie.rainey@myfloridalegal.com](mailto:margie.rainey@myfloridalegal.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Margie (Rainey) Drury at (850)414-3525. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### FLORIDA E-FILING AUTHORITY

The **Florida E-Filing Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2010, 10:00 a.m.

PLACE: Florida Association of Court Clerks, 3544 Maclay Blvd., Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Authority Board of Directors will hold a meeting for the purpose of establishing a budget and discussing statutory convenience fees.

A copy of the agenda may be obtained by contacting: Beth Allman at (850)921-0808 or allman@flclerks.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Beth Allman at (850)921-0808. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Beth Allman at (850)921-0808 or allman@flclerks.com.

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#### CANCER CONTROL RESEARCH ADVISORY COUNCIL

The **Cancer Control Research Advisory Council (CCRAB)** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 19, 2010, 9:00 a.m. 4:00 p.m.

PLACE: Moffitt Cancer Center

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Membership Meeting: Membership Updates, Legislative Updates & Statute Revision, Florida Cancer Plan Updates, Open Government Guidelines

A copy of the agenda may be obtained by contacting: Kimberley Buccini at (813)745-1522 or kimberley.buccini@moffitt.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: (813)745-1522 or kimberley.buccini@moffitt.org.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberley Buccini at (813)745-1522 or kimberley.buccini@moffitt.org.

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#### ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: November 11, 2010, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace at (407)282-3944.

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#### NORTHWOOD SHARED RESOURCE CENTER

The **NSRC Technical Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2010, 3:00 p.m.

PLACE: Department of Juvenile Justice, Knight Building, Room 1134, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

The **NSRC Executive Director Hiring Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 10, 2010, 2:00 p.m.

PLACE: Department of State, 1949 N. Monroe Street, Suite 79, Room 115, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hiring of the Executive Director for the Northwood Shared Resource Center.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

The **NSRC Administration Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: November 11, 2010, 1:30 p.m.

PLACE: Department of State, 1949 N. Monroe Street, Suite 79, Room 115, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting.



A copy of the agenda may be obtained by contacting:  
monica\_cash@nsrc.myflorida.com.

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The **NSRC Finance Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2010, 9:30 a.m.

PLACE: Agency for Persons with Disabilities, Southwood, Building 4030, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General meeting.

A copy of the agenda may be obtained by contacting:  
monica\_cash@nsrc.myflorida.com.

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The **NSRC Board of Trustees** announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2010, 1:30 p.m.

PLACE: Department of Business and Professional Regulation, DBPR Professions Board Room, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General meeting.

A copy of the agenda may be obtained by contacting:  
monica\_cash@nsrc.myflorida.com.

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The **NSRC Administration Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: November 25, 2010, 1:30 p.m.

PLACE: Department of State, 1949 N. Monroe Street, Suite 79, Room 115, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General meeting.

A copy of the agenda may be obtained by contacting:  
monica\_cash@nsrc.myflorida.com.

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The **NSRC Finance Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: November 26, 2010, 10:30 a.m.

PLACE: Agency for Person with Disabilities, Southwood Building 4030, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General meeting.

A copy of the agenda may be obtained by contacting:  
monica\_cash@nsrc.myflorida.com.

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### **SOUTHWOOD SHARED RESOURCE CENTER**

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 1, 2010, 3:00 p.m.

PLACE: Capitol Center Office Center, Betty Easley Building, Suite 180, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Regular monthly meeting of the SSRC Operations and Finance Committee.

A copy of the agenda may be obtained by contacting: Ann Barfield at email: ann.barfield@dms.myflorida.com or (850)922-9698.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Ann Barfield at email: ann.barfield@dms.myflorida.com or (850)922-9698. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ann Barfield at email: ann.barfield@dms.myflorida.com or (850)922-9698.

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The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 2, 2010, 1:30 p.m.

PLACE: Department of Community Affairs, 2555 Shumard Oak Blvd., Room 250-L Tallahassee, FL 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Regular monthly meeting of the SSRC Customers and Services Committee.

A copy of the agenda may be obtained by contacting: Steve Grantham at (850)922-1475 or email: Steve.Grantham@dca.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Steve Grantham at (850)922-1475 or email: Steve.Grantham@dca.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steve Grantham at (850)922-1475 or email: Steve.Grantham@dca.state.fl.us.

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### **CITIZENS BOARD OF GOVERNORS**

The **Citizens Board of Governors** announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2010, 8:00 a.m. (EDT)

PLACE: Teleconference Only: 1(888)295-6211

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Items of discussion include, but are not limited to, the HRA Boundaries.

A copy of the agenda may be obtained by contacting: Barbara Walker at 1(800)807-7647, extension 3744.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at 1(800)807-7647, extension 3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**SUNSHINE STATE GOVERNMENTAL FINANCING COMMISSION**

The **Sunshine State Governmental Financing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 4, 2010, 3:00 p.m. (EDT)

PLACE: Preserve Conference Room, Ritz Carlton Golf Resort, 2600 Tiburon Drive, Naples, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Meeting & Biennial Strategic Planning Session.

A copy of the agenda may be obtained by contacting: Richard C. Dowdy, Program Administrator at [ssgfc@embarqmail.com](mailto:ssgfc@embarqmail.com) or at the Commission's web site at: [www.ssgfc.com](http://www.ssgfc.com).

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**HERNANDO COUNTY PLANNING DEPARTMENT**

The **Hernando County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2010, 10:00 a.m.

PLACE: Hernando County Government Complex, 20 N. Main Street, County Commission Chambers (Room 160), Brooksville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Transportation Disadvantaged Local Coordinating Board. Included in this meeting is a discussion on the approval of the Annual Operations Report of the Community Transportation Coordinator, and the CTC's regular quarterly report.

A copy of the agenda may be obtained by contacting: Steve Diez, Transportation Planner II, Hernando County Metropolitan Planning Organization, 20 N. Main Street, Room 262, Brooksville, Florida 34601, (352)754-4057 or email: [StevenD@hernandocounty.us](mailto:StevenD@hernandocounty.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Steve Diez, Transportation Planner II at (352)754-4057 or email [StevenD@hernandocounty.us](mailto:StevenD@hernandocounty.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**ESCAMBIA COUNTY BOARD OF COUNTY COMMISSIONERS**

The **Escambia County Board of County Commissioners** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 9, 2010, 5:30 p.m. – 7:00 p.m.

PLACE: Beulah Baptist Church Fellowship Hall, 5805 Beulah Church Road, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the recommendations and proposals resulting from an I-10/Beulah Road Interchange Justification Study, which is evaluating the feasibility of adding an interchange at the junction of Beulah Road and I-10.

A copy of the agenda may be obtained by contacting: Greg Allen, PBS&J Project Manager at (850)478-9844 or Eugene Harris, Escambia County Project Manager at (850)595-3434.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Greg Allen, PBS&J Project Manager at (850)478-9844 or Eugene Harris, Escambia County Project Manager at (850)595-3434. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**SOIL AND WATER CONSERVATION DISTRICT**

The **Clay County Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: November 1, 2010, 1:00 p.m.

PLACE: Clay County Extension Office, 6423 SR 16 W. Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

For more information, you may contact: Sally Doyle at (904)284-6355.

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**ENTERPRISE FLORIDA, INC.**

The **Florida Defense Alliance** announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2010, 9:00 a.m. (Central Time)

PLACE: Bay Point Marriott, 4200 Marriott Drive, Panama City Beach, FL 32408

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will discuss on-going, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Juliana Pena at (407)956-5624.

For more information, you may contact: Juliana Pena at (407)956-5624.

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The **Enterprise Florida, Rural/Urban Working Group** announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2010, 10:00 a.m. (Central Time)

PLACE: Bay Point Marriott, 4200 Marriott Drive, Panama City Beach, FL 32408

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will discuss on-going, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Bridget Merrill at (850)298-6626.

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The **Enterprise Florida, Competitiveness Working Group** announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2010, 1:00 p.m. (Central Time)

PLACE: Bay Point Marriott, 4200 Marriott Drive, Panama City Beach, FL 32408

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will discuss on-going, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Marty Wilson at (407)956-5633.

For more information, you may contact: Marty Wilson at (407)956-5633.

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The **Enterprise Florida, Marketing Working Group** announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2010, 3:00 p.m. (Central Time)

PLACE: Bay Point Marriott, 4200 Marriott Drive, Panama City Beach, FL 32408

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will discuss on-going, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Kim Wilmes at (407)956-5628.

For more information, you may contact: Kim Wilmes at (407)956-5628.

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The **Enterprise Florida, Stakeholders Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2010, 8:30 a.m. (Central Time)

PLACE: Bay Point Marriott, 4200 Marriott Drive, Panama City Beach, FL 32408

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will discuss on-going, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Liefke Cox at (407)956-5688.

For more information, you may contact: Liefke Cox at (407)956-5688.

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The **Enterprise Florida, Technology, Entrepreneurship & Capital Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2010, 1:00 p.m. (Central Time)

PLACE: Bay Point Marriott, 4200 Marriott Drive, Panama City Beach, FL 32408

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will discuss on-going, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Sena Black at (407)956-5650.

For more information, you may contact: Sena Black at (407)956-5650.

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The **Enterprise Florida, Global Commerce & Investment Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2010, 2:30 p.m. (Central Time)

PLACE: Bay Point Marriott, 4200 Marriott Drive, Panama City Beach, FL 32408

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will discuss on-going, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Ivan Barrios at (305)808-3390.

For more information, you may contact: Ivan Barrios at (305)808-3390.

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The **Enterprise Florida, Florida Life Sciences Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2010, 3:00 p.m. (Central Time)

PLACE: Bay Point Marriott, 4200 Marriott Drive, Panama City Beach, FL 32408

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will discuss on-going, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Kim Wilmes at (407)956- 5628.

For more information, you may contact: Kim Wilmes at (407)956- 5628.

The **Enterprise Florida, Legislative Policy Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2010, 4:00 p.m. (Central Time)

PLACE: Bay Point Marriott, 4200 Marriott Drive, Panama City Beach, FL 32408

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will discuss on-going, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Michael Preston at (850)288-6630.

For more information, you may contact: Michael Preston at (850)288-6630.

The **Enterprise Florida**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: November 5, 2010, 8:30 a.m. (Central Time)

PLACE: Bay Point Marriott, 4200 Marriott Drive, Panama City Beach, FL 32408

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will discuss on-going, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Rachel Benash at (407)956-5647.

For more information, you may contact: Rachel Benash at (407)956-5647.

#### **FLORIDA INSURANCE GUARANTY ASSOCIATION**

The Finance and Audit Committee of the **Florida Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 8, 2010, 2:30 p.m. (Eastern)

PLACE: Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet for presentations of RFP Investment Management finalists.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### **FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.**

The **FWCJUA Producer Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 1, 2010, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items shall include the agency authorization process, application submission process, and Operations Manual.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website: [www.fwcjua.com](http://www.fwcjua.com).

#### **AMERICAN GUARANTY FUND GROUP**

The **American Guaranty Fund Group**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 8, 2010, 11:30 a.m. (Eastern)

PLACE: Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet regarding general business of the organization. The agenda will include but not limited to: Approval of Minutes, Financial Report and 2011 Budget.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## **Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements**

#### **DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN THAT the Department of Community Affairs has received the petition for declaratory statement from St. Johns County Board of County Commissioners on August 27, 2010. It has been assigned the number DCA10-DEC-175. The petition seeks the agency's opinion as to the applicability of section 3109.4.2, Florida