

Section I Notices of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NOS.:	RULE TITLES:
6A-25.001	Federal Regulations Adopted by Reference
6A-25.002	Definitions
6A-25.003	Informed Choice
6A-25.004	Referral and Application Process
6A-25.005	Assessment for Determining Eligibility and Priority for Services
6A-25.006	Extended Evaluation
6A-25.007	Ability to Serve All Eligible Individuals and Order of Selection for Services
6A-25.008	Individualized Plan for Employment
6A-25.009	Authorization for Services
6A-25.010	Scope of Vocational Rehabilitation Services
6A-25.011	Comparable Services and Benefits
6A-25.012	Division Determinations, Review Procedures
6A-25.013	Confidentiality and Release of Consumer Information/Records
6A-25.014	Physical and Mental Restoration Services
6A-25.015	Vocational and Other Training Services
6A-25.016	Rehabilitation Technology Services
6A-25.017	Case Closure
6A-25.018	Recovery from Third Parties
6A-25.019	Forms and Documents

PURPOSE AND EFFECT: The purpose of this rule development is to comply with the requirements in Sections 413.22 and 413.445, F.S., to adopt rules necessary to carry out the purposes of Chapter 413, Part II, F.S. The effect will be rules that accurately reflect all current requirements related to the provision of vocational rehabilitation services.

SUBJECT AREA TO BE ADDRESSED: The provision of vocational rehabilitation services.

RULEMAKING AUTHORITY: 413.22, 413.445 FS.

LAW IMPLEMENTED: 257.36(6), 413.22, 413.24, 413.28, 413.30, 413.32, 413.341, 413.445, 413.72, 413.731 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATES, TIMES AND PLACES SHOWN BELOW:

DATES AND TIMES: September 29, 2010, 1:30 p.m. - 4:00 p.m.; October 6, 2010, 9:00 a.m. - 11:30 a.m.; October 6, 2010, 2:30 p.m. - 5:00 p.m.; October 13, 2010, 9:00 a.m. - 11:30 a.m.; October 15, 2010, 1:30 p.m. - 4:00 p.m.

PLACES: September 29, 2010, 1:30 p.m. - 4:00 p.m. - Midtown Centre Community Room, 4040 Woodcock Drive, Building 2200, Suite 151, Jacksonville, FL 32207; October 6, 2010, 9:00 a.m. - 11:30 a.m. - Hurston Building (South Tower), Conference Room B, 400 West Robinson Street, Orlando, FL 32801; October 6, 2010, 2:30 p.m. - 5:00 p.m. - Tampa Bay Workforce Alliance, 9215 North Florida Avenue, Tampa, FL 33612; October 13, 2010, 9:00 a.m. - 11:30 a.m. - Broward County Commissioners Office, Commissioners Chamber, 115 South Andrews Avenue, Ft. Lauderdale, 33301; October 15, 2010, 1:30 p.m. - 4:00 p.m. - LeRoy Collins Leon County Public Library, Conference Rooms A&B, 200 West Park Avenue, Tallahassee, FL 32301

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Melinda Cupp, 2002 Old St. Augustine Road, Building A, Tallahassee, Florida 32301, 1(800)451-4327, ext. 53325 or 1(850)245-3325. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brent McNeal, Assistant General Counsel, Department of Education, 2002 Old St. Augustine Road, Building A, Tallahassee, FL 32301-4962, (850)245-3327

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT: <https://app1.fldoe.org/rules/default.aspx>.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

RULE NOS.:	RULE TITLES:
19-8.010	Reimbursement Contract
19-8.028	Reimbursement Premium Formula
19-8.029	Insurer Reporting Requirements
19-8.030	Insurer Responsibilities

PURPOSE AND EFFECT: To discuss proposed amendments to the following rules: Rule 19-8.010, F.A.C., Reimbursement Contract; Rule 19-8.028, F.A.C., Reimbursement Premium Formula; Rule 19-8.029, F.A.C., Insurer Reporting Requirements, and Rule 19-8.030, F.A.C., Insurer Responsibilities.

SUBJECT AREA TO BE ADDRESSED: Reimbursement contract requirements, premium formula requirements, insurer reporting requirements for the 2011/2012 contract year, and insurer responsibilities.

RULEMAKING AUTHORITY: 215.555 FS.

LAW IMPLEMENTED: 215.555 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 29, 2010, 9:00 a.m. – 12:00 p.m. (ET)

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tracy Allen, Senior FHCF Attorney, State Board of Administration, P. O. Box 13300, Tallahassee, Florida 32317-3300; (850)413-1341; tracy.allen@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tracy Allen at the address listed above

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

EXECUTIVE OFFICE OF THE GOVERNOR

Florida Energy & Climate Commission

RULE NOS.:	RULE TITLES:
27N-1.100	General
27N-1.200	Definitions
27N-1.500	Solar Energy Systems Incentives Program

PURPOSE AND EFFECT: The Commission is initiating rulemaking to adopt rule Chapter 27N-1, Florida Administrative Code, implementing the Florida Energy and Climate Protection Act (Section 377.806, F.S.). Specifically, the Commission intends to adopt rules governing the Solar Energy Systems Incentives Program. The effect of the rule would be to: (1) reflect the transfer of program administration from the Department of Environmental Protection to the Florida Energy and Climate Commission; (2) revise application submission requirements and allow for the implementation of an online application for the Solar Energy Systems Incentives Program; The proposed rule provisions are a result of the enactment of HB 7135 during the 2008 Regular Session (Chapter 2008-227, Laws of Florida).

SUBJECT AREA TO BE ADDRESSED: The subjects expected to be addressed in this rule include is revisions to application submission guidelines and the implementation of an online application system for the Solar Energy Systems Incentives Program.

RULEMAKING AUTHORITY: 377.6015, 377.801, 377.803, 377.804, 377.806, 220.192 FS.

LAW IMPLEMENTED: 377.6015, 377.801, 377.803, 377.804, 377.806, 220.192 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Friday, September 24, 2010, 1:00 p.m. – 3:00 p.m.

PLACE: Toni Jennings Room, 110 Senate Office Building, 404 S. Monroe St., Tallahassee, FL

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brittany Cummins at (850)487-3800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Brittany Cummins at (850)487-3800

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

27N-1.100 General.

This chapter implements the Florida Energy and Climate Protection Act, ~~Florida Renewable Energy Technologies Act~~ providing for grants for renewable energy and energy-efficient technologies and rebates for solar energy systems. This chapter also implements applications for corporate tax credits for renewable energy technologies provided for in Section 220.192, F.S.

Rulemaking Specific Authority 377.6015, 377.804(3), 377.806(7), 220.192(3) FS. Law Implemented 377.6015, 377.803, 377.804, 377.806, 377.808, 220.192 FS. History–New 10-22-07, Formerly 62-16.100, Amended _____.

27N-1.200 Definitions.

The words, terms and phrases used in this chapter, unless otherwise indicated, shall have the meaning set forth in Sections 377.803 and 220.192(1), F.S. In addition, when used in this chapter, the following words, phrases, or terms shall have the following meanings:

- (1) “Bioenergy” means energy derived from biomass.

(2) "Biomass" means "biomass" as defined in Section 366.91(2)(a), F.S.

(3) "~~Commission~~" means the Florida Energy and Climate Commission. "~~Department~~" means the Florida Department of Environmental Protection.

(4) "Matching Funds or Other In-Kind Contributions" means:

(a) Actual cash outlays contributed, including, but not limited to, cash outlays for wages, rental expenses, travel expenses, un-recovered indirect costs, and purchases of material and supplies, as a direct benefit to the project, or:

(b) Non-cash contributions necessary and reasonable for proper and efficient accomplishment of project objectives, the value of which must be established using the following guidelines:

1. Rates for donated or volunteer services of any person must be consistent with their regular rate of pay, or the rate of pay of those paid for similar work at a similar level of experience in the labor market, including the value of fringe benefits.

2. The value of donated expendable property such as office supplies or workshop supplies must not exceed the fair market value of the property.

3. The value of donated real property such as land must not exceed the fair market value of the property.

4. Donated space must be valued at fair rental value of comparable space and facilities in a privately-owned building in the same locale.

5. The value of loaned equipment can not exceed its fair rental value.

6. In-kind travel expense must be valued at the approved State rate as specified in Section 112.061, F.S.

(5) "Purchase date" means, for the purchase of solar energy equipment, the date of execution of a loan agreement or the date of final cash payment.

(6) "Solar thermal pool heater" means a device that traps the heat produced by incident sunlight in collector tubing through which swimming pool water is pumped in order to raise the temperature of the swimming pool water.

Rulemaking Specific Authority 377.6015, 377.804(3), 377.806(7), 220.192(3) F.S. Law Implemented 377.6015, 377.802, 377.804, 377.806, 220.192 FS. History—New 10-22-07, Formerly 62-16.200, Amended _____.

27N-1.500 Solar Energy Systems Incentives Program.

(1) APPLICATION. Applications for rebates pursuant to the Solar Energy Systems Incentives Program, Section 377.806, F.S., shall be submitted to the Florida Energy and Climate Commission, ATTN: Solar Energy System Incentives Program, 600 South Calhoun Street, Holland Building, Suite 251, Tallahassee, FL 32399-0001 ~~Department~~ of

~~Environmental Protection, ATTN: Solar Energy System Incentives Program, Florida Energy Office, 2600 Blair Stone Road, MS-21, Tallahassee, FL 32399-2400~~ as follows:

(a) Applications may ~~shall~~ be submitted in hard copy format, using application Form 27N-1.900(2) ~~62-16-900(2)~~, which is adopted and incorporated by reference. Applications submitted in hardcopy format ~~All applications~~ must be submitted by certified mail or hand delivered to the commission ~~department~~, and must be received by the commission ~~department~~ no later than 5:00 p.m. on the 90th day after the purchase date of the solar energy equipment. If the 120th ~~90th~~ day after the purchase date of the solar energy equipment falls on a weekend or an observed holiday for which commission ~~department~~ offices have been closed, then the deadline shall be the next business day or,

(b) Applications may be submitted online at the Commission's website, using the online version of application Form 27N-1.900(2). Online applications must be completed no later than 5:00 p.m. on the 120th day after the purchase date of the solar energy equipment. If the 120th day after the purchase date of the solar energy equipment falls on a weekend or an observed holiday for which commission offices have been closed, then the deadline shall be the next business day. Online applications shall not be deemed completed until the commission receives all of the information requested on the online form.

~~(c)(b)~~ Rebates are limited to one solar photovoltaic system, one solar thermal system, and one solar pool heater per resident. A separate application must be submitted for each rebate.

~~(d)(e)~~ All applications must include the information required on the application form, a photocopy of the original purchase agreement for the equipment and installation of the solar energy system, a copy of the final receipt of payment if different from the original purchase agreement, and a photograph of the installed system. All information provided to the commission ~~department~~ must be legible.

~~(e)(d)~~ The commission ~~department~~ shall review each timely filed application to determine if the application includes all required information.

~~1. An application that is determined to be complete upon initial filing shall be considered for eligibility and placement in the first come, first serve order for allocation of rebates based upon the date and time the application is filed.~~

~~1.2-~~ If the commission ~~department~~ determines that the application does not contain all of the required information the commission ~~department~~ shall notify the applicant of the incompleteness of the application. Timely filed applications which do not include all required information shall not be considered as eligible for rebates and shall not receive a position in the first-come, first-serve order for allocation of rebates.

~~2.3-~~ Applicants who are notified of the incompleteness of a timely filed application may file subsequent information in order to make the application complete. Timely filed applications that are initially determined incomplete, but are subsequently determined complete, shall be considered for eligibility for the rebate and placement in the first-come, first-served order for allocation of rebates based upon the date and time the application is determined complete.

(2) ISSUANCE. The commission ~~department~~ shall issue each rebate after the commission ~~department~~ determines that all required information has been provided for each application to make the application complete, provided funds are available to do so.

Rulemaking Specific Authority 377.6015, 377.806(7) FS. Law Implemented 377.6015, 377.801, 377.802, 377.803, 377.806 FS. History--New 10-22-07, Formerly 62-16.500, Amended _____.

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-108.101
 RULE TITLE: Inmate Substance Abuse Testing
 PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to: clarify the testing procedures for those inmates who claim an inability to urinate in the presence of others; clarify identification procedures prior to conducting a substance abuse test; and to amend the language for clarity and grammatical accuracy.
 SUBJECT AREA TO BE ADDRESSED: Inmate substance abuse testing.
 RULEMAKING AUTHORITY: 944.09, 944.472, 944.473 FS.
 LAW IMPLEMENTED: 944.09, 944.472, 944.473 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Kendra Lee Jowers, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-108.101 Inmate Substance Abuse Testing.

The Office of the Inspector General shall be responsible for the development and implementation of the department's substance abuse testing program.

- (1) Definitions.
- (a) through (f) No change.
- (g) Confirmation Testing – testing conducted by an outside contract laboratory using gas chromatography coupled with mass spectrometry (GC/MS) when on-site results of a test are

positive and the inmate refuses to sign Form DC1-824, Affidavit for Admission of Drug Use. Form DC1-824 is incorporated by reference in paragraph (3)(h) of this rule.

- (h) No change.
- (2) The Department of Corrections conducts the following types of inmate substance abuse testing:
 - (a) For-Cause or Reasonable Suspicion Testing.
 - 1. No change.

2. For-cause drug testing (also referred to as reasonable suspicion drug testing) means drug testing based on a belief that an inmate is using or has used drugs or alcohol based on specific facts and reasonable inferences drawn from those facts in light of experience. Such facts and inferences shall be based upon:

- a. through b. No change.
- c. Evidence or intelligence reports indicating that an inmate has used, possessed, sold, solicited, or transferred drugs or alcohol.
- 3. through 5. No change.

6. A copy of Form DC6-210, Incident Report, shall be attached to the facility's copy of the Chain of Custody Form for positive specimens sent to the laboratory for confirmation testing. Form DC6-210 is incorporated by reference in Rule 33-602.210, F.A.C.

- (b) No change.
- (c) Substance Abuse Program Testing. Inmates participating in substance abuse programs will be subject to substance abuse testing as a condition of the programs ~~program~~.

(3) Procedures.

(a) Chain of Custody.

1. At a minimum, the Chain of Custody Form must include inmate and tester identification, initialed by both the inmate and the tester, date and time of collection, type of test (i.e., random, for-cause, or substance abuse program participation), and identification of all individuals who had custody of the specimen from the time of collection until the specimen was prepared for shipment to the laboratory. Once the outside laboratory receives the specimen, it will become the laboratory's responsibility to maintain a chain of custody throughout the testing process.

2. The Chain of Custody Form allows for comments by the tester regarding any unusual observations. Any failure by the inmate to cooperate with the collection process and any unusual nature (e.g., discolored urine or urine containing foreign objects) of a specimen ~~provided~~ shall be noted.

- 3. through 4. No change.
- (b) Specimen Collection Procedures.

1. The tester shall ensure that all urine specimens are collected in accordance with department procedures. All collections shall be performed under direct observation, where the tester directly observes the voiding of urine into the

specimen cup, ~~unless the inmate has been placed in a dry cell.~~ Direct observation may also be accomplished through use of mirrors strategically mounted in the collection rest room.

2. Under no circumstances is direct observation of an inmate by a tester of the opposite sex allowed.

3. A female inmate shall not be required to provide a urine specimen during her menstrual cycle.

4. ~~Prior to collecting a urine specimen, the~~ ~~The~~ tester shall ensure that there is positive inmate identification ~~by observing the inmate, confirming his or her prior to collecting the inmate's urine specimen. Sight, name and DC number, and examining the examination of an inmate's picture identification card shall provide positive identification of the inmate selected for drug testing.~~

5. through 6. No change.

7. The inmate is expected to provide a minimum of 30 ml of urine. If the inmate provides less ~~than this amount,~~ the tester shall again attempt to collect an adequate specimen. If the inmate cannot immediately provide an adequate specimen, ~~then~~ the procedure outlined in subparagraph (3)(b)8. below shall apply.

8. An inmate who has not provided an adulterated urine specimen and who claims an inability to provide an adequate urine specimen shall be detained in the presence of the tester or other designated person for a period not to exceed 1 hour to provide an adequate specimen. During that time, the inmate shall be allowed to consume one cup (8 oz.) of water or other beverage every 1/2 hour, not to exceed a total of 2 cups during this time period, and Form DC1-823, Acknowledgement of Beverage ~~Form,~~ shall be completed. Form ~~DC1-823 DC1-823~~ is incorporated by reference in paragraph (3)(h) of this rule. If after the 1 hour period an inmate still fails to submit a valid adequate urine specimen, the inmate shall be considered to have refused to provide a urine specimen, and a disciplinary report shall be prepared in accordance with Rules 33-601.301-.314, F.A.C.

9. No change.

10. Inmates who have adulterated their urine ~~specimen~~ by ingesting substances, as established by the on-site specimen adulteration testing product, shall be detained in the presence of the tester or placed in a dry cell for a period not to exceed one hour. During that time, the inmate shall not be allowed to consume any water or other beverage. If after the one hour period an inmate still fails to submit an unadulterated, valid urine specimen, the inmate shall be considered to have refused to provide a urine specimen, and a disciplinary report shall be prepared in accordance with Rules 33-601.301-.314, F.A.C.

11. No change.

12. If a urine specimen contains blood or appears to contain blood, the inmate who produced the specimen shall be referred immediately to the medical department for evaluation. If no valid reason exists for having blood in the specimen, the inmate will be required to provide another urine specimen. If

the inmate cannot submit a urine specimen, the inmate shall be detained in the presence of the tester or other designated person for a period not to exceed 1 hour to provide an adequate specimen. During that time, the inmate shall be allowed to consume one cup (8 oz.) of water or other beverage every 1/2 hour, not to exceed a total of 2 cups during this time period, and Form DC1-823, Acknowledgement of Beverage ~~Form,~~ shall be completed. If after the 1 hour period an inmate still fails to submit a valid adequate urine specimen, the inmate shall be considered to have refused to provide a urine specimen, and a disciplinary report shall be prepared in accordance with Rules 33-601.301-.314, F.A.C.

(c) Upon notification from an inmate that he or she is unable to urinate due to a medical condition, the officer shall verify with medical staff that the inmate possesses a specific medical condition or is taking medication that inhibits the inmate from urinating within the designated time frame. Upon receiving such verification, the inmate shall be given the opportunity to provide a urine specimen under the following conditions:

1. No change.

2. The inmate shall remove ~~the contents of his or her pockets and his or her shirt, shoes, pants, and hat, and the contents of his or her pockets.~~ The inmate shall be thoroughly searched prior to entering the dry cell to prevent him or her from using any adulterants such as bleach or cleanser to alter the specimen.

3. through 6. No change.

7. If after the two hour period an inmate fails to submit a valid urine specimen, the inmate shall be considered to have refused to provide a urine specimen, and a disciplinary report shall be prepared in accordance with Rules 33-601.301-.314, F.A.C.

(d) If an inmate claims an inability to urinate in front of or in the presence of others, the tester shall collect the urine specimen under the conditions outlined in subparagraphs (3)(c)1.-6. In this circumstance, the inability to urinate is not treated as a medical condition, and the officer does not need to verify with medical staff that the inmate possesses a specific medical condition or is taking medication that inhibits the inmate from urinating within the designated time frame.

(e) Testing of urine specimens.

1. through 4. No change.

5. Negative test results. The tester shall inform the inmate of the negative test results of the on-site testing device. The tester shall record all negative test results ~~in~~ ~~on~~ the department's electronic database. The tester will then dispose of the remaining specimen, specimen cup, and testing device. All forms shall be retained in accordance with state law and rules governing the retention of records.

6. No change.

a. If the inmate chooses to sign Form DC1-824, the testing officer shall complete the affidavit form and have the inmate swear to its content, with the officer witnessing the inmate's signature. The inmate will be placed ~~in~~ ~~into~~ administrative confinement, and a disciplinary report shall be written. The signed Form DC1-824 will be attached to the disciplinary report to be used as evidence in the disciplinary ~~report~~ hearing.

b. No change.

c. If the inmate does not sign Form DC1-824, the following steps shall be taken:

i. through ii. No change.

iii. The tester shall then prepare the urine specimen for shipment; by a commercial carrier; to the designated outside laboratory for confirmation testing.

iv. No change.

7. No change.

(f) Other on-site testing device procedures.

1. Due to product limitations, it may become necessary to utilize other noninvasive on-site testing devices for alcohol testing. In such instances, the certified tester will utilize the on-site testing device in the presence of the inmate ~~in accordance with following~~ the manufacturer's testing protocols. If the initial result of the on-site testing device is positive, and the inmate declines to sign Form DC1-824, Affidavit for Admission of Drug Use, ~~then~~ a urine specimen will be obtained from the inmate and sent to a designated outside laboratory for confirmation testing; in accordance with the procedures outlined in ~~paragraphs paragraph~~ (3)(b); ~~specimen collection procedures;~~ and ~~paragraph~~ (3)(e) ~~above;~~ ~~testing of urine specimens.~~

2. All correctional facilities shall maintain a record of all reasonable suspicion substance abuse tests conducted. This record shall be maintained by the correctional officer chief or ~~his~~ designee. Form DC1-827, Reasonable Suspicion Testing Tracking ~~Form~~, shall be utilized for this purpose. Form DC1-827 is incorporated by reference in paragraph (3)(h) of this rule.

(g) Record keeping. Each facility shall keep all records pertaining to the testing program. This includes the drug testing list and results, Chain of Custody forms, laboratory confirmation reports, and inventory control logs. All records shall be kept in accordance with state law and rules regarding retention of records.

(h) Forms. The following forms referenced in this rule are hereby incorporated by reference. Copies of these forms, unless otherwise indicated, may be obtained from the Forms Control Administrator, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

1. Form DC1-823, Acknowledgement of Beverage, effective ~~date~~ February 5, 2001.

2. Form DC1-824, Affidavit for Admission of Drug Use, effective ~~date~~ February 5, 2001.

3. Chain of Custody ~~Form~~, effective ~~date~~ ~~February 5, 2001~~, is a vendor form that may be obtained directly from the vendor or through the Office of the Inspector General, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

4. Form DC1-827, Reasonable Suspicion Testing Tracking Form, effective ~~date~~ February 19, 2007.

Rulemaking Authority 944.09, 944.472, 944.473 FS. Law Implemented 944.09, 944.472, 944.473 FS. History—New 2-8-00, Amended 2-5-01, Formerly 33-602.2045, Amended 7-2-02, 2-19-07, 7-29-08, 8-26-09, 2-10-10, _____.

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-401.105
 RULE TITLE: Refusal of Health Care Services

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to provide the process for refusal of health care services by inmates and the documentation thereof.

SUBJECT AREA TO BE ADDRESSED: Refusal of Health Care Services.

RULEMAKING AUTHORITY: 944.09, 945.6034 FS.

LAW IMPLEMENTED: 944.09, 765, 766.103, 945.6034 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Kendra Lee Jowers, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-401.105 Refusal of Health Care Services.

(1) Definitions.

(a) Provider – a mental or physical health physician, clinical associate, or dentist.

(b) Refusal – an inmate-initiated decision to decline a procedure or treatment that a health care provider has indicated is medically necessary.

(2) It is the responsibility of the provider ordering a particular procedure or treatment to explain to the inmate at the time the initial order is written the:

(a) Diagnosis;

(b) Nature and purpose of the procedure or treatment;

(c) Risks and benefits involved in the proposed treatment or procedures; and

(d) Alternative treatments or procedures.

(3) Documentation of refusal of treatment or procedure.

(a) If an inmate refuses an aspect of health care services other than medication, which is addressed in subsection (4), the inmate shall be required to sign Form DC4-711A, Refusal of Health Care Services. If the inmate refuses to sign the form, the notation "patient refuses to sign" will be entered and witnessed by two staff members. Form DC4-711A is incorporated by reference in subsection (7) of this rule.

(b) If an inmate is being transferred to another facility for medical treatment and indicates prior to departing that he or she will refuse the treatment, the provider at the receiving facility shall be contacted. The provider at the sending facility shall advise the inmate of the risks associated with not receiving recommended treatment. If the inmate still refuses, he or she will be returned to health services to sign Form DC4-711A, Refusal of Health Care Services, and a follow-up visit shall be scheduled to assess if the treatment should be pursued.

(c) A note documenting the date and time of a refusal and stating "refusal signed for (inmate's name and DC#)" shall be made on the chronological record of health care located in the inmate's health record.

(d) Prior to inserting Form DC4-711A, Refusal of Health Care Services, into the inmate's health record, it will be reviewed, initialed, and dated by a provider. This review will be documented on the inmate's chronological record of health care.

(e) Refusal of dental services will be documented by dental health staff on Form DC4-724, Dental Treatment Record, and Form DC4-711A, Refusal of Health Care Services. Form DC4-724 is incorporated by reference in subsection (7) of this rule.

(f) Refusal of mental health services will be documented on Form DC4-711A, Refusal of Health Care Services.

(g) Completed Forms DC4-711A and DC4-724 shall be placed in the inmate's health record.

(4) Medication Refusal.

(a) Inmates may verbally refuse a dose of medication upon presenting to the medication window.

(b) An inmate who has refused either three consecutive doses of medication or five doses over the course of a month shall be required to sign Form DC4-711A, Refusal of Health Care Services. If the inmate refuses to sign the form, the notation "patient refuses to sign" will be entered and witnessed by two staff members. The inmate shall be referred to the prescribing provider for review and further clinical disposition.

(c) If an inmate states that he will refuse all further doses of a prescribed medication, Form DC4-711A, Refusal of Health Care Services, shall be completed and must be signed by the inmate. If the inmate refuses to sign the form, the notation "patient refuses to sign" will be entered and witnessed by two staff members. The inmate will no longer be required to report to the medication window for the purpose of taking the refused medication.

(5) An inmate may not refuse admission to the infirmary, isolation management (medical or mental health), transitional care, or crisis stabilization, as these are institutional housing assignments. The inmate may refuse all medical care while in these housing assignments, but the above-outlined process for refusal of medical treatment shall be followed.

(6) An inmate's refusal of health care services cancels a specific order, treatment, or procedure. A new order will be necessary to initiate a treatment or procedure that has been refused.

(7) The following forms are hereby incorporated by reference. A copy of these forms is available from the Forms Control Administrator, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

(a) Form DC4-711A, Refusal of Health Care Services, effective,_____.

(b) Form DC4-724, Dental Treatment Record, effective,_____.

Rulemaking Authority 944.09, 945.6034 FS. Law Implemented 944.09, 766.103, 945.6034 FS. History—New _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

RULE NOS.:	RULE TITLES:
61B-19.001	Filing Education and Training Programs
61B-19.0015	Required Information

PURPOSE AND EFFECT: Chapter 2010-174, L.O.F., amended the requirements for board service allowing newly elected or appointed directors to submit a certificate of satisfactory completion of the educational curriculum administered by a division-approved condominium education provider. The rule amendment addresses the meaning of "educational curriculum" and how a director may obtain a certificate of completion.

SUBJECT AREA TO BE ADDRESSED: This rule amendment addresses 2010 Legislative changes relating to educational curriculums for the purpose of board member certification as provided in Section 718.112(2)(d)3.b., F.S.

RULEMAKING AUTHORITY: 718.501(1)(f) FS.

LAW IMPLEMENTED: 718.112(2)(d), 718.501(1)(j) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 28, 2010, 9:00 a.m.

PLACE: The Northwood Centre, Suite 16, Conference Room, 1940 North Monroe Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sharon

A. Malloy, Senior Management Analyst II, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

The preliminary text of the proposed rule development is also available on line at: <http://www.myflorida.com/dbpr/lsc/LSCMHRulePromulgation.html>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

RULE NO.: 61B-23.002 RULE TITLE: Operation of the Association

PURPOSE AND EFFECT: Chapter 2010-174, L.O.F., amended the provisions of Chapter 718, Florida Statutes, relating to fire safety retrofitting of condominium property by deleting references to “other engineered life safety systems” and changing the voting requirements for an association to opt-out of the retrofitting requirements. This rule amendment conforms the rule to the current statutory requirements.

SUBJECT AREA TO BE ADDRESSED: This rule amendment addresses 2010 Legislative changes relating to fire safety retrofitting of condominium property.

RULEMAKING AUTHORITY: 718.112(2)(b), (d), 718.501(1)(f) FS.

LAW IMPLEMENTED: 718.1085, 718.111(12), 718.112(2)(b), (c), (d), (f), (l), 718.117, 718.501(2), 718.504 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 28, 2010, 10:00 a.m.

PLACE: The Northwood Centre, Suite 16, Conference Room, 1940 North Monroe Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sharon A. Malloy, Senior Management Analyst II, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030. The preliminary text of the proposed rule development is also available on line at <http://www.myflorida.com/dbpr/lsc/LSCMHRulePromulgation.html>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

RULE NO.: 61B-78.001 RULE TITLE: Association Fee; Mailing Address; Retrofitting

PURPOSE AND EFFECT: Chapter 2010-174, L.O.F., amended the provisions of Chapter 719, Florida Statutes, relating to fire safety retrofitting of cooperative property by deleting references to “other engineered life safety systems” and changing the voting requirements for an association to opt-out of the retrofitting requirements. This rule amendment conforms the rule to the current statutory requirements.

SUBJECT AREA TO BE ADDRESSED: This rule amendment addresses 2010 Legislative changes relating to fire safety retrofitting of cooperative property.

RULEMAKING AUTHORITY: 719.501(1)(f) FS.

LAW IMPLEMENTED: 719.1055(5), (6), 718.501(1), (2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 28, 2010, 11:00 a.m.

PLACE: The Northwood Centre, Suite 16, Conference Room, 1940 North Monroe Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sharon A. Malloy, Senior Management Analyst II, at (850)488-1631. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sharon A. Malloy, Senior Management Analyst II, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030. The preliminary text of the proposed rule development is also available on line at <http://www.myflorida.com/dbpr/lsc/LSCMHRulePromulgation.html>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF JUVENILE JUSTICE

County and Municipal Juvenile Programs

RULE NOS.:	RULE TITLES:
63K-1.001	Purpose and Scope
63K-1.0015	Certification of County or Municipal Juvenile Detention Centers
63K-1.002	Operation of County or Municipal Juvenile Detention Centers
63K-1.003	Operation of County or Municipal Juvenile Delinquency Programs
63K-1.004	Transfers
63K-1.005	Monitoring Fees

PURPOSE AND EFFECT: Amendments and additional rule sections are necessary to update the chapter, and to provide for the necessary certification of locally operated juvenile detention centers.

SUBJECT AREA TO BE ADDRESSED: Certification requirements are addressed, and provision is made for the collection of monitoring fees. Related provisions are updated to accommodate local operation of juvenile detention centers.

RULEMAKING AUTHORITY: 985.688 FS.

LAW IMPLEMENTED: 985.688 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, September 29, 2010, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Drive, General Counsel's Conference Room 3223, Tallahassee, Florida. For information about participation by telephone, contact John Milla (850)921-4129

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE NO.:	RULE TITLE:
64B1-4.012	Acupoint Injection Therapies

PURPOSE AND EFFECT: To cross-reference this rule with paragraph 64B1-9.001(1)(cc), F.A.C., for additional notice to licensees who plan to practice acupoint injection therapy.

SUBJECT AREA TO BE ADDRESSED: Acupoint Injection Therapies.

RULEMAKING AUTHORITY: 457.102, 457.104 FS.

LAW IMPLEMENTED: 457.102 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Jusevitch, Executive Director, Board of Acupuncture/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Chiropractic

RULE NO.:	RULE TITLE:
64B2-14.001	Trust Accounting Procedures

PURPOSE AND EFFECT: The Board proposes the rule amendment to change the requirements for trust accounts.

SUBJECT AREA TO BE ADDRESSED: Trust Accounting Procedures.

RULEMAKING AUTHORITY: 460.405 FS.

LAW IMPLEMENTED: 460.413(1)(z) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bruce Deterding, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.:	RULE TITLE:
64B8-1.007	List of Approved Forms; Incorporation

PURPOSE AND EFFECT: The Board proposes the development of rule amendments to address additional changes to various forms.

SUBJECT AREA TO BE ADDRESSED: The incorporation of revised forms.

RULEMAKING AUTHORITY: 456.013, 456.036(5), 456.048(1), 458.309, 458.311, 458.3124(6), 458.313(4), 458.3145, 458.315(2), 458.320(8), 458.321(2), 458.347(13), 458.3475, 458.351(6) FS.

LAW IMPLEMENTED: 456.013, 456.035, 4456.036, 456.048, 456.073, 458.309, 458.311, 458.3124, 458.313, 458.3145, 458.315, 458.316, 458.317, 458.319, 458.320, 458.321, 458.345, 458.347, 458.3475, 458.348, 458.351, 465.0276 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Larry McPherson, Jr., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: 64B15-10.002 RULE TITLE: Application and Licensure Fees

PURPOSE AND EFFECT: The Board proposes the development of rule amendments to address application and various licensure fees.

SUBJECT AREA TO BE ADDRESSED: Application and licensure fees.

RULEMAKING AUTHORITY: 456.013(2), 456.025(1), 459.0077, 459.0092 FS.

LAW IMPLEMENTED: 456.013(2), 459.007, 459.0077, 459.0092 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Jusevitch, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: 64B15-12.0031 RULE TITLE: Registration as a Dispensing Physician; Delegation of Dispensing to Prescribing Physician Assistant

PURPOSE AND EFFECT: The Board proposes the development of a rule to address dispensing physicians and to address the delegation of dispensing by physicians to prescribing physician assistants.

SUBJECT AREA TO BE ADDRESSED: Registration as a dispensing physician and delegation of dispensing to physician assistants.

RULEMAKING AUTHORITY: 459.005, 465.0276 FS.

LAW IMPLEMENTED: 465.0276, 459.022(4)(e) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Jusevitch, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: 64B15-12.005 RULE TITLE: Limited Licensure

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to incorporate the revised application for limited licensure into the Board's rule.

SUBJECT AREA TO BE ADDRESSED: The application for limited licensure.

RULEMAKING AUTHORITY: 459.005, 459.0075 FS.

LAW IMPLEMENTED: 459.0075 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Jusevitch, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: 64B15-12.010 RULE TITLE: Temporary Certificate for Practice in an Area of Critical Need

PURPOSE AND EFFECT: The Board proposes the development of a rule to address the application and requirements for physicians who practice in areas of critical need.

SUBJECT AREA TO BE ADDRESSED: Application and requirements for practice in areas of critical need.

RULEMAKING AUTHORITY: 459.005, 459.0075(3) FS.

LAW IMPLEMENTED: 459.0075(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Jusevitch, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: 64B15-18.003 RULE TITLE: Medicinal Drugs Which May be Ordered by Pharmacists

PURPOSE AND EFFECT: The Board proposes the development of rule amendments to update language in the rule addressing specific medications which may be ordered by pharmacists.

SUBJECT AREA TO BE ADDRESSED: Those medicinal drugs which may be ordered by pharmacists.

RULEMAKING AUTHORITY: 465.186(2) FS.

LAW IMPLEMENTED: 465.186 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony

Jusevitch, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: 64B15-19.002 RULE TITLE: Violations and Penalties

PURPOSE AND EFFECT: The Board proposes the development of rule amendments to set forth the various disciplinary guidelines and penalties including those applicable to practice in pain management clinics.

SUBJECT AREA TO BE ADDRESSED: Disciplinary guidelines and appropriate penalties including those applicable to practice in pain management clinics.

RULEMAKING AUTHORITY: 456.079, 459.015(5) FS.

LAW IMPLEMENTED: 456.072, 456.079, 456.50 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Jusevitch, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Division of Family Health Services

RULE NO.: 64F-12.011 RULE TITLE: Wholesale Distribution of Prescription Drugs – Exceptions and Specific Distributions Authorized

PURPOSE AND EFFECT: The Department intends to review changes in this rule chapter for the purpose of better enabling the Department to provide for the movement of prescription drugs to areas, facilities and health care providers within the state to allow a more efficient response to natural disaster, communicable disease or other health care emergencies for which the Department has responsibility to protect the public health. This also includes enacting “rules established by the department” within the meaning of Section 499.003(54)(b). Florida Statutes. Finally, the Department will review this section for the possibility of rule changes for implementing

Section 499.03, F.S. related to authorizing qualified persons engaged in research teaching and testing to lawfully possess prescription drugs.

SUBJECT AREA TO BE ADDRESSED: Exemption to the definition of “wholesale distribution” for emergency medical reasons; exemption letters to facilitate the lawful possession of prescription drugs for research teaching and testing.

RULEMAKING AUTHORITY: 499.003(54), 499.012, 499.03, 499.05 FS.

LAW IMPLEMENTED: 499.003(54), 499.012, 499.03, 499.05 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rebecca Poston, R. Ph., Executive Director, Drugs Devices and Cosmetics Program, 4052 Bald Cypress Way, Mail Bin #C04, Tallahassee, Florida 32399, (850)245-4292, or by email to Rebecca_Poston@doh.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

DEPARTMENT OF TRANSPORTATION

RULE NO.: 14-46.001
RULE TITLE: Utilities Installation or Adjustment

PURPOSE AND EFFECT: Rule 14-46.001, F.A.C., is being amended to incorporate the updated Utilities Accommodation Manual, and establish requirements for the placement of electric transmission lines within FDOT right of way.

SUMMARY: An updated UAM and the permitting criteria for electric transmission lines within FDOT right of way are addressed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 334.044(2), 337.401 FS.

LAW IMPLEMENTED: 337.401, 337.403 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 9, 2010, 9:00 a.m.

PLACE: Florida Department of Transportation, Haydon Burns Building, Executive Conference Room, 605 Suwannee Street, Tallahassee, Florida 32399-0458

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

THE FULL TEXT OF THE PROPOSED RULE IS:

14-46.001 Utilities Installation or Adjustment.

(1) Purpose. This rule is established to regulate the location and manner for installation and adjustment of utility facilities on any Florida Department of Transportation (FDOT) right of way, in the interest of safety and the protection, utilization, and future development of such rights of way, with due consideration given to public service afforded by adequate and economical utility installations, and to provide procedures for the issuance of permits.

(2) Permits.

(a) FDOT will issue permits for the construction, alteration, operation, relocation, removal, and maintenance of utilities upon the right of way in conformity with the FDOT Utility Accommodation Manual (UAM), August 2010 edition, FDOT Document No. 710-020-001-gf, which is hereby incorporated by reference and made part of this rule, ~~and which supersedes all previous editions. The This Utility Accommodation Manual~~ (UAM) also incorporates by reference ~~and makes part of this rule~~ additional documents, ~~namely those contained in the UAM Section 6.1, Incorporated entitled “References.” The extent to which these documents are made a part of this rule through incorporation by reference into the UAM is limited to the scope of application(s) specifically referenced within the text of the UAM, subject to any modifications, exceptions, or qualifications set forth in the UAM.~~ Copies of the UAM ~~this document~~ are available from the FDOT Maps and Publications Office at 605 Suwannee Street, MS 12, Tallahassee, Florida 32399-0450, or the FDOT Utility Web Site: <http://www.dot.state.fl.us/rddesign/utilities/files/utilities.htm>.

(b) The Utility Permit, FDOT Form 710-010-85, Rev. 08/10 ~~10/07~~, is incorporated herein by reference and Copies of FDOT Form 710-010-85, Rev. 10/07; available from the FDOT Utility Web Site listed above.

(3) The FDOT Chief Engineer shall approve permit applications for longitudinal placement along FDOT controlled roadways within limited access right of ways of aerial and underground electric utility transmission lines designed to operate at 69 or more kilovolts that are needed to accommodate the additional electrical transfer capacity on the transmission grid resulting from new electric power plants that are certified under part II of Chapter 403, F.S., when the application shows there is no other practicable alternative available and the utility agency/owner (UAO) complies with the following:

(a) The installation, operation, and maintenance will be limited to areas outside the minimum clear zone requirements found in the UAM.

(b) The installation, operation, or maintenance of the transmission lines will not interfere with the operational requirements or future improvements of the transportation facility. The UAO shall provide a schedule of all anticipated maintenance, activities, upgrades, expansions, and periodic inspections.

(c) To demonstrate the use of the right of way is the only practicable alternative, the UAO shall provide an analysis of all other alternatives. For each alternative, including the use of FDOT limited access right of way, the UAO shall address all of the following:

- i. Impacts to adjacent property owners;
- ii. Cost of acquiring land to accommodate the transmission lines;
- iii. Installation cost of the transmission facility;
- iv. Environmental impacts.

(d) Prior to the issuance of the permit, the UAO shall pay a non-refundable permit fee to FDOT based upon the area of land needed to accommodate the installation, operation, and maintenance of the utility facility. The area shall include all lands where the FDOT's future use is limited, restricted, or conditioned on account of the underground, ground level or aerial portions of the electric transmission lines. For lands located within an urban area, as defined in Section 334.02(32), F.S., the permit fee shall be \$466,900.00 per acre. For any portion of the facility located outside an urban area, the permit fee shall be \$61,000.00 per acre. Should FDOT require the electric transmission lines to be relocated or removed for future improvement of the transportation facility, the UAO will relocate or remove the electric transmission lines at its sole expense, and is not eligible for any state or federal or FDOT reimbursement.

(4) Electric transmission lines designed to operate at 69 or more kilovolts within FDOT non-limited access right of way, electric transmission lines designed to operate at 69 or less kilovolts within FDOT right of way, longitudinal transmission

lines designed to operate at 69 or more kilovolts for purposes other than the accommodation of additional electrical transfer capacity on the transmission grid resulting from new base-load generating facilities, and utilities not subject to the conditions in (3) above, shall be permitted under the provisions of the UAM.

Rulemaking Specific Authority 334.044(2), 337.401 FS. Law Implemented 337.401337.403, FS. History--New 5-13-70, Amended 8-10-78, 7-22-82, Formerly 14-46.01, Amended 7-5-90, 6-8-93, 10-15-96, 8-30-99, 11-10-05, 1-24-08,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Thomas R. Bane, State Utilities Engineer
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Stephanie C. Kopelousos, Secretary
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 1, 2010
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 26, 2010

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing**

RULE NO.: 59A-7.021
RULE TITLE: Laboratory Licensure – Qualifications, Licensure, Operation and Application

PURPOSE AND EFFECT: The agency is proposing to amend the rule that incorporates the laboratory licensure application and identifies information needed in laboratory applications.

SUMMARY: Revisions to laboratory applications that are incorporated by reference to consolidate the application forms.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 483.051 FS.

LAW IMPLEMENTED: 483.051, 483.101, 483.111, 483.172, 483.221, 483.23, 408.804, 408.805, 408.806, 408.807, 408.812, 408.813, 408.814, 408.815, 408.816, 408.817, 408.831 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: October 5, 2010, 2:00 p.m.

PLACE: Agency for Health Care Administration, Building 3, Conference Room B, 2727 Mahan Drive, Tallahassee, Florida
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Karen Rivera, Laboratory Unit, 2727 Mahan Drive, Building 1, Mail Stop 32, Tallahassee, Florida 32308, (850)412-4500

THE FULL TEXT OF THE PROPOSED RULE IS:

59A-7.021 Laboratory Licensure – Qualifications, Licensure, Operation and Application.

(1) The application for licensure shall include the following information applicable to the laboratory operation:

(a) The application for an initial licensure, including changes of ownership and additions of specialty and subspecialty shall contain:

1. Name, mailing and street address of the laboratory.
2. Specialties and subspecialties performed.
3. A list of equipment.
4. The number of hours the director spends in the laboratory.
5. Names, mailing and street addresses of specimen collection stations, branch offices and other facilities representing the clinical laboratory.
6. Name and source of proficiency testing programs.
7. Annual volume of tests anticipated to be performed.
8. Location and type of alternate-site testing in hospital facilities.
9. The name, address and employer or tax identification number of the laboratory owner.
10. A current certificate of status or authorization pursuant to Chapter 607, 608, 617 or 620, F.S.
11. Such other information requested on the application for licensure as specified in paragraph 59A-35.060(1)(aa), F.A.C., AHCA Form 3170-2004 B, Initial Clinical Laboratory Licensure Application, September, 2009, AHCA Form 3170-2004C, Change of Licensed Owner Application, September 2009, ACHA AHCA Form 3170-2004D, Addition of Specialty, Subspecialty or change in Specialty, September 2009, or AHCA Form 3110-1024, Health Care Licensing Application Addendum, October 2009, necessary in carrying out the purpose of this part as stated in Section 483.021, F.S., and Sections 408.805, 408.806, 408.807, 408.810 and 408.813, F.S. as applicable to the laboratory operation. AHCA Forms 3170-2004B, 3170-2004C and 3170-2004D, shall be obtained from the agency and is incorporated by reference herein and are available at: http://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Laboratory_Licensure/applications.shtml.

(b) The application for renewal licensure shall contain:

1. Name, mailing and street address of the laboratory.
2. Specialties and subspecialties performed.
3. Names, mailing and street addresses of specimen collection stations, branch offices and other facilities representing the clinical laboratory.
4. Annual volume of tests performed.
5. Location and type of alternate-site testing in hospital facilities.
6. The name and employer or tax identification number of the laboratory owner.
7. Information requested on the application for licensure as specified in paragraph 59A-35.060(1)(aa), F.A.C., Clinical Laboratory License Renewal Application, REV September 2009, and AHCA Form 3110-1024, Health Care Licensing Application Addendum, October 2009. AHCA Form 3170-2004, AHCA Form 3170 Clinical Laboratory License Renewal Application, REV September, 2009, and AHCA Form 3110-1024, Health Care Licensing Application Addendum, October 2009 shall be obtained from the agency and are incorporated by reference herein and are available at: http://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Laboratory_Licensure/applications.shtml.

(c) In addition to information required under paragraphs 59A-7.021(1)(a) and (b), F.A.C., accredited laboratories surveyed by an approved accreditation program in lieu of the agency, as specified in Rule 59A-7.033, F.A.C. and Chapter 408, Part II, F.S., must also submit:

1. Proof of current accreditation or licensure by the approved accreditation program; and
2. Proof of authorization for the approved accreditation program to submit to the agency such records or other information about the laboratory required for the agency to determine compliance with Chapter 59A-7, F.A.C. and Chapter 483, Part I, F.S.

(2) through (11) No change.

Rulemaking Authority 483.051, 408.819 FS. Law Implemented 483.051, 483.101, 483.111, 483.172, 483.221, 483.23, 408.804, 408.805, 408.806, 408.807, 408.812, 408.813, 408.814, 408.815, 408.816, 408.817, 408.831 FS. History—New 11-20-94, Amended 7-4-95, 12-27-95, 3-25-03, 3-1-10, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Karen Rivera

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Secretary Arnold

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 25, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 23, 2010

DEPARTMENT OF MANAGEMENT SERVICES

Agency for Workforce Innovation

RULE NO.: 60BB-10.003 RULE TITLE: Participant Eligibility Requirements

PURPOSE AND EFFECT: The rule amendment set forth in this Notice of Proposed Rule enables low-income youth to participate in TANF-funded subsidized employment opportunities. Subsidized employment provides valuable skills and work experience for young people, and serves as a stepping stone to unsubsidized employment.

SUMMARY: The rule amendment expands participant eligibility to include minor children in the family of an individual who has been determined eligible to participate in the subsidized employment program.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The agency has determined that this rule will not have an impact on small business.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 445.004(5)(c) FS.

LAW IMPLEMENTED: 445.004, 445.024(1)(b), 445.024(1)(c) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 1, 2010, 9:00 a.m.

PLACE: Agency for Workforce Innovation, 107 East Madison Street, Tallahassee, Florida 32399-4128, Conference Room 114 or Dial – 1(888)808-6959; Enter pass code – 6724792 #

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Landsberg, Deputy General Counsel, Agency for Workforce Innovation, Office of General Counsel, 107 East Madison Street, MSC #110, Tallahassee, Florida 32399-4128

THE FULL TEXT OF THE PROPOSED RULE IS:

60BB-10.003 Participant Eligibility Requirements.

To be eligible for consideration for participation in the TANF subsidized employment project, the individual must:

- (1) Be a TANF participant currently receiving temporary cash assistance who is available for immediate employment, or
- (2) Be an applicant for temporary cash assistance who has been determined eligible for TANF funded cash assistance, or
- (3) Be an individual who meets the following requirements:
 - (a) Have a gross family income at or below 200% of the Federal Poverty Guidelines, as established annually by the United States Department of Health and Human Services, for the 30 days preceding application to participate in the program;
 - (b) Be a United States citizen or qualified non-citizen defined in Section 414.095(3), F.S.;
 - (c) Be a legal resident of the State of Florida;

(d) Be a pregnant woman, or a parent or caretaker relative of an unmarried dependent child under age 18, or a full time student in a secondary school or equivalent level of career training who is under the age of 19 and who resides in the home; and

(e) Provide a social security number or proof of application for a social security number, or-

(4) Be a minor child in the family of an individual determined eligible under one of the criteria specified above who is under age 18, or under age 19 if a full time student in a secondary school or equivalent level of career training, is of legal age to engage in work (at least 14 years of age), is not married or divorced, and resides in the home.

Rulemaking Authority 445.004(5)(c) FS. Law Implemented 445.004, 445.024(1)(b), 445.024(1)(c) FS. History–New 5-26-10, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: James Landsberg, Deputy General Counsel, Agency for Workforce Innovation

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Cynthia R. Lorenzo, Director, Agency for Workforce Innovation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 25, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 6, 2010

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Pari-Mutuel Wagering

RULE NO.: 61D-6.008 **RULE TITLE:** Permitted Medications for Horses

PURPOSE AND EFFECT: The purpose and effect of the proposed rule will be to implement Florida Statutes pertaining to permitted medications for horses by establishing threshold levels for certain Class IV and V medications commonly found in racehorses.

SUMMARY: The proposed rule addresses the establishment of threshold levels for certain Class IV and V medications commonly found in racehorses.

OTHER RULES INCORPORATING THIS RULE: None.

EFFECT ON THOSE OTHER RULES: None.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The agency has determined that this rule will not have an impact on small business. A SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 550.0251, 550.2415 FS.

LAW IMPLEMENTED: 550.0251(11), 550.2415(1), (8)(e), (9)(c), (13), (14), (16) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: October 7, 2010, 10:00 a.m. – 12:00 Noon
 PLACE: Florida Department of Business and Professional Regulation, Northwood Centre, Board Room, 1940 N. Monroe Street, Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mary Polombo at (850)413-0750. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mary Polombo, Clerk, Division of Pari-Mutuel Wagering, 1940 North Monroe Street, Tallahassee, Florida 32399-1035

THE FULL TEXT OF THE PROPOSED RULE IS:

61D-6.008 Permitted Medications for Horses.

(1) through (2)(a)2. No change.

(b) When the post race serum sample of such horse contains a concentration ~~an amount~~ of phenylbutazone ~~or its metabolites~~ equal to or in excess of 2 5 micrograms per milliliter of serum, but less than 8 micrograms per milliliter of serum, the trainer as the absolute insurer of the horse, shall be subject to the following penalties:

1. through 3. No change.

(c) When the post race serum sample contains a concentration ~~an amount~~ of phenylbutazone ~~or its metabolites~~ equal to or in excess of 8 micrograms per milliliter of serum, the trainer as the absolute insurer of the horse, shall be subject to the following penalties:

(2)(c)1. through (6) No change.

~~(7) All prescription medication, regardless of method of administration, shall be safeguarded under lock and key when not being actively administered.~~

~~(7)(8)~~ No Androgenic-Anabolic Steroids (AAS) shall be permitted in test samples collected from racing horses, except for the major metabolites of stanozolol, nandrolone, and the naturally occurring substances boldenone and testosterone at concentrations less than the following thresholds:

(a) No change.

(b) Boldenone – 15 nanograms per milliliter in urine of male horses other than geldings. No ~~boldenone~~ ~~boldenone~~ shall be permitted in geldings or female horses.

(c) through (d) No change.

~~(8)(9)~~ Urine samples of horses shall be identified as having been collected from a female, male, or gelding before being sent to the laboratory.

(9) The following permitted medications shall not be reported by the racing laboratory to the division as a violation of Section 550.2415, F.S.:

(a) The detection of cimetidine at a urinary concentration less than or equal to 10 micrograms per milliliter.

(b) The detection of dimethyl sulfoxide (DMSO) at a blood serum concentration less than or equal to 10 micrograms per milliliter.

(c) The detection of famotidine at a urinary concentration less than or equal to 10 micrograms per milliliter.

(d) The detection of flunixin at a blood serum concentration less than or equal to 20 nanograms per milliliter.

(e) The detection of guaifenesin (free) at a blood serum concentration less than or equal to 100 nanograms per milliliter.

(f) The detection of total isoxsuprine at a urinary concentration less than or equal to 100 nanograms per milliliter.

(g) The detection of ketoprofen at a blood serum concentration less than or equal to 10 nanograms per milliliter.

(h) The detection of methocarbamol (free) at a blood serum concentration less than or equal to 20 nanograms per milliliter.

(i) The detection of naproxen at a blood serum concentration less than or equal to 1 microgram per milliliter.

(j) The detection of a sulfide metabolite of omeprazole detected by LC-MS.

(k) The detection of ranitidine at a urinary concentration less than or equal to 10 micrograms per milliliter.

(10) All prescription medications, regardless of method of administration, shall be safeguarded under lock and key when not being actively administered.

Rulemaking Authority 550.0251, 550.2415 FS. Law Implemented 550.0251(11), 550.2415(1), (8)(e), (9)(c), (13), (15), (16) FS. History—New 10-20-96, Amended 1-5-98, 6-6-00, 5-14-02, 6-6-04, 7-6-06, 8-12-07, 12-30-08,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Milton Champion, Director, Division of Pari-Mutuel Wagering
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Charlie Liem, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 16, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 2, 2010

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Regulatory Council of Community Association Managers

RULE NO.:
 61E14-4.001

RULE TITLE:
 Continuing Education Renewal Requirements

PURPOSE AND EFFECT: This rule amendment is proposed to improve licensees continuing education by amending the required topics to be covered in the legal update seminars. This rule change also prohibits licensees and instructors from receiving credit for attending or teaching the same course more than once every two consecutive biennial renewal periods. The proposed rule amendment also eliminates the exception from annual continuing education requirements for initial licensees during the first biennium of licensure beginning on January 1, 2010. Beginning September 2010, licensees in their first biennium of licensure will be required to complete an annual legal update course only.

SUMMARY: This proposed rule amendment amends the required topics to be covered in the legal update continuing education seminars. This rule change also prohibits licensees and instructors from receiving credit for attending or teaching the same course more than once every two consecutive biennial renewal periods. The proposed rule amendment also requires licensees who receive a license after January 1, 2010, who would otherwise be exempt from continuing education requirements until the September 2012 biennium, to take an annual legal update course.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.2123, 455.2124, 468.4315(2), 468.4336, 468.4337 FS.

LAW IMPLEMENTED: 455.2123, 455.2124, 468.4336, 468.4337 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Spivey, Executive Director, Regulatory Council of Community Managers, 1940 North Monroe Street, Tallahassee, Florida 32399-0762

THE FULL TEXT OF THE PROPOSED RULE IS:

61E14-4.001 Continuing Education Renewal Requirements.

(1) All community association manager licensees must satisfactorily complete a minimum of 20 hours of continuing education. Each hour shall consist of 50 minutes of student involvement in approved classroom, correspondence, interactive, distance education or internet courses which courses shall include the required hours at an approved update seminar. No license shall be renewed unless the licensee has completed the required continuing education during the preceding licensing period.

(2) Only continuing education courses approved by the Council shall be valid for purposes of licensee renewal.

(3) The 20 hours of continuing education shall be comprised of courses approved pursuant to Rule 61E14-4.003 61-20-5082, F.A.C., in the following areas:

(a) 4 hours of legal update seminars. Licensees shall satisfactorily complete a 2-hour legal update seminar during each year of the biennial renewal period. The legal update seminars shall consist of instruction regarding changes to Chapters 455, 468, Part VIII, 617, 718, 719, 720 and 721, F.S., and other legislation, case law, Florida Administrative Code, arbitration cases, mediation cases, ethics and regulations impacting community association management. Licensees shall not be awarded continuing education credit for completing the same legal update seminar more than once even if the seminars were taken during different years.

(b) 4 hours of instruction on insurance and financial management topics relating to community association management.

(c) 4 hours of instruction on the operation of the community association's physical property.

(d) 4 hours of instruction on human resources topics relating to community association management. Human resources topics include, but are not limited to, disaster preparedness, employee relations, and communications skills for effectively dealing with residents and vendors.

(e) 4 hours of additional instruction in any area described in paragraph (3)(b), ~~(c) or (d)~~ of this rule or in any course or courses directly related to the management or administration of community associations approved pursuant to Rule 61E14-4.003, F.A.C.

(4) No licensee will receive credit, for purposes of meeting the continuing education requirement, for completing the same continuing education course more than once during two consecutive biennial renewal periods.

(5) Course instructors may receive continuing education credit hours in the amount of hours approved by the Council for licensees only once for each course taught by the instructor during two consecutive biennial renewal periods every renewal period for each approved course taught by the instructor.

(6) Anyone licensed for more than 24 months at renewal time will be required to have complied with the CE requirements set forth in subsection (1), above, prior to renewal. More than 24 months, means 24 months plus 1 day. Licensees licensed for 24 months or less at renewal time are exempt from compliance with the CE requirements set forth in subsection (1), above, until the end of the next renewal cycle. Beginning September 2010, however, all licensees licensed after January 1, 2010, must take the legal update courses required in paragraph (3)(a) every year, without regard to the exemption set forth herein.

~~(7) A licensee shall retain, and make available to the Department and its representatives upon request, continuing education course certificates of completion that comply with paragraph 61-6.015(4)(a), F.A.C., for three years following course completion.~~

~~(8) All licensees shall comply with all applicable provisions of subsections 61-6.015(2) and (3), F.A.C.~~

Rulemaking Specific Authority 455.2123, 455.2124, 468.4315(2), 468.4336, 468.4337 FS. Law Implemented 455.2123, 455.2124, 468.4336, 468.4337 FS. History—New 5-5-88, Amended 3-22-89, 2-5-91, 12-28-92, Formerly 7D-55.008, 61B-55.008, Amended 10-18-99, 3-13-00, 2-21-01, 7-21-03, 4-25-05, 2-28-07, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Regulatory Council of Community Association Managers
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Regulatory Council of Community Association Managers
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 20, 2009
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 11, 2009

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Child and Farm Labor Program

RULE NO.: 61L-1.012
RULE TITLE: Disciplinary Guidelines Civil Penalties

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendment is to set forth guidelines on what penalties will be assessed for various violations of Chapter 450, Part III, Florida Statutes.

SUBJECT AREA: The subject area to be addressed in this rule is for assessing penalties for various violations of Chapter 450, Part III, Florida Statutes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The agency determined that this rule does not affect small businesses. No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

OTHER RULES INCORPORATING THIS RULE: None.

AFFECT ON THOSE OTHER RULES: Not Applicable.

RULEMAKING AUTHORITY: 450.36, 450.38 (3), 455.2273 FS.

LAW IMPLEMENTED: 450.30, 450.31, 450.33, 450.34, 450.35, 450.39, 455.2273 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Cecelia D. Jefferson, Deputy Director, Division of Regulation, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)922-6232

THE FULL TEXT OF THE PROPOSED RULE IS:

(Substantial rewording of Rule 61L-1.012 follows. See Administrative code for present text.)

61L-1.012 Disciplinary Guidelines Civil Penalties.

(1) Purpose. Pursuant to Sections 450.031, 450.036, and 450.038, F.S., the Department provides within this rule disciplinary guidelines, which shall be imposed upon any person, firm, association, or corporation that commits a violation of Chapter 450, F.S. or any rules promulgated pursuant thereto. The purpose of this rule is to notify any person, firm, business entity, association, or corporation of the range of penalties which would routinely be imposed for the most common violations unless the Department finds it necessary to deviate from the guidelines for the stated reasons given within this rule. The lowest range of penalties provided below is based upon a single count violation of each provision listed; multiple counts of the violated provision or a combination of violations may result in a higher penalty than that for a single, isolated violation. Each worker affected constitutes a separate violation and will add another count, increasing the penalty. This list is not intended to be all inclusive of the potential violations that could be found.

(2) Major Violations and Range of Penalties. In imposing discipline upon applicants and registrants, in proceedings pursuant to Sections 120.57(1) and (2), F.S., the Department shall act in accordance with the following disciplinary guidelines and shall impose a penalty within the range corresponding to the violations set forth below. The verbal identification of offenses are descriptive only; the full language of each statutory provision cited must be consulted in order to determine the conduct included. The department shall consider any prior violation when determining the severity of a penalty. Any agreed settlement stipulation or consent order, as provided for in subsection (4) of this rule, is an offense notwithstanding the failure to admit or deny guilt in the prior case. For any fourth or subsequent violation, the penalty is revocation.

<u>VIOLATION</u>	<u>RANGE OF PENALTIES</u>		
	<u>FIRST OFF.</u>	<u>SECOND OFF.</u>	<u>THIRD OFF.</u>
<u>(a) Acting as a Farm Labor Contractor Without Certificate of Registration (450.30(1), F.S)</u>			
<u>1) Threat of economic or physical harm.</u>	<u>\$500.00</u>	<u>\$1500.00</u>	<u>\$2500.00</u>
<u>2) Actual economic or physical harm</u>	<u>\$1000.00</u>	<u>\$1750.00</u>	<u>\$2500.00</u>
<u>(b) Misrepresentation or False Statement in Application for Certificate of Registration (450.31(2)(b), 450.34(1), F.S.)</u>			
<u>1) Threat of economic or physical harm</u>	<u>\$500.00</u>	<u>\$1000.00</u>	<u>\$1750.00</u>
<u>2) Actual economic or physical harm</u>	<u>\$750.00</u>	<u>\$1500.00</u>	<u>\$2500.00</u>
<u>(c) Misrepresentation Concerning Terms Conditions or Existence of Employment (450.31(2)(c), 450.34(2), F.S.)</u>			
<u>1) Threat of economic or physical harm</u>	<u>\$500.00</u>	<u>\$1000.00</u>	<u>\$1750.00</u>
<u>2) Actual economic or physical harm</u>	<u>\$750.00</u>	<u>\$1500.00</u>	<u>\$2500.00</u>
<u>(d) Failure to Pay Wages when Due (450.33(2)F.S.)</u>			
<u>1) Actual economic or physical harm</u>	<u>\$1000.00</u>	<u>\$1500.00</u>	<u>\$2500.00</u>
<u>(e) Failure to Honor Agreement (450.33(3), F.S.)</u>			
<u>1) Threat of economic or physical harm</u>	<u>\$500.00</u>	<u>\$1000.00</u>	<u>\$1500.00</u>
<u>2) Actual economic or physical harm.</u>	<u>\$1000.00</u>	<u>\$1500.00</u>	<u>\$2500.00</u>
<u>(f) Failure to Take Out Policy of Insurance or obtain sufficient amount of insurance (450.33(5), F.S.)</u>			
<u>1) Threat of economic or physical harm.</u>	<u>\$1000.00</u>	<u>\$1250.00</u>	<u>\$1500.00</u>
<u>2) Actual economic or physical harm</u>	<u>\$1000.00</u>	<u>\$1500.00</u>	<u>\$2500.00</u>
<u>(g) Failure to Provide Wage Statements (450.33(7), F.S.)</u>			
<u>1) Threat of economic or physical harm</u>	<u>\$500.00</u>	<u>\$1000.00</u>	<u>\$1500.00</u>
<u>2) Actual economic or physical harm</u>	<u>\$750.00</u>	<u>\$1500.00</u>	<u>\$2500.00</u>
<u>(h) Failure to Ensure Vehicle Safety No Vehicle Inspection (450.33(8), F.S.)</u>			
<u>1)Threat of economic or physical harm</u>	<u>\$1000.00</u>	<u>\$2000.00</u>	<u>\$2500.00</u>
<u>2) Actual economic or physical harm</u>	<u>\$1500.00</u>	<u>\$2500.00</u>	<u>\$2500.00</u>
<u>(i) Failure to Deduct Proper Amounts From Pay (450.33(7), 450.31(2)(e), 450.31(2)(g),F.S.)</u>			
<u>1) Threat of economic or physical harm</u>	<u>\$750.00</u>	<u>\$1500.00</u>	<u>\$2500.00</u>
<u>(j) No Valid Driver's License. Not Proper Class (450.33(9), F.S.; 29 CFR 500.100(a); 29 CFR 500.105(b)(1)(iii)(E))</u>			
<u>1) Threat of economic or physical harm</u>	<u>\$500.00</u>	<u>\$1000.00</u>	<u>\$1500.00</u>
<u>2) Actual economic or physical harm</u>	<u>\$1000.00</u>	<u>\$1500.00</u>	<u>\$2500.00</u>

<u>(k) Transporting Workers in Unsafe Vehicles</u>			
<u>(450.33(9), F.S.; 29 CFR 500.101(a) &</u>			
<u>(b); 29 CFR 500.102(a) & (b))</u>			
<u>1) Threat of economic or physical harm</u>	<u>\$1000.00</u>	<u>\$2000.00</u>	<u>\$2500.00</u>
<u>2) Actual economic or physical harm</u>	<u>\$1500.00</u>	<u>\$2500.00</u>	<u>\$2500.00</u>
<u>(l) Unsafe Transportation of Fuel (450.33(9)</u>			
<u>F.S.; 29 CFR 500.105(b)(2)(xiii))</u>			
<u>1) Threat of economic or physical harm</u>	<u>\$750.00</u>	<u>\$1500.00</u>	<u>\$1750.00</u>
<u>2) Actual economic or physical harm</u>	<u>\$1000.00</u>	<u>\$1750.00</u>	<u>\$2500.00</u>
<u>(m) Transporting Workers in Overloaded</u>			
<u>Vehicle (450.33(9) F.S.; 29 CFR 500.</u>			
<u>105(b)(2)(vii)(E)) & 29 CFR 500.105 (b</u>			
<u>(3)(vi)(d))</u>			
<u>1) Threat of economic or physical harm</u>	<u>\$1000.00</u>	<u>\$1500.00</u>	<u>\$1750.00</u>
<u>2) Actual economic or physical harm</u>	<u>\$1500.00</u>	<u>\$2000.00</u>	<u>\$2500.00</u>
<u>(n) Unsafe Operation of Transportation</u>			
<u>Vehicle (450.33(9), F.S.); 29 CFR 500.</u>			
<u>105(b)(2)(i)</u>			
<u>1) Threat of economic or physical harm</u>	<u>\$500.00</u>	<u>\$1000.00</u>	<u>\$1750.00</u>
<u>2) Actual economic or physical harm</u>	<u>\$750.00</u>	<u>\$1500.00</u>	<u>\$2500.00</u>
<u>(o) Sexual Harassment (450.33(9);760.10 F.S.)</u>			
<u>1) Threat of economic or physical harm</u>	<u>\$1000.00</u>	<u>\$1500.00</u>	<u>\$2500.00</u>
<u>2) Actual economic or physical harm</u>	<u>\$1500.00</u>	<u>\$2000.00</u>	<u>\$2500.00</u>
<u>(p) Transportation Unauthorized (450.33(9)</u>			
<u>F.S.; 29 CFR 500.71)</u>			
<u>1) Threat of economic or physical harm</u>	<u>\$1000.00</u>	<u>\$2000.00</u>	<u>\$2500.00</u>
<u>2) Actual economic or physical harm</u>	<u>\$1500.00</u>	<u>\$2500.00</u>	<u>\$2500.00</u>
<u>(q) Driver Unauthorized (450.33(9), F.S;</u>			
<u>29 CFR 500.105(b)(2)(xiv))</u>			
<u>1) Threat of economic or physical harm</u>	<u>\$1000.00</u>	<u>\$2000.00</u>	<u>\$2500.00</u>
<u>2) Actual economic or physical harm</u>	<u>\$1500.00</u>	<u>\$2500.00</u>	<u>\$2500.00</u>
<u>(r) Compliance with Housing Requirements</u>			
<u>(450.33(9), F.S.; 29 CFR 500.132)</u>			
<u>1) Threat of economic or physical harm</u>	<u>\$500.00</u>	<u>\$1500.00</u>	<u>\$1750.00</u>
<u>2) Actual economic or physical harm</u>	<u>\$1000.00</u>	<u>\$1750.00</u>	<u>\$2500.00</u>
<u>(s) No Field Toilet Facilities (450.33(9),</u>			
<u>F.S.; 64E-14.016(1), F.A.C.; 29 CFR</u>			
<u>1928.110(c)(2))</u>			
<u>1) Actual economic or physical harm</u>	<u>\$750.00</u>	<u>\$1500.00</u>	<u>\$2500.00</u>
<u>(t) No Drinking Water</u>			
<u>(450.33(9) F.S.); 64E-14.016(4), F.A.C.;</u>			
<u>29 CFR 1928.110(c)(1))</u>			
<u>1) Actual economic or physical harm</u>	<u>\$750.00</u>	<u>\$1500.00</u>	<u>\$2500.00</u>
<u>(u) Failure to Maintain Daily Field Records</u>			
<u>(450.33(10), F.S.)</u>			
<u>1) Threat of economic or physical harm</u>	<u>\$500.00</u>	<u>\$1000.00</u>	<u>\$1500.00</u>
<u>2) Actual economic or physical harm</u>	<u>\$750.00</u>	<u>\$1500.00</u>	<u>\$2500.00</u>

<u>(v) Unlawful Wage Deductions</u>			
<u>(450.34(3), F.S.)</u>			
1) Actual economic or physical harm	<u>\$1000.00</u>	<u>\$1750.00</u>	<u>\$2500.00</u>
<u>(w) Retaliation (450.34(4), F.S.)</u>			
1) Threat of economic or physical harm	<u>\$1000.00</u>	<u>\$1500.00</u>	<u>\$1750.00</u>
2) Actual economic or physical harm	<u>\$1500.00</u>	<u>\$1750.00</u>	<u>\$2500.00</u>
<u>(x) Utilization of Unregistered Farm Labor Contractor (450.34(5), 450.35, F.S.)</u>			
1) Threat of economic or physical harm	<u>\$500.00</u>	<u>\$1000.00</u>	<u>\$1750.00</u>
2) Actual economic or physical harm	<u>\$1000.00</u>	<u>\$1750.00</u>	<u>\$2500.00</u>
<u>(y) Required Purchase or Unreasonable Cost (450.39(1)(2), F.S.)</u>			
1) Threat of economic or physical harm	<u>\$1000.00</u>	<u>\$1500.00</u>	<u>\$1750.00</u>
2) Actual economic or physical harm	<u>\$1500.00</u>	<u>\$1750.00</u>	<u>\$2500.00</u>
<u>(z) Failure to Maintain a Charged Fire Extinguisher (450.33(9), F.S.); 29 CFR 500.105(b)(2)(vi)</u>			
1) Threat of economic or physical harm	<u>\$1000.00</u>	<u>\$1250.00</u>	<u>\$1500.00</u>
2) Actual economic or physical harm	<u>\$1500.00</u>	<u>\$2000.00</u>	<u>\$2500.00</u>
<u>(aa) Failure to Maintain Payroll Records, (450.33(9), F.S.); 29 CFR 500.80)</u>			
1) Threat of economic or physical harm	<u>\$500.00</u>	<u>\$1000.00</u>	<u>\$1750.00</u>
2) Actual economic or physical harm	<u>\$1000.00</u>	<u>\$1750.00</u>	<u>\$2500.00</u>

(3) Aggravating and Mitigating Circumstances. Based upon consideration of aggravating and mitigating factors present in each individual case, the Department may deviate from the penalties recommended above. The Department shall consider as aggravating or mitigating factors the following:

(a) Exposure of worker(s) to injury, physical or economic: none, minor, major, or death;

(b) Legal status of the certificate of registration at the time of the offense; no restraints, or legal constraints;

(c) The number of counts or separate offenses;

(d) The number of times the same or substantially similar offense or offenses have previously been committed by the registrant or applicant, regardless of the jurisdiction in which the offense was committed;

(e) The disciplinary history of the applicant or registrant in any jurisdiction, including federal, and the length of registration;

(f) Pecuniary benefit or self-gain inuring to the registrant;

(g) Whether the violation was corrected as soon as possible;

(h) Whether the penalty would cause significant financial hardship to the registrant due to a natural disaster;

(i) Whether the registrant and/or the registrant's employees have completed a continuing education course or instituted a training program relevant to the violations charged; and

(j) Any other relevant mitigating factors.

(4) Stipulations or Settlements. The provisions of this rule are not intended to and shall not be construed to limit the ability of the Department to dispose informally of disciplinary actions by stipulation, agreed settlement, or consent order pursuant to Section 120.57(4), F.S.

(5) Minor Violations and Range of Penalties.

(a) A warning shall be issued for the first minor violation.

(b) Each successive minor violation will be assessed in increments of \$250.00 up to \$2500.00. A violation committed after the maximum monetary amount of \$2500 has been reached shall result in a denial of an application for, or the revocation of, a certificate of registration. The verbal identification of offenses are descriptive only; the full language of each statutory provision cited must be consulted in order to determine the conduct included. This list is not intended to be all inclusive of the potential violations that could be found.

1. Failure to carry Certificate of Registration (450.33(1), F.S.)

2. Failure to Display Poster Disclosing the Terms and Conditions of Employment (450.33(4), F.S.)

3. Failure to Carry a Doctor's Certificate for Every Driver (450.33(9), F.S.; 29 CFR 500.105(b)(1)(i)(H))

4. Failure to Display Railroad Crossing Sign on Vehicle (450.33(9), F.S.; 29 CFR 500.105(b)(2)(xvii))

5. Failure to Notify of Change of Address (450.33(9), F.S.; 29 CFR 500.54)

6. Failure to Provide Field Hand Washing Units (450.33(9), F.S.; 64E-14.016(1) & (3), F.A.C.; 29 CFR 1928.110(c)(2)(iii); 29 CFR 1928.110(c)(3)(iii))

7. Failure to provide Single Use Drinking Cups (450.33(9), F.S.; 64E-14.016(4), F.A.C.; 29 CFR 1928.110(c)(1)(iii))

8. Failure to Label Drinking Water (450.33(9), F.S.; 64E-14.016(4), F.A.C)

9. Failure to Provide Toilet Facilities Within One Quarter (0.25) Mile (450.33(9), F.S.; 64E-14.016(1) & (3), F.A.C.; 29 CFR 1928.110(c)(2)(iii))

10. Failure to Provide Toilet Paper (450.33(9), F.S.; 29 CFR 1928.110(c)(2))

11. Failure to Keep Toilet Facilities Clean (450.33(9), F.S.; 64E-14.016(2), F.A.C.; 29 CFR 1928.110(c)(3)(ii))

12. Failure to Provide Hand Washing Soap (450.33(9), F.S.; 64E-14.016(3), F.A.C.; 29 CFR 1928.110(c)(2))

13. Failure to Provide Single Use Towels (450.33(9), F.S.; 64E-14.016(3), F.A.C.; 29 CFR 1028.110(c)(2))

14. Failure to Ensure Operational External Vehicle Lights and Bulbs (450.33(9), F.S.; 29 CFR 500.104(a), 500.105(b)(2)(vi), 500.105(b)(3)(ii))

15. Ineffective Windshield Wiper Blades (450.33(9), F.S.; 29 CFR 500.104(g), 500.105(b)(3)(vi), 500.105(b)(2), 500.105(b)(5))

16. Failure to Replace or Repair Cracked Side Window (450.33(9), F.S.; 29 CFR 500.104(g), 500.105(b)(3), 500.105(b)(5))

17. Removable Materials Blocking Vehicle Exit (450.33(9), F.S.; 29 CFR 500.105(b)(3)(vi)(F))

18. Materials Blocking Vehicle Taillights (450.33(9), F.S.; 29 CFR 500.105(b)(2)(xi))

19. Vehicle with a Bald Tire (450.33(9), 29 CFR 500.104(c), 500.105(b)(3)(v))

20. Having an In-operable Vehicle Horn (450.33(9), F.S.; 29 CFR 500.104(c), 500.105(b)(2)(vi))

21. Failure to Properly Maintain Interior and Exterior Vehicle Mirrors (450.33(9), F.S.; 29 CFR 500.104(f), 500.105(b)(2)(vi))

22. Failure to Properly Maintain Windows and Window Handles (450.33(9), F.S.; 29 CFR 500.105(b)(5))

(6) Other Action. The provisions of this rule are not intended to and shall not be construed to limit the ability of the Department to recommend or pursue criminal actions when appropriate.

Rulemaking Specific Authority 550.0251, 550.2415 450.36 FS. Law Implemented 550.0251(11), 550.2415(1), (8)(e), (9)(c), (13), (14), (16) 450.38 FS. History—New 11-28-86, Formerly 38B-4.12, 38B-4.012, 38H-4.012, 38H-11.012, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Cecelia D. Jefferson, Deputy Director, Division of Regulation,
 Department of Business and Professional Regulation, 1940
 North Monroe Street, Tallahassee, Florida 32399,
 (850)922-6232

NAME OF SUPERVISOR OR PERSON WHO APPROVED
 THE PROPOSED RULE: Charlie Liem, Secretary,
 Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY
 HEAD: August 27, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
 PUBLISHED IN FAW: February 5, 2010

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection
 between December 28, 2001 and June 30, 2006, go to
<http://www.dep.state.fl.us/> under the link or button titled
 "Official Notices."

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.:	RULE TITLE:
64B8-1.007	List of Approved Forms; Incorporation

PURPOSE AND EFFECT: The proposed rule amendment is
 intended to incorporate the revised application for practice in
 the area of critical need into the Board's forms rule.

SUMMARY: The proposed rule amendment incorporates the
 revised application for practice in the area of critical need into
 the Board's forms rule.

SUMMARY OF STATEMENT OF ESTIMATED
 REGULATORY COSTS: No Statement of Estimated
 Regulatory Cost was prepared. The Board has determined that
 the proposed rule amendments will not have an impact on
 small business.

Any person who wishes to provide information regarding a
 statement of estimated regulatory costs, or provide a proposal
 for a lower cost regulatory alternative must do so in writing
 within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 456.036(5),
 456.048(1), 458.309, 458.311, 458.3124(6), 458.313(4),
 458.3145, 458.315(2), 458.320(8), 458.321(2), 458.347(13),
 458.3475, 458.351(6) FS.

LAW IMPLEMENTED: 456.013, 456.035, 456.036, 456.048,
 456.073, 458.309, 458.311, 458.3124, 458.313, 458.3145,
 458.315, 458.316, 458.317, 458.319, 458.320, 458.321,
 458.345, 458.347, 458.3475, 458.348, 458.351, 465.0276 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF
 THIS NOTICE, A HEARING WILL BE SCHEDULED AND
 ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE
 PROPOSED RULE IS: Larry McPherson, Jr., Executive
 Director, Board of Medicine/MQA, 4052 Bald Cypress Way,
 Bin #C03, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-1.007 List of Approved Forms; Incorporation.

The following forms used by the Board in its dealings with the
 public are listed as follows and are hereby adopted and
 incorporated by reference, and can be obtained from the Board
 office by writing to the Board of Medicine, 4052 Bald Cypress
 Way, Bin #C03, Tallahassee, Florida 32399-1753, or by
 telephoning (850)245-4131:

(1) through (2) No change.

(3) DH-MQA 1009, entitled "Board of Medicine
 Application Materials For Temporary Certificate for Practice
 in an Area of Critical Need," (8/10 40/09).

(4) through (25) No change.

Rulemaking Authority 456.013, 456.036(5), 456.048(1), 458.309,
 458.311, 458.3124(6), 458.313(4), 458.3145, 458.315(2), 458.320(8),
 458.321(2), 458.347(13), 458.3475, 458.351(6) FS. Law Implemented
 456.013, 456.035, 456.036, 456.048, 456.073, 458.309, 458.311,
 458.3124, 458.313, 458.3145, 458.315, 458.316, 458.317, 458.319,
 458.320, 458.321, 458.345, 458.347, 458.3475, 458.348, 458.351,
 465.0276 FS. History--New 4-17-01, Amended 11-20-01, 8-13-02,
 11-10-02, 3-19-03, 6-4-03, 11-17-03, 4-19-04, 1-31-05, 9-29-05,
 6-29-06, 12-26-06, 4-2-07, 6-25-08, 1-18-09, 3-17-09, 5-20-09,
 10-7-09, 1-7-10, 2-2-10,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Credentials Committee, Board of Medicine

NAME OF AGENCY HEAD WHO APPROVED THE
 PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY
 HEAD: August 6, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
 PUBLISHED IN FAW: June 25, 2010

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.:	RULE TITLE:
64B8-4.009	Applications

PURPOSE AND EFFECT: The proposed rule amendment is
 intended to incorporate the revised application for practice in
 an area of critical need in the Board's application rule.

SUMMARY: The proposed rule amendment incorporates the
 revised application for practice in an area of critical need in the
 Board's application rule.

SUMMARY OF STATEMENT OF ESTIMATED
 REGULATORY COSTS: No Statement of Estimated
 Regulatory Cost was prepared. The Board has determined that
 the proposed rule amendments will not have an impact on
 small business.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.031, 456.033, 458.309, 458.311, 458.3137 FS.

LAW IMPLEMENTED: 456.013(7), 456.031, 456.033, 458.311, 458.3124, 458.313, 458.3145, 458.315, 458.316, 458.3165, 458.317 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Larry McPherson, Jr., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-4.009 Applications.

(1) All persons applying for licensure shall submit an application to the Department. The application shall be made on the applicable form set forth below, all of which are hereby adopted and incorporated by reference and can be obtained from the Board of Medicine's website at http://www.doh.state.fl.us/mqa/medical/me_applicant.html. The application must be accompanied by the application fee.

(a) through (b) No change.

(c) DH-MQA 1009, entitled "Board of Medicine Application Materials For Temporary Certificate for Practice in an Area of Critical Need," (8/10 40/09);

(d) through (f) No change.

(2) through (9) No change.

Rulemaking Authority 456.031, 456.033, 458.309, 458.311, 458.3137 FS. Law Implemented 456.013(7), 456.031, 456.033, 458.311, 458.3124, 458.313, 458.3145, 458.315, 458.316, 458.3165, 458.317 FS. History--New 3-31-80, Amended 12-4-85, Formerly 21M-22.09, Amended 9-7-88, 3-13-89, 1-1-92, 2-21-93, Formerly 21M-22.009, Amended 11-4-93, Formerly 61F6-22.009, Amended 11-15-94, 2-15-96, Formerly 59R-4.009, Amended 7-10-01, 1-31-02, 5-10-04, 5-20-04, 6-13-06, 12-26-06, 1-18-09, 3-17-09, 10-7-09, 1-7-10, 5-18-10, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Credentials Committee, Board of Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 6, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 25, 2010

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

RULE NO.: 64B14-1.004
 RULE TITLE: Address of Record and Place of Practice

PURPOSE AND EFFECT: The Board proposes to amend rule language to include interns and residents, and to advise licensee of the requirement to update information.

SUMMARY: The rule is being amended to include licensee's current personal information for license.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.035 FS.

LAW IMPLEMENTED: 456.035 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bruce Deterding, Executive Director, Board of Orthotists and Prosthetists /MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B14-1.004 Address of Record and Place of Practice.

(1) Each person holding a license or registration issued pursuant to Chapter 468, Part XIV, F.S., must maintain on file with the Board of Orthotists and Prosthetists the current address at which any notice required by law may be served by the Board or its agent. Within 30 days of changing this address, whether or not within this state, the licensee shall change his or her address at the Board's website [www.doh.state.fl.us/mqa/OrthPros/index.html] or notify the Board by e-mail or in writing of the new address at which the licensee may be served with notices or other documents.

(2) Each person holding a license or registration issued pursuant to Chapter 468, Part XIV, F.S., must maintain on file with the Board of Orthotists and Prosthetists the current primary place of practice, to include the practice name, address, and phone number. Within 30 days of changing this address, whether or not within this state, the licensee or registrant shall notify the Board by e-mail or in writing of the new practice information.

Rulemaking Specific Authority 456.035 FS. Law Implemented 456.035 FS. History--New 9-18-07, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Orthotists and Prosthetists
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Board of Orthotists and Prosthetists
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: July 16, 2010
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAW: August 13, 2010

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

RULE NO.: 64B14-4.003
RULE TITLE: Documentation of Eligibility for
Licensure

PURPOSE AND EFFECT: The Board proposes to amend rule language to recognize post-baccalaureate education in establishing eligibility for licensure, correct statutory references and include ABC certification for pedorthists.

SUMMARY: Language is being amended to recognize post-baccalaureate education in establishing eligibility for licensure, correct statutory references and include ABC certification for pedorthists.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 468.802 FS.

LAW IMPLEMENTED: 456.013(1), (7), 468.803 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bruce Deterding., Executive Director, Board of Orthotists and Prosthetists /MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B14-4.003 Documentation of Eligibility for Licensure.

(1) In order to establish eligibility for licensure as an orthotist or prosthetist under Section 468.803(5)(3)(a) or (b), F.S., the applicant must submit an Application for Licensure, form DH-MQA 1132, 8/08, herein incorporated by reference, which is available from the Board office or

(a) An official transcript from the regionally accredited institution at which the applicant's Baccalaureate or post-graduate degree ~~Bachelor of Science degree~~ was awarded, indicating the degree awarded.

(b) If the applicant's ~~bachelor's~~ degree was not awarded in orthotics and prosthetics, documentation from the CAAHEP approved program certifying certification of completion of an orthotics or prosthetics program, as applicable, ~~recognized by the CAAHEP.~~

(c) through (e) No change.

(2) In order to establish eligibility for licensure as an orthotic fitter under Section 468.803(5)(3)(c), F.S., the applicant must provide at a minimum:

(a) through (e) No change.

(3) In order to establish eligibility for licensure as an orthotic fitter assistant under Section 468.803(5)(3)(d), F.S., the applicant must provide at a minimum:

(a) through (d) No change.

(4) In order to establish eligibility for licensure as a pedorthist under Section 468.803(5)(3)(e), F.S., the applicant must provide at a minimum:

(a) No change.

(b) An original letter from the head of a training program(s) approved by the Board for Certification in Pedorthics (BCP), or the American Board for Certification (ABC), attesting to the inclusion of training as provided in paragraph 64B14-4.110(3)(a), F.A.C.

(c) through (d) No change.

Rulemaking Specific Authority 468.802 FS. Law Implemented 456.013(1), (7), 468.803 FS. History—New 12-10-98, Amended 11-11-02, 11-1-05, 9-21-06, 4-19-09, 4-12-10,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Orthotists and Prosthetists
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Board of Orthotists and Prosthetists
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: July 16, 2010
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAW: August 13, 2010

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

RULE NO.: 64B14-4.004
RULE TITLE: Documentation of Eligibility for
Registration

PURPOSE AND EFFECT: The Board proposes this new rule to establish necessary documentation of eligibility for registration and incorporates by reference the registration form.

SUMMARY: This new rule is being proposed to establish necessary documentation of eligibility for registration and incorporates by reference the registration form.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 468.802, 468.803 FS.

LAW IMPLEMENTED: 468.803 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bruce Deterding, Executive Director, Board of Orthotists and Prosthetists /MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B14-4.004 Documentation of Eligibility for Registration.

In order to establish eligibility for registration as an orthotic, or prosthetic, resident or intern under Section 468.803(3)(a) or (b), F.S., the applicant must submit a completed Registration Form for Orthotic or Prosthetic Internship/Residency Program, form number DH-MQA 1126, 11/08, hereby adopted and incorporated by reference, which is available from the Board office or at the Board's website: <http://www.doh.state.fl.us/mqa/OrthPros/index.html>, and provide:

(1) An official transcript from the regionally accredited institution at which the applicant's Baccalaureate or post-graduate degree was awarded, indicating the degree awarded.

(2) If the applicant's degree was not awarded in orthotics and prosthetics, documentation from the CAAHEP approved program certifying completion of an orthotics or prosthetics program, as applicable.

(3) For registration as a resident the applicant must provide documentation of enrollment in an NCOPE approved residency program.

(4) For registration as an intern the applicant must provide documentation of a proposed internship meeting the requirement of Rule 64B14-4.100, F.A.C.

(5) Documentation of completion of the mandatory courses.

Rulemaking Authority 468.802, 468.803 FS. Law Implemented 468.803 FS. History--New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Orthotists and Prosthetists

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Orthotists and Prosthetists

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 16, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 13, 2010

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

RULE NO.: 64B14-4.100
RULE TITLE: Requirements for Prosthetic or Orthotic Residency or Internship

PURPOSE AND EFFECT: The Board proposes this change to delete the internship or residency program and the application form required, which is incorporated in Rule 64B14-4.004, F.A.C.

SUMMARY: This amendment will delete the internship or residency program and the application form required.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 468.802, 468.803 FS.

LAW IMPLEMENTED: 468.803 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bruce Deterding, Executive Director, Board of Orthotists and Prosthetists/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B14-4.100 Requirements for Prosthetic or Orthotic Residency or Internship.

(1) through (7) No change.

~~(8) To register for an orthotic or prosthetic internship or residency program, the applicant must submit a completed, Application Form for Internship/Residency form number DH-MQA1126, 07/09, which is available from the Board office or at the Board's website: <http://www.doh.state.fl.us/mqa/OrthPros/index.html>.~~

~~(8)(9) No change.~~

Rulemaking Authority 468.802, 468.803 FS. Law Implemented 468.803 FS. History--New 11-1-99, Amended 7-2-07, 5-28-09, 4-11-10, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Orthotists and Prosthetists

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Orthotists and Prosthetists

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 16, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 13, 2010

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: RULE TITLE:

64B15-14.001 Advertisings

PURPOSE AND EFFECT: The proposed rule amendments clarify the Board’s rule with regard to advertising of specialty certification.

SUMMARY: The proposed rule amendments clarify the Board’s rule with regard to the advertising of specialty certification. Additionally, the rule specifies those entities recognized by the Board for the purpose of advertising.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board has determined that the proposed rule amendments will not have an impact on small business.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 459.005, 459.015(1)(d), (e), (l), (m), (o), (v) FS.

LAW IMPLEMENTED: 459.015(1)(d), (e), (l), (m), (o), (v) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Jusevitch, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE FULL TEXT OF THE PROPOSED RULE IS:

64B15-14.001 Advertisings.

(1) No change.

(2) No physician shall disseminate or cause the dissemination of any advertisement or advertising which is in any way false, deceptive, or misleading. Any advertisement or advertising shall be deemed by the Board to be false, deceptive, or misleading if it:

(a) through (g) No change.

(h) States or implies that an osteopathic physician has been certified as a specialist in any aspect of the practice of osteopathic medicine unless he or she has in fact received such certification, meets the training requirements of paragraph 64B15-14.001(2)(g), F.A.C., includes the name of the certifying agency in any statement or advertisement claiming certification. For purposes of this rule, the Board approves the specialty boards of the American Board of Medical Specialties (ABMS), the American Osteopathic Association (AOA), and

such other recognizing agencies as may request and receive future approval by the Board based upon the following criteria; and the certifying agency meets the following criteria:

1. through 6. No change.

(i) through (k) No change.

(3) through (4) No change.

(5) The recognizing agencies currently approved by the Board of Osteopathic Medicine include:

(a) American Association of Physician Specialists, Inc. (Approved June, 2002).

(b) American Board of Inventional Pain Physicians (Approved August, 2010).

Rulemaking Specific Authority 459.005, 459.015(1)(d), (e), (l), (m), (o), (v) FS. Law Implemented 459.015(1)(d), (e), (l), (m), (o), (v) FS. History–New 7-1-80, Formerly 21R-14.01, Amended 10-28-91, Formerly 21R-14.001, 61F9-14.001, 59W-14.001, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Osteopathic Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Osteopathic Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 20, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 30, 2010

DEPARTMENT OF HEALTH

Prescription Drug Monitoring Program

RULE NOS.: RULE TITLES:

64K-1.001 Patient Advisory Alerts and Reports

64K-1.003 Accessing Database

64K-1.004 Management and Operation of Database

64K-1.005 Security of Information

64K-1.006 Program Evaluation and Other

PURPOSE AND EFFECT: To encourage responsible prescribing by implementing provisions to help establish a limited access comprehensive electronic database system for controlled substances.

SUMMARY: These rules provide a framework for the administering of the program and include advisory alerts and reports, access and operation of the database, breaches in security, and program evaluation.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The agency has determined that this rule will have an impact on small business. A SERC has been prepared by the agency. The SERC indicates that electronic transfer of information is not unusual, particularly with regard to controlled substances, and that the electronic transfer of information requirement should not be unduly burdensome.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 893.055 FS.

LAW IMPLEMENTED: 893.055 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Lucy Gee, Division Director, 4052 Bald Cypress Way, Bin #C00, Tallahassee, Florida 32399-3250

THE FULL TEXT OF THE PROPOSED RULES IS:

64K-1.001 Patient Advisory Alerts and Reports.

(1) An advisory report is an electronic screen containing information regarding a patient based on controlled substance information that has been reported to the Prescription Drug Monitoring Program (Program) database. The Program will update the advisory reports at least once a week and the information on the reports shall be removed when older than 60 days. Advisory reports will be issued in accordance with Section 893.13(7)(a)8., F.S. when recommended by law enforcement or by a board governing health care practitioners.

(2) An advisory alert is a report containing information that indicates that a patient may have been prescribed or received controlled substances in a strength, amount, or at a frequency that may be of concern to the patient or to any involved pharmacies and practitioners. When an alert is issued, the screen or report shall contain the phrase "ADVISORY ALERT" in distinguishing or colored font. The alert report shall be retained for a minimum of six months and until at least six months have passed during which time the patient has not been prescribed or received controlled substances in a strength, amount, or at a frequency that may be of concern to the patient or to any involved pharmacies and practitioners.

(3) An advisory report will only be provided to the practitioner, pharmacy, pharmacist, or patient upon request. When an alert report is created, a confidential alert notification will be e-mailed to the referenced practitioner or pharmacy with instructions on how to request and access the alert report.

Rulemaking Authority 893.055 FS. Law Implemented 893.055 FS. History—New _____.

64K-1.003 Accessing Database.

(1) The following entities have direct access to the information contained in the Program central database:

(a) A pharmacy, prescriber, or dispenser if the information relates to a patient of that pharmacy, prescriber, or dispenser for purposes of reviewing the patient's controlled substance prescription history. Those entities who prescribe or dispense controlled substances, Schedules II-IV, and are registered in

the Program system, may access the database through the secure web portal to request and receive information electronically, or may submit a written request to the Program manager if information must be received by an alternate means.

(b) The Program manager and designated Program support staff acting at the direction of or as authorized by the Program manager for purposes of management of the Program database and in furtherance of the Program.

(2) The following entities do not have direct access to the information in the database, but may request access from the Program manager or authorized staff:

(a) The Department or the health care regulatory boards when involved in a specific controlled substance investigation involving a designated person for one or more controlled substances.

(b) The Attorney General or designee for Medicaid Fraud cases involving prescribed controlled substances.

(c) A law enforcement agency during an active investigation regarding potential criminal activity, fraud, or theft relating to controlled substances.

(d) A patient or the legal guardian or designated health care surrogate of an incapacitated patient as described in Section 893.0551, F.S., who, for the purpose of verifying the accuracy of the database information, submits a notarized request on a form authorized by the Program. To receive the requested information, the patient or representative must appear in person at the Program office and produce proof of representation if not the patient as well as a valid government issued photographic proof of identity.

(3) The Program manager or designated staff must ensure that the entity requesting access to information is permitted by law to receive access and must take every reasonable precaution to verify the request as authentic.

Rulemaking Authority 893.055 FS. Law Implemented 893.055 FS. History—New _____.

64K-1.004 Management and Operation of Database.

(1) All entities that dispense controlled substances, Schedules II-IV, are required to report to the Program central database. These entities include:

(a) Any pharmacy with a permit issued under Chapter 465, F.S., that dispenses controlled substances, whether located in or out of the State of Florida, including mail order or internet pharmacies.

(b) Any health care practitioner, practicing in Florida, who dispenses any controlled substances, Schedules II-IV, and who is licensed under Chapter 458, 459, 461, 462, or 466, F.S.

(c) Exemptions from reporting are as stated in Section 893.055(5), F.S.

(2) All entities that dispense controlled substances, Schedules II-IV, must register with the Program prior to submitting data.

(3) All dispensers will electronically report data to the Program's database not more than 15 days after the controlled substance is dispensed according to a schedule developed and published by the Program. Extensions of the time within which a dispenser must report the dispensing of a controlled substance shall be granted for no more than 30 days upon request to the Program by any dispenser unable to submit data by electronic means for good cause if the dispenser provides evidence of having suffered a mechanical or electronic failure or cannot report for reasons beyond the control of the dispenser or if the central database is unable to receive submissions.

(4) Data not accepted by the database system due to a substantial number of errors or omissions shall be corrected and resubmitted to the database by the reporting dispenser within five days of receiving written notice that the submitted data was unacceptable.

(5) Failure to report the dispensing of Schedules II-IV controlled substances will result in the Program filing a complaint for investigation by the Department and a referral to law enforcement.

(6) All information from the database disseminated in any form by the Program to any entity is considered protected health information and the use of it is governed by any and all applicable federal and state laws. Authorized entities receiving such information shall maintain the information for up to 24 months before purging it from the records or shall maintain it for longer than 24 months if advised that the information is pertinent to an ongoing disciplinary or law enforcement investigation or prosecution.

(7)(a) A patient, health care provider, prescriber, or dispenser is authorized to submit to the Program an electronic request for the correction of erroneous information in the database. The request shall include:

1. A statement explaining in detail the basis for the requested correction;

2. The precise change requested;

3. Documentation establishing the error and the correct information;

4. The requester's name, address, telephone number, and license number if licensed as a health care provider in Florida.

(b) The Program will review all requests to correct information in the database and will contact the entity that provided the data under review. If the reporter of the data concurs that the data should be corrected as requested, the Program will make the correction. If the reporter does not agree, the correction will not be entered. The entity requesting the correction will be notified of the Program's determination.

Rulemaking Authority 893.055 FS. Law Implemented 893.055 FS. History—New _____.

64K-1.005 Security of Information.

Breaches in security discovered by the Program manager must be reported to the Department and to law enforcement within one business day of discovery of the breach. System users who become aware of a breach in security must report the suspected breach to the Program manager or Department as soon as possible or no later than one business day after its discovery.

Rulemaking Authority 893.055 FS. Law Implemented 893.055 FS. History—New _____.

64K-1.006 Program Evaluation and Other.

Beginning in October 2011, the Department shall evaluate the Program to prepare a report to the Legislature and Governor by December 1 of each year using the performance measures specified in Section 893.055(8), F.S.

Rulemaking Authority 893.055 FS. Law Implemented 893.055 FS. History—New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Lucy Gee

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ana M. Viamonte Ros, M.D., M.P.H.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 30, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 12, 2010

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker's Compensation

RULE NO.: RULE TITLE:

69L-3.025 Forms

PURPOSE AND EFFECT: Section 440.185(4), F.S., authorizes the Department to approve informational brochures that carriers are required to mail to injured employees and employers. The brochures are required to set forth in clear and understandable language an explanation of the rights, benefits, procedures for obtaining benefits and assistance, criminal penalties, and obligations of injured workers and their employers under the Florida Workers' Compensation Law. Section 440.185(4), F.S., requires the carrier to mail the Department approved informational brochure to the injured employee within three (3) days after being informed by the employer or employee of an injury. Carriers are also required to annually mail the Department approved informational brochures to employers. The proposed amendment will adopt the updated English and Spanish versions of the workers' compensation informational brochures that carriers are required to mail to employers and injured employees.

SUMMARY: Workers' compensation informational brochures for employers and injured employees.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 440.15, 440.185, 440.20, 440.591 FS.

LAW IMPLEMENTED: 440.14(3), 440.15(1), (4), (9), (10), 440.185(4), (5), (10), 440.20(2), (3), 440.345, 440.35, 440.51(6), (9) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: October 11, 2010, 1:00 p.m.

PLACE: Room 104J, Hartman Building, 2012 Capital Circle S.E., Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

- (o) Form DFS-F2-DWC-60 03/10 8/04 Important Workers' Compensation Information for Florida's Workers
- (p) Form DFS-F2-DWC-61 03/10 8/04 Informacion Importante De Seguro De Indemnizacion Por Accidentes De Trabajo Para Los Trabajadores De La Florida
- (q) Form DFS-F2-DWC-65 03/10 8/04 Important Workers' Compensation Information for Florida's Employers
- (r) Form DFS-F2-DWC-66 03/10 8/04 Informacion Importante Del Seguro De Indemnizacion Por Accidentes De Trabajo Para Los Empleadores De La Florida

(2) The Division will not supply the forms promulgated under this chapter, but will make sample forms available on the Division's web site: <http://www.myfloridacfo.com/WC/>. <http://www.fldfs.com/we>.

(3) For a transitional period of 90 days from the effective date of this rule, an insurer or claims-handling entity may use forms identified and adopted in subsection 69L-3.025(1), F.A.C., or the corresponding form(s) in effect prior to the adoption of this rule. After the completion of the 90 day transitional period, only the forms adopted in this rule may be used.

Rulemaking Specific Authority 440.15, 440.185, 440.20, 440.591 FS. Law Implemented 440.14(3), 440.15(1), (4), (9), (10), 440.185(4), (5), (10), 440.20(2), (3), 440.345, 440.35, 440.51(6), (9) FS. History--New 4-11-90, Amended 1-30-91, 11-8-94, 11-11-96, 11-25-96, Formerly 38F-3.025, 4L-3.025, Amended 1-10-05, 3-16-09,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Pam Macon, Chief, Bureau of Employee Assistance
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Alex Sink, Chief Financial Officer
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 26, 2010
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 28, 2010

agency at least 5 days before the workshop/meeting by contacting: Pam Macon at (850)413-1708 or Pamela.Macon@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Pam Macon, Chief, Bureau of Employee Assistance, Division of Workers' Compensation, 2012 Capital Circle S.E., Tallahassee, Florida 32399, (850)413-1708

THE FULL TEXT OF THE PROPOSED RULE IS:

69L-3.025 Forms.

(1) The following forms are to be used with this rule chapter and are hereby incorporated by reference:

(a) through (n) No change.

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker's Compensation

RULE NO.: 69L-6.007
 RULE TITLE: Compensation Notice

PURPOSE AND EFFECT: Section 440.40, F.S., requires every employer who has secured workers' compensation insurance to post in its place of business a workers' compensation notice and an Anti-Fraud Reward Program notice. Section 440.40, F.S., also authorizes the Department, by rule, to prescribe the form of the notices and to require carriers to provide the notices to policyholders. Currently, Rule 69L-6.007, F.A.C., requires carriers to furnish employers with a compensation notice, commonly referred to as the "broken arm poster" and incorporates the Anti-Fraud Reward Program notice poster. The purpose of the proposed rule amendment is to update the rule and adopt the revised workers' compensation notice posters, including the Spanish version of the poster.

SUMMARY: The proposed amendments update Rule 69L-6.007, F.A.C., and adopt the revised workers' compensation "broken arm posters."

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 440.40, 440.591 FS.

LAW IMPLEMENTED: 440.40 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: October 11, 2010, 9:00 a.m.

PLACE: Room 104J, Hartman Building, 2012 Capital Circle S.E., Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tasha Carter at (850)413-1878 or Tasha.Carter@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tasha Carter, Chief, Bureau of Compliance, Division of Workers' Compensation, 2012 Capital Circle S.E., Tallahassee, Florida 32399, (850)413-1878

THE FULL TEXT OF THE PROPOSED RULE IS:

69L-6.007 Compensation Notice.

(1) Upon issuance of an insurance policy or certificate of membership in a self-insurance fund or a renewal certificate thereof, the insurer or self-insurance servicing agent shall furnish the employer a sufficient number of typewritten or printed compensation notices, commonly referred to as the "broken arm poster." The compensation notice shall be printed on paper or cardboard stock 11 inches by 17 inches, and have the same form and content as Form ~~DFS-F4-1548~~ ~~DI4-1548~~, "Workers' Comp Works For You Poster," (Rev. ~~03/10~~ ~~12/02~~) or Form DFS-F4-2026, "Compensación por accidentes de trabajo labora para usted Poster," (Rev. 03/10), which are incorporated herein by reference. As an alternative to having the Anti-Fraud Reward Program language in the poster itself, the employer may elect to attach the Anti-Fraud Reward Program Notice to the poster on a separate piece of paper, with the same form and ~~content~~ ~~contract~~ as Form ~~DFS-L2-1549~~ ~~DI4-1549~~, "Anti-Fraud Reward Program Notice," (Rev. 12/02), which is incorporated herein by reference.

(2) through (4) No change.

(5) Printers, insurers, self-insurers or self-insurance ~~insurer~~ funds may obtain an electronic version of the art work for the compensation notices from the Division's website at <http://www.myfloridacfo.com/WC/>

~~The Florida Division of Workers' Compensation
Customer Service Center
200 East Gaines Street
Tallahassee, FL 32399-4227~~

(6) For a transitional period of 90 days from the effective date of this rule, an insurer or self-insurance servicing agent may use the "broken arm" posters identified and adopted in subsection 69L-6.007(1), F.A.C., or the corresponding poster(s) in effect prior to the adoption of this rule. After the completion of the 90 day transitional period, only the posters adopted in this rule may be used.

Rulemaking Specific Authority 440.40, 440.591 FS. Law Implemented 440.40 FS. History--New 11-20-79, Amended 4-15-81, 1-2-86, Formerly 38F-6.07, Amended 2-2-00, Formerly 38F-6.007, Amended 3-26-03, Formerly 4L-6.007, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Tasha Carter, Chief, Bureau of Compliance

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Alex Sink, Chief Financial Officer

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 26, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 11, 2010

Section III Notices of Changes, Corrections and Withdrawals

DEPARTMENT OF TRANSPORTATION

RULE NO.: 14-85.022 RULE TITLE: Permits

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 36, No. 27, July 9, 2010 issue of the Florida Administrative Weekly.

In response to comments from the Joint Administrative Procedures Committee, paragraph 14-85.022(2)(a), F.A.C., is being amended to clarify the cap on Logo permit fees and is modified as follows:

(a) The following charts show the groupings for both AADT and population. Annual fees for participation in the Logo Sign Program are computed based upon the Annual Average Daily Traffic (AADT) at each interchange, the population of the area surrounding the interchange, market conditions, and the costs of the program. The following charts show the groupings for both AADT and population:

AADT Grouping		
>	<=	Group
0	30,000	0
30,000	75,000	1
75,000	175,000	2
175,000		3

Population Grouping		
>=	<	Group
0	5,000	1
5,000	50,000	2
50,000	200,000	3
200,000	500,000	4
500,000		5

The following chart shows the weighted values assigned to each factor:

Fee Formula Factors		
AADT	230,600	
Population	400	
Cost	1000	

The fee for each interchange is computed as follows:
 (AADT Group x AADT Factor) + (Population Group x Population Factor) + Cost Factor

Under no circumstances shall calculated fee exceed \$3500.00 for an interchange in an urban area, or \$2500.00 for an interchange outside an urban area.

EXAMPLE: For an interchange with an AADT of 60,000 and a population of 75,000, the fee is computed as follows:

AADT Group = 1
 Population Group = 2 3
 (1 x ~~230,600~~) + (2 3 x 400) + 1000 = \$2,030 ~~\$2,800~~

The fees calculated above are for a mainline logo sign and ramp logo signs in both directions of the interstate. At interchanges where the configuration only allows access to the business in a single direction, one mainline logo sign and one ramp logo sign will be provided and the fee will be one-half (1/2) that computed for both directions.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing

RULE NOS.: 59A-4.103
 RULE TITLES: Licensure, Administration and Fiscal Management

- 59A-4.106 Facility Policies
- 59A-4.107 Physician Services
- 59A-4.1075 Medical Director
- 59A-4.108 Nursing Services
- 59A-4.109 Resident Assessment and Care Plan
- 59A-4.110 Dietary Services
- 59A-4.112 Pharmacy Services
- 59A-4.118 Medical Records
- 59A-4.122 Physical Environment
- 59A-4.123 Risk Management and Quality Assurance
- 59A-4.1235 Liability Claims
- 59A-4.126 Disaster Preparedness
- 59A-4.128 Evaluation of Nursing Homes and Licensure Status
- 59A-4.1285 Respite Care
- 59A-4.1288 Exception
- 59A-4.1295 Additional Standards for Homes That Admit Children 0 Through 20 Years of Age
- 59A-4.130 Fire Prevention, Fire Protection, and Life Safety
- 59A-4.133 Plans Submission and Review and Construction Standards
- 59A-4.134 Plans Submission and Fee Requirements
- 59A-4.150 Geriatric Outpatient Nurse Clinic
- 59A-4.165 Nursing Home Guide
- 59A-4.166 Nursing Home Consumer Satisfaction Survey

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 36, No. 34, August 27, 2010 issue of the Florida Administrative Weekly has been withdrawn.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

- | | |
|------------|---|
| RULE NOS.: | RULE TITLES: |
| 59A-4.103 | Licensure, Administration and Fiscal Management |
| 59A-4.106 | Facility Policies |
| 59A-4.107 | Physician Services |
| 59A-4.1075 | Medical Director |
| 59A-4.108 | Nursing Services |
| 59A-4.109 | Resident Assessment and Care Plan |
| 59A-4.110 | Dietary Services |
| 59A-4.112 | Pharmacy Services |
| 59A-4.118 | Medical Records |
| 59A-4.122 | Physical Environment |
| 59A-4.123 | Risk Management and Quality Assurance |
| 59A-4.1235 | Liability Claims |
| 59A-4.126 | Disaster Preparedness |

59A-4.128	Evaluation of Nursing Homes and Licensure Status
59A-4.1285	Respite Care
59A-4.1288	Exception
59A-4.1295	Additional Standards for Homes That Admit Children 0 Through 20 Years of Age
59A-4.130	Fire Prevention, Fire Protection, and Life Safety
59A-4.133	Plans Submission and Review and Construction Standards
59A-4.134	Plans Submission and Fee Requirements
59A-4.150	Geriatric Outpatient Nurse Clinic
59A-4.165	Nursing Home Guide
59A-4.166	Nursing Home Consumer Satisfaction Survey

NOTICE OF PUBLIC HEARING

The Agency for Health Care Administration announces an additional hearing regarding the above rule, as noticed in Vol. 35, No. 22, June 5, 2009 Florida Administrative Weekly.

DATE AND TIME: September 28, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room B, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration will examine and discuss the proposed rule amendments to incorporate changes in the authorizing statute and revise technical errors and update references in Chapter 59A-4, F.A.C., for the Minimum Standards for Nursing Homes.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NOS.:	RULE TITLES:
59A-8.002	Definitions
59A-8.003	Licensure Requirements
59A-8.004	Licensure Procedure
59A-8.0095	Personnel

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 36, No. 28, July 16, 2010 issue of the Florida Administrative Weekly.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee.

59A-8.002 Definitions.

~~(36) “Temporary basis”, as used in the definition of “staffing” in s.400.462, F.S., means short term, such as for employee absences, short term skill shortages, or seasonal workloads.~~

Rulemaking Authority 400.497 FS. Law Implemented ~~400.462, 400.487 FS. History—New 4-19-76, Formerly 10D-68.02, Amended 4-30-86, 8-10-88, 5-30-90, 5-27-92, Formerly 10D-68.002, Amended 4-27-93, 10-27-94, 1-17-00, 7-18-01, 9-22-05, 8-15-06, 3-29-07,~~

59A-8.003 Licensure Requirements.

(1) The issuance of an initial license shall be based upon compliance with Chapter 400, Part III, F.S., and this rule as evidenced by a signed and notarized, complete and accurate home health agency application, as referenced in subsection 59A-8.004(1), F.A.C., and the results of a survey conducted by the AHCA-an accrediting organization pursuant to Section 400.471, F.S., ~~and 59A-8.002.~~

(2) An application for renewal of the current license must be submitted to AHCA at least 60 days prior to the date of expiration of the license, pursuant to Section 408.806(2), F.S. It is the responsibility of the home health agency to submit an application within the specified time frames whether or not they receive separate notification from AHCA of the impending expiration of the license. Home health agencies that apply for renewal of their licenses will be surveyed by AHCA or an accrediting organization as defined in 59A-8.002, pursuant to Sections 408.811 and 400.471, F.S., ~~based on the extent of compliance on previous surveys and complaint investigations with these rules and state laws.~~ Home health agencies will be surveyed on an unannounced basis at least every 36 months. Area offices may do follow up surveys to check on correction of deficiencies at any time on an unannounced basis. An exit conference will be conducted to report the findings and to receive additional information or clarification concerning the survey.

(11) The initial, change of ownership and renewal fee for home health licensure is ~~\$1,705 \$1,660.~~

59A-8.004 Licensure Procedure.

(1) An application for licensure, initial, change of ownership, or renewal, shall be made on a form prescribed by the AHCA in ~~paragraph Chapter~~ 59A-35.060(1)(m), F.A.C. This form may be obtained at the AHCA web site, http://ahca.myflorida.com/licensing_cert.shtml, and then under “Home Health Agency”.

(2) The applicant shall identify its legal name, its business name, and the names and addresses of corporate officers and directors, the name and address of each person having at least a 5% equity interest in the entity and other information as required in Section 408.806, F.S. For initial and change of

ownership applications and corporate name changes, a current certificate of status or authorization pursuant to Section 607.0128 Chapter 607, F.S., is required.

(3) If the applicant is a partnership, the name and address of each partner, its legal name, and the business name and address must be identified. For initial and change of ownership applications and partnership name changes, a current certificate of status or authorization for limited partnerships, pursuant to Section 620.1209 Chapter 620, F.S., is required. For initial and change of ownership applications and for name changes for general partnerships, a current certificate of status or authorization or an affidavit of fictitious name must be submitted.

(6) For initial applications, including changes of ownership, the applicant must submit proof of financial ability to operate, pursuant to Sections 400.471, 408.810 and 408.8065, F.S. The compliance is demonstrated by completion of AHCA Form 3100-0009 pursuant to Rule Chapter 59A-35.062, F.A.C. Applications for changes of ownership and applications for initial licensure from agencies that failed to renew their licenses before expiration are not required to submit Schedule 1 of AHCA Form 3100-0009.

(8) An applicant for renewal of licenses shall not be required to provide proof of financial ability to operate, unless the applicant has demonstrated financial inability to operate, as defined in subsection 59A-8.002(14)(16), F.A.C. If a licensee has shown signs of financial instability at any time, pursuant to Section 408.810(8), F.S., AHCA shall require proof of financial ability to operate, by submitting schedules 2 through 7 of AHCA Form 3100-0009, described in subsection (6) above, and documentation of correction of the financial instability, to include evidence of the payment of any bad checks, delinquent bills or liens. If complete payment cannot be made, evidence must be submitted of partial payment along with a plan for payment of any liens or delinquent bills. If the lien is with a government agency or repayment is ordered by a federal, state, or district court, an accepted plan of repayment must be provided.

59A-8.0095 Personnel.

(1) Administrator.

(b) If an agency changes administrator or alternate administrator the agency shall notify AHCA Home Care Unit office in Tallahassee prior to or on the date of the change. Notification shall consist of submission of the person's name, professional resume, and professional license, if applicable; ~~and a copy of the Affidavit of Good Moral Character.~~ The administrator also must submit level 2 screening, pursuant to subsection 59A-8.004(9), F.A.C., or inform the Home Care Unit that level 2 screening was previously submitted.

Rulemaking Authority 400.497 FS. Law Implemented 400.462, ~~400.471~~,400.476, 400.487, 400.488, 400.497 FS. History--New 1-20-97, Amended 1-17-00, 7-18-01, 9-22-05, 8-15-06,_____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NOS.:	RULE TITLES:
59A-26.001	Purpose and Intent
59A-26.002	Definitions
59A-26.003	License Required
59A-26.004	Classification of Deficiencies
59A-26.005	Licensure Procedure, Fees and Exemptions
59A-26.006	Responsibilities for Operation
59A-26.007	Fiscal Standards
59A-26.0075	Fiscal Prohibitions, Kickbacks and Referrals
59A-26.008	Admission Policies and Requirements
59A-26.009	Personnel Standards
59A-26.010	Training, Habilitation, Active Treatment Professional, and Special Programs and Services
59A-26.011	Dietary Services
59A-26.012	Dental Services
59A-26.013	Psychological Services
59A-26.014	Drugs and Pharmaceutical Services
59A-26.015	Administration of Medications to ICF/DD Residents by Unlicensed Medication Assistants
59A-26.016	Requirements for Administration of Medication to Residents by Unlicensed Medication
59A-26.017	Training and Validation Required for Unlicensed Medication Assistants
59A-26.018	Plant Maintenance and Housekeeping
59A-26.019	Fire Protection, Life Safety, Systems Failure and External Emergency Communication
59A-26.020	Plans Submission and Fees Required
59A-26.021	Physical Plant Codes and Standards for ICF/DD
59A-26.022	Construction and Physical Environment Standards
59A-26.023	Disaster Preparedness

NOTICE OF PUBLIC HEARING

The Agency for Health Care Administration announces an additional hearing regarding the above rule, as noticed in Vol. 35, No. 29, July 24, 2009 Florida Administrative Weekly.

DATE AND TIME: September 27, 2010, 2:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room F, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency will examine and discuss changes to licensing rules and minimum standards of program quality and adequacy of care pertaining to Intermediate Care Facilities for the Developmentally Disabled, Chapter 59A-26, F.A.C.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kimberly Smoak, Agency for Health Care Administration, 2727 Mahan Drive, Building 2, Mailstop #9-A, Tallahassee, FL 32308. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: 62-304.600
 RULE TITLE: Tampa Bay Basin TMDLs
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 36, No. 17, April 30, 2010 issue of the Florida Administrative Weekly.

Please note, a previous Notice of Change was published for this rule in the Vol. 36, No. 28, July 16, 2010 issue and the Vol. 36, No 32, August 13, 2010 issue of the Florida Administrative Weekly.

62-304.600 Tampa Bay Basin TMDLs.

(1) through (8) No change.

(9) Cross Canal (North). The fecal coliform TMDL for Cross Canal (North) is 400 counts/100mL, and is allocated as follows:

(a) through (b) No change.

(c) The LA for nonpoint sources is to address anthropogenic sources in the basin such that in-stream concentrations meet the fecal coliform criteria which, based on the measured concentrations from the 2005 to 2007 period, will require a ~~59~~ **84** percent reduction of sources contributing to exceedances of the criteria, and

(d) through (e) No change.

(10) Double Branch. The fecal coliform TMDL for Double Branch is 43 counts/100mL, and is allocated as follows:

(a) No change.

(b) The WLA for discharges subject to the Department's NPDES Municipal Stormwater Permitting Program is to address anthropogenic sources in the basin such that in-stream concentrations meet the fecal coliform criteria which, based on the measured concentrations from the 2000 to 2007 period, will require a ~~85~~ **84** percent reduction of sources contributing to exceedances of the criteria,

(c) The LA for nonpoint sources is to address anthropogenic sources in the basin such that in-stream concentrations meet the fecal coliform criteria which, based on the measured concentrations from the 2000 to 2007 period, will require a ~~85~~ **84** percent reduction of sources contributing to exceedances of the criteria, and

(d) through (e) No change.

(11) through (17) No change.

Rulemaking Authority 403.061, 403.067 FS. Law Implemented 403.061, 403.062, 403.067 FS. History--New_____.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Agency for Persons with Disabilities

RULE NOS.:	RULE TITLES:
65G-11.001	DD Waiver Waitlist Prioritization
65G-11.002	Wait List Prioritization Criteria
65G-11.003	Wait List Prioritization Procedure

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 36, No. 20, May 21, 2010 issue of the Florida Administrative Weekly.

65G-11.001(9) is amended.:

(9) "Wait list Priority Checklist" is the tool completed at the time an eligible individual applies for waiver-funded services and provides an indication of the category that the individual will be placed on the wait list. This checklist identifies services needed and current services received and requests information about the individual's current and short-term life situation, condition and circumstances. The checklist is reviewed on an annual basis and is updated when the Agency is notified that the individual's needs and circumstances have changed. The Wait list Prioritization Checklist, APD Form WL-01, August 2010, is hereby incorporated by reference and may be accessed on the APD website at: <http://apdcares.org/customers/waitlist/docs/wait-list-categorization-checklist.xls>.

Rulemaking Authority 393.065(7) FS. Law Implemented 393.065(5) FS. History--New_____.

65G-11.002 is amended:

(1) In accordance with Chapter 393, F.S., beginning July 1, 2010, the Agency will assign a category of priority for the wait list by collecting information about the individual's needs

and the status of the individual’s caregiver if applicable. If funding is available, the Agency shall offer waiver enrollment to individuals on the waitlist in the order of the categories, category 1 being the top category. Within categories 3 through 7 each category, the date the individual was determined eligible for the wait list shall determine the order for receiving waiver services.

(5) Category 3 includes the following individuals:

(a) Individuals for whom the caregiver has a condition or circumstance that is expected to render the caregiver unable to provide care within the next twelve months and other caregivers are unable, unwilling or unavailable to provide care. The evaluation of the caregiver’s condition or circumstance should consider the level of care necessitated by the client’s needs and the caregiver’s ability to provide that level of care. The condition or circumstance that renders the caregiver unable must be documented by a physician’s statement if it is a medical condition and must explain the reason the current caregiver can no longer provide the individual’s care. If the caregiver is paid by any source for their services to the individual there is a rebuttable presumption that another paid provider could be substituted and therefore that another caregiver is available to provide care. The ~~client~~ client ~~may~~ must present evidence to show that this presumption is not correct under their particular circumstances. Circumstances that are not medical in nature must be described and signed by the caregiver ~~and notarized~~. This documentation will be provided to the Area Office for a determination of eligibility for Category 3.

Rulemaking Authority 393.065(7) FS. Law Implemented 393.065(5) FS. History–New_____.

65G-11.003 No change.

DEPARTMENT OF FINANCIAL SERVICES

Financial Services Commission

RULE NOS.:	RULE TITLES:
69M-236.001	Purpose
69M-236.002	Definitions
69M-236.003	Methodology
69M-236.004	Limitations and Exclusions
69M-236.005	Data Sources

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 36, No. 32, August 13, 2010 issue of the Florida Administrative Weekly. The notices of rule development for these rules were published on July 2 and 31, 2009, and not on July 17, 2009.

**Section IV
Emergency Rules**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER10-38
 RULE TITLE: The Price is Right® Second Chance Drawing

SUMMARY: The Department of the Lottery will conduct a The Price is Right® Second Chance Drawing between June 8, 2010 and November 24, 2010, in which special prizes will be awarded.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, Capitol Complex, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER10-38 The Price is Right® Second Chance Drawing.

(1) Beginning Tuesday, June 8, 2010, players can enter their non-winning THE PRICE IS RIGHT®Florida Lottery Scratch-off tickets in The Price is Right®Second Chance Drawing on the Florida Lottery Web site to win a trip to Las Vegas to participate in The Price Is Right®Live! Experience Game.

(2) Six (6) Second Chance Drawings will be held between July 7 and November 24, 2010 from entries received by midnight the night before each drawing. Entries will be good for one drawing only. The draw dates are:

Drawing	Draw Date	From Entries Received
<u>1</u>	<u>Wednesday, July 7, 2010</u>	<u>June 8 – July 6, 2010</u>
<u>2</u>	<u>Wednesday, August 4, 2010</u>	<u>July 7 – August 3, 2010</u>
<u>3</u>	<u>Wednesday, September 1, 2010</u>	<u>August 4 – August 31, 2010</u>
<u>4</u>	<u>Wednesday, September 29, 2010</u>	<u>September 1 – September 28, 2010</u>
<u>5</u>	<u>Wednesday, October 27, 2010</u>	<u>September 29 – October 26, 2010</u>
<u>6</u>	<u>Wednesday, November 24, 2010</u>	<u>October 27 – November 23, 2010</u>

(3) In each of the six (6) The Price is Right®Second Chance Drawings, four (4) grand prize winners will win a trip to Las Vegas to participate in The Price is Right®Live! Experience Game for a chance to play for merchandise prizes

and up to \$1 million cash. In each of the Second Chance Drawings, fifteen (15) second prize winners will win a Nintendo Wii™ video game system with The Price is Right® video game. A total of 24 grand prizes and 90 second prizes will be awarded in the Second Chance Drawings.

(4) To enter a non-winning ticket into The Price Is Right® Second Chance Drawing, visit the Florida Lottery's Web site at flalottery.com, click on The Price is Right® Second Chance Drawing icon and follow the directions.

The ticket number is located below the play instructions on the front of a THE PRICE IS RIGHT® Scratch-Off ticket. Scratch off the latex covering to reveal the 24-digit ticket number. Winning THE PRICE IS RIGHT® tickets cannot be used for entry in the Second Chance Drawings. The odds of winning are dependent upon the number of entries received.

At the time of entering a non-winning THE PRICE IS RIGHT® ticket, players will be provided an option to enter the Second Chance Drawings directly or play The Price Is Right® Interactive game on the Web site where the point value assigned to the ticket will be revealed. In The Price Is Right® Interactive game, players will collect points by playing the PLINKO® and SPIN THE WHEEL™ games.

Each non-winning THE PRICE IS RIGHT® Scratch-off ticket has a point value from 4,000 points to 25,000 points. Point values will be converted into entries into one of the monthly drawings; every 1,000 points equals one (1) entry into The Price Is Right® Second Chance Drawing. Each non-winning THE PRICE IS RIGHT® Scratch-off ticket will be entitled to four (4) to twenty-five (25) entries in the applicable drawing. If players choose not to play the game or if they experience technical problems while playing The Price Is Right® Interactive game, the points that would have been revealed in the course of playing the game will be credited to their entry account for that draw period.

(5) Players may enter as many times as they wish during the contest period. However, each valid ticket number may only be used one time, for one opportunity to receive entries into one (1) The Price Is Right® Second Chance Drawing. Tickets should not be mailed to the Lottery unless players are contacted by the Florida Lottery and requested to do so. Non-winning tickets received in the mail by the Florida Lottery will not be entered into the drawing and will not be returned.

(6) In each of the six (6) drawings, the first four valid entries drawn will win the Grand Prize of The Price Is Right® Las Vegas Trip, and the fifth through nineteenth valid entries drawn will win a second prize of a Nintendo Wii™ video game system with The Price is Right® game. The fifth through nineteenth valid entries will be used in the order in which they were drawn to select an alternate grand prize winner in the event the grand prize cannot be awarded.

The prizewinners in each Second Chance Drawing will be posted on flalottery.com on the day of the draw. The Florida Lottery will attempt to notify each winner by telephone, U.S. mail or e-mail using the contact information provided in the winner's registration data no later than one (1) week after the winners are drawn. If the Florida Lottery is unable to contact a grand prize winner within three (3) weeks of the date of the drawing, the winner will forfeit his or her right to claim the prize and the Florida Lottery will award the prize to an alternate winner as described above. If the Florida Lottery is unable to contact the alternate winner within three (3) weeks of the date of award of the prize, the alternate winner will forfeit his or her right to claim the prize and the Florida Lottery will award the prize to a second alternate winner. This process will continue until an alternate is contacted or the Florida Lottery has exhausted the list of available alternates, provided that, to meet the anticipated schedule for the Las Vegas trip in February 2011, the last date upon which the Lottery will attempt to contact an alternate winner will be January 5, 2011. If the Lottery is unable to contact an alternate by that date, the grand prize will not be awarded. An alternate winner who has not claimed the second prize at the time of notification will be awarded only the grand prize. An alternate winner who has claimed the second prize at the time of notification may retain the second prize.

If the Florida Lottery is unable to contact a second prize winner within three (3) weeks of the date of the drawing, the winner will forfeit his or her right to claim the prize and the second prize will not be awarded.

(7) All entries are subject to validation by the Florida Lottery and may be disqualified if eligibility requirements are not met. To claim a prize in a The Price is Right® Second Chance Drawing, the player must submit to the Florida Lottery the original valid non-winning THE PRICE IS RIGHT® ticket bearing the entry number selected in the drawing. Without such ticket, the player will forfeit his or her right to claim a prize. Winners must submit the valid entry ticket along with a completed Winner Claim Form DOL 173-2, or Spanish Winner Claim Form DOL 173-2S, as referenced in Rule 53ER10-1, F.A.C., and appropriate identification. Winners must also submit a notarized Florida Lottery Release and Authorization Form DOL-474, revised 10/08. All forms must be submitted within seven (7) days of notification by the Florida Lottery that they are a winner. If the winner does not return the required forms within seven (7) days of notification, the winner will forfeit his or her right to claim the prize and the Florida Lottery will award the prize to an alternate winner as described above. Form DOL-474 is hereby incorporated by reference and may be obtained at any Lottery office, from the Florida Lottery's Web site at www.flalottery.com, or by writing to: Florida Lottery, Public Affairs, 250 Marriott Drive, Tallahassee, Florida 32399-4016.

(8) Upon the Florida Lottery's receipt of a winner's required documentation, the Lottery will notify the fulfillment company of the name of the winner. The fulfillment company will ship the Wii™ and The Price is Right® video game package prizes to second prize winners within approximately fifteen (15) business days after notification from the Florida Lottery. The estimated retail value of the second prize is three hundred dollars (\$300). The fulfillment company will contact the grand prize winners within approximately ten (10) days to make arrangements for the trip to Las Vegas for The Price Is Right® Live! Experience Game.

(9) Each grand prize winner will win a four-day, three-night trip to Las Vegas, Nevada for the prizewinner and one (1) guest. Each trip includes coach airfare for two (2) from any U.S. airport to McCarran International Airport in Las Vegas, all ground transfers between the airport and the hotel and studio, one (1) double occupancy deluxe hotel room for three (3) nights, two (2) tickets to The Price Is Right® Live! Experience Game and five-thousand dollars (\$5,000.00) cash. The Florida Lottery shall withhold from the \$5,000 cash portion of the Grand Prize Trip federal income tax withholding on the value of the Grand Prize Trip. The estimated retail value of the grand prize is ten thousand dollars (\$10,000).

The Grand Prize Trip does not include mileage, gratuities, meals, parking fees, departure fees, excess baggage fees, alcoholic beverages (other than those served without charge at any reception or party), any items not expressly specified and personal expenses such as telephone calls, valet service, laundry and the like, as well as revision or cancellation fees which may be charged by the hotel or other suppliers.

(10) Each grand prize winner must be 21 years of age or older to be eligible to play The Price Is Right® Live! Experience Game stage show. If the prizewinner is under the age of 21, he/she may designate a proxy or request that one be designated by the Florida Lottery or Scientific Games International, Inc. ("SGI") to play on his/her behalf. If a winner designates a proxy, the proxy will be classified as the winner's guest; if a winner has a proxy designated by the Florida Lottery or SGI, one (1) guest will be permitted to accompany the winner on the trip. The winner is solely responsible for the actions of the guest who accompanies the winner on the trip. If a winner's guest is a minor, the winner must be the parent or legal guardian of such guest.

The grand prize winner or the winner's guest must have a valid credit card or shall be required to post a cash deposit to cover incidental costs to check into the hotel. Grand prize winner and guest must have all necessary identification and/or travel documents (e.g., a valid U.S. driver's license or passport).

(11) The grand prize trip is not transferable or assignable without the express written consent of the Florida Lottery. If the prizewinner advises the Florida Lottery in advance that he or she is unable to take the grand prize trip, the prizewinner will receive the cash portion of the grand prize and may

designate a proxy to use the travel portion of the grand prize in his or her stead and participate on the game show; in such event, the prizewinner shall receive any prize won by the proxy and the grand prize trip and all prizes won by the proxy on the game show will be taxable to the prizewinner.

If the grand prize winner is traveling via air and fails to appear at the designated time and place of departure, the airfare portion of the prize shall be forfeited and prizewinner shall be responsible for making alternative arrangements to travel to Las Vegas at his or her own expense.

Unless prior alternative arrangements have been made, if the grand prize winner fails to check into the hotel when he or she arrives in Las Vegas, the hotel portion of the prize shall be forfeited. Unless prior alternative arrangements have been made, if the prizewinner fails to arrive at the theater for his or her scheduled Experience Game, that portion of his or her prize shall be forfeited.

In the event that a grand prize winner is unable to attend the trip due to unforeseen circumstances, and there is insufficient time to designate a person to take the trip in his or her stead as described above, the Florida Lottery or SGI will appoint a proxy to play The Price Is Right® Experience Game for the prizewinner. The prizewinner shall receive any prize won by the proxy:

(12) At the scheduled Experience Game, each prizewinner will be randomly mixed with other The Price Is Right® Florida Lottery prizewinners and assigned to one (1) of four (4) color coded groups of six (6) prizewinners upon entering The Price Is Right® theater. Prizewinners' guests will sit with them in their color coded section but will not be eligible to be contestants. One (1) prizewinner from each color group will then be randomly selected to "Come On Down!" to Contestant's Row and bid on an item for a chance to go on stage and participate as a prizewinner contestant in The Price Is Right® Experience Game with the host and play one of the famous The Price Is Right® pricing games. Four (4) new audience participants will be selected for each round. All twenty-four (24) prizewinners will visit Contestant's Row during the show and six (6) prizewinner contestants will play pricing games on stage and vie for a chance to participate in the SHOWCASE SHOWDOWN™ for a chance to win a The Price Is Right® prize package.

Payment of all federal, state and/or local taxes on prizes awarded in conjunction with a winner's participation in The Price Is Right® Live! Experience Game will be the responsibility of the winner.

(13) One prizewinner from each color coded group (four (4) total) will be randomly selected to participate in the Big Money Wheel Bonus Spin, for a chance to qualify to win cash prizes from \$1,000 to \$1,000,000. The Big Money Wheel Bonus Spin will be conducted in accordance with SGI's Big Money Wheel Bonus Spin procedures. Prizes won shall be

paid by SGI and federal withholding taxes, if applicable, shall be withheld by SGI from the Big Money Wheel Bonus Spin cash prizes. A check and an IRS Form W-2G shall be mailed to the prizewinner within ten (10) business days.

(14) Grand prizes are not transferable or assignable, and no substitutes for prizes are available, except by the Florida Lottery, which reserves the right, in its sole discretion, to substitute different prizes of comparable value should the grand prize become unavailable.

(15) The Florida Lottery, Scientific Games International, Inc., MDI Entertainment, LLC, What's Up, LLC, FremantleMedia North America Inc., and their respective parent companies, affiliates, subsidiaries, directors, officers, agents and employees assume no liability or responsibility for damages, losses, or injury resulting from this promotion or the acceptance or use of a prize and provide no warranty for any prizes won on The Price Is Right®Live! Experience Game. Any warranties and guarantees are those of the manufacturer only.

(16) All entries are subject to validation by the Florida Lottery and may be disqualified if eligibility requirements are not met.

(17) Except as specifically mentioned herein, all federal, state and/or local taxes or other fees on the prizes won in The Price is Right® Second Chance Drawing and during the Las Vegas trip will be the responsibility of the winner.

Federal income taxes are required to be withheld from a prize awarded to a nonresident alien claimant at the rate of thirty percent (30%) pursuant to applicable provisions of the Internal Revenue Code. Because there is no cash awarded in connection with the second prizes in the Second Chance Drawing from which to withhold taxes, a nonresident alien claimant who is selected as a winner of a second prize will be required to pay the withholding tax or forfeit the prize. The reporting and subsequent payment of any additional federal, state and/or local taxes shall be the responsibility of the nonresident alien winner.

(18) No cash option is available in lieu of The Price is Right® Second Chance Drawing prizes.

(19) If the winner of a grand prize in The Price is Right® Second Chance Drawings is identified as owing an outstanding debt to a state agency or child support collected through a court, the debt will be collected in accordance with Section 24.115, Florida Statutes. If the debt is an amount less than the cash portion of the prize, the non-cash portion of the prize and the cash portion of the prize less withholding taxes and the amount owed, shall be awarded. If the winner is identified as owing such a debt in an amount greater than the cash portion of the prize, the winner's entire cash portion of the prize will be applied toward the outstanding debt as provided in Section 24.115, Florida Statutes, and the winner will receive the remaining non-cash portion of the prize, if any.

(20) All prizes are subject to the provisions of Chapter 24, Florida Statutes, and rules promulgated thereunder.

(21) Players must be at least 18 years of age. Persons prohibited by Section 24.116, Florida Statutes, from purchasing a Florida Lottery ticket are not eligible to play.

(22) By entering The Price Is Right®Second Chance Drawing, a player gives his or her permission for the Florida Lottery to provide the player's address and telephone number to Scientific Games International for prize fulfillment purposes.

(23) By entering The Price Is Right®Second Chance Drawing, a player gives his or her permission for the Florida Lottery to photograph and/or videotape and record the prizewinner with or without prior notification and to use the name, photograph, videotape, and/or recording of the prizewinner for advertising or publicity purposes without additional compensation.

(24) The Price Is Right®second chance drawings shall be public, held in Tallahassee, Florida, and witnessed by an accountant employed by an independent certified public accounting firm. The results of each drawing will be available after the drawing on the Florida Lottery's Web site at flalottery.com.

(25) This offer is void where prohibited by law.

Rulemaking Authority 24.105(9), 24.109(1), FS. Law Implemented 24.105(9), 24.115(1) FS. History--New 8-20-10, Replaces 53ER10-25.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: August 20, 2010

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER10-39 RULE TITLE: CASH 3™

SUMMARY: This emergency rule sets forth the provisions for the conduct of CASH 3™.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER10-39 CASH 3™.

(1) How to Play CASH 3™.

(a) CASH 3 is a lottery on-line game in which a player must select any two (2)- or three (3)-digit number from 000 to 999 inclusive. The digits may be the same or different; for example, 111, 122, and 123 are all valid selections.

(b) Players may choose play amounts of \$.50 or \$1.00 per play, per drawing, for a total of \$.50, \$1.00, \$1.50, \$3.00, or \$6.00, depending upon the play type selected and number of combinations covered.

(c) Players may make their CASH 3 ticket selections by marking a play slip or by telling the retailer their desired selections.

1. There are five panels on a play slip. Players electing to use a play slip to make their CASH 3 selections must mark the play type, draw time, play amount and number selection (or mark the "Quick Pick" box located at the bottom of each panel for the terminal to randomly select one (1) or more of the numbers for each panel played. If the draw time is not marked, the ticket will automatically be entered into the next available draw. A "Void" box is also located at the bottom of each panel and should be marked by the player if an error was made in his or her selections in a panel.

Players may mark the \$5 "Quick Picks" box to receive five (5) \$1.00 tickets, each with one (1) set of three (3) randomly selected numbers (straight play) for the next available CASH 3 drawing, or may mark the \$10 "Quick Picks" box to receive ten (10) \$1.00 tickets, each with one (1) set of three (3) randomly selected numbers (straight play) for the next available CASH 3 drawing. Players may mark Quick Picks in addition to panel plays.

Players must use only blue or black ink or pencil for making selections. Play slips must be processed by a retailer in order to obtain a ticket.

2. Players electing to make their CASH 3 ticket selections by telling the retailer may specify the play type, play amount, draw time, and their desired number selections (or tell the retailer they desire to use the quick pick feature for the terminal to randomly select one (1) or more of the numbers). The terminal defaults to a \$1.00 straight play for the next available draw if the play type, play amount, and draw time are not specified by the player in conjunction with the selection of the quick pick feature.

(d) A player who selects the combo play type and who elects to use the quick pick feature will not be able to select the total cost of the ticket. The total cost will be determined by whether the quick pick numbers selected by the terminal comprise a 3-way combo or 6-way combo play type as described in paragraph (1)(g) below.

(e) A player who selects the box play type or the straight/box play type and who elects to use the quick pick feature will not be able to select the type of box play. The type of box play will be determined by whether the quick pick numbers selected by the terminal comprise a 3-way or 6-way box combination as described below.

(f) Players may play future consecutive midday, evening or both drawings within a fourteen (14)-day period or non-consecutive drawings within a seven-day period by using the "advance play" feature. To use the advance play feature,

players may either mark the play slip or tell the retailer the advance play selections and draw time(s) they desire. For purposes of this paragraph (1)(f), both a fourteen (14)-day and a seven (7)-day period begin on the date of the next available CASH 3 drawing for the draw time(s) selected and continue through the next thirteen (13)/six (6) consecutive days for the draw time(s) selected. The advance play options are described more fully in subparagraphs 1. and 2. below.

1. Advance Play by Play Slip. Advance play selections made on a play slip are for consecutive drawings for the draw time(s) selected only. Players shall mark the desired number of consecutive drawings in the "Days" section and the desired draw time(s) in the "Draw Time" section of the play slip. The number of consecutive drawings marked will include the next available drawing for the draw time(s) selected and will apply to each panel (A-E) played. Advance Play does not apply to selections in the Quick Picks box.

a. If the midday (MID) box is selected, the ticket will be entered into the next available midday draw and consecutive midday draws through the selected number of days.

b. If the evening (EVE) box is selected, the ticket will be entered into the next available evening draw and consecutive evening draws through the selected number of days.

c. If the both (BOTH) box is selected, the ticket will be entered into the next available draw and consecutive midday and evening draws through the selected number of days.

2. Advance Play by Telling the Retailer. Players shall specify to the retailer their desired selections in one of the following advance play parameters:

a. Any single day for the draw time(s) selected in a seven (7)-day period;

b. Any two (2) non-consecutive days for the draw time(s) selected in a seven (7)-day period;

c. Any two (2) or more consecutive days for the draw time(s) selected in a seven (7)-day period, not including the next available drawing.

d. Up to fourteen (14) consecutive days for the draw time(s) selected, including the next available drawing.

(g) CASH 3 can be played and won as follows:

1. "Straight" play. In a straight play, if a player's digits are drawn in the exact order as they were chosen by the player, the player wins \$250.00 for a 50-cent play or \$500 for a \$1.00 play.

2. "Box" play. A box play allows a player to win if the player's selections are drawn in any order.

a. A "3-way box" is a play in which the player has selected a number with two (2) identical digits. Therefore, the play involves three (3) combinations; for example, a 122 box covers the combinations 122, 212, and 221, and pays a winner \$80.00 for a 50-cent play or \$160.00 for a \$1.00 play.

b. A "6-way box" is a play in which the player has selected a number in which all three (3) digits are different. Therefore, the play involves six (6) combinations; for example, a 123 box

covers the combinations 123, 132, 213, 231, 312, and 321, and pays a winner \$40.00 for a 50-cent play or \$80.00 for a \$1.00 play.

3. "Straight and Box" play. A straight and box play combines a 50-cent straight play and a 50-cent box play for a \$1.00 play.

a. A "Straight and 3-way box" play pays a winner \$330.00 if a player's digits are drawn in the exact order as printed on the player's ticket, or \$80.00 if the player's digits are drawn in any other order.

b. A "Straight and 6-way box" play pays a winner \$290.00 if a player's digits are drawn in the exact order as printed on the ticket, or \$40.00 if the player's digits are drawn in any order.

4. "Combo" play. A combo is a play covering all straight combinations of a 3-digit number and will cost \$1.50 to \$6.00 depending upon the amount played (50 cents or \$1.00) and the number of like digits in the 3-digit number selected.

a. A "3-way combo" is a play in which the player has selected a number with two (2) identical digits. The combo involves three (3) straight play combinations; for example, a 122 combo covers the combinations 122, 212, and 221. A "3-way combo" pays \$250 for a \$1.50 play (\$.50 per combination) or \$500 for a \$3.00 play (\$1.00 per combination).

b. A "6-way combo" is a play in which the player has selected a number in which all three (3) digits are different. The combo involves six (6) straight play combinations; for example, a 123 combo covers the combinations 123, 132, 213, 231, 312, and 321. A "6-way combo" pays \$250 for a \$3.00 play (\$.50 per combination) or \$500 for a \$6.00 play (\$1.00 per combination).

5. "Front Pair" play. A front pair play allows a player to select only two (2) digits and pays \$25.00 for a 50-cent play or \$50.00 for a \$1.00 play if the two (2) digits as printed on the ticket match, in exact order, the first two (2) numbers drawn by the Lottery.

6. "Back Pair" play. A back pair play allows a player to select only two (2) digits and pays \$25.00 for a 50-cent play or \$50.00 for a \$1.00 play if the two (2) digits as printed on the ticket match, in exact order, the last two (2) numbers drawn by the Lottery.

7. "1-OFF™" play. A 1-OFF play allows a player to win if the three (3)-digit number chosen by the player matches in exact order the CASH 3 winning numbers drawn by the Lottery ("straight win") or if one (1) of the twenty-six (26) three (3)-digit 1-OFF numbers printed on the player's ticket matches in exact order the CASH 3 winning numbers drawn by the Lottery ("1-OFF win"). The CASH 3 1-OFF ticket will contain the three (3)-digit number (player-selected or Quick Pick) that qualifies for the straight win plus twenty-six (26) additional three (3)-digit 1-OFF numbers that qualify for a

1-OFF win. The twenty-six (26) 1-OFF numbers are all the possible combinations in which each of the three (3) digits either matches or is one (1) number higher or lower than each of the player's three (3) digits, in exact order. A player wins \$125 for a \$.50 straight win or \$250 for a \$1.00 straight win, and \$5.00 for a \$.50 1-OFF win or \$10.00 for a \$1.00 1-OFF win.

(h) A liability limit of \$10 million is established for CASH 3. When the play of a particular three (3)-digit number for a drawing reaches the Lottery's CASH 3 liability limit of \$10 million, no further ticket sales for any type of play that would involve that three (3)-digit number will be allowed for that drawing. In addition, no Front Pair or Back Pair play that involves the first two or last two digits, respectively, of the three (3)-digit number will be allowed for that drawing.

(2) CASH 3 Drawings.

(a) CASH 3 drawings are conducted twice daily.

(b) CASH 3 drawings shall be public and witnessed by an accountant employed by an independent certified public accounting firm ("Accountant") who shall certify to the integrity, security and fairness of each drawing.

(c) The equipment (ball set(s) and drawing machine(s)) used in a CASH 3 drawing shall be determined by random selection and shall be inspected by an employee of the Florida Lottery's Security Division ("Draw Manager") and the Accountant before and after each drawing.

(d) The equipment shall be configured so that one ball is drawn from each of three (3) units of balls numbered zero (0) through nine (9).

(e) Once the ball set(s) has been selected and inspected, the selected drawing machine(s) shall be loaded by the Draw Manager and the ball set(s) mixed by the action of an air blower.

(f) Three balls shall be drawn by vacuum action, one (1) each into three (3) separate display devices. The numbers shown on the three (3) balls, after certification by the Draw Manager and the Accountant, shall be the official winning numbers for the drawing.

(g) In the event a malfunction in the drawing procedures occurs, or the drawing equipment malfunctions, the Florida Lottery shall use such substitute procedures as are fair and effective to perform the drawing. Such substitute procedures shall be determined in consultation with the Accountant referred to in paragraph (2)(b). In using such substitute procedures the Florida Lottery shall strive to maintain the highest level of public confidence, security and integrity.

(h) The Florida Lottery shall not be responsible for incorrect circulation, publication or broadcast of official winning numbers.

(3) CASH 3 Odds of Winning.

The odds of winning in CASH 3 are as follows:

- (a) Straight 1 in 1000
- (b) Box 3-Way 1 in 333.33
- (c) Box 6-Way 1 in 166.67
- (d) Straight and Box 3-Way 1 in 1000 and 1 in 333.33
- (e) Straight and Box 6-Way 1 in 1000 and 1 in 166.67
- (f) Combo 3-Way 1 in 333.33
- (g) Combo 6-Way 1 in 166.67
- (h) Front Pair 1 in 100
- (i) Back Pair 1 in 100
- (j) 1-OFF 1 in 38.46 and 1 in 1000
(Straight)

(4) CASH 3 Rules and Prohibitions.

(a) By purchasing a CASH 3 ticket the player agrees to comply with and abide by all rules and regulations of the Florida Lottery.

(b) CASH 3 prize payments shall be made in accordance with rules of the Florida Lottery governing payment of prizes.

(c) Tickets shall not be purchased by or sold to persons under the age of eighteen (18).

(d) Subject to a retailer's hours of operation and on-line system availability, CASH 3 lottery tickets are available for purchase daily between the hours of 6:00 a.m. and midnight, Eastern Time (ET).

(e) The scheduled time for the daily CASH 3 drawing is approximately 1:30 p.m. ET for the midday draw and 7:57 p.m. ET for the evening draw. Ticket sales for a specific CASH 3 drawing will close approximately ten (10) minutes prior to that drawing. Any ticket sold after the close of game will be printed with the next available CASH 3 draw date and draw time, unless the player specifies another CASH 3 draw date and draw time within the selection parameters.

(f) Retailer cancellations of CASH 3 tickets can only be performed by the retailer who sold the ticket, using the selling terminal's optical mark reader, and within two (2) hours after printing, except that no CASH 3 ticket can be cancelled after game close for the related drawing. The two (2)-hour ticket cancellation period may be reduced due to the selling retailer's hours of business operation, the hours of on-line system availability, or the time of the related CASH 3 close of game.

(g) It is the responsibility of the player to determine the accuracy of the selected panels of numbers, draw date(s) and time(s), and play types on tickets. In the event that a ticket given to the player by the retailer contains selections that are not consistent with the player's selections, it shall be the responsibility of the player to immediately advise the retailer of that fact. In such event and upon request of a player, the retailer shall make a good faith effort to cancel the ticket. A retailer is not required to cancel a ticket produced upon request of a player by the "quick pick" method of number selection.

(5) This emergency rule replaces 53ER08-30, F.A.C.

Rulemaking Authority 24.105(2), 24.105(9)(a), (b), (c), (d), (e), (f), (h), 24.109(1), 24.115(1) FS. Law Implemented 24.105(2), 24.105(9)(a), (b), (c), (d), (e), (f), (h), 24.115(1), 24.116(1), 24.117(2), 24.124(1) FS. History—New 8-20-10, Replaces 53ER08-30.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: August 20, 2010

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER10-40
 RULE TITLE: CASH 3™ 1-OFF™ Retailer Bonus Sales Commission

SUMMARY: The Florida Lottery will pay double the sales commissions to retailers that sell CASH 3™ 1-OFF™ tickets. THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER10-40 CASH 3™ 1-OFF™ Retailer Bonus Sales Commission.

(1) Beginning August 23, 2010 through September 12, 2010, the Florida Lottery will conduct, as a retailer sales incentive, a CASH 3™ 1-OFF™ Retailer Bonus Sales Commission program in which the Florida Lottery will double the sales commissions to retailers.

(2) The Florida Lottery will pay retailers a 5% bonus sales commission on each CASH 3 1-OFF sale in addition to the regular commission set forth in Rule 53ER05-14, F.A.C., for a total of \$.05 for each \$.50 CASH 3 1-OFF sale and \$.10 for each \$1.00 CASH 3 1-OFF sale.

(3) The bonus commission will be reflected on the retailer's weekly Settlement Report.

(4) Retailers whose Florida Lottery contracts are terminated or inactivated prior to payment of the bonus commissions shall be paid the commissions earned provided said termination or inactivation was not due to noncompliance with Chapter 24, Florida Statutes, Chapter 53, F.A.C., or contract terms.

(5) Bonus sales commissions will be considered compensation to the retailer for Internal Revenue Service purposes. The Florida Lottery reserves the right to apply a bonus commission earned against a retailer's outstanding debt to the Florida Lottery, and to award the remaining balance of the commission(s), if any.

Rulemaking Authority 24.105(9)(i), 24.109(1) FS. Law Implemented 24.105(9)(i), 24.112(1) FS. History—New 8-20-10.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: August 20, 2010

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER10-41
 RULE TITLE: Canes® Fan Experience Second Chance Promotion

SUMMARY: The Department of the Lottery will conduct a Canes® Fan Experience Second Chance Promotion between September 1, 2010 and November 29, 2010, in which special prizes will be awarded.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, Capitol Complex, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER10-41 Canes® Fan Experience Second Chance Promotion.

(1) From Wednesday, September 1, 2010, through Sunday, November 28, 2010, players who purchase a \$5.00 or more FLORIDA LOTTO™ with \$5.00 or more XTRA® ticket (a total of \$10.00 or more) at a participating Publix Super Market will receive a voucher with a unique serial number that can be entered in one (1) of three (3) promotions on the Florida Lottery Web site: the Canes® Fan Experience Second Chance Promotion, the Florida Gators® Fan Experience Second Chance Promotion, or the Seminoles® Fan Experience Second Chance Promotion.

(2) In the Canes Fan Experience Second Chance Promotion, four (4) second chance drawings will be held between September 27 and November 8, 2010 from entries received during the entry periods shown below. One (1) final drawing will be held on November 29, 2010 from all entries received between September 1 and midnight on the night before the drawing, excluding entries selected as winners in the first four (4) drawings.

Players may enter as many times as they wish during the contest period. However, each valid voucher serial number may only be used one (1) time, for one (1) entry into one promotion. Entries received from the beginning of the entry period for a drawing through midnight ET on the night before the drawing will be included in the drawing. All entries received from September 1 through November 28, 2010,

excluding entries selected as winners in the first four (4) drawings, will be included in the final drawing on November 29, 2010. The draw dates are:

Drawing	Draw Date	From Entries Received
1	Monday, September 27, 2010	September 1 – September 26, 2010
2	Monday, October 11, 2010	September 27 – October 10, 2010
3	Monday, October 25, 2010	October 11 – October 24, 2010
4	Monday, November 8, 2010	October 25 – November 7, 2010
Grand Prize	Monday, November 29, 2010	September 1 – November 28, 2010

In each of the first four (4) second chance drawings in the Canes Fan Experience Second Chance Promotion, ten (10) winners will each receive one (1) \$25 Publix gift card, \$25 in Lottery Scratch-Off tickets, two (2) tickets to the first University of Miami (“UM”) home football game scheduled after the prize claim deadline, and two (2) University of Miami hats and polo shirts for a total value of \$270.00.

The Grand Prize drawing will take place on November 29, 2010 and will award three (3) winners with the prizes shown below. The first number selected will win the Grand Prize, the second number selected will win the second place prize and the third number selected will win the third place prize.

(a) Grand Prize. Two (2) tickets to the UM bowl game at the conclusion of the 2010 season*, one (1) hotel room for two nights, airfare for two (2) from anywhere in the U.S to the city that holds the bowl game**, one (1) autographed Randy Shannon football, two (2) UM hats and polo shirts, one (1) \$100 Publix Super Market gift card and \$100 in Lottery Scratch-Off tickets. (Total Value – Estimated at \$1,840***).

(b) Second Place. Two (2) season tickets for the 2011 UM football season, two (2) UM hats and polo shirts, one (1) \$75 Publix Super Market gift card and \$75 in Lottery Scratch-Off tickets. (Total Value – \$890).

(c) Third Place. Four (4) tickets to a 2011 UM home football game, one (1) \$50 Publix Super Market gift card and \$50 in Lottery Scratch-Off tickets. (Total Value – \$360).

* If the UM does not play in a bowl game at the conclusion of the 2010-2011 season, or if the Grand Prize is not claimed in time for the winner to use the trip for the 2010-2011 bowl game, the trip will be for the next end of season bowl game in which the UM plays.

**No monetary compensation will be given to the winner in lieu of airfare if the bowl game is held in a city in Florida for which air travel from the winner’s city of residence is not required. In such case, the value of the prize for tax reporting will be reduced by the estimated value of the airfare.

***The value of the Grand Prize is dependent upon the location of the winner and the bowl game.

(4) To enter a voucher in the Canes Fan Experience Second Chance Promotion, players must visit the Lottery's Web site at www.flalottery.com, or the Canes Web site at www.hurricanesports.com, click on the Canes Fan Experience Second Chance Promotion icon and follow the directions.

The voucher serial number is located on the front of the voucher. Vouchers cannot be entered in the drawing within one hour of purchase. Players entering a voucher within one hour of purchase will be directed to return at a later time to enter their voucher in the drawing. FLORIDA LOTTO with XTRA tickets cannot be used for entry in the drawing. The odds of winning are dependent upon the number of entries received. The voucher must be presented in order to claim a prize in the Canes Fan Experience Second Chance Promotion. Vouchers should not be mailed to the Lottery unless players are contacted by the Florida Lottery and requested to do so. Vouchers or tickets received in the mail by the Florida Lottery will not be entered in the drawing and will not be returned.

(5) The prize winners in the Canes Fan Experience drawings will be posted on flalottery.com after the drawings. The Florida Lottery will attempt to notify prize winners in the first four (4) drawings by telephone or e-mail no later than two (2) days after the winners are drawn. If the Florida Lottery is unable to contact a prizewinner within four (4) days of the date of the drawing, the winner will forfeit his or her right to claim the prize and the prize will not be awarded. The Florida Lottery will attempt to notify prize winners in the Grand Prize drawing by telephone, certified mail or e-mail no later than one (1) week after the winners are drawn. If the Florida Lottery is unable to contact a winner in the November 29, 2010, Grand Prize drawing within three (3) weeks of the date of the drawing, the winner will forfeit his or her right to claim the prize and the prize will not be awarded.

(6) All entries are subject to validation by the Florida Lottery and may be disqualified if eligibility requirements are not met. To claim a Canes Fan Experience drawing prize, a winner must submit for receipt by the Florida Lottery no later than five (5) days after being notified by the Lottery that he/she is a winner, the original valid voucher bearing the unique serial number selected in the drawing, a completed Winner Claim Form DOL-173-2 or DOL-173-2S, as referenced in Rule 53ER10-1, F.A.C., a copy of acceptable identification and a completed Release and Authorization form DOL-474, Eff. 10/08. Form DOL-474 is hereby incorporated by reference and can be obtained from any Lottery office or on the Lottery's website www.flalottery.com. Winners who cannot produce a valid entry voucher and/or do not submit the required documents to the Lottery as set forth above will forfeit their right to claim the prize.

(7) In the event a prize is not claimed in time for the winner to use the game tickets for the scheduled game, reasonable efforts will be made by University of Miami to provide tickets for the next available home game in which the Canes play. Fulfillment of all prizes other than the team merchandise, gift cards and scratch-off tickets will be handled by the University of Miami staff.

(8) If a voucher bearing the serial number selected in the drawing is presented to the Lottery by a person other than the person who entered the number into the drawing, an investigation will be conducted by the Lottery to determine the person entitled to award of the prize.

(9) All federal, state and/or local taxes or other fees on the Canes Fan Experience prizes will be the responsibility of the winner. Federal income taxes are required to be withheld from a prize awarded to a nonresident alien claimant at the rate of thirty percent (30%) pursuant to applicable provisions of the Internal Revenue Code. Because there is no cash from which to withhold taxes, a nonresident alien claimant who is selected as a winner will be required to pay the withholding tax or forfeit the prize. The reporting and subsequent payment of any additional federal, state and/or local taxes shall be the responsibility of the nonresident alien winner.

(10) No cash option is available in lieu of the prizes.

(11) The right to claim a prize cannot be assigned to another person or entity.

(12) All prizes are subject to the provisions of Chapter 24, Florida Statutes, and rules promulgated thereunder, including the official Canes Fan Experience Second Chance Promotion rule. Prizes will be paid in accordance with the rule of the Florida Lottery governing payment of prizes. Copies of the current prize payment rule and the Canes Fan Experience Second Chance Promotion rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

(13) Players must be at least 18 years of age. Persons prohibited by Section 24.116, Florida Statutes, from purchasing a Florida Lottery ticket are not eligible to play.

(14) By entering the Canes Fan Experience Second Chance Promotion, a player gives his or her permission for the Florida Lottery to provide the player's address and telephone number to the University of Miami for prize fulfillment purposes.

(15) A player entering the Canes Fan Experience Second Chance Promotion is deemed to have granted permission for the Florida Lottery to photograph and/or videotape and record the prizewinner with or without prior notification and to use the name, photograph, videotape, and/or recording of the prizewinner for advertising or publicity purposes without additional compensation.

(16) The Canes Fan Experience drawings shall be public, held in Tallahassee, Florida, and witnessed by an accountant employed by an independent certified public accounting firm.

The results of the drawings will be available after the drawing on the Florida Lottery's Website at flalottery.com, and at participating Florida Lottery retailers.

Rulemaking Authority 24.105(9), 24.109(1) FS. Law Implemented 24.105(9), 24.115(1) FS. History--New 8-31-10, Replaces 53ER09-45.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: August 31, 2010

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER10-42
 RULE TITLE: Florida Gators® Fan Experience Second Chance Promotion

SUMMARY: The Department of the Lottery will conduct a Florida Gators® Fan Experience Second Chance Promotion between September 1, 2010 and November 29, 2010, in which special prizes will be awarded.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, Capitol Complex, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER10-42 Florida Gators® Fan Experience Second Chance Promotion.

(1) From Wednesday, September 1, 2010, through Sunday, November 28, 2010, players who purchase a \$5.00 or more FLORIDA LOTTO™ with \$5.00 or more XTRA® ticket (a total of \$10.00 or more) at a participating Publix Super Market or Kangaroo Express will receive a voucher with a unique serial number that can be entered in one (1) of three (3) promotions on the Florida Lottery Web site: the Florida Gators® Fan Experience Second Chance Promotion, the Canes® Fan Experience Second Chance Promotion, or the Seminoles® Fan Experience Second Chance Promotion.

(2) In the Florida Gators Fan Experience Second Chance Promotion, four (4) second chance drawings will be held between September 27 and November 8, 2010 from entries received during the entry periods shown below. One (1) final drawing will be held on November 29, 2010 from all entries received between September 1 and midnight on the night before the drawing, excluding entries selected as winners in the first four (4) drawings.

Players may enter as many times as they wish during the contest period. However, each valid voucher serial number may only be used one (1) time, for one (1) entry into one promotion. Entries received from the beginning of the entry period for a drawing through midnight ET on the night before the drawing will be included in the drawing. All entries received from September 1 through November 28, 2010,

excluding entries selected as winners in the first four (4) drawings, will be included in the final drawing on November 29, 2010. The draw dates are:

Drawing	Draw Date	From Entries Received
1	Monday, September 27, 2010	September 1 – September 26, 2010
2	Monday, October 11, 2010	September 27 – October 10, 2010
3	Monday, October 25, 2010	October 11 – October 24, 2010
4	Monday, November 8, 2010	October 25 – November 7, 2010
Grand Prize	Monday, November 29, 2010	September 1 – November 28, 2010

In each of the first four (4) second chance drawings in the Florida Gators Fan Experience Second Chance Promotion, ten (10) winners will receive the following:

The first through third winners will receive two (2) tickets to a 2010 University of Florida (“UF”) home football game, one (1) \$25 Publix Super Market gift card, one (1) \$25 Kangaroo Express gift card and \$25 in Lottery Scratch-Off tickets. (Total Value – \$165).

The fourth winner will receive one (1) autographed Urban Meyer football, one (1) \$25 Publix Super Market gift card, one (1) \$25 Kangaroo Express gift card and \$25 Lottery Scratch-Off tickets. (Total Value – \$225).

The fifth through tenth winners will receive two (2) UF t-shirts, two (2) UF hats, one (1) \$25 Publix Super Market gift card, one (1) \$25 Kangaroo Express gift card and \$25 in Lottery Scratch-Off tickets. (Total Value – \$175).

The Grand Prize drawing will take place on November 29, 2010 and will award three (3) winners with the prizes shown below. The first number selected will win the Grand Prize, the second number selected will win the second place prize and the third number selected will win the third place prize.

(a) Grand Prize. Two (2) tickets to the UF bowl game at the conclusion of the 2010 season*, one (1) hotel room for two nights, airfare for two (2) from anywhere in the U.S to the city that holds the bowl game**, one (1) autographed Urban Meyer football, two (2) UF hats and polo shirts, one (1) \$100 Publix Super Market gift card, one (1) \$100 Kangaroo Express gift card and \$100 in Lottery Scratch-Off tickets. (Total Value – Estimated at \$1,900***).

(b) Second Place. Two (2) season tickets for the 2011 UF football season, two (2) UF hats and polo shirts, one (1) \$75 Publix Super Market gift card, one (1) \$75 Kangaroo Express gift card and \$75 in Lottery Scratch-Off tickets. (Total Value – \$885).

(c) Third Place. Four (4) tickets to a 2011 UF home football game, one (1) \$50 Publix Super Market gift card, one (1) \$50 Kangaroo Express gift card and \$50 in Lottery Scratch-Off tickets. (Total Value – \$330).

* If UF does not play in a bowl game at the conclusion of the 2010-2011 season, or if the Grand Prize is not claimed in time for the winner to use the trip for the 2010-2011 bowl game, the trip will be for the next end of season bowl game in which the UF plays. Bowl game package does not include tickets to the National Championship Bowl Game. In the event the Florida Gators play in the 2010-2011 National Championship Bowl Game, the trip will be for the next end of season bowl game in which the Florida Gators play.

**No monetary compensation will be given to the winner in lieu of airfare if the bowl game is held in a city in Florida for which air travel from the winner's city of residence is not required. In such case, the value of the prize for tax reporting will be reduced by the estimated value of the airfare.

***The value of the Grand Prize is dependent upon the location of the winner and the bowl game.

(4) To enter a voucher in the Florida Gators Fan Experience Second Chance Promotion, players must visit the Lottery's Web site at www.flalottery.com, or the Gators Web site at www.Gatorzone.com, click on the Florida Gators Fan Experience Second Chance Promotion icon and follow the directions.

The voucher serial number is located on the front of the voucher. Vouchers cannot be entered in the drawing within one hour of purchase. Players entering a voucher within one hour of purchase will be directed to return at a later time to enter their voucher in the drawing. FLORIDA LOTTO with XTRA tickets cannot be used for entry in the drawing. The odds of winning are dependent upon the number of entries received. The voucher must be presented in order to claim a prize in the Florida Gators Fan Experience Second Chance Promotion. Vouchers should not be mailed to the Lottery unless players are contacted by the Florida Lottery and requested to do so. Vouchers or tickets received in the mail by the Florida Lottery will not be entered in the drawing and will not be returned.

(5) The prize winners in the Florida Gators Fan Experience drawings will be posted on flalottery.com after the drawings. The Florida Lottery will attempt to notify prize winners in the first four (4) drawings by telephone or e-mail no later than two (2) days after the winners are drawn. If the Florida Lottery is unable to contact a prizewinner within four (4) days of the date of the drawing, the winner will forfeit his or her right to claim the prize and the prize will not be awarded. The Florida Lottery will attempt to notify prize winners in the Grand Prize drawing by telephone, certified mail or e-mail no later than one (1) week after the winners are drawn. If the Florida Lottery is unable to contact a winner in the November 29, 2010, Grand Prize drawing within three (3) weeks of the date of the drawing, the winner will forfeit his or her right to claim the prize and the prize will not be awarded.

(6) All entries are subject to validation by the Florida Lottery and may be disqualified if eligibility requirements are not met. To claim a Florida Gators Fan Experience drawing

prize, a winner must submit for receipt by the Florida Lottery no later than five (5) days after being notified by the Lottery that he/she is a winner, the original valid voucher bearing the unique serial number selected in the drawing, a completed Winner Claim Form DOL-173-2 or DOL-173-2S, as referenced in Rule 53ER10-1, F.A.C., a copy of acceptable identification and a completed Release and Authorization form DOL-474, Eff. 10/08. Form DOL-474 is hereby incorporated by reference and can be obtained from any Lottery office or on the Lottery's website www.flalottery.com. Winners who cannot produce a valid entry voucher and/or do not submit the required documents to the Lottery as set forth above will forfeit their right to claim the prize.

(7) In the event a prize is not claimed in time for the winner to use the game tickets for the scheduled game, reasonable efforts will be made by University of Florida to provide tickets for the next available home game in which the Florida Gators play. Fulfillment of all prizes other than the team merchandise, gift cards and scratch-off tickets will be handled by University of Florida staff.

(8) If a voucher bearing the serial number selected in the drawing is presented to the Lottery by a person other than the person who entered the number into the drawing, an investigation will be conducted by the Lottery to determine the person entitled to award of the prize.

(9) All federal, state and/or local taxes or other fees on the Florida Gators Fan Experience prizes will be the responsibility of the winner. Federal income taxes are required to be withheld from a prize awarded to a nonresident alien claimant at the rate of thirty percent (30%) pursuant to applicable provisions of the Internal Revenue Code. Because there is no cash from which to withhold taxes, a nonresident alien claimant who is selected as a winner will be required to pay the withholding tax or forfeit the prize. The reporting and subsequent payment of any additional federal, state and/or local taxes shall be the responsibility of the nonresident alien winner.

(10) No cash option is available in lieu of the prizes.

(11) The right to claim a prize cannot be assigned to another person or entity.

(12) All prizes are subject to the provisions of Chapter 24, Florida Statutes, and rules promulgated thereunder, including the official Florida Gators Fan Experience Second Chance Promotion rule. Prizes will be paid in accordance with the rule of the Florida Lottery governing payment of prizes. Copies of the current prize payment rule and the Florida Gators Fan Experience Second Chance Promotion rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

(13) Players must be at least 18 years of age. Persons prohibited by Section 24.116, Florida Statutes, from purchasing a Florida Lottery ticket are not eligible to play.

(14) By entering the Florida Gators Fan Experience Second Chance Promotion, a player gives his or her permission for the Florida Lottery to provide the player’s address and telephone number to the University of Florida for prize fulfillment purposes.

(15) A player entering the Florida Gators Fan Experience Second Chance Promotion is deemed to have granted permission for the Florida Lottery to photograph and/or videotape and record the prizewinner with or without prior notification and to use the name, photograph, videotape, and/or recording of the prizewinner for advertising or publicity purposes without additional compensation.

(16) The Florida Gators Fan Experience drawings shall be public, held in Tallahassee, Florida, and witnessed by an accountant employed by an independent certified public accounting firm. The results of the drawings will be available after the drawing on the Florida Lottery’s Website at flalottery.com, and at participating Florida Lottery retailers.

Rulemaking Authority 24.105(9), 24.109(1) FS. Law Implemented 24.105(9), 24.115(1) FS. History—New 8-31-10, Replaces 53ER09-44.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: August 31, 2010

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER10-43 RULE TITLE: Seminole® Fan Experience Second Chance Promotion

SUMMARY: The Department of the Lottery will conduct a Seminole® Fan Experience Second Chance Promotion between September 1, 2009 and November 29, 2010, in which special prizes will be awarded.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, Capitol Complex, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER10-43 Seminole® Fan Experience Second Chance Promotion.

(1) From Wednesday, September 1, 2010, through Sunday, November 28, 2010, players who purchase a \$5.00 or more FLORIDA LOTTO™ with \$5.00 or more XTRA® ticket (a total of \$10.00 or more) at a participating Publix Super Market or Kangaroo Express will receive a voucher with a unique serial number that can be entered in one (1) of three (3) promotions on the Florida Lottery Web site: the Seminole® Fan Experience Second Chance Promotion, the Canes® Fan Experience Second Chance Promotion, or the Florida Gators® Fan Experience Second Chance Promotion.

(2) In the Seminole Fan Experience Second Chance Promotion, four (4) second chance drawings will be held between September 27 and November 8, 2010 from entries received during the entry periods shown below. One (1) final drawing will be held on November 29, 2010 from all entries received between September 1 and midnight on the night before the drawing, excluding entries selected as winners in the first four (4) drawings.

Players may enter as many times as they wish during the contest period. However, each valid voucher serial number may only be used one (1) time, for one (1) entry into one promotion. Entries received from the beginning of the entry period for a drawing through midnight ET on the night before the drawing will be included in the drawing. All entries received from September 1 through November 28, 2010, excluding entries selected as winners in the first four (4) drawings, will be included in the final drawing on November 29, 2010. The draw dates are:

Drawing	Draw Date	From Entries Received
1	Monday, September 27, 2010	September 1 – September 26, 2010
2	Monday, October 11, 2010	September 27 – October 10, 2010
3	Monday, October 25, 2010	October 11 – October 24, 2010
4	Monday, November 8, 2010	October 25 – November 7, 2010
Grand Prize	Monday, November 29, 2010	September 1 – November 28, 2010

In each of the first four (4) second chance drawings in the Seminole Fan Experience Second Chance Promotion, ten (10) winners will each receive one (1) \$25 Publix gift card, one (1) \$25 Kangaroo Express gift card, \$25 in Lottery Scratch-Off tickets, two (2) tickets to the first Florida State University (“FSU”) home football game scheduled after the prize claim deadline, and two (2) FSU hats. (Total value – \$237).

The Grand Prize drawing will take place on November 29, 2010 and will award three (3) winners with the prizes shown below. The first number selected will win the Grand Prize, the second number selected will win the second place prize and the third number selected will win the third place prize.

(a) Grand Prize. Two (2) tickets to the FSU bowl game at the conclusion of the 2010 season*, one (1) hotel room for two nights, airfare for two (2) from anywhere in the U.S to the city that holds the bowl game**, one (1) autographed Jimbo Fisher football, two (2) FSU hats and polo shirts, one (1) \$100 Publix Super Market gift card, one (1) \$100 Kangaroo Express gift card and \$100 in Lottery Scratch-Off tickets. (Total Value – Estimated at \$2,815***).

(b) Second Prize. Two (2) season tickets for the 2011 FSU football season, two (2) FSU hats and polo shirts, one (1) \$75 Publix Super Market gift card, one (1) \$75 Kangaroo Express gift card and \$75 in Lottery Scratch-Off tickets. (Total Value – \$1,005).

(c) Third Prize. Four (4) tickets to a 2011 FSU home football game, one (1) \$50 Publix Super Market gift card, one (1) \$50 Kangaroo Express gift card and \$50 in Lottery Scratch-Off tickets. (Total Value – \$374).

* If FSU does not play in a bowl game at the conclusion of the 2010-2011 season, or if the Grand Prize is not claimed in time for the winner to use the trip for the 2010-2011 bowl game, the trip will be for the next end of season bowl game in which FSU plays.

**No monetary compensation will be given to the winner in lieu of airfare if the bowl game is held in a city in Florida for which air travel from the winner's city of residence is not required. In such case, the value of the prize for tax reporting will be reduced by the estimated value of the airfare.

***The value of the Grand Prize is dependent upon the location of the winner and the bowl game.

(4) To enter a voucher in the Seminoles Fan Experience Second Chance Promotion, players must visit the Lottery's Web site at www.flalottery.com, or the Seminoles Web site at www.seminoles.com, click on the Seminoles Fan Experience Second Chance Promotion icon and follow the directions.

The voucher serial number is located on the front of the voucher. Vouchers cannot be entered in the drawing within one hour of purchase. Players entering a voucher within one hour of purchase will be directed to return at a later time to enter their voucher in the drawing. FLORIDA LOTTO with XTRA tickets cannot be used for entry in the drawing. The odds of winning are dependent upon the number of entries received. The voucher must be presented in order to claim a prize in the Seminoles Fan Experience Second Chance Promotion. Vouchers should not be mailed to the Lottery unless players are contacted by the Florida Lottery and requested to do so. Vouchers or tickets received in the mail by the Florida Lottery will not be entered in the drawing and will not be returned.

(5) The prize winners in the Seminoles Fan Experience drawings will be posted on flalottery.com after the drawings. The Florida Lottery will attempt to notify prize winners in the first four (4) drawings by telephone or e-mail no later than two (2) days after the winners are drawn. If the Florida Lottery is unable to contact a prizewinner within four (4) days of the date of the drawing, the winner will forfeit his or her right to claim the prize and the prize will not be awarded. The Florida Lottery will attempt to notify prize winners in the Grand Prize drawing by telephone, certified mail or e-mail no later than one (1) week after the winners are drawn. If the Florida Lottery is unable to contact a winner in the November 29, 2010, Grand Prize drawing within three (3) weeks of the date of the drawing, the winner will forfeit his or her right to claim the prize and the prize will not be awarded.

(6) All entries are subject to validation by the Florida Lottery and may be disqualified if eligibility requirements are not met. To claim a Seminoles Fan Experience drawing prize, a winner must submit for receipt by the Florida Lottery no later

than five (5) days after being notified by the Lottery that he/she is a winner, the original valid voucher bearing the unique serial number selected in the drawing, a completed Winner Claim Form DOL-173-2 or DOL-173-2S, as referenced in Rule 53ER10-1, F.A.C., a copy of acceptable identification and a completed Release and Authorization form DOL-474, Eff. 10/08. Form DOL-474 is hereby incorporated by reference and can be obtained from any Lottery office or on the Lottery's website www.flalottery.com. Winners who cannot produce a valid entry voucher and/or do not submit the required documents to the Lottery as set forth above will forfeit their right to claim the prize.

(7) In the event a prize is not claimed in time for the winner to use the game tickets for the scheduled game, reasonable efforts will be made by Florida State University to provide tickets for the next available home game in which the Florida State Seminoles play. Fulfillment of all prizes other than the team merchandise, gift cards and scratch-off tickets will be handled by Florida State University staff.

(8) If a voucher bearing the serial number selected in the drawing is presented to the Lottery by a person other than the person who entered the number into the drawing, an investigation will be conducted by the Lottery to determine the person entitled to award of the prize.

(9) All federal, state and/or local taxes or other fees on the Seminoles Fan Experience prizes will be the responsibility of the winner. Federal income taxes are required to be withheld from a prize awarded to a nonresident alien claimant at the rate of thirty percent (30%) pursuant to applicable provisions of the Internal Revenue Code. Because there is no cash from which to withhold taxes, a nonresident alien claimant who is selected as a winner will be required to pay the withholding tax or forfeit the prize. The reporting and subsequent payment of any additional federal, state and/or local taxes shall be the responsibility of the nonresident alien winner.

(10) No cash option is available in lieu of the prizes.

(11) The right to claim a prize cannot be assigned to another person or entity.

(12) All prizes are subject to the provisions of Chapter 24, Florida Statutes, and rules promulgated thereunder, including the official Seminoles Fan Experience Second Chance Promotion rule. Prizes will be paid in accordance with the rule of the Florida Lottery governing payment of prizes. Copies of the current prize payment rule and the Seminoles Fan Experience Second Chance Promotion rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

(13) Players must be at least 18 years of age. Persons prohibited by Section 24.116, Florida Statutes, from purchasing a Florida Lottery ticket are not eligible to play.

(14) By entering the Seminoles Gators Fan Experience Second Chance Promotion, a player gives his or her permission for the Florida Lottery to provide the player's address and telephone number to Florida State University for prize fulfillment purposes.

(15) A player entering the Seminoles Fan Experience Second Chance Promotion is deemed to have granted permission for the Florida Lottery to photograph and/or videotape and record the prizewinner with or without prior notification and to use the name, photograph, videotape, and/or recording of the prizewinner for advertising or publicity purposes without additional compensation.

(16) The Seminoles Fan Experience drawings shall be public, held in Tallahassee, Florida, and witnessed by an accountant employed by an independent certified public accounting firm. The results of the drawings will be available after the drawing on the Florida Lottery's Website at flalottery.com, and at participating Florida Lottery retailers.

Rulemaking Authority 24.105(9), 24.109(1) FS. Law Implemented 24.105(9), 24.115(1) FS. History--New 8-31-10, Replaces 53ER09-46.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: August 31, 2010

DEPARTMENT OF MANAGEMENT SERVICES

Agency for Workforce Innovation

RULE NOS.:	RULE TITLES:
60BBER10-3	Eligibility for Emergency Unemployment Compensation
60BBER10-4	Emergency Unemployment Compensation Individual Accounts

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Florida's unemployment rate is currently 11.5%, with over a million Floridians out of work. Many of these individuals have exhausted their regular unemployment benefits. Currently, 292,000 Floridians are eligible to receive funded Emergency Unemployment Compensation. Approximately 235,000 more Floridians may become eligible for funded Emergency Unemployment Compensation before the end of November, 2010. It is essential to the welfare and economic security of these Floridians and in the best interest of the State of Florida that these benefits be paid in a timely manner.

The proposed emergency rules amend existing rules (Rules 60BB-3.0251-60BB-3.0254, F.A.C.) that implement procedure and policy relating to the federally funded Emergency Unemployment Compensation Program authorized under Public Laws 110-252, 110-449, 111-5, 111-92, 111-118, 111-144, and 111-157. The most recent of these federal laws, the Unemployment Compensation Extension Act of 2010

(Public Law 111-205), extends the time period during which an individual may claim and receive Emergency Unemployment Compensation and, in many cases, enhances the amount of weekly benefits an individual may receive if he or she is still receiving such benefits more than one year after the claim for regular unemployment compensation is filed.

In order to determine which individuals are eligible for benefits under the new federal law and provide compensation to them as quickly as possible, it is necessary that the processes set forth in this emergency rule be implemented immediately, without the delay attendant with regular rulemaking procedures. The Agency is currently pursuing the regular rulemaking process for incorporating these procedures into its current claims rules, found in Chapter 60BB-3, Florida Administrative Code.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The rules under development by the Agency provide the most efficient means of providing unemployment benefits to those individuals that are entitled to them. In adopting these rules, the Agency has acted to ensure that all procedural remedies available to recipients of regular state unemployment compensation will be available to Emergency Unemployment Compensation program applicants under state law and under the terms of the governing agreement with the United States Department of Labor. The Agency crafted the proposed rules to comply with the new federal legislation, controlling state law, and existing federal standards.

SUMMARY: The new rules extend the time period during which an individual may claim and receive Emergency Unemployment Compensation and, in many cases, enhance the amount of weekly benefits an individual may receive if he or she is still receiving such benefits more than one year after the claim for regular unemployment compensation is filed.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULES IS: John R. Perry, Assistant General Counsel, 107 East Madison Street, MSC 110, Tallahassee, Florida 32399-4128, (850)245-7150, fax (850)921-3230, email john.perry@flaawi.com

THE FULL TEXT OF THE EMERGENCY RULES IS:

60BBER10-3 Eligibility for Emergency Unemployment Compensation.

(1) Eligibility Conditions. Emergency Unemployment Compensation is available to individuals who:

(a) Have exhausted all rights to regular unemployment compensation on a Florida claim with a benefit year that ended on or after May 1, 2007;

(b) Have no rights to unemployment compensation under any other state or federal law;

(c) Are not receiving compensation with respect to such week under the unemployment compensation law of Canada; and

(d) Are legally authorized to work in the United States.

(2) Exhaustion of Benefits. For purposes of this rule, an individual has exhausted all rights to regular unemployment compensation when that individual:

(a) Has received all regular unemployment compensation available on the qualifying benefit year; or

(b) Had rights to regular unemployment compensation on the qualifying benefit year, but has insufficient wage credits to establish a new benefit year for regular unemployment compensation.

(3) Exception to Exhaustion Requirement.

(a) Notwithstanding paragraph (1)(a) of this rule, the expiration of a qualifying benefit year during that which the individual has earned sufficient wage credits to establish monetary eligibility for a new benefit year will not render the individual ineligible for emergency unemployment compensation if:

1. The individual has established entitlement to emergency unemployment compensation with respect to that qualifying benefit year;

2. The individual's qualifying benefit year expired on or after July 23, 2010;

3. the individual has remaining entitlement to emergency unemployment compensation benefits with respect to that benefit year; and

4. the weekly benefit amount established under the new benefit year is at least either \$100 or 25% less than the weekly benefit amount for the qualifying benefit year.

(b) If the criteria set forth in paragraph (3)(a) of this rule are satisfied, the Agency shall establish a new benefit year for the individual, but shall defer payment of regular unemployment compensation for the new benefit year until all emergency unemployment compensation payable to the individual has been exhausted.

(4) Amount Payable.

(a) The amount of emergency unemployment compensation payable to an individual for any week of total unemployment will be equal to the amount of regular unemployment compensation payable during the individual's qualifying benefit year for a week of total unemployment.

(b) The maximum amount of emergency unemployment compensation payable to any individual will not exceed the amount established for such individual in the emergency unemployment compensation account described in Rule 60BBER10-4, F.A.C.

(5) Applicable Law. The terms and conditions of the law under which the individual claimed and received regular unemployment compensation will apply to claims for and payment of emergency unemployment compensation.

(6) Overpayments. An individual who receives emergency unemployment compensation to which he is not entitled will repay any such overpayment to the Agency for Workforce Innovation. The requirement to repay the overpayment will not be waived.

(a) The Agency may recoup any such overpayments by deducting 50 percent of the weekly benefit amount from any future payments until the overpayment is repaid in full.

(b) Recoupment of overpayments from future benefits may occur at any time during the 3-year period after the date the individual received the payment of the emergency unemployment compensation to which he was not entitled.

(c) No waiver of such recoupment may occur except as permitted by Section 443.151(6)(c), Florida Statutes.

Rulemaking Authority 443.1317(1)(b) FS. Law Implemented 443.091, 443.111, 443.151(6), 443.221(3) FS. History--New 9-1-10.

60BBER10-4 Emergency Unemployment Compensation Individual Accounts.

(1) Establishment of Account. Persons deemed eligible under Rule 60BBER10-3, F.A.C., will be paid from emergency unemployment compensation accounts established for each individual with respect to that individual's benefit year.

(2) Eligibility Established Prior to November 23, 2008. The emergency unemployment compensation accounts of individuals whose period of eligibility began between July 6, 2008 and November 22, 2008, will be augmented as provided in this subsection.

(a) The amount established in an account under this subsection will equal the lesser of:

1. 50 percent of the total amount of regular unemployment compensation payable to the individual during his or her benefit year; or

2. 13 times the individual's average weekly benefit amount for the benefit year.

(b) Benefits under this subsection may be paid only for weeks of unemployment beginning on or after July 6, 2008.

(c) If the individual exhausts these benefits before November 23, 2008, no further benefits may be paid to the individual except as provided in subsections (3), (4), (5), and (6) of this rule.

(3) Tier One.

(a) Tier One benefits may be paid only for weeks of unemployment beginning on or after November 23, 2008.

(b) The emergency unemployment compensation account of each individual whose period of eligibility began after November 22, 2008, will be augmented with an amount equal to the lesser of:

1. 80 percent of the total amount of regular unemployment compensation payable to the individual during his or her benefit year; or

2. 20 times the individual's average weekly benefit amount for the benefit year.

(c) The emergency unemployment compensation account of an individual whose period of eligibility began before November 23, 2008 will, if the individual remains otherwise eligible, receive an additional augmentation equal to the amount previously paid under paragraph (b) of this subsection minus the amount actually received under subsection (2).

(d) Tier One benefits may be paid only in cases in which an individual's regular unemployment compensation benefits are exhausted by the week ending November 20, 2010.

(4) Tier Two.

(a) The emergency unemployment compensation account of an individual who receives benefits pursuant to subsection (3) of this rule will receive an additional augmentation pursuant to paragraph (b) of this subsection if:

1. The individual exhausts all Tier One benefits by the week ending November 27, 2010;

2. The individual remains otherwise eligible.

(b) Amount Added to Account. The amount established in an account under this subsection will equal the lesser of:

1. 54 percent of the total amount of regular unemployment compensation payable to the individual during his or her benefit year; or

2. 14 times the individual's average weekly benefit amount for the benefit year.

(c) Tier two benefits may be paid only for weeks of unemployment beginning on or after November 23, 2008.

(5) Tier Three.

(a) The emergency unemployment compensation account of an individual who receives benefits pursuant to subsection (4) of this rule will receive an additional augmentation pursuant to paragraph (b) of this subsection if:

1. The individual exhausts all Tier Two benefits by the week ending November 27, 2010;

2. The individual remains otherwise eligible; and

3. During or after the week these benefits are exhausted, but no later than the week ending November 27, 2010, one of the following circumstances occur:

a. The rate of insured unemployment for the current week and the immediately preceding 12 weeks equals or exceeds 4 percent; or

b. The average rate of total unemployment, seasonally adjusted, for the most recent 3 month period for which data for all States are published equals or exceeds 6 percent.

(b) The amount established in an account under this subsection will equal the lesser of:

1. 50 percent of the total amount of regular unemployment compensation payable to the individual during his or her benefit year; or

2. 13 times the individual's average weekly benefit amount for the benefit year.

(c) Tier Three benefits may be paid only for weeks of unemployment beginning on or after November 8, 2009.

(6) Tier Four.

(a) The emergency unemployment compensation account of an individual who receives benefits pursuant to subsection (5) of this rule will receive an additional augmentation pursuant to paragraph (b) of this subsection if:

1. The individual exhausts all Tier Three benefits by the week ending November 27, 2010, 2010;

2. The individual remains otherwise eligible; and

3. During or after the week these benefits are exhausted, but no later than the week ending November 27, 2010, one of the following circumstances occur:

a. The rate of insured unemployment for the current week and the immediately preceding 12 weeks equals or exceeds 6 percent; or

b. The average rate of total unemployment, seasonally adjusted, for the most recent 3 month period for which data for all States are published equals or exceeds 8.5 percent.

(b) The amount established in an account under this subsection will equal the lesser of:

1. 24 percent of the total amount of regular unemployment compensation payable to the individual during his or her benefit year; or

2. 6 times the individual's average weekly benefit amount for the benefit year.

(c) Tier Four benefits may be paid only for weeks of unemployment beginning on or after November 8, 2009.

(7) Termination of Emergency Unemployment Compensation. An individual who has a balance remaining in his or her individual account as of November 27, 2010, will continue to receive emergency unemployment compensation from such balance for any week beginning after that date for which he or she meets the eligibility requirements of this rule, except that no compensation will be payable for any week beginning after April 30, 2011.

Rulemaking Authority 443.1317(1)(b) FS. Law Implemented 443.111, 443.191, 443.221(3) FS. History--New 9-1-10.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: September 1, 2010

DEPARTMENT OF MANAGEMENT SERVICES

Agency for Workforce Innovation

RULE NOS.:	RULE TITLES:
60BBER10-5	Definitions Relating to Extended Benefits
60BBER10-6	How to Apply for Extended Benefits
60BBER10-7	Diligent Work Search Requirements

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: With unemployment currently at 11.5%, over a million Floridians are unemployed. Of these, many have exhausted their regular unemployment benefits. With so many unemployed Floridians deprived of any income, it is vital that the State of Florida enable them to benefit from all available unemployment compensation programs.

The Federal-State Extended Unemployment Compensation Act of 1970 (P.L. 91-373) provides partial federal funding for states to administer an Extended Benefit Program. Under this program, states with extremely high unemployment rates may pay Extended Benefits to persons who exhaust their regular unemployment compensation without becoming reemployed. Over the last year and a half, Congress has addressed the nation's record unemployment by enacting Public Laws 111-5, 111-118, 111-144, and 111-157, which enabled more states to qualify for such funding and raised the federal funding level to 100% of benefits paid. These laws, however, only did not fund payment of Extended Benefits any weeks of unemployment ending after June 5, 2010.

Fortunately, the Unemployment Compensation Extension Act of 2010 (Public Law 111-205), extends the time period during which an individual may claim and receive Extended Benefits until December 2010. Currently, approximately 22,500 Floridians are receiving Extended Benefits. Approximately 235,000 more Floridians may become eligible for Extended Benefits before the end of November, 2010. In Executive Order 10-170, Governor Charlie Crist directed the Agency to pay Extended Benefits to all unemployed Floridians who are eligible to receive such benefits. It is essential to the welfare and economic security of these Floridians and in the best interest of the State of Florida that these benefits be paid in a timely manner.

In order to determine which individuals are eligible for benefits under the new federal law and provide compensation to them as quickly as possible, it is necessary that the processes set forth in this emergency rule, and the forms incorporated by reference, be implemented immediately, without the delay attendant with regular rulemaking procedures. The Agency is currently pursuing the regular rulemaking process for incorporating these forms and procedures into its current claims rules, found in Chapter 60BB-3, Florida Administrative Code.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The rules under development by the Agency provide the most efficient means of providing unemployment benefits to those individuals that are entitled to them. In adopting these rules, the Agency has acted to ensure that all procedural remedies available to recipients of regular state unemployment compensation will be available to Extended Benefit program applicants under state

law. The Agency crafted the proposed rules to comply with the new federal legislation, controlling state law, and existing federal standards.

SUMMARY: The new rules define terms used in connection with the Extended Benefit Program, describe the application process, and notify individuals of the program's diligent work search requirements.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULES IS: John R. Perry, Assistant General Counsel, 107 East Madison Street, MSC 110, Tallahassee, Florida 32399-4128, (850)245-7150, fax (850)921-3230, email john.perry@flaawi.com

THE FULL TEXT OF THE EMERGENCY RULES IS:

60BBER10-5 Definitions Relating to Extended Benefits.

For the purposes of extended benefits payable under Section 443.1117, Florida Statutes, and Rules 60BBER10-5 through 60BBER10-7, F.A.C., the following definitions apply:

(1) Good job prospects: An individual has good job prospects if he or she has a definite return to work date within 4 weeks of the eligibility notices referred to in subsection 60BBER10-6(2), F.A.C.

(2) Regular unemployment compensation: Benefits payable to an individual under Chapter 443, Florida Statutes, including benefits payable to federal civilian employees and to ex servicemembers under 5 U.S.C. 8501-8525, other than emergency unemployment compensation, trade readjustment allowance, disaster unemployment assistance, and extended unemployment compensation under Sections 443.1115 and 443.1117, Florida Statutes.

Rulemaking Authority 443.1317(1)(b) FS. Law Implemented 443.036, 443.1115, 443.1117 FS. History—New 9-1-10.

60BBER10-6 How to Apply for Extended Benefits.

(1) Initiating a Claim for Extended Benefits. The Agency will mail a Form AWI-UC310EB (07/10), Application for Extended Benefits (EB), which is hereby incorporated by reference into this rule, to all individuals who exhaust their available emergency unemployment compensation. This form will advise the recipient that the application for extended benefits may be filed using the form or by applying online at <http://www.floridajobs.org>. The online application report (AWI UCB-310EB-ONL (Rev. 2/10) Extended Benefit Online Application) is hereby incorporated by reference into this rule. When the individual is eligible for retroactive payment of extended benefits, the Agency will mail the claimant a Form AWI-UC310EBR (Rev 07/10) Information and Initial Claims Form for Retroactive Claims, which is hereby incorporated by reference into this rule. The Form AWI-UC310EB or Form AWI-UC310EBR may be submitted by:

(a) Mailing the completed form to the Agency for Workforce Innovation, Unemployment Compensation Records Unit, P. O. Drawer 5700, Tallahassee, Florida 32314-5350.

(b) Faxing the form to the Agency for Workforce Innovation, Unemployment Compensation Records Unit, (850)922-0107.

(2) Notice of Determination.

(a) Notice of the Agency's determination of an individual's eligibility or ineligibility for extended benefits will be mailed to the individual on a Form AWI-UCB11 EB (07/10), Monetary Determination/Redetermination for Extended Benefits, which is hereby incorporated by reference into this rule, when the Agency:

1. Determines that the individual is eligible for extended benefits; or

2. Determines that the individual is ineligible for extended benefits because:

a. The individual has available credits remaining on a claim for regular benefits or emergency unemployment compensation; or

b. The individual's claim for extended benefits was previously made in relation to the wrong regular unemployment claim.

(b) Notice of the Agency's determination of an individual's eligibility or ineligibility for extended benefits will be mailed to the individual on a Form AWI-UCB11-I EB (07/10), Extended Benefits Determination of Eligibility, which is hereby incorporated by reference into this rule, when the individual:

1. Has not exhausted his or her regular benefits or emergency unemployment compensation;

2. Did not exhaust his or her regular benefits or emergency unemployment compensation during his or her eligibility period;

3. Has rights to regular or extended benefits available or is potentially eligible for such benefits under the law of any state (which shall include Puerto Rico, the U.S. Virgin Islands, or the District of Columbia); or

4. Is receiving compensation under the unemployment compensation law of Canada.

(c) Any notice mailed pursuant to this rule will be accompanied by an EB BRI (7/10), Extended Benefits Benefit Rights Information, which is hereby incorporated by reference into this rule.

Rulemaking Authority 443.1317(1)(b) FS. Law Implemented 443.091, 443.1115, 443.1117 FS. History--New 9-1-10.

60BBER10-7 Diligent Work Search Requirements.

(1) Claim Certification. Every two weeks, an individual determined to be eligible for extended benefits must report his or her work search activities. The individual may satisfy this requirement by reporting online at <http://www.floridajobs.org/unemployment/EB/index.html>, and clicking on the "Claim Your Weeks" icon. The individual may also file his or her report on a Form AWI UCB-60EB (07/10), Unemployment Compensation Benefit Weekly Claim Certification, or a Form AWI-UCB-60EBR (07/10) Information and Initial Claims

Form for Retroactive Claims, in the manner prescribed in paragraphs 60BBER10-6(1)(a) and (b), F.A.C. The Agency mails the Form AWI UCB-60EB and the Form AWI UCB-60EBR to the claimant for this purpose. The online work search reports (AWI UCB-60EB-ONL (Rev. 08/10) Weekly Claim Certifications and AWI UCB-60EB-ONL (S) (Rev. 08/10) Certificaciones para las Reclamaciones Semanales), the Form AWI UCB-60EB and the Form AWI UCB-60EBR are hereby incorporated by reference into this rule.

(2) Work Search Requirements. Except as provided in subsection (3) of this rule, any eligible individual must conduct at least two work search activities on separate days per week.

(3) Good Job Prospects. Individuals who have been determined to have good job prospects, as defined in subsection 60BBER10-5(1), F.A.C.:

(a) Are not required to seek other employment, except as provided by subsection (4) of this rule.

(b) Must list, in the Work Search Record portion of the report required in subsection (1) of this rule, the name and address of the employer to which the individual expects to report to work, and the date such work is expected to begin.

(4) Additional Reporting Requirement for Individuals with Good Job Prospects. If, after four weeks of extended benefits, an individual determined to have good job prospects remains unemployed, the Agency will mail him or her an AWI Form UCB231EB (Rev. 12/09), Unemployment Compensation Extended Benefits (EB) Eligibility Review Questionnaire, which is hereby incorporated by reference into this rule. The individual shall fill out and return this form within ten days of the mailing date, in the manner prescribed in paragraphs 60BBER10-6(1)(a) and (b), F.A.C.

(5) Failure to Comply. Failure to comply with the requirements of this rule will result in the individual's disqualification from receiving extended benefits until:

(a) Four weeks have passed since the noncompliance; and

(b) The individual has earned wages that equal four times his or her weekly benefit amount.

Rulemaking Authority 443.1317(1)(b) FS. Law Implemented 443.091, 443.1115, 443.1117 FS. History--New 9-1-10.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: September 1, 2010

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN by the Florida Public Service Commission that Florida Natural Gas Association's (FNGA), petition for waiver of paragraphs 25-12.045(1)(b) and (c), Florida Administrative Code, filed on December 2, 2009, in Docket No.: 090522-GU, was approved by the Commission at its February 18, 2010, Agenda Conference. Order No.: PSC-10-0158-PAA-GU, issued March 22, 2010, memorialized the decision. Paragraph 25-12.045(1)(b), F.A.C., provides that, after two years of inactivity and the prospect of reuse still does not exist, the gas service provider must within a six month period either disconnect the service line from all sources of gas and abandon or remove the line or lock the valve on the service line in a closed position and plug the line to prevent the flow of gas or remove the meter and plug the service line. Pursuant to paragraph 25-12.045(1)(c), F.A.C., after five years of inactivity, the service line provider must retire and physically abandon the line within six months. By Order No.: PSC-07-0488-PAA-GU, we granted FNGA members a two-year waiver from the requirements of paragraphs 25-12.045(1)(b) and (c), Florida Administrative Code. In order to ensure the effectiveness of the current marketing and incentive programs, FNGA sought an additional two-year extension of the waiver of paragraphs 25-12.045(1)(b) and (c), Florida Administrative Code. The petition was granted because FNGA satisfied the criteria set forth in Section 120.542, Florida Statutes. Notice of the petition was published in the Florida Administrative Weekly on December 31, 2009.

A copy of the Order can be obtained from the: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770 or the Commission's Homepage at <http://www.floridapsc.com>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT on August 25, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from Cove Motel, filed March 22, 2010, and

advertised in Vol. 36, No. 18, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.7.4 and 3.3.2 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for restricted door openings and platform guards until August 1, 2013, because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-189).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 26, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from Southland Church Educational Bldg., filed March 25, 2010, and advertised in Vol. 36, No. 19, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.7.1 ASME A18.1, 2003 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that limits the load, speed and travel of the elevator because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-197).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 26, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from Gate Riverplace Tower, filed May 7, 2010, and advertised in Vol. 36, No. 25, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.2.2.5 ASME A17.1a, 2005 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with a sump pump because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-314).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 26, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from 100 Ocean Rd. Condo Assoc., filed March 16, 2010, and advertised in Vol. 36, No. 25, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.7.2.1 ASME A17.1a, 2005 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that limits the machinery and equipment in machine room because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-354).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 26, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. That Final Order was in response to a Petition for Variance from Lagoon Towers, filed May 25, 2010, and advertised in Vol. 36, No. 25 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from undisclosed rules of ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code because the Petitioner has failed to meet it's burden by not providing the information requested by the Division (VW 2010-357 and VW 2010-359).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN THAT on August 26, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from Aloha Condo, filed March 16, 2010, and advertised in Vol. 36, No. 25, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.27.3.2.1 ASME A17.1, 2004 edition, as adopted by Chapter 30, Section 3001.2, Florida

Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires Phase I emergency recall operation by fire alarm initiating devices because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-366).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 25, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. That Final Order was in response to a Petition for Variance from Marker 5 Condo, filed June 7, 2010, and advertised in Vol. 36, No. 26 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 3.11.3 and 3.3.2, ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations and platform guards because the Petitioner has not demonstrated that the purpose of the statute underlying the rule will be met or that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-378).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN THAT on August 25, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. That Final Order was in response to a Petition for Variance from Marina North Shore, filed June 8, 2010, and advertised in Vol. 36, No. 26 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 2.7.4, ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for restricted door openings because the Petitioner has not demonstrated that the purpose of the statute underlying the rule will be met or that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-393).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN THAT on August 25, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. That Final Order was in response to a Petition for Variance from Bayport Plaza, filed June 9, 2010, and advertised in Vol. 36, No. 26 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Section 399.15, F.S., that requires regional emergency elevator access because Section 120.542(1), F.S., does not allow agencies to grant variances or waivers to statutes or to rules required by the Federal Government (VW 2010-399).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN THAT on August 26, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from Financial Insurance Mgmt. Corp., filed June 11, 2010, and advertised in Vol. 36, No. 26, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 and 3.11.1 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations and car emergency signaling devices because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-405).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 25, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from Cheffy Passidomo Bldg., filed June 14, 2010, and advertised in Vol. 36, No. 26, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.4.1.5 and 2.15.9.2 ASME A17.1, 2007 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that restricts the guard plates and proximity of a resting car to the pit or equipment because the Petitioner has demonstrated that

the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-409).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 25, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. That Final Order was in response to a Petition for Variance from Harper's Landing, filed June 15, 2010, and advertised in Vol. 36, No. 26 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 3.11.3, ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations because the Petitioner has not demonstrated that the purpose of the statute underlying the rule will be met or that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-412).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN THAT on August 25, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. That Final Order was in response to a Petition for Variance from Trafalgar Condo, filed June 17, 2010, and advertised in Vol. 36, No. 29 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Section 399.07(1), F.S., that requires a certificate of operation because Section 120.542(1), F.S., does not allow agencies to grant variances or waivers to statutes or to rules required by the Federal Government (VW 2010-421).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN THAT on August 25, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from Everglades Plaza Condo Assoc., Inc., filed June 17, 2010, and advertised in Vol. 36, No. 29, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.7.4

ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for restricted door openings until January 1, 2012 because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-422).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 26, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from The Law Offices of Andrew Shein, filed June 21, 2010, and advertised in Vol. 36, No. 29, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.1.6.2 ASME A18.1, 2003 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires certified electrical equipment because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-428).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 25, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. That Final Order was in response to a Petition for Variance from Sutton Place, filed June 23, 2010, and advertised in Vol. 36, No. 29 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 3.11.3 and 2.7.4, ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations and restricted door openings because the Petitioner has not demonstrated that the purpose of the statute underlying the rule will be met or that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-433).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, 850-488-1133.

NOTICE IS HEREBY GIVEN THAT on August 25, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from 500 Clearlake Plaza, filed July 1, 2010, and advertised in Vol. 36, No. 29, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations until August 1, 2014 because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-453).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 26, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from Lake Colony Apts III, filed July 16, 2010, and advertised in Vol. 36, No. 31, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 and 2.7.4 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations and restricted door openings until September 30, 2014, because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-475).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 26, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from Sanctuary Center, filed August 4, 2010, and advertised in Vol. 36, No. 34, of the Florida Administrative Weekly. No comments were received in response to the

petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations until August 1, 2012 because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-507).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 26, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from 330 Coconut Row Bldg., filed August 4, 2010, and advertised in Vol. 36, No. 34, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.7.4 and 3.11.1 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for restricted door openings and car emergency signaling devices until August 1, 2012, because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-508).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 26, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from St. James Condo, filed August 4, 2010, and advertised in Vol. 36, No. 34, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3, 2.7.4, 3.10.4(u), 3.11.1(a)(2), 3.3.2, 3.9 and 3.10.3 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations, restricted door openings, emergency stop switch, two-way communication, platform guards, terminal stopping devices and top-of-car operating

devices until August 1, 2013, because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-510).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 26, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from The Legal Building, filed August 5, 2010, and advertised in Vol. 36, No. 34, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 8.6.5.8 ASME A17.1a, 2005 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the safety bulkhead until January 1, 2015, because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-513).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 26, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from Siesta Towers, filed August 9, 2010, and advertised in Vol. 36, No. 34, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.7.4, 3.3.2 and 3.11.1(a)(3) ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the restricted door openings, platform guards and an audible signaling device until June 30, 2013, because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-516).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 26, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from Crestmanor, filed August 9, 2010, and advertised in Vol. 36, No. 34, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3, 3.3.2 and 2.7.4 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations, platform guards and restricted door openings until August 1, 2012 because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-517).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 26, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from Acapulco Inn, filed August 10, 2010, and advertised in Vol. 36, No. 34, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 and 2.7.4 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations and restricted door openings until August 6, 2012, because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-518).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 26, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from Makai Beach Lodge, filed August 10, 2010, and advertised in Vol. 36, No. 34, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 and 2.7.4 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2,

Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations and restricted door openings until August 6, 2012, because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-519).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 26, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from Best Western Mainsail, filed August 10, 2010, and advertised in Vol. 36, No. 34, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 and 2.7.4 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations and restricted door openings until August 6, 2012, because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-520).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 26, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from Surfside Hotel, filed August 10, 2010, and advertised in Vol. 36, No. 34, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 and 2.7.4 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations and restricted door openings until August 6, 2012, because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-521).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 26, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from Flamingo Bay, filed August 11, 2010, and advertised in Vol. 36, No. 34, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.3.2 and 3.10.4(t) ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for platform guards and in-car stop switch until August 1, 2013, because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-523).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 26, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from Tallahassee Leon Co. Civic Center, filed August 11, 2010, and advertised in Vol. 36, No. 34, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations until July 15, 2013, because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-525).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 26, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from Wachovia Bank, filed August 11, 2010, and advertised in Vol. 36, No. 34, of the Florida Administrative Weekly. No comments were received in response to the

petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations until April 1, 2013, because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-526).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 12, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Christian Life Center. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3 and 2.7.4, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations and restricted door openings which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-530).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 13, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from YWCA. Petitioner seeks a variance of the requirements of ASME A17.3, Section 2.2.2, 2.7.4, 3.3.2, 2.3.3, 3.10.3, 3.10.4(e), 3.10.4(q), 3.10.4(u) and 3.11.1, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for access to machine room not in hoistway, restricted door openings, platform guards, stop switch in pit, car-top operating devices, car-stop switch, normal terminal stopping devices, in-car stop switch and two-way communication which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-531).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 13, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Thorsen Building. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-532).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 16, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Environmental Services Lab. Petitioner seeks a variance of the requirements of 3006.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with an independent ventilation or air conditioning system which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-533).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 16, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Hudson Center. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-534).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 13, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Pierson Building. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-535).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 16, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from El Capistrano Condo Assoc. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators for firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-536).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 16, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Bank of America Bldg. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3 and 3.10.4(u), as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations and an in-car stop switch which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-537).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 16, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Casa Del Mar III. Petitioner seeks a variance of the requirements of ASME A17.3, Section 2.7.4, 3.3.2 and 3.9.1, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for restricted door openings, platform guards and normal terminal stopping devices which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-538).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 18, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Amway Center. Petitioner seeks a variance of the requirements of ASME A17.1, Section 2.2.2.4, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for a sump pump in the pit which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-539).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 18, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from University Heights Apts. Petitioner seeks a variance of the requirements of an unspecified Section of A17.3, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-540).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 18, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from AT&T. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-541).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 19, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Mardi Executive Center. Petitioner seeks a variance of the requirements of ASME A17.1, Section 2.2.2.5, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for a sump pump in the pit which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-542).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on August 19, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Courtyard Marriott Bradenton Riverfront. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2010-543).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 20, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Lee Memorial Hospital. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-544).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 20, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Lee Memorial Hospital. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3 and 2.7.4, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations and restricted door openings which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-545).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 20, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Ocean Club II. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-546).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 23, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Former State Attorney Office. Petitioner seeks a variance of the requirements of ASME A17.3, Section 2.7.4, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for restricted door openings which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-547).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 23, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Silver Sands Assoc. I. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3 and 3.3.2, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations and platform guards which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-548).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on August 23, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Sarasota County Health. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.3.2, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for platform guards which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-549).

A copy of the petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on July 14, 2010, the Board of Architecture and Interior Design has issued an order. The Order is regarding the Petition for Waiver or Variance, filed on March 9, 2010, by Stephanie Hellstrom. The Notice of Petition for Waiver or Variance was published in Vol. 36, No. 12, of the March 26, 2010, Florida Administrative Weekly. Petitioner sought a waiver or variance of subsection 61G1-22.002(1), F.A.C., entitled "Schedule for Award of Interior Design Professional Experience," which requires that applicants for licensure obtain the diversified interior design experience required by Section 481.209(2), F.S., with a registered interior designer (any state) or registered architect (any state) performing interior design services, unlicensed interior designer (outside of Florida) who has passed the NCIDQ (National Council for Interior Design Qualification) or the AID (American Institute of Designers) examination, or unlicensed interior designer (outside of Florida) who would have met the six-year experience grandfather requirement of Section 21, Chapter 88-383, Laws of Florida. The Board considered the instant Petition at a duly-noticed public meeting, held May 11, 2010, in Orlando, Florida.

The Board's Order granted the petition finding that Petitioner established that the purpose of the underlying statute, Section 481.209(2), Florida Statutes, would be met by granting a variance or waiver from subsection 61G1-22.002(1), F.A.C. The Board further found that Petitioner established that applying the requirements of the aforementioned rules to her circumstances would violate principles of fairness and impose a substantial hardship.

A copy of the Order may be obtained by contacting: Anthony Spivey, Executive Director, Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0750.

NOTICE IS HEREBY GIVEN THAT on July 14, 2010, the Board of Architecture and Interior Design has issued an order. The Order is regarding the Petition for Waiver or Variance, filed on April 13, 2010, by Jorge Trelles. The Notice of Petition for Waiver or Variance was published in Vol. 36, No. 16, of the April 23, 2010, Florida Administrative Weekly. Petitioner sought a waiver or variance of Rule 61G1-13.0021, F.A.C., entitled "Intern Development Program," which requires that applicants follow the Intern Development Program through the Nation Council of Architectural Registration Boards in order to satisfy the requirements of Section 481.211, F.S. The Board considered the instant Petition at a duly-noticed public meeting, held May 11, 2010, in Orlando, Florida. The Board's Order granted the petition finding that Petitioner established that the purpose of the underlying statute, Section 481.211, Florida Statutes, would be met by granting a variance or waiver from Rule 61G1-13.0021, F.A.C. The Board further found that Petitioner established that

applying the requirements of the aforementioned rule to his circumstances would violate principles of fairness and impose a substantial hardship.

A copy of the Order may be obtained by contacting: Anthony Spivey, Executive Director, Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0750.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT on August 30, 2010, the Board of Psychology, received a petition for waiver filed by Jerome A. Gordon, Ed.D., from Rule 64B19-14.003, F.A.C., with regard to the requirements for reactivation of a retired license. Comments on this petition should be filed with the: Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3055, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, at the above address, or telephone (850)245-4373.

NOTICE IS HEREBY GIVEN THAT on August 30, 2010, the Florida Department of Health, Division of Emergency Medical Operations, Bureau of Emergency Medical Services (EMS), received a petition for emergency variance of subparagraph 64J-1.0201(3)(a)2., Florida Administrative Code, from the School Board of Manatee County, Florida.

Nature of Rule: Sets forth the minimum qualifications for Program Directors at Florida-approved EMS Training Programs. To be eligible for approval as an EMS Training Program, applicants must provide documentation that a Program Director has met the standards for their position as listed in the school's Application for Approval of an Emergency Medical Services Training Program, DH Form 1698, December 2008.

The petitioner is requesting a temporary variance of the above-described rule through and including June 30, 2011 to allow an instructor, who meets all other requirements, to act as Interim Program Director while completing his Bachelor's degree as required in the rule.

All comments regarding this emergency petition must be received in writing by September 24, 2010.

A copy of the Petition for Variance or Waiver may be obtained by contacting: John Bixler, Chief, Bureau of Emergency Medical Services, 4052 Bald Cypress Way, Bin #C-18, Tallahassee, Florida 32399-1738, (850)245-4055, Fax: (850)488-9408, john_bixler@doh.state.fl.us.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE IS HEREBY GIVEN THAT on August 3, 2010, the Department of Children and Families, received a petition for waiver of subsection 65C-15.017(3), Florida Administrative Code, assigned Case No.: 10-042W, from Anglea Pagliarini, subsection 65C-15.017(3), F.A.C., requires agency staff responsible for supervision shall have a bachelor's or master's degree in social work or a related area of study from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration

Division of Bond Finance

Financial Services Commission:

Office of Insurance Regulation

Office of Financial Regulation

Agency for Enterprise Information Technology

Department of Veterans' Affairs

Department of Highway Safety and Motor Vehicles

Department of Law Enforcement

Department of Revenue

Administration Commission

Florida Land and Water Adjudicatory Commission

Board of Trustees of the Internal Improvement Trust Fund

Department of Environmental Protection

DATE AND TIME: September 28, 2010, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Regular scheduled meeting of the Governor and Cabinet to act on all executive branch matters provided by law and to act on any agendas submitted for their consideration. The Governor and Cabinet will proceed through each agenda, item by item.

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the **Office of Insurance Regulation** concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the **Office of Financial Regulation** relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Agency for Enterprise Information Technology** will take action on matters duly presented on its agenda which may include, but not be limited to, the presentation and approval of the Agency's Annual Operational Work Plan as well as matters relating to rulemaking for all activities of the Agency.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative

procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters; rulemaking under Title 18 of the Florida Administrative Code and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting the Governor's Cabinet Affairs Office, (850)488-5152.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee

DEPARTMENT OF STATE

The **Division of Historical Resources**, Historic Preservation Grants-in-Aid Program announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, September 23, 2010, 2:00 p.m. – 3:30 p.m. (ET)

PLACE: Webinar (register online: www.flheritage.com/grants)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application review instruction for 2012 Special Category grant application reviewers.

A copy of the agenda may be obtained by contacting: Grants Staff at 1(800)847-7278 or email: bhpgrants@flheritage.com.

The **Department of State, Division of Library and Information Services** announces the Florida Library Network Council Meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, October 6, 2010, 10:00 a.m. – 3:00 pm.

PLACE: State Records Center Training Room, 4319 Shelfer Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the development of a new Long Range Plan for Library Development as required by the Library Services and Technology Act; to discuss electronic library core resources as required by Section 1006.72, F.S.; to discuss a statewide approach for contracting with library cataloging utilities.

For additional information contact: Judith A. Ring, State Librarian at (850)245-6603.

Any person requiring special accommodations due to a disability or physical impairment should contact the agency at least five days prior to the meeting in order to request any special assistance by calling (850)245-6603 or TDD (850)922-4085.

NOTICE OF CANCELLATION – The **Division of Cultural Affairs** and the Florida Council on Arts and Culture announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 16, 2010 meeting has been CANCELLED

PLACE: Teleconference, R. A. Gray Building, Room 307, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Council on Arts and Culture meeting scheduled for September 16, 2010 has been CANCELLED. Agenda items will be taken up at the October 6, 2010 Council meeting.

For more information, you may contact: Michelle Proctor at (850)245-6337 or mproctor@dos.state.fl.us.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Pesticide Registration Evaluation Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: October 7, 2010, 9:00 a.m.

PLACE: Bureau of Pesticides Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida 32399, (850)487-2130

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the agenda may be obtained by contacting: The Pesticide Registration Section at (850)487-2130 or from the PREC Web Site at: http://www.flaes.org/pesticide/pesticide_registration.html.

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida 32399-1650, (850)487-2130.

DEPARTMENT OF EDUCATION

The Florida **Department of Education** and the State **Board of Education** announces an informal reception for Superintendents, Presidents of the Florida College System, and Business Leaders of North Florida and the Panhandle.

DATE AND TIME: September 20, 2010, 6:00 p.m. – 7:30 p.m.

PLACE: Mary Brogan Museum, 350 S. Duval Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Board of Education and Commissioner Eric J. Smith will host an informal reception for Superintendents, Presidents of the Florida College System, and Business Leaders of North Florida and the Panhandle.

An additional reception targeting the larger districts will be noticed in a future edition of the F.A.W.

For more information, you may contact: Lynn Abbott at (850)245-9661 or lynn.abbott@fldoe.org.

The Florida **Department of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2010, 9:30 a.m.

PLACE: The Florida Capitol, 400 South Monroe Street, Room LL03, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of approval of minutes of the State Board meetings held June 15, July 27, and August 23, 2010, and updates on various reports and status of education initiatives by the Chairman and Commissioner. Items for consideration include action relating to the following rules: Repeal of Rule 6A-1.0404, F.A.C., Zero Tolerance for School Related Violent Crime; Rule 6A-1.0955, F.A.C., Education Records; Rule 6A-1.099821, F.A.C., Voluntary Prekindergarten (VPK) Provider Kindergarten Readiness Rate; Rule 6A-6.03315, F.A.C., Private School Scholarship Compliance; Rule 6A-6.0781, F.A.C., Procedures for Charter School Appeals; New Rule 6A-6.0786, F.A.C., Model Forms for Charter School Applicants and Sponsors; New Rule 6A-6.0788, F.A.C., Notice Requirements for Charter School Performance Data; Rule 6A-6.0960, F.A.C., Florida Tax Credit Scholarship Program; Rule 6A-10.041, F.A.C., Substitution for Requirements for Eligible Disabled Students at Florida Colleges and Postsecondary Career Centers; Rule 6A-18.042, F.A.C., Issuance of License; Rule 6A-18.0421, F.A.C., Conditions for Removal from a Facility; Suspension or Revocation of License; and Rule 6A-20.027, F.A.C., Rosewood Family Scholarship Fund. Other items for consideration include: Adoption of Resolutions Authorizing the Issuance and Sale of Not Exceeding \$304,800,000 State of Florida, Full Faith and Credit, State Board of Education Public Education Capital Outlay Bonds, 2010 Series (to be determined); Adoption of Resolutions Authorizing the Issuance and Sale of Not Exceeding \$625,000,000 State of Florida, Full Faith and Credit, State Board of Education Public Education Capital Outlay Refunding Bonds, 2010 Series (to be determined); Adoption of Resolutions Authorizing the Issuance and Sale of Not Exceeding \$19,500,000 State of Florida, Full Faith and Credit, State Board of Education Capital Outlay Refunding Bonds, 2010 Series (to be determined); Adoption of the Report to the State Board of Education on Education Bond Programs, January 20, 2010 through September 21, 2010; Charter School Appeal: Rise Academy vs. Miami-Dade School District; Approval of Request for a Waiver for Hillsborough (Middleton High) and Miami-Dade (Edison High) Counties relating to Rule 6A-1.099811, F.A.C., Differentiated Accountability State System of School Improvement; Approval of 2011-2012 Legislative Operating and Fixed Capital Outlay Budget Request for Education; Approval of Baccalaureate Degree proposals by Valencia Community College for a BS in Electrical and Computer Engineering Technology and a BS in Radiologic and Imaging Sciences; Approval of Baccalaureate Degree proposals by Chipola College for a BS in Secondary English Education, BS in Secondary Social Science Education, BS in Accounting, and a BS in Business Administration; Approval of Baccalaureate Degree proposal by Florida State College at Jacksonville for a BS in Business Administration; Approval of Baccalaureate Degree proposal by Santa Fe

College for a BS in Early Childhood Education; Approval of Baccalaureate Degree proposals by Seminole State College of Florida for a BS in Architectural Engineering Technology, BS in Business Information Management, BS in Construction, and a BS in Information Systems Technology; Approval of Hillsborough Community College's Request for Site Designation Change for SouthShore Center to SouthShore Campus; Approval of Hillsborough Community College's Request for New Site Designation; Approval of Indian River State College's Request to Name a Facility Funded through the FCS Facility Enhancement Challenge Grant Program; Approval of State College of Florida, Manatee-Sarasota's Request for Site Designation Change for Venice Center to Venice Campus; Approval of State College of Florida, Manatee-Sarasota's Request for Site Designation Change for Lakewood Ranch Special Purpose Center to Lakewood Ranch Center; and Approval of Appointment of Sue G. Hale to the Education Practices Commission. An update will be presented on Florida Postsecondary Education Readiness Test (PERT).

A copy of the agenda may be obtained by contacting: Lynn Abbott at (850)245-9661, lynn.abbott@fldoe.org or by visiting the Department's website at: <http://www.fldoe.org>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lynn Abbott at (850)245-9661 or lynn.abbott@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lynn Abbott at (850)245-9661 or lynn.abbott@fldoe.org.

The Florida **Department of Education** and the State **Board of Education** announces the second in a series of workshops titled "What's Working in Effective Teaching and Leadership" to which all persons are invited.

DATE AND TIME: September 28, 2010, 4:00 p.m. – 6:00 p.m.

PLACE: Florida State College at Jacksonville, Downtown Campus, 101 West State Street, Auditorium, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this workshop is to provide an opportunity for Andy Ford, President of the Florida Education Association, to share with educators and stakeholders the Association's vision and strategies to support those in the teaching profession. This workshop is designed to encourage dialogue, information sharing, and feedback from educators and stakeholders.

For more information, you may contact: Lynn Abbott at (850)245-9661, lynn.abbott@fldoe.org or go to <http://www.fldoe.org/whatworks/>.

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIMES: September 16, 2010, A Teacher Hearing Panel, 9:00 a.m. or as soon thereafter as can be heard; A Teacher Hearing Panel, 1:00 p.m. or as soon thereafter as can be heard

PLACE: Senate Office Building (Room 110), 404 South Monroe Street, Tallahassee, Florida 32399, (850)245-0455

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIMES: September 17, 2010, An Administrator Hearing Panel, 9:00 a.m. or as soon thereafter as can be heard; Business Meeting, 10:00 a.m. or as soon thereafter

PLACE: Senate Office Building (Room 110), 404 South Monroe Street, Tallahassee, Florida 32399, (850)245-0455

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

The **Commission for Independent Education** announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2010, Commission Meeting, 9:00 a.m.

PLACE: Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission for Independent Education will consider: All Degree Granting Institutions and Non-Degree granting institutions for the following: Disciplinary Matters, Informal Hearings, Institutions Ordered to Appear Back Before the Commission, New Applications for Licensure, Institutional Applications for Program Modifications and Additional Programs, Application for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, Annual Renewals, Extension of Annual License, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, Applications for Exemption for Religious Colleges, and the General Business of the Commission.

A copy of the agenda may be obtained by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District Three announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2010, 5:30 p.m. – 6:30 p.m.

PLACE: DeFuniak Springs Community Center, 361 North 10th Street, DeFuniak Springs, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT proposes to mill and resurface SR 10 (US 90) from Country Club Drive to Holmes County Line, construct sidewalk on the north side of SR 10 from Shoemaker Drive to SR 83 (US 331) south, modify curb ramps, add and improve pedestrian features at signalization intersections and improve drainage. The project is 6.6 miles in length and construction may begin in early 2012. This meeting will allow citizens an opportunity to preview the proposed design, ask questions, and/or submit comments concerning the upcoming project.

A copy of the agenda may be obtained by contacting: Lisa A. Stone, Project Manager at (850)415-9744 or email: lisa.stone@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Lisa A. Stone at (850)415-9744 or lisa.stone@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tommie Speights, District Three Public Information Director, toll free at 1(888)638-0250, ext. 208 or Tommie.Speights@dot.state.fl.us.

The Florida **Department of Transportation**, District 3 announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2010, 5:30 p.m. – 6:30 p.m.

PLACE: Santa Rosa County Auditorium, 4530 Spikes Way, Milton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT proposes to reconstruct SR 281 to a four-lane, divided, urban roadway with sidewalks and bicycle lanes. The northern project extends from south of the Moors Lodge to north of the CSX Railroad, a distance of approximately 1.5 miles in length. The southern project extends from I-10 to south of the Moors Lodge, a distance of approximately 1 mile. The total length of the two projects is approximately 2.5 miles. Construction will begin in the fall of 2010. Other improvements include construction of stormwater treatment facilities and side road

improvements. This meeting will allow citizens an opportunity to preview the proposed design, ask questions, and/or submit comments concerning the upcoming project.

A copy of the agenda may be obtained by contacting: Greg Allen, P.E., FDOT Project Manager, at (850)478-9844 or e-mail: gsallen@pbsj.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Georgina T. Acierto-Kent, FDOT Construction Project Manager at (850)981-2804 or georgina.aciertokent@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tommie Speights, District Three Public Information Director, Toll Free at 1(888)638-0250, ext. 208 or email: Tommie.Speights@dot.state.fl.us.

The **Department of Transportation** announces a workshop to which all persons are invited.

DATE AND TIME: September 22, 2010, 9:00 a.m.

PLACE: Bldg. 5315, Turkey Lake Service Plaza-Mile Marker 263, Florida's Turnpike, Auditorium A, Ocoee, Florida 34761

GENERAL SUBJECT MATTER TO BE CONSIDERED: A workshop will be held to discuss development of a new rule to incorporate Chapter 4 of the Pavement Type Selection Manual.

A copy of the agenda may be obtained by contacting: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwanee Street, Mail Station 58, Tallahassee, Florida 32399-0458.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwanee Street, Mail Station 58, Tallahassee, Florida 32399-0458. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwanee Street, Mail Station 58, Tallahassee, Florida 32399-0458.

The Florida **Department of Transportation**, District 3 announces a hearing to which all persons are invited.

DATE AND TIME: October 5, 2010, 5:30 p.m. – 7:00 p.m.

PLACE: Centennial Building, 300 Allen Memorial Way, Port St. Joe, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public hearing is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvement of State Road 30E from North of Test Site D3A to Coastline Drive in Gulf County, Florida, a distance of approximately 2.1 miles. Financial Project ID 417293-1-22-01.

A copy of the agenda may be obtained by contacting: Peggy Kelley, Project Manager, Florida Department of Transportation, P. O. Box 607, Chipley, Florida 32428 or peggy.kelley@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Peggy Kelley, Project Manager, Florida Department of Transportation, P. O. Box 607, Chipley, Florida 32428, peggy.kelley@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tommie Speights, District Three Public Information Director, Toll Free at 1(888)638.0250, ext. 208, email: Tommie.Speights@dot.state.fl.us.

The Florida **Department of Transportation**, District Four announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, October 5, 2010, 6:00 p.m.

PLACE: Indiantown Civic Center, 15675 S. W. Osceola Street, Indiantown, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation, District Four is holding a public hearing for the State Road (SR) 710 Project Development and Environment (PD&E) Study, Financial Management Number: 419344-1-22-01. This public hearing is being conducted to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed widening of SR 710 (Beeline Highway) from CR 714 (S. W. Martin Highway) to CR 609 (S. W. Allapattah Road) for a distance of approximately 15 miles and in accordance with Federal Executive Orders 11990 and 11988. The project consists of replacing the existing two-lane roadway with a new four-lane highway that includes a median divider. Other

improvements involve linear swales, which will provide the water quality and water quantity treatment required by the South Florida Water Management District, and a bicycle and pedestrian facility with a 12-foot shared use path for the entire length of the project. This project will enhance mobility, safety, emergency access and truck movement within and through Martin County.

The public hearing will also address the reclassification of the existing access management classification for SR 710 within the project limits. A restrictive median is being proposed to separate opposing lanes of traffic as part of the roadway improvements. The access class must be changed to establish minimum median opening spacings per Rule 14-97.005, F.A.C., and FDOT Procedure 525-030-155-c. A "non-restrictive" median allows vehicles to cross the median at any point, such as a center two-way left-turn lane. A "restrictive" median physically prevents vehicles from crossing the median except at designated locations. From SW Martin Highway to S. W. Allapattah Road, it is recommended that the existing Access Class 4 for non-restrictive medians be revised to an Access Class 3 for restrictive medians. An Access Class 3 designation would allow full median openings every one-half mile (2,640 feet) and directional median openings every one-quarter mile (1,320 feet). The ability to add these additional features is subject to safety and operational considerations.

The draft project documents and other information will be available for review from Tuesday, September 14, 2010, to Tuesday, October 5, 2010, at the Elisabeth Lahti Library, 15200 S. W. Adams Avenue, Indiantown, FL. Tuesdays, 10:00 a.m. – 5:30 p.m.; Wednesdays, 12:00 Noon – 8:00 p.m.; Thursdays, Fridays and Saturdays, 10:00 a.m. – 5:30 p.m. The library is closed on Sundays and Mondays. These documents will also be on display at the Florida Department of Transportation (FDOT) District Four Office, 3400 West Commercial Boulevard, Fort Lauderdale, FL, 8:00 a.m. – 5:00 p.m., Monday through Friday.

Persons wishing to submit written statements or other exhibits, in place of or in addition to oral statements, may do so at the hearing or by sending them to the: FDOT Project Manager, Mr. Patrick Glass, P.E., 3400 West Commercial Boulevard, Fort Lauderdale, FL. All exhibits or statements postmarked on or before October 15, 2010, will become a part of the public hearing record.

A copy of the agenda may be obtained by contacting: The FDOT Project Manager, Mr. Patrick Glass, P.E. at (954)777-4681 or Toll Free at 1(866)336-8435, ext. 4681. Mr. Glass may also be contacted via e-mail: patrick.glass@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Mr. Glass, either in writing: The FDOT District Four Office, 3400 West Commercial Boulevard, Fort Lauderdale, FL or (954)777-4681 or Toll Free at 1(866)336-8435, ext. 4681. Mr. Glass may also be contacted via email: patrick.glass@dot.state.fl.us. Persons who require translation services (free of charge) should also contact Mr. Glass at least seven (7) days prior. Public participation is solicited without regard to race, color, national origin, sex, religion, disability or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Glass, or visit our project website: www.sr710beelinepde.com.

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: October 7, 2010, 5:00 p.m. – 7:00 p.m.

PLACE: Traveler's Inn, 28610 U.S. Highway 27, Dundee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation will conduct a public information meeting to provide information on the upcoming roadway project on US 27 from State Road 540 to State Road 542 in Polk County, Florida. Improvements to be made as part of this project consist of widening US 27 from four to six lanes, resurfacing of the roadway, drainage improvements, street lighting, guardrail, updating signalization, and landscaping. This public information meeting will be an open house format with no formal presentation. Project staff will be available to answer questions regarding access to businesses and residential entrances, lane closures and other project related information.

This meeting will be conducted in an open house format. There is no agenda available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robin Parrish, District One Interim Title VI Coordinator at (863)519-2675 or by email: robin.parrish@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Darren Alfonso, Public Information Officer at (813)767-9532.

The **Collier County Growth Management Division** announces an alternatives public workshop to which all persons are invited.

DATE AND TIME: Thursday, October 7, 2010, 5:00 p.m. – 7:00 p.m.

PLACE: Habitat for Humanity of Collier County, 11145 Tamiami Trail East, Naples, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This project is in coordination with the Florida Department of Transportation (FDOT). The project area for the intersection improvements is approximately one-quarter mile in each direction on US 41 & S.R./C.R. 951, a distance of about 1.0 miles.

This workshop provides the public an opportunity to provide input on the type of improvements to be designed and constructed to make the intersection of US 41 & S.R./C.R. 951 most efficient. FDOT conducted a Project Development and Environment Study, completed in 2008, that included this intersection. The county is now in the process of re-evaluating that study as well as determining which of several alternatives is preferable. Once that determination has been made, the design process will move forward.

Construction for the intersection improvements is currently programmed in the county's Five Year Work Program and expected to begin in Fiscal Year 2013/14. Construction will be for at-grade improvements. There are alternatives for a grade-separated overpass as well, that will be a future option if funding becomes available and consensus of the design and permitting is achieved. Only the at-grade alternatives are under consideration at this time.

Pursuant to the provisions of the Americans with Disabilities Act, any person with a disability requiring special accommodations to participate in this workshop is entitled, at no cost, to the provision of certain assistance. Please advise the agency at least 3 days before the workshop by contacting: Collier County Facilities Management Department, 3301 East Tamiami Trail, Naples, Florida 34112, (239)252-8380. If you are hearing impaired, assisted listening devices are available in the County Commissioners' Office.

For more information, you may contact: Ms. Connie Deane, Community Liaison at (239)252-8365 or e-mail: conniedeane@colliergov.net.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **Participant Local Government Advisory Council (PLGAC)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 22, 2010, 11:00 a.m.

PLACE: Osceola County Government Center, First Floor, Conference Room, Tax Collector's Office, 2501 E. Irlo Bronson Memorial Highway, Kissimmee, Florida 34744. Attendees should check-in at the reception desk. On-site parking available.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Participant Local Government Advisory Council. The PLGAC is a six-member advisory council, which reviews the administration of the Local Government Investment Pool Trust Fund and makes recommendations regarding such administration to the Trustees. The Council operates under Section 218.409(10)(a), Florida Statutes.

A copy of the agenda may be obtained by contacting: Diane Bruce at (850)413-1253 or diane.bruce@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: James Linn at (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Investment Advisory Council (IAC)** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 27, 2010, 1:00 p.m.

PLACE: The Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Investment Advisory Council (IAC). The IAC is a six-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under Section 215.444, Florida Statutes.

A copy of the agenda may be obtained by contacting: Diane Bruce at (850)413-1253 or diane.bruce@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: James Linn at (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 28, 2010, 1:00 p.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scheduled meeting with the Trustees to discuss general State Board of Administration operations and investments of trust funds.

A copy of the agenda may be obtained by contacting: Diane Bruce at (850)413-1253 or diane.bruce@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: James Linn at (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Hurricane Catastrophe Fund Advisory Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 29, 2010, 1:00 p.m. – 4:00 p.m. (ET)

PLACE: Persons wishing to participate may dial 1(888)808-6959 and enter Conference Code: 4765251363#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review suggestions provided by the public at the rule development workshop held on September 29, 2010. The rules addressed at the workshop are as follows: Rules 19-8.010, 19-8.028, 19-8.029 and 19-8.030, F.A.C. The Advisory Council will consider public comments made at the workshop and will determine which rules will be filed for Notice of Proposed Rulemaking. In addition, the Advisory Council will engage in other general business of the Council.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, P. O. Box 13300, Tallahassee, Florida 32317-3300, donna.sirmons@sbafla.com, (850)413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donna Sirmons at the address listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: September 28, 2010, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: The Office of Commission Clerk at (850)413-6770 or writing: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website: <http://www.floridapsc.com> at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: September 28, 2010, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting the: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the: Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida

Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at: <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces a public customer meeting in the following docket to which all persons are invited.

DATE AND TIME: Wednesday, September 29, 2010, 6:00 p.m.

PLACE: Friendship Hall at Tamiami Village, 16555-A N. Cleveland Avenue, North Fort Meyers, Florida 33903

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No.: 100149-WU, Application for increase in water rates in Lee County by Ni Florida, LLC.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff, Jared Deason at (850)413-6844.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-085, (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, October 14, 2010, 9:30 a.m.

PLACE: Florida Public Service Commission, Betty Easley Conference Center, 4025 Esplanade Way, Room 148, Tallahassee, FL 32399-0862

GENERAL SUBJECT MATTER TO BE CONSIDERED: The staff workshop is to discuss potential amendments to Rule 25-22.033, F.A.C., Communications Between Commission Employees and Parties. One or more Commissioners may be in attendance and participate at the workshop. This workshop was previously scheduled for September 10, 2010 and has been rescheduled to October 14, 2010. Undocketed.

A copy of the agenda may be obtained by contacting: Samantha Cibula, Office of General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6202, scibula@psc.state.fl.us. The agenda and rule draft are available at the agency's website: www.floridapsc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0860, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Commission on Volunteerism and Community Service (Volunteer Florida)** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, September 22, 2010; Thursday, September 23, 2010, 8:00 a.m.

PLACE: Elliot Building, 401 S. Monroe Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Orientation workshop for newly appointed Commissioners.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kristin Mullikin at kristin@volunteerflorida.org or (850)921-5172. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin at kristin@volunteerflorida.org or (850)921-5172.

The **Governor's Commission on Volunteerism and Community Service (Volunteer Florida)** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, September 29, 2010, 8:00 a.m. – until all business is complete; Thursday, September 30, 2010

PLACE: Elliot Building, 401 S. Monroe Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Orientation workshop for newly appointed Commissioners.

A copy of the agenda may be obtained by contacting: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org.

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 20, 2010, 3:45 p.m. – 4:00 p.m.

PLACE: Niceville City Hall, 208 North Partin Drive, Niceville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: SPECIAL COMMITTEE MEETING: NOMINATIONS COMMITTEE MEETS 3:45 p.m. – 4:00 p.m.; Council meets as usual at 4:00 p.m.; Executive Committee, 3:00 p.m. – 3:45 p.m.

A copy of the agenda may be obtained by contacting: Ms. Terry Joseph, Executive Director, West Florida Regional Planning Council, terry.joseph@wfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: Ms. Terry Joseph, Executive Director, West Florida Regional Planning Council, terry.joseph@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Terry Joseph, Executive Director, WFRPC, terry.joseph@wfrpc.org.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2010, 5:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2010, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2010, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2010, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

METROPOLITAN PLANNING ORGANIZATIONS

The Pinellas County Local Coordinating Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 21, 2010, 9:15 a.m.

PLACE: Pinellas County Planning Department Conference Room, 600 Cleveland Street, Suite 750, Clearwater, FL 33755

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Local Coordinating Board meeting.

A copy of the agenda may be obtained by contacting: Heather Sobush at hsobush@pinellascounty.org or (727)464-8200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Office of Human Rights, 400 South Ft. Harrison Avenue, Suite 300, Clearwater, Florida 33756, (727)464-4062 (V/TDD)]. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Heather Sobush at hsobush@pinellascounty.org or (727)464-8200.

WATER MANAGEMENT DISTRICTS

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2010, 4:00 p.m. (EDT)

PLACE: District Headquarters, 10 miles west of Tallahassee on Highway 90, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting – to consider District business and amend Fiscal Year 2009-2010 Budget.

Other Meetings to be held on September 23, 2010:

- 1:45 p.m. – 2:15 p.m. (EDT) District Lands Committee – to discuss Land Acquisition Matters.
- 2:15 p.m. – 3:45 p.m. (EDT) Regulations Committee of the Whole.
- 4:15 p.m. (EDT) Public Hearing on Regulatory Matters.
- 5:05 p.m. (EDT) Public Hearing on Consideration of Adoption of Fiscal Year 2010 – 2011 Millage Rate and Tentative Proposed Budget.

A copy of the agenda may be obtained by contacting: Robin Tucker, NFWFMD, 81 Water Management Drive, Havana, FL 32333, (850)539-5999 (also available through the Internet at www.nfwfmd.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Jean Whitten at (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Suwannee River Water Management District** announces a hearing to which all persons are invited.

DATE AND TIME: September 14, 2010, 3:00 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32066

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public hearing in accordance with Section 373.59, F.S., concerning the proposed acquisition of the Sante Fe River Hammock, LLC/Santa Fe River Hammock Conservation Easement, 168 acres +/-, Bradford County, with funds from the Preservation 2000 Trust Fund.

A copy of the agenda may be obtained by contacting: Gwen Lord at (386)362-1001 or gal@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Gwen Lord at (386)362-1001 or gal@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Gwen Lord at (386)362-1001 or gal@srwmd.org.

The **Suwannee River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2010, 1:00 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: continuation of Surplus Lands Committee meeting.

A copy of the agenda may be obtained by contacting: Gwen Lord at (386)362-1001.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Gwen Lord at (386)362-1001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joe Flanagan, Director of Land Acquisition and Management at (386)362-1001.

The **St. Johns River Water Management District** is participating in and announces a workshop to which all persons are invited. The Summit, which may be attended by two or more Governing Board members, is organized by the St. Johns River Alliance. Please contact the St. Johns River Alliance regarding attendance/registration at this Summit.

DATES AND TIME: Wednesday, September 15, 2010; Thursday, September 16, 2010, 8:00 a.m.

PLACE: Prime Osborne Convention Center, 1000 Water Street, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Representatives from all 12 counties that share the banks of the St. Johns River will discuss the river's future, health and use.

A copy of the agenda may be obtained by contacting: St. Johns River Alliance at: www.stjohnsriversummit.com.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

Northern Recreational Public Meeting (NRPM)

DATE AND TIME: Tuesday, September 21, 2010, 6:00 p.m. – 8:00 p.m.

PLACE: St. Johns River Water Management District Headquarters, Room 162, 4049 Reid St., Palatka, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will include presentations covering the resource and recreation management accomplishments and land acquisition updates since the previous NRPM in March 2010. One or more Governing Board Members may attend.

A copy of the agenda may be obtained by contacting: Jo Anna Emanuel at (386)329-4879 or email: jmanuel@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jo Anna Emanuel at (386)329-4879 or jmanuel@sjrwmd.com.

sjrwmd.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

Land Management Review Team – Meeting/Review

DATE AND TIME: Thursday, September 30, 2010, 9:00 a.m. – 12:00 Noon

PLACE: Julington – Durbin Preserve, Duval and St. Johns Counties, west of I-95 between Old St. Augustine Road and Race Track Road. Meet at the Preserve parking area located off Bartram Park Blvd. The District will provide transportation to specific locations around the site. If interested in attending the meeting/review, please contact: Jo Anna Emanuel at (386)329-4879 or email: jemanuel@sjrwmd.com

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting/review will include a review of the resource and recreation management accomplishments within the Preserve since 2006. One or more Governing Board Members may attend.

A copy of the agenda may be obtained by contacting: Jo Anna Emanuel at (386)329-4879 or jemanuel@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jo Anna Emanuel at (386)329-4879 or jemanuel@sjrwmd.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, September 23, 2010, 6:00 p.m.

PLACE: Glazer Children’s Museum, 110 W. Gasparilla Plaza, Tampa FL 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: Glazer Children’s Museum Donor Celebration: Recognize those who contributed to the establishment of the museum. SWFWMD Governing and Basin Board members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

For more information, you may contact: Toi.Basso@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4756 (Ad Order EXE0071).

The **Water Resources Advisory Commission (WRAC)**, Recreation Issues Workshop announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2010, 5:00 p.m. – 8:00 p.m.

PLACE: Coconut Creek Community Center, 1100 Lyons Road, Coconut Creek, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding recreation issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or website: <http://my.sfwmd.gov/wrac>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District’s Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Lower West Coast Regional Water Supply Plan**, WRAC Issues Workshop announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2010, 9:30 a.m. – 11:30 a.m.

PLACE: SFWMD Lower West Coast Service Center, 2301 McGregor Boulevard, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: Action items from previous meeting, MFL Recovery and Prevention Strategies, Water conservation, Reclaimed water, Sandstone aquifer in Lehigh Acres, Discussion on draft Chapters 1, 2, 5 and 6.

A copy of the agenda may be obtained by contacting: Terry Bengtsson at email: tbengts@sfwmd.gov or (239)338-2929.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District’s Clerk Office, Jacki McGorty at

(561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: September 21, 2010; October 19, 2010; November 16, 2010; December 21, 2010; 12:00 Noon – 1:00 p.m. (EDT)

PLACE: Kendall United Methodist Church, 7600 S. W. 104th Street, Miami, FL 33176

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Dade and the Florida Keys District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Keith Gibson, 7300 N. Kendall Drive, Ste. 780, Miami, FL 33156, (305)671-7245 or email: gibsonk@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Keith Gibson, 7300 N. Kendall Drive, Ste. 780, Miami, FL 33156, (305)671-7245 or email: gibsonk@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Keith Gibson, 7300 N. Kendall Drive, Ste. 780, Miami, FL 33156, (305)671-7245 or email: gibsonk@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 24, 2010, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 938 215 2020#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Data and Information Committee Business.

A copy of the agenda may be obtained by contacting: Priscilla Zachary, 4040 Esplanade Way, Ste. 280P, Tallahassee, FL 32399, (850)414-2323 or email: zacharypa@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Priscilla Zachary, 4040 Esplanade Way, Ste. 280P, Tallahassee, FL 32399, (850)414-2323 or email: zacharypa@

elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Priscilla Zachary, 4040 Esplanade Way, Ste. 280P, Tallahassee, FL 32399, (850)414-2323 or email: zacharypa@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 23, 2010, 1:00 p.m. – 3:00 p.m. (Eastern)

PLACE: Florida Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Section 2403 of the Affordable Care Act (ACA) of 2010 amends Section 6071 of the Deficit Reduction Act (DRA) of 2005 and extends the Money Follows the Person (MFP) Rebalancing Demonstration from 2011 to 2016. This will allow States already participating in the MFP program to continue strengthening their demonstration programs and will allow additional States to participate. Florida Medicaid has submitted a letter of intent to the Centers for Medicare and Medicaid Services (CMS) to apply for this Money Follows the Person grant. The primary purpose of this public meeting is to educate stakeholders and interested parties about Money Follows the Person grant, provide an overview of the grant and present an opportunity for public comment.

A copy of the agenda may be obtained by contacting: G. P. Mendie, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308, (850)412-4252, gp.mendie@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: G. P. Mendie, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308, (850)412-4252, email: gp.mendie@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

NOTICE OF CHANGE – The Department of Management Services, Division of Telecommunications/e911 Board announces the following revised meeting schedule information update.

E911 Board Meeting:

DATE AND TIME: October 12, 2010, 9:00 a.m. – until conclusion of business

PLACE: Embassy Suites Hotel, 225 Shorecrest Drive, Altamonte Springs, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Grant Committee meeting to discuss issues related to the E911 Grant Programs.

DATES AND TIME: October 13-14, 2010, 9:00 a.m. – until conclusion of business

PLACE: Embassy Suites Hotel, 225 Shorecrest Drive, Altamonte Springs, FL

DATE AND TIME: November 16, 2010, 9:00 a.m. – until conclusion of business

PLACE: Embassy Suites Hotel, 225 Shorecrest Drive, Altamonte Springs, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Grant Committee meeting to discuss issues related to the E911 Grant Programs.

DATES AND TIME: November 17-18, 2010, 9:00 a.m. – until conclusion of business

PLACE: Embassy Suites @USF, 3705 Spectrum Boulevard, Tampa, FL

If accommodation due to disability is needed in order to participate, please notify the DMS – Division of Telecommunications Office/E911 Board in writing at least five (5) days in advance at 4050 Esplanade Way, Tallahassee, Florida 32399-0950.

The **Department of Management, Division of Telecommunications** – joint meeting of the Standard Operating Procedures and Technical Committees of the Joint Task Force Board announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2010, 8:30 a.m. – 4:00 p.m.

PLACE: Woodcrest Office Complex, Building K, 325 John Knox Road, Tallahassee, Florida 32303, Call-In-Number: 1(888)808-6959, Passcode: 9227435#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operational matters of the Statewide Law Enforcement Radio System.

Agenda to be provided separately prior the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Department of Management Services at (850)922-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Todd Preston, Fish and Wildlife Conservation Commission at (850)410-0656.

The **State Retirement Commission** announces a hearing to which all persons are invited.

DATE AND TIME: September 20, 2010, 8:30 a.m.

PLACE: Embassy Suites, 1100 S. E. 17th Street, Ft. Lauderdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by contacting: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 15 days before the workshop/meeting by contacting: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2010, 1:30 p.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeffrey J. Kelly, Chief Construction Attorney,

Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: September 28, 2010, 9:00 a.m. and 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

The **Board of Cosmetology** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 6, 2010, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

The **Board of Veterinary Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 29, 2010, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9226020#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting portions which are closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Southwest District (SWD) Air Resource Management Program** and Wastewater Management Program announce a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 30, 2010, 7:00 p.m.

PLACE: Southwest District Office, 13051 North Telecom Parkway, Temple Terrace, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: All Drycleaner facilities operating in Citrus, Desoto, Hardee, Hernando, Hillsborough, Manatee, Marion, Pasco, Pinellas, Polk, Sarasota and Sumter counties are invited to a workshop to be hosted by the SWD Air Resource Management and Wastewater Management staff. The goal of the workshop is to provide drycleaner operators with the latest environmental compliance requirements and news. Specifically, this workshop will provide information on the air general permit, air compliance and enforcement, wastewater management compliance and enforcement, and the waste management solvent cleanup program for drycleaners.

A copy of the agenda may be obtained by contacting: Ms. Rhonda Hughes at (813)632-7600, ext. 114 or Rhonda.Hughes@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Mike Zavosky at (813)632-7600, ext. 437. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Rhonda Hughes at (813)632-7600, ext. 114, Rhonda.Hughes@dep.state.fl.us.

The **Department of Environmental Protection** announces a hearing to which all persons are invited.

DATE AND TIME: October 13, 2010, 2:00 p.m.

PLACE: Bob Martinez Center, Room 611, 2600 Blair Stone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive testimony and public comment and take final action on management of the Small Community Grants priority lists under Chapter 62-505, Florida Administrative Code (F.A.C.).

Eligible grant amounts may be adjusted for projects already listed on a Small Community Grants priority list which remain incompletely funded. Additionally, some grant projects may need adjustment as a result of the principal forgiveness loans awarded pursuant to the American Recovery and Reinvestment Act of 2009 (ARRA). Newly qualified projects which met all program requirements prior to July 1, 2010 may be added to the list for use of available grant allocation assessment funds.

Prior to Department action at the hearing, all interested persons will have the opportunity to testify regarding the lists and any proposed actions. The Department may adopt, modify, or deny the proposed actions at the hearing.

After the hearing, the Department will file the written Record of Final Agency Action. A copy of the Record of Final Agency Action will be made available to persons sponsoring the projects at issue and to any person submitting a timely written request. Such written requests must be submitted at the hearing or must be filed with: Department's Bureau of Water Facilities Funding, 2600 Blair Stone Road, Mail Station #3505, Tallahassee, Florida 32399-2400, no later than 5:00 p.m. on the first working day after the public hearing. A copy of the draft priority lists may be obtained by contacting: Gary Powell at the same address, phone (850)245-8358 or email: gary.powell@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Gary Powell at the same address as shown above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gary Powell at the same address as shown above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tim Banks at the same address as shown above or email: timothy.banks@dep.state.fl.us.

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2011, 1:30 p.m.

PLACE: South Florida Water Management District, 2301 McGregor Boulevard, Ft. Myers, Florida 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss technical issues related to the Everglades West Coast Basin Management Action Plan (BMAP). The primary topics for discussion are the detailed allocations and associated technical issues related to BMAP development.

A copy of the agenda may be obtained by contacting: Ms. Beth Alvi, Department of Environmental Protection, Watershed Planning and Coordination Section, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400, (850)245-8559.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Beth Alvi at (850)245-8559. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2011, 9:30 a.m.

PLACE: South Florida Water Management District, 2301 McGregor Boulevard, Ft. Myers, Florida 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss technical issues related to the Tidal Caloosahatchee Basin Management Action Plan (BMAP). The primary topics for discussion are the detailed allocations and associated technical issues related to BMAP development.

A copy of the agenda may be obtained by contacting: Ms. Beth Alvi, Department of Environmental Protection, Watershed Planning and Coordination Section, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400, (850)245-8559.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Beth Alvi at (850)245-8559. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The Probable Cause Panel of the **Board of Acupuncture** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 29, 2010, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454588#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anthony Jusevitch at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 30, 2010, 9:00 a.m.

PLACE: Renaissance Orlando Hotel, 5445 Forbes Place, Orlando, FL 32812, Hotel phone #: (407)240-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site: www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Chandra Prine at chandra_prine@doh.state.fl.us or call (850)245-4135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Chandra Prine at chandra_prine@doh.state.fl.us or call (850)245-4135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 30, 2010, 9:00 a.m.

PLACE: Renaissance Orlando Hotel, 5445 Forbes Place, Orlando, FL 32812, Hotel phone #: (407)240-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please

check the Board Web Site: www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Chandra Prine at chandra_prine@doh.state.fl.us or call (850)245-4135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Chandra Prine at chandra_prine@doh.state.fl.us or call (850)245-4135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Physician Assistants Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 30, 2010, 1:00 p.m.

PLACE: Renaissance Orlando Hotel, 5445 Forbes Place, Orlando, FL 32812, Hotel phone #: (407)240-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site: www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine.

A copy of the agenda may be obtained by contacting: Cheryl Smiley at cheryl_smiley@doh.state.fl.us or (850)245-4131, ext. 3506

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Cheryl Smiley at cheryl_smiley@doh.state.fl.us or call (850)245-4131, ext. 3506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 30, 2010, immediately following the Anesthesiologist Assistant Committee

PLACE: Renaissance Orlando Hotel, 5445 Forbes Place, Orlando, FL 32812, Hotel phone #: (407)240-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site: www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Dietetics-Nutrition and Electrolysis Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 30, 2010, immediately following the Expert Witness Committee

PLACE: Renaissance Orlando Hotel, 5445 Forbes Place, Orlando, FL 32812, Hotel phone #: (407) 240-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Dietetics-Nutrition and Electrolysis Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site: www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Anesthesiologist Assistants Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 30, 2010, immediately following the Physician Assistants Council

PLACE: Renaissance Orlando Hotel, 5445 Forbes Place, Orlando, FL 32812, Hotel phone #: (407)240-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site: www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Chandra Prine at chandra_prine@doh.state.fl.us or call (850)245-4135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Chandra Prine at chandra_prine@doh.state.fl.us or call (850)245-4135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 30, 2010, immediately following the Rules/Legislative Committee

PLACE: Renaissance Orlando Hotel, 5445 Forbes Place, Orlando, FL 32812, Hotel phone #: (407)240-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the general business of the Board of Medicine Surgical Care and Quality Assurance Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site: www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: George Johnson at george_johnson@doh.state.fl.us or (850)245-4134.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: George Johnson at george_johnson@doh.state.fl.us or call (850)245-4134. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Expert Witness Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 30, 2010, immediately following the Surgical Care/Quality Assurance Committee

PLACE: Renaissance Orlando Hotel, 5445 Forbes Place, Orlando, FL 32812, Hotel phone #: (407)240-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Expert Witness Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site: www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Medicine** announces a public meeting to which all persons are invited.

DATES AND TIME: Friday and Saturday, October 1-2, 2010, 8:00 a.m.

PLACE: Renaissance Orlando Hotel, 5445 Forbes Place, Orlando, FL 32812, Hotel phone #: (407)240-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site: www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Pharmacy** announces a public meeting to which all persons are invited.

DATES AND TIMES: October 12, 2010, 10:00 a.m.; October 13, 2010, 8:00 a.m.

PLACE: Residence Inn, 600 West Gaines St., Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board business.

A copy of the agenda may be obtained by contacting: The public agenda will be available one week prior to the meeting date at www.doh.state.fl.us/mqa/pharmacy.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Pharmacy, 4052 Bald Cypress Way, C-04, Tallahassee, FL 32399-3254 or (850)245-4292.

The **Department of Health, Board of Physical Therapy** announces a telephone conference call to which all persons are invited.

DATES AND TIME: February 15, 2011; April 19, 2011; June 14, 2011; August 16, 2011; October 18, 2011; December 13, 2011, 11:30 a.m. or soon thereafter

PLACE: The meeting is not public and you will not be unable to obtain an agenda if there are no reconsideration cases. In the event of reconsideration cases, agenda information may be obtained by contacting: Board of Physical Therapy, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255, (850)245-4373, ext. 3482.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Psychology** announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2010, 8:00 a.m. or soon thereafter

PLACE: Crowne Plaza Universal, 7800 Universal Blvd., Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255 or by calling the Board Office at (850)245-4373, ext. 3482.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Department of Health, Board of Psychology announces a telephone conference call to which all persons may attend. A meeting or portion of a probable cause panel meeting is public only if a case or cases are public by reason of reconsideration.

DATES AND TIME: January 25, 2011; March 22, 2011; May 24, 2011; July 26, 2011; September 27, 2011; November 22, 2011, 8:00 a.m. or soon thereafter

PLACE: You may obtain an agenda and the conference call number for the public portion of the meeting only. The meeting is not public and you will be unable to obtain an agenda if there are no reconsideration cases. In the event of reconsideration cases, agenda information may be obtained by contacting the Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, (850)245-4373, ext. 3482.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Department of Health, the Board of Psychology announces a telephone conference call to which all persons are invited.

DATES AND TIME: March 4, 2011; June 3, 2011; September 9, 2011; November 4, 2011, 8:00 a.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959, After dialing the meet me number, enter Conference Code: 4246812343 followed by the # sign in order to join the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Credentials Committee Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, (850)245-4373, ext. 3482 or by visiting our website: www.flhealthsource.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Department of Health, Board of Psychology announces a telephone conference call to which all persons are invited.

DATES AND TIME: March 18, 2011; June 17, 2011; September 23, 2011; November 18, 2011, 8:00 a.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959, After dialing the meet me number, enter Conference Code: 4246812343 followed by the # sign in order to join the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quorum Call.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, (850)245-4373, ext. 3482.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, the Board of Respiratory Care** announces meetings by telephone conference calls to which the public may attend. A meeting or portion of a probable cause panel meeting is public only if a case or cases are public by reason of reconsideration.

DATES AND TIME: February 15, 2011; April 19, 2011; June 14, 2011; August 16, 2011; October 18, 2011; December 13, 2011, 8:30 a.m., or soon thereafter

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

In the event of reconsideration cases, agenda information may be obtained by contacting: Board of Respiratory Care, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255, (850)245-4373, ext. 3476.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2010, 10:00 a.m. – 3:00 p.m. (EST)

PLACE: Florida Department of Health, 2585 Merchants Row Blvd., Conference Room 135Q, Tallahassee, Florida 32301; Conference Call: 1(888)808-6959, Conference Code: 2454322#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting is in response to Florida House Bill 5311, Section 26, which states that the Florida Department shall develop a plan that uses private and nonstate public hospitals to care for persons with contagious tuberculosis.

A copy of the agenda may be obtained by contacting: Clayton Weiss at clayton_weiss@doh.state.fl.us or (850)245-4350.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Clayton Weiss at clayton_weiss@doh.state.fl.us or (850)245-4350. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Clayton Weiss at clayton_weiss@doh.state.fl.us or (850)245-4350.

The **Department of Health** announces a workshop to which all persons are invited.

DATE AND TIME: October 12, 2010, 9:00 a.m. – 12:00 Noon
PLACE: John P. D'Alessandro State Office Building, Room 165C, 2295 Victoria Avenue, Fort Myers, Florida 33901

DATE AND TIME: October 14, 2010, 9:00 a.m. – 12:00 Noon
PLACE: Broward County Health Department, 780 S. W. 24th Street, Ft. Lauderdale, Florida 33315

DATE AND TIME: October 18, 2010, 9:00 a.m. – 12:00 Noon
PLACE: Conference Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rules necessary to implement the provisions of Chapter 2010-205, Laws of Florida (SB 550), requiring the Department to administer an onsite sewage treatment and disposal system evaluation and assessment program. In general, the proposed rules include applicability, notification, evaluation schedule, evaluator qualifications, evaluation procedures, exemptions, penalties and standards of practice. The specific location for placement of the proposed language within Chapter 64E-6, Florida Administrative Code, Standards for Onsite Sewage Treatment and Disposal Systems, has not been determined. The proposed language can be downloaded from www.MyFloridaEH.com or from the persons listed below.

A copy of the agenda may be obtained by contacting: Gerald Briggs, Department of Health, Bureau of Onsite Sewage Programs, HSES, 4042 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, HSES, 4042 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dale Holcomb, Department of Health, Bureau of Onsite Sewage Programs, HSES, 4042 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Families**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 28, 2010, 9:30 a.m.

PLACE: Department of Children and Families, 1055 US Hwy. 17 N., Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Chapter 39 Local Planning Team.

A copy of the agenda may be obtained by contacting: Diane Dvorak, DCF at (863)534-7100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane Dvorak, DCF at (863)534-7100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Diane Dvorak, DCF at (863)534-7100.

NOTICE OF CHANGE – The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2010, 9:00 a.m.

PLACE: United Way of Charlotte County, 17831 Murdock Circle, Suite A, Port Charlotte, Florida 33948

GENERAL SUBJECT MATTER TO BE CONSIDERED: The October 6, 2010 meeting previously advertised is cancelled. The new meeting date is November 3, 2010 for the Charlotte County Alliance.

A copy of the agenda may be obtained by contacting: Chantel Phillips at (941)255-7480 or (941)627-3539.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robert McHarry, Department of Children and Families at (239)338-1431. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Child Care Standards and Improvements Work Group** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 21, 2010, 10:00 a.m. – 4:00 p.m.

PLACE: Secretary's Conference Room, 1317 Winewood Boulevard, Building 2, 2nd Floor, Tallahassee, FL 32399-0700; Conference Call information is as follows: 1(888)808-6959, Conference Code: 4871111#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The work group will meet to assess and make recommendations for legislative, administrative rule, process, or procedural enhancements to Florida's child care standards.

A copy of the agenda may be obtained by contacting: Cindy Bull, Department of Children and Families, Executive Staff, 1317 Winewood Boulevard, Building 2, Room 205, Tallahassee, FL 32399-0700, (850)488-4306.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cindy Bull at (850)488-4306. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families, Division of Refugee Services** announces a public meeting to which all persons are invited.

DATE AND TIME: September 10, 2010, 2:00 p.m.

PLACE: Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, Florida 32399-0700; Conference Call: 1(888)808-6959, Conference Code: 4883791#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The debriefing meeting of the Department Evaluators for Refugee Student Academic Enrichment Services, as provided for in Section 2.6 of ITNs 08K10BS1, 08K10BS2, 08K10BS3, 08K10BS4, 08K10BS5, 08K10BS6, 08K10BS7, and 08K10BS8, published on the Vendor Bid System (VBS) on August 17, 2010.

A copy of the agenda may be obtained by contacting: Anna Bethea, Procurement Manager, Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399-0700 or Anna_Bethea@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Bethea, Procurement Manager, Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399-0700 or Anna_Bethea@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 16, 2010, 10:00 a.m. – 12:00 Noon

PLACE: To be determined.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Broward Refugee Task Force meetings is to increase awareness of the refugee populations, share best practices, build collaborations between agencies, spot trends in refugee populations, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at email: Miriam_Rosario@dcf.state.fl.us, Fax: (561)837-5106 or mail: Miriam Rosario, 111 S. Sapodilla Avenue, West Palm Beach, Florida 33401. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Miriam Rosario at (561)837-5022, email: Miriam_Rosario@dcf.state.fl.us, Fax: (561)837-5106 or mail: Miriam Rosario, 111 S. Sapodilla Avenue, West Palm Beach, Florida 33401; Taddese Fessehaye at email: Taddese_Fessehaye@dcf.state.fl.us.

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 17, 2010, 10:00 a.m. – 12:00 Noon

PLACE: To be determined.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Palm Beach Refugee Task Force meetings is to increase awareness of the refugee populations, share best practices, build collaborations between agencies, spot trends in refugee populations, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at email: Miriam_Rosario@dcf.state.fl.us, Fax: (561)837-5106 or mail: Miriam Rosario, 111 S. Sapodilla Avenue, West Palm Beach, Florida 33401. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Miriam Rosario at (561)837-5022, email: Miriam_Rosario@dcf.state.fl.us, Fax: (561)837-5106 or mail: Miriam Rosario, 111 S. Sapodilla Avenue, West Palm Beach, Florida 33401; Taddese Fessehaye at email: Taddese_Fessehaye@dcf.state.fl.us.

The **Department of Children and Families, Division of Refugee Services** announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2010, 2:30 p.m.

PLACE: Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, Florida 32399-0700; Conference Call: 1(888)808-6959, Conference Code: 4883791#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of the negotiation team to develop a recommendation for contract award for Refugee Student Academic Enrichment Services, as provided for in Section 2.6 of ITNs 08K10BS1, 08K10BS2, 08K10BS3, 08K10BS4, 08K10BS5, 08K10BS6, 08K10BS7, and 08K10BS8, published on the Vendor Bid System (VBS) on August 17, 2010.

A copy of the agenda may be obtained by contacting: Anna Bethea, Procurement Manager, Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399-0700 or Anna_Bethea@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Bethea, Procurement Manager, Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399-0700 or Anna_Bethea@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 28, 2010, 1:30 p.m. – 3:30 p.m.

PLACE: Department of Children and Families, 9393 North Florida Avenue, Room 807, Tampa, Florida 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Tampa Bay Refugee Task Force meetings is to increase awareness of the refugee populations, share best practices, build collaborations between agencies, spot trends in

refugee populations, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at email: Janet_Blair@dcf.state.fl.us, Fax: (813)558-5598 or mail: Janet Blair, 9393 North Florida Avenue, Tampa, Florida 33612. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janet Blair at (813)558-5841, email: Janet_Blair@dcf.state.fl.us, Fax: (813)558-5598 or mail: Janet Blair, 9393 North Florida Avenue, Tampa, Florida 33612; Taddese Fessehaye at email: Taddese_Fessehaye@dcf.state.fl.us.

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 29, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Catholic Charities, 2210 Santa Barbara Boulevard, Naples, Florida 34116

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Collier Refugee Task Force meetings is to increase awareness of the refugee populations, share best practices, build collaborations between agencies, spot trends in refugee populations, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at email: Janet_Blair@dcf.state.fl.us, Fax: (813)558-5598 or mail: Janet Blair, 9393 North Florida Avenue, Tampa, Florida 33612. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janet Blair at (813)558-5841, email: Janet_Blair@dcf.state.fl.us, Fax: (813)558-5598 or mail: Janet Blair, 9393 North Florida Avenue, Tampa, Florida 33612; Taddese Fessehaye at email: Taddese_Fessehaye@dcf.state.fl.us.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: October 7, 2010, 2:00 p.m. (Eastern Time)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee meeting will be to discuss and score the proposals submitted for RFQ 2010-07 for counseling services for the HFA Hardest Hit Fund Mortgage Intervention Strategy.

A copy of the agenda may be obtained by contacting: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: September 28, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Final Public Hearing on the adoption of proposed amendments to Rules 69O-200.004, 69O-200.005, 69O-200.006, 69O-200.009, 69O-200.014, 69O-200.015, Florida Administrative Code, published on July 9, 2010 in Vol. 36, No. 27, of the Florida Administrative Weekly has been changed from September 14, 2010 to September 28, 2010.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Steve Szyplula, Office of Insurance Regulation.

email Steve.Szypula@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Steve Szypula, Office of Insurance Regulation at email Steve.Szypula@flor.com.

NOTICE OF CHANGE – The Financial Services Commission, Office of Insurance Regulation announces a hearing to which all persons are invited.

DATE AND TIME: September 28, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Final Public Hearing on the adoption of proposed amendments to Rule 690-149.303, Florida Administrative Code, published on April 9, 2010 in Vol. 36, No. 14, of the Florida Administrative Weekly, has been changed from September 14, 2010 to September 28, 2010.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gerry Smith, Life and Health Product Review, Office of Insurance Regulation at email: Gerry.Smith@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gerry Smith, Life and Health Product Review, Office of Insurance Regulation at email Gerry.Smith@flor.com.

The Financial Services Commission, Office of Insurance Regulation announces a hearing to which all persons are invited.

DATE AND TIME: October 5, 2010, 9:00 a.m. – conclusion

PLACE: Senate Office Building, Room 401, S. Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider a Workers' Compensation filing made by the National Council on Compensation Insurance, Inc., by which the Council requests an overall average increase in rate levels of 8.3% for the voluntary market for all new and renewal Workers' Compensation Insurance policies written in the State of Florida, effective January 1, 2011.

A copy of the agenda may be obtained by contacting: Office of Insurance Regulation, Attention: James Watford, Actuary, Room 212-F, Larson Building, 200 East Gaines Street, Tallahassee, FL 32399-0330.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Walden, (850)413-2616 or email: Cindy.Walden@flor.com, at least 48 hours before the hearing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cindy Walden at (850)413-2616 or email: Cindy.Walden@flor.com at least 48 hours before the hearing.

AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY

The **Agency for Enterprise Information Technology (AEIT)**, Chief Information Officers Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2010 10:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information.

Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Margie (Rainey) Drury, Florida Department of Legal Affairs, Office of Information Technology at (850)414-3525, margie.rainey@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Margie (Rainey) Drury. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AREA AGENCY ON AGING OF PASCO-PINELLAS INC.

The **Area Agency on Aging of Pasco-Pinellas, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 20, 2010, 9:30 a.m.

PLACE: Sunshine Christian Homes, Activity Room, 5250 Whippoorwill Drive, Holiday, FL 34690

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Brenda Black at (727)570-9696, ext. 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Brenda Black at (727)570-9696, ext. 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Black at (727)570-9696, ext. 233.

FLORIDA E-FILING AUTHORITY

The **Florida E-Filing Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 22, 2010, 3:30 p.m.

PLACE: Grand Hyatt Tampa Bay, Pelican Room, 2900 Bayport Drive, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida E-Filing Authority, an authority being created by Section 163.01, F.S., is scheduling an organizational meeting. Additionally, there will be review and adoption of e-filing standards, requirements and a development agreement for the establishment of an e-filing portal.

A copy of the agenda may be obtained by contacting: Beth Allman, Florida Association of Court Clerks at (850)921-0808 or allman@flclerks.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Beth Allman at (850)921-0808. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

*In the event of a change or cancellation, notice will be published at the earliest practicable time on http://www.flclerks.com/eFiling_authority.html.

ADVOCACY CENTER FOR PERSONS WITH DISABILITIES, INC.

The **Advocacy Center for Persons with Disabilities, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2010, 2:00 p.m. – 6:00 p.m.

PLACE: Embassy Suites Orlando Airport, 5835 T. G. Lee Boulevard, Orlando, Florida 32822, (407)888-9339, Fax: (407)856-5956

GENERAL SUBJECT MATTER TO BE CONSIDERED: PAIMI Advisory Council Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Leslie Evans at (850)488-9071, ext. 9707.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Leslie Evans at (850)488-9071, ext. 9707. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CENTER FOR INDEPENDENT LIVING OF SOUTH FLORIDA, INC.

The **Center for Independent Living of South Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, September 25, 2010, 12:00 Noon – 2:00 p.m.

PLACE: 6660 Biscayne Boulevard, Miami, FL 33138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Board of Directors of the Center for Independent Living of South Florida, Inc. The Finance Committee and other ad hoc committees will meet 11:00 a.m. – 12:00 Noon, prior to the Board Meeting.

If alternative format (Braille, large print, electronic or audiotape), ASL interpreter, or other accommodation is required, please request at least 14 days in advance of the meeting date. RSVP to: Mary@soflacil.org or (305)751-8025, (TDD) (305)751-8891.

A copy of the agenda may be obtained by contacting: Mary@soflacil.org or call (305)751-8025, ext. 110.

FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL, INC.

The **Florida Developmental Disabilities Council, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2010, 2:00 p.m. – 4:00 p.m. (EDT)

PLACE: Rosen Centre Hotel, 9840 International Drive, Orlando, FL 34747

GENERAL SUBJECT MATTER TO BE CONSIDERED: Sunday, Full Board Meeting.

The Florida Developmental Disabilities Council's Committees will meet via teleconference. Please see the FDDC's website: www.fddc.org to view the dates and times for the scheduled committee conference calls.

Please Note

Meeting times are subject to change.

To receive a copy of the agenda or request accommodations for participation in the meeting, please contact: Debra Dowds at 124 Marriott Drive, Suite 203, Tallahassee, FL 32301.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Debra Dowds at 124 Marriott Drive, Suite 203, Tallahassee, FL 32301. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debra Dowds at 124 Marriott Drive, Suite 203, Tallahassee, FL 32301.

ESCAMBIA COUNTY

Escambia County, in association with the Florida **Department of Transportation**, District 3 announces a Public Meeting to which all persons are invited.

DATE AND TIME: Thursday, September 30, 2010, 5:30 p.m. – 6:30 p.m.

PLACE: Plainview Baptist Church, 1101 West 9 Mile Road, Pensacola, Florida 32534

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Public Meeting is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of Financial Project Number: 218605-2-38-01, otherwise known as the Nine Mile Road Project Development and Environment (PD&E) Study Reevaluation. The project limits are From State Road 297 (Pine Forest Road) to State Road 95 (US 29), distance of approximately two (2) miles.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 7 days prior to the meeting by contacting: Jim Hagon, Study Team Project Manager at (850)469-9077 or by email: jhagon@drmp.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, please contact: Mr. Jim Hagon, DRMP at (850)469-9077 or by email: jhagon@drmp.com or Mr. Eugene Harris or Mr. Tommy Brown, Escambia County Project Managers at (850)595-3434.

MONROE COUNTY LOCAL COORDINATING BOARD FOR THE TRANSPORTATION DISADVANTAGED

The Health Council of South Florida, **Monroe County Local Coordinating Board for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 17, 2010, 11:00 a.m.

PLACE: Marathon Government Center, 2798 Overseas Highway, Marathon, FL 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Monroe County Local Coordinating Board for the Transportation Disadvantaged.

A copy of the agenda may be obtained by contacting: Shelley-Anne Glasgow-Wilson, Health Council of South Florida at email: sglasgow@healthcouncil.org or (305)592-1452.

FLORIDA MUNICIPAL INSURANCE TRUST

The **Florida Municipal Insurance Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 24, 2010, 8:00 a.m.

PLACE: Don Cesar Resort, 3400 Gulf Boulevard, St. Pete Beach, FL 33706, (727)360-1881

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting of the Board of Trustees.

A copy of the agenda may be obtained by contacting: Linda Bridges, Florida League of Cities, Inc. at (850)222-9684.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

SOIL AND WATER CONSERVATION DISTRICTS

The **South Dade Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 16, 2010, 9:30 a.m.

PLACE: USDA Service Center, South Dade Soil and Water Conservation District, 1450 N. Krome Ave., Suite 104, Florida City, FL 33034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Agenda items for presentation to Board of Supervisors: Nursery BMP & MIL Lab Reports, District Projects and Reports.

A copy of the agenda may be obtained by contacting: Norma H. Wilson at (305)242-1288.

For more information, you may contact: Morgan Levy at (305)242-1288.

CAPITAL REGION TRANSPORTATION PLANNING AGENCY

The **Capital Region Transportation Planning Agency** announces a workshop to which all persons are invited.

DATE AND TIME: Day 1 – September 30, 2010, 5:30 p.m. – 8:00 p.m.; Day 2 – October 2, 2010, 9:00 a.m. – 11:30 a.m.

PLACE: Jack McLean, Jr. Community Recreation Center, 700 Paul Russell Road, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Charrette Meeting is being held to allow interested persons an opportunity to provide input into the process that

will result in a Corridor Master Plan for the Woodville Highway corridor from Capital Circle Southeast to Gaile Avenue in Leon County, Florida.

A copy of the agenda may be obtained by contacting: Jack Kostrzewa, Capital Region Transportation Planning Agency, 300 S. Adams Street, A-19, Tallahassee, Florida 32301 or jack.kostrzewa@talgov.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jack Kostrzewa, Capital Region Transportation Planning Agency at (850)891-6809 or jack.kostrzewa@talgov.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII

Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by David Cook, Unit Owner, In Re: Tudor Cay Condominium Association, Inc. on June 20, 2010. The following is a summary of the agency's declination of the petition:

The Division declined to issue a declaratory statement because it cannot issue a declaratory statement concerning events that have already taken place; or where the Division has investigated an issue and determined the outcome, it will not reconsider the same issue under a Petition for Declaratory Statement; or because the Division cannot determine the conduct of another person; or because the petitioner did not provide a complete current set of governing documents necessary for the Division's review.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Don Harris as Association Manager for Portofino Tower One Homeowners Association at Pensacola Beach, Inc., Docket No.: 2010042890 on August 26, 2010. The petition seeks the agency's opinion as to the applicability of Section 718.303(3), Florida Statutes (2010) as it applies to the petitioner.

Whether Portofino Tower One Homeowners Association at Pensacola Beach, Inc. may suspend an owner's right to use the master association common areas under Section 718.303(3), Florida Statutes (2010).

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT on August 24, 2010, the Board of Medicine issued a Final Order on the petition for declaratory statement filed on behalf of U.S. Healthworks Medical Group of Florida, Inc. (USHW). The Notice of the Petition was published in Vol. 36, No. 20, of the May 21, 2010 issue of the Florida Administrative Weekly. The Board reviewed the Petition at its meeting held on June 4, 2010. The Board's Final Order finds that the under the facts set forth in the Petition and Section 456.053, F.S., the proposed USHW Managing Physician Program is not precluded by Florida's Patient Self-Referral Act. The Board also found that the proposed USHW Managing Physician Program is not precluded by Section 817.505, F.S.; nor is it precluded by Section 456.054, F.S.

A copy of the Final Order may be obtained by contacting: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

The Board of Nursing hereby gives notice that on August 31, 2010, it received a Petition for Declaratory Statement filed by Lisa Burton, RN, seeking the Board's guidance concerning whether the scope of professional nursing, as referenced in Sections 464.003(3)(a), 464.018(1)(h) and 456.072(1)(o), Florida Statutes, allows petitioner, as an RN, to perform standard venipuncture, pursuant to standing order approved by Aventura Hospital's Medical Executive Committee, for Aventura Hospital's Triage Level 3 patients. The Board will address this petition at its next meeting.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252. Comments on this petition should be filed with the Board of Nursing within 14 days of publication of this notice.

Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

INVITATION TO BID

As a Contractor, you are invited to submit a bid to the FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, DIVISION OF MARKETING, hereinafter referred to as Owner, for the Construction of Building Facilities at the Immokalee State Farmers' Market located at 424 New Market Road, Immokalee, Florida. The Project Budget is estimated to be \$7,000,000.00.

The Department is seeking a Contractor for the construction of three new buildings and repair to a fourth building at the Immokalee State Farmers' Market. The contractor shall provide all materials, labor, equipment and inspection fees necessary to complete the construction project in accordance with the terms and conditions of the Invitation to Bid.

PROJECT NAME AND LOCATION: CONSTRUCTION OF BUILDING FACILITIES AT THE IMMOKALEE STATE FARMERS' MARKET, 424 New Market Road, Immokalee, Florida.

SOLICITATION DOCUMENT: The entire solicitation document, which includes specifications, may be viewed and downloaded from the Vendor Bid System at: <http://myflorida.com>, click on Business, Doing Business with the State of Florida, Everything for Vendors and Customers, Vendor Bid System, Search Advertisements, Bid Number: ITB/DM-10/11-06 or by calling: The Purchasing Office at (850)617-7181.

PLANS AND DRAWINGS: Architectural and Civil, Plans and Drawings, including technical specifications and a copy of the bid document can be viewed at: CPH Engineers, 500 West Fulton Street, Sanford, Florida, (407)322-6841, Attention: Pam Smith. These documents are available for purchase from CPH Engineers for a fee of \$250.00 per set. Complete Plans and Specifications will also be available through F. W. Dodge Plan Room, Tampa, FL.

MANDATORY PRE-BID CONFERENCE/SITE VISIT: Each bidder must, before submitting a bid, attend the mandatory pre-bid conference/site visit. The pre-bid conference/site visit will be held on September 30, 2010, 10:00 a.m., Immokalee State Farmers' Market, 424 New Market Road, Immokalee, Florida, (239)658-3505. During the pre-bid conference, a site visit will be held for prospective bidders. It is the bidders' responsibility to consider any and all site conditions or requirements for the project. Specifications will be available at the mandatory pre-bid conference/site visit.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, F.S., for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

DISCRIMINATION; DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES: An entity or affiliate who had been placed on the discriminatory vendor list may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity.

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: Each bid shall be accompanied by a Performance Bond in the amount of one-hundred percent (100%) of the Base Bid Price.

BID BOND: Each bid shall be accompanied by a Bid Bond Guarantee payable to the Department in the amount of five percent (5%) of the Base Bid Price.

Sealed bids will be received, publicly opened and read aloud on:

DATE AND TIME: October 22, 2010, 2:00 p.m.

PLACE: Department of Agriculture and Consumer Services, 407 S. Calhoun Street, Room SB-8, Mayo Building, Tallahassee, Florida 32399-0800, (850)617-7181.

CONTRACT AWARD: The official Notice of Award Recommendation will be by electronic posting at: http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu.

Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. If no protest is filed, the contract will be awarded to the qualified, responsive low bidder in accordance with Chapter 60D-5, F.A.C., by the Owner.

DEPARTMENT OF EDUCATION

NOTICE TO PROFESSIONAL CONSULTANTS

The University of South Florida Polytechnic (USFP) announces that continuing professional services are required for the following consulting disciplines:

1. Architecture (up to two)
2. Civil Engineering (up to two)
3. Construction Management (up to two)
4. Mechanical and Electrical Engineering (up to two)
5. Information Technology/Audio Visual/Low Voltage Technology Specialties (up to two)

PROJECT and LOCATION: USF Polytechnic – Continuing Professional Services, Lakeland campuses with ability to include services at other University locations.

PROJECT DESCRIPTION:

Projects included in the scope of this Agreement will be specific projects for renovations, alterations, new construction and additions for University facilities that have a basic construction budget that does not exceed \$2,000,000, or survey or studies for which the fee for professional services does not exceed \$200,000. Projects for University facilities may include Teaching, Research, Health, Academic, Administrative, Recreation and Residence Life Facilities, as well as Infrastructure and Utility projects. Continuing Service contracts for these projects provide that the consultant will be available on an as-needed basis for an initial contract period of one (1) year with an Owner's option to renew for one (1) additional year at a time up to a total of two (2) additional years. The consultant(s) receiving the award will not have an exclusive contract to perform services for these projects. The University may have additional continuing service professionals under contract during the same time period. Blanket professional liability insurance shall be required for the contract. Services required to be provided under the Continuing Services Contracts include the development of record drawings by the Continuing Service Consultant for projects designed by that consultant to reflect as-built conditions to facilitate the University's space management program. Any new construction projects should have the ability to be LEED certified if required by the Owner and shall be included as part of basic services and will not be considered as an additional service.

INSTRUCTIONS:

Firms desiring to provide professional services shall submit one (1) original submittal and four (4) bound copies consisting of the information as required in the "Submittal Requirements"

of the Project Fact Sheet including a letter of interest, a completed "Professional Qualifications Supplement (PQS)" dated September 2010, for the USF Polytechnic – Continuing Professional Services, and any required or additional information within the proposal limits as described in the PQS General Instructions. Applications on any other form will not be considered. Submittals are part of the public record. An applicant must be properly registered at the time of contract engagement to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida. The plans and specifications for University of South Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. Applications that do not comply with the above instructions may be disqualified. Application materials will not be returned.

PROJECT SELECTION CRITERIA:

Selection of finalists for interview will be made on the basis of professional qualifications, including experience and ability, design ability, past performance, workload, volume of USF work (including USF Foundation), and location. As part of the University of South Florida's Strategic Plan, USFP made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and timely communication, mutual respect, trust, and inclusiveness. The University of South Florida Polytechnic is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises ("MBEs") in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction-related services. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The "Professional Qualifications Supplement (PQS)" for the USF Polytechnic – Continuing Professional Services, dated September 2010 and "Project Fact Sheet" which includes project information and selection criteria, may be obtained by contacting: Geralyn Bonfiglio-Sells, Executive Administrative Specialist, Campus Planning and Facilities Operations, University of South Florida Polytechnic, via e-mail: gsells@poly.usf.edu, via mail: 3433 Winter Lake Road, LTB2116, Lakeland, Florida 33803-9807 or by phone: (863)667-7757. Interested firms are invited and encouraged to attend a Pre-Submittal Meeting to be held at 9:00 a.m. (Eastern Time), Thursday, September 30, 2010, at the University of

South Florida Polytechnic, Lakeland Technology Building LTB1104/1105, 3433 Winter Lake Road, Lakeland, Florida, to review the scope and requirements of this project.

Requests for meetings by individual firms will not be granted once the Florida Administrative Weekly advertisement is published. No communication shall take place between the applicants and the members of the Selection Committee or employees of the University of South Florida except as provided at the Pre-Submittal Meeting and the request for the PQS and Project Fact Sheet. Requests for any project information must be in writing to the above e-mail address. The Selection Committee reserves the right to reject all proposals and stop the selection process at any time. One (1) original and four (4) copies of the requested submittal data, bound in the order listed in the "Submittal Requirements" of the Project Fact Sheet shall be address to:

Alice M. Murray, Ed.D, Associate Vice President
Campus Planning and Facilities Operations
USF Polytechnic
3433 Winter Lake Rd., LTB2116
Lakeland FL 33803-9807

Submittals are to be received by: USF Polytechnic, 3433 Winter Lake Rd., LTB 2116, Lakeland, FL by 2:00 p.m. (Eastern Time) Thursday, October 14, 2010. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered.

NOTICE TO DESIGN PROFESSIONALS

The Florida International University Board of Trustees announces that services in the disciplines of Architecture and Engineering are required for the project identified below:

Project Name and Number: BT-834 SCP Satellite Chiller Plant
Project Location: Modesto A. Maidique Campus
(MMC), Miami, Florida

Project Description:

The new Satellite Chiller Plant (SCP) facility, with an ultimate 7,500-ton cooling capacity, shall supplement the University's existing chilled water generation operations serving the immediate and future needs of the Academic Health Center located on the northeast corner of the campus as well as other facilities. The university recognized that a new chiller facility would be necessary for its growing research and health sciences complex. The design challenge lies in building essentially a large utilitarian structure on a prominent site across from the School of Architecture; infusing an essentially industrial nature into the fabric of a campus setting, cognizant that such a large bulk should be undisguised. Further to the aesthetic challenge, the University requires that this satellite plant ultimately results in energy savings and reduced operational and maintenance costs.

Full programmatic requirements (subject to available funds) include space for two (2) initial 1,500 ton chillers and cooling towers, with shell space for three (3) future 1,500 ton chillers

and cooling towers, and the ability to provide continuity of operations with two (2) emergency generators providing a minimum chilled water capacity of 3,000 tons during periods of power outage. The design team shall provide evaluations and recommendations on alternate designs, including aquifer condensing loops or varying equipment sizes addressing technical feasibility, environmental implications and regulatory agency assessment, initial/operational cost implications, system payback time periods, and life cycle analysis. Such alternates shall include a complete comparison against the traditional chiller plant design. Compliance with HWVZ requirements as required by Florida Building Code for wind load requirements to the building envelope and cooling towers enclosure with consideration for enhancements (code+) to assure continuity of operations is essential.

The University intends to pre-purchase cooling towers, water chillers, and appurtenant equipment through an Invitation To Bid (ITB) process. The Design Professional shall be responsible for preparing Pre-Procurement specifications.

The scope of work includes the displacement of a portion of an existing parking lot with remaining parking areas altered to accommodate the new SCP and a new vehicular and pedestrian entrance consistent with the Master Plan. The University is currently widening SW 10th Street and expanding the existing campus electrical and telecommunications duct bank, fire loop, including an 18" chilled water loop system under separate contracts. The Design Professional for this Project will be responsible for all domestic water, sewer, fire loop, as well as the chilled water connections and valve design to the Chilled Water Loop.

The total building construction cost is estimated to be approximately \$6,000,000 with a total gross square footage of 16,000 GSF (inclusive of cooling towers screened area). Total available funding is in the amount of \$7,100,000 of PECO funds. An additional \$7,000,000 future funding has been requested and is subject to legislative approval. In the event additional funds are appropriated, the project scope may be amended to include the full program as described in the Project Fact Sheet.

Completion for this project is anticipated for November 2012.

INSTRUCTIONS: Firms desiring to apply for consideration shall submit a letter of application and a completed "Florida International University Professional Qualifications Supplement (FIUPQS)." The official FIUPQS forms must be downloaded from the FIU web site at <http://facilities.fiu.edu/projects/BT-834.htm>. Applications on any other form will not be considered. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board shall be submitted. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

Submit Seven (7) bound copies of the required proposal data and one CD copy in Adobe Acrobat PDF format of the requested qualifications to: Selection Committee, Florida International University, Real Estate Development and Planning, Campus Support Complex, 11555 S. W. 17th St., Room CSC142, Modesto A. Maidique Campus, Miami, Florida 33199. Applications that do not comply with the above instructions will not be considered. Application material will not be returned. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of qualifications without obligation to the respondent. The award of this contract is subject to availability of funds.

GENERAL REQUIREMENTS: The plans and specifications prepared by the Design Professional are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

FIU HAS CREATED STANDARD CONTRACT FORMS AND STANDARD INSURANCE REQUIREMENTS APPLICABLE TO A/E'S FOR A/E SERVICES TO PROVIDE FOR AN EFFICIENT AND EFFECTIVE PROCESS. THESE FORMS ARE AVAILABLE FOR REVIEW AND CAN BE FOUND AT <http://facilities.fiu.edu/projects/BT-834.htm>

ALL APPLICANTS SHOULD REVIEW THE APPLICABLE FIU CONTRACT FORM AND STANDARD INSURANCE REQUIREMENTS CAREFULLY PRIOR TO MAKING A DECISION AS TO WHETHER OR NOT TO RESPOND TO THIS ADVERTISEMENT.

The Project Fact Sheet, which describes the selection process schedule for this Project and additional information regarding the Project scope, may be obtained from the web-site <http://facilities.fiu.edu/projects/BT-834.htm>. Requests for meetings by individual firms will not be granted. Once the firm acquires the required forms, questions may be directed to: Real Estate Development and Planning at (305)348-4090 or email: griffith@fiu.edu.

SUBMIT QUALIFICATIONS TO: Selection Committee, Florida International University, Real Estate Development and Planning, Campus Support Complex, 11555 S. W. 17th Street, Room #142, Modesto A. Maidique Campus, Miami, Florida 33199. Submittals must be received between 8:30 a.m. and 12:30 p.m. or 1:30 p.m. and 4:00 p.m. (Local Time), Friday, October 8, 2010.

Submittals will not be accepted before or after the times and date stated above. Facsimile (FAX) submittals are not acceptable and will not be considered.

**PUBLIC ANNOUNCEMENT OF
ENGINEERING SELECTION RESULTS**

The Florida School for the Deaf and the Blind announces its intention to negotiate, in accordance with the Consultants Competitive Negotiation Act, for the following:

PROJECT NUMBER: 20100002

PROJECT NAME: Engineering Services for Campus Infrastructure HHW Distribution System

1. Matern Professional Engineering, Inc.
2. Performance Engineering Group, Inc.
3. TLC Engineering for Architecture
4. C & S Engineering, Inc.

ADVERTISEMENT FOR BIDS

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the School Board of Pinellas County, Florida 301 – Fourth Street S. W., Largo, Florida 33770-3536 until 3:00 p.m. (Local Time), October 6, 2010, for the purpose of selecting a Contractor for supplying all labor, material, and ancillary services required for the scope listed below.

Cooling Tower Install
Bid# 11-968-044
(2) Two schools

SCOPE OF PROJECT: This bid will select a “Mechanical Contractor”. The work shall consist of furnishing all materials, labor, tools, equipment and supervision required to provide and install cooling towers and accessories; pump, piping, controls, electrical, and ancillary components. Work includes demolition and disposal of existing towers shall be included along with associated demolition of piping, pumps, controls, electrical, etc. All related electrical work shall be included. All remodeling shall be in accordance with plans and specifications which are provided at no charge.

BID AND PERFORMANCE SECURITY: Bid and Performance Security is required with this bid

PRE-BID CONFERENCE: A pre-bid conference will be held at the schools shown below. Attendance at this pre-bid conference is **MANDATORY** in order for all potential bidders to receive the benefit of answers to theirs and other’s technical questions first hand. If you are not the prime bidder but are attending on behalf of someone else, please make note of this when signing the attendance roster where indicated. We apologize for any inconvenience this may cause you, but it is imperative that all information be disseminated in a public forum with all potential bidders present to minimize confusion or misunderstandings. Additions or changes to the original bid documents resulting from this conference of a material nature, will be documented in the form of written addenda and

distributed to all attendees. Please note that if you are late to this mandatory pre-bid conference you will not be eligible to sign the attendance roster and therefore may not submit a bid. You may still, however, attend the conference if you wish.

SCHOOLS LOCATIONS AND DATE AND TIME:

Tarpon Springs Middle School, 501 N. Florida Avenue, Tarpon Springs, FL 34689, September 22, 2010, 10:30 a.m.; Walsingham Elementary School, 9099 Walsingham Rd., Largo, FL 33773, September 22, 2010, 1:00 p.m.

Purchasing Department
301 Fourth Street, S. W.
Largo, Florida 33770
(727)588-6149
(727)588-6129 (Fax)

The Owner reserves the right to reject all bids.

BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA

DR. JULIE M. JANSSEN, ED. D	JANET R. CLARK
SUPERINTENDENT OF	CHAIRMAN
SCHOOLS	
AND EX-OFFICIO SECRETARY	MARK C. LINDEMANN
TO THE SCHOOL BOARD	DIRECTOR, PURCHASING

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

EXECUTIVE OFFICE OF THE GOVERNOR

Volunteer Florida is pleased to announce the availability of 2011 grant funding for AmeriCorps State programs. Proposal Grant Applications will be available on the Volunteer Florida website at: www.volunteerflorida.org, beginning September 24, 2010.

AmeriCorps State programs engage AmeriCorps members in direct service and capacity-building activities to address unmet community needs. Local programs design service activities for a team of members who have each committed to one year of service. AmeriCorps programs support local community efforts by addressing education, environmental, homeland security, public safety or other human needs. Sample activities include tutoring and mentoring youth, assisting crime victims, building homes, and restoring parks. AmeriCorps members also mobilize community volunteers and strengthen the capacity of the organizations where they serve.

Volunteer Florida, The Governor’s Commission on Volunteerism and Community Service was established in 1994 by the Florida Legislature to administer grants under the National and Community Service Trust Act of 1993. The

Commission grants funds to Florida AmeriCorps and National Service programs; encourages volunteerism for everyone from youths to seniors to people with disabilities; promotes volunteerism in emergency management and preparedness; and helps to strengthen and expand Volunteer Centers in Florida.

AmeriCorps is a program funded by the U.S. Congress under the Catalog of Federal Domestic Assistance number 94.006. The national public/private partnership supporting AmeriCorps is the Corporation for National and Community Service (CNCS). For more information about the CNCS and national AmeriCorps programs, visit: www.americorps.org.

If you have any questions regarding AmeriCorps Programs or the funding process, please contact: amieko@volunteerflorida.org.

WATER MANAGEMENT DISTRICTS

TREE PLANTING SERVICES

The Suwannee River Water Management District (District) is requesting proposals for tree planting projects located on approximately 1,430 acres of land owned by the District. The purpose of these projects is to reforest areas with tree seedlings to meet the District’s Desired Future Conditions (DFC). Reforestation efforts include cutover sites, under-stocked sites, and sites requiring planting to promote tree diversity. Bare-root slash, longleaf or containerized longleaf pine, or specific hardwood species may be planted based on site characteristics and the District’s land management objectives. Site conditions range from dry, upland pine lands to wet flatwoods.

District policies allow for this type of contract to be extended for two additional years without bidding. This contract renewal can occur only if the contractor’s unit rates stay the same, the work is satisfactory, and funding is available. District staff anticipates reforesting approximately 1,500 acres per year during the next three years.

A mandatory pre-proposal meeting will be held at 9:00 a.m. September 24, 2010, at District Headquarters in Live Oak. Responses are due prior to 4:00 p.m., October 1, 2010.

Additional information and Request for Proposal packages are available on the District’s website: www.mysuwannee-river.com or by contacting: Gwen Lord at (386)362-1001 or email: gal@srwmd.org.

DEPARTMENT OF MANAGEMENT SERVICES

PUBLIC ANNOUNCEMENT FOR MECHANICAL ENGINEERING SERVICES

The Department of Management Services (DMS), Division of Real Estate Development and Management, announces that professional services are required for the project(s) listed below.

PROJECT NUMBER: MSFM-29003009

PROJECT NAME: HVAC System Clean and Seal with Upgrades, FDLE Main Building

PROJECT LOCATION: Tallahassee, Florida

SHORTLIST DATE: Tuesday, October 19, 2010

INTERVIEW DATE: Wednesday, November 3, 2010

ESTIMATED CONSTRUCTION BUDGET: \$2,500,000.00

Please visit the Department’s Website listed below and click on “Search Advertisements – Division of Real Estate Development and Management” http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**Section XII
Miscellaneous**

DEPARTMENT OF COMMUNITY AFFAIRS

DCA10-OR-173

In re: POLK COUNTY LAND DEVELOPMENT REGULATIONS ADOPTED BY POLK COUNTY ORDINANCE NO.10-058

FINAL ORDER

The Department of Community Affairs (the “Department”) hereby issues its Final Order, pursuant to Section 380.05(6) and (11), Florida Statutes (2009), approving Polk County Ordinance No. 10-058.

FINDINGS OF FACT

1. The Green Swamp Area is a statutorily designated area of critical state concern, and Polk County is a local government within the Green Swamp Area.
2. On August 25, 2010, the Department received for review Polk County Ordinance No. 10-058 that was adopted by the Polk County Board of County Commissioners on August 18, 2010.
3. Proposed Ordinance No.: 10-058 amends Table 5.2 to add Linear Commercial Corridor – X to the use table for the Polk City Special Protection Area within the Green Swamp Area of Critical State Concern. The amendment of the use table provides for allowable uses within a future land use district.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are enacted, amended or rescinded by any local government in the Green Swamp Area of Critical State Concern. Sections 380.05(6) and (11), Florida Statutes (2009).

5. Polk County is a local government within the Green Swamp Area of Critical State Concern. Section 380.0551, Florida Statutes (2009) and Rule Chapter 28-26, Florida Administrative Code.
6. "Land development regulations" include local zoning, subdivision, building and other regulations controlling the development of land. Section 380.031(8), Florida Statutes (2009). The regulations adopted by the Ordinances are land development regulations.
7. All land development regulations enacted, amended or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. Section 380.05(6), Florida Statutes; see *Rathkamp v. Department of Community Affairs*, 21 F.A.L.R. 1902 (Dec. 4, 1998), *aff'd*, 740 So. 2d 1209 (Fla. 3d DCA 1999). The principles for guiding development in the Green Swamp Area of Critical State Concern are set forth in Rule 28-26.003, Florida Administrative Code. ("Principles").
8. Ordinance No.: 10-058 is consistent with the Principles for Guiding Development as a whole and is not inconsistent with any Principle.
9. Ordinance No.: 10-058 is consistent with the Polk County Comprehensive Plan Objective 2.111-A, Policy 2.111-A2: Designation and Mapping, and Policy 2.132-C3: Land-Use Categories.

WHEREFORE, IT IS ORDERED that Ordinance No.: 10-058 is found to be consistent with the Principles for Guiding Development of the Green Swamp Area of Critical State Concern, and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

 CHARLES GAUTHIER, AICP
 Director, Division of Community Planning
 Department of Community Affairs
 2555 Shumard Oak Boulevard
 Tallahassee, Florida 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, REGARDING THE AGENCY'S ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REQUESTING AN ADMINISTRATIVE PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN INFORMAL ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY FILE A PETITION REQUESTING A FORMAL ADMINISTRATIVE HEARING BEFORE AN ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA ADMINISTRATIVE CODE. AT A FORMAL ADMINISTRATIVE HEARING, YOU MAY BE REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE, AND YOU WILL HAVE THE OPPORTUNITY TO PRESENT EVIDENCE AND ARGUMENT ON ALL THE ISSUES INVOLVED, TO CONDUCT CROSS-EXAMINATION AND SUBMIT REBUTTAL EVIDENCE, TO SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

IF YOU DESIRE EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING, YOU MUST FILE WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS A WRITTEN PLEADING ENTITLED, "PETITION FOR ADMINISTRATIVE PROCEEDINGS" WITHIN 21 CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY THE AGENCY CLERK, IN THE DEPARTMENT'S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

THE PETITION MUST MEET THE FILING REQUIREMENTS IN SUBSECTION 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE

PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH SUBSECTION 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING.

YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the persons listed below by the method indicated this 27th day of August, 2010.

Paula Ford, Agency Clerk

By U.S. Mail:
Michael F. Craig, Esq.
Polk County Attorney
Drawer AT01
P. O. Box 9005
Bartow, FL 33831

Thomas Deardorff, Director
Growth Management Department
P. O. Box 9005, Drawer GM03
Bartow, FL 33831

Sam Thomas, Chairman
Board of County Commissioners
P. O. 9005, Drawer BC01
Bartow, FL 33831

DCA Final Order No.: DCA10-OR-174
In Re: MONROE COUNTY LAND
DEVELOPMENT REGULATIONS ADOPTED
BY MONROE COUNTY
ORDINANCE NO. 023-2010

FINAL ORDER

The Department of Community Affairs (the "Department") hereby issues its Final Order, pursuant to Section 380.05(6), Florida Statutes, and Section 380.0552(9),

Florida Statutes (2009), approving a land development regulation adopted by a local government within the Florida Keys Area of Critical State Concern as set forth below.

FINDINGS OF FACT

1. The Florida Keys Area is a statutorily designated area of critical state concern, and Monroe County is a local government within the Florida Keys Area.
2. On July 9, 2010, the Department received for review Monroe County Ordinance No. 023-2010 ("Ord. 023-2010"), adopted by Monroe County on June 29, 2010.
3. The purpose of Ord. No.: 023-2010 is to amend the Monroe County Section 138-23, Moratorium on New Transient Units to revise the date on which the moratorium shall expire to December 31, 2011.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are enacted, amended, or rescinded by any local government in the Florida Keys Area of Critical State Concern. Section 380.05(6), Florida Statutes, and Section 380.0552(9), Florida Statutes (2009).
5. Monroe County is a local government within the Florida Keys Area of Critical State Concern. Section 380.0552, Florida Statutes (2009) and Rule 28-29.002 (superseding Chapter 27F-8), Florida Administrative Code.
6. "Land development regulations" include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes (2009). The regulations adopted by Ord. 023-2010 are land development regulations.
7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the Principles for Guiding Development (the "Principles") as set forth in Section 380.0552(7), Florida Statutes, See Rathkamp v. Department of Community Affairs, 21 F.A.L.R. 1902 (Dec. 4, 1998), aff'd, 740 So. 2d 1209 (Fla. 3d DCA 1999). The Principles are construed as a whole and no specific provision is construed or applied in isolation from the other provisions.
8. Ord. 023-2010 promotes and furthers the following Principles:
 - (a) To strengthen local government capabilities for managing land use and development so that local government is able to achieve these objectives without the continuation of the area of critical state concern designation.
 - (j) To make available adequate affordable housing for all sectors of the population of the Florida Keys.
 - (l) To protect the public health, safety, and welfare of the citizens of the Florida Keys and maintain the Florida Keys as a unique Florida Resource.
9. Ord. 023-2010 is consistent with the Principles for Guiding Development as a whole.

10. Ord. 023-2010 furthers Monroe County Comprehensive Plan Policy 101.2.3, and Policy 101.2.4.

WHEREFORE, IT IS ORDERED that Ord. 023-2010 is found to be consistent with the Principles for Guiding Development of the Florida Keys Area of Critical State Concern, and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

CHARLES GAUTHIER, AICP
Director, Division of Community Planning
Department of Community Affairs
2555 Shumard Oak Boulevard
Tallahassee, Florida 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REQUESTING AN ADMINISTRATIVE PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN INFORMAL ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY FILE A PETITION REQUESTING A FORMAL ADMINISTRATIVE HEARING BEFORE AN ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA ADMINISTRATIVE CODE. AT A FORMAL ADMINISTRATIVE HEARING, YOU MAY BE

REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE, AND YOU WILL HAVE THE OPPORTUNITY TO PRESENT EVIDENCE AND ARGUMENT ON ALL THE ISSUES INVOLVED, TO CONDUCT CROSS-EXAMINATION AND SUBMIT REBUTTAL EVIDENCE, TO SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

IF YOU DESIRE EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING, YOU MUST FILE WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS A WRITTEN PLEADING ENTITLED, "PETITION FOR ADMINISTRATIVE PROCEEDINGS" WITHIN 21 CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY THE AGENCY CLERK, IN THE DEPARTMENT'S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

THE PETITION MUST MEET THE FILING REQUIREMENTS IN SUBSECTION 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH SUBSECTION 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING.

YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the persons listed below by the method indicated this 1st day of September, 2010.

Paula Ford, Agency Clerk

By U.S. Mail:
Honorable Sylvia Murphy
Mayor of Monroe County
2798 Overseas Highway, Suite 400
Marathon, Florida 33050

Danny L. Kolhage
 Clerk to the Board of County Commissioners
 500 Whitehead Street
 Key West, Florida 33040

Christine Hurley
 Growth Management Director
 2798 Overseas Highway, Suite 400
 Marathon, Florida 33050

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Power Group International, LLC, intends to allow the establishment of Action Jet Sports, Inc., d/b/a Action Kawasaki, Yamaha as a dealership for the sale of motorcycles manufactured by Jiangsu Linhai Power Machinery Group (LINH) at 2705 1st Street, Bradenton (Manatee County), Florida 34208, on or after October 10, 2010.

The name and address of the dealer operator(s) and principal investor(s) of Action Jet Sports, Inc., d/b/a Action Kawasaki, Yamaha are dealer operator(s): Jack O'Neill, 2705 1st Street, Bradenton, Florida 34208; principal investor(s): Jack O'Neill, 2705 1st Street, Bradenton, Florida 34208.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Elinore Hollingsworth, Power Group International, LLC, 3123 Washington Road, Augusta, Georgia 30907.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that BRP US, Inc., intends to allow the establishment of Adventure Motorsports, LLC, d/b/a Adventure Cycle Center as a dealership for the sale of motorcycles manufactured by Bombardier Recreational Products, Inc., (BMBR) at 14430 Cortez Boulevard, Brooksville (Hernando County), Florida 34613, on or after October 10, 2010.

The name and address of the dealer operator(s) and principal investor(s) of Adventure Motorsports, LLC, d/b/a Adventure Cycle Center are dealer operator(s): Keith C. Wood, 1101 42nd Avenue Northeast, St. Petersburg, Florida 33703, Raymond P. Hempstead, 8829 Glen Lakes Boulevard North, St. Petersburg, Florida 33702, and Beverly H. Newton, 6476 Evergreen Avenue, Seminole, Florida 33772, principal investor(s): Keith C. Wood, 1101 42nd Avenue Northeast, St. Petersburg, Florida 33703, Raymond P. Hempstead, 8829 Glen Lakes Boulevard North, St. Petersburg, Florida 33702, and Beverly H. Newton, 6476 Evergreen Avenue, Seminole, Florida 33772.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Steven Pye, BRP US, Inc., 75 J.A. Bombardier Street, Sherbrooke, Quebec, Canada J1L-1W3.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Power Group International, LLC, intends to allow the establishment of Deland Motorsports, Inc., as a dealership for the sale of motorcycles manufactured by Jiangsu Linhai Power Machinery Group (LINH) at 2610 South Woodland Boulevard, Deland (Volusia County), Florida 32720, on or after October 10, 2010.

The name and address of the dealer operator(s) and principal investor(s) of Deland Motorsports, Inc., are dealer operator(s): Kurt E. Dye, 2610 South Woodland Boulevard, Deland, Florida 32720; principal investor(s): Kurt E. Dye, 2610 South Woodland Boulevard, Deland, Florida 32720.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Elinore Hollingsworth, Power Group International, LLC, 3123 Washington Road, Augusta, Georgia 30907.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Polaris Sales, Inc., intends to allow the establishment of North Florida Cycles, LLC, d/b/a First Coast Yamaha Kawasaki as a dealership for the sale of low-speed vehicles manufactured by Polaris (POL) at 2590 US 1 South, St. Augustine (St. Johns County), Florida 32086, on or after October 10, 2010.

The name and address of the dealer operator(s) and principal investor(s) of North Florida Cycles, LLC, d/b/a First Coast Yamaha Kawasaki are dealer operator(s): Mark Allen, 2590 US 1 South, St. Augustine, Florida 32086, principal investor(s): Mark Allen, 3097 Antigua Drive, Jacksonville Beach, Florida 32250.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Michael W. Malone, Polaris Sales, Inc., 2100 Highway 55, Medina, Minnesota 55340.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Puma Cycles Corporation, intends to allow the establishment of Seminole Scooters, Inc., d/b/a Seminole Sales as a dealership for the sale of motorcycles manufactured by Foshan City Fosti Motorcycle Manufacturing Co., Ltd. (FSTI) at 6239 Park Boulevard, Pinellas Park (Pinellas County), Florida 33781, on or after October 10, 2010.

The name and address of the dealer operator(s) and principal investor(s) of Seminole Scooters, Inc., d/b/a Seminole Sales are dealer operator(s): Robert Hartmann, 6239 Park Boulevard, Pinellas Park, Florida 33781; principal investor(s): Robert Hartmann, 6239 Park Boulevard, Pinellas Park, Florida 33781.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Josef Stutz, Puma Cycles Corporation, 1550 South Sinclair Street, Anaheim, California 92806.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Power Group International, LLC, intends to allow the establishment of Treasure Coast Motorcycle Center, Inc., as a dealership for the sale of motorcycles manufactured by Jiangsu Linhai Power Machinery Group (LINH) at 6695 U.S. Highway 1 Suite A, Vero Beach (Indian River County), Florida 32967, on or after October 10, 2010.

The name and address of the dealer operator(s) and principal investor(s) of Treasure Coast Motorcycle Center, Inc., are dealer operator(s): Richard Kita, 6695 US Highway 1, Suite A, Vero Beach, Florida 32967, principal investor(s): Richard Kita, 6695 US Highway 1, Suite A, Vero Beach, Florida 32967.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Elinore Hollingsworth, Power Group International, LLC, 3123 Washington Road, Augusta, Georgia 30907.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Power Group International, LLC, intends to allow the establishment of Waylen Bay Motorsports, LLC, d/b/a Gables Motorsports as a dealership for the sale of motorcycles manufactured by Jiangsu Linhai Power Machinery Group (LINH) at 7300 Bird Road, Miami (Miami-Dade County), Florida 33155, on or after October 10, 2010.

The name and address of the dealer operator(s) and principal investor(s) of Waylen Bay Motorsports, LLC, d/b/a Gables Motorsports are dealer operator(s): Nigel Bailey, 7300 Bird Road, Miami, Florida 33155; principal investor(s): Nigel Bailey, 7300 Bird Road, Miami, Florida 33155.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Elinore Hollingsworth, Power Group International, LLC, 3123 Washington Road, Augusta, Georgia 30907.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

AGENCY FOR HEALTH CARE ADMINISTRATION

GRACE PERIOD LETTERS OF INTENT

The Agency for Health Care Administration received and accepted the following letters of intent for the September 8, 2010 application filing date for Hospital Beds and Facilities batching cycle:

County: Sumter District: 3
 Date Filed: 8/9/2010 LOI #: H1008010
 Facility/Project: Central Florida Health Alliance, Inc.
 Applicant: Central Florida Health Alliance, Inc.
 Project Description: Establish a comprehensive medical rehabilitation hospital of up to 60 beds
 County: Marion District: 3
 Date Filed: 8/9/2010 LOI #: H1008011
 Facility/Project: HealthSouth Rehabilitation Hospital of Marion County, LLC
 Applicant: HealthSouth Rehabilitation Hospital of Marion County, LLC

Project Description: Establish a comprehensive medical rehabilitation hospital of up to 40 beds
 County: Marion District: 3
 Date Filed: 8/9/2010 LOI #: H1008012
 Facility/Project: West Marion Community Hospital
 Applicant: Marion Community Hospital, Inc.
 Project Description: Establish 20-bed comprehensive medical rehabilitation unit

County: Sumter District: 3-7
 Date Filed: 8/9/2010 LOI #: H1008013
 Facility/Project: Sumter HMA LLC
 Applicant: Sumter HMA LLC
 Project Description: Establish an acute care hospital of up to 120 beds
 County: Sumter District: 3-7
 Date Filed: 8/9/2010 LOI #: H1008014
 Facility/Project: Wildwood Medical Center, Inc.
 Applicant: Wildwood Medical Center, Inc.

Project Description: Establish an acute care hospital of up to 120 beds

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after October 13, 2010, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on September 24, 2010.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**NOTICE OF AVAILABILITY
 FLORIDA CATEGORICAL EXCLUSION NOTICE
 CITY OF EUSTIS, FLORIDA**

The Department of Environmental Protection has determined that the City of Eustis's proposed project for the modification of the City's Bates Avenue Wastewater Treatment Plant will not have a significant adverse affect on the environment. The total project cost is estimated at \$5,075,734. The project is expected to qualify for a State Revolving Fund loan composed of federal and state matching funds. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: David P. O'Brien, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or by calling (850)245-8367.

FLORIDA STATE CLEARINGHOUSE

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at http://www.dep.state.fl.us/secretary/oip/state_clearinghouse/. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

COASTAL PARTNERSHIP INITIATIVE, REQUEST FOR APPLICATIONS FY 2011-2012

The Florida Coastal Management Program (FCMP) announces the availability of federal grant funds for innovative coastal projects under its COASTAL PARTNERSHIP INITIATIVE (CPI) for fiscal year 2011-2012. Eligible applicants include local governments within the 35 coastal counties that are required to include a coastal element in their local comprehensive plans. Florida public colleges and universities, regional planning councils, national estuary programs and nonprofit groups may also apply for CPI funds, as long as an eligible local government is a partner in the project. Applications must be submitted on the revised CPI APPLICATION FORM, available from the FCMP website at: <http://www.dep.state.fl.us/cmp/grants/index.htm>. Applications must be received no later than 4:00 p.m. (EDT), November 10, 2010, and should be mailed to:

Florida Coastal Management Program
 ATTN: CPI Applications
 Department of Environmental Protection
 3900 Commonwealth Blvd., MS #47
 Tallahassee, FL, 32399-3000.

Electronic and faxed applications will not be accepted. Selected projects will be included in the FCMP application to the National Oceanic & Atmospheric Administration (NOAA) for Fiscal Year 2011-12, which begins July 1, 2011, and ends June 30, 2012.

The purpose of the COASTAL PARTNERSHIP INITIATIVE is to promote the protection and effective management of Florida's coastal resources in four priority areas: RESILIENT COMMUNITIES, COASTAL RESOURCE STEWARDSHIP, ACCESS TO COASTAL RESOURCES and WORKING WATERFRONTS. These priority areas are described in Chapter 62S-4, F.A.C., along with other information about the CPI grant program, including the CPI Application Form, submittal requirements, and the criteria by which applications will be scored and ranked. The CPI Application Form and Chapter 62S-4, F.A.C., are available from the FCMP grants website at: <http://www.dep.state.fl.us/cmp/grants/index.htm>. Please note the following important details regarding the CPI grant process for FY 2011-2012:

1. Applicants must submit one originally signed application, four (4) copies of the application, and one copy of the application on CD or DVD.
2. Financial assistance is available as reimbursement grants, specifically:
 - a. No more than \$60,000 and no less than \$10,000 for construction projects, habitat restoration, invasive exotic plant removal, and land acquisition; and
 - b. No more than \$30,000 and no less than \$10,000 for planning, design and coordination activities.
3. Recipients are required to provide 100 percent matching contributions (cash or in-kind) in the form of goods and services that directly benefit the specific grant project. No more than one-half (50%) of match can be provided by a third party.
4. There are additional requirements for applications involving construction, invasive exotic plant removal, habitat restoration, and land acquisition, including:
 - a. Applicants proposing construction, invasive exotic plant removal and habitat restoration must conduct a preliminary consultation with appropriate local, state, and federal regulatory agencies. A summary of the consultation must be included in the CPI application, or the application will be considered incomplete and will not be processed.
 - b. Non-profit organizations (NPO) are not eligible to receive FCMP funds for construction, invasive exotic plant removal, habitat restoration or land acquisition. Applications submitted by NPOs that propose these activities will be disqualified.
 - c. Shoreline hardening projects are not eligible for FCMP funds.
 - d. Projects must be small-scale in scope.
 - e. Infrastructure projects should have a clear coastal management component.
 - f. Construction and land acquisition activities occurring in designated Coastal Barrier Resource Act units are subject to additional review and approval by NOAA and/or the U.S. Fish & Wildlife Service.

For questions or to request a copy of Chapter 62S-4, F.A.C., or the CPI Application Form, please contact: Ms. Dornecia Allen at the Florida Coastal Management Program, 3900 Commonwealth Blvd., MS #47, Tallahassee, FL 32399-3000, (850)245-2161, email: Dornecia.Allen@dep.state.fl.us.

DEPARTMENT OF JUVENILE JUSTICE

New Policy and Procedures Posted for Review and Comment
The Florida Department of Juvenile Justice has posted one new policy and procedures for review and comment on MyFlorida.com: http://www.djj.state.fl.us/policies_procedures/policyreview.html.

Quality Assurance Policy and Procedures – (FDJJ 1720 & 1720P) defines procedures for waivers and alternative compliance measures, failed standards, internal review board, and deemed status, as it relates to the Department of Juvenile Justice's Quality Assurance system.

This new Quality Assurance (QA) policy and procedures was developed to replace four (4) existing QA policies currently posted. QA is currently operating under the draft QA rule process (Chapter 63L-2, F.A.C., Quality Assurance) that will not be finalized until July 2011. This new policy and procedures reflects the draft QA Rule that is presently out there with no additional fiscal impact anticipated. The policy and procedures are posted for a single 20 working day review and comment period, with a closure date of October 7, 2010 for submission of comments. (The deadline for comments based on the date this notice appears in the Florida Administrative Weekly.)

Responses to comments received will be posted during the review period to the extent possible, but no later than 10 working days after the end of the review period on the above Website.

DEPARTMENT OF HEALTH

On August 31, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Pamela Leilani Gibson, R.N. License #RN 9275231. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On August 31, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Magan L. Kelly, C.N.A. License #CNA 138205. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On August 26, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Arielle Heather Marotta, R.N. License #RN 9253209. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public

On August 31, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Tonia Rena Stinson, R.N. License #RN 9170055. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public

On August 27, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Kristi Marie Usery, C.N.A. License #CNA 171478. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On August 31, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Candice L. Warga, R.N. License #RN 9279549. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE TO ALL POLICYHOLDERS, CREDITORS AND CLAIMANTS HAVING BUSINESS WITH CORAL INSURANCE COMPANY

IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT, IN AND FOR LEON COUNTY, FLORIDA

CASE NO.: 2009-CA-1367

In Re: The Receivership of CORAL INSURANCE COMPANY, a Florida corporation.

NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND CLAIMANTS HAVING BUSINESS WITH CORAL INSURANCE COMPANY

You are hereby notified that by order of the Circuit Court of the Second Judicial Circuit, in and for Leon County, Florida, effective the 26th day of July, 2010, the Department of Financial Services of the State of Florida was appointed as Receiver of CORAL INSURANCE COMPANY and was ordered to liquidate the assets located in Florida of said company.

Policyholders, claimants, creditors, and other persons in this State having claims against the assets of CORAL INSURANCE COMPANY, shall present such claims to the Receiver on or before 11:59:59 p.m., Monday, July 25, 2011, or such claims shall be forever barred.

Requests for forms for the presentation of such claims and inquiries concerning this Receivership should be addressed to: The Division of Rehabilitation and Liquidation of the Florida Department of Financial Services, Receiver for CORAL INSURANCE COMPANY, Post Office Box 110, Tallahassee, Florida 32302-0110. Additional information may be found at: www.floridainsurancereceiver.org.

Section XIII
Index to Rules Filed During Preceding Week

RULES FILED BETWEEN August 23, 2010
 and August 27, 2010

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

DEPARTMENT OF REVENUE

12-13.004	8/24/10	9/13/10	36/21	
12-16.004	8/24/10	9/13/10	36/21	
12-17.004	8/24/10	9/13/10	36/21	

DEPARTMENT OF TRANSPORTATION

14-90.002	8/27/10	9/16/10	36/22	
14-90.004	8/27/10	9/16/10	36/22	
14-90.0041	8/27/10	9/16/10	36/22	36/26
14-90.006	8/27/10	9/16/10	36/22	
14-90.007	8/27/10	9/16/10	36/22	
14-90.009	8/27/10	9/16/10	36/22	
14-90.010	8/27/10	9/16/10	36/22	
14-90.012	8/27/10	9/16/10	36/22	

DEPARTMENT OF CORRECTIONS

33-602.210	8/24/10	9/13/10	36/26	
------------	---------	---------	-------	--

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

40D-1.659	8/23/10	9/12/10	36/29	
40D-3.101	8/23/10	9/12/10	36/28	
40D-3.411	8/23/10	9/12/10	36/28	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

DEPARTMENT OF ELDER AFFAIRS
Administration of Federal Aging Programs

58A-14.0061	8/27/10	9/16/10	36/30	
58A-14.007	8/27/10	9/16/10	36/30	

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverage and Tobacco

61A-1.01027	8/27/10	9/16/10	36/14	36/26
61A-1.01028	8/27/10	9/16/10	36/14	36/26

DEPARTMENT OF HEALTH

Board of Dentistry

64B5-13.005	8/26/10	9/15/10	36/19	36/29
-------------	---------	---------	-------	-------

Board of Osteopathic Medicine

64B15-12.003	8/27/10	9/16/10	36/25	
64B15-22.004	8/27/10	9/16/10	36/25	

Board of Respiratory Care

64B32-5.007	8/26/10	9/15/10	36/24	
-------------	---------	---------	-------	--

DEPARTMENT OF FINANCIAL SERVICES

Division of Workers' Compensation

69L-6.026	8/26/10	9/15/10	36/24	
-----------	---------	---------	-------	--

**Section XIV
List of Rules Affected**

	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
EDUCATION				
This "List of Rules Affected" is a cumulative list of all rules which have been proposed but not filed for adoption. Beginning with the February 2, 1996 issue, the list will be published monthly for the period covering the last eight weeks.				
w	6A-1.0404	36/33		
	6A-1.06421	33/45		
	6A-1.09401	36/26	36/29	36/35
	6A-1.0955	36/33		
	6A-1.099811	35/50	36/5	36/31
			36/7	36/31
c			36/26	36/31
v		36/18c		
x	6A-1.099821	36/33		
d	6A-4.0251	32/3	32/5	
dw	6A-6.03315	36/33		
	6A-6.0781	36/33		
	6A-6.0786	36/33		
	6A-6.0788	36/6	36/29	
	6A-6.0907	35/5	35/12	
			35/16	
STATE				
	6A-6.0960	36/33		
	6A-10.041	36/33		
1A-31.035	6A-14.095	36/20	36/25	36/31
1A-31.045	6A-18.042	36/33		
1SER1-3	6A-18.0421	36/33		36/27
1SER10-1	6A-20.027	36/33		36/25
1SER10-2	6B-4.010	33/10		36/25
1SER10-3	6M-7.0055	30/26		36/27
1S-2.0001				36/32
1S-2.021			36/32	
1S-2.034				36/33
1S-2.041	9B-7.002	36/29		
1S-2.043	9B-60.002	36/18		36/29
1S-2.045	9B-60.003	36/18		36/29
1S-2.049	9B-60.004	36/18		36/29
	9B-60.005	36/18		36/29
	9B-60.007	36/18		36/29
	9B-60.008	36/18		36/29
2AER10-1	9B-70.002	36/29		36/33
2A-3.002	9B-76.001	35/25	36/19	36/30
	9J-5	32/32c		
	9K-9	35/43c		
	9N-3.002	36/34		
	9N-3.007	36/34		
	9N-3.008	36/34		
	9N-3.011	36/34		
COMMUNITY AFFAIRS				
LEGAL AFFAIRS				
AGRICULTURE AND CONSUMER SERVICES				
5BER10-2				36/25
5B-58.001	27/29			
5B-65.001	35/42			36/31
5B-65.002	35/42			36/31
5B-65.003	35/42			36/31
5B-65.004	35/42			36/31
5B-65.005	35/42	36/21		36/31
5E-2.031	36/11	36/25		36/33
5E-2.042	36/15			36/30
5E-14.106	33/7			
5E-14.110	36/26			36/35
5E-14.111	36/26			36/35
5E-14.117	33/7			
5I-4.002	32/49			
5I-4.006	32/49			
5I-6.003	36/18			36/30
5I-6.004	36/18			36/30
LAW ENFORCEMENT				
REVENUE				
	12ER10-3			36/29
	12ER10-4			36/30
	12-13.004	36/21		36/36
	12-16.004	36/21		36/36
	12-17.004	36/21		36/36
	12AER10-5			36/30
	12AER10-6			36/31

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
12A-1.005	33/41			14-85.003	35/35	35/49	
12A-15.001	36/33			14-85.004	35/35		
12A-15.004	36/33			14-85.005	35/35	35/49	
12A-15.005	36/33			14-85.006	35/35	35/49	
12A-15.006	36/33			14-85.007	35/35	35/49	
12A-15.007	36/33			14-85.008	35/35	35/49	
12A-15.008	36/33			14-85.009	35/35	35/49	
12A-15.009	36/33			14-85.010	35/35	35/41	
12A-17.005	32/2	32/31				35/49	
12A-19.021	36/21	36/31		14-85.011	35/35	35/49	
12B-5.150	36/14	36/23	36/29	14-85.012	35/35	35/49	
				14-85.022	36/27	36/36	
	TRANSPORTATION			14-90.002	36/22		36/36
14-1.020	36/35			14-90.004	36/22		36/36
14-1.021	36/35			14-90.0041	36/22	36/26	36/36
14-10.0011	36/24					36/30	36/36
14-10.0022	36/24			14-90.006	36/22		36/36
14-10.003	36/24			14-90.007	36/22		36/36
14-10.004	36/24			14-90.009	36/22		36/36
14-10.0041	36/24			14-90.010	36/22		36/36
14-10.0042	36/24			14-90.012	36/22		36/36
14-10.006	36/24			14-98.003	36/14	36/25	36/32
14-15.012	36/27	36/35		14-98.005	36/14	36/25	36/32
14-22.0011	36/20				HIGHWAY SAFETY AND MOTOR VEHICLES		
14-22.002	36/20	36/31		15-1.012	36/33		
14-22.003	36/20	36/31		15A-11.0045	35/49	36/31	
14-22.0041	36/20			15A-11.0095	35/49		36/31w
14-22.0042	36/20			15A-11.013	35/49		36/31w
14-22.005	36/20			15A-11.014	35/49		36/31w
14-22.006	36/20	36/31		15A-11.015	35/49		36/31w
14-22.007	36/20	36/31		15A-12.001	36/33		
14-22.008	36/20			15A-12.002	36/33		
14-22.009	36/20			15A-12.003	36/33		
14-22.0101	36/20			15A-12.004	36/33		
14-22.0111	36/20			15A-12.005	36/33		
14-22.012	36/20			15A-12.006	36/33		
14-22.0121	36/20			15A-12.007	36/33		
14-22.014	36/20			15A-12.008	36/33		
14-22.0141	36/20			15A-12.009	36/33		
14-22.015	36/20			15C-7.005	33/8c		
14-24.001	36/25	36/32		15C-16.004	34/18		
14-26.0041	36/27			15C-17.001	36/33		
14-26.00411	36/27			15C-17.002	36/33		
14-26.0051	35/34	35/49		15C-17.003	36/33		
14-26.006	35/34	35/49		15C-18.001	36/33	36/35	
14-26.008	36/27			15C-18.002	36/33		
14-26.009	36/27			15C-18.003	36/33		
14-26.010	35/34	35/49		15C-18.004	36/33		
	36/27			15C-18.005	36/33		
14-26.012	36/27			15C-18.006	36/33	36/35	
14-26.01311	36/27			15C-18.007	36/33		
14-26.015	36/27						
14-46.001	36/36						
14-85.001	35/35	35/49					
14-85.002	35/35	35/49					

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND				25-56.0343	32/32c		
				25-56.064	32/32c		
				25-56.078	32/32c		
18-2.017	33/22			25-56.115	32/32c		
18-2.018	33/22			25-72.180	35/3		
18-24.005	35/44	35/51	36/36	EXECUTIVE OFFICE OF THE GOVERNOR			
STATE BOARD OF ADMINISTRATION				27MER10-1			36/30
19-7.010	36/24		36/35	27MER10-2			36/30
19-7.011	36/24		36/35	27MER10-3			36/30
19-7.012	36/24		36/35	27M-3.001	36/30		
19-7.013	36/24		36/35	27M-3.002	36/30		
19-7.015	36/24		36/35	27M-3.003	36/30		
19-7.016	36/24		36/35	27M-4.001	36/1	36/15	
19-7.017	36/24		36/35			36/32	
19-8.010	36/24		36/31	27M-4.002	36/1		
19-8.012	36/24		36/31	27M-4.003	36/1	36/15	
19-8.013	36/24		36/31	27N-3.001	36/35		
19-8.029	36/24		36/31	ADMINISTRATION COMMISSION			
19-8.030	36/24		36/31				
19BER10-1			36/20	28-106.201	35/12c		
19BER10-2			36/20	CORRECTIONS			
19BER10-3			36/20				
19BER10-4			36/20				
19BER10-5			36/20	33-210.102	36/35		
19B-4.001	36/34			33-404.107	36/9		36/33w
19B-4.002	36/34				36/33		
19B-4.005	36/34			33-501.301	36/29		
19B-5.001	36/34			33-501.401	36/31		36/35w
19B-5.002	36/34			33-601.202	35/48	36/35	
19B-5.003	36/34			33-601.217	36/33		36/35w
19B-5.004	36/34				36/35		
19B-5.006	36/34			33-601.501	36/24		36/31
19B-6.001	36/34			33-601.602	36/34		
19B-9.001	36/34			33-601.713	36/34		
19B-9.002	36/34			33-601.714	36/34		
19B-9.004	36/34			33-601.715	36/34		
19B-11.001	36/34			33-601.716	36/34		
19B-11.004	36/34			33-601.717	36/34		
19B-11.005	36/34			33-601.718	36/34		
19B-11.007	36/34			33-601.720	36/25		36/32
19B-14.001	36/34			33-601.725	36/34		
19B-16.002	36/34			33-601.731	36/34		
FLORIDA PAROLE COMMISSION				33-601.732	36/34		
23-21.015(9)	35/43c			33-601.733	36/34		
23-21.0155	35/43c			33-601.734	36/34		
23-21.0615	35/43c			33-601.735	36/34		
PUBLIC SERVICE COMMISSION				33-601.737	36/34		
				33-601.901	36/18		36/33w
				33-602.001	34/9		
				33-602.210	36/26		36/36
25-4.017	34/39						
25-56.034	32/32c						
25-56.0341	32/32c						
25-56.0342	32/32c						

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
COMMISSION ON ETHICS				40E-63.437	36/26		
34-7.010	36/24		36/32	40E-63.438	36/26		
	36/31			40E-63.439	36/26		
34-12.200	36/24		36/32	40E-63.440	36/26		
34-12.330	36/24		36/32	40E-63.441	36/26		
34-12.400	36/24		36/32	40E-63.442	36/26		
				40E-63.443	36/26		
				40E-63.444	36/26		
WATER MANAGEMENT DISTRICTS				40E-63.446	36/26		
40B-1.901	35/8			40E-63.450	36/26		
40B-2.025	36/23			40E-63.452	36/26		
40B-2.901	36/23		36/35	40E-63.454	36/26		
40B-3.3020	33/16			40E-63.456	36/26		
40B-3.3030	33/16			40E-63.458	36/26		
40B-3.3040	33/16			40E-63.460	36/26		
40B-4.1070	36/23		36/31	40E-63.461	36/26		
40B-4.3030	36/23		36/31	40E-63.462	36/26		
40B-8.041	35/38			40E-63.464	36/26		
40B-80.075	35/38			40E-63.470	36/26		
40C-1.1101	35/28	35/47		40E-210	35/30c		
40C-2.091	33/23			LAND AND WATER ADJUDICATORY COMMISSION			
40C-2.231	33/23			42LLL-1.001	36/24		
40D-1.021	35/50			42LLL-1.003	36/24		
40D-1.6051	36/28		36/35	LOTTERY			
40D-1.607	36/28		36/35	53ER07-75			34/1
40D-1.659	36/28		36/35	53ER07-76			34/1
	36/29		36/36	53ER08-63			34/43
40D-2.091	22/48			53ER08-64			34/43
40D-2.301	22/48			53ER08-65			34/43
40D-3.101	36/28		36/36	53ER08-66			34/43
40D-3.411	36/28		36/36	53ER09-57			35/44
40D-3.600	36/23		36/32	53ER09-58			35/44
40D-4.021	36/22		36/30	53ER09-59			35/44
40D-4.051	36/22		36/30	53ER09-60			35/44
	36/28		36/35	53ER09-62			35/47
40D-4.091	22/48			53ER09-63			35/47
	36/28		36/35	53ER09-64			35/49
40D-4.101	36/28		36/35	53ER09-65			35/49
40D-8.041	36/23		36/30	53ER09-66			35/49
	36/23		36/30	53ER09-67			35/49
40D-40.301	36/28		36/35	53ER09-68			35/49
40D-400.475	36/22		36/30	53ER09-69			35/50
40E-3.035	36/22		36/33	53ER09-70			35/50
40E-63.400	36/26			53ER10-10			36/16
40E-63.401	36/26			53ER10-11			36/16
40E-63.402	36/26			53ER10-12			36/16
40E-63.404	36/26			53ER10-13			36/19
40E-63.406	36/26			53ER10-14			36/20
40E-63.415	36/26			53ER10-15			36/20
40E-63.420	36/26			53ER10-16			36/20
40E-63.430	36/26			53ER10-17			36/22
40E-63.432	36/26			53ER10-18			36/22
40E-63.434	36/26						
40E-63.435	36/26						
40E-63.436	36/26						

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
53ER10-19			36/22	AGENCY FOR HEALTH CARE ADMINISTRATION			
53ER10-20			36/22				
53ER10-21			36/24	59-1	29/35c		
53ER10-22			36/24	59A-1.004	36/21		
53ER10-23			36/24	59A-3.2085	33/11		
53ER10-24			36/24	59A-4.103	35/22		
53ER10-25			36/24		36/34		36/36w
53ER10-26			36/29	59A-4.106	35/22		
53ER10-27			36/29		36/34		36/36w
53ER10-28			36/29	59A-4.107	35/22		
53ER10-29			36/31		36/34		36/36w
53ER10-30			36/31	59A-4.1075	35/22		
53ER10-31			36/31		36/34		36/36w
53ER10-32			36/32	59A-4.108	35/22		
53ER10-33			36/32		36/34		36/36w
53ER10-34			36/32	59A-4.109	35/22		
53ER10-35			36/32		36/34		36/36w
53ER10-36			36/33	59A-4.110	35/22		
53ER10-37			36/33		36/34		36/36w
53ER10-38			36/36	59A-4.112	35/22		
53ER10-39			36/36		36/34		36/36w
53ER10-40			36/36	59A-4.118	35/22		
53ER10-41			36/36		36/34		36/36w
53ER10-42			36/36	59A-4.122	35/22		
53ER10-43			36/36		36/34		36/36w
53ER98-40			36/36	59A-4.123	35/22		
					36/34		36/36w
	INTERLOCAL AGENCIES			59A-4.1235	35/22		
					36/34		36/36w
54C-1.001	36/22		36/29	59A-4.126	35/22		
					36/34		36/36w
	VETERANS' AFFAIRS			59A-4.128	35/22		
					36/34		36/36w
55-11.002	34/11			59A-4.1285	35/22		
55-11.003	34/11				36/34		36/36w
55-11.005	34/11			59A-4.1288	35/22		
55-11.008	34/11				36/34		36/36w
55-11.010	34/11			59A-4.1295	35/22		
55-11.011	34/11				36/34		36/36w
55-11.012	34/11			59A-4.130	35/22		
55A-3.006	36/27				36/34		36/36w
55A-3.007	36/27			59A-4.133	35/22		
55A-5.008	36/27				36/34		36/36w
55A-5.012	34/11			59A-4.134	35/22		
55A-7.034	35/38				36/34		36/36w
				59A-4.150	35/22		
					36/34		36/36w
58ER10-1			36/32	59A-4.165	35/22		
58A-3.2085	33/50c				36/34		36/36w
58A-5.0181	36/31	36/35		59A-4.166	35/22		
58A-5.0185	36/31				36/34		36/36w
58A-14.0061	36/30		36/36	59A-7.021	35/50	35/52	
58A-14.007	36/30		36/36		36/36		
58L-1.008	35/42			59A-8.002	36/28	36/36	
	36/7c			59A-8.003	36/28	36/36	
	36/7c			59A-8.004	36/28	36/36	
	36/7c			59A-8.008	36/28		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
59A-8.0086	36/28			59G-20.091	35/1	35/8	
59A-8.0095	36/28	36/36		59G-20.381	33/36		
59A-8.0185	36/28			59K-17.0035	34/43		
59A-8.020	36/28			59O-137.001	34/43		
59A-8.0215	36/28			59O-138.001	34/43		
59A-8.022	36/28			59O-157.302	34/43		
59A-8.0245	36/28			59V-560.102	34/39		
59A-8.027	36/28			59V-560.103	34/39		
59A-26.001	35/29			59V-560.107	34/39		
59A-26.002	35/29			59V-560.108	34/39		
59A-26.003	35/29			59V-560.201	34/39		
59A-26.004	35/29			59V-560.302	34/39		
59A-26.005	35/29			59V-560.402	34/39		
59A-26.006	35/29			59V-560.403	34/39		
59A-26.007	35/29			59V-560.602	34/39		
59A-26.0075	35/29			59V-560.606	34/39		
59A-26.008	35/29			59V-560.702	34/39		
59A-26.009	35/29			59V-560.703	34/39		
59A-26.010	35/29			59V-560.704	34/39		
59A-26.011	35/29			59V-560.705	34/39		
59A-26.012	35/29			59V-560.706	34/39		
59A-26.013	35/29			59V-560.707	34/39		
59A-26.014	35/29			59V-560.801	34/39		
59A-26.015	35/29			59V-560.804	34/39		
59A-26.016	35/29			59V-560.805	34/39		
59A-26.017	35/29			59V-560.902	34/39		
59A-26.018	35/29			59V-560.903	34/39		
59A-26.019	35/29			59V-560.904	34/39		
59A-26.020	35/29			59V-560.905	34/39		
59A-26.021	35/29			59V-560.906	34/39		
59A-26.022	35/29			59V-560.908	34/39		
59A-26.023	35/29			59W-600.002	34/39		
59B-9.031	36/35			59W-600.006	34/39		
59B-9.032	36/35			59W-600.013	34/39		
59B-9.034	36/35			59W-600.0131	34/39		
59B-9.038	36/35						
59B-16.001	36/13	36/22	36/29				
59B-16.002	36/13	36/22	36/29				
59E-7.021	36/35						36/36
59E-7.024	35/12	35/20		60BBER10-3			36/36
59E-7.028	36/35			60BBER10-4			36/36
59G-4.016	32/19			60BBER10-5			36/36
59G-4.070	36/22	36/30		60BBER10-6			36/36
59G-4.130	36/13c			60BBER10-7			36/36
59G-4.160	36/21	36/26		60BB-3.0251	35/36	36/3	36/31
		36/31				36/9	36/31
59G-4.230	36/18	36/34				36/16	36/31
59G-5.010	36/18	36/26				36/21	36/31
59G-6.020	34/23c					36/23	36/31
59G-9.070	36/18	36/29	36/35	60BB-3.0252	35/36	36/3	36/31
59G-11.001	36/26					36/9	36/31
59G-11.002	36/26					36/16	36/31
59G-11.003	36/26					36/23	36/31
59G-11.004	36/26				36/35		
59G-13.083	34/23c						

MANAGEMENT SERVICES

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
60BB-3.0253	35/36	36/3 36/9 36/16 36/23	36/31 36/31 36/31 36/31	60Q-6.105	36/29		
	36/35			60Q-6.106	36/29		
60BB-3.0254	35/36	36/3 36/9 36/16 36/23	36/31 36/31 36/31 36/31	60Q-6.107	36/29	36/35	
	36/35			60Q-6.108	36/29		
	35/36			60Q-6.110	36/29		
				60Q-6.111	36/29		
				60Q-6.113	36/29		
				60Q-6.114	36/29		
				60Q-6.115	36/29		
	36/35			60Q-6.116	36/29		
60BB-3.0261	35/42	35/52 36/6 36/23	36/33w 36/33w 36/33w	60Q-6.117	36/29		
	36/35			60Q-6.118	36/29		
	35/42			60Q-6.120	36/29		
60BB-3.0262	35/42	35/52 36/6 36/23	36/33w 36/33w 36/33w	60Q-6.122	36/29		
	36/35			60Q-6.123	36/29		
				60Q-6.124	36/29		
				60Q-6.125	36/29		
60BB-3.0263	35/42	35/52 36/6 36/23	36/33w 36/33w 36/33w	60Q-6.128	36/29		
	36/35			BUSINESS AND PROFESSIONAL REGULATION			
60BB-8.210	36/12	36/23 36/35		61-27.001	36/25		36/32
				61-27.002	36/25		36/32
				61-27.003	36/25		36/32
60BB-8.300	36/19	36/35		61-27.004	36/25		36/32
60BB-8.301	36/19	36/35		61-32.001	36/31		
60BB-8.700	36/12			61-35.0271	35/45	36/27	
60BB-8.701	36/12			61-35.02711	35/45	36/27	
60BB-8.702	36/12			61-35.02712	35/45	36/27	
60BB-8.703	36/12			61-35.02713	35/45	36/27	
60BB-10.003	36/36			61-35.02714	35/45	36/27	
60DD-2.001	36/24			61-35.02715	35/45	36/27	
60DD-2.002	36/24			61-35.02716	35/45	36/27	
60DD-2.003	36/24			61-35.02717	35/45	36/27	
60DD-2.004	36/24			61-35.02718	35/45	36/27	
60DD-2.005	36/24			61-35.02719	35/45	36/27	
60DD-2.006	36/24			61-35.0272	35/45	36/27	
60DD-2.007	36/24			61-35.02721	35/45	36/27	
60DD-2.008	36/24			61-35.02722	35/45	36/27	
60DD-2.009	36/24			61-35.02723	35/45	36/27	
60DD-2.010	36/24			61-36.001	36/34		
60FF-5.002	36/34			61-36.002	36/34		
60FF-5.003	36/33			61A-1.010	36/14	36/26	36/32
60FF-5.004	36/15			61A-1.010(1)	33/2c		
60FF-5.005	36/33			61A-1.0101	34/3	35/30	36/29
60FF-5.006	36/33					36/14	36/29
60FF-5.007	36/33			61A-1.01010	34/3	34/36	36/29
60L-35.007	34/2	34/2 34/19				35/30	36/29
						36/14	36/29
60PER10-1			36/25	61A-1.01011	34/3	34/36	36/29
60PER10-2			36/25			35/30	36/29
60P-2.0036	36/34					36/14	36/29
60P-6.0075	36/34			61A-1.01012	34/3	34/36	36/29
60Q-6.102	36/29					35/30	36/29
60Q-6.103	36/29					36/14	36/29
60Q-6.104	36/29						

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
61A-1.01013	34/3	35/30 36/14	36/29 36/29	61F6-9.018	36/27		36/34
61A-1.01014	34/3	35/30 36/14	36/29 36/29	61F6-9.020	36/27		36/34
61A-1.01015	34/3	35/30 36/14	36/29 36/29	61F6-9.021	36/27		36/34
61A-1.01018	34/3	35/30 36/14	36/29 36/29	61F6-9.022	36/27		36/34
61A-1.0102	34/4	35/30 36/14	36/29 36/29	61F10-18.001	35/28		
61A-1.01021	34/3	34/36 35/30 36/14	36/29 36/29 36/29	61G2-2.006	36/21		36/31
61A-1.01022	34/3	34/36 35/30 36/14	36/29 36/29 36/29	61G3-15.016	36/28		
61A-1.01024	34/3	35/30 36/14	36/29 36/29	61G3-16.0010	36/30		
61A-1.01027	36/14	36/26	36/36	61G3-19.011	35/40		36/35w
61A-1.01028	36/14	36/26	36/36	61G4-15.034	36/30		
61A-1.0103	34/3	35/30 36/14	36/29 36/29	61G4-16.005	36/22		36/31
61A-1.0104	34/3	35/30 36/14	36/29 36/29	61G6-5.002	36/34		
61A-1.0105	34/3	34/36 35/30 36/14	36/29 36/29 36/29	61G6-5.003	36/34		
61A-1.0106	34/3	35/30 36/14	36/29 36/29	61G6-5.0061	36/10	36/22 36/34	
61A-1.0107	34/3	35/30 36/14	36/29 36/29	61G7-5.001	36/17		
61A-1.0108	34/3	34/36 35/30 36/14	36/29 36/29 36/29	61G7-5.005	36/17		
61B-20.004	36/26			61G7-10.002	36/17		
61B-20.005	36/26			61G7-33.0065	30/16		
61B-20.006	36/26			61G9-9.001	31/6		
61B-21.001	36/26			61G10-18.001	36/8		
61B-21.002	36/26			61G14-17.005	36/24		36/33
61B-21.003	36/26			61G14-19.001	36/29		
61C-1.001	36/18 36/21		36/35w	61G15-31.001	35/45	36/29	
61C-1.004	36/18	36/30 36/33		61G15-31.002	35/45		
61D-6.008	36/36			61G15-31.003	35/45	36/29	
61D-13.008	34/42			61G15-31.004	35/45		
61E13-2.005	36/7			61G15-31.005	35/45		
61E13-2.007	36/7	36/20		61G15-31.006	35/45		
61E14-2.001(5)	36/24c			61G15-31.007	35/45	36/29	
61E14-4.001	36/36			61G15-31.008	35/45		
61E14-4.002	35/42	36/32		61G15-31.009	35/45		
61E14-4.003	35/42	36/32		61G15-31.010	35/45		
61E14-4.005	35/42	36/32 36/33		61G15-31.011	35/45	36/29	
				61G15-31.012	35/45		
				61G15-32.002	36/31		
				61G18-11.002	36/24		36/34
				61G19-5.004	36/16		36/30
				61G19-6.0036	36/32		
				61H1-20.003	35/33		36/30w
					36/30		
				61H1-20.004	35/33		36/30w
					36/30		
				61H1-20.0051	35/33		36/30w
					36/30		
				61H1-20.0052	35/33		36/30w
					36/30		
				61H1-20.0053	35/33	35/44	36/30w
					36/30		
				61H1-20.007	35/33	35/41	36/30w
						35/44	36/30w
				61H1-20.008	35/33	35/41	36/30w
						36/2	36/30w
						36/9	36/30w

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
61H1-20.009	35/33	35/41	36/30w	ENVIRONMENTAL PROTECTION			
		36/2	36/30w				
61H1-20.0092	35/33	35/41	36/30w	62-204.800	36/34		
		36/3	36/30w	62-258.421	34/51		
	36/30			62-296.470	32/45c		
61H1-20.0093	35/33	35/41	36/30w	62-302.400	36/16	36/24	36/30
		36/2	36/30w	62-302.530	36/16	36/24	36/30
	36/30			62-302.800	36/16	36/24	36/30
61H1-20.0094	35/43	36/3	36/30w	62-302.800(2)	36/7c		
61H1-20.0095	35/33	35/41	36/30w	62-304.325	36/23		36/33
		36/2	36/30w		36/33		
61H1-20.0096	35/33	35/41	36/30w	62-304.505	34/16	34/23	
		36/2	36/30w	62-304.510	29/25		
61H1-20.0097	35/33	35/41	36/30w	62-304.600	35/31	36/7	
		36/2	36/30w			36/17	
61H1-20.0099	35/33	35/41	36/30w		36/13c		
		36/2	36/30w		36/13c		
61H1-20.010	35/33		36/30w		36/13c		
	36/30				36/13c		
61H1-20.013	35/33		36/30w		36/17	36/28	
	36/30					36/32	
61H1-20.016	35/33		36/30w			36/36	
	36/30			62-304.610	35/31	36/7	
61H1-36.004	36/22		36/29		36/13c		
61H1-36.005	36/22		36/29		36/13c		
61H1-36.0055	36/22		36/29		36/13c		
61J1-3.001	28/41	28/43		62-304.610(11)	36/13c		
		28/46		62-304.800	36/23		36/33
61J1-3.002	28/41	28/43		62-304.805	36/23		36/33
		28/46		62-306.100	36/14		36/35
61J1-4.001	36/21		36/30	62-306.200	36/14	36/27	36/35
61J1-4.005	28/41	28/43		62-306.300	36/14	36/27	36/35
		28/46		62-306.400	36/14	36/27	36/35
61J1-4.007	36/9	36/26	36/32	62-306.500	36/14		36/35
61J1-7.004	28/41	28/43		62-306.600	36/14	36/27	36/35
		28/46		62-306.700	36/14		36/35
61J1-7.005	28/41	28/43		62-306.800	36/14	36/27	36/35
		28/46		62-330.200	36/18		36/30
61J1-8.001	36/26		36/34	62-346.010	35/20	36/29	
61J1-8.002	36/35			62-346.020	35/20		
61J1-11.009	32/37			62-346.030	35/20	36/29	
61J2-3.011	36/29			62-346.050	35/20	36/29	
61J2-3.012	36/15		36/29	62-346.051	35/20	36/29	
61J2-3.015	36/29			62-346.060	35/20		
61J2-17.012	28/3	28/17		62-346.070	35/20	36/29	
61K1-1.003	36/30			62-346.071	35/20	36/29	
61K1-1.004	36/30			62-346.075	35/20		
61K1-1.005	36/30			62-346.080	35/20	36/29	
61K1-1.0055	36/30			62-346.090	35/20	36/29	
61K1-1.010	36/30			62-346.091	35/20	36/29	
61K1-1.011	36/30			62-346.095	35/20	36/29	
61K1-1.013	36/30			62-346.100	35/20	36/29	
61K1-1.040	36/30			62-346.110	35/20	36/29	
61L-1.012	36/36			62-346.120	35/20		
				62-346.130	35/20	36/29	
				62-346.140	35/20	36/29	

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
62-346.150	35/20		36/29w	62B-33.005(1)(a),	33/50c		
62-346.301	35/20	36/29		1., 2.			
62-346.302	35/20	36/29		62B-33.0051(1)(a),	33/50c		
62-346.381	35/20	36/29		(2)(c)			
62-346.451	35/20			62B-33.0051(1)(a),	33/50c		
62-346.900	35/20	36/29		(2)(d)			
62-348.100	35/43	36/26	36/32	62B-41.002	36/35		
62-348.200	35/43	36/26	36/32	62B-41.003	36/35		
62-348.300	35/43	36/26	36/32	62B-41.005	36/35		
62-348.500	35/43		36/32	62B-56	34/23c		
62-348.600	35/43		36/32	62S-4.001	36/23	36/29	36/34
62-348.700	35/43	36/26	36/32	62S-4.004	36/23		36/34
62-348.800	35/43		36/32	62S-4.007	36/23		36/34
62-348.900	35/43		36/32	62S-4.008	36/23	36/29	36/34
62-354.071	35/2			62S-5.001	36/23		36/31
62-532.200	36/23			62S-5.002	36/23		36/31
62-532.400	36/23	36/34		62S-5.003	36/23		36/31
62-532.410	36/23	36/34					
62-532.420	36/23			JUVENILE JUSTICE			
62-532.440	36/23			63D-1.001	36/12		
62-532.500	36/23	36/34		63D-1.002	36/12		
62-532.900	36/23			63D-1.003	36/12		
62-550.200	36/10			63D-1.004	36/12		
62-550.310	36/13			63D-1.005	36/12		
62-550.500	36/13			63D-2.001	36/12		
62-550.514	36/10			63D-2.002	36/12		
62-550.540	36/10			63D-2.003	36/12		
62-550.550	36/10			63D-3.001	36/12		
62-550.720	36/10			63D-3.002	36/12		
62-550.730	36/10			63D-3.002	36/12		
62-550.800	36/19	36/28	36/32w	63D-3.003	36/12		
	36/32			63D-3.004	36/12		
62-550.821	36/10			63D-3.005	36/12		
62-550.822	36/10			63D-3.006	36/12		
62-550.824	36/10			63D-3.007	36/12		
62-555.900	36/19			63D-4.001	36/12		
62-560.400	36/10			63D-4.002	36/12		
62-640.100	35/44	36/23	36/34	63D-4.003	36/12		
62-640.200	35/44	36/23	36/34	63D-4.004	36/12		
62-640.210	35/44	36/23	36/34	63D-4.005	36/12		
62-640.300	35/44	36/23	36/34	63D-4.006	36/12		
62-640.400	35/44	36/23	36/34	63D-4.007	36/12		
62-640.500	35/44	36/23	36/34	63D-4.008	36/12		
62-640.600	35/44		36/34	63D-5.001	36/12		
62-640.650	35/44	36/23	36/34	63D-5.002	36/12		
62-640.700	35/44	36/23	36/34	63D-5.003	36/12		
		36/28	36/34	63D-5.004	36/12		
62-640.750	35/44		36/34	63D-5.005	36/12		
62-640.800	35/44		36/34	63D-5.006	36/12		
62-640.850	35/44	36/23	36/34	63D-5.007	36/12		
62-640.860	35/44		36/34	63D-6.001	36/12		
62-640.880	35/44		36/34	63D-6.002	36/12		
62B-33.002(18),	33/50c			63D-6.003	36/12		
(43), (60)				63D-6.004	36/12		
				63D-6.005	36/12		
				63D-6.006	36/12		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
65C-5.010	32/29	32/37		65G-11.001	36/20	36/25	
65C-5.011	32/29	32/37				36/27	
65C-16.008	32/4					36/36	
65C-33.001	34/46	36/34		65G-11.002	36/20	36/25	
65C-33.002	34/46	36/34				36/27	
65C-33.003	34/46	36/34				36/36	
65C-33.004	34/46	36/34		65G-11.003	36/20	36/27	
65C-33.005	34/46	36/34				36/36	
65C-33.006	34/46	36/34		FLORIDA HOUSING FINANCE CORPORATION			
65C-33.007	34/46	36/34		67ER09-1			35/12
65C-33.008	34/46	36/34		67ER09-2			35/12
65C-33.009	34/46	36/34	36/34w	67ER09-3	35/43c		35/43d
65C-33.010	34/46				35/43c		35/43d
65C-33.011	34/46	36/34			35/43c		35/43d
	34/46				35/43c		35/43d
65C-33.012	34/46	36/34		67ER09-4	35/43c		35/12
65C-33.013	34/46	36/34			35/43c		35/43d
65E-9.009	34/16	34/20			35/43c		35/43d
65G-4.001	36/12				35/43c		35/43d
65G-4.0011	36/12				35/43c		35/43d
65G-4.002	36/12				35/43c		35/43d
65G-4.0021	35/49	36/3					35/12
	36/35						35/12
65G-4.0022	35/49	36/3		67ER09-5			
		36/8		67-18.005	28/42		
	36/35			67-48.002	30/39		
65G-4.0023	35/49	36/3		67-48.004(13)(d)	36/18c		
		36/8		67-48.004(5)	36/18c		
	36/35			67-48.0072(10)	36/24c		
65G-4.0024	35/49	36/3		FISH AND WILDLIFE CONSERVATION COMMISSION			
		36/8		68-5.001	36/2		36/33w
	36/35				36/20	36/27	36/33
65G-4.0025	35/49	36/3		68-5.002	36/20	36/27	36/33
		36/8		68-5.003	36/27		36/33
	36/35			68-5.004	36/12		36/33w
65G-4.003	36/12				36/20	36/27	36/33
65G-4.004	36/12			68A-1.004	36/2		
65G-4.005	36/12				36/30		
65G-4.006	36/12			68A-4.002	36/20		36/29
65G-4.007	36/12			68A-6.0022	33/1	33/11	
65G-4.008	36/12			68A-6.003	36/12		
65G-4.009	36/12			68A-6.007	36/27		36/33
65G-4.010	36/12			68A-6.0072	36/12	36/27	36/33
65G-4.011	36/12			68A-9.010	36/20		36/29
65G-4.012	36/12			68A-9.012	36/20		36/29
65G-4.014	36/7			68A-12.002	36/30		
	36/13c			68A-15.004	36/30		
65G-4.014(1)	36/13c			68A-15.005	36/18		36/33
65G-4.014(1),(3)	36/13c			68A-15.006	36/30		
65G-4.014(3)	36/13c			68A-15.064	36/27		36/33
65G-4.015	36/7			68A-17.004	36/30		
65G-4.016	36/7			68A-24.002	36/30		
65G-4.017	36/7			68A-24.003	28/17		
65G-4.017(1),(3)	36/13c			68A-24.004	28/17		
	36/13c			68A-24.005	36/20		36/29

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
69L-7.602	36/18c			69O-204.030	33/50	34/10	
69L-7.602(5)(q)	32/45c				34/39	34/52	
69L-7.602(7)	36/18c			69O-204.040	33/50	34/10	
69L-7.602(7)(b)	36/18c				34/39	34/52	
69L-7.602(a)-(c),(e)	36/18c			69O-204.050	33/50		
69L-24.006	36/18c			69O-204.060	33/50		
69L-24.006(2)(a)1.2.	36/18c			69O-204.070	33/50	34/10	
69L-24.006(2)(a)(b)	36/18c					34/15	
69L-24.006(2)(d)	36/18c			69O-236.001	35/47	36/2	36/34w
69L-56.530	31/3			69O-236.002	35/47	36/2	36/34w
69M-1	29/52c			69O-236.003	35/47	36/2	36/34w
69M-236.001	35/47	36/2		69O-236.004	35/47	36/2	36/34w
		36/30		69O-236.005	35/47	36/2	36/34w
	36/32			69U-100.045	36/24		36/34
69M-236.002	35/47	36/2		69V-40.001	36/24	36/32	
		36/9		69V-40.00112	36/24	36/32	
		36/30		69V-40.002	36/24	36/32	
	36/32			69V-40.003	36/24		
69M-236.003	35/47	36/2		69V-40.008	36/24		
		36/30		69V-40.0112	36/24		
	36/32			69V-40.0113	36/24	36/32	
69M-236.004	35/47	36/2		69V-40.021	36/24		
		36/9		69V-40.022	36/24		
		36/30		69V-40.025	36/24		
	36/32			69V-40.026	36/24		
69M-236.005	35/47	36/2		69V-40.027	36/24		
		36/30		69V-40.0271	36/24		
	36/32			69V-40.028	36/24		
69O-1	31/37c			69V-40.0281	36/24		
	31/37c			69V-40.029	36/24		
69O-136.0075	35/20			69V-40.030	36/24		
69O-136.009	35/20			69V-40.031	36/24		
69O-136.011	35/20			69V-40.0311	36/24		
69O-137.001	36/26			69V-40.0312	36/24	36/32	
69O-137.002	36/12	36/28		69V-40.0313	36/24	36/32	
		36/30		69V-40.0321	36/24	36/32	
69O-138.001	36/26			69V-40.0322	36/24		
69O-138.047	36/35			69V-40.033	36/24		
69O-139.019	33/10			69V-40.0331	36/24		
69O-146.040	35/20			69V-40.036	36/24		
69O-149.303	36/14			69V-40.043	36/24		
69O-162.203	36/35			69V-40.051	36/24		
69O-164.020	36/35			69V-40.0511	36/24		
69O-170.006	31/32c			69V-40.053	36/24		
69O-170.020	32/5	32/12		69V-40.058	36/24		
69O-175.001	31/2c			69V-40.060	36/24		
69O-175.003	31/26			69V-40.0611	36/24	36/32	
69O-175.008	35/12c			69V-40.0612	36/24	36/32	
69O-186.013	33/8c			69V-40.066	36/24		
69O-200.004	36/27			69V-40.088	36/24		
69O-200.005	36/27			69V-40.099	36/24		
69O-200.006	36/27			69V-40.100	36/24		
69O-200.014	36/27			69V-40.105	36/24		
69O-200.015	36/27			69V-40.155	36/24		
69O-204.020	33/50	34/10		69V-40.156	36/24	36/32	
				69V-40.160	36/24		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
69V-40.165	36/24			69W-600.0131	36/33		
69V-40.170	36/24	36/32		69W-600.0132	36/33		
69V-40.175	36/24	36/32		69W-600.014	36/33		
69V-40.200	36/24			69W-600.015	36/33		
69V-40.201	36/24			69W-600.016	36/33		
69V-40.205	36/24			69W-600.017	36/33		
69V-40.220	36/24			69W-600.020	36/33		
69V-40.225	36/24			69W-700.002	36/33		
69V-40.240	36/24			69W-700.015	36/33		
69V-40.242	36/24			69W-700.028	36/33		
69V-40.245	36/24			69W-800.001	36/33		
69V-40.250	36/24			69W-800.003	36/33		
69V-40.260	36/24	36/32		69W-800.004	36/33		
69V-40.265	36/24			69W-900.001	36/33		
69V-40.285	36/24	36/32		69W-1000.001	36/33		
69V-40.290	36/24						
69W-100.007	36/24						
69W-200.001	36/24						
69W-200.002	36/24						
69W-300.002	36/24			71A-1.001	36/24		
69W-300.003	36/24			71A-1.002	36/24		
69W-301.002	36/33			71A-1.003	36/24		
69W-301.003	36/24			71A-1.004	36/24	36/35	
69W-500.008	36/24			71A-1.005	36/24		
69W-500.013	36/24			71A-1.006	36/24		
69W-500.015	36/24			71A-1.007	36/24		
69W-500.016	36/24			71A-1.008	36/24		
69W-500.017	36/24			71A-1.009	36/24		
69W-600.001	36/33			71A-1.010	36/24		
69W-600.0011	36/22		36/34	71A-1.011	36/24	36/35	
69W-600.0015	36/33			71A-1.012	36/24		
69W-600.002	36/33			71A-1.013	36/24		
69W-600.004	36/33			71A-1.014	36/24		
69W-600.005	36/33			71A-1.015	36/24		
69W-600.006	36/33			71A-1.016	36/24	36/35	
69W-600.007	36/33			71A-1.017	36/24	36/35	
69W-600.008	36/33			71A-1.018	36/24		
69W-600.009	36/33			71A-1.019	36/24	36/35	
69W-600.0091	36/33			71A-1.020	36/24		
69W-600.0092	36/33			71A-1.021	36/24		
69W-600.0093	36/33			71A-1.022	36/24		
69W-600.010	36/33			71A-1.023	36/24		
69W-600.012	36/33						
69W-600.013	36/33						

AGENCY FOR ENTERPRISE
INFORMATION TECHNOLOGY