

should be filed with: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Larry McPherson, Jr., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE IS HEREBY GIVEN THAT on April 21, 2010, the Department of Children and Families, received a petition for waiver of subsection 65C-15.017(3), Florida Administrative Code, from Children's Home Society and Vassilia Binensztok, assigned Case No.: 10-029W. Subsection 65C-15.017(2), F.A.C. requires staff responsible for the supervision, evaluation and monitoring of the direct child care staff shall have a bachelor's degree in social work, or related area of study from college or university and at least 3 years of experience in working with children.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Faginal Jones at (850)921-8132.

FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN THAT on May 17, 2010, the Florida Housing Finance Corporation, received a petition for waiver of that portion of subparagraph 67-48.0075(7)(a)1., F.A.C. (2008), which requires the principal of a supplemental loan awarded in the 2008 Universal Application Cycle to be forgivable.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Della Harrell, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing's website at www.floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Section VI

Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 10, 2010, 6:00 p.m. – conclusion

PLACE: Mission San Luis Conference Room, 2100 West Tennessee Street, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet to discuss end of year income and expenses, fundraising opportunities, and other Friends business.

A copy of the agenda may be obtained by contacting: Jessica Shiver at (850)487-1666.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver at (850)487-1666. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at (850)487-1666 or jbshiver@dos.state.fl.us.

The **Division of Library and Information Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 15, 2010, 8:30 a.m. – until conclusion

PLACE: Room 307, R. A. Gray Building, 500 S. Bronough St., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review federal fiscal year 2010 grant applications for Library Services and Technology Act funds.

A copy of the agenda may be obtained by contacting: Dolly Frank, Library Program Specialist at (850)245-6631 or e-mail: dafrank@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dolly Frank, Library Program Specialist at (850)245-6631 or e-mail: dafrank@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dolly Frank, Library Program Specialist at (850)245-6631 or e-mail: dafrank@dos.state.fl.us.

The **Division of Library and Information Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 9, 2010, 8:30 a.m. – until conclusion

PLACE: Room 307, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of federal fiscal year 2010 grant applications for Library Services and Technology Act funds.

A copy of the agenda may be obtained by contacting: Dolly Frank, Library Program Specialist at dafrank@dos.state.fl.us or (850)245-6631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dolly Frank, Library Program Specialist at dafrank@dos.state.fl.us or (850)245-6631. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dolly Frank, Library Program Specialist at dafrank@dos.state.fl.us or (850)245-6631.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida State Fair Authority**, Agricultural Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2010, 9:30 a.m.

PLACE: Florida State Fairgrounds, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kathleen Fisher at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Fisher at (813)627-4221.

The **Florida State Fair Authority**, Long Range Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2010, 10:00 a.m.

PLACE: Florida State Fairgrounds, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kathleen Fisher at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Fisher at (813)627-4221.

The **Florida State Fair Authority**, Finance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2010, 11:00 a.m.

PLACE: Florida State Fairgrounds, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kathleen Fisher at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Fisher at (813)627-4221.

The **Florida State Fair Authority Board** announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2010, 1:00 p.m.

PLACE: Florida State Fairgrounds, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kathleen Fisher at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Fisher at (813)627-4221.

NOTICE OF CHANGE – The Florida **Alligator Marketing and Education Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 8, 2010, 10:00 a.m.

PLACE: Place has been changed to: Florida Citrus Building, 500 W. 3rd Street, Winter Haven, FL 33881, (863)291-5820

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct general business of the Florida Alligator Marketing and Education Committee, and to discuss marketing and education initiatives for the current and next fiscal year.

A copy of the agenda may be obtained by contacting: John Easley or Martin May at (850)488-0163.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: John Easley or Martin May at (850)488-0163. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John Easley or Martin May at (850)488-0163.

The Florida **Department of Agriculture and Consumer Services, Division of Forestry (DOF)** and the Myakka State Forest Management Plan Advisory Group announce two public meetings and a public hearing to which all persons are invited.

MPAG MEETING:

DATE AND TIME: Tuesday, June 15, 2010, 6:15 p.m.

PLACE: 4970 City Hall Boulevard, North Port, FL 34286

GENERAL SUBJECT MATTER TO BE CONSIDERED: To allow the Myakka State Forest Management Plan Advisory Group to prepare for a public hearing later in the evening which will provide recommendations to the DOF to help in preparation of a management plan for the Myakka State Forest.

PUBLIC HEARING:

DATE AND TIME: Tuesday, June 15, 2010, 6:30 p.m.

PLACE: 4970 City Hall Boulevard, North Port, FL 34286

GENERAL SUBJECT MATTER TO BE CONSIDERED: To solicit comments from the public on the management of the Myakka State Forest. Comments may be presented orally or in writing at the hearing.

Written comments may also be submitted to: DOF's Myakka State Forest, 4723 53rd Avenue, East, Bradenton, FL 34203, Attention: Ed Flowers, and should be mailed so as to arrive at the office by the date of the public hearing.

MPAG MEETING:

DATE AND TIME: Wednesday, June 16, 2010, 9:00 a.m.

PLACE: 4970 City Hall Boulevard, North Port, FL 34286

GENERAL SUBJECT MATTER TO BE CONSIDERED: To allow the Myakka State Forest Management Plan Advisory Group to review comments from the public hearing of June 15, 2010 and provide recommendations to the DOF to help in preparation of a management plan for the Myakka State Forest. A copy of the agenda may be obtained by contacting: Myakka State Forest, 4723 53rd Avenue East, Bradenton, FL 34203 or contacting: Tom Williams at (941)460-1333.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: DOF's Myakka State Forest office at the above listed address. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Agriculture and Consumer Services, Division of Food Safety** announces a public meeting to which all persons are invited.

DATE AND TIME: May 25, 2010, 10:00 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, Conner Complex, Eyster Auditorium, 3125 Conner Boulevard, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Informational and general business meeting of the Florida Food Safety and Food Defense Advisory Council.

A copy of the agenda may be obtained by contacting: Carol Windham at (850)488-0295.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Carol Windham at (850)488-0295. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carol Windham at (850)245-5582.

DEPARTMENT OF EDUCATION

The State Advisory Committee for the **Education of Exceptional Students** announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, June 28 2010, 8:30 a.m. – 5:00 p.m.; Tuesday, June 29, 2010, 8:30 a.m. – 12:45 p.m. (Executive Committee, Sunday, June 27, 2010, 6:00 p.m. – 7:00 p.m.); An opportunity for public comment, Tuesday, June 29, 2010, 11:30 a.m.

PLACE: Marriott Tampa Airport, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics include Bureau of Exceptional Education and Student Services Update, Graduation/Diploma Options, National Instructional Materials Accessibility Standards (NIMAS)/Florida.

A copy of the agenda may be obtained by contacting: State Advisory Committee, Bureau of Exceptional Education and Student Services, Florida Department of Education, 614 West Gaines Street, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 28 days before the workshop/meeting by contacting: Michele Polland, Exceptional Education and Student Services at (850)245-0475. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michele Polland, Exceptional Education and Student Services at (850)245-0475.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission**, “the Commission” announces a public meeting to which all persons are invited.

DATES AND TIME: June 7-8, 2010, 8:00 a.m – completion
 PLACE: Rosen Centre Hotel, 9840 International Dr., Orlando, FL 32819, (407)996-9840

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Monday, June 7, 2010

- 8:00 a.m. Product Approval POC
- 9:00 a.m. Accessibility Advisory Council
 - Consider Accessibility Waiver Applications:
 - Pine Creek Sporting Club, 23721 N. E. 48th Avenue, Okeechobee, FL
 - Superstein Building, 350 Euclid Avenue, Miami Beach, FL
 - University of South Florida Basketball Training Facility, 4202 E. Fowler Avenue, Tampa, FL
 - Hollywood Golf, 6000 Universal Boulevard, Orlando, FL
 - Hernando Elementary K, 12124 Commercial Way, Weeki Wachee, FL
 - Orange County Orlando Magic Recreation Center – Mildred Dixon Site, 303 S. W. Crown Point Road, Winter Garden, FL
 - Whispering Pines Center, 609 S. W. 89th Avenue, Miramar, FL
 - Winter Park Community Center, 721 W. New England Avenue, Winter Park, FL
 - Alpha Delta Pi Sorority House Corporation, 537 West Jefferson Street, Tallahassee, FL

- KIPP School, 1440 McDuff Avenue North, Jacksonville, FL
- Kids Inc. Daycare Facility, 1410 West Indianhead Drive, Tallahassee, FL
- Florida State University – Johnston Building, 143 Honors Way, Tallahassee, FL
- Soho Beach House, 4385 Collins Avenue, Miami Beach, FL
- Greenview Hotel, 1671 Washington Avenue, Miami Beach, FL

- 11:00 a.m. Hurricane Research Advisory Committee
- 1:00 p.m. Accessibility Code Work Group (or upon completion of the Access Council meeting)

Tuesday, June 8, 2010

- 8:30 a.m. Plenary session meeting of the Florida Building Commission
 - Review and Approve Agenda
 - Review and Approve April 7, 2010 Meeting Minutes and Facilitator’s Report
 - Review and Approve March 8, 15, and 29, and April 12, 19, 26, 2010 Teleconference Meeting Summary Reports
 - Chair’s Discussion Issues and Recommendations
 - Update of the Commission Workplan
 - Consider TACs Code Amendment Review Process (rule development workshop)
 - Consider Commission Process for Review of TAC Recommendations on Proposed Code Amendments (rule adoption hearing)
 - Review TAC Meeting Schedule and Agenda for Each TAC
 - Consider Accessibility Waiver Applications
 - Pine Creek Sporting Club, 23721 N. E. 48th Avenue, Okeechobee, FL
 - Superstein Building, 350 Euclid Avenue, Miami Beach, FL
 - University of South Florida Basketball Training Facility, 4202 E. Fowler Avenue, Tampa, FL
 - Hollywood Golf, 6000 Universal Boulevard, Orlando, FL
 - Hernando Elementary K, 12124 Commercial Way, Weeki Wachee, FL
 - Orange County Orlando Magic Recreation Center – Mildred Dixon Site, 303 S. W. Crown Point Road, Winter Garden, FL
 - Whispering Pines Center, 609 S. W. 89th Avenue, Miramar, FL
 - Winter Park Community Center, 721 W. New England Avenue, Winter Park, FL
 - Alpha Delta Pi Sorority House Corporation, 537 West Jefferson Street, Tallahassee, FL

KIPP School, 1440 McDuff Avenue North,
Jacksonville, FL

Kids Inc. Daycare Facility, 1410 West Indianhead
Drive, Tallahassee, FL

Florida State University – Johnston Building, 143
Honors Way, Tallahassee, FL

Soho Beach House, 4385 Collins Avenue, Miami
Beach, FL

Greenview Hotel, 1671 Washington Avenue,
Miami Beach, FL

Consider Applications for Product and Entity
Approval

Consider Applications for Accreditor and Course
Approval

Consider Binding Interpretations:

Consider Petitions for Declaratory Statement:

Second Hearing–

DCA09-DEC-259 by Robert S. Fine Counsel for
Malibu Lodging Investments, LLC

DCA09-DEC-411 by Manny Sanchez of
Fenestration Testing Laboratory, Inc.

DCA10-DEC-002 by Derrek Runion of
GreenBuilt, Inc.

DCA10-DEC-034 by C.W. (Ben) Bentley

First Hearing–

DCA10-DEC-038 by Ray Habic of Gillette
Generators.

DCA10-DEC-059 by Paul T. Myers, Building
Official of Putnam County.

DCA10-DEC-079 by Richard Mihalich. Chief
Building Official of City of South Daytona.

DCA10-DEC-085 by Paul E. Radauskas, C.B.O.
of Sarasota County.

DCA10-DEC-091 by George Merlin of George
Merlin Associates Inc.

DCA10-DEC-107 by Paul T. Myers, Building
Official of Putnam County.

Consider other Legal and Legislative Issues

Septic System Sizing Workgroup Project Update

Consider Committee Reports and
Recommendations:

Meeting of the Accessibility Code Work Group

Meeting of the Code Administration TAC

Meeting of the Education POC

Meeting of the Energy Code Workgroup

Meeting of the Green Roofs Subcommittee to the
Energy Code Workgroup

Meeting of the Product Approval POC

Meeting of the Roofing TAC

Meeting of the Special Occupancy TAC

Meeting of the Structural TAC

Commission Member Comments and Issues

General Public Comment

Review Committee Assignments and Issues for
the July 15, August 8, 9, 10 & 11, and

August 23, 24 & 25, 2010 Meetings

Summary Review of Meeting Work Products

Adjourn.

A copy of the agenda may be obtained by contacting: Ms. Jennifer Drake, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, Fax: (850)414-8436 or see the Commission’s website: www.floridabuilding.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Rick Dixon, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, Fax: (850)414-8436, or see the Commission’s website: www.floridabuilding.org.

The **Florida Communities Trust**, Governing Body announces a public meeting to which all persons are invited.

DATE AND TIME: June 2, 2010, 9:00 a.m. – until completion of business

PLACE: Tallahassee City Hall, City Commission Chambers, 300 South Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the Three Sisters Springs project including the legislative appropriation in the FY 2010-11 budget and to conduct any other business that the Governing Board deems necessary.

ACTION TO BE TAKEN: Consideration of above-stated business.

A copy of the agenda may be obtained by contacting: The Florida Communities Trust at (850)922-2207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Communities Trust at (850)922-2207. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF REVENUE

The Florida **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2010, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of the proposed amendments to the Sales and Use Tax rules listed below. These proposed rule amendments were noticed in the April 9, 2010 (Vol. 36, No. 14, pp. 1593-1603), Florida Administrative Weekly.

Rule 12A-1.002, F.A.C. – Practitioners of the Healing Arts

Rule 12A-1.015, F.A.C. – Industrial Gases

Rule 12A-1.020, F.A.C. – Licensed Practitioners; Drugs, Medical Products and Supplies

Rule 12A-1.021, F.A.C. – Prosthetic and Orthopedic Appliances

Rule 12A-1.0215, F.A.C. – Veterinary Sales and Services

Rule 12A-1.097, F.A.C. – Public Use Forms.

A copy of the agenda may be obtained by contacting: Sarah Wachman at (850)922-4830, or by going to the Department's Internet site at <http://dor.myflorida.com/dor/rules>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sarah Wachman at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2010, 8:30 a.m.

PLACE: Hawthorn Suites Lake Buena Vista, 8303 Palm Parkway, Orlando, FL 32836

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

NOTICE OF CHANGE – The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 8, 2010, 9:00 a.m. – conclusion

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Monroe Street and Apalachee Parkway, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Trustees of the State Board of Administration will consider proposed amended rules and will be asked for approval to file the following rules for notice: Rule 19-7.010, F.A.C. (Pooled Investment Accounts); Rule 19-7.011, F.A.C. (Rate of Return Calculation); Rule 19-7.012, F.A.C. (Pool Participation); Rule 19-7.013, F.A.C. (Reporting Procedures); Rule 19-7.015, F.A.C. (Allocation of Earnings); Rule 19-7.016, F.A.C. (Close of Business); and Rule 19-7.017, F.A.C. (Pooled Investment Account Reserve Fund). This approval previously was scheduled to be sought on May 25, 2010, but it has been rescheduled to June 8, 2010.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, FL 32308, (850)413-1253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tina Joanos, Agency Clerk, Office of the General Counsel, 1801 Hermitage Blvd., Tallahassee, FL 32308, tina.joanos@sbafla.com, (850)413-1197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ruth A. Smith, Assistant General Counsel, Office of the General Counsel, 1801 Hermitage Blvd., Tallahassee, Florida 32308, ruth.smith@sbafla.com, (850)413-1182.

DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Florida Citrus Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 9, 2010, 1:00 p.m.

PLACE: Hyatt Regency Coconut Point Resort & Spa, 5001 Coconut Road, Bonita Springs, Florida 34134

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene in conjunction with the Florida Citrus Industry Annual Conference for the purpose of standing committee meetings and the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, program evaluation measurements, licensing, rulemaking, and other matters addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Linda Gurney at (863)537-3953.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at (863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Linda Gurney at (863)537-3953.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: June 15, 2010, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: Office of Commission Clerk at (850)413-6770 or writing: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website at: <http://www.floridapsc.com> at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: June 15, 2010, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

REGIONAL PLANNING COUNCILS

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 15, 2010, 3:00 p.m.

PLACE: Lake-Sumter Metropolitan Planning Organization, 1616 South 14th Street (US 27), Leesburg, Florida 34748

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is intended to solicit public input as it relates to the Draft East Central Florida 2060 Strategic Policy Plan. East Central Florida Regional Planning Council staff will present an overview of the Plan and solicit any comments and input.

A copy of the agenda may be obtained by contacting: George Kinney, Planning Manager email: gkinney@ecfrpc.org or (407)262-7772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: George Kinney email: gkinney@ecfrpc.org or (407)262-7772. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: George Kinney, Planning Manager email: gkinney@ecfrpc.org.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2010, 9:30 a.m.

PLACE: Highlands County Commission Chambers, 430 South Commerce Avenue, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Central Florida Regional Planning Council and/or its Executive Committee.

A copy of the agenda may be obtained by contacting: Kathryn Hall at (863)534-7130, ext. 129 or email: khall@cfrcpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 130 or email: psteed@cfrcpc.org.

The **Tampa Bay Regional Planning Council**, Clearinghouse Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: July 26, 2010, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bobbi Jaroy at (727)570-5151, ext. 10.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 17, 2010, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southwest Florida Regional Planning Council monthly board meeting.

A copy of the agenda may be obtained by contacting: Ms. Nichole Gwinnett at (239)338-2550, ext. 232 or email: ngwinnett@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Deborah Kooi at (239)338-2550, ext. 210 or email: dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: www.swfrpc.org.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2010, 9:30 a.m.

PLACE: Treasure Coast Regional Planning Council, 421 S. W. Camden Avenue, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Budget Personnel Committee. The Committee will discuss Council's Budget for FY 2010-2011.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

The **Jackson County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 14, 2010, 10:00 a.m. (Central Time)

PLACE: JTrans Office, 3988 Old Cottondale Road, Marianna, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the annual update to the TD Service Plan.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571, arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Apalachee Regional Planning Council at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Calhoun County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 14, 2010, 2:00 p.m. (Central Time)

PLACE: Calhoun County Senior Citizens Center, 16859 N. E. Cayson Street, Blountstown, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the annual update to the TD Service Plan.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571, arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The ARPC at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Wakulla County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 15, 2010, 10:00 a.m. (Eastern Time)

PLACE: Wakulla County Public Library, 4330 Crawfordville Hwy., Crawfordville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the annual update to the TD Service Plan.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571, arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Apalachee Regional Planning Council at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Liberty County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 15, 2010, 2:00 p.m. (Eastern Time)

PLACE: Veterans Memorial Park Civic Center, 10405 N. W. Theo Jacobs Way, Bristol, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the annual update to the TD Service Plan.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571, arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Apalachee Regional Planning Council at

(850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Franklin County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 16, 2010, 10:00 a.m. (Eastern Time)

PLACE: Franklin County Courthouse Annex Courtroom, 33 Market Street, Apalachicola, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the annual update to the TD Service Plan.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571, arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Apalachee Regional Planning Council at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Gulf County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 16, 2010, 1:00 p.m. (Eastern Time)

PLACE: Gulf County Transportation Office, 122 Water Plant Road, Port St. Joe, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the annual update to the TD Service Plan.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571, arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: the Apalachee Regional Planning Council at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Jefferson County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 17, 2010, 10:00 a.m. (Eastern Time)

PLACE: Jefferson County Health Department Annex, 1175 W. Washington Street, Monticello, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the annual update to the TD Service Plan.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571, arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Apalachee Regional Planning Council at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Gadsden County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 17, 2010, 2:00 p.m. (Eastern Time)

PLACE: William A. McGill Public Library, 732 Pat Thomas Parkway, Quincy, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to the regular business, the agenda will include the annual update to the TD Service Plan.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571, arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Apalachee Regional Planning Council at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

METROPOLIAN PLANNING ORGANIZATIONS

The **Metropolitan Transportation Planning Organization** for the Gainesville Urbanized Area announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2010, 10:00 a.m.

PLACE: Jack Durrance Auditorium, Alachua County Administration Building, 12 Southeast 1st Street, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Alachua County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Hillsborough County MPO Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 8, 2010, 10:00 a.m. – 11:30 a.m.

PLACE: The Planning Commission offices, 601 E Kennedy Blvd., 18th Floor, Tampa, FL 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Planning subcommittee will meet to discuss the update of the Transportation Disadvantaged Service Plan.

A copy of the agenda may be obtained by contacting: Michele Ogilvie via email: ogilviem@plancom.org or by calling (813)273-3774, ext. 317.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Michele Ogilvie via email: ogilviem@plancom.org or by calling (813)273-3774, ext. 317. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Martin Metropolitan Planning Organization** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 7, 2010, 10:00 a.m.

PLACE: Growth Management Conference Room, Administrative Building, 1st Floor, 2401 S. E. Monterey Road, Stuart, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of public transportation services.

A copy of the agenda may be obtained by contacting: www.martinmpo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Transportation assistance to and from meetings for disabled persons may be arranged by calling 1(866)836-7034. Non-English speaking or visually impaired persons who need an accommodation are advised to contact: County Administrator's office at (772)288-5420 or write: 2401 S. E. Monterey Road, Stuart, FL 34996, no later than 3 days before the meeting date. If you are hearing or voice impaired, please call (772)288-5940 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Beth Beltran, MPO/Transit Planning Manager at (772)223-7983. Si usted desea recibir esta información en español, por favor llame al (772)221-1498.

WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2010, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, Florida 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board meeting to consider District business and conduct public hearings on regulatory and land acquisition matters. A workshop will follow the Board meeting.

A copy of the agenda may be obtained by contacting: Lisa Cheshire or Kristel Callahan at (386)362-1001 or 1(800)226-1066 (Florida Only) or on the District's website at: www.mysuwanneeriver.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire at (386)362-1001 or 1(800)226-1066 (Florida Only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, June 7, 2010, 1:00 p.m.,
Governing Board Workshop

PLACE: District Headquarters, Governing Board Room,
Executive Building, 4049 Reid Street (Hwy. 100 West),
Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Informational workshop on 2010-2011 Budget.

NOTE: One or more Governing Board members may attend
and participate in the meeting by means of communications
media technology.

A copy of the agenda may be obtained by contacting: St. Johns
River Water Management District, Attention: Missy
McDermont, 4049 Reid Street, Palatka, Florida 32177,
(386)329-4101 or by visiting the District's website:
www.sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 48 hours before the workshop/meeting by
contacting: District Clerk at (386)329-4500. If you are hearing
or speech impaired, please contact the agency using the Florida
Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770
(Voice).

The **St. Johns River Water Management District** announces
a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 7, 2010, 4:00 p.m., Projects
and Land Committee

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100
West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Projects and Land Committee will discuss agenda items
followed by Committee recommendations to be approved by
the Full Governing Board. In the event a quorum of the
Committee is not available for the business meeting at the date,
time, and place set forth above, the Committee shall meet on
Tuesday, June 8, 2010, 8:00 a.m. at District Headquarters.

NOTE: One or more Governing Board members may attend
and participate in the meeting by means of communications
media technology.

A copy of the agenda may be obtained by contacting: St. Johns
River Water Management District, 4049 Reid Street, Palatka,
FL 32177, Attention: Heather Barnes, (386)329-4347 or on the
District website: www.floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 48 hours before the workshop/meeting by
contacting: District Clerk at (386)329-4500. If you are hearing
or speech impaired, please contact the agency using the Florida
Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770
(Voice).

If any person decides to appeal any decision made by the
Board with respect to any matter considered at this meeting or
hearing, he/she will need to ensure that a verbatim record of
the proceeding is made, which record includes the testimony
and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces
a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, June 8, 2010, 8:15 a.m.,
Governing Board and Committee Chairmen's meeting; 9:00
a.m., Finance, Administration and Audit Committee meeting;
10:00 a.m., Regulatory Committee followed by Governing
Board meeting and Public Hearing on Land Acquisition. The
agenda may identify a time certain for considering specific
agenda items.

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100
West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Discussion and consideration of District business including
regulatory and non-regulatory matters. Staff may recommend
approval of external budget amendments which affect the
adopted budget. NOTE: One or more Governing Board
members may attend and participate in the meetings by means
of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns
River Water Management District, 4049 Reid Street, Palatka,
FL 32177, Attention: Missy McDermont, (386)329-4101 or
District website: www.floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 48 hours before the workshop/meeting by
contacting: District Clerk at (386)329-4500. If you are hearing
or speech impaired, please contact the agency using the Florida
Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770
(Voice).

If any person decides to appeal any decision made by the
Board with respect to any matter considered at this meeting or
hearing, he/she will need to ensure that a verbatim record of
the proceeding is made, which record includes the testimony
and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces
a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2010, 1:30 p.m.

PLACE: Holiday Inn Daytona, 2620 W. International
Speedway Blvd., Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Agricultural Advisory Committee – Discussion of proposed
irrigation efficiency standards, EPA numeric nutrient
standards, and consideration of District funded agricultural
water conservation projects.

A copy of the agenda may be obtained by contacting: Vince Singleton at (386)329-4197 or vsingleton@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vince Singleton at (386)329-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 9, 2010, 9:00 a.m.

PLACE: Starkey Environmental Education Center, 10500 Wilderness Road, New Port Richey, FL 34655

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pinellas-Anclote River Basin Board Meeting: Consider Basin business including discussion of the fiscal year 2011 budget and adoption of proposed millage rate. Some Board members may participate in the meeting via communications media technology. This is a change of place from the published annual calendar.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Phyllis.Young@watermatters.org, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4615 (Ad Order EXE0041).

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, June 9, 2010, 9:00 a.m.

PLACE: SWFWMD Tampa Service Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: January 2010, Freeze Event Workshop: Workshop invites discussion of issues relative to the unprecedented freeze event. One or more Governing Board, Basin Board or Advisory Committee members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carol.Lynch@watermatters.org, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4336 (Ad Order EXE0039).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 9, 2010, 11:45 a.m.

PLACE: Starkey Environmental Education Center, 10500 Wilderness Road, New Port Richey, FL 34655

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ribbon Cutting Ceremony: Ceremony to celebrate completion of the educational exhibits at the Starkey Environmental Education Center. One or more Governing or Basin Board members and members of the Pasco County Board of County Commissioners may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tahla.Paige@watermatters.org, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4606 (Ad Order EXE0040).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 9, 2010, 1:00 p.m.

PLACE: Starkey Environmental Education Center, 10500 Wilderness Road, New Port Richey, FL 34655

GENERAL SUBJECT MATTER TO BE CONSIDERED: Coastal Rivers Basin Board Meeting: Consider Basin business including discussion of the fiscal year 2011 budget and adoption of proposed millage rate. Some Board members may participate in the meeting via communications media technology. This is a change of date and place from the published annual calendar.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tahla.Paige@watermatters.org, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4606 (Ad Order EXE0038).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

PLACE: SWFWMD Tampa Service Office, 7601 US Highway 301 North, Tampa, FL 33637

DATE AND TIME: Thursday, June 10, 2010, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Alafia River Basin Board Meeting.

DATE AND TIME: Thursday, June 10, 2010, 1:30 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hillsborough River Basin Board Meeting: Consider Basin business including discussion of the fiscal year 2011 budget and adoption of proposed millage rate. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: www.WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dianna.Brad@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4604 (Ad Order EXE0037).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 16, 2010, 1:00 p.m.

PLACE: SWFWMD Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL 34240

GENERAL SUBJECT MATTER TO BE CONSIDERED: Environmental Advisory Committee meeting to discuss committee business.

A copy of the agenda may be obtained by contacting: www.WaterMatters.org – Boards, Meetings & Event Calendar; or SWFWMD Planning Department 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teri.Hudson@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4402 (AD Order #40478).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Project & Lands Committee Meeting, June 9, 2010, 10:00 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Workshop Meeting

DATE AND TIME: June 9, 2010, 12:00 Noon

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Regular Business Meeting

DATE AND TIME: June 10, 2010, 9:00 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes. If Workshop items are not discussed on 6/9, the items may be discussed on 6/10.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters, and may include an amendment to the District's Fiscal Year 2010 budget to revise revenues and expenditures.

A copy of the agenda may be obtained by contacting: Jacki McGorty at (561)682-2087 or http://my.sfwmd.gov/portal/page/portal/pg_grp_govboard/pg_paa_gbgroup_archives.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Lake Belt Mitigation Committee, June 11, 2010, 9:00 a.m.

PLACE: SFWMD, B-2, 3rd Floor North, 3N Upper Chain of Lakes, Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Lake Belt Mitigation Committee (LBMC), created pursuant to Section 373.41492, Florida Statutes, to discuss a variety of Lake Belt issues.

A copy of the agenda may be obtained by contacting: Susan Brown at (561)682-2743, <http://www.sfwmd.gov/org/pld/proj/lakebelt/mitigcom.html>, Teleconference information, Local SFWMD: (561)682-6700, Nationwide Toll Free 1(866)433-6299, Meeting ID #: 3828.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATES AND TIME: Conflict Resolution Board, January 5, 2011, 9:30 a.m.; If continuation is needed, January 6, 2011, 9:30 a.m. (B-1 2A Bridge Conference Room)

PLACE: SFWMD Headquarters, B-1 Building, 2A Bridge Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATES AND TIME: January 20, 2011, 9:30 a.m.; If continuation is needed, January 21, 2011, 9:30 a.m. (B-1 2A Bridge Conference Room)

PLACE: SFWMD Headquarters, B-1 Building, Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATES AND TIME: February 7, 2011, 9:30 a.m.; If continuation is needed, February 8, 2011, 9:30 a.m. (B-1 2A Bridge Conference Room)

PLACE: SFWMD Headquarters, B-1 Building, 2A Bridge Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATES AND TIME: February 21, 2011, 9:30 a.m.; If continuation is needed, February 22, 2011, 9:30 a.m. (B-1 2A Bridge Conference Room)

PLACE: SFWMD Headquarters, B-1 Building, 2A Bridge Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATES AND TIME: March 7, 2011, 9:30 a.m.; If continuation is needed, March 8, 2011, 9:30 a.m. (B-1 2A Bridge Conference Room)

PLACE: SFWMD Headquarters, B-1 Building, 2A Bridge Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATES AND TIME: March 21, 2011, 9:30 a.m.; If continuation is needed, March 22, 2011, 9:30 a.m. (B-1 2A Bridge Conference Room)

PLACE: SFWMD Headquarters, B-1 Building, 2A Bridge Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: April 5, 2011, 9:30 a.m.; If continuation is needed, April 6, 2011, 9:30 a.m. (B-1 2A Bridge Conference Room)

PLACE: SFWMD Headquarters, B-1 Building, 2A Bridge Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: April 20, 2011, 9:30 a.m.; If continuation is needed, April 21, 2011, 9:30 a.m. (B-1 2A Bridge Conference Room)

PLACE: SFWMD Headquarters, B-1 Building, 2A Bridge Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: May 5, 2011, 9:30 a.m.; If continuation is needed, May 6, 2011, 9:30 a.m. (B-1 2A Bridge Conference Room)

PLACE: SFWMD Headquarters, B-1 Building, 2A Bridge Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATES AND TIME: May 20, 2011, 9:30 a.m.; If continuation is needed, May 23, 2011, 9:30 a.m. (B-1 2A Bridge Conference Room)

PLACE: SFWMD Headquarters, B-1 Building, 2A Bridge Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATES AND TIME: June 6, 2011, 9:30 a.m.; If continuation is needed, June 7, 2011, 9:30 a.m. (B-1 2A Bridge Conference Room)

PLACE: SFWMD Headquarters, B-1 Building, 2A Bridge Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATES AND TIME: June 20, 2011, 9:30 a.m.; If continuation is needed; June 21, 2011, 9:30 a.m. (B-1 2A Bridge Conference Room)

PLACE: SFWMD Headquarters, B-1 Building, 2A Bridge Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATES AND TIME: July 5, 2011, 9:30 a.m.; If continuation is needed, July 6, 2011, 9:30 a.m. (B-1 2A Bridge Conference Room)

PLACE: SFWMD Headquarters, B-1 Building, 2A Bridge Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATES AND TIME: July 20, 2011, 9:30 a.m.; If continuation is needed, July 21, 2011, 9:30 a.m. (B-1 2A Bridge Conference Room)

PLACE: SFWMD Headquarters, B-1 Building, 2A Bridge Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATES AND TIME: August 5, 2011, 9:30 a.m.; If continuation is needed, August 8, 2011, 9:30 a.m. (B-1 3A Bridge Conference Room)

PLACE: SFWMD Headquarters, B-1 Building, 2A Bridge Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATES AND TIME: August 22, 2011, 9:30 a.m.; If continuation is needed, August 23, 2011, 9:30 a.m. (B-1 2A Bridge Conference Room)

PLACE: SFWMD Headquarters, B-1 Building, 2A Bridge Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATES AND TIME: September 6, 2011, 9:30 a.m.; If continuation is needed, September 7, 2011, 9:30 a.m. (B-1 2A Bridge Conference Room)

PLACE: SFWMD Headquarters, B-1 Building, 2A Bridge Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATES AND TIME: September 20, 2011, 9:30 a.m.; If continuation is needed, September 21, 2011, 9:30 a.m. (B-1 2A Bridge Conference Room)

PLACE: SFWMD Headquarters, B-1 Building, 2A Bridge Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATES AND TIME: October 5, 2011, 9:30 a.m.; If continuation is needed, October 6, 2011, 9:30 a.m. (B-1 2A Bridge Conference Room)

PLACE: SFWMD Headquarters, B-1 Building, 2A Bridge Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATES AND TIME: October 20, 2011, 9:30 a.m.; If continuation is needed, October 21, 2011, 9:30 a.m. (B-1 2A Bridge Conference Room)

PLACE: SFWMD Headquarters, B-1 Building, 2A Bridge Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATES AND TIME: November 7, 2011, 9:30 a.m.; If continuation is needed, November 8, 2011, 9:30 a.m. (B-1 2A Bridge Conference Room)

PLACE: SFWMD Headquarters, B-1 Building, 2A Bridge Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATES AND TIME: November 21, 2011, 9:30 a.m.; If continuation is needed, November 22, 2011, 9:30 a.m. (B-1 2A Bridge Conference Room)

PLACE: SFWMD Headquarters, B-1 Building, 2A Bridge Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATES AND TIME: December 5, 2011, 9:30 a.m.; If continuation is needed, December 6, 2011, 9:30 a.m. (B-1 2A Bridge Conference Room)

PLACE: SFWMD Headquarters, B-1 Building, 2A Bridge Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATES AND TIME: December 20, 2011, 9:30 a.m.; If continuation is needed, December 21, 2011, 9:30 a.m. (B-1 2A Bridge Conference Room)

PLACE: SFWMD Headquarters, B-1 Building, 2A Bridge Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406

Appeals from any South Florida Water Management District decision may require a record of the proceedings. Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conflict Resolution Board Meeting.

A copy of the agenda may be obtained by contacting: by writing: South Florida Water Management District, P. O. Box 24680, Mail Stop Code 6510, West Palm Beach, Florida 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rosanne Smith, HR Solutions Department at (561)682-6352, District Headquarters, 3301 Gun Club Road, West Palm Beach, Florida 33406.

REGIONAL UTILITY AUTHORITIES

The **Peace River Manasota Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: June 2, 2010, 9:30 a.m.

PLACE: DeSoto County Administration Building, 201 East Oak Street, Arcadia, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Peace River Manasota Regional Water Supply Authority, 6311 Atrium Drive, Suite 100, Bradenton, Florida 34202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

SPACE FLORIDA

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 1, 2010, 10:00 a.m. – 2:00 p.m. (EST)

PLACE: Space Florida, Room 9030, Center for Space Education, Kennedy Space Center Visitor Complex, Cape Canaveral, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget and Finance Committee Meeting.

A copy of the agenda may be obtained by contacting: Contacting Deb Spicer, Vice President, Communications, Government, and External Affairs at email: dspicer@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Contacting Deb Spicer, Vice President, Communications, Government, and External Affairs at email: dspicer@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Contacting Deb Spicer, Vice President, Communications, Government, and External Affairs at email: dspicer@spaceflorida.gov.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs**, Planning and Evaluation Unit announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 10, 2010, 10:00 a.m. – 12:00 Noon (EDT)

PLACE: Reserve your Webinar seat now at: <https://www2.gotomeeting.com/register/452605851>.

Audio information: This webinar will be presented using Voice Over Internet Protocol (VOIP). To utilize VOIP, please have speakers and a microphone connected to your computer. If speakers and a microphone are not available to you, or your computer doesn't have a sound card, please login to the webinar and follow the prompts to call the conference line (long distance charges apply).

To avoid long distance charges, please see the audio options below. If you have any questions prior to the webinar regarding the audio options, please contact: Shandra McGlohon, Florida Department of Elder Affairs, email: mcglohonsa@elderaffairs.org, (850)414-2317.

Audio options (USB equipment is ideal):

- (1) USB or analog headset.
- (2) Headphones and microphone.
- (3) Speakers and microphone.
- (4) Speakers only – Questions and comments can be submitted via the Question Pane.

After registering you will receive a confirmation email containing information about joining the Webinar.

System Requirements

PC-based attendees

Required: Windows® 7, Vista, XP, 2003 Server or 2000

Macintosh®-based attendees

Required: Mac OS® X 10.4.11 (Tiger®) or newer

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion regarding available data and process for requesting data.

A copy of the agenda may be obtained by contacting: Abbie R. Messer, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2105, email: messera@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: Abbie R. Messer, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2105, email: messera@elderaffairs.org. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information or to request the VOIP Audio Device Recommendations document, Contact: Abbie R. Messer, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2105, email: messera@elderaffairs.org.

The **Department of Elder Affairs** announces a telephone conference call to which all persons are invited.

DATES AND TIME: Tuesday, August 10, 2010; Tuesday, November 9, 2010; Tuesday, January 11, 2011, 11:00 a.m. – 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, When prompted enter Conference Code: 4142039#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion between the Department of Elder Affairs and the Florida Association of Aging Service Providers of the issues affecting elders and the aging service network in the state of Florida.

A copy of the agenda may be obtained by contacting: Sarah Owen, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2000, email: owens@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Sarah Owen, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2000, email: owens@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Owen, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2000, email: owens@elderaffairs.org.

The **Department of Elder Affairs** announces a telephone conference call to which all persons are invited.

DATES AND TIME: Wednesday, August 11, 2010; Wednesday, November 10, 2010; Wednesday, January 12, 2011, 11:00 a.m. – 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, When prompted, enter Conference Code: 4142039#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion between the Department of Elder Affairs and the Florida Council on Aging on the issues affecting elders and the aging service network in the state of Florida.

A copy of the agenda may be obtained by contacting: Sarah Owen, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32317, (850)414-2000, email: owens@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Sarah Owen, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32317, (850)414-2000, email: owens@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Owen, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32317, (850)414-2000, email: owens@elderaffairs.org.

The Florida **Department of Elder Affairs, Communities for a Lifetime** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 8, 2010, 10:00 a.m. – 12:00 Noon (EDT)

PLACE: Creative Senior Center, 31 Memorial Parkway Southwest, Fort Walton Beach, Florida 32548

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presenters will discuss how seniors can protect themselves against economic and consumer fraud.

A copy of the agenda may be obtained by contacting: Janine R. Harris, Community Relations Manager, Florida Department of Elder Affairs, Communities for a Lifetime, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2373 or via email: harrisj@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Janine R. Harris, Community Relations Manager, Florida Department of Elder Affairs, Communities for a Lifetime, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2373 or email: harrisj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janine R. Harris, Community Relations Manager, Florida Department of Elder Affairs, Communities for a Lifetime, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2373 or email: harrisj@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2010, 1:00 p.m. – 3:00 p.m.

PLACE: The Arc Jacksonville, 1050 North Davis Street, Jacksonville, Florida 32209

GENERAL SUBJECT MATTER TO BE CONSIDERED: These public meetings are being held to provide stakeholders and all interested parties with the opportunity to provide input on the extension request for Florida's 1115 Research and Demonstration Waiver. During the meetings, the following items will be discussed: legislation passed during the 2010 Florida Legislative Session which impacts the waiver, overview of the existing waiver and description of the draft extension request. There will be an opportunity for public comment at the meetings.

A copy of the agenda may be obtained by contacting: Linda Macdonald, Bureau of Health Systems Development, 2727 Mahan Drive, MS #50, Tallahassee, FL 32308, (850)412-4031, email: Linda.Macdonald@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Linda Macdonald, Bureau of Health Systems Development, 2727 Mahan Drive, MS #50, Tallahassee, FL 32308, (850)412-4031, email: Linda.Macdonald@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Linda Macdonald, Bureau of Health Systems Development, 2727 Mahan Drive, MS #50, Tallahassee, FL 32308, (850)412-4031, email: Linda.Macdonald@ahca.myflorida.com.

The **Agency For Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Broward County Health Department, Main Auditorium, 780 S. W. 24 Street, Fort Lauderdale, FL 33315

GENERAL SUBJECT MATTER TO BE CONSIDERED: These public meetings are being held to provide stakeholders and all interested parties with the opportunity to provide input on the extension request for Florida's 1115 Research and Demonstration Waiver. During the meetings, the following items will be discussed: legislation passed during the 2010 Florida Legislative Session which impacts the waiver, overview of the existing waiver and description of the draft extension request. There will be an opportunity for public comment at the meetings.

A copy of the agenda may be obtained by contacting: Linda Macdonald, Bureau of Health Systems Development, 2727 Mahan Drive, MS #50, Tallahassee, FL 32308, (850)412-4031, email: Linda.Macdonald@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Linda Macdonald, Bureau of Health Systems Development, 2727 Mahan Drive, MS #50, Tallahassee, FL 32308, (850)412-4031, email: Linda.Macdonald@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Linda Macdonald, Bureau of Health Systems Development, 2727 Mahan Drive, MS #50, Tallahassee, FL 32308, (850)412-4031, email: Linda.Macdonald@ahca.myflorida.com.

The Agency for Health Care Administration, Medicaid announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2010, 2:00 p.m. – 4:00 p.m.

PLACE: Nassau County Children and Family Education Center, 86207 (479) Felmor Road, Yulee, FL 32097

GENERAL SUBJECT MATTER TO BE CONSIDERED: These public meetings are being held to provide stakeholders and all interested parties with the opportunity to provide input on the extension request for Florida's 1115 Research and Demonstration Waiver. During the meetings, the following items will be discussed: legislation passed during the 2010 Florida Legislative Session which impacts the waiver, overview of the existing waiver and description of the draft extension request. There will be an opportunity for public comment at the meetings.

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For more information, you may contact: Linda Macdonald, Bureau of Health Systems Development, 2727 Mahan Drive, MS #50, Tallahassee, FL 32308, (850)412-4031, email: Linda.Macdonald@ahca.myflorida.com.

The Agency for Health Care Administration, Medicaid announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Clay County Agricultural Center, 2463 SR 16 W. Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: These public meetings are being held to provide stakeholders and all interested parties with the opportunity to provide input on the extension request for Florida's 1115 Research and Demonstration Waiver. During the meetings, the following items will be discussed: legislation passed during the 2010 Florida Legislative Session which impacts the waiver, overview of the existing waiver and description of the draft extension request. There will be an opportunity for public comment at the meetings.

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Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Linda Macdonald, Bureau of Health Systems Development, 2727 Mahan Drive, MS #50, Tallahassee, FL 32308, (850)412-4031, email: Linda.Macdonald@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Linda Macdonald, Bureau of Health Systems Development, 2727 Mahan Drive, MS #50, Tallahassee, FL 32308, (850)412-4031, email: Linda.Macdonald@ahca.myflorida.com.

The Agency for Health Care Administration, Medicaid announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2010, 2:00 p.m. – 4:00 p.m.

PLACE: Baker County Health Department, 480 W. Lowder Street, McClenny, FL 32063

GENERAL SUBJECT MATTER TO BE CONSIDERED: These public meetings are being held to provide stakeholders and all interested parties with the opportunity to provide input on the extension request for Florida's 1115 Research and Demonstration Waiver. During the meetings, the following items will be discussed: legislation passed during the 2010 Florida Legislative Session which impacts the waiver,

overview of the existing waiver and description of the draft extension request. There will be an opportunity for public comment at the meetings.

A copy of the agenda may be obtained by contacting: Linda Macdonald, Bureau of Health Systems Development, 2727 Mahan Drive, MS #50, Tallahassee, FL 32308, (850)412-4031, email: Linda.Macdonald@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Linda Macdonald, Bureau of Health Systems Development, 2727 Mahan Drive, MS #50, Tallahassee, FL 32308, (850)412-4031, email: Linda.Macdonald@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Linda Macdonald, Bureau of Health Systems Development, 2727 Mahan Drive, MS #50, Tallahassee, FL 32308, (850)412-4031, email: Linda.Macdonald@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Florida **Barbers' Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 9, 2010, 9:00 a.m.

PLACE: Four Seasons Resort, 2800 South Ocean Boulevard, Palm Beach, Florida 33480, (561)582-2800

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular board business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, August 18, 2010, 10:00 a.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9226020#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 14, 2010, Rules Discussion, 1:00 p.m. (EST); Tuesday, June 15, 2010, General Business Meeting, 10:00 a.m. or soon thereafter

PLACE: The Hilton Cocoa Beach Oceanfront, 1550 N. Atlantic Avenue, Cocoa Beach, FL 32931, 1(866)580-7402

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rules Discussion and General Business of the Board.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The **Department of Business and Professional Regulation, Board of Employee Leasing Company** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 15, 2010, 10:00 a.m. or soon thereafter

PLACE: The Hyatt Regency Sarasota on Sarasota Bay, 1000 Blvd. of the Arts, Sarasota, Florida 34236, (941)953-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The **Board of Pilot Commissioners** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 4, 2010, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement Committee.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: the Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Veterinary Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 23, 2010, 9:00 a.m.

PLACE: Conference Call: (888)808-6959, Conference Code: 9226020#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting portions which are closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2010, 6:00 p.m.

PLACE: Florida Department of Environmental Protection, Northeast District Office, 7825 Baymeadows Way, Suite B200, Jacksonville, Florida 32256-7577

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss issues and solicit public comment related to the Lower St. Johns River Tributaries Fecal Coliform Basin Management Action Plan (BMAP) II. The primary topic of discussion during this meeting will be the Finalization of the BMAP document that will be proposed for adoption by Secretarial Order.

A copy of the agenda may be obtained by contacting: Ms. Amy Tracy, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3500, Tallahassee, Florida 32399-2400 or e-mail: amy.tracy@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Amy Tracy at (850)245-8506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2010, 2:00 p.m. – 4:00 p.m.

PLACE: Peace River Manasota Regional Water Supply Authority, 6311 Atrium Drive, Suite 100, Lakewood Ranch, FL 34202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Council Business for administering the Myakka River as a Wild and Scenic River.

A copy of the agenda may be obtained by contacting: Natalie Balcer, Division of Recreation and Parks, District 4 Administration, 1843 S. Tamiami Tr., Osprey, FL 34229 or by calling (941)486-2052.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, June 14, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4513843#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Oceans and Coastal Council will meet to further its duties under the Oceans and Coastal Resources Act.

A copy of the agenda may be obtained by contacting: Becky Prado by e-mail: rebecca.prado@dep.state.fl.us or by phone (850)245-2094, mail: 3900 Commonwealth Blvd., MS #235, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Becky Prado at rebecca.prado@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest District (SWD), Air Resource Management Program and Industrial Wastewater Program** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 17, 2010, 9:00 a.m.

PLACE: Southwest District Office, 13051 North Telecom Parkway, Temple Terrace, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: All Concrete Batch Plants (CBP) operating in Citrus, Desoto, Hardee, Hernando, Hillsborough, Manatee, Marion, Pasco, Pinellas, Polk, Sarasota and Sumter counties are invited to a workshop to be hosted by the SWD Air Resource Management and Industrial Wastewater staff. The goal of the workshop is to assist affected facilities in understanding their permit requirements to ensure compliance and minimize their impact on the environment. Specifically, this workshop will provide information on the CBP Air General Permit, CBP Air Compliance and Enforcement issues, CBP Industrial Wastewater Permitting, CBP Industrial Wastewater Design Criteria, and CBP Industrial Wastewater Compliance and Enforcement issues.

A copy of the agenda may be obtained by contacting: Ms. Rhonda Hughes at (813)632-7600, ext. 114 or Rhonda.Hughes@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Mike Zavosky at (813)632-7600, ext. 437. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Rhonda Hughes at (813)632-7600, ext. 114 or Rhonda.Hughes@dep.state.fl.us.

DEPARTMENT OF HEALTH

The **Board of Chiropractic Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 25, 2010, 8:30 a.m.

PLACE: Hyatt Regency Grand Cypress, One Grand Cypress Boulevard, Orlando, Florida 32836

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sharon Guilford, Acting Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing website: www.doh.state.fl.us/mqa/chiro/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Podiatric Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 15, 2010, 9:30 a.m.

PLACE: Conference Call: (888)808-6959, Conference Code: 2454393#, Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sharon Guilford, Acting Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/podiatry/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Psychology** announces a conference call to which all persons are invited.

DATE AND TIME: June 10, 2010, 9:00 a.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959. After dialing the meet me number, when prompted, enter Conference Code 4246812343 followed by the # sign in order to join the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Sub-Committee Meeting.

A copy of the agenda may be obtained by writing: Department of Health, Board of Psychology, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, or by calling the board office at (850)245-4373, ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The Probable Cause Panel of the **Council of Licensed Midwifery** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 17, 2010, 3:00 p.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 245-4594#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Christy Robinson, Acting Executive Director, Council of Licensed Midwifery, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161. You will be charged seventeen cents per page for the number of copies desired.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson at (850)245-4161. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 24, 2010, 9:00 a.m. – 11:00 a.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This meeting will be for evaluating Lifeguarding and Swimming Instructor Training programs proposed to be considered as equivalent with paragraph 64E-9.008(1)(a), Florida Administrative Code. The advisory group will provide an assessment of the programs to the department. The general subject matter to be considered is Starfish Aquatics Institute's AquaTech Best Practices for Pool and Aquatic Facility Operators book and Standards and Guidelines.

A copy of the agenda may be obtained by contacting: Robert Pryor, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, BIN #C-22, Tallahassee, FL 32399-7017, (850)245-4240, ext. 2369, email: bob_pryor@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Pat Duncan, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, BIN #C-22, Tallahassee, FL 32399-7017, (850)245-4240, ext. 2366, email: pat_duncan@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Robert Pryor at (850)245-4444, ext. 2369 or Pat Duncan at (850)245-4444, ext. 2366 to obtain the conference call number.

The **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: July 15, 2010, 9:00 a.m.

PLACE: Marriott Orlando Airport, 7499 Augusta National Drive, Orlando, FL 32822, (407)859-0552

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Technical Review and Advisory Panel will discuss issues relating to onsite sewage treatment and disposal systems which may require changes to Chapter 64E-6, Florida Administrative Code. The panel may also discuss research proposals as requested by the Research review and Advisory Committee.

A copy of the agenda may be obtained by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Gerald Briggs, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin # A08, Tallahassee, Florida 32399-1713.

The **Bureau of Emergency Medical Services** announces a public meeting to which all persons are invited.

DATES AND TIMES: June 28, 2010, 8:00 a.m. – 6:00 p.m.; June 29, 2010, 8:00 a.m. – 6:00 p.m.; June 30, 2010, 8:00 a.m. – 1:00 p.m.

PLACE: The Rosen Centre Hotel, 9840 International Drive, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting of the Emergency Medical Services Advisory Council.

A copy of the agenda may be obtained by contacting: Desi Lassiter at (850)245-4055.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Desi Lassiter at (850)245-4055. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Desi Lassiter at (850)245-4055.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: May 28, 2010, 8:30 a.m.

PLACE: 1601 W. Gulf Atlantic Hwy., Wildwood, FL 34785

GENERAL SUBJECT MATTER TO BE CONSIDERED: Department of Children and Families.

- Invitation to Negotiate
- To Become the Lead Agency for CBC in Circuit 5/Central Region
- ITN# C5CBCITN2010
- Advertisement Number: C5CBCITN2010 Addendum 6

In accordance with the terms and conditions of the Florida Department of Children and Families Invitation to Negotiate, Solicitation Number: C5CBCITN2010 (hereinafter, the ITN), The Florida Department of Children and Families (hereinafter, the Department) has the right to amend, modify, supplement or clarify the ITN at any time in its sole discretion. In this regard, the Department hereby amends, modifies, supplements and/or clarifies the ITN as follows:

The 3rd Negotiation Meeting has been changed to:

DATE AND TIME: May 28, 2010, 8:30 a.m.

PLACE: 1601 W. Gulf Atlantic Hwy., Suite 2002, Wildwood, FL 34785

A copy of the agenda may be obtained by contacting: John Pridham at (352)330-5802.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: John Pridham at (352)330-5802. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATES AND TIME: July 7, 2010; October 6, 2010, 9:00 a.m.

PLACE: United Way of Charlotte County, 17831 Murdock Circle, Suite A, Port Charlotte, Florida 33948

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Circuit 20 Charlotte Community Alliance meetings, to which all interested persons are invited.

A copy of the agenda may be obtained by contacting: Chantel Phillips at (941)255-7480 or (941)627-3539.

For additional information or pursuant to Section 286.26 F.S., if you are a qualified individual with a disability and need special accommodations to participate in this meeting, contact: Robert McHarry, Department of Children and Families, (239)338-1431, at least 48 hours in advance of the meeting.

The **Department of Children and Families** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 8, 2010, 2:00 p.m. (Eastern Time)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9229760#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council on Homelessness will review and approve its 2010 Annual Report at this meeting, and will also elect officers for the Council for FY 2010-11.

A copy of the agenda for the meeting can be obtained from the Office on Homelessness by calling (850)922-4691.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office on Homelessness at (850)922-4691.

The **Circuit 9 Community Meeting** announces a public meeting to which all persons are invited.

DATE AND TIME: June 2, 2010, 1:30 p.m.

PLACE: Valencia Community College, Criminal Justice Campus, 8600 Valencia College Lane, Orlando, Florida 32825

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will be held to discuss the Department's strategic plan, objectives and the community's needs.

A copy of the agenda may be obtained by contacting: Nicole J. Peterson-Musgray at (407)245-0400, ext. 104.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Nicole J. Peterson-Musgray at (407)245-0400, ext. 104. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: June 15, 2010, 10:00 a.m. (Tallahassee Local Time)

PLACE: The Offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice is hereby given that the Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

BCC Apartments, a 104-unit multifamily residential rental development located on or about 21160 S. W. 112th Avenue, Cutler Bay, Miami-Dade County, Florida 33189. The owner and operator of the development is SP BCC LP, 2430 Estancia Blvd., Suite 101, Clearwater, Florida 33761 or such successor in interest in which Southport Financial Services, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Cambridge Management, Inc., 1916 64th Avenue West, Tacoma, Washington 98466. The tax-exempt bond amount is not to exceed \$6,100,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), June 14, 2010, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting: Len Stirrat at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Len Stirrat at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: June 15, 2010, 10:00 a.m. (Tallahassee Local Time)

PLACE: The Offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

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To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Belleair Place Apartments II, a 144-unit multifamily residential rental development located on or about 1754 Clearwater Largo Road and 1760 Clearwater Largo Road, Clearwater, Pinellas County, Florida 33756. The owner and operator of the development is BPA II, Ltd., 340 Pemberwick Road, Greenwich, Connecticut 06831 or such successor in interest in which The Richman Group of Florida, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Richman Property Services, Inc., 340 Pemberwick Road, Greenwich, Connecticut 06831. The tax-exempt bond amount is not to exceed \$10,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), June 14, 2010, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

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To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Broward Garden Apartments, a 96-unit multifamily residential rental development located on or about 2960 N. W. 19th Street, Fort Lauderdale, Broward County, Florida 33311. The owner and operator of the development is Trinity-Florida, LLC, 33 S. Gay Street, Suite 200, Baltimore, MD 21202 or such successor in interest in which Chesapeake Community Advisors, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Premier Property Management, 2325 W. Shiawassee, #202, Fenton Michigan 48430. The tax-exempt bond amount is not to exceed \$7,350,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), June 14, 2010, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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PLACE: The Offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

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Captiva Cove Apartments, a 92-unit multifamily residential rental development located on or about 1201 South Dixie Highway West, Pompano Beach, Broward County, Florida 33060. The owner and operator of the development is Captiva Cove Associates, Ltd., 2100 Hollywood Boulevard, Hollywood, Florida 33020 or such successor in interest in which CSG Development Services, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is CSG Management Services, LLC, 2100 Hollywood Boulevard, Hollywood, Florida 33020. The tax-exempt bond amount is not to exceed \$7,600,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), June 14, 2010, and should

be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Caribbean West, a 102-unit multifamily residential rental development located on or about 12140 S. W. 200th Street, South Miami Heights, Miami-Dade County, Florida 33177. The owner and operator of the development is CW Redevelopment, LLC, 4243-D Northlake Blvd., Palm Beach Gardens, Florida 33410 or such successor in interest in which Creative Choice Homes, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed

development is Proxypro Management, Inc., 4243 A. Northlake Blvd., Palm Beach Gardens, Florida 33410. The tax-exempt bond amount is not to exceed \$4,200,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), June 14, 2010, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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Civic Tower, a 196-unit multifamily residential rental development located on or about 1855 N. W. 15th, Miami, Miami-Dade County, Florida 33125. The owner and operator of the development is ADP Housing Partners 19, LP, 1700 Seventh Avenue #2075, Seattle, Washington 98101 or such successor in interest in which American Opportunity Foundation, Inc. and/or Allied Pacific Development, LLC, or

an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is HSI Management, Inc., 5505 Interstate North Parkway, Suite 200, Atlanta, Georgia 30328. The tax-exempt bond amount is not to exceed \$17,730,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), June 14, 2010, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or

rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Colonial Lakes Apartments, a 132-unit multifamily residential rental development located on or about the Southwest corner of the intersection of Lake Worth Road and Westview Street, Greenacres, Palm Beach County, Florida. The owner and operator of the development is Colonial Lakes Apartments, Ltd., 340 Pemberwick Road, Greenwich, Connecticut 06831 or such successor in interest in which The Richman Group of Florida, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Richman Property Services, Inc., 340 Pemberwick Road, Greenwich, Connecticut 06831. The tax-exempt bond amount is not to exceed \$11,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), June 14, 2010, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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PLACE: The Offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Colony Lakes Apartments, a 220-unit multifamily residential rental development located on or about 1500 E. Mowry Drive, Homestead, Miami-Dade County, Florida 33033. The owner and operator of the development is Colony Lakes Preservation, L.P., 60 Columbus Circle, New York, New York 10023 or such successor in interest in which Colony Lakes Developer, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is TRG Management Company of Florida, 444 Brickell Avenue, #200, Miami, Florida 33131. The tax-exempt bond amount is not to exceed \$9,750,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), June 14, 2010, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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Coral Gardens, a 92-unit multifamily residential rental development located on or about 250 S. W. 14th Avenue, Homestead, Miami-Dade County, Florida 33030. The owner and operator of the development is CG Redevelopment, LLC, 4243-D Northlake Blvd., Palm Beach Gardens, Florida 33410 or such successor in interest in which Creative Choice Homes, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Proxypro Management, Inc., 4243 A. Northlake Blvd., Palm Beach Gardens, Florida 33410. The tax-exempt bond amount is not to exceed \$6,300,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), June 14, 2010, and should be addressed to the attention of Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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Crossroads, a 94-unit multifamily residential rental development located on or about 4381 Crossroads Court, Orlando, Orange County, Florida 32811. The owner and operator of the development is SP Crossroads LP, 2430 Estancia Blvd., Suite 101, Clearwater, Florida 33761 or such successor in interest in which Southport Financial Services, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Cambridge Management, Inc., 1916 64th Avenue West, Tacoma, Washington 98466. The tax-exempt bond amount is not to exceed \$5,250,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), June 14, 2010, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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The Dakota Apartments, a 120-unit multifamily residential rental development located on or about the north and south side of Dakota Drive on the west side of the intersection of Dakota Drive and Central Boulevard, Jupiter, Palm Beach County, Florida. The owner and operator of the development is Dakota Jupiter Partners, LP, 8380 Resource Drive, Suite 1, West Palm Beach, FL 33404 or such successor in interest in which Eastwind Development, LLC, NuRock Development Group, Inc., and/or Housing Partnership, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is NuRock Management Group, LLC, 3460 Preston Ridge Road, Suite 175, Alpharetta, Georgia 30005. The tax-exempt bond amount is not to exceed \$14,000,000.

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The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: June 15, 2010, 10:00 a.m. (Tallahassee Local Time)

PLACE: The Offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice is hereby given that the Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

East Lake Apartments, a 88-unit multifamily residential rental development located on or about Northwest corner of N. W. 9th Avenue and N. W. 33rd Street, Pompano Beach, Broward County, Florida. The owner and operator of the development is Andrews Avenue Apartments, Ltd., 340 Pemberwick Road, Greenwich, Connecticut 06831 or such successor in interest in which The Richman Group of Florida, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Richman Property Services, Inc., 340 Pemberwick Road, Greenwich, Connecticut 06831. The tax-exempt bond amount is not to exceed \$9,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), June 14, 2010, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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Douglas A. Fraser Towers, a 156-unit multifamily residential rental development located on or about 745 Avenue A, S.W., Winter Haven, Polk County, Florida 33880. The owner and operator of the development is EHDOD Douglas A. Fraser Towers Limited Partnership, 1580 Sawgrass Corporate Parkway, Suite 210, Ft. Lauderdale, Florida 33323 or such successor in interest in which EHDOD Development Services, LLC and/or Telesis Development Services, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the

proposed development is Elderly Housing Development and Operations Corporation, 1580 Sawgrass Corporate Parkway, Suite 210, Ft. Lauderdale, Florida 33323. The tax-exempt bond amount is not to exceed \$2,967,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), June 14, 2010, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Glorieta Apartments, a 328-unit multifamily residential rental development located on or about 13180 Port Said Road, Opa-Locka, Miami-Dade County, Florida 33054. The owner and operator of the development is Glorieta Partners, Ltd., 2200 Corporate Blvd., N. W., Suite 302, Boca Raton, Florida 33431 or such successor in interest in which Creative Choice Homes, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Proxypro Management, Inc., 4243 A. Northlake Blvd., Palm Beach Gardens, Florida 33410. The tax-exempt bond amount is not to exceed \$23,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), June 14, 2010, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Greynolds Commons, a 100-unit multifamily residential rental development located on or about the northwest corner of N. E. 179th Street and West Dixie Highway (including all land east and west of N. E. 25th Avenue right of way and 17990 West Dixie Highway, North Miami Beach, Miami-Dade County, Florida 33160. The owner and operator of the development is Greynolds Common, Ltd., 1666 Kennedy Causeway, Suite 505, North Bay Village, Florida 33141 or such successor in interest in which Landmark Development Corp., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Royal American Management, 1002 West 23rd Street, Suite 400, Panama City, Florida 32405. The tax-exempt bond amount is not to exceed \$13,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), June 14, 2010, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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Griffin Heights Apartments, a 100-unit multifamily residential rental development located on or about 1010 Basin Street, Tallahassee, Leon County, Florida 32304. The owner and operator of the development is New Griffin Apartments, L.P., 2409 Mall Drive, Suite A, North Charleston, South Carolina 29406 or such successor in interest in which Griffin Apartments GP, L.L.C. and/or SCG Development Co., L.L.C., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Orange State Construction, Inc., 641 McDonnell Drive, Tallahassee, Florida 32310. The tax-exempt bond amount is not to exceed \$5,915,000.

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Groves of Delray II, a 158-unit multifamily residential rental development located on or about 1301 S.W. 10th Avenue, Delray Beach, Palm Beach County, Florida 33444. The owner and operator of the development is Groves of Delray, II, 777 East Atlantic Avenue, 200, Delray Beach, Florida 33483 or such successor in interest in which Auburn Development, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Auburn Management, Inc., 777 East Atlantic Avenue, 200, Delray Beach, Florida 33483. The tax-exempt bond amount is not to exceed \$11,408,000.

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Kings Terrace, a 300-unit multifamily residential rental development located on or about 12801, 12601, 12501, and 12401 N. W. 27th Avenue, Miami, Miami-Dade County, Florida 33167. The owner and operator of the development is Kings Terrace, LLC, 9400 S. Dadeland Blvd., Ste. 100, Miami, Florida 33156 or such successor in interest in which Pinnacle Housing Group, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Professional Management, Inc., 9095 S. W. 87th Avenue, Suite 777, Miami, Florida 33176. The tax-exempt bond amount is not to exceed \$24,000,000.

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Kissimmee Homes, a 105-unit multifamily residential rental development located on or about 2188 McLaren Circle, Kissimmee, Osceola County, Florida 34744. The owner and operator of the development is Kissimmee Homes – Orlando, L.P., 3111 Paces Mill Road, Ste. A-250, Atlanta, Georgia 30339 or such successor in interest in which The Hallmark Companies, Inc. and/or Pinnacle Housing Group, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is The Hallmark Companies, Inc., 311 Paces Mill Road, Ste. C-200, Atlanta, Georgia 30339. The tax-exempt bond amount is not to exceed \$3,900,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), June 14, 2010, and should

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La Joya Apartments, a 150-unit multifamily residential rental development located on or about the northeast corner of S. W. 268 Street and 143 Avenue, Naranja, Miami-Dade County, Florida 33032. The owner and operator of the development is Tower Road Gardens, Ltd., 5709 N. W. 158th Street, Miami Lakes, Florida 33014 or such successor in interest in which RS Development Corp., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Centennial Management Corp., 5709 N. W. 158th Street, Miami Lakes, Florida 33014. The tax-exempt bond amount is not to exceed \$12,145,000.

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Monterra Apartments, a 300-unit multifamily residential rental development located on or about the NW corner of University Drive and Sheridan Street, Cooper City, Broward County, Florida. The owner and operator of the development is ZOM Monterra, L.P., 413 N. Federal Highway, Fort Lauderdale, FL 33301 or such successor in interest in which ZF Development, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is ZOM Residential

Services, Inc., 1950 Summit Park Drive, Suite 300, Orlando, Florida 32810. The tax-exempt bond amount is not to exceed \$27,283,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), June 14, 2010, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental developments located in Fort Lauderdale, Broward County, Florida in the aggregate face amount, not to exceed the amount listed below:

Northwest Gardens IV, 3 multifamily residential rental developments located on or about 725 N. W. 12th Terrace, units 1-30, 731 N. W. 12th Avenue, units 31-126, and 719 N. W. 10th Terrace, units 127-150, Fort Lauderdale, Broward County, Florida 33311. The owner and operator of each of the developments is Northwest Properties IV, Ltd., 2950 S. W. 27th Avenue, Suite 200, Miami, Florida 33133 or such successor in interest in which Northwest Properties IV Development, LLC and/or Northwest Properties GP, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed developments is Carlisle Property Management, Inc., 2950 S. W. 27th Avenue, Suite 200, Miami, Florida 33133. The tax-exempt bond amount is not to exceed \$12,500,000.

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additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Pine Meadow Apartments, a 78-unit multifamily residential rental development located on or about 7025 University Avenue, Gainesville, Alachua County, Florida 32607. The owner and operator of the development is Pine Meadow Redevelopment, Ltd., 8300 Greensboro Drive, Suite 800, McLean, Virginia 22102 or such successor in interest in which SCG Development Co., L.L.C. and/or Royal American Development, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Royal American Development, Inc., 1004 West 23rd Street, Suite 400, Panama City, Florida 32405. The tax-exempt bond amount is not to exceed \$4,875,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), June 14, 2010, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting: Len Stirrat at (850)488-4197.

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DATE AND TIME: June 15, 2010, 10:00 a.m. (Tallahassee Local Time)

PLACE: The Offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice is hereby given that the Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Pelican Cove Apartments, a 112-unit multifamily residential rental development located on or about the southeast corner of N. W. 25th Avenue and N. W. 187th Street, Miami Gardens, Miami-Dade County, Florida 33056. The owner and operator of the development is Pelican Cove Associates, Ltd., 2100 Hollywood Boulevard, Hollywood, Florida 33020 or such successor in interest in which CSG Development Services, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is CSG Management Services, LLC, 2100 Hollywood Boulevard, Hollywood, Florida 33020. The tax-exempt bond amount is not to exceed \$7,500,000.

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The Preserve at Boynton Beach, Phase I, a 64-unit multifamily residential rental development located on or about 1866 Northeast 5th Street, Boynton Beach, Palm Beach County, Florida 33435. The owner and operator of the development is Boynton Village Associates, Ltd., 2100 Hollywood Boulevard, Hollywood, Florida 33020 or such successor in interest in which CSG Development Services, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is CSG Management Services, LLC, 2100 Hollywood Boulevard, Hollywood, Florida 33020. The tax-exempt bond amount is not to exceed \$6,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), June 14, 2010, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Regatta Pointe Apartments, a 108-unit multifamily residential rental development located on or about the northeast corner of N. W. 32nd Avenue and N. W. 41st Street, Miami, Miami-Dade County, Florida 33142. The owner and operator of the development is Regatta Pointe Associates, Ltd., 2100 Hollywood Boulevard, Hollywood, Florida 33020 or such successor in interest in which CSG Development Services, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is CSG Management Services, LLC, 2100 Hollywood Boulevard, Hollywood, Florida 33020. The tax-exempt bond amount is not to exceed \$9,250,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), June 14, 2010, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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DATE AND TIME: June 15, 2010, 10:00 a.m. (Tallahassee Local Time)

PLACE: The Offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Sand Dunes Apartments, a 104-unit multifamily residential rental development located on or about 8011 Front Beach Road, Panama City, Bay County, Florida 32407. The owner and operator of the development is Sand Dunes Redevelopment, Ltd., 8300 Greensboro Drive, Suite 800, McLean, Virginia 22102 or such successor in interest in which SCG Development Co., L.L.C. and/or Royal American Development, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Royal American Development, Inc., 1004 West 23rd Street, Suite 400, Panama City, Florida 32405. The tax-exempt bond amount is not to exceed \$7,750,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), June 14, 2010, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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Solabella, a 92-unit multifamily residential rental development located on or about the southeast corner of N. W. 175th Street and N. W. 7th Avenue, Miami Gardens, Miami-Dade County, Florida 33169. The owner and operator of the development is Legacy Pointe Associates, Ltd., 2100 Hollywood Boulevard, Hollywood, Florida 33020 or such successor in interest in which CSG Development Services, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is CSG Management Services, LLC, 2100 Hollywood Boulevard, Hollywood, Florida 33020. The tax-exempt bond amount is not to exceed \$7,800,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), June 14, 2010, and should

be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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Sorrento at Miramar, a 320-unit multifamily residential rental development located on or about the N. W. corner of Douglas Road and Homestead Extension of Florida's Turnpike, Miramar, Broward County, Florida. The owner and operator of the development is ZOM Foxcroft, L.P., 413 N. Federal Highway, Fort Lauderdale, FL 33301 or such successor in interest in which ZF Development, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is ZOM Residential Services, Inc., 1950 Summit Park Drive, Suite 300, Orlando, Florida 32810. The tax-exempt bond amount is not to exceed \$28,325,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), June 14, 2010, and should be addressed to the attention of Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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TM Alexander, a 151-unit multifamily residential rental development located on or about 1400 N. W. 19th Street, Miami, Miami-Dade County, Florida 33125. The owner and operator of the development is ADP Housing Partners 19, LP, 1700 Seventh Avenue #2075, Seattle, Washington 98101 or such successor in interest in which American Opportunity Foundation, Inc. and/or Allied Pacific Development, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the

proposed development is HSI Management, Inc., 5505 Interstate North Parkway, Suite 200, Atlanta, Georgia 30328. The tax-exempt bond amount is not to exceed \$15,300,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), June 14, 2010, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Trotters Chase Apartments, a 168-unit multifamily residential rental development located on or about southwest corner of Griffin road and S. W. 58th Avenue, Davie, Broward County, Florida. The owner and operator of the development is Copley Square Partners, LP, 8380 Resource Drive, Suite 1, West Palm Beach, FL 33404 or such successor in interest in which Eastwind Development, LLC and/or NuRock Development Group, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is NuRock Management Group, LLC, 3460 Preston Ridge Road, Suite 175, Alpharetta, Georgia 30005. The tax-exempt bond amount is not to exceed \$16,700,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), June 14, 2010, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Villa Capri, a 220-unit multifamily residential rental development located on or about 14500 S. W. 280th Street, Homestead, Miami-Dade County, Florida 33032. The owner and operator of the development is Villa Capri Associates, Ltd., 2100 Hollywood Boulevard, Hollywood, Florida 33020 or such successor in interest in which CSG Development Services, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is CSG Management Services, LLC, 2100 Hollywood Boulevard, Hollywood, Florida 33020. The tax-exempt bond amount is not to exceed \$16,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), June 14, 2010, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

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Village at the Park, a 152-unit multifamily residential rental development located on or about 625 Auburn Circle West, Delray Beach, Palm Beach County, Florida 33444. The owner and operator of the development is Village at the Park, 777 East Atlantic Avenue, 200, Delray Beach, Florida 33483 or such successor in interest in which Auburn Development, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Auburn Management, Inc., 777 East Atlantic Avenue, 200, Delray Beach, Florida 33483. The tax-exempt bond amount is not to exceed \$10,643,000.

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FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission, Division of Law Enforcement** announces a workshop to which all persons are invited.

DATE AND TIME: June 15, 2010, 6: 00 p.m. – 8:00 p.m.

PLACE: Fort Lauderdale Executive Airport, Airport Administration Building, 6000 N. W. 21st Avenue, Fort Lauderdale, FL 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: The focus of this workshop is to discuss proposed changes to Rule 68A-6.003, Florida Administrative Code, pertaining to new applicants requesting authorization to possess Class I or Class II wildlife. The issue includes, but is not limited to: Requiring applicants to meet local building codes and zoning requirements for the construction of the facility and notification requirements for the Florida Fish and Wildlife Conservation Commission and the counties upon notice of application.

A copy of the agenda may be obtained by contacting: Captain Linda Harrison at (850)488-6253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Captain Linda Harrison at (850)488-6253.

The Florida **Fish and Wildlife Conservation Commission, Division of Law Enforcement** announces a workshop to which all persons are invited.

DATE AND TIME: June 16, 2010, 6:00 p.m. – 8:00 p.m.

PLACE: Florida Department of Highway Safety and Motor Vehicles, 133 S Semoran Boulevard, Orlando, FL 32807

GENERAL SUBJECT MATTER TO BE CONSIDERED: The focus of this workshop is to discuss proposed changes to Rule 68A-6.003, Florida Administrative Code, pertaining to new applicants requesting authorization to possess Class I or Class II wildlife. The issue includes, but is not limited to: Requiring applicants to meet local building codes and zoning requirements for the construction of the facility and notification requirements for the Florida Fish and Wildlife Conservation Commission and the counties upon notice of application.

A copy of the agenda may be obtained by contacting: Captain Linda Harrison at (850)488-6253.

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For more information, you may contact: Captain Linda Harrison at (850)488-6253.

The Florida **Fish and Wildlife Conservation Commission, Division of Law Enforcement** announces a workshop to which all persons are invited.

DATE AND TIME: June 17, 2010, 6: 00 p.m. – 8:00 p.m.

PLACE: Florida Department of Agriculture and Consumer Services, Division of Plant Industry, 1911 S. W. 34th Street, Gainesville, FL 32608

GENERAL SUBJECT MATTER TO BE CONSIDERED: The focus of this workshop is to discuss proposed changes to Rule 68A-6.003, Florida Administrative Code, pertaining to new applicants requesting authorization to possess Class I or Class II wildlife. The issue includes, but is not limited to: Requiring applicants to meet local building codes and zoning requirements for the construction of the facility and notification requirements for the Florida Fish and Wildlife Conservation Commission and the counties upon notice of application.

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AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY

The **Agency for Enterprise Information Technology (AEIT)** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 7, 2010, 1:00 p.m. – 3:00 p.m.

PLACE: Room 225A, 4030 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Enterprise Services Strategic Plan – meeting of the technical workgroup to discuss non-strategic IT services.

A copy of the agenda may be obtained by contacting: Damu Kuttikrishnan at Damu.Kuttikrishnan@aeit.myflorida.com or (850)410-2954.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Damu Kuttikrishnan at Damu.Kuttikrishnan@aeit.myflorida.com or (850)410-2954. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

The **Florida Atlantic Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2010, 8:00 a.m.

PLACE: 3701 FAU Blvd., Suite 210, Incubator Conference Room, Boca Raton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General matters pertaining to Authority business.

A copy of the agenda may be obtained by contacting: Scott Ellington at (561)416-6092, Scott@research-park.org.

NORTH FLORIDA TRANSPORTATION PLANNING ORGANIZATION

The **North Florida Transportation Planning Organization** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 3, 2010, 9:00 a.m.

PLACE: North Florida TPO/Board Room, 1022 Prudential Drive, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Duval County Transportation Disadvantaged Local Coordinating Board will hear concerns regarding the coordinated transportation system in conjunction with the Board’s bi-monthly meeting.

A copy of the agenda may be obtained by contacting: Ginny Montgomery at (904)306-7500 or Elizabeth DeJesus at (904)306-7505.

For more information, you may contact: Elizabeth De Jesus at (904)306-7505.

ADVOCACY CENTER FOR PERSONS WITH DISABILITIES, INC.

The **Advocacy Center for Persons with Disabilities, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 25, 2010, 9:00 a.m. – 5:00 p.m.

PLACE: Wyndham Jacksonville Riverwalk, 1515 Prudential Drive, Jacksonville, FL 32207, (904)396-5100

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advocacy Center for Persons with Disabilities, Inc., Florida's Protection and Advocacy Programs Quarterly Meeting of the Board of Directors and Members.

A copy of the agenda may be obtained by contacting: Paige Morgan at (850)488-9071, ext. 219.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paige Morgan at (850)488-9071, ext. 219. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paige Morgan at (850)488-9071, ext. 219.

NORTHWOOD SHARED RESOURCE CENTER

The **NSRC Technical Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: June 3, 2010, 3:00 p.m.

PLACE: Department of Juvenile Justice, Knight Bldg., Room 1134, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Subject Matter.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

SOUTHWOOD SHARED RESOURCE CENTER

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 2, 2010, 10:00 a.m.

PLACE: Room 129, Burns Building, 605 Suwannee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of Executive Directors and Board Chairs of the three state primary data centers and the CIO Council Chair.

A copy of the agenda may be obtained by contacting: Faye Hall at (850)414-4772, faye.hall@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Faye Hall at (850)414-4772, faye.hall@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Faye Hall at (850)414-4772, faye.hall@dot.state.fl.us.

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 7, 2010, 3:00 p.m.

PLACE: Room 114, Executive Conference Room, Caldwell Building, 107 E. Madison Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Operations and Finance Committee.

A copy of the agenda may be obtained by contacting: Judith Joseph at (850)245-7290, judith.joseph@flaawi.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Judith Joseph at (850)245-7290, judith.joseph@flaawi.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Judith Joseph at (850)245-7290, judith.joseph@flaawi.com.

FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL, INC.

The **Florida Developmental Disabilities Council, Inc.** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, June 11, 2010, Committee Meetings, 8:30 a.m. – 6:30 p.m.; Friday, June 12, 2010, Full Council Meeting, 8:30 a.m. – 2:30 p.m.

PLACE: Hyatt Regency Jacksonville – Riverfront, 225 East Coastline Drive, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Thursday, June 11, 2010: Committee Meetings.

Friday, June 12, 2010: Full Council Meeting.

Meeting times are subject to change.

To receive a copy of the agenda, or request special accommodations for participation in the meeting, please contact: Debra Dowds, 124 Marriott Drive, Suite 203, Tallahassee, FL 32301-2981, 1(800)580-7801, Local (850)488-4180, or TDD toll free 1(888)488-8633.

A copy of the agenda may be obtained by contacting: Bonnie Newsome at (850)488-4180.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Bonnie Newsome at (850)488-4180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bonnie Newsome at (850)488-4180.

FLORIDA PORTS ORGANIZATIONS

The **Florida Seaport Transportation and Economic Development Council (FSTED)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 9, 2010, 9:30 a.m. – 12:30 p.m.

PLACE: Hilton Miami Downtown, 1601 Biscayne Boulevard, Miami, FL 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Toy Keller, Florida Ports Council Offices at (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Toy Keller, Florida Ports Council Offices at (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Toy Keller, Florida Ports Council Offices at (850)222-8028.

FLORIDA LEAGUE OF CITIES

The **Florida League of Cities** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 3, 2010, 10:00 a.m. – 2:00 p.m.

PLACE: The Shores Hotel, 2637 S. Atlantic Avenue, Daytona Beach Shores, Florida, (386)767-7350

GENERAL SUBJECT MATTER TO BE CONSIDERED: Thursday, June 3, 2010

- 10:00 a.m. Florida Municipal Loan Council
- 11:00 a.m. Florida Municipal Pension Trust Fund
- 12:00 Noon Joint Luncheon (FMPTF/FMIvT/FMLC)
- 1:00 p.m. FMPTF/FMIvT Joint Meeting (to receive reports from Atlanta Capital/ACG)
- 2:00 p.m. Florida Municipal Investment Trust

Evening Dinner for those staying over (meet in lobby at 6:45 p.m.)

A copy of the agenda may be obtained by contacting: Linda Bridges at email: lbridges@flcities.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Linda Bridges at email: lbridges@flcities.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Linda Bridges at email: lbridges@flcities.com.

SOIL AND WATER CONSERVATION DISTRICTS

The **Clay County Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2010, 1:00 p.m.

PLACE: Clay County Extension Office, 2463 SR 16 W., Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting Notice.

For more information, you may contact: Sally Doyle at (904)284-6355.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The **FWCJUA Board of Governors** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 8, 2010, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items shall include approval of minutes; legislative update; operations report; financial report; and committee reports on: 2009 Financial Audit; update on federal tax matters; 2010 Audit Committee meeting schedule; Audit Committee Charter procedures checklist; auditor selection; Market Assistance Plan; cause, frequency, and severity analysis; executive compensation and benefits; agency authorization process; application submission process; investment marketplace update; compliance review of current investment portfolio; review of policy and guidelines for investment of assets and associated matters; investment manager's performance/selection; 2010 Investment Committee meeting schedule; investment software solicitation; return of

premium dividend; program to eliminate the 2009 Subplan D deficit; review of rates, rating plans and policy forms and associated matters to include application forms; 2010 loss ratio selection; confirmation of actuary; Operations Manual; 2009 Operations Report; disaster recovery matters; document management; fixed administration expenses; banking relationships; 401K management & administration; and budget expense considerations.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website: www.fwcjua.com.

BABCOCK RANCH, INC.

The Board of Directors of **Babcock Ranch, Inc.** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 3, 2010, 9:00 a.m. – 11:00 a.m.

PLACE: Conference Call: (904)596-2362 (not toll-free) When prompted, enter the following Participant ID number: 63683903#. After entering the ID number, the public will be joined to the call. The Board will not be taking public testimony or comments during this call.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Legislative Committee will conduct discussion on preparing a Legislative Request regarding, but not limited to, seeking funding and other legislation to allow Babcock Ranch, Inc. to effectively assume management of ranch operations.

A copy of the agenda or for more information, you may contact: Debbie Upp at (863)465-2571, ext. 251.

Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The Board of Pharmacy hereby gives notice that on April 5, 2010, it received a Petition for Declaratory Statement filed by Century Pharmacy. The petition does not state a specific statute

or rule. The petition asks for clarification concerning the necessary steps in obtaining licensure in order to distribute medications at the local hospital.

Copies of the petition may be obtained from: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

The University of Florida, Purchasing and Disbursement Services will receive sealed bids for the following: ITB10MB-159, Corry Bldg. 281 Renovations, estimated budget: \$1.4M, to be opened July 15, 2010 at 2:00 p.m., in 101 Elmore Hall, Radio Road, Gainesville, FL. Scope of work: The work includes the demolition, deconstruction and renovation of Corry Village Building 281. Demolition shall include entire