

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

NOTICE IS HEREBY GIVEN THAT on April 8, 2010, the Department of Children and Families, received a petition for waiver of subsection 65C-15.017(1), Florida Administrative Code, from St. Johns County Board of County Commissioners and Venerria Thomas, assigned Case No.: 10-026W. Subsection 65C-15.017(1), F.A.C., requires the Director shall have a master's degree in social work or a related area of study from an accredited college or university and at least two years experience in human services or child welfare programs.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

NOTICE IS HEREBY GIVEN THAT on April 8, 2010, the Department of Children and Families, received a petition for waiver of Rule 65C-13.030, F.A.C., from Latausa Freeman assigned Case No.: 10-027W. Rule 65C-13.030, F.A.C., states there should be no more than five children in a licensed home, including the family's own children.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

NOTICE IS HEREBY GIVEN THAT on March 25, 2010, the Agency for Persons with Disabilities, received a petition for Waiver of Bedroom Size from Petitioner, Quality 1st Care Group Home, Inc., Jenamay Garland. This is Petition for Waiver of subparagraph 65G-2.012(8)(c)2., F.A.C., for an APD Individual to reside on his own.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Percy W. "Pet" Mallison, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 10, 2010, 11:00 a.m. – conclusion

PLACE: Mission San Luis Conference Room, 2100 West Tennessee Street, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Committee will meet to discuss summer events, Board Terms, and fiscal year budgets.

A copy of the agenda may be obtained by contacting: Jessica Shiver at (850)487-1666 or jbshiver@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver at (850)487-1666 or jbshiver@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at (850)487-1666 or jbshiver@dos.state.fl.us.

The **Division of Library and Information Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, May 10, 2010, 10:00 a.m. – 11:00 a.m.

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: An orientation session for new Library Services and Technology Act Advisory Council members.

A copy of the agenda may be obtained by contacting: Dolly Frank, Library Program Specialist at (850)245-6631 or e-mail: dafrank@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dolly Frank, Library Program Specialist at (850)245-6631 or e-mail: dafrank@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dolly Frank, Library Program Specialist at (850)245.6631 or e-mail: dafrank@dos.state.fl.us.

DEPARTMENT OF LEGAL AFFAIRS

The **Florida Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 6, 2010, 11:00 a.m.
 PLACE: Please call (850)414-3300 for instructions on participation
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

DATE AND TIME: May 12, 2010, 10:00 a.m.
 PLACE: Please call (850)414-3300 for instructions on participation
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee.

DATE AND TIME: May 12, 2010, 11:00 a.m.
 PLACE: Please call (850)414-3300 for instructions on participation
 GENERAL SUBJECT MATTER TO BE CONSIDERED: legislative Committee.

DATE AND TIME: May 13, 2010, 9:00 a.m.
 PLACE: Please call (850)414-3300 for instructions on participation
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance/Budget Committee.

DATE AND TIME: May 27, 2010, 10:00 a.m.
 PLACE: Please call (850)414-3300 for instructions on participation
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Task Force.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, Florida 32399-1050, (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, Florida 32399-1050, (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

DEPARTMENT OF EDUCATION

The **Department of Education**, Charter School Appeal Commission announces a hearing to which all persons are invited.

DATES AND TIMES: May 6, 2010, 9:30 a.m. – completion; May 7, 2010 9:00 a.m. – completion

PLACE: Betty Easley Conference Center, Room 180, 4075 Esplanade Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Charter School Appeal Commission Hearing will hear the Application Denial of Ben Gamla Charter School vs. Palm Beach County School Board, Shine! Educational Services, Inc. vs. Palm Beach County School Board, Florida High School for Accelerated Learning vs. Palm Beach County School Board and Tradition Academy of Innovation vs. St. Lucie County School Board.

A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502.

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIMES: A Teacher Hearing Panel will begin at May 14, 2010, 9:00 a.m. or as soon thereafter as can be heard; Administrator Hearing Panel, 11:00 a.m. or as soon thereafter as can be heard

PLACE: Staybridge Suites, 1600 Summit Lake Drive, Tallahassee, Florida 32317, (850)219-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Century Commission for a Sustainable Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: May 17, 2010, 10:00 a.m. – completion

PLACE: Orlando City Hall Chamber, 400 South Orange Avenue, 2nd Floor, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: During this meeting, Century Commission members will discuss outlining a vision for Florida using the three sustainability pillars of Social, Environment and Economy with committee reports.

In addition, they will hear a presentation of the Leadership Florida Sunshine State Survey from Dr. Susan MacManus and a presentation from Dr. David Coburn, University of Florida, about the lack of a common identity of Florida.

A copy of the agenda may be obtained by contacting: Century Commission online at www.CenturyCommission.org or (850)219-0082, ext. 5.

The **Department of Community Affairs, Division of Housing and Community Development**, The Florida Building Commission, “The Commission”, announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 13, 2010, 10:00 a.m. – until completion. The following Technical Advisory Committee (TAC) will meet concurrently: Plumbing TAC, Swimming Pool Sub-Committee to the Plumbing TAC, Electrical TAC, Fire TAC, Mechanical TAC, Special Occupancy TAC, Structural TAC, Code Administration TAC, Energy TAC, and Roofing TAC

PLACE: Conference Call: 1(888)808-6959, Conference Code: 1967168#, Department of Community Affairs, Building Codes and Standards, Room 210L, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the call is to discuss, train and update the TACs members on the new Proposed Code Modification module. Topics include website navigation, comment submittal, report generation, etc.

For further information please contact: Ms. Marlita Peters, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824.

A copy of the agenda may be obtained by contacting: Ms. Marlita Peters, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Mo Madani, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824.

The **State Emergency Response Commission**, Training Task Force announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 5, 2010, 10:00 a.m. – 12:00 Noon

PLACE: This is a telephone conference call which can be attended via the internet and telephone. Go to the web site: <https://www2.gotomeeting.com/join/916947067>, then dial 1(888)808-6959, Password: 4148565, Meeting ID: 916-947-067

GENERAL SUBJECT MATTER TO BE CONSIDERED: The goal of this meeting is to review the top 6 deficiencies noted in the Operations Readiness Evaluation conducted on Regional Hazardous Materials Teams last year. Then it needs to be determined what can be corrected or mitigated by projects the Training Task Force could perform.

A copy of the agenda may be obtained by contacting: Division of Emergency Management at (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399, (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The **Jacksonville Transportation Authority** in cooperation with the Florida **Department of Transportation** announces a hearing to which all persons are invited.

DATE AND TIME: May 20, 2010, 6:00 p.m.

PLACE: The Best Western – Southpoint, 4660 Salisbury Road, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of FIN 416501-2; otherwise known as JT Butler Boulevard (SR 202) at I-95 and US-1 improvements in Jacksonville, Duval County, Florida. The Jacksonville Transportation Authority is recommending a systems-systems trumpet interchange with flyovers over the existing JT Butler Boulevard (SR 202) at-grade roadway and ramps through the I-95 interchange are provided. Local access to JT Butler Boulevard (SR 202) west of I-95 and Belfort Road is provided along the at-grade JT Butler Boulevard (SR 202) roadway and ramps. The I-95 northbound to JT Butler Boulevard (SR 202) westbound left turn is restored and the existing weave areas between I-95 and Belfort Road are reduced or mitigated through signalization. At-grade conventional intersection improvements are proposed for the JT Butler Boulevard (SR 202) and US-1 (Philips Highway) and JT Butler Boulevard (SR 202) and Bonneval Road intersections. Minimal additional right-of-way may be required. Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Hamid Tabassian, P.E., Manager of Design, Jacksonville Transportation Authority, P. O. Drawer "0", Jacksonville, Florida 32203.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Hamid Tabassian, P.E., Manager of Design, Jacksonville Transportation Authority, P. O. Drawer "0", Jacksonville, Florida 32203, (904)630-3181. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation** announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, May 25, 2010, Open House, 6:00 p.m. – 7:00 p.m.; Formal Presentation, 7:00 p.m.

PLACE: Florida Department of Transportation District 5 Headquarters, 719 South Woodland Blvd., DeLand, FL 32720; and Sonesta Orlando Downtown Hotel, 60 South Ivanhoe Blvd., Orlando, FL 32804

DATE AND TIME: Thursday, May 27, 2010, Open House, 6:00 p.m. – 7:00 p.m.; Formal Presentation, 7:00 p.m.

PLACE: Hearings will be held at Sanford City Hall, 300 North Park Ave., Sanford, FL 32771; and Kissimmee Civic Center, 201 East Dakin Ave., Kissimmee, FL 34741. Each hearing will follow the same agenda, and the same pertinent project information will be on display for public review and comment.

GENERAL SUBJECT MATTER TO BE CONSIDERED: These hearings are being held to allow interested persons an opportunity to express their views concerning the location; conceptual design; and social, economic and environmental effects of the proposed 61.5-mile Central Florida Commuter Rail Transit (CFCRT) project, also known as "SunRail". The project will traverse the counties of Volusia, Seminole, Orange and Osceola, Financial Identification Number: 412994-2-22-01. These hearings are being conducted to afford persons the opportunity to express their views about the CFCRT project, specifically with regard to (1) certain proposed station modifications for DeLand, Altamonte Springs, Sand Lake Road, Meadow Woods, Osceola Parkway, Kissimmee and Poinciana Industrial Park and (2) a general analysis of noise and vibration impacts associated with the change in vehicle technology from diesel multiple units to "push-pull" locomotives and coaches.

A copy of the agenda may be obtained by contacting: Steve Olson, Public Information Officer, Florida Department of Transportation, District 5, 719 S. Woodland Blvd., DeLand, FL 32720, (386)943-5479 or e-mail: Steve.Olson@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Lorie Wilson, c/o Florida Department of Transportation, 719 S. Woodland Blvd., DeLand, FL 32720, (386)943-5346 or email: lorie.wilson@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steve Olson, Public Information Officer, Florida Department of Transportation, District 5, 719 S. Woodland Blvd., DeLand, FL 32720, (386)943-5479 or email: steve.olson@dot.state.fl.us.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** of Florida (SBA) announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2010, 9:00 a.m. (ET) – conclusion of the meeting

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Trustees of the SBA to authorize the Florida Hurricane Catastrophe Fund to file five emergency rules to implement changes made to Section 215.555, F.S., by CS/SB 1460, to authorize the filing of a Notice of Proposed Rulemaking for Rule 19-8.028, F.A.C., Reimbursement Premium Formula, and to authorize filing of Rule 19-8.028, F.A.C., Reimbursement Premium Formula, for adoption if no member of the public requests a rule hearing. In addition, other general business may be addressed.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tracy Allen, Florida Hurricane Catastrophe Fund at (850)413-1341 or tracy.allen@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tracy Allen at the number or email listed above.

The **Florida Hurricane Catastrophe Fund Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 18, 2010, 9:00 a.m. – 1:00 p.m. (ET)

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Boulevard, Tallahassee, FL 32308, Conference Call: 1(888)808-6959, Conference Code: 4765251363#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion will include the May claims paying capacity estimates. In addition, other general business of the Council will be addressed.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, Florida 32317-3300, donna.sirmons@sbafla.com, (850)413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donna Sirmons at the number or email listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 12, 2010, 8:30 a.m. (Tallahassee)

DATE AND TIME: Wednesday, May 26, 2010; Thursday May 27, 2010, 8:30 a.m. (Hollywood)

PLACE: Florida Parole Commission, 2601 Blair Stone Road., Bldg. C, Tallahassee, FL 32399-2450; Broward Branch Library, 7300 Pines Boulevard, Hollywood, FL 33024

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission at (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at ada@fpc.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: May 18, 2010, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: Office of Commission Clerk at (850)413-6770 or writing: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website: <http://www.florida.psc.com> at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to all interested persons are invited.

DATE AND TIME: May 18, 2010, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148

PLACE: Betty Easley Conference Center, Joseph P. Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida

Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Gubernatorial Fellows Program**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 10, 2010, 2:00 p.m. – 4:00 p.m.

PLACE: The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a meeting of the Gubernatorial Fellows Program Board of Directors to review and discuss program status and the proposed 2010-2011 budget.

A copy of the agenda may be obtained by contacting: Kelli Gebbia at (850)410-0501, kelli.gebbia@eog.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Kelli Gebbia at (850)410-0501, kelli.gebbia@eog.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

The **County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 18, 2010, 10:00 a.m.; Public Hearing followed by regular meeting

PLACE: Washington County Library, 1444 Jackson Avenue, Chipley, FL 32428

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing and Regular Local Coordinating Board meeting. Items for discussion include Membership Certification and the annual update of the Transportation Disadvantaged Service Plan (TDSP).

Agendas will be available one week prior to the meeting at www.wfrpc.org/washingtontd. For more information, you may contact: Julia Pearsall at email: julia.pearsall@wfrpc.org or 1(800)226-8914, ext. 231.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Amy Brown at e-mail: amy.brown@wfrpc.org or

1(800)226-8914, ext. 281. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Holmes County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 18, 2010, 1:00 p.m.; Public Hearing followed by regular meeting

PLACE: Holmes Commission Building, 107 East Virginia Avenue, Bonifay, FL 32425

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing and Regular Local Coordinating Board meeting. Items for discussion include Membership Certification and the annual update of the Transportation Disadvantaged Service Plan (TDSP).

Agendas will be available one week prior to the meeting at www.wfrpc.org/holmestd. For more information, you may contact: Julia Pearsall at email: julia.pearsall@wfrpc.org or 1(800)226-8914, ext. 231.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Amy Brown at e-mail: amy.brown@wfrpc.org or 1(800)226-8914, ext. 281. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2010, 12:30 p.m.

PLACE: North Central Florida Regional Planning Council, 2009 Northwest 67th Place, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Finance Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Northeast Florida Regional Council**, Local Emergency Planning Committee, District IV announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 12, 2010, 10:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Northeast Florida Regional Council, Local Emergency Planning Committee for Hazardous Materials, District IV, announces the following public meeting to which all persons are invited. Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at this meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, Florida 32216.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ms. Joyce Rhodes at (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Jason Taylor at (904)279-0880 or JTaylor@nefrc.org.

The **Baker County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 20, 2010, 10:00 a.m.

PLACE: Baker County Health Department, 480 West Lowder Street, Macclenny, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Hearing for the Baker County Transportation Disadvantaged Local Coordinating Board to voice concerns regarding the public transportation system will take place in conjunction with the Board's quarterly meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council at (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ed Lehman at (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Nassau County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 20, 2010, 2:00 p.m.

PLACE: Nassau County Council on Aging, 1367 South 18th Street, Fernandina Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Hearing for the Nassau County Transportation Disadvantaged Local Coordinating Board to voice concerns regarding the public transportation system will take place in conjunction with the Board's quarterly meeting.

A copy of the agenda may be obtained by contacting: NEFRC at (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ed Lehman at (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

NOTICE OF CHANGE – The Central Florida Regional Planning Council announces a workshop to which all persons are invited.

DATE AND TIME: May 10, 2010, 6:00 p.m. (This meeting was changed from May 3, 2010)

PLACE: Sebring Civic Center, 355 West Center Avenue, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Avon Park Air Force Range and the Central Florida Regional Planning Council will hold a public workshop to discuss the Joint Land Use Study (JLUS) currently underway. The Workshop will have an open house format. Displays will open at 6:00 p.m.; presentation at 6:30 p.m., and a question and answer period following. The presentation will cover the purpose, progress and draft recommendation of the JLUS Study. Comments by the public will be encouraged.

A copy of the agenda may be obtained by contacting: Helen Sears at (863)534-7130, ext. 124, email: hsears@cfrpc.org.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 12, 2010, 9:30 a.m.

PLACE: Circle B Bar Reserve, Polk's Nature Discovery Center, 4399 Winter Lake Road, Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Council and/or its Executive Committee.

A copy of the agenda may be obtained by contacting: Kathryn Hall at email: khall@cfrpc.org or (863)534-7130, ext. 129.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830.

The **Tampa Bay Regional Planning Council**, Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 10, 2010, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Suzanne Cooper at (727)570-5151, ext. 32. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Cooper at (727)570-5151, ext. 32.

The **Tampa Bay Regional Planning Council**, Executive/Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 14, 2010, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 14, 2010, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council**, Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 14, 2010, 11:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Legislative Committee.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council**, Clearinghouse Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 28, 2010, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2010, 9:30 a.m.

PLACE: Indian River State College (Chastain Campus), Wolf High Technology Center, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Treasure Coast Regional Planning Council.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

METROPOLITAN PLANNING ORGANIZATIONS

The **Hillsborough County MPO Transportation Disadvantaged Coordinating Board (TDCB)** announces a public meeting to which all persons are invited.

DATE AND TIME: May 6 2010, 10:00 a.m. – 12:00 Noon

PLACE: 601 East Kennedy Boulevard, 18th Floor, Tampa, FL 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: TDCB Planning sub committee meeting to discuss the update of the Transportation Disadvantaged Service Plan (TDSP).

A copy of the agenda may be obtained by contacting: Michele Ogilvie at (813)273-3774, ext. 317 or ogilviem@plancom.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Michele Ogilvie at (813)273-3774, ext. 317 or ogilviem@plancom.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michele Ogilvie at (813)273-3774, ext. 317 or ogilviem@plancom.org.

The Local Coordinating Board (LCB) for the **Transportation Disadvantaged of the Collier Metropolitan Planning Organization (MPO)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 12, 2010, 2:00 p.m.

PLACE: Collier County Government Center, Building B (Human Resource Training Room), 3301 E. Tamiami Trail, Naples, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular LCB business. The LCB agenda will be posted on the MPO's Web site not less than two weeks prior to the meeting. To access the LCB's agenda: www.colliermpo.net, select the calendar and click on the meeting date.

A copy of the agenda may be obtained by contacting: Collier MPO at (239)252-8192.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Collier MPO Director Phillip Tindall at (239)252-8192. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (239)252-8192.

WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2010, 9:00 a.m.

PLACE: Cedar Key Library, 460 2nd Street, Cedar Key, FL 32625

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board meeting to consider District business and conduct public hearings on regulatory and land acquisition matters. A workshop will follow the Board meeting.

A copy of the agenda may be obtained by contacting: Lisa Cheshire or Kristel Callahan at (386)362-1001 or 1(800)226-1066 (Florida Only) or on the District's website at: www.mysuwanneeriver.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire at (386)362-1001 or 1(800)226-1066 (Florida Only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Suwannee River Water Management District** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 24, 2010, 1:30 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Monthly Teleconference: General items of discussion.

A copy of the agenda may be obtained by contacting: Lisa Cheshire or Kristel Callahan at (386)362-1001 or 1(800)226-1066 (Florida Only) or on the District's website at: www.mysuwanneeriver.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire at (386)362-1001 or 1(800)226-1066 (Florida Only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Suwannee River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 24, 2010, 2:00 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board committee meeting to discuss surplus lands.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire at (386)362-1001 or 1(800)226-1066 (Florida Only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 10, 2010, 3:00 p.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Projects and Land Committee will discuss agenda items followed by Committee recommendations to be approved by the Full Governing Board. In the event a quorum of the Committee is not available for the business meeting at the date, time, and place set forth above, the Committee shall meet

DATE AND TIME: Tuesday, May 11, 2010, 8:00 a.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

NOTE: One or more Governing Board members may attend and participate in the meeting by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, 4049 Reid Street, Palatka, FL 32177, Attention: Heather Barnes at (386)329-4347 or on District website: www.floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 11, 2010, 8:15 a.m., Governing Board and Committee Chairmen's meeting; 9:00 a.m., Finance, Administration, and Audit Committee meeting; 10:00 a.m., Regulatory Committee followed by Governing Board meeting and Public Hearing on Land Acquisition. The agenda may identify a time certain for considering specific agenda items

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external budget amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, 4049 Reid Street, Palatka, FL 32177, Attention: Marji Hightower at (386)329-4214 or District website: www.floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 6, 2010, 10:00 a.m.

PLACE: SWFWMD Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL 34240

DATE AND TIME: Tuesday, May 11, 2010, 10:00 a.m.

PLACE: SWFWMD Bartow Service Office, 170 Century Blvd., Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2010 Regional Water Supply Plan public hearing to receive comment on the update to the District-wide assessment of water supply demand and potential sources of water to meet demand over a 20-year planning horizon, as required by Florida Statutes. One or more Governing Board, Basin Board, or Advisory Committee members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar or SWFWMD Planning Department at 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paula McCleery at email: Paula.McCleery@watermatters.org, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4400 (AD Order #60575).

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 10, 2010, 2:00 p.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Room 166, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Task Force business for the Citrus County Task Force of the Citrus/Hernando Waterways Restoration Council.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida Only), Josie Guillen, ext. 4227 or online: www.watermatters.org/waterways.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (352)796-7211 or 1(800)423-1476 (Florida Only), extension 4702, TDD (Florida Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Workshop Meeting, May 12, 2010, 10:00 a.m.

PLACE: John F. Armstrong Wing at the Blake Library, 2351 S. E. Monterey Rd., Stuart, Florida 34996-3331

DATE AND TIME: Regular Business Meeting, May 13, 2010, 9:00 a.m.

PLACE: John F. Armstrong Wing at the Blake Library, 2351 S. E. Monterey Rd., Stuart, Florida 34996-3331 (All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes. If Workshop items are not discussed on 5/12, the items may be discussed on 5/13.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters, and may include an amendment to the District's Fiscal Year 2010 budget to revise revenues and expenditures.

A copy of the agenda may be obtained by contacting: Jacki McGorty at (561)682-2087 or website: <http://www.sfwmd.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Lake Belt Mitigation Committee, May 14, 2010, 9:00 a.m.

PLACE: SFWMD, Building B-1, 3rd Floor, Cypress Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Lake Belt Mitigation Committee (LBMC), created pursuant to Section 373.41492, Florida Statutes, to discuss a variety of Lake Belt issues.

A copy of the agenda may be obtained by contacting: Susan Brown at (561)682-2743, <http://www.sfwmd.gov/org/pld/proj/lakebelt/mitigcom.html>. Teleconference information Local SFWMD: (561)682-6700, Nationwide Toll Free: 1(866)433-6299, Meeting ID: 9434#.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 18, 2010, 10:00 a.m.

PLACE: South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained at the (1) District Website: <http://www.sfwmd.gov/org/ema/toc/draftagenda.html> or (2) by writing: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Lake Belt Mitigation Committee, August 20, 2010, 9:00 a.m.

PLACE: SFWMD, Building B-1, 2nd Floor, Richard Rogers Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Lake Belt Mitigation Committee (LBMC), created pursuant to Section 373.41492, Florida Statutes, to discuss a variety of Lake Belt issues.

A copy of the agenda may be obtained by contacting: Susan Brown at (561)682-2743, <http://www.sfwmd.gov/org/pld/proj/lakebelt/mitigcom.html>, Teleconference information: Local SFWMD: (561)682-6700, Nationwide Toll Free: 1(866)433-6299, Meeting ID: 4585#.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The **Commission for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: May 6, 2010, 9:00 a.m.

PLACE: Rosen Center, 9840 International Drive, Orlando, FL 32819, (407)996-2327

GENERAL SUBJECT MATTER TO BE CONSIDERED: Final order of bid protest and regular Commission business.

A copy of the agenda may be obtained by contacting: Amy Priest, 605 Suwannee Street, MS #49, Tallahassee, FL 32399, (850)410-5700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amy Priest, 605 Suwannee Street, MS #49, Tallahassee, FL 32399, (850)410-5700. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy Priest, 605 Suwanne Street, MS #49, Tallahassee, FL 32399, (850)410-5700.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: May 11, 2010; June 8, 2010; July 13, 2010; August 10, 2010, 10:00 a.m. – 11:00 a.m. (EST)

PLACE: Elder Source, 4160 Woodcock Drive, Bldg. 2800, 2nd Floor, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Michael Milliken, 4161 Carmichael Ave., Ste. 141, Jacksonville, FL 32207, (904)391-3942 or email: millikenm@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Michael Milliken at 4161 Carmichael Ave., Ste. 141, Jacksonville, Florida 32207, (904)391-3942 or email: millikenm@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Milliken at 4161 Carmichael Ave., Ste. 141, Jacksonville, FL 32207, (904)391-3942 or email: millikenm@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: May 11, 2010; June 8, 2010; July 13, 2010; August 10, 2010, 1:00 p.m. – 2:15 p.m. (EST)

PLACE: 1400 West Commercial Blvd., 2nd Floor, Rm. 205, Ft. Lauderdale, FL 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: Broward District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: DeLois Williams, 7771 W. Oakland Park Blvd., Sunrise, FL 33351, (954)474-7919 or email: williamsde@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: DeLois Williams, 7771 W. Oakland Park Blvd., Sunrise, Florida 33351, (954)474-7919 or email: williamsde@

elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: DeLois Williams, 7771 W. Oakland Park Blvd., Sunrise, FL 33351, (954)474-7919 or email: williamsde@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: May 12, 2010; June 9, 2010; July 14, 2010; August 11, 2010, 10:00 a.m. – 11:00 p.m. (EST)

PLACE: 210 North Palmetto Ave., Rm. 148, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast South District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Claudia Dinardo, Department of Elder Affairs, 210 N. Palmetto, Ste. 403, Daytona Beach, Florida 32114, (386)226-7846 or email: dinardoc@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Claudia Dinardo, Department of Elder Affairs, 210 North Palmetto, Ste. 403, Daytona Beach, Florida 32114, (386)226-7846 or email: dinardoc@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Claudia Dinardo, Department of Elder Affairs, 210 North Palmetto, Ste. 403, Daytona Beach, Florida 32114, (386)226-7846 or email: dinardoc@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: May 13, 2010; June 10, 2010; July 8, 2010; August 12, 2010, 10:00 a.m. – 12:00 Noon (EST)

PLACE: St. Anne Byzantine Catholic Church, 7120 Massachusetts Avenue, New Port Richey, FL 34653

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pasco and North Pinellas District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Lynn Penley, Department of Elder Affairs, 11351 Ulmerton Road, Ste. 110, Largo, FL 33778, 1(888)831-0404 or email: penleyl@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Lynn Penley, Department of Elder Affairs, 11351 Ulmerton Road, Ste. 110, Largo, FL 33778, 1(888)831-0404 or email: penleyl@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lynn Penley, Department of Elder Affairs, 11351 Ulmerton Road, Ste 110, Largo, Florida 33778, 1(888)831-0404 or email: penleyl@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: May 13, 2010; June 10, 2010; July 8, 2010; August 12, 2010, 10:30 a.m. – 12:00 Noon (EST)

PLACE: North Miami Beach Public Library, 1601 N. E. 164th Street, North, North Miami Beach, FL 33162

GENERAL SUBJECT MATTER TO BE CONSIDERED: North Dade District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Ramon Keppis, Department of Elder Affairs, 7270 N. W. 12th Street, Suite 550, Miami, Florida 33126, (786)336-1418 or email: keppisra@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ramon Keppis, Department of Elder Affairs, 7270 N. W. 12th Street, Suite 550, Miami, Florida 33126, (786)336-1418 or email: keppisra@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ramon Keppis, Department of Elder Affairs, 7270 N. W. 12th Street, Suite 550, Miami, Florida 33126, (786)336-1418 or email: keppisra@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: May 13, 2010; June 10, 2010; July 8, 2010; August 12, 2010, 12:00 Noon – 2:00 p.m. (EST)

PLACE: Mayor William Beardall Senior Center, 800 South Delaney Avenue, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: East Central District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Lashea Heidelberg, Department of Elder Affairs, 988 Woodcock Rd., Ste. 198, Orlando, Florida 32803, (407)228-7752 or email: heidelbergl@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Lashea Heidelberg, Department of Elder Affairs, 988 Woodcock Rd., Ste. 198, Orlando, Florida 32803, (407)228-7752 or email: heidelbergl@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lashea Heidelberg, Department of Elder Affairs, 988 Woodcock Rd., Ste. 198, Orlando, Florida 32803, (407)228-7752 or email: heidelbergl@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: May 13, 2010; June 10, 2010; July 8, 2010; August 12, 2010, 2:00 p.m. – 3:00 p.m. (EST)

PLACE: United Way of Central Florida, 5605 US Hwy. 98 South, Highland City, FL 33846

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Central District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Tresa Johnston, Department of Elder Affairs, 200 N. Kentucky Ave., Suite 224, Lakeland, FL 33801, (863)413-2764 or email: johnstont@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Tresa Johnston, Department of Elder Affairs, 200 North Kentucky Ave., Suite #224, Lakeland, FL 33801, (863)413-2764 or email: johnstont@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tresa Johnston, Department of Elder Affairs, 200 N. Kentucky Ave., Suite 224, Lakeland, Florida 33801, (863)413-2764 or email: johnstont@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Statewide Advocacy Council Procedures Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 6, 2010, 2:00 p.m.

PLACE: Dial In 1(888)808-6959, Conference Code: 4886175#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee is meeting to fulfill the provisions of Sections 402.164-.167, Florida Statutes.

A copy of the agenda may be obtained by contacting: <http://dms.myflorida.com/fsac> or calling 1(800)342-0825. Please be advised that all Statewide Advocacy Council and Local Advocacy Council meeting agendas and minutes are posted to the website on a regular basis.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: 1(800)342-0825. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Staff at 1(800)342-0825.

The **Agency For Health Care Administration** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, May 12, 2010, 9:00 a.m. – 10:00 a.m.

PLACE: Medicaid Area 7 Office, 400 West Robinson Street, Suite 309, Conference Room #S309D, Orlando, FL 32801; Contact: Karen Monson for information at (407)420-2480 (Note: Free parking is available, on a first come, first served basis in the covered parking lot west of the building. Limited spaces are available)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency is scheduling a workshop in Orlando for the purpose of encouraging input from the public on an amendment to Rule 59G-4.130, F.A.C., which revises the Florida Medicaid Home Health Services Coverage and Limitations Handbook, update July 2010. The handbook was revised to comply with changes to Section 409.905(4), F.S. Changes include requiring prior authorization for all home health visits (skilled nursing and home health aide services), private duty nursing, and personal care. The ordering physician cannot be employed by or under contract with the home health service provider that is rendering the services and must have provided an examination or medical consultation to the recipient within 30 days preceding the request for services. The ordering physician's National Provider Identifier, Medicaid Provider Number, or medical license number must be written on the order for services and the prior authorization request. In addition, the update includes numerous policy clarifications.

A copy of the agenda may be obtained by contacting: Claire Anthony-Davis, Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308-5407, e-mail: Claire.davis@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Claire Anthony-Davis, Bureau of Medicaid Services at (850)412-4266. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency For Health Care Administration** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, May 17, 2010, 9:00 a.m. – 10:00 a.m.

PLACE: Medicaid Area 10 Office, 1400 W. Commercial Blvd., Suite 100, Conference Room 110A, Fort Lauderdale, Florida 33309; Contact: Jose Rodriguez for information at (954)958-6548 (Note: Free parking is available in front of the building)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency is scheduling a workshop in Fort Lauderdale for the purpose of encouraging input from the public on an amendment to Rule 59G-4.130, F.A.C., which revises the Florida Medicaid Home Health Services Coverage and Limitations Handbook, update July 2010. The handbook was revised to comply with changes to Section 409.905(4), F.S. Changes include requiring prior authorization for all home health visits (skilled nursing and home health aide services), private duty nursing, and personal care. The ordering physician cannot be employed by or under contract with the home health service provider that is rendering the services and must have provided an examination or medical consultation to the recipient within 30 days preceding the request for services. The ordering physician's National Provider Identifier, Medicaid Provider Number, or medical license number must be written on the order for services and the prior authorization request. In addition, the update includes numerous policy clarifications.

A copy of the agenda may be obtained by contacting: Claire Anthony-Davis, Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308-5407, e-mail: Claire.davis@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Claire Anthony-Davis, Bureau of Medicaid Services at (850)412-4266. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

The **Agency for Workforce Innovation**, Unemployment Compensation Claims and Benefits Information System, Executive Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 11, 2010, 10:30 a.m. – 12:00 Noon

PLACE: Caldwell Building, Conference Room B49, 107 E. Madison Street, Tallahassee, Florida 32399, Conference Call: 1(888)808-6959, Conference Code:7532872126#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/Events/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Corbett at (850)245-7285. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Workforce Innovation** announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, May 11, 2010, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Room 110, Caldwell Building, 107 E. Madison Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed revisions to proposed Rules 60BB-3.0251, 60BB-3.0252, 60BB-3.0253 and 60BB-3.0254, F.A.C.

A copy of the agenda may be obtained by contacting: John R. Perry, Assistant General Counsel, Agency for Workforce Innovation, 107 E. Madison Street, Tallahassee, Florida 32399.

The **Agency for Workforce Innovation** announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, May 11, 2010, 3:00 p.m. – 4:00 p.m.

PLACE: Conference Room 110, Caldwell Building, 107 E. Madison Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Revisions to Rules 60BB-3.0261, 60BB-3.0262 and 60BB-3.0263, F.A.C.

A copy of the agenda may be obtained by contacting: John R. Perry, Assistant General Counsel, 107 E. Madison Street, Tallahassee, Florida 32399.

NOTICE OF CHANGE – The **Department of Management Services, Division of Telecommunications**, JTF Tech Committee Report to the Legislature Workshop announces a public meeting to which all persons are invited.

DATE AND TIME: April 30, 2010, 1:00 p.m. – 5:00 p.m.

PLACE: Department of Highway Safety and Motor Vehicle, Neil Kirkman Building, Room D-329, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0500

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the SLERS Report to the Legislature.

NOTE: This meeting will replace meeting #8555805 which is already in the F.A.W.

A copy of the agenda may be obtained by contacting: Bruce Meyers at (850)922-7510 or e-mail: bruce.meyers@dms.myflorida.com.

For more information, you may contact: Bruce Meyers at (850)922-7510 or e-mail: bruce.meyers@dms.myflorida.com.

The **FSECC Statewide Steering Committee** announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, May 10, 2010, 9:00 a.m. – 12:00 Noon; Thursday, May 13, 2010, 2:00 p.m. – 5:00 p.m.; Tuesday, May 25, 2010, 2:00 p.m. – 5:00 p.m.; Thursday, May 27, 2010, 2:00 p.m. – 5:00 p.m.

PLACE: Department of Management Services, 4050 Esplanade Way, Room 101, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:

- Old Business
- New Business
- Brief update on the rule promulgation process for Chapter 60L-39, F.A.C.
- Steering Committee reviews and votes on recommendations for charitable organizations applying to participate in the 2010 Florida State Employees' Charitable Campaign.

A copy of the agenda may be obtained by contacting: Ms Erin Thoresen at (850)922-1274 or email: Erin.Thoresen@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms Erin Thoresen at (850)922-1274 or by email: Erin.Thoresen@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms Erin Thoresen at (850)922-1274 or email: Erin.Thoresen@dms.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation, Division of Hotels and Restaurants** announces a public meeting to which all persons are invited.

DATE AND TIME: May 18, 2010, 9:00 a.m. – 11:00 a.m.

PLACE: Florida Restaurant and Lodging Association Board Room, 230 South Adams Street, Tallahassee, FL, Conference Call: 1(800)416-8128, Conference Code: 127824#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Hotels and Restaurants Advisory Council meeting.

A copy of the agenda may be obtained by contacting: Suzanne Keele, Department of Business and Professional Regulation, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, FL 32399, (850)410-2487.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Suzanne Keele, Department of Business and Professional Regulation, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, FL 32399, (850)410-2487. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Keele, Department of Business and Professional Regulation, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, FL 32399, (850)410-2487.

The **Department of Business and Professional Regulation, Division of Hotels and Restaurants** announces a workshop to which all persons are invited.

DATE AND TIME: May 19, 2010, 2:00 p.m. – 4:00 p.m. or until business is concluded

PLACE: Professions Board Room, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule language addressing acceptable methods for conducting food service employee training.

A copy of the agenda may be obtained by contacting: Michelle Comingore, Department of Business and Professional Regulation, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, FL 32399-1011, email: Michelle.Comingore@dbpr.state.fl.us or call: (850)488-1133.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michelle Comingore, Department of Business and Professional Regulation, Division of Hotels and Restaurants,

1940 North Monroe Street, Tallahassee, Florida 32399-1011, email: Michelle.Comingore@dbpr.state.fl.us or call: (850)488-1133. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michelle Comingore, Department of Business and Professional Regulation, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011, email: Michelle.Comingore@dbpr.state.fl.us or call: (850)488-1133.

The **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited.

DATE AND TIME: May 12, 2010, 9:00 a.m.

PLACE: The Gaylord Palms, 6000 W. Osceola Parkway, Kissimmee, FL 34746

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Architecture and Interior Design announces a public meeting to which all persons are invited to attend.

DATE AND TIME: May 12, 2010, 9:00 a.m.

PLACE: The Gaylord Palms, 6000 W. Osceola Parkway, Kissimmee, FL 34746

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting, portions may be closed to the public.

The following cases are open to the public:

Architectural Design & Planning, Inc., Javier A. Gomez
James Wayne Caughman, Caughman + Caughman Architects, LLC

Consultech & Associates, Robert McGoldrick
Design Studio by Natalia, Inc., Natalia Neverko
John D. Ehas, TheEhos Plans
Glenn Gray, Glenn Gray & Associates
Reginald R. Harris

Eldin Hotic, Aqua-terra Dynamics, LLC
Hua Cong and Yan Huang & Associates

J. Scott Drafting, Inc., James Scott
Jillian Douglas Design Group, Inc., Douglas & Jill Burghardt
Killen Design, Inc., Christian Killen

PMD Group, Inc., Paul P. Mineo
Erik C. Schreiber, Schreiber & Partners, LLC

Sla-Tur Construction, William Slade
Suzanne M. Smith, S.M. Smith Designs, Inc.
Weber Design Group, Inc., William Weber

David K. Minacci, Smith, Thompson, Shaw & Manausa, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309, (850)402-1570

A copy of the agenda may be obtained by contacting: David K. Minacci, Smith, Thompson, Shaw & Manausa, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309, (850)402-1570.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David K. Minacci, Smith, Thompson, Shaw & Manausa, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309, (850)402-1570. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David K. Minacci, Smith, Thompson, Shaw & Manausa, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, FL 32309, (850)402-1570.

The **Florida Engineers Management Corporation**, Board Operations Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 16, 2010, 8:30 a.m. (EST)

PLACE: Hyatt Regency Tampa, Two Tampa City Center, Tampa, FL, Conference Call: 1(866)895-8146, Passcode: 30295716#

GENERAL SUBJECT MATTER TO BE CONSIDERED: to monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation. Other general business of the committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons at email: rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons at email: rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons at email: rsammons@fbpe.org.

The **Florida Engineers Management Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 16, 2010, 10:00 a.m. (EST)

PLACE: Hyatt Regency Tampa, Two Tampa City Center, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the corporation.

A copy of the agenda may be obtained by contacting: Rebecca Sammons at email: rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons at email: rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons at email: rsammons@fbpe.org.

The Florida **Board of Professional Engineers** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday – Thursday, June 16, 2010, 1:00 p.m.; June 17, 2010, 8:30 a.m.

PLACE: Hyatt Regency Tampa, Two Tampa City Center, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons at email: rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons at email: rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons at email: rsammons@fbpe.org.

The Florida **Board of Professional Engineers**, Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 13, 2010, 1:00 p.m. (EST)

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Ste. 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. Any public portions of the Probable Cause Panel meeting may be accessed by dialing Conference Call: 1(866)895-8146, Participant Code: 30295716#. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact Shannon McCoy at least 48 hours prior to the meeting. A copy of the agenda may be obtained by contacting: Rebecca Sammons at email: rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons at email: rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons at email: rsammons@fbpe.org.

The Florida **Board of Professional Engineers** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 14, 2010, 8:30 a.m. (EST)

PLACE: Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Educational Advisory Review Committee Meeting. Review applications for licensure and other general business of the board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons at email: rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons at email: rsammons@fbpe.org.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons at email: rsammons@fbpe.org.

The Florida **Board of Professional Engineers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 23, 2010, 10:00 a.m. (EST)

PLACE: Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303, Conference Call: 1(866)895-8146, Conference Code: 30295716#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on the recommendations from the Educational Advisory Committee to approve or deny applications for licensure and any old or new business of the board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons at email: rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons at email: rsammons@fbpe.org.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons at email: rsammons@fbpe.org.

The **Building Code Administrators and Inspectors Board** announces a public meeting to which all persons are invited.

DATES AND TIME: June 8-11, 2010, 9:00 a.m. each day

PLACE: Renaissance Tampa Hotel International Plaza, 4200 Jim Walter Boulevard, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings, probable cause panel (portions may be closed to the public), and general board business.

A copy of the agenda may be obtained by contacting: Building Code Administrators & Inspectors Board, 1940 N. Monroe Street, Tallahassee, FL 32399-2211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Acquisition and Restoration Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 6, 2010, 6:00 p.m. (EST)

PLACE: Desoto County Commissioners Office, 201 East Oak St., Suite 103, Arcadia, FL 34266-4451

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public testimony on all Florida Forever land acquisition projects, new proposals, and ranking within categories.

A copy of the agenda may be obtained by contacting: Office of Environmental Services at (850)245-2784 or Teresia Whalen at teresia.whalen@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Desoto County Commissioners Office, Carol Treadwell at (863)993-4800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Environmental Services at (850)245-2784 or Teresia Whalen at teresia.whalen@dep.state.fl.us

The Florida **Department of Environmental Protection**, Clean Marina Program announces a workshop to which all persons are invited.

DATE AND TIME: May 11, 2010, 8:30 a.m. – 12:00 Noon

PLACE: Cooperative Extension, 12520 Ulmerton Road, Largo, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Clean Marina workshop for new and existing marine and freshwater marinas, boatyards, and retailers. Participants can learn how to apply for grant funding to install a pumpout at their facility and how to qualify to become designated as a clean facility.

A copy of the agenda may be obtained by contacting: Earl E. "Gene" Quinn, M.A., Solid Waste Program Coordinator, Pinellas County Solid Waste/Utilities – SQG Program, 3095 – 114th Avenue N., St. Petersburg, FL 33716, (727)464-7505 or email: gquinn@pinellascounty.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Earl E. "Gene" Quinn, M.A. at the address above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Earl E. "Gene" Quinn, M.A. at the address above.

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 12, 2010, 10:00 a.m.

PLACE: Nassau County Building, 45401 Mickler Street, Callahan, FL 32011

GENERAL SUBJECT MATTER TO BE CONSIDERED: Draft lists of waters verified as impaired pursuant to Chapter 62-303, Florida Administrative Code, and waters proposed for delisting from Florida's 303(d) list within the Nassau-St. Marys River Basin. The draft lists will be available on the Department's Watershed Assessment Program website: <http://www.dep.state.fl.us/water/watersheds/assessment/index.htm>, by April 30 2010, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft lists for a period of 30 days, beginning April 30, 2010, and ending June 1, 2010. Any and all written comments should be directed to: Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3555, Tallahassee, Florida 32399-2400 or email: julie.espy@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3555, Tallahassee, Florida 32399-2400 or email: patricia.waters@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2010, 1:30 p.m.

PLACE: City of Jacksonville Jake Godbold Building, First Floor, Conference Room 407, N. Laura Street, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lower St. Johns River Tributaries Basin Working Group was formed to provide a forum for stakeholders to provide recommendations to the Department of Environmental Protection regarding development of the Lower St. Johns River Tributaries Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the Lower St. Johns River Tributaries Fecal Coliform Total Maximum Daily Loads (TMDLs). Topics for this meeting include discussion of the BMAP document and a vote to endorse the BMAP. A copy of the agenda may be obtained by contacting: Mrs. Amy Tracy, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS #3565, Tallahassee, Florida 32399-2400, (850)245-8506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mrs. Amy Tracy at (850)245-8506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 14, 2010, 9:30 a.m. – 12:00 Noon (CDT)

PLACE: Florida Department of Environmental Protection, Northwest District Office, Room 502 (Fifth Floor), 160 Governmental Center, Pensacola, FL 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: Draft lists of waters verified as impaired pursuant to Chapter 62-303, Florida Administrative Code, and waters proposed for delisting from Florida's 303(d) list within the Pensacola Bay Basin. The draft lists will be available on the Department's Watershed Assessment Program website <http://www.dep.state.fl.us/water/watersheds/assessment/index.htm> by April 30 2010, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft lists for a period of 30 days, beginning April 30, 2010, and ending June 1, 2010. Any and all written comments should be directed: Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3555, Tallahassee, Florida 32399-2400 or email: julie.espy@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3555, Tallahassee, Florida 32399-2400 or email: patricia.waters@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

NOTICE OF CORRECTION: The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, May 17, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4513843#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Oceans and Coastal Council will meet to further its duties under the Oceans and Coastal Resources Act. This meeting replaces the teleconference scheduled for May 10, 2010 which has been cancelled.

A copy of the agenda may be obtained by contacting: Becky Prado e-mail: rebecca.prado@dep.state.fl.us, (850)245-2094 or mail: 3900 Commonwealth Blvd., MS #235, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Becky Prado at rebecca.prado@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 18, 2010, 9:30 a.m – 12:00 Noon

PLACE: Dunnellon City Hall, 20750 River Drive, Dunnellon, Florida 34431

GENERAL SUBJECT MATTER TO BE CONSIDERED: Draft lists of waters verified as impaired pursuant to Chapter 62-303, Florida Administrative Code, and waters proposed for delisting from Florida's 303(d) list within the Withlacoochee River Basin. The draft lists will be available on the Department's Watershed Assessment Program website: <http://www.dep.state.fl.us/water/watersheds/assessment/index.htm>, by April 30 2010, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft lists for a period of 30 days, beginning April 30, 2010, and ending June 1, 2010. Any and all written comments should be directed to:

Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3555, Tallahassee, Florida 32399-2400, email: julie.espy@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3555, Tallahassee, Florida 32399-2400, email: patricia.waters@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 25, 2010, 11:30 a.m.

PLACE: South Florida Water Management District, Fort Lauderdale Field Station, Joe Lopez Jr. Conference Room, 2535 Davie Road, Davie, FL 33317

GENERAL SUBJECT MATTER TO BE CONSIDERED: Draft lists of waters verified as impaired pursuant to Chapter 62-303, Florida Administrative Code, and waters proposed for delisting from Florida's 303(d) list within the Southeast Coast-Biscayne Bay Basin. The draft lists will be available on the Department's Watershed Assessment Program website: <http://www.dep.state.fl.us/water/watersheds/assessment/index.htm>, by April 30 2010, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft lists for a period of 30 days, beginning April 30, 2010, and ending June 1, 2010. Any and all written comments should be directed to: Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3555, Tallahassee, Florida 32399-2400, email: julie.espy@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3555, Tallahassee, Florida 32399-2400, email: patricia.waters@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Pat Waters at (850)245-8449. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 26, 2010, 10:00 a.m.

PLACE: Archbold Biological Station Auditorium, 123 Main Drive, Venus, Florida 33960

GENERAL SUBJECT MATTER TO BE CONSIDERED: Draft lists of waters verified as impaired pursuant to Chapter 62-303, Florida Administrative Code, and waters proposed for delisting from Florida's 303(d) list within the Kissimmee River and Fisheating Creek Basins. The draft lists will be available on the Department's Watershed Assessment Program website: <http://www.dep.state.fl.us/water/watersheds/assessment/index.htm>, by April 30 2010, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft lists for a period of 30 days, beginning April 30, 2010, and ending June 1, 2010. Any and all written comments should be directed to: Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3555, Tallahassee, Florida 32399-2400, email: julie.espy@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3555, Tallahassee, Florida 32399-2400, email: patricia.waters@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Florida Coordinating Council for the Deaf and Hard of Hearing**, Legal Systems Accessibility Task Force Video Subcommittee announces a workshop to which all persons are invited.

DATE AND TIME: May 7, 2010, 12:00 Noon – 4:00 p.m. (EDT)

PLACE: Tampa Bay Florida Workforce Alliance, 9515 N. Florida Avenue, Tampa Florida 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a free Train-the-Trainer Session on accessibility accommodations in legal settings for anyone who is interested in helping with this effort. During this session we will walk

through the materials with you and provide detailed information as to how to train with these materials. This is NOT a session to train the general public; this is a session to train people to become trainers in their area, such as people who are Deaf, hard of hearing, deaf-blind, law enforcement officers, judges, attorneys, DSC employees, private citizens etc. However you MUST RSVP before the deadline and MUST receive a confirmation to attend. Seating is limited.

A copy of the agenda may be obtained by contacting: Mary Grace Tavel at email: marygrace_tavel@doh.state.fl.us, 1(866)602-3275 (Toll-Free) or 1(866)602-3276 (Toll-Free TTY).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Mary Grace Tavel at email: marygrace_tavel@doh.state.fl.us, 1(866)602-3275 (Toll-Free) or 1(866)602-3276 (Toll-Free TTY). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mary Grace Tavel at email: marygrace_tavel@doh.state.fl.us, 1(866)602-3275 (Toll-Free) or 1(866)602-3276 (Toll-Free TTY).

The Florida Coordinating Council for the Deaf and Hard of Hearing announces a public meeting to which all persons are invited.

DATES AND TIMES: May 13, 2010, 9:00 a.m. – 6:00 p.m.; May 14, 2010, 9:00 a.m. – 12:00 Noon (EDT)

PLACE: The Crowne Plaza Orlando Airport Hotel, 5555 Hazletine National Drive, Orlando, FL 32812. Computer assisted realtime translation services will be provided remotely via: <http://www.streamtext.net/text.aspx?event=FCCDHH>.

Conference Call: 1(888)808-6959, Event code: 5221678031 #
GENERAL SUBJECT MATTER TO BE CONSIDERED: General policy recommendations for accessibility, supports and services for persons who are deaf, hard of hearing, late-deafened or deaf-blind in the State of Florida AND special presentations on CART Services and Emergency Preparedness for the Deaf/HOOH Community.

A copy of the agenda may be obtained by contacting: Mary Grace Tavel at email: marygrace_tavel@doh.state.fl.us or 1(866)602-3275 (Toll-Free), 1(866)602-3276 (Toll-free TTY).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by

contacting: Mary Grace Tavel at email: marygrace_tavel@doh.state.fl.us or 1(866)602-3275 (Toll-Free), 1(866)602-3276 (Toll-free TTY). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mary Grace Tavel at email: marygrace_tavel@doh.state.fl.us or 1(866)602-3275 (Toll-Free), 1(866)602-3276 (Toll-free TTY).

The Department of Health, Office of Public Health Nursing announces a public meeting to which all persons are invited.

DATE AND TIME: May 18, 2010, 2:00 p.m. – 4:00 p.m.

PLACE: Florida Department of Health, 4040 Esplanade Way, Room 301, Tallahassee, FL 32399-1711

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Special Needs Shelter Interagency Committee Meeting is being hosted by the Department of Health, Office of Public Health Nursing, to identify and resolve challenges related to special needs shelters that are not currently addressed in the state comprehensive plan, relating to Rules 64-3.010, .020, .030, .040, .050, .060, .070, .080, F.A.C. The meeting shall also serve as a forum to develop policies and procedures which support sheltering best practices throughout the state. The continuation of the committee work assures the best quality service to clients with special medical needs and Florida's vulnerable population.

To obtain a copy of the agenda, or for additional meeting information, please contact: Denita Mitchell at (850)245-4444, ext. 2168 or e-mail: Denita_Mitchell@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Denita Mitchell at (850)245-4444, ext. 2168, or e-mail: Denita_Mitchell@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Board of Chiropractic Medicine, Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, May 11, 2010, 9:30 a.m.

PLACE: Conference Call 1(888)808-6959, Conference Code: 9849329103#, Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Sharon Guilford, Acting Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling** announces a public meeting to which all persons are invited.

DATES AND TIMES: July 8, 2010, 2:00 p.m.; July 9, 2010, 8:30 a.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, FL 32819, (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster, (850)245-4474 at least one week prior to the meeting.

The **Board of Dentistry** announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2010, 7:30 a.m.

PLACE: Embassy Suites, 9300 Baymeadow, Jacksonville, FL 32256, (904)731-3555

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800) 955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster at (850)245-4474.

The **PCP South Panel** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 14, 2010, 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454131#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Karen Miller at (850)245-4640, ext. 8180 or email: Karen_Miller2@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Karen Miller at (850)245-4640, ext. 8180 or email: Karen_Miller2@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Nursing** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 11, 2010, 9:30 a.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Conference Code: 1439710#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general Board business.

A copy of the agenda may be obtained by visiting: http://www.doh.state.fl.us/mqa/nursing/nur_meeting_info.html or writing: Joe Baker, Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 13, 2010, 10:00 a.m. – 1:00 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Conference Code: 2458182#

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Nursing** hereby gives notice that, pursuant to Section 120.54(3)(c)1., F.S., a Public Hearing will be held on Rule 64B9-8.005, F.A.C., to which all interested persons are invited.

DATE AND TIME: Friday, June 11, 2010, 10:00 a.m. – until business is concluded

PLACE: Hyatt Regency Riverfront, 225 East Coastline Drive, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conscious sedation.

Notice of the above-referenced proposed rule was originally published in Vol. 36, No. 11, of the March 19, 2010, Florida Administrative Weekly.

The person to be contacted regarding the proposed rule is: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, email: MQA_Nursing@doh.state.fl.us, (850)245-4125.

All written materials will be accepted for these rules through the end of the hearing.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF CHILDREN AND FAMILIES

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: May 12, 2010, 1:00 p.m. – 6:00 p.m.

PLACE: Crowne Plaza Hotel, Orlando-Airport, 5555 Hazeltine National Drive, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Children and Families Advisory Committee for the Deaf and Hard-of-Hearing will meet to commence its responsibilities as outlined in the Settlement Agreement between the Department of Children and Families and the U.S. Department of Health and Human Services.

A copy of the agenda may be obtained by contacting: marilyn_thurman@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: marilyn_thurman@dcf.state.fl.us, (850)487-1901, (TDD) (850)922-9220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 12, 2010, 4:00 p.m. – 7:00 p.m.

PLACE: Old County Commissioner's Chambers, 107 N. 6th St., Bldg. F, Room 1, Palatka, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Strategic initiatives.

A copy of the agenda may be obtained by contacting: Denise Kelly at (386)238-4648.

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 13, 2010, 4:00 p.m. – 7:00 p.m.

PLACE: Department of Health, 1845 Holsonback Road, Conference Room 516C, Daytona Beach, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Strategic initiatives.

The **Community Alliance** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 18, 2010, 2:30 p.m.
 PLACE: Daytona Beach Regional Service Center, 210 N. Palmetto Ave., Conference Room 148, Daytona Beach, Florida
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Foster Care Redesign.

A copy of the agenda may be obtained by contacting: Denise Kelly at (386)238-4648.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Denise Kelly at (386)238-4648. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 19, 2010, 4:00 p.m. – 7:00 p.m.
 PLACE: St. Johns County Health and Human Services, 1955 US Highway 1 South, Main Conference Room, St. Augustine, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Strategic initiatives.

The **Orange County Alliance for Children** announces a public meeting to which all persons are invited.

DATE AND TIME: May 12, 2010, 12:15 p.m.
 PLACE: Facilities Management Training Room, 2010 E. Michigan St., Orlando, FL 32806
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues related to children and families.

A copy of the agenda may be obtained by contacting: Kristi Gray at (407)245-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kristi Gray at (407)245-0400. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kristi Gray at (407)245-0400.

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: May 6, 2010, 9:00 a.m. – 4:00 p.m.
 PLACE: Center for Public Safety Innovation, St. Petersburg College, Allstate Center, 3200 34th Street South, St. Petersburg, Florida 33711

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Children and Families announces the third meeting of the Statewide Task Force on Human Trafficking, which was created during the 2009 legislative session to: 1) examine and analyze the problem of human trafficking, 2) plan and coordinate a humane response for victims through a review of existing programs, policy, and examination of options, and 3) prepare a final report with strategies and actions to reduce or eliminate human trafficking in Florida.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Regina Bernadin by email Regina_Bernadin@dcf.state.fl.us or Fax: (305)377-5770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Regina Bernadin at (305)376-1948.

The **Department of Children and Families, Division of Refugee Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, May 8, 2010, 9:00 a.m. – 1:00 p.m.
 PLACE: Center for Language and Culture, Duval County Public Schools, 7401 Old Kings Road South, Jacksonville, Florida 32217

GENERAL SUBJECT MATTER TO BE CONSIDERED: Northeast Region, Refugee Advisory Panel.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Debbie Ansbacher at email: Debbie_Ansbacher@dcf.state.fl.us or Fax: (904)723-2144. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Debbie Ansbacher at (904)726-1540, email: Debbie_Ansbacher@dcf.state.fl.us, or Fax: (904)723-2144; Taddese Fessehayé at email: Taddese_Fessehayé@dcf.state.fl.us.

The Department of Children and Families, Division of Refugee Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 12, 2010, 1:30 p.m. – 3:30 p.m.

PLACE: Florida State College at Jacksonville, Downtown Campus, 101 West State Street, Building A, Room 1058, Small Auditorium, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Northeast Region, Refugee Task Force.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debbie Ansbacher at email: Debbie_Ansbacher@dcf.state.fl.us or Fax: (904)723-2144. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Debbie Ansbacher at (904)726-1540, email: Debbie_Ansbacher@dcf.state.fl.us or Fax: (904)723-2144; Taddese Fessehayé at email: Taddese_Fessehayé@dcf.state.fl.us.

The Agency for Persons with Disabilities announces a public meeting to which all persons are invited.

DATE AND TIME: May 17, 2010, 10:00 a.m. – 12:00 Noon

PLACE: St. Johns County, Emergency Operations Center, 100 EOC Drive, St. Augustine, FL 32092, (904)824-5550

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss possible changes for the utilization of APD Medicaid Waiver Alternative Transportation Providers.

A copy of the agenda may be obtained by contacting: Kent Carroll, Agency For Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-8501, Conference Call: 1(888)808-6959, Conference Code: 9227733.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kent Carroll, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-8501. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kent Carroll, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-8501.

NAVIGATION DISTRICTS

The West Coast Inland Navigation District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 10, 2010, 2:30 p.m.

PLACE: Venice City Hall, 401 W. Venice Avenue, Venice, FL 34285

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda may be obtained by contacting: WCIND, 200 Miami Avenue, E., Venice, Florida 34285.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 19, 2010, 1:30 p.m. – 5:00 p.m.

PLACE: Fish and Wildlife Conservation Commission, Farris Bryant Building, Room 272, 620 South Meridian Street, Tallahassee, Florida 32399-1600

GENERAL SUBJECT MATTER TO BE CONSIDERED: Evaluations for the FY 10-11 Florida's Wildlife Legacy Initiative's Targeted Grant proposals.

Communications Media Technology will be used via video conferencing at the Florida Fish and Wildlife Research Institute, 100 Eighth Avenue, S. E., St. Petersburg, Florida 33701-5095. Public should attend at the Tallahassee location.

A copy of the agenda may be obtained by contacting: Laura Morse, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, Grants Coordinator, (850)488-3831.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laura Morse, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, Grants Coordinator, (850)488-3831.

The Florida **Fish and Wildlife Conservation Commission (FWCC)** announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2010, 6:00 p.m. – 8:00 p.m. (EDT)

PLACE: University of North Florida, Board of Trustees, Room 1058, 12000 Alumni Drive, Jacksonville, Florida 32224

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC), as part of its deer management strategic plan and in response to input received from the public is considering changes to hunting season timing on public hunting areas to align more closely with recent changes to hunting zones. This meeting is being held to invite members of the public to learn about possible changes and share their views with agency staff on this topic.

A copy of the agenda may be obtained by contacting: Cory R. Morea at (850)410-0656, ext. 17256.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cory R. Morea at (850)410-0656, ext. 17256.

AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY

The **Agency for Enterprise Information Technology (AEIT)** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 24, 2010, 1:00 p.m. – 3:00 p.m.

PLACE: Room 225A, 4030 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Enterprise Services Strategic Plan – meeting of the technical workgroup to discuss enterprise IT services.

A copy of the agenda may be obtained by contacting: Damu Kuttikrishnan at Damu.Kuttikrishnan@ait.myflorida.com or (850)410-2954.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Damu Kuttikrishnan at Damu.Kuttikrishnan@ait.myflorida.com or (850)410-2954. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

NORTHWOOD SHARED RESOURCE CENTER

The **NSRC Technical Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: May 6, 2010, 3:00 p.m.

PLACE: Department of Juvenile Justice, 2737 Centerview Drive, Knight Bldg., Room 1134, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Technical Issues.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

SOUTHWOOD SHARED RESOURCE CENTER

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 3, 2010, 3:00 p.m.

PLACE: Room 114, Executive Conference Room, Caldwell Building, 107 E. Madison Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Operations and Finance Committee.

A copy of the agenda may be obtained by contacting: Judith Joseph at (850)245-7290, judith.joseph@flaawi.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Judith Joseph at (850)245-7290, judith.joseph@flaawi.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Judith Joseph at (850)245-7290, judith.joseph@flaawi.com.

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 5, 2010, 10:00 a.m.

PLACE: Room 129, Burns Building, 605 Suwannee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of Executive Directors and Board Chairs of the three state primary data centers and the CIO Council Chair.

A copy of the agenda may be obtained by contacting: Faye Hall at (850)414-4772, faye.hall@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Faye Hall at (850)414-4772, email: faye.hall@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Faye Hall at (850)414-4772, email: faye.hall@dot.state.fl.us.

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 10, 2010, 1:30 p.m. – 4:00 p.m. or until Board business is concluded

PLACE: Turlington Building, Room 1703, 325 W. Gaines Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Board of Trustees.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

CITIZENS PROPERTY INSURANCE CORPORATION

The **Information Systems Advisory Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 12, 2010, 1:00 p.m.

PLACE: Dial in Number: 1(866)765-5861

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Information Systems Advisory Committee. A copy of the agenda may be obtained by contacting: Corporate website at: <https://www.citizensfla.com> or Stephanie Martin at (850)513-3751.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Martin at (850)513-3751. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA INDEPENDENT LIVING COUNCIL, INC.

The **Florida Independent Living Council, Inc.** announces a telephone conference call to which all persons are invited.

MEETING: Planning Committee Meeting

DATE AND TIME: Thursday, May 6, 2010, 1:00 p.m.

PLACE: 1416 N. Adams Street, Tallahassee, Florida 32303

MEETING: Full Council Meeting

DATE AND TIME: Thursday, May 6, 2010, 3:00 p.m.

PLACE: 1416 N. Adams Street, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice of the Planning Committee meeting held on April 14, 2009, was inadvertently omitted from the notification published in Vol. 36, No. 12, Issue March 26, 2010 of the Florida Administrative Weekly. Consequently, to satisfy the open meetings requirement of the Government in the Sunshine Act, a meeting of the Planning Committee is scheduled for May 6, 2010, 1:00 p.m., for the purpose of considering the Goals and Objectives to be included in the 2010-2013 Florida State Plan for Independent Living, and any other business properly before it.

Notice of Full Council Meeting: The President of the Florida Independent Living Council, Inc., calls a meeting of the Council on May 6, 2010, 3:00 p.m., for the purpose of considering the Goals and Objectives to be included in the 2010-2013 Florida State Plan for Independent Living, and any other business properly before it.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1416 N. Adams Street, Tallahassee, Florida 32303, (850)488-5624 or Toll Free 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

JUSTICE ADMINISTRATIVE COMMISSION

The **Justice Administrative Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: May 18, 2010, 11:00 a.m. (EST)

PLACE: Justice Administrative Commission, 227 N. Bronough Street, Suite 2100, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by contacting: Jessica Kranert at 1(866)355-7902, ext. 261 or email: jessicak@jac.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jessica Kranert at 1(866)355-7902, ext. 261 or email: jessicak@jac.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DESOTO COUNTY LOCAL COORDINATING BOARD TRANSPORTATION DISADVANTAGED

The **DeSoto County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2010, 9:30 a.m.

PLACE: DeSoto County Administration Building, 201 East Oak Street, Suite 103, Arcadia, FL 34266

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the annual public hearing and conduct a regular business of the DeSoto County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: Peggy Waters, Social Services Manager, DeSoto County Community Services Department, 201 East Oak Street, Suite 202, Arcadia, Florida 34266.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Peggy Waters, (863)993-4858 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Peggy Waters, Social Services Manager, DeSoto County Community Services Department, 201 East Oak Street, Suite 202, Arcadia, Florida 34266.

TAMPA BAY ESTUARY PROGRAM

The **Tampa Bay Estuary Program** announces a public meeting to which all persons are invited.

DATES AND TIMES: Management Board, Thursday, May 13, 2010, 1:30 p.m.; Policy Board, Friday, May 14, 2010, 10:00 a.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Boulevard, Suite 100, Pinellas Park, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Action will be taken on approval of the FY10/11 Cooperative Agreement and Workplan Budget, acceptance of the annual audit, and revised habitat goals.

A copy of the agenda may be obtained by contacting: ron@tbep.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: ron@tbep.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: ron@tbep.org.

SOIL AND WATER CONSERVATION DISTRICT

The **Clay County Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 3, 2010, 1:00 p.m.

PLACE: Clay County Extension Office, 2463 SR 16 W., Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

For more information, you may contact: Sally Doyle at (904)284-6355.

FLORIDA COMMUNITY COLLEGES' COUNCIL OF PRESIDENTS

The **Florida Community Colleges' Council of Presidents** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 6, 2010, 9:00 a.m.

PLACE: Telephone Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Issues pertaining to Florida’s public community colleges.
A copy of the agenda may be obtained by contacting: Tina
Ingramm at (850)222-3222.
For more information, you may contact: Michael Brawer at
(850)222-3222.

Petitioner asks whether M2301.2.3, Florida Building Code,
Residential Volume (2007), allows the installation of a
pressure relief valve in the solar loop portion of an active direct
solar water heating system?
A copy of the Petition for Declaratory Statement may be
obtained by contacting: Paula P. Ford, Commission Clerk,
Department of Community Affairs, Tallahassee, Florida
32399-2100.

Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

NOTICE IS HEREBY GIVEN THAT the Department of
Agriculture and Consumer Services, Division of Consumer
Services, Board of Professional Surveyors and Mappers has
issued an order disposing of the petition for declaratory
statement filed by Florida Surveying and Mapping Society,
Inc. and Mr. James H. Humphrey, an individual, on January
15, 2010. The following is a summary of the agency’s
disposition of the petition:

The Petition was granted. The Declaratory Statement states
that the services requested in a specific request for proposals
do constitute surveying and mapping within the meaning of
Chapter 472, Florida Statutes. In addition, photogrammetry
services, similar to those offered in the request for proposals,
may be provided in Florida only by Florida licensed
professional surveyors and mappers. So long as they are
Florida licensed surveyors and mappers, the Petitioners are not
aiders and assisters of unlicensed practice merely by
responding to a request for proposals. The Petitioners have an
obligation under Section 472.0351(1)(n), Florida Statutes, to
report to the Board any aiding and assisting of unlicensed
practice.

A copy of the Order Disposing of the Petition for Declaratory
Statement may be obtained by contacting: Bennett M. Miller,
Board Counsel, Board of Professional Surveyors and Mappers,
Division of Consumer Services, Department of Agriculture and
Consumer Services, 2005 Apalachee Parkway, Tallahassee,
Florida 32399-6500, (850)410-3834.

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN THAT the Florida Building
Commission has received the petition for declaratory statement
from C.W. Bentley, LeverEdge (DCA10-DEC-034) on March
9, 2010. The petition seeks the agency’s opinion as to the
applicability of Section M2301.2.3, Florida Building Code,
Residential Volume (2007), as it applies to the petitioner.

NOTICE IS HEREBY GIVEN THAT the Florida Building
Commission has received the petition for declaratory statement
from Robert O. Covington (DCA10-DEC-037) on February
22, 2010. The petition seeks the agency’s opinion as to the
applicability of unspecified portion(s) of the Florida Building
Code as it applies to the petitioner.

The petitioner asks what rating is required for power panels in
a 645 square foot swimming pool equipment room with
constant forced air cross ventilation located in a sports facility.
A copy of the Petition for Declaratory Statement may be
obtained by contacting: Paula P. Ford, Commission Clerk,
Department of Community Affairs, 2555 Shumard Oak
Boulevard, Tallahassee, FL 32399.

NOTICE IS HEREBY GIVEN THAT the Florida Building
Commission has received the petition for declaratory statement
from Gillette Generators (DCA10-DEC-038). The petition
seeks the agency’s opinion as to the applicability of Section
202, Florida Building Code, Building Volume (2007, with
2009 supplement), and a previously issued declaratory
statement, DCA09-DEC-060, as it applies to the petitioner.

Petitioner asks if its electrical generator enclosures, whether or
not designed to be occupied, are “buildings,” as defined in
Section 202, Florida Building Code, Building Volume, and if
so, petitioner seeks instructions on how to make its structures
compliant with the Code.

A copy of the Petition for Declaratory Statement may be
obtained by contacting: Paula P. Ford, Commission Clerk,
Department of Community Affairs, 2555 Shumard Oak
Boulevard, Tallahassee, FL 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building
Commission has received the petition for declaratory statement
from QiTec LLC (DCA10-DEC-042). The petition seeks the
agency’s opinion as to the applicability of the Florida Building
Commission’s opinion as to the applicability of Chapter
9B-72, F.A.C., as it applies to the petitioner.

The petitioner asks whether its product, a reflective
fluoropolymer surface coating for roofs, is within the scope of
Chapter 9B-72, F.A.C.