

Petitioner may be unable to continue providing ambulance services to both Florida State Hospital and the Agency for Persons with Disabilities.

Wherefore, based on the Findings of Fact and Conclusions of Law, the petition for waiver has been granted and allows Dr. Rafi to continue as Medical Director without board certification while employed by Florida State Hospital.

A copy of the Order may be obtained by contacting: Alexander Macy, Administrative Assistant, Bureau of Emergency Medical Services, 4052 Bald Cypress Way, Bin #C18, Tallahassee, Florida 32399-1738, Fax: (850)488-9408, email: alexander\_macy@doh.state.fl.us.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

NOTICE IS HEREBY GIVEN THAT on November 10, 2009, the Department of Children and Families, received a petition for waiver of subsection 65C-15.017(2), Florida Administrative Code, from Children’s Home Society of Florida and Guillermo Oeding, assigned Case No. 09-029W. Subsection 65C-15.017(2), F.A.C. provides that staff or a licensed child placing agency who supervise case work services must have a bachelor’s degree in social work or related area of study and four years of human services or child welfare experience; a master’s degree in social work or related area and two years of relevant experience; a doctorate in social work or related area and one year of relevant experience.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

NOTICE IS HEREBY GIVEN THAT on November 5, 2009, the Department of Children and Families, received a petition for waiver of paragraph 65C-13.032(3)(a), Florida Administrative Code, from Eckered Community Alternatives, assigned Case No. 09-037W. Paragraph 65C-13.032(3)(a), F.A.C. states assessment approvals for the rule of five or no more than two infants under twenty-four months shall be given prior to placement for the following situations and shall be approved personally and in writing by the Regional Administrator or the Chief Executive Officer for the Community Based Care Lead Agency.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

NOTICE IS HEREBY GIVEN THAT on November 9, 2009, the Department of Children and Families, received a petition for waiver of subsection 65C-15.017(3), Florida Administrative Code, assigned Case No. 09-038W, from Gulf

Coast Community Care and Tanja Proanovic. Subsection 65C-15.017(3), F.A.C., requires agency staff responsible for performing casework services shall have a bachelor’s or master’s degree in social work or related area of study from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

**DEPARTMENT OF FINANCIAL SERVICES**

NOTICE IS HEREBY GIVEN THAT on November 9, 2009, the Division of Funeral, Cemetery, and Consumer Services, operating under Chapter 497, Florida Statutes, received a petition for waiver, by Keystone America, Inc., of subsection 69K-18.004(3), F.A.C. In order to be approved as an embalmer intern training agency, a funeral establishment shall have performed at least 40 embalming cases per year for each intern it is applying to train in order to demonstrate its ability to provide such embalmer interest with the necessary intern training and experience.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Clerk, Division of Funeral, Cemetery and Consumer Services, 200 East Gaines Street, Tallahassee, Florida 32399-0361.

**Section VI  
Notices of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF LEGAL AFFAIRS**

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces the following full Council meeting and telephone conference meeting which all persons are invited to attend.

Council on the Social Status of Black Men and Boys  
DATE AND TIME: December 7, 2009, 2:00 p.m. – 4:00 p.m.  
PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 3321010629#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting: <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to

the meeting by contacting: Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, call: (850)414-3300.

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### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Agricultural Center and Horse Park Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 8, 2009, 5:00 p.m.

PLACE: Holiday Inn & Suites, Ocala Conference Center, 3600 S. W. 38th Ave., Ocala, Florida 33474

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general board business.

A copy of the agenda may be obtained by contacting: Richard Gunnels at (850)488-3022 or email: gunnelr@doacs.state.fl.us. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Richard Gunnels at (850)488-3022 or email: gunnelr@doacs.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Division of Plant Industry** announces a hearing to which all persons are invited.

DATE AND TIME: December 9, 2009, 10:00 a.m. – 12:00 Noon

PLACE: Doyle Conner Building Auditorium, 1911 Southwest 34th Street, Gainesville, FL 32608

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the requested public hearing is to solicit information from attendees regarding the proposed Chapter 5B-65, F.A.C., on Firewood and Unprocessed Wood Products.

A copy of the agenda may be obtained by contacting: Dr. Wayne N. Dixon, Assistant Director, Division of Plant Industry, P. O. Box 147100, Gainesville, Florida 32614-7100 or dixonw@doacs.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Dr. Wayne N. Dixon, Assistant Director, Division of Plant Industry, P. O. Box 147100, Gainesville, FL 32614-7100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Pest Control Enforcement Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 22, 2010, 9:30 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, Eyster Auditorium, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, (850)488-3731

GENERAL SUBJECT MATTER TO BE CONSIDERED: The business of the Council.

For more information, you may contact: Mr. Michael J. Page, Chief of Bureau of Entomology and Pest Control, 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)921-4177.

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The Florida **Coordinating Council on Mosquito Control** announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2010, 10:00 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, Alachua Regional Service Center, East Building, 14101 Northwest Highway 441, Alachua, Florida 32615, (386)418-5500

GENERAL SUBJECT MATTER TO BE CONSIDERED: The business of the Council.

For more information, you may contact: Mr. Michael J. Page, Chief of Bureau of Entomology and Pest Control, 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)921-4177.

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The Florida **Department of Agriculture and Consumer Services, Division of Forestry (DOF)** and the Pine Log State Forest Management Plan Advisory Group announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 8, 2009, 5:30 p.m.

PLACE: 110 South Arnold Road, Panama City Beach, FL 32413

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting. To allow the Pine Log State Forest Management Plan Advisory Group to prepare for a public hearing the evening of December 8, 2009 and provide recommendations to the DOF to help in preparation of a management plan for the Pine Log State Forest.

DATE AND TIME: Tuesday, December 8, 2009, 6:00 p.m.

PLACE: 110 South Arnold Road, Panama City Beach, FL 32413

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing. To solicit comments on management of the Pine Log State Forest. Comments may be presented orally or in writing at the hearing. Written comments may also be submitted to: DOF's Pine Log State Forest, 715 West 15th Street, Panama City, FL 32401, to the Attention: Johnny Sabo and should be mailed so as to arrive at the office by the date of the public hearing.

DATE AND TIME: Wednesday, December 9, 2009, 5:30 p.m.

PLACE: 110 South Arnold Road, Panama City Beach, FL 32413

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting. To allow the Pine Log Forest Management Plan Advisory Group to review comments from the public hearing of December 8, 2009 and provide recommendations to the DOF to help in preparation of a management plan for the Pine Log State Forest.

A copy of the agenda may be obtained by contacting: Johnny Sabo at (850)747-5639. Copies of a working draft of the plan and the management prospectus are available by contacting: Pine Log State Forest, 715 West 15th Street, Panama City, FL 32401 or contacting Johnny Sabo at (850)747-5639.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: DOF's Pine Log State Forest office at the above listed address. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Johnny Sabo at (850)747-5639.

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#### DEPARTMENT OF EDUCATION

The Student Affairs Committee, **Board of Governors**, State University System of Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 3, 2009, 9:00 a.m. – 10:00 a.m.

PLACE: Room 1605, Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider proposed legislative language on “drink specials,” drafted by the vice presidents workgroup; brief update on the workplan for the SUS Task Force on Student Health Insurance; and other related matters.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

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The **Board of Governors**, State University System of Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 10, 2009, 9:00 a.m.

PLACE: 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: Update, Shared Services; Final Report, Medical Education Funding Workgroup; Final Approval: BOG Regulations 6.011, Student Ombudsman; 6.014, Student Governments; 6.017, Criteria for Awarding the Baccalaureate Degree; 7.001, Tuition and Associated Fees; 7.003, Fees, Fines and Penalties; 7.008, Waiver of Tuition and Fees; 21.111, Campus Master Plan Consistency with the State Comprehensive Plan and not in Conflict with Local Government Comprehensive Plans; Final approval, Repeal of BOG Regulation 21.213, Campus Master Plan Consistency with the State Comprehensive Plan and not in Conflict with Local Government Comprehensive Plans; Approve, Notice of Intent to Amend BOG Regulations 7.005, Student Residency; and 6.004, Admission of Undergraduate, Degree-seeking Transfer Students; Approve Notice of Intent to Repeal BOG Regulations 5.900, State University System General Personnel Policy; 6.005, Acceptance of College Credit by Examination; and 12.001, Florida Solar Energy Center; Approval, Articulation Coordinating Committee Credit-by-Examination Guidelines; Approve Resolution authorizing the issuance of Debt by the USF Financing Corporation to finance the construction of a Student Athletic District/Sports Complex; Approve Resolution authorizing FAU to Implement a Guaranteed Energy Performance Program at the Boca Raton Campus; Authorize Release of Funds from the University Concurrency Trust Fund in accordance with the Campus Development Agreement between the FAU Board of Trustees and the City of Boca Raton; Authorize naming of the Off-Grid Zero Emission Building to the “Kirby W. Kemper Off-Grid Zero Emissions Building” on the campus of FSU; and other related matters.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

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The **Board of Governors Foundation, Inc.**, Board of Governors, State University System of Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 10, 2009, 10:00 a.m.

PLACE: 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: Election, BOG Foundation Officers for 2010; Approve 2010 BOG Foundation Operating Budget; and other related matters.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

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The **Education Practices Commission** announces a workshop to which all persons are invited.

DATE AND TIME: Training for New Commission Member, December 9, 2009, 2:30 p.m. or as soon thereafter

PLACE: Staybridge Suites, 1600 Summit Lake Drive, Tallahassee, Florida 32317, (850)219-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The new Commissioner will learn the procedures, processes, and administrative law necessary to consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards.

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The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIME: A Teacher Hearing Panel, December 10, 2009, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Staybridge Suites, 1600 Summit Lake Drive, Tallahassee, Florida 32317, (850)219-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

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The **Education Practices Commission** announces a hearing to which all persons are invited.

**DATES AND TIME:** An Administrator Hearing Panel, December 11, 2009, 9:00 a.m. or as soon thereafter as can be heard; A Business Meeting, 9:45 a.m. or as soon thereafter

**PLACE:** Staybridge Suites, 1600 Summit Lake Drive, Tallahassee, Florida 32317, (850)219-7000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

The **Florida Public Archaeology Network** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Saturday, December 5, 2009, 8:00 a.m. – 5:00 p.m. (EST)

**PLACE:** The Markland House, 102 King Street, St. Augustine, FL 32084

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a regular meeting of the Board of Directors in which the operation of the Network is to be reviewed. Strategic planning for the future of FPAN will be the main topic. An agenda for this meeting will be posted on this website ([www.flpublicarchaeology.org](http://www.flpublicarchaeology.org)) at least seven days in advance of the meeting and can also be obtained by contacting the FPAN as detailed below.

A copy of the agenda may be obtained by contacting: Cheryl Phelps, FPAN Office Administrator at (850)595-0050, Fax: (850)595-0052, email: [cphelps@uwf.edu](mailto:cphelps@uwf.edu).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: UWF ADA Office at (850)857-6114 (TTY) or

(850)473-7469. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cheryl Phelps, FPAN Office Administrator at (850)595-0050, Fax: (850)595-0052, email: [cphelps@uwf.edu](mailto:cphelps@uwf.edu).

The Board of Trustees Endowment Investment Committee of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, December 10, 2009, 4:00 p.m.

**PLACE:** Center for Leadership Development, Moore Hall, FSDB Campus, St. Augustine, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: L. Daniel Hutto, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, (904)827-2200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: L. Daniel Hutto, President, at the aforementioned address.

The Board of Trustees of the Florida **School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, December 11, 2009, 9:00 a.m.

**PLACE:** Center for Leadership and Development – Moore Hall, Campus of the Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: Mr. L. Daniel Hutto, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. L. Daniel Hutto at the aforementioned address.

**DEPARTMENT OF COMMUNITY AFFAIRS**

The **Florida Building Commission** announces a public meeting to which all persons are invited.

**DATES AND TIME:** December 7, 8, 9, 10, 2009, 8:00 a.m. – completion

**PLACE:** Rosen Centre Hotel, 9840 International Drive, Orlando, Florida, (407)996-9840

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Monday, December 7, 2009

- 8:00 a.m. Meeting of the Structural TAC
- 8:00 a.m. Manufactured Building Workshop
- 8:00 a.m. Meeting of the Accessibility Advisory Council  
 Consider Accessibility Waiver Applications:  
 Marquis, 1100 Biscayne Blvd., Miami, FL  
 Stephen Sanders, 19546 Saturnia Lakes Drive,  
 Boca Raton, FL  
 Hialeah Race Track, 200 East 4th Avenue, Hialeah,  
 FL  
 ANF Group, Inc., 12277 S. W. 55 Street, Suite  
 901, Cooper City, FL  
 Southern Manatee Fire & Rescue Station #3, 7611  
 Prospect Road, Sarasota, FL  
 East Manatee Fire Rescue Station #6, 3200  
 Lakewood Ranch Boulevard, Bradenton, FL  
 Dr. P. Phillips Orlando Performing Arts Center,  
 Magnolia Avenue, Orlando, FL  
 The Pink House, 501 S. W. Akron Avenue, Stuart,  
 FL  
 Adventist Health Systems, 111 North Orlando  
 Avenue, Winter Park, FL  
 Staples Fulfillment Center, 10701 Central Port  
 Drive, Orlando, FL  
 Pestana Hotel and Resorts, 1817-1839 James  
 Avenue, Miami Beach, FL  
 Xixon Restaurant, 2103 Coral Way, Miami, FL  
 National Hotel Cabana Building, 1677 Collins  
 Avenue, Miami Beach, FL  
 Latitude 30, 10370 Phillips Highway, Jacksonville,  
 FL  
 Pine Creek Sporting Club, 23721 N. E. 48th  
 Avenue, Okeechobee, FL

- 1:00 p.m. Meeting of the Structural TAC
- 1:00 p.m. Meeting of the Accessibility TAC
- 1:30 p.m. Meeting of the Accessibility Code Work Group
- Tuesday, December 8, 2009
- 8:00 a.m. Meeting of the Product Approval POC
- 8:00 a.m. Meeting of the Mechanical TAC
- 10:00 a.m. Meeting of the Plumbing TAC
- 1:00 p.m. AC Equipment Workshop
- 1:00 p.m. Meeting of the Plumbing TAC
- 3:00 p.m. Meeting of the Mechanical TAC
- Wednesday, December 9, 2009
- 8:00 a.m. Plenary session meeting of the Florida Building  
 Commission  
 Review and Approve Agenda  
 Review and Approve August 11, 2009 Meeting  
 Minutes as Revised, September 21, 2009  
 Teleconference Report and October 13, 2009  
 Meeting Minutes and Facilitator’s Reports  
 Chair’s Discussion Issues and Recommendations  
 Update of the Commission Workplan  
 Consider Accessibility Waiver Applications:  
 Marquis, 1100 Biscayne Blvd., Miami, FL  
 Stephen Sanders, 19546 Saturnia Lakes Drive,  
 Boca Raton, FL  
 Hialeah Race Track, 200 East 4th Avenue, Hialeah,  
 FL  
 ANF Group, Inc., 12277 S. W. 55 Street, Suite  
 901, Cooper City, FL  
 Southern Manatee Fire & Rescue Station #3, 7611  
 Prospect Road, Sarasota, FL  
 East Manatee Fire Rescue Station #6, 3200  
 Lakewood Ranch Boulevard, Bradenton, FL  
 Dr. P. Phillips Orlando Performing Arts Center,  
 Magnolia Avenue, Orlando, FL  
 The Pink House, 501 S. W. Akron Avenue, Stuart,  
 FL  
 Adventist Health Systems, 111 North Orlando  
 Avenue, Winter Park, FL  
 Staples Fulfillment Center, 10701 Central Port  
 Drive, Orlando, FL  
 Pestana Hotel and Resorts, 1817-1839 James  
 Avenue, Miami Beach, FL  
 Xixon Restaurant, 2103 Coral Way, Miami, FL  
 National Hotel Cabana Building, 1677 Collins  
 Avenue, Miami Beach, FL  
 Latitude 30, 10370 Phillips Highway, Jacksonville,  
 FL  
 Pine Creek Sporting Club, 23721 N. E. 48th  
 Avenue, Okeechobee, FL  
 Consider Applications for Product and Entity  
 Approval

Consider Applications for Accreditor and Course Approval

Consider Binding Interpretations:

Consider Petitions for Declaratory Statement:

Second Hearing:

DCA09-DEC-259 by Robert S. Fine Counsel for Malibu Lodging Investments, LLC.

DCA09-DEC-269 by Thomas Ford, RA of Bhamani, Ford & Associates, Inc.

First Hearing:

DCA09-DEC-309 by Alan Plante of Orange County Division of Building Safety

DCA09-DEC-341 by Stephen Hailine of Life Time Products LLC (withdrawn)

DCA09-DEC-351 by Joseph Belcher, Code Consultant

DCA09-DEC-347 by George Merlin of George Merlin Associates Inc.

Consider Committee Reports and Recommendations: Accessibility Code Work Group; Accessibility TAC; Air Conditioning Equipment Workshop; Code Administration TAC; Education POC; Electrical TAC; Energy Code Workgroup; Hurricane Research Advisory Committee;

Manufactured Building Workgroup; Mechanical TAC; Plumbing TAC; Product Approval POC;

Special Occupancy TAC; Structural TAC; Swimming Pool Sub-Committee to Plumbing TAC

Rule Adoption Hearing on Rule 9B-72.130, F.A.C., Product Approval, Application Limitations

Commission Recommendations and Report to the 2010 Florida Legislature

Commission Member Comments and Issues  
General Public Comment

Review Committee Assignments and Issues for the February 1, 2 and 3, 2010 Commission Meeting

Summary Review of Meeting Work Products  
Adjourn

Wednesday, December 9, 2009

1:00 p.m. Meeting of the Energy Code Workgroup

Thursday, December 10, 2009

8:00 a.m. Meeting of the Roofing TAC

A copy of the agenda may be obtained by contacting: Ms. Jennifer Drake, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436, or go to the website: [www.floridabuilding.org](http://www.floridabuilding.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Jennifer Drake, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, Fax: (850)414-8436 or go to the website: [www.floridabuilding.org](http://www.floridabuilding.org).

The Florida **Department of Community Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 14, 2009, 9:00 a.m. (Central Time)

PLACE: Panama City Beach City Council Hall, 110 South Arnold Road, Panama City Beach, Florida 32413

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs (DCA) is seeking a nonprofit organization to administer the Community Services Block Grant (CSBG) and the CSBG American Recovery and Reinvestment Act (ARRA) in Bay and/or Gulf Counties. Entities interested in contracting with DCA to provide these services should be present at this public meeting in order to be informed of the qualifications and application requirements.

Selection of an entity will be based on the entity's experience and performance in a broad range of services designed to eliminate poverty and foster self-sufficiency. The entity must be interested in becoming a CSBG eligible entity and must be willing to meet the requirements of 42 U.S.C. 9901, Section 676 A and 9B-22.011, F.A.C. concerning the structure and operations of the CSBG board. Special consideration will be given to any community action agency or other public or nonprofit entity which has demonstrated effectiveness in providing services consistent with the goals and purposes of CSBG.

The following qualities will be reviewed: (1) the extent to which the past or current program achieved or is achieving CSBG goals in a timely fashion; (2) the quality of work performed by the entity; (3) the number, qualifications, and experience of the staff members of the entity; (4) the ability of the entity to secure volunteers, train participants and public service employment workers; and (5) maintain compliance with administration and financial management requirements.

Only one entity for each county will be funded. The entity must be capable and willing to provide services to all eligible low-income citizens in the designated county.

The DCA will review the submitted applications, and make a decision regarding each applicant's eligibility to provide CSBG services to Bay and/or Gulf Counties. Recommendations will then be prepared by Department staff for the selected entity for subsequent consideration and approval or disapproval by the Department's Secretary.

A copy of the agenda may be obtained by contacting: Requests for a copy of the agenda, application criteria and additional information or questions may be addressed to: Ms. Hilda Frazier, Manager, Community Services Block Grant (CSBG), Florida Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, Fax: (850)488-2488 or e-mail: [hilda.frazier@dca.state.fl.us](mailto:hilda.frazier@dca.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public meeting, he or she will need a formal record of the proceeding, and for such purposes he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Department of Community Affairs, (850)488-7541 at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Requests for a copy of the agenda, application criteria and additional information or questions may be addressed to: Ms. Hilda Frazier, Manager, Community Services Block Grant (CSBG), Florida Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, Fax: (850)488-2488 or e-mail: [hilda.frazier@dca.state.fl.us](mailto:hilda.frazier@dca.state.fl.us).

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The Florida **Department of Community Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2009, 2:00 p.m. (Eastern Time)

PLACE: Gulf County Commission Chambers, Robert M. Moore Administration Building, 1000 Cecil G. Costin Sr., Boulevard, Port St. Joe, Florida 32456

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs (DCA) is seeking a nonprofit organization to administer the Community Services Block Grant (CSBG) and the CSBG American Recovery and Reinvestment Act (ARRA) in Bay and/or Gulf Counties. Entities interested in contracting with DCA to provide these services should be present at this public meeting in order to be informed of the qualifications and application requirements.

Selection of an entity will be based on the entity's experience and performance in a broad range of services designed to eliminate poverty and foster self-sufficiency. The entity must be interested in becoming a CSBG eligible entity and must be willing to meet the requirements of 42 U.S.C. 9901, Section 676 A and 9B-22.011, F.A.C. concerning the structure and operations of the CSBG board. Special consideration will be given to any community action agency or other public or nonprofit entity which has demonstrated effectiveness in providing services consistent with the goals and purposes of CSBG.

The following qualities will be reviewed: (1) the extent to which the past or current program achieved or is achieving CSBG goals in a timely fashion; (2) the quality of work performed by the entity; (3) the number, qualifications, and experience of the staff members of the entity; (4) the ability of the entity to secure volunteers, train participants and public service employment workers; and (5) maintain compliance with administration and financial management requirements.

Only one entity for each county will be funded. The entity must be capable and willing to provide services to all eligible low-income citizens in the designated county.

A copy of the agenda may be obtained by contacting: Requests for a copy of the agenda, application criteria and additional information or questions may be addressed to: Ms. Hilda Frazier, Manager, Community Services Block Grant (CSBG), Florida Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, Fax: (850)488-2488 or e-mail: [hilda.frazier@dca.state.fl.us](mailto:hilda.frazier@dca.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public meeting, he or she will need a formal record of the proceeding, and for such purposes he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the

appeal is to be made. Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Department of Community Affairs, (850)488-7541 at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Requests for a copy of the agenda, application criteria and additional information or questions may be addressed to: Ms. Hilda Frazier, Manager, Community Services Block Grant (CSBG), Florida Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, Fax: (850)488-2488 or e-mail: hilda.frazier@dca.state.fl.us.

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#### DEPARTMENT OF LAW ENFORCEMENT

The **Criminal and Juvenile Justice Information Systems** (CJJIS) Council Technical Committee WebEx announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 1, 2009, 9:00 a.m.

PLACE: Individuals interested in participating in the WebEx should contact: Rachel Truxell at (850)410-7116 or RachelTruxell@fdle.state.fl.us no later than November 27th to obtain login instructions

GENERAL SUBJECT MATTER TO BE CONSIDERED: Various topics related to the criminal justice community.

A copy of the agenda may be obtained by contacting: Rachel Truxell at (850)410-7116 or racheltruxell@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rachel Truxell at (850)410-7116 or racheltruxell@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachel Truxell at (850)410-7116 or racheltruxell@fdle.state.fl.us.

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The **Criminal Justice Standards and Training Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2009, 1:00 p.m.

PLACE: Florida Department of Law Enforcement, Headquarters, 2331 Phillips Road, Tallahassee, Florida 32308, (850)410-8600

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting will be held to determine whether or not probable cause exists to pursue disciplinary action against the certification of sworn correctional, law enforcement, or correctional probation officers.

A copy of the agenda may be obtained by contacting: Lori Morea at (850)410-8625, e-mail: lorimorea@fdle.state.fl.us or Glen Hopkins at (850)410-8645, e-mail: glenhopkins@fdle.state.fl.us.

For more information, you may contact: Lori Morea at (850)410-8625, e-mail: lorimorea@fdle.state.fl.us or Glen Hopkins at (850)410-8645, e-mail: glenhopkins@fdle.state.fl.us.

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#### DEPARTMENT OF REVENUE

The **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2009, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rule scheduling a public hearing at which the partial repeal of rule provisions in Rule Chapter 12D-10, F.A.C. (Value Adjustment Board), will be discussed.

A copy of the agenda may be obtained by contacting: Janice Forrester, Tax Law Specialist, Property Tax Oversight Program, Department of Revenue, P. O. Box 3000, Tallahassee, Florida 32315-3000, (850)922-7945, ForrestJ@dor.state.fl.us.

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#### DEPARTMENT OF TRANSPORTATION

The **Florida Transportation Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 30, 2009, 4:00 p.m. – until conclusion of business

PLACE: Florida Transportation Commission, 605 Suwannee Street, MS #9, Room 176, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Nominating Committee for FTC 2010 Officers (\*This notice is an amendment to F.A.W., Issue 35, No. 46\*).

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS #9, Room 176, Tallahassee, Florida 32399-0450, (850)414-4105.

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2009, at 8:00 a.m. – 4:30 p.m. (registration and exhibits open at 8:00 a.m.)

PLACE: Rosen Shingle Creek, 9939 Universal Boulevard, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: All parties interested in responding to potential procurements related to this Program should plan to attend. The meeting is open to the public; no fee is required.

At the forum, FDOT will provide a briefing on the American Recovery and Reinvestment Act (ARRA) Track 2 Application for the Tampa-Orlando-Miami Corridor. Implementation schedules and procurement opportunities will be described, understanding that all aspects of the Florida High Speed Rail Program are fully dependent on successful receipt of federal funds.

FDOT is also seeking input from prospective proposers. On December 2, 3 and 4 (if necessary), individual meetings between prospective proposing entities or teams and the FDOT staff/consultants will be held at the Florida DOT, District 5 Urban Office, 133 South Semoran Blvd., Orlando, Florida.

To request an individual meeting, please contact: Nazih Haddad, FDOT Manager for Passenger Rail Development at (850)414-4534 on or before November 20, 2009.

A dedicated website has been established to disseminate project-related information at: [www.floridahighspeedrail.org](http://www.floridahighspeedrail.org).

Pre-registration for the industry forum: If possible, please notify FDOT of your intent to attend the industry forum on or before November 20, 2009 by visiting the website noted above, clicking on the "Industry Forum" tab on the website Home page, and completing the electronic pre-registration form.

A copy of the agenda may be obtained by contacting: Nazih Haddad, FDOT Manager for Passenger Rail Development at (850)414-4534 or [www.floridahighspeedrail.org](http://www.floridahighspeedrail.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Alicia Waldrop at (850)414-5246. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2009, 12:30 p.m. – until conclusion of business

PLACE: Florida Department of Transportation, 605 Suwannee Street, Executive Conference Room, Tallahassee, Florida 32399-0450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Transportation Commission Meeting.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS #9, Room 176, Tallahassee, Florida 32399-0450.

The Florida **Department of Transportation** – District Four announces a public meeting to which all persons are invited.

Meeting logistics for the specific counties are listed below.

**BROWARD COUNTY:**

DATE AND TIME: Thursday, December 10, 2009, 1:30 p.m.

PLACE: Broward County Governmental Center, Conference Room 329F, 115 South Andrews Avenue, Fort Lauderdale, Florida 33301

**PALM BEACH COUNTY:**

DATE AND TIME: Monday, December 7, 2009, 1:30 p.m.

PLACE: Palm Beach County Vista Center, 1st Floor, Hearing Room 1W-47 & 1W-50, 2300 North Jog Road, West Palm Beach, Florida 33411

**MARTIN, ST. LUCIE AND INDIAN RIVER COUNTIES:**

DATE AND TIME: Wednesday, December 2, 2009, 5:00 p.m.

PLACE: Port St. Lucie Council Chambers, 121 S. W. Port St. Lucie Blvd., Port St. Lucie, Florida 34984-5042

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation District Four Tentative Work Program, Fiscal Years July 1, 2010 through June 30, 2015.

The Florida Department of Transportation, District Four, announces public hearings to which all interested persons are invited to attend. Specific notice is provided to the Broward

County, Palm Beach County, Martin County (Stuart), St. Lucie County and Indian River County (Vero Beach), Metropolitan Planning Organizations.

These public hearings are being conducted pursuant to Section 339.135(4)(c), Florida Statutes, as amended. The purpose of these public hearings is to present the Department's Tentative Five Year Work Program for Fiscal Years 2010/11-2014/15, which contains a listing of Project Phases to be undertaken during that time frame. These Hearings also will include consideration of proposed projects for Florida's Turnpike Enterprise System as applicable.

All Interested person are invited to attend and be heard. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Antonette Adams at 1(866)336-8435, ext. 4624 or email: Antonette.adams@dot.state.fl.us; Julie Lucas at 1(866)336-8435, ext. 4631 or email: Julie.lucas@dot.state.fl.us. You may also choose to contact either party at: Florida Department of Transportation, District 4, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421. Requests must be made at least ten (10) working days prior to the public hearings. Written comments from the Metropolitan Planning Organizations and other interested parties will be received by the Department at the public hearing and within a ten day period after the public hearing. Comments should be addressed to: Mr. James Wolfe, P.E., District Secretary, Florida Department of Transportation, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421.

#### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

#### **STATE BOARD OF ADMINISTRATION**

The Florida **Commission on Hurricane Loss Projection Methodology** announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2009, 12:00 Noon – 2:00 p.m. (ET)

PLACE: This meeting will be held via teleconference from The Hermitage Centre Conference Room, Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida; Teleconference Call: 1(888)808-6959, Conference Code 4765251363#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will be for the purpose of considering a hurricane modeler's request for permission to submit a hurricane model

to the Commission for review outside of the Commission's every other year review cycle which is currently in effect, as well as to address other general business of the Commission.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund at (850)413-1349, or donna.sirmons@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Sirmons at the number or email listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 8, 2009, 9:00 a.m. – until conclusion

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Monroe Street and Apalachee Parkway, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Trustees of the State Board of Administration, on December 8, 2009, will consider proposed amended rules and will be asked for permission to file for adoption. Rule 19-11.002, F.A.C., Beneficiary Designations for FRS Investment Plan; 19-11.003, F.A.C., Distributions from FRS Investment Plan Accounts; Rule 19-11.004, F.A.C., Excessive Trading in the FRS Investment Plan; Rule 19-11.007, F.A.C., Second Election Enrollment Procedures for the FRS Retirement Programs; and Rule 19-11.009, F.A.C., Reemployment with an FRS-covered Employer after Retirement, are being amended to reflect recent legislative and policy changes and to adopt revised forms. Notice of Proposed Rule for these rules was published in the F.A.W., on October 23, 2009. A rule hearing was offered on November 16, 2009, but was not held because it was not requested.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32303, (850)413-1253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tina Joanos, Agency Clerk, Office of the General Counsel, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32308, (850)413-1197, tina.joanos@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ruth A. Smith, Assistant General Counsel, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308, (850)413-1182, ruth.smith@sbafla.com.

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The Florida **Commission on Hurricane Loss Projection Methodology** announces a public meeting to which all persons are invited.

DATE AND TIME: December 18, 2009, 9:00 a.m. – 4:00 p.m. (ET)

PLACE: The Hermitage Centre, Conference Room, 1801 Hermitage Blvd., Tallahassee, Florida; Persons who wish to participate by telephone may call 1(888)808-6959, Conference Code 4765251363#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will be for the purpose of discussing a draft report on recommendations for improving the process of assessing, determining and applying windstorm mitigation discounts, credits, rate differentials and other appropriate reductions in deductibles, as well as to address other general business of the Commission.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund at (850)413-1349 or donna.sirmons@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Sirmons at the number or email listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### **PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: December 15, 2009, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: Office of Commission Clerk at (850)413-6770, Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website at: <http://www.floridapsc.com> at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

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The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: December 15, 2009, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

\*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

NOTICE IS HEREBY GIVEN that the Florida **Public Service Commission** will conduct an informal workshop in Docket No. 000121A-TP – Investigation into the establishment of operations support systems permanent performance measures for incumbent local exchange telecommunications companies (AT&T Florida Track).

Workshop

DATES AND TIME: December 16-17, 2009, 9:30 a.m. (EST)

PLACE: Room 140 (Internal Affairs Room), Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL 32399. Conference Call: 1(888)808-6959, Conference Code: 4136904#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the workshop is to discuss proposed revisions to AT&T's wholesale Performance Assessment Plan (Plan). Specifically, staff will address revisions to the SEEM portion of the Plan.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations is asked to advise the agency at least 48 hours prior to the workshop by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For additional information, please contact: Jamie Morrow, Office of the General Counsel, at the above address, or telephone (850)413-6183.

The Florida **Public Service Commission** announces a public meeting in the following docket to which all persons are invited.

TITLE: Docket Number 090182-SU – Application for increase in wastewater rates in Pasco County by Ni Florida, LLC.

DATE AND TIME: Wednesday, December 16, 2009, 6:00 p.m.

PLACE: West Pasco Government Center, 7530 Little Rd., New Port Richey, FL 34654-5598

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket Number: 090182-SU – Application for increase in wastewater rates in Pasco County by Ni Florida, LLC. The purpose of this customer meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely, direct notice to parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service at 1(800) 955-877 1 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

#### EXECUTIVE OFFICE OF THE GOVERNOR

The **Title Insurance Study Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 30, 2009, 9:30 a.m.

PLACE: 110 Senate Office Building, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida's title insurance laws.

A copy of the agenda may be obtained by contacting: <http://www.flgov.com/2008titleinsurancestudyadvisorycouncil>.

For more information, you may contact: Walter Liebrich at (850)922-4982.

The **Children and Youth Cabinet** announces a public meeting to which all persons are invited.

DATE AND TIME: December 1, 2009, 10:00 a.m. – 3:00 p.m.

PLACE: University of Florida, Emerson Alumni Hall, 1938 W. University Ave., Gainesville, FL 32603

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting is a continuation of the June 16, July 30, 2009 and September 16, 2009 meetings to help the Cabinet choose priority indicators from among those presented in The State of Florida's Child Report. The meeting will also provide information on next steps in an outcomes accountability process, and include Cabinet discussion on timeline and tasks for moving the process forward.

A copy of the agenda may be obtained by contacting: Sharon Read at (239)489-9063 or [sharon.read@eog.myflorida.com](mailto:sharon.read@eog.myflorida.com).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Governor's Commission on Volunteerism and Community Service** (Volunteer Florida) announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, December 7, 2009, 8:00 a.m. – until all Commission business is complete

PLACE: Conference Call: 1(888)808-6959, Passcode: 1910815#

GENERAL SUBJECT MATTER TO BE CONSIDERED: general Commission business.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org.

The **Governor's Commission on Volunteerism and Community Service** (Volunteer Florida) announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, December 10, 2009, 8:00 a.m. – until Commission business is complete

PLACE: Conference Call: 1(888)808-6959, Passcode: 1910815#

GENERAL SUBJECT MATTER TO BE CONSIDERED: general Commission business.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org.

The **Office of Drug Control** announces a public meeting to which all persons are invited.

DATE AND TIME: December 17, 2009, 9:30 a.m. – 3:30 p.m.

PLACE: Conference Room 2103, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Implementation and Oversight Task Force.

A copy of the agenda may be obtained by contacting: Claude Shipley at (850)414-8820.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Claude Shipley at (850)414-8820. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Claude Shipley at (850)414-8820.

The **Governor's Commission on Volunteerism and Community Service** (Volunteer Florida) announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, December 14, 2009, 8:00 a.m. – until all Commission business is complete

PLACE: Conference Call: 1(888)808-6959, Passcode: 1910815#

GENERAL SUBJECT MATTER TO BE CONSIDERED: general Commission business.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org.

## REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2009, 5:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2009, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2009, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2009, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The Withlacoochee Regional Planning Council**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, December 10, 2009, Nominating Committee Meeting, 5:30 p.m.; Open House, 6:00 p.m.; Annual Meeting, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 Southwest 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council including election of Council Officers for 2010.

A copy of the agenda may be obtained by contacting: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2009, 9:30 a.m.

PLACE: Polk County Extension Service Agriculture Center, 1702 US Hwy. 17, South, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Council and/or its Executive Committee.

A copy of the agenda may be obtained by contacting: Kathryn Hall, Program Coordinator at (863)534-7130, ext. 120 or khall@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130, psteed@cfrpc.org.

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The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 16, 2009, 9:30 a.m.

PLACE: Sebring Civic Center, 355 West Center Avenue, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Transportation and Land Use Task Force of the Heartland 2060 Regional Visioning effort.

A copy of the agenda may be obtained by contacting: Shannon Brett, Senior Planner at (863)534-7130, ext. 132, sbrett@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130, psteed@cfrpc.org.

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The **Southwest Florida Regional Planning Council**, LEPC announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 4, 2009, 9:30 a.m.

PLACE: Covanta Energy Corporation – Lee County Waste-To-Energy Facility Complex, 10500 Buckingham Road, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Region IX – Local Emergency Planning Committee (LEPC) will discuss and implement provisions of the Emergency Planning and Community Right-To-Know Act.

A copy of the agenda may be obtained by contacting: Mr. John Gibbons at (239)338-2550, ext. 229 or jgibbons@swfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [www.swfrpc.org](http://www.swfrpc.org).

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### METROPOLITAN PLANNING ORGANIZATIONS

The **Metropolitan Planning Organization Advisory Council**, Policy and Technical Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2009, 10:00 a.m. – 4:00 p.m.

PLACE: Hillsborough County MPO Board Room (18th Floor), 601 E. Kennedy Blvd., Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues that pertain to the 26 Florida Metropolitan Planning Organizations in the state such as review comments on the SIS Strategic Plan Update, Transportation 2010 Legislative Policy Positions, the Transportation Revenue Study Scope of Work, L RTPs: cost/benefit, climate change and other issues.

A copy of the agenda may be obtained by contacting: Brigitte Messina at (850)414-4027 or by email: [brigitte.messina@mpoac.org](mailto:brigitte.messina@mpoac.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Brigitte Messina at (850)414-4027 or by email: [brigitte.messina@mpoac.org](mailto:brigitte.messina@mpoac.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brigitte Messina at (850)414-4027 or by email: [brigitte.messina@mpoac.org](mailto:brigitte.messina@mpoac.org).

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### WATER MANAGEMENT DISTRICTS

The **R. O. Ranch, Inc.**, a Florida non-profit corporation announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2009, 7:00 p.m.  
PLACE: Ranch Manager's residence, Cooks Hammock, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Board of Directors meeting to discuss the development of equestrian facilities on Suwannee River Water Management District properties.  
A copy of the agenda may be obtained by contacting: Mrs. Pennie Flickinger, Administrative Assistant at (386)362-1001 or pff@srwmd.org.  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Mrs. Pennie Flickinger, Administrative Assistant at (386)362-1001 or pff@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
For more information, you may contact: Mr. Brian Kauffman, Facilities Director at (386)362-1001 or bck@srwmd.org.

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The **Suwannee River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2009, 9:00 a.m.  
PLACE: Bronson Town Hall, 650 Oak Street, Bronson, FL 32621, (352)486-2354.  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting – to consider District business, and conduct public hearings on regulatory and land acquisition matters. A workshop with the Levy County Commissioners will follow the Board meeting.

The Suwannee River Water Management District announces the following public hearing to which all interested persons are invited.

DATE AND TIME: December 8, 2009, 9:00 a.m.  
PLACE: Bronson, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Public hearing is being held to offer interested persons the opportunity to provide comments concerning the annual revision and changes to the District's Florida Forever Work Plan.

A copy of the 2010 Florida Forever Work Plan may be obtained on the District website: [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com) or by writing Gwendolyn Lord, Business Resource Specialist IV, SRWMD, 9225 CR 49, Live Oak, FL 32060.

The Suwannee River Water Management District announces the following public hearing to which all interested persons are invited.

DATE AND TIME: December 8, 2009, 9:00 a.m.  
PLACE: Bronson, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Public hearing in accordance with Section 373.59, F.S., concerning the proposed acquisition of the Chinquapin Farm LLC Conservation Easement, 6,345 acres +/-, Suwannee and Columbia Counties, with Funds from the Florida Forever Trust Fund; also the proposed acquisition of the Dixie County Board of County Commission Parcels, 20.5 acres +/-, Dixie County, with Funds from the Florida Forever Trust Fund. The Suwannee River Water Management District does not discriminate upon the basis of any individual's disability status. This non-discrimination policy involves every aspect of the District's functions, including one's access to, participation, employment, or treatment in its programs or activities.  
A copy of the agenda may be obtained by contacting: Lisa Cheshire or Kristel Callahan at (386)362-1001 or 1(800)226-1066 (Florida Only), Fax: (386)362-1056, email: [kjc@srwmd.org](mailto:kjc@srwmd.org) or on the District's website: [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire HR, Governing Board Coordinator at (386)362-1001 or 1(800)226-1066 (Florida Only), Fax: (386)362-1056. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **St. Johns River Water Management District**, Projects & Land Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 3, 2009, 6:00 p.m., Projects and Land Committee Public Meeting  
PLACE: Lakeside Inn, 100 N. Alexander Street, Mount Dora, FL 32757

DATE AND TIME: Friday, December 4, 2009, 9:00 a.m., Projects and Land Committee Tour  
PLACE: St. Johns River Water Management Apopka Field Station, 25633 County Road 448-A, Mount Dora, FL 32757

GENERAL SUBJECT MATTER TO BE CONSIDERED: Updates and discussion on Upper Ocklawaha River Basin Restoration Program and Lake Apopka Basin Restoration Program by David Walker, Basin Program Manger, St. Johns River Water Management District.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Heather Barnes, 4049 Reid Street, Palatka, FL 32177, (386)329-4347.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Heather Barnes at (386)329-4347. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Harris Chain of Lakes Restoration Council announces that 2 or more of its members will attend a public meeting of the **St. Johns River Water Management District**. Projects and Land Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 3, 2009, 6:00 p.m., Projects and Land Committee Public Meeting

PLACE: Lakeside Inn, 100 N. Alexander Street, Mount Dora, FL 32757

DATE AND TIME: Friday, December 4, 2009, 9:00 a.m., Projects and Land Committee Tour

PLACE: St. Johns River Water Management Apopka Field Station, 25633 County Road 448-A, Mount Dora, FL 32757

GENERAL SUBJECT MATTER TO BE CONSIDERED: Updates and discussion on Upper Ocklawaha River Basin Restoration Program and Lake Apopka Basin Restoration Program by David Walker, Basin Program Manager, St. Johns River Water Management District.

A copy of the agenda may be obtained by contacting: Heather Barnes, 4049 Reid Street, Palatka, FL 32177, (386)329-4347.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Heather Barnes at (386)329-4347. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **St. Johns River Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, December 7, 2009, 1:00 p.m., Governing Board Workshop

PLACE: District Headquarters, Governing Board Room, Executive Building, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Informational workshop on Water Conservation Rule Concepts #2.

NOTE: One or more Governing Board members may attend and participate in the meeting by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Missy McDermont, 4049 Reid Street, Palatka, FL 32177, (386)329-4101 or by visiting the District's website: [www.sjrwm.com](http://www.sjrwm.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **St. Johns River Water Management District**, Projects & Land Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 7, 2009, 5:00 p.m., Projects and Land Committee Business Meeting

PLACE: District Headquarters, Room 162, Executive Building, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Projects and Land Committee will discuss agenda items, followed by committee recommendations to be approved by the full Governing Board.

NOTE: In the event a quorum of the Committee is not available for the business meeting at the date, time and place set forth above, the Committee shall meet on Tuesday, December 8, 2009, 8:00 a.m., District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177. One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Heather Barnes, 4049 Reid Street, Palatka, FL 32177, (386)329-4347, or by visiting the District's website: [www.sjrwmd.com](http://www.sjrwmd.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2009, 1:30 p.m.

PLACE: Holiday Inn Daytona, 2620 W. International Speedway Blvd., Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agricultural Advisory Committee – Discussion of: (1) SJRWMD 2010 water supply plan irrigation component, (2) development of agricultural water conservation goals, (3) Dispersed water storage, and (4) The agricultural Environmental Resource Permit (ERP) exemption rule amendments.

A copy of the agenda may be obtained by contacting: Vince Singleton at (386)329-4197 or vsingleton@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vince Singleton at (386)329-4197 or vsingleton@sjrwmd.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, December 8, 2009

8:15 a.m. Chairwoman's Meeting

9:00 a.m. Finance, Administration and Audit Committee

10:00 a.m. Regulatory Committee

1:00 p.m. Governing Board Meeting and Public Hearing on Land Acquisition.

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Marji Hightower, 4049 Reid Street, Palatka, Florida 32177, (386)329-4214, or by visiting the District's website: [www.sjrwmd.com](http://www.sjrwmd.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 9, 2009, 9:00 a.m.

PLACE: SWFWMD, Tampa Service Office, 7601 US Hwy. 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Suwannee River Water Management District board discussion regarding establishment of water resource caution areas in north Florida. One or more SWFWMD Governing Board members may attend.

A copy of the agenda may be obtained by contacting: Steven Minnis, SRWMD at sam@srwmd.org, 1(800)226-1066 or (386)362-1001.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lou.kavouras@watermatters.org, 1(800)423-1476 or (352)796-7211, ext. 4606 (Ad Order# EXE0003).

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The **South Florida Water Management District** announces an attorney client session.

DATES AND TIME: December 9-10, 2009, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Attorney client session pursuant to Section 286.011(8), Florida Statutes (2009) to discuss strategy related to litigation expenditures and/or settlement negotiations in United States of

America v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 88-1886-CIV-Moreno. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, J. Collins, M. Collins, C. Dauray, S. Estenoz, R. Montgomery, K. Powers, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, K. Burns, J. Nutt.

Pursuant to Florida Law, the entire attorney client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: District Clerk's Office at (561)682-2087 or [www.sfwmd.gov](http://www.sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the District Clerk's Office at (561)682-2087.

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The **South Florida Water Management District** announces an attorney client session.

DATES AND TIME: December 9-10, 2009, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Attorney client session pursuant to Section 286.011(8), Florida Statutes (2009) to discuss strategy related to litigation expenditures and/or settlement negotiations in Friends of the Everglades, Inc. and Fishermen Against Destruction of the Environment, Inc. v. South Florida Water Management District, et al., United States Court of Appeals, Eleventh Circuit, Case No. 07-13829-HH; Miccosukee Tribe of Indians of Florida v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case

No. 98-6056-CIV-Lenard/Klein; and Friends of the Everglades v. South Florida Water Management District, United States District Court, Southern District of Florida, Case No. 98-6057-CIV-Lenard/Klein. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, J. Collins, M. Collins, C. Dauray, S. Estenoz, R. Montgomery, K. Powers, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, J. Nutt.

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For more information, you may contact: District Clerk's Office at (561)682-2087.

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The **South Florida Water Management District** announces an attorney client session.

DATES AND TIME: December 9-10, 2009, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Attorney client session pursuant to Section 286.011(8), Florida Statutes (2009) to discuss strategy related to litigation expenditures and/or settlement negotiations in VIBID Group, Inc. v. Collier County and South Florida Water Management District, Twentieth Judicial Circuit, Collier County, Case No. 07-3329-CA. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, J. Collins, M. Collins, C. Dauray, S. Estenoz, R. Montgomery, K. Powers, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, E. Artau, F. Bartolone, K. Williams.

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For more information, you may contact: District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces an attorney client session.

DATES AND TIME: December 9-10, 2009, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Attorney client session pursuant to Section 286.011(8), Florida Statutes (2009) to discuss strategy related to litigation expenditures and/or settlement negotiations in Florida Wildlife Federation, et al. v. Johnson, et al., United States District Court, Northern District of Florida, Case No. 08-cv-00324-RH-WCS. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, J. Collins, M. Collins, C. Dauray, S. Estenoz, R. Montgomery, K. Powers, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, J. Nutt, C. Pettit.

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For more information, you may contact: District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces an attorney client session.

DATES AND TIME: December 9-10, 2009, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Attorney client session pursuant to Section 286.011(8), Florida Statutes (2009) to discuss strategy related to litigation expenditures and/or settlement negotiations in Black & Veatch Corp. v. South Florida Water Management District, Fifteenth Judicial Circuit, Palm Beach County, Case No. 2009-CA-31734-AH. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, J. Collins, M. Collins, C. Dauray, S. Estenoz, R. Montgomery, K. Powers, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, F. Mendez, E. Artau, J. Nutt.

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For more information, you may contact: District Clerk's Office at (561)682-2087.

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The **South Florida Water Management District** announces an attorney client session.

DATE AND TIME: December 9, 2009, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: December 10, 2009, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Attorney client session pursuant to Section 286.011(8), Florida Statutes (2009), to discuss strategy related to litigation expenditures and/or settlement negotiations in Collier County v. South Florida Water Management District, Twentieth Judicial Circuit, Collier County, Case No. 09-7419-CA. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, J. Collins, M. Collins, C. Dauray, S. Estenoz, R. Montgomery, K. Powers, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, E. Artau, F. Bartolone, K. Williams.

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contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: District Clerk's Office at (561)682-2087.

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The **South Florida Water Management District** announces an attorney client session.

DATE AND TIME: December 9, 2009, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: December 10, 2009, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Attorney client session pursuant to Section 286.011(8), Florida Statutes (2009) to discuss strategy related to litigation expenditures and/or settlement negotiations in New Hope Sugar Co., et al. v. South Florida Water Management District, Florida Third District Court of Appeal, Case No. 3D09-2357 and South Florida Water Management District v. Miccosukee Tribe of Indians of Florida, et al., Supreme Court of Florida, Case No. SC09-1893. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, J. Collins, M. Collins, C. Dauray, S. Estenoz, R. Montgomery, K. Powers, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, F. Bartolone, R. Hanna, C. Lamia, K. Artin, F. Springer, K. Burns, J. Nutt.

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**The South Florida Water Management District** announces an attorney client session.

DATES AND TIME: December 9-10, 2009, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Attorney client session pursuant to Section 286.011(8), Florida Statutes (2009) to discuss strategy related to litigation expenditures and/or settlement negotiations in Miccosukee Tribe of Indians of Florida, et al. v. South Florida Water Management District, Supreme Court of Florida, Case No. SC09-1817, and New Hope Sugar Company, et al. v. South Florida Water Management District, Supreme Court of Florida, Case No. SC09-1818. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, J. Collins, M. Collins, C. Dauray, S. Estenoz, R. Montgomery, K. Powers, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, F. Bartolone, R. Hanna, C. Lamia, K. Artin, F. Springer, K. Burns, J. Nutt.

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For more information, you may contact: District Clerk's Office at (561)682-2087.

**The South Florida Water Management District** announces a public meeting to which all persons are invited.

Human Resources & Outreach Committee Meeting

DATE AND TIME: December 9, 2009, 10:30 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Workshop Meeting

DATE AND TIME: December 9, 2009, 12:00 Noon

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Regular Business Meeting

DATE AND TIME: December 10, 2009, 9:00 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes. If Workshop items are not discussed on 12/9, the items may be discussed on 12/10.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters, and may include an amendment to the District's Fiscal Year 2010 budget to revise revenues and expenditures.

A copy of the agenda may be obtained by contacting: Jacki McGorty at (561)682-2087, or at [https://my.sfwmd.gov/portal/page/portal/pg\\_grp\\_sfwmd\\_governingboard/pg\\_sfwmd\\_governingboard\\_agendasminutes](https://my.sfwmd.gov/portal/page/portal/pg_grp_sfwmd_governingboard/pg_sfwmd_governingboard_agendasminutes).

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The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 15, 2009, 3:00 p.m.

PLACE: South Florida Water Management District, Building B-1, Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting to Discuss Regulatory Matters.

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at:

Lower West Coast Service Center  
2301 McGregor Blvd.  
Fort Myers, FL 33901  
Martin/St. Lucie Service Center  
780 S. E. Indian Street  
Stuart, FL 34997  
Orlando Service Center  
1707 Orlando Central Parkway, Suite 200  
Orlando, FL 32809

The meeting will also be webcast.

A copy of the agenda may be obtained by contacting: (7) days prior to the meeting date. You may obtain a copy of the agenda by going to our website at: [www.sfwmd.gov](http://www.sfwmd.gov).

- clicking the "SFWM D Permits" link in the right-hand column
- then the "News & Meetings" link on the left-hand column.

For additional information, you may also call our information line at (561)682-6207 or Florida toll-free 1(800)432-2045, ext. 6207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District Clerk's Office at (561)682-2087.

## EXPRESSWAY AUTHORITIES

The **Tampa-Hillsborough Expressway Authority** announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, December 15, 2009, 5:00 p.m. – 7:00 p.m.

PLACE: Tampa-Hillsborough Expressway Authority, 1104 E. Twiggs Street, Tampa, FL 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Tampa-Hillsborough County Expressway Authority invites you to attend and participate in a public hearing for the project development and environment study for proposed improvements to the Selmon Expressway (SR 618) Downtown Viaduct from Florida Avenue to South 22nd Street in Hillsborough County, Florida; WPI Segment No: 416361 4.

PURPOSE: This public hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements to the Selmon Expressway. The study evaluated possible user-financed improvements to the downtown viaduct from Florida Avenue to South 22nd Street, a distance of approximately 1.7 miles, in Tampa, FL. The preferred build alternative includes widening the existing roadway and bridge to add an additional lane in each direction, making the expressway a six-lane roadway.

The project reports and conceptual design plans by THEA will be available for public review from November 24, 2009 – December 29, 2009, The John F. German Regional Library, 900 North Ashley Drive, Tampa, FL. These materials also will be available at the hearing site from 5:00 p.m. – 7:00 p.m., on the day of the hearing. Persons wishing to submit written or oral comments may do so at the hearing or they may mail comments to: Sue Chrzan, Communications Manager, Tampa-Hillsborough Expressway Authority, 1104 E. Twiggs St., Suite 300, Tampa, FL 33602. All comments must be postmarked by December 29, 2009, to be included as part of the official public hearing record.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mary Hall, Chief Administrative Officer at (813)272-6740. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sue Chrzan, Communications Manager at (813)272-6740 or [sue@tampaxway.com](mailto:sue@tampaxway.com).

## REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 14, 2009, 9:00 a.m.

PLACE: 2575 Enterprise Road, Clearwater, FL 33763

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular Board Meeting immediately followed by a private Attorney/Client briefing session between the Tampa Bay Water Board of Directors and legal counsel pursuant to Section 286.011(8), Florida Statutes, to discuss possible litigation expenditures and/or settlement negotiations in Tampa Bay Water v. HDR Engineering, Inc. et al.

Attorney/Client Briefing Attendees: Board of Directors of Tampa Bay Water, General Manager Gerald Seeber, General Counsel Richard Lotspeich, Senior Assistant General Counsel Barrie Buenaventura, Richard Harrison, Esquire, Dave Forziano, Esquire, and a certified court reporter.

A copy of the agenda may be obtained by contacting: Tampa Bay Water Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Tampa Bay Water Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department at (727)796-2355.

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#### **DEPARTMENT OF THE LOTTERY**

The **Department of the Lottery** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, December 3, 2009, 9:00 a.m. (Eastern Time) and continuing from day to day until completion of the agenda. Any changes in meeting dates and times will be posted on the Lottery's website at: <http://www.flalottery.com> at least 7 days prior to the meeting.

**PLACE:** Florida Lottery Headquarters, 250 Marriott Drive, Tallahassee, Florida 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Evaluation Committee to evaluate and score Replies for ITN 09-09/10, Production Services & Related Commodities and Services. Should it be deemed necessary, the Evaluation Committee may continue this meeting from day to day or to a future date and time. Subsequent to the completion of scoring of Replies, the Issuing Officer will open and read aloud the vendors' Cost Replies.

A copy of the agenda may be obtained by contacting: Rhett Frisbie at (850)487-7710.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: ADA Coordinator at (850)487-7777, ext. 3700 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Department with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### **DEPARTMENT OF ELDER AFFAIRS**

The **Department of Elder Affairs**, Advisory Council announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** December 4, 2009, 10:00 a.m. – 11:00 a.m. (EDT)

**PLACE:** Conference Call: 1(888)808-6959, Conference Code: 4142039#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion of the initiatives that the advisory council and the department wish to undertake.

A copy of the agenda may be obtained by contacting: Whitney Hults-Richartz, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, email: [hultsw@elderaffairs.org](mailto:hultsw@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Whitney Hults-Richartz, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, email: [hultsw@elderaffairs.org](mailto:hultsw@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Whitney Hults-Richartz, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, email: [hultsw@elderaffairs.org](mailto:hultsw@elderaffairs.org).

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The **Department of Elder Affairs**, Communities for a Lifetime announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, December 15, 2009, 10:30 a.m. – 12:00 Noon (EST)

**PLACE:** City of Gretna City Hall, 14615 Main Street, Gretna, Florida 32332

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion will focus on the Communities for a Lifetime initiative and the involvement of Gadsden County's municipalities.

A copy of the agenda may be obtained by contacting: Janine R. Harris, Community Relations Manager, Communities for a Lifetime, Florida Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, email: harrisj@elderaffairs.org, (850)414-2373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Janine R. Harris, Community Relations Manager, Communities for a Lifetime, Florida Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, email: harrisj@elderaffairs.org, (850)414-2373. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janine R. Harris, Community Relations Manager, Communities for a Lifetime, Florida Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, email: harrisj@elderaffairs.org, (850)414-2373.

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The **Department of Elder Affairs, Long-Term Care Ombudsman Program**, announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2009, 2:00 p.m. – 3:00 p.m. (EST)

PLACE: United Way of Central Florida, 5605 US Hwy. 98 South, Highland City, FL 33846

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Central District Long-Term Care Ombudsman Council business. (NOTE: This notice is a correction and replaces the notice that recently appeared in the Vol. 35, No. 43, October 30, 2009).

A copy of the agenda may be obtained by contacting: Tresa Johnston, Department of Elder Affairs, 200 N Kentucky Ave., #224, Lakeland, FL 33801, (863)413-2764 or email: johnstont@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Tresa Johnston, Department of Elder Affairs, 200 North Kentucky Ave., #224, Lakeland, FL 33801, (863)413-2764, email: johnstont@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tresa Johnston, Department of Elder Affairs, 200 North Kentucky Ave., #224, Lakeland, FL 33801, (863)413-2764, email: johnstont@elderaffairs.org.

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The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2009, 10:00 a.m. – 11:00 a.m. (EST)

PLACE: First Presbyterian Church of Brandon, 121 Carver Ave., Room D, Brandon, FL 33510

GENERAL SUBJECT MATTER TO BE CONSIDERED: West Central District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Robin Baker, Department of Elder Affairs, 701 W Fletcher Ave., Ste. C, Tampa, FL 33612, (813)558-5591, or email: baker@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Robin Baker, Department of Elder Affairs, 701 W. Fletcher Ave., Ste. C, Tampa, FL 33612, (813)558-5591 or email: baker@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robin Baker, Department of Elder Affairs, 701 W Fletcher Ave., Ste. C, Tampa, FL 33612, (813)558-5591 or email: baker@elderaffairs.org.

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday December 3, 2009, 10:00 a.m.

PLACE: Agency for Health Care Administration, Conference Room "A", 2727 Mahan Drive, Tallahassee, Florida. Any person interested in participating by telephone may dial (641)593-6241/Pass Code: 5384968#. If you have any difficulty accessing the teleconference, please call the Florida Center's main number at (850)922-5771.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the State Consumer Health Information and Policy Advisory Council to which all interested parties are invited. The purpose is to conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by contacting: Jennifer Green, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at <http://ahca.myflorida.com/SCHS/chismetings.shtml> seven (7) days prior to the meeting. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jennifer Green at (850)922-4381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Green at (850)922-4381.

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The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2009, 10:30 a.m. – 11:30 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, FL 32308. Those not able to attend in person may participate via Conference Call: 1(888)808-6959 and entering Conference Code: 8504885420#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Enhanced Benefits Panel will discuss issues related to the technical aspects of the Enhanced Benefits program, under Medicaid Reform.

A copy of the agenda may be obtained by contacting: Aldria White, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #8, Tallahassee, FL 32308, (850)488-3560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Aldria White at the address and phone number given above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF MANAGEMENT SERVICES

The **Florida Black Business Investment Board** announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2009, 9:30 a.m.

PLACE: Marriott Orlando Airport, 7499 Augusta National Drive, Orlando, FL 32822

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operations, identify areas for future board priorities, receive reports from committees/task force, review/approve related issues and other business as needed.

A copy of the agenda may be obtained by contacting: FBBIB at (850)878-0826.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: FBBIB at (850)878-0826.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Florida Barbers' Board** announces a public meeting to which all persons are invited.

DATE AND TIME: February 8, 2010, 9:00 a.m.

PLACE: Casa Monica Hotel, 95 Cordova Street, St. Augustine, Florida 32084, (904)819-6065

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)922-6096

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: December 1, 2009, 9:00 a.m. and 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

The **Florida Engineers Management Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 2, 2009, 8:30 a.m.

PLACE: Wingate Inn, 2516 West Lakeshore Drive, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Wendy Gregory at [wgregory@fbpe.org](mailto:wgregory@fbpe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Wendy Gregory at [wgregory@fbpe.org](mailto:wgregory@fbpe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Gregory at [wgregory@fbpe.org](mailto:wgregory@fbpe.org).

The Florida **Board of Professional Engineers** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, December 2, 2009, 1:00 p.m.; Thursday December 3, 2009, 8:30 a.m.

PLACE: Wingate Inn, 2516 West Lakeshore Drive, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Wendy Gregory at [wgregory@fbpe.org](mailto:wgregory@fbpe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Wendy Gregory at [wgregory@fbpe.org](mailto:wgregory@fbpe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Gregory at [wgregory@fbpe.org](mailto:wgregory@fbpe.org).

The **Board of Professional Geologists** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, December 9, 2009, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9226020#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application review and general board business.

A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, FL 32399.

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The **Building Code Administrators and Inspectors Board** announces a public meeting to which all persons are invited.

DATES AND TIME: February 9-12, 2010, 9:00 a.m. each day

PLACE: The Casa Monica Hotel, 95 Cordova Street, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings and general board business.

A copy of the agenda may be obtained by contacting: Building Code Administrators and Inspectors Board, 1940 N. Monroe Street, Tallahassee, FL 32399-2211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Division of Real Estate** announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, December 10, 2009, 9:00 a.m. or soonest thereafter

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Department – disciplinary proceedings regarding unlicensed activity.

The Hearing Officer for the Department will be participating via teleconference.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deputy Clerk, Division of Real Estate, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

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The Probable Panel of the **Florida Real Estate Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, December 14, 2009, 2:00 p.m. or the soonest thereafter (Portions of the probable cause proceedings are not open to the public)

PLACE: Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, December 15, 2009; Wednesday, December 16, 2009, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget

discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Division of Real Estate at (407)481-5662.

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The **Florida Real Estate Commission** announces a workshop to which all persons are invited.

DATE AND TIME: December 15, 2009, 8:30 a.m. or soonest thereafter

PLACE: Division of Real Estate, Commission Meeting Room, N901, North Tower, 400 West Robinson Street, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule 61J2-24.001, F.A.C., Disciplinary Guidelines. The proposed rule changes affect provisions relating to designated penalties in compliance with Section 455.2273, F.S.

A copy of the agenda may be obtained by contacting: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801.

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The **Florida Real Estate Commission** announces a workshop to which all persons are invited.

DATE AND TIME: December 15, 2009, 8:30 a.m. or soonest thereafter

PLACE: Division of Real Estate, Commission Meeting Room, N901, North Tower, 400 West Robinson Street, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Biennial review of all rules of the Florida Real Estate Commission under Title 61J2, F.A.C.

A copy of the agenda may be obtained by contacting: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801.

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The **Florida Mobile Home Relocation Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 10, 2009, 9:30 a.m.

PLACE: Shady Lane Oaks, 15777 Bolesta Rd., Clearwater, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to

change in land use, and such other business as may come before the board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Janet Garrett at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Janet Garrett at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Garrett, Executive Director, FMHRC, P. O. Box 3047 Tallahassee, FL 32315, 1(888)862-7010.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2009, 10:30 a.m.

PLACE: City of Jacksonville, Jake Godbold Building, Fourth Floor, Conference Room, 407 N. Laura Street, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lower St. Johns River Tributaries Basin Working Group was formed to provide a forum for stakeholders to provide recommendations to the Department of Environmental Protection regarding development of the Lower St. Johns River Tributaries Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the Lower St. Johns River Tributaries Fecal Coliform Total Maximum Daily Loads (TMDLs). Topics for this meeting include a review of completed tributary assessments and discussion regarding future recommendations by the Basin Working Group.

A copy of the agenda may be obtained by contacting: Mrs. Amy Tracy, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS #3565, Tallahassee, Florida 32399-2400, (850)245-8506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mrs. Amy Tracy at (850)245-8506. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2009, 9:00 a.m.

PLACE: Brevard County Ag Center, 3695 Lake Drive, Cocoa FL 32396

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is for the North, Central, and Banana River Basins in Indian River Lagoon (IRL) Basin Management Action Plan (BMAP). The primary topic for discussion is a review of the information used to develop the IRL Total Maximum Daily Loads and provide a forum for questions related to BMAP development.

A copy of the agenda may be obtained by contacting: Ms. Amy Tracy, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS #3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mrs. Amy Tracy at (850)245-8506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Bureau of Beaches and Coastal Systems** announces a workshop to which all persons are invited.

DATE AND TIME: December 14, 2009, 7:00 p.m.

PLACE: Disney's Vero Beach Resort, Sea Grape Room, 9250 Island Grove Terrace, Vero Beach, FL 32963

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will discuss the proposed erosion control project known as Indian River County Sector 3 Beach and Dune Restoration, and the establishment of an Erosion Control Line for said project. This workshop is the public's opportunity to ask questions about, comment on, speak in support of, and object to the proposed beach restoration project and the proposed erosion control line. The location of the proposed erosion control project is as follows: Sections 3, 10, 14, 15, 23, 25, 26, & 36, Township 31 South, Range 39 East; Section 1 Township 32 South, Range 39 East; Section 6 Township 32 South, Range 40 East. If approved by the Board of Trustees the Erosion Control Line will be recorded in the County's Book of Plats and will become the boundary between private uplands and sovereign submerged lands owned by the state.

A copy of the agenda may be obtained by contacting: James Gray, County Coastal Engineer, 1801 27th Street, Vero Beach, FL 32960, (772)226-1344.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: James Gray, as sited above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Bureau of Beaches and Coastal Systems** announces a hearing to which all persons are invited.

DATE AND TIME: December 14, 2009, immediately following the workshop held at 7:00 p.m.

PLACE: Disney's Vero Beach Resort, Sea Grape Room, 9250 Island Grove Terrace, Vero Beach, FL 32963

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed establishment of an Erosion Control Line, pursuant to Section 161.161, Florida Statutes. This hearing will consider evidence bearing on the location of a proposed Erosion Control Line for the beach erosion control project known as Indian River County Sector 3 Beach and Dune Restoration. This hearing is the public's opportunity to comment on, speak in support of, object to, and submit for consideration materials relevant to the methodology used for locating the proposed Erosion Control Line and the location of the proposed Erosion Control Line. The location of the proposed Erosion Control Line is as follows: The proposed Erosion Control Line lies along Orchid Island fronting the Atlantic Ocean at the line of mean high water. The Erosion Control Line lies in Sections 3, 10, 14, 15, 23, 25, 26, & 36, Township 31 South, Range 39 East; Section 1 Township 32 South, Range 39 East; Section 6 Township 32 South, Range 40 East. After the Hearing, and if approved by the Board of Trustees, the Erosion Control Line will be recorded in the County's Official Records and will become the boundary between private uplands and sovereign submerged lands owned by the state. Written objections to, or inquires regarding, the proposed Erosion Control Line should be submitted: William Weeks, Environmental Specialist III, Department of Environmental Protection, Bureau of Beaches and Coastal Systems, 3900 Commonwealth Boulevard, MS #300, Tallahassee, Florida 32399-3000, (850)922-7708, e-mail: william.weeks@dep.state.fl.us, prior to the date of hearing. The Board of Trustees of the Internal Improvement Trust Fund of the State of Florida reserves the right to deny establishment of the Erosion Control Line.

A copy of the agenda may be obtained by contacting: William Weeks as cited above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Mr. Weeks. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF HEALTH

The **Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 3, 2009, 3:00 p.m.

PLACE: (850)245-4474 to inquire about call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing or speech impaired, using TDD equipment, can call the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Boards of Medicine and Osteopathic Medicine Pain Management Clinic Standards of Practice Joint Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, December 19, 2009, 10:00 a.m.

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607. Hotel phone #: (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss standards of practice for physicians practicing in pain management clinics subject to the provisions of SB 462. Please check the Board Web Site: [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Crystal Sanford at [crystal\\_sanford@doh.state.fl.us](mailto:crystal_sanford@doh.state.fl.us) or (850)245-4132.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Crystal Sanford at [crystal\\_sanford@doh.state.fl.us](mailto:crystal_sanford@doh.state.fl.us) or (850)245-4132. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing**, North Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 10, 2009, 5:30 p.m. – 7:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Conference Code: 2454640#

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Rick García, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Orthotists and Prosthetists** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, December 10, 2009, 10:00 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Meet Me Number: 1(888)808-6959, Conference Code: 9849329103#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing: [www.doh.state.fl.us/mqa/orthPros/index.html](http://www.doh.state.fl.us/mqa/orthPros/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Children's Medical Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 4, 2009, 1:00 p.m. – 4:00 p.m.

PLACE: Capital Circle Office Center, 4025 Esplanade Way, Room # 301, Tallahassee, FL 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida KidCare Coordinating Council, an advisory body appointed by the Florida Department of Health, will meet to discuss Florida KidCare, the state children's health insurance program. The Council is charged with making recommendations to the Department, the Governor and the Legislature, as well as other state government groups about possible changes and adjustments to the Florida KidCare Program which may result in recommendations for legislative action, state agency rule change, federal agency rule or policy change, or Congressional action.

A copy of the agenda may be obtained by contacting: Gail Vail, Department of Health at (850)245-4200, ext. 2238, [Gail\\_Vail@doh.state.fl.us](mailto:Gail_Vail@doh.state.fl.us).

The Florida **Department of Health**, Drugs Devices and Cosmetics Program announces a hearing to which all persons are invited.

DATE AND TIME: December 15, 2009, 10:00 a.m. – 12:00 Noon (EST)

PLACE: Teleconference: 1(888)808-6959, Conference Code: 9766152#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule Hearing requested on Proposed Amended Rule 64F-12.012, F.A.C., Records of Drugs, Cosmetics and Devices.

The agenda and meeting materials will be placed on the Drugs, Devices, and Cosmetics website: [www.doh.state.fl.us/mqa/DDC](http://www.doh.state.fl.us/mqa/DDC) seven days in advance of the scheduled teleconference. If you need any other information, please call: (850)245-4292.

#### **DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

NOTICE OF CHANGE – The **Council on Homelessness** announces a CHANGE IN TIME for the Education and Training conference call meeting originally scheduled Friday, December 4, 2009, 10:00 a.m. – 11:00 a.m. The call has been RE-SCHEDULED FOR to 2:00 p.m. – 3:00 p.m.

DATE AND TIME: Friday, December 4, 2009, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9229760#

A copy of the agenda for the conference call may be obtained by contacting: Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-4691.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access these meetings who may be in need of special assistance should contact: Office on Homelessness, (850)922-4691 at least 48 hours in advance of the meeting.

The **Adult Protective Services Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, December 2, 2009, 9:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4882881#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Continuation of the review of all aspects of the Department's adult protection system and identify areas that need improvement.

A copy of the agenda may be obtained by contacting: Adult Protective Services Program at (850)488-2881.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Adult Protective Services Program at (850)488-2881. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robert Anderson, State Director, Adult Protective Services at (850)488-2881.

The **Orange County Alliance for Children** announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2009, 12:15 p.m.

PLACE: Heart of Florida United Way, 1940 Traylor Blvd., Orlando, FL 32804

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Issues related to children and families.

A copy of the agenda may be obtained by contacting: Kristi Gray at (407)245-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kristi Gray at (407)245-0400.

The **Developmental Disabilities Prepaid Services Study Group** announces a public meeting to which all persons are invited.

DATE AND TIME: November 30, 2009, 10:30 a.m. – 12:30 p.m. or conclusion

PLACE: Agency for Persons with Disabilities, 4030 Esplanade Way, Legal Conference Room, Tallahassee, FL 32399. Conference Call: 1(888)808-6959, Conference Code: 9439484#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting will serve as an opportunity of the Developmental Disabilities Prepaid Services Study Group Bill Drafting Sub-Committee to provide input and feedback on bill drafting.

A copy of the agenda may be obtained by contacting: There will be no formal agenda for this meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deleah Sims at (850)488-9547 or by email: Deleah\_Sims@apd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mike Dunn at (850)414-5853 or by email: Mike\_Dunn@apd.state.fl.us.

The **Agency for Persons with Disabilities** announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2009, 9:00 a.m. – 12:00 Noon

PLACE: Safety Harbor Resort and Spa, Four Springs Ballroom, 105 North Bayshore Drive, Safety Harbor, Florida 34695

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss possible revisions for the utilization of APD Medicaid Waiver Alternative Transportation Providers.

A copy of the agenda may be obtained by contacting: <http://apd.myflorida.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kent Carroll, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-8501. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kent Carroll, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-8501.

**FLORIDA HOUSING FINANCE CORPORATION**

The **Florida Housing Finance Corporation**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2009, 8:30 a.m. – until adjourned

PLACE: Hyatt Regency Orlando Airport, 9300 Airport Blvd., Orlando, FL 32827

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the December 4, 2009, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, 2 days prior to the meeting, or by visiting the Corporation’s website: [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation II, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2009, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

PLACE: Hyatt Regency Orlando Airport, 9300 Airport Blvd., Orlando, FL 32827

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Conduct business necessary for the organization of FHFC II, Inc.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the December 4, 2009, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, 2 days prior to the meeting or by visiting the Corporation's website: [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation III, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2009, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

PLACE: Hyatt Regency Orlando Airport, 9300 Airport Blvd., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Conduct business necessary for the organization of FHFC III, Inc.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the December 4, 2009, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, 2 days prior to the meeting or by visiting the Corporation's website: [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, December 7, 2009, 10:00 a.m.; Friday, December 11, 2009, 2:00 p.m. (Eastern Time)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: The first Review Committee meeting will be to discuss and evaluate the proposals submitted in response to Florida Housing Finance Corporation's Request for Proposals #2009-07 for Public Housing Mitigation Initiative. The second Review Committee meeting will be to give preliminary scores to the proposals.

A copy of the agenda may be obtained by contacting: Sherry Green at (850)488-4197 or [sherry.green@floridahousing.org](mailto:sherry.green@floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sherry Green at (850)488-4197 or [sherry.green@floridahousing.org](mailto:sherry.green@floridahousing.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF FINANCIAL SERVICES**

The **Board of Funeral, Cemetery, and Consumer Services** operating under Chapter 497, Florida Statutes, announces a public meeting to which all persons are invited.

**DATES AND TIME:** By teleconference: January 7, 2010; March 4, 2010; May 6, 2010; June 3, 2010; July 15, 2010; September 2, 2010; November 4, 2010. In person, in Tallahassee: February 4, 2010; June 24, 2010; August 5, 2010; December 2, 2010. In person, in Orlando: April 1, 2010; October 7, 2010. All meetings will start at 10:00 a.m.

**PLACE:** All in-person meetings of the Board in Tallahassee will be held at Room 230A, Alexander Building, Tallahassee FL. All in-person meetings in Orlando will be held at: Hawthorne Suites Lake Buena Vista, 8303 Palm Parkway, Orlando FL.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular Board business. The public may participate in teleconference meetings by attendance at the office of the Division of Funeral, Cemetery, and Consumer Services (Division), at room 2100, Alexander Building, 2020 Capital Circle, S.E., Tallahassee, FL. The Division will have a speaker phone connected to the teleconference by which the public can hear and address the Board. Any changes to the above meeting schedule will be published at least 10 days before the affected meeting, under the heading "Announcements," on the Division's webpage at the following web address: [www.myfloridacfo.com/FuneralCemetery/](http://www.myfloridacfo.com/FuneralCemetery/).

A copy of the agenda may be obtained by contacting: LaTonya Bryant-Parker, (850)413-3039, at least 7 days before the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LaTonya Bryant-Parker at (850)413-3039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: LaTonya Bryant-Parker at [LaTonya.Bryant-Parker@myfloridacfo.com](mailto:LaTonya.Bryant-Parker@myfloridacfo.com) or (850)413-3039.

**FINANCIAL SERVICES COMMISSION**

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

**DATE AND TIME:** December 8, 2009, 9:00 a.m., during a regular meeting of the Financial Services Commission

**PLACE:** Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-189.003, Florida Administrative Code, published on June 26, 2009, Vol. 35, No. 25, of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Theresa Eaton, Office of Insurance Regulation at email: [Theresa.Eaton@flor.com](mailto:Theresa.Eaton@flor.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Theresa Eaton, Office of Insurance Regulation at email: [Theresa.Eaton@flor.com](mailto:Theresa.Eaton@flor.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Theresa Eaton, Office of Insurance Regulation at email: [Theresa.Eaton@flor.com](mailto:Theresa.Eaton@flor.com).

**AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY**

The **Agency for Enterprise Information Technology**, Chief Information Officers Council Steering Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, December 8, 2009, 2:00 p.m. – 4:00 p.m.

**PLACE:** Florida Fish and Wildlife Conservation Commission, Bryant Bldg., 620 South Meridian Street, Room 272, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Lauren Pope, Florida Fish and Wildlife Conservation Commission, Office of Information Technology at [Lauren.Pope@MyFWC.com](mailto:Lauren.Pope@MyFWC.com) or (850)414-2870.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lauren Pope. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA NETWORK OF YOUTH AND FAMILY SERVICES, INC.**

The **Florida Network of Youth and Family Services, Inc.** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Thursday, December 3, 2009, 11:00 a.m. – 1:00 p.m.

PLACE: Florida Network Office, 2850 Pablo Avenue, Tallahassee, Florida. Conference Call: 1(888)808-6959, Passcode: 9224324#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Data and Research Committee will be meeting via conference call to discuss upcoming and potential research projects.

If you should have any questions or concerns you may contact: Karen Miller at (850)922-4324.

#### **SMALL BUSINESS REGULATORY ADVISORY COUNCIL**

The **Small Business Regulatory Advisory Council** announces a public meeting to which all persons are invited.

DATES AND TIME: December 4, 2009, 9:00 a.m. (Eastern Time) via teleconference; December 11, 2009 if needed

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4737801#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business, rule reviews, and tentatively sunset review matters.

A copy of the agenda may be obtained by contacting: Vicky Baker at vicky.baker@floridasbrac.org or (850)473-7816.

For more information, you may contact: Vicky Baker at vicky.baker@floridasbrac.org or (850)473-7816.

#### **SOUTHWOOD SHARED RESOURCE CENTER**

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 7, 2009, 1:30 p.m.

PLACE: AWI, Executive Conference Room 114, Caldwell Building, 107 East Madison Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special meeting of the SSRC Board in conjunction with the SSRC Board's Operation and Finance Committee to discuss the methodology for cost allocation, rate setting and billing.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com.

#### **GOVERNOR'S COMMISSION ON DISABILITIES'**

The **Governor's Commission on Disabilities**, Education, Employment Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, December 8, 2009, 9:00 a.m. – 11:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6101108#. 4030 Esplanade Way, Ste. 260, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to: commission@dms.myflorida.com.

The **Governor's Commission on Disabilities**, Transportation, Independent Living Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, December 9, 2009, 10:00 a.m. – 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6101108#. 4030 Esplanade Way, Ste. 260, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to: [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

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The **Governor's Commission on Disabilities**, Legal, Civil Rights Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, December 9, 2009, 2:00 p.m. – 4:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6101108#. 4030 Esplanade Way, Ste. 260, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

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The **Governor's Commission on Disabilities**, Healthcare Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, December 10, 2009, 2:00 p.m. – 5:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6101108#. 4030 Esplanade Way, Ste. 260, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

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If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to: [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

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#### **FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.**

The **Florida Workers' Compensation Joint Underwriting Association, Inc.**, Annual Membership meeting and a **Board of Governors** meeting announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2009, 10:30 a.m.

PLACE: Hyatt Regency, Orlando International Airport, 9300 Airport Blvd., Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics shall include 2008 overview with Q&A; approval of minutes; election of the vice chair & officers; 2010 meeting schedule; legislative update; bylaws; Operations Manual; operations report; financial report; and committee reports on: 2010 reinsurance program options; commutation matters; 2009 budget considerations; 2010 business plan & forecast; disaster recovery matters; travel policy; compliance review of the current investment portfolio; Audit Committee Charter procedures checklist; and executive compensation & benefits.

A copy of the agenda may be obtained by contacting: Kathleen Coyne at (941)378-7408 or from the FWCJUA's website: [www.fwcjua.com](http://www.fwcjua.com).

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#### **SOIL AND WATER CONSERVATION DISTRICT**

The **Glades Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2009, 1:00 p.m.

PLACE: Soil Conservation Office, Dallas B. Townsend Agr. Building, 1085 Pratt Blvd., LaBelle, Florida 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General scheduled board meeting.

**ST. LUCIE TRANSPORTATION PLANNING ORGANIZATION**

The **St. Lucie Transportation Planning Organization (TPO)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 9, 2009, 2:00 p.m.

PLACE: St. Lucie County Walton Road Annex, 1664 S. E. Walton Road, Port St. Lucie, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the St. Lucie Local Coordinating Board for the Transportation Disadvantaged (LCB).

A copy of the agenda may be obtained by contacting: Marceia Lathou, Senior Planner-Transit at (772)462-1593.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: St. Lucie County Community Services Director at (772)462-1777. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marceia Lathou, Senior Planner-Transit, St. Lucie TPO, 2300 Virginia Avenue, Fort Pierce, Florida, (772)462-1593.

**FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL, INC.**

The **Florida Developmental Disabilities Council, Inc.** announces a public meeting to which all persons are invited.

DATES AND TIMES: December 10, 2009, 8:30 a.m. – 6:30 p.m.; December 11, 2009, 8:30 a.m. – 2:30 p.m.

PLACE: Celebration Hotel – Orlando, 700 Bloom Street, Celebration, Florida 34747

GENERAL SUBJECT MATTER TO BE CONSIDERED: Thursday, December 10, 2009

Committee Meetings 8:30 a.m. – 6:30 p.m.

Friday, December 11, 2009

Full Council Meeting 8:30 a.m. – 2:30 p.m.

A copy of the agenda may be obtained by contacting: Debra Dowds.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Debra Dowds. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debra Dowds.

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Audit Committee of **Citizens Property Insurance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 10, 2009, 12:00 Noon

PLACE: Tampa Airport Marriott, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Not limited to, business before the Committee.

A copy of the agenda may be obtained by contacting: Betty Veal at (904)407-0440.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Betty Veal. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Citizens Property Insurance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2009, 3:30 p.m. (EDT)

PLACE: Tampa Airport Marriott, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance and Investment Committee Meeting. Items of discussion include, but are not limited to, Update of Investment Portfolio and 2010 Pre-Event Financing Program.

For additional information, please call: Jill Booker at 1(800)807-7647.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Jill Booker at least five days prior to the meeting.

The **Citizens Property Insurance Corporation**, Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 11, 2009, 9:00 a.m. (EST)

PLACE: Tampa Airport Marriott, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, committee updates.

A copy of the agenda may be obtained by contacting: [www.citizensfla.com](http://www.citizensfla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at 1(800)807-7647, ext. 3744. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker.

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### FLORIDA LEAGUE OF CITIES

The **Florida Municipal Construction Insurance Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 10, 2009, 4:00 p.m.

PLACE: Trump International Beach Resort, 18001 Collins Avenue, Sunny Isles Beach, FL, (305)692-5636

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Business meeting of the Board of Trustees.

A copy of the agenda may be obtained by contacting: Linda Bridges, Florida League of Cities, Inc., Tallahassee, FL, (850)222-9684.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Florida Municipal Insurance Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 11, 2009, 8:30 a.m.

PLACE: Trump International Beach Resort, 18001 Collins Avenue, Sunny Isles Beach, FL, (305)692-5636

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Business meeting of the Board of Trustees.

A copy of the agenda may be obtained by contacting: Linda Bridges, Florida League of Cities, Inc., Tallahassee, FL, (850)222-9684.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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### ABLE TRUST

The **Able Trust** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, December 11, 2009, 9:00 a.m. – conclusion

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Able Trust (Florida Governor's Alliance for the Employment of Citizens with Disabilities) will hold its quarterly Board of Directors meeting. The agenda will include review and approval of grants to assist in creating fair employment

opportunities for persons with disabilities; reviewing committee reports; presentation of financial reports; and other business that may come before the organization.

A copy of the agenda may be obtained by contacting: The Able Trust at (850)224-4493 or info@abletrust.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: The Able Trust. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### FLORIDA BIRTH-RELATED NEUROLOGICAL INJURY COMPENSATION ASSOCIATION

The **Florida Birth-Related Neurological Injury Compensation Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 14, 2009, 12:00 Noon

PLACE: Hyatt Regency, Orlando International Airport, 9300 Airport Boulevard, Orlando, FL 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General meeting.

A copy of the agenda may be obtained by contacting: Minnie Patrick at (850)488-8191.

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### FLORIDA HEALTH CHOICES CORPORATION

The **Florida Health Choices Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2009, 12:00 Noon

PLACE: 301 East Pine Street, Suite 1400, Orlando, Florida 32801 or Conference Call 1(877)776-0428, Passcode: 8234840#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board and business meeting.

A copy of the agenda may be obtained by contacting: Lauren McCarthy at (850)222-0933 or lauren@myfloridachoice.com.

For more information, you may contact: Lauren McCarthy at (850)222-0933 or lauren@myfloridachoice.com.

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### FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOCIATION

The Investment Committee of the **Florida Workers' Compensation Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: December 16, 2009, 3:00 p.m. (EST)

PLACE: Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FWCIGA Investment Committee will meet regarding general business of the Committee.

A copy of the agenda may be obtained by contacting: Veronica DeGraff at [vdegraff@agfgroup.org](mailto:vdegraff@agfgroup.org) or (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Veronica DeGraff at [vdegraff@agfgroup.org](mailto:vdegraff@agfgroup.org) or (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Board of Directors of the **Florida Workers' Compensation Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: December 17, 2009, 9:00 a.m. (EST)

PLACE: Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet regarding the general business of the Association. Agenda items will include but not limited to: Claims Report, Assessment Update, Operations Report, Financial Report, and Legal Report.

A copy of the agenda may be obtained by contacting: Veronica DeGraff at [vdegraff@agfgroup.org](mailto:vdegraff@agfgroup.org) or (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Veronica DeGraff at [vdegraff@agfgroup.org](mailto:vdegraff@agfgroup.org) or (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### WASHINGTON COUNTY BOARD OF COUNTY COMMISSIONER

The **Washington County Board of Commissioners** hereby announces a public hearing to which all persons are invited.

DATE AND TIME: Thursday, December 17, 2009, 1:00 p.m. (CST)

PLACE: Washington County Governmental Annex, 1331 South Boulevard, Chipley, FL 32428

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT Utility Accommodation Manual and Design Standards. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the

Americans with Disabilities Act should contact: BOCC Secretary, (850)638-6200, at least 48 hours before the meeting date to make arrangements.

Comments should be addressed to: Mr. Peter Herbert, County Manager, 1331 South Boulevard, Suite 400, Chipley, FL 32428.

A copy of the agenda may be obtained by contacting: Washington County Commissioner Administration Office at (850)638-6200 or on website: [www.washingtonfl.com](http://www.washingtonfl.com).

#### FLORIDA SURPLUS LINES SERVICE OFFICE

The **Florida Surplus Lines Service Office**, Board of Governors' announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 19, 2010, 9:00 a.m.

PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the FSLSO Board of Governors'. General business matters will be discussed.

A copy of the agenda may be obtained by contacting: Georgie Barrett at [gbarrett@fslso.com](mailto:gbarrett@fslso.com) one week prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Georgie Barrett at [gbarrett@fslso.com](mailto:gbarrett@fslso.com) or 1(800)562-4496, ext. 101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Surplus Lines Service Office**, Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 19, 2010, 11:00 a.m. or upon adjournment of the FSLSO Board of Governors meeting

PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pre-audit discussion for the FSLSO 2009 Financial Audit.

A copy of the agenda may be obtained by contacting: Georgie Barrett at [gbarrett@fslso.com](mailto:gbarrett@fslso.com) one week prior to meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Georgie Barrett at [gbarrett@fslso.com](mailto:gbarrett@fslso.com) or

1(800)562-4496, ext. 101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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### **AGENCY FOR HEALTH CARE ADMINISTRATION**

NOTICE IS HEREBY GIVEN THAT the Agency for Health Care Administration has issued an order disposing of the petition for declaratory statement filed by Anthony Martin and Long Life Home Care, Inc., May 8, 2009. The following is a summary of the agency's disposition of the petition:

Petitioners filed an Amended Petition for Declaratory Statement on July 27, 2009 regarding the issue of what constitutes "identical controlling interests" for the purposes of Section 400.476(1)(a), Florida Statutes. Specifically, the issue was whether or not Anthony Martin could serve as administrator for four home health agencies of which he was a controlling interest. The Agency answered the question in the negative on the basis that the four home health agencies had different controlling interests because they were different licensees and because the ownership of the licensees was not identical among the four licensees.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Mark Hinely Agency for Health Care Administration Legal, MS #3, 2727 Mahan Drive, Tallahassee, FL 32308. Please refer all comments to: Mark Hinely.

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### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Gary Latham, Petitioner/Unit Owner, In Re: Crane's Roost Village Condominium Association, Inc., Docket No. 2009058766. The

petition seeks the agency's opinion as to the applicability of Section 718.3026, Florida Statutes, as it applies to the petitioner.

Whether Crane's Roost Village Condominium Association, Inc. must comply with the bid requirements of Section 718.3026, Florida Statutes, in contracting for property insurance.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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### **DEPARTMENT OF FINANCIAL SERVICES**

NOTICE IS HEREBY GIVEN THAT the Department of Financial Services, Division of State Fire Marshal has received the petition for declaratory statement from David C. Young, Building Official, Petitioner, regarding Orange County Public Schools. The petition seeks the agency's opinion as to the applicability of Section 633.0215, F.S., Florida Building Code, Section 553.73, F.S., Florida Fire Prevention Code as it applies to the petitioner.

Petitioner asks very specific questions that pertain to inspection of buildings and the review of building plans.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Lesley Mendelson, Assistant General Counsel, 200 East Gaines Street, Tallahassee, FL 32399-0340, (850)413-3604 or (850)413-4238, Fax: (850)922-1235 or (850)488-0697 (please advise if you would like it mailed or faxed to you and please include your phone number on your request in case any question arises), or by e-mailing your request to: [Lesley.Mendelson@myfloridacfo.com](mailto:Lesley.Mendelson@myfloridacfo.com).

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