

The Order pertains to the Petition for Variance or Waiver filed on July 14, 2009, by David N. Collins. Although the petition does not state a specific rule, it appears that Petitioner is seeking a variance or waiver of Rule 64B16-26.300, Florida Administrative Code, entitled, "Consultant Pharmacist Licensure," which lists the requirements for licensure as a Consultant Pharmacist. The Notice of Petition published on July 31, 2009, Vol. 35, No. 30, of the Florida Administrative Weekly.

The Board of Pharmacy considered the Petition at a duly-noticed meeting held on August 12, 2009, Orlando, Florida. The Board's Order, filed on September 11, 2009, dismissed the petition finding that the Petition does not comply with the requirements of Florida law.

A copy of the Order may be obtained by contacting: Rebecca Poston, R.Ph., Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

NOTICE IS HEREBY GIVEN THAT on October 1, 2009, the Board of Physical therapy Practice, received a petition for waiver of the requirements of Rule 64B17-3.003, Florida Administrative Code. The Petitioner, Lakshmi I. Shankar, seeks a waiver of the requirement that applicants for endorsement meet the educational requirements contained in Rule 64B17-3.001, F.A.C.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

The Board of Physical Therapy Practice hereby gives notice that it has received a petition, filed on October 5, 2009, by Anthony B. Kurrant, seeking a waiver of the requirements of paragraphs 64B17-3.001(4)(h) and (j), Florida Administrative Code. The Petitioner seeks a waiver, due to hardship, of the requirement that a foreign trained applicant must have his educational credentials approved by a Board approved credentialing agency that uses original documentation. The Petitioner also seeks a waiver of the requirement that an applicant, who did not receive his or her education in English, must obtain a minimum score on the TOEFL exam.

Comments on this petition should be filed with: Board of Physical Therapy Practice/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, within 14 days of publication of this notice. For a copy of the petition, contact Allen Hall, Executive Director, Board of Physical Therapy Practice, at the above address or telephone (850)488-0595.

NOTICE IS HEREBY GIVEN THAT on September 25, 2009, the Board of Physical Therapy Practice, received a petition for waiver of the requirements of paragraph 64B17-3.001(4)(j), Florida Administrative Code. Paula Mayorga seeks a waiver of

the requirement that applicants who did not receive their education in English, obtain a minimum score of 24 on the speaking portion of the TOEFL exam.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

NOTICE IS HEREBY GIVEN THAT on October 5, 2009, the Board of Physical Therapy Practice, received a petition for waiver of the requirements of paragraph 64B17-3.001(4)(j), Florida Administrative Code. Nicole Rebecca Nicodemo seeks a waiver, due to hardship, of the requirement that an applicant who did not receive his or her education in English, must obtain a minimum score on the TOEFL exam. Comments on this petition should be filed with the Board of Physical Therapy Practice/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)488-0595.

Section VI

Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Division of Historical Resources, Bureau of Historic Preservation** announces a workshop to which all persons are invited.

DATE AND TIME: November 4, 2009, 9:00 a.m. – 4:00 p.m.

PLACE: Room 307, R. A. Gray Building, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop I: Applying for a Historic Preservation Grant will focus on the revised online grant application, attachments, new rules governing grants, and the grant review process.

A copy of the agenda may be obtained by contacting: Grants staff at bhpgrants@flheritage.com or 1(800)847-7278 or go to flheritage.com/grants within seven days of the workshop date.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Lynnsey Weissenberger at lkweissenberger@dos.state.fl.us or call 1(800)847-7278. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Grants staff at bhpgrants@flheritage.com or 1(800)847-7278.

The **Division of Historical Resources, Bureau of Historic Preservation** announces a workshop to which all persons are invited.

DATE AND TIME: November 5, 2009, 9:00 a.m. – 4:00 p.m.

PLACE: Room 307, R. A. Gray Building, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop II: Grants Management will include an overview of both Small Matching and Special Category grants, new rules governing grants, grantee documents, and the appropriation process.

A copy of the agenda may be obtained by contacting: Grants staff at bhpgrants@flheritage.com or 1(800)847-7278 or go to flheritage.com/grants within seven days of workshop date.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Lynnsey Weissenberger at lkweissenberger@dos.state.fl.us, or 1(800)847-7278. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Grants staff at bhpgrants@flheritage.com or 1(800)847-7278.

The **Division of Historical Resources, Bureau of Historic Preservation** announces a workshop to which all persons are invited.

DATES AND TIMES: November 6, 2009, 10:00 a.m. – 11:30 a.m.; December 3, 2009, 2:00 p.m. – 3:30 p.m.

PLACE: Workshops will be presented as webinars. To register, go to: www.flheritage.com/grants

GENERAL SUBJECT MATTER TO BE CONSIDERED: Webinars will both focus on the revised online grant application, application attachments, new rules governing grants, and the grant review process.

A copy of the agenda may be obtained by contacting: Grants staff at bhpgrants@flheritage.com or 1(800)847-7278 or go to flheritage.com/grants within seven days of webinar dates.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Lynnsey Weissenberger at lkweissenberger@dos.state.fl.us or 1(800)847-7278. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Grants staff at bhpgrants@flheritage.com or 1(800)847-7278.

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 9, 2009, 11:00 a.m. – 1:00 p.m.

PLACE: Mission San Luis, 2100 W. Tennessee Street, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The MSL Executive Committee will be discussing plans for the Visitor Center Grand Opening, strategic plan objectives and other Friends business.

A copy of the agenda may be obtained by contacting: Jessica Shiver at (850)487-1666 or email: jbshiver@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver at (850)487-1666 or email: jbshiver@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at (850)487-1666 or email: jbshiver@dos.state.fl.us.

The **State Historical Records Advisory Board** announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2009, 9:00 a.m. – 12:00 Noon

PLACE: Florida State Records Center, Training Room, 4319 Shelfer Road, Tallahassee, FL 32305

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review the Board grant to develop a user friendly guide to Florida historical record collections; discuss the reauthorization of the National Historical Publications and Records Commission (NHPRC) Program at the National Archives; receive public input from attendees on the Draft Electronic Recordkeeping Strategic Plan being developed by the Department of State, State Library and Archives of Florida.

A copy of the agenda may be obtained by contacting: Jim Berberich, Coordinator, Florida State Historical Records Advisory Board at (850)245-6750 or a copy of the agenda and the draft strategic plan are available at <http://dlis.dos.state.fl.us/archives/shrab/meetings/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jim Berberich, Coordinator, Florida State Historical Records, Advisory Board at (850)245-6750. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Berberich, Coordinator, Florida State Historical Records, Advisory Board at (850)245-6750.

The Department of State, Division of Cultural Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 3, 2009, 9:00 a.m.

PLACE: Polk County Health Department, Lake Wales Clinic, 835 W. Central Avenue, Lake Wales, FL 33853-4017, (863)678-4144, ext. 20032

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Art Selection Committee for this facility is meeting to evaluate and discuss artworks submitted for review and determine artwork sites and media.

A copy of the agenda may be obtained by contacting: Lee Modica, ASB Administrator, 500 S. Bronough Street, Tallahassee, FL 32399-0250, (850)245-6476.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Morgan Lewis at (850)245-6356. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Division of Plant Industry** announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2009, 12:00 Noon

PLACE: Everglades Research and Education Center, 3200 E. Palm Beach Rd., Belle Glade, FL 33430, (561)993-1500

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lettuce Advisory Committee will be discussing Nutrilink Products; Muck Soil PH Management; the role of bio-pesticide regalia in a conventional disease control program; and review project updates.

A copy of the agenda may be obtained by contacting: Stephen Basore at (561)261-0465.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Stephen Basore at (561)261-0465. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Department of Agriculture and Consumer Services announces a meeting of the Florida Emergency Food Assistance Program Advisory Board announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 5, 2009, 1:30 p.m. – 4:30 p.m.

PLACE: The State Logistics Response Center, 2702 Director's Row, Orlando, Florida 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Florida's Emergency Food Assistance Program.

A copy of the agenda can be obtained by contacting: Andy Windsor, 407 S. Calhoun Street, 2nd Floor, Tallahassee, Florida 32399-0800.

A copy of the agenda may be obtained by contacting: Andy Windsor at (850)487-6694, by October 29, 2009.

For more information, you may contact: Andy Windsor at (850)487-6694, by October 29, 2009.

The Florida Viticulture Advisory Council Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 10, 2009, 9:00 a.m. – 3:00 p.m.

PLACE: Leroy Collins Building, Innovation Park, 2051 East Dirac, Tallahassee, Florida 32301, (850)488-0163

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Reports on the Status of the Industry, Viticulture Plan Revision Complete, Committee Reports, Report on Viticulture Trust Fund Collections.

A copy of the agenda may be obtained by contacting: Tom Thomas at (850)922-9827.

For more information contact: Tom Thomas at (850)922-9827.

The Florida **Department of Agriculture and Consumer Services, Division of Food Safety** announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2009, 10:00 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, Terry Rhodes Building, Agricultural Law Enforcement Conference Room, 2005 Apalachee Parkway, Tallahassee, Florida, (850)245-5595.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Informational and business meeting of the Florida Food Safety and Food Defense Advisory Council.

A copy of the agenda may be obtained by contacting: Carol Windham, Division of Food Safety, 3125 Conner Boulevard, Tallahassee, FL 32399-1650, (850)245-5595.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carol Windham, Division of Food Safety, 3125 Conner Boulevard, Tallahassee, FL 32399-1650, (850)245-5595.

DEPARTMENT OF EDUCATION

The **State Advisory Committee for the Education of Exceptional Students** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, December 3, 2009, 8:30 a.m. – 5:00 p.m.; Friday, December 4, 2009, 8:30 a.m. – 12:45 p.m. (Executive Committee, Wednesday, December 2, 2009, 7:00 p.m. – 8:00 p.m.); An opportunity for public comment, Friday, December 4, 2009, 11:30 a.m.

PLACE: Residence Inn Marriott Tallahassee Universities at the Capitol, Tallahassee, Florida, (850)329-9080

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics include Bureau of Exceptional Education and Student Services Update, Secondary Transition, State Performance Plan/Annual Performance Report, Florida Alternate Assessment, Rules Update, and Monitoring.

A copy of the agenda may be obtained by contacting: State Advisory Committee, Bureau of Exceptional Education and Student Services, Florida Department of Education, 614 West Gaines Street, Tallahassee, Florida 32399-0400.

For more information, you may contact: Michele Polland, Exceptional Education and Student Services at (850)245-0475.

The Florida **Department of Education**, Charter School Appeal Commission announces a hearing to which all persons are invited.

DATE AND TIME: November 2, 2009, 9:00 a.m. – completion

PLACE: Florida Department of Education, 325 West Gaines Street, Conference Room 1721/25, Tallahassee, Florida 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Charter School Appeal Commission will hear the charter terminations of Taylor Peace Academy vs. The Hillsborough

County School Board and Imagine Schools at North Indian River County, LLC. vs. The Indian River County School Board.

A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502.

The **Commission for Independent Education** announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2009, 9:00 a.m.

PLACE: Orlando Marriott – Lake Mary, 1501 International Parkway, Lake Mary, Florida 32646

GENERAL SUBJECT MATTER TO BE CONSIDERED: All Degree Granting Institutions and Non-Degree granting institutions for the following: Disciplinary Matters, Informal Hearings, Institutions Ordered to Appear Back Before the Commission, New Applications for Licensure, Institutional Applications for Program Modifications and Additional Programs, Application for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, Annual Renewals, Extension of Annual License, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, Applications for Exemption for Religious Colleges.

A copy of the agenda may be obtained by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission for Independent Education, 325 West Gaines Street, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission for Independent Education, 325 West Gaines Street, Tallahassee, Florida 32399-0400.

The **Florida State College at Jacksonville District**, Board of Trustees announces the following meetings to which the public is invited.

STRATEGIC CONVERSATION:

DATE AND TIME: November 3, 2009, 12:00 Noon – 2:00 p.m.

PLACE: Advanced Technology Center, Room T-140, 401 W. State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: College Readiness.

REGULAR MONTHLY BOARD MEETING:

DATE AND TIME: November 3, 2009, 2:00 p.m. – 3:00 p.m.

PLACE: Donald T. Martin Center for College Services, Boardroom 451, 501 W. State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

DISCUSSION OF COLLEGE OPERATIONAL MATTERS:

DATE AND TIME: November 3, 2009, 3:00 p.m. – 5:00 p.m.

PLACE: Donald T. Martin Center for College Services, Room 462, 501 W. State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, October 27, 2009, and copies will be provided upon written request and the payment of approved duplicating charges.

Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with: College President, Florida State College at Jacksonville, on or before November 3, 2009. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting.

Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made.

Through the months of November and December, 2009, the Board will hold informal meetings each Thursday from 12:00 Noon – 4:00 p.m., Donald T. Martin Center for College Services, Room 462, for the purpose of discussing College business as appropriate.

The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

DEPARTMENT OF COMMUNITY AFFAIRS

The **State Emergency Response Commission**, Subcommittee on Training announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, November 5, 2009, 9:30 a.m. – 11:30 a.m.

PLACE: This is a telephone conference call which can be attended via the internet or telephone. To attend by telephone, Dial: (850)410-3315, Access Code/Meeting ID:744-424-459, Audio PIN: Shown after joining the meeting. To join by internet go to: <https://www2.gotomeeting.com/join/744424459>. Use your microphone and speakers (VoIP) – a headset is recommended.

GENERAL SUBJECT MATTER TO BE CONSIDERED: November's State Emergency Response Commission Subcommittee on Training conference call will discuss model protocols and other subject matters from the project board.

A copy of the agenda may be obtained by contacting: Division of Emergency Management at (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The **Department of Transportation**, Florida's Turnpike Enterprise announces a hearing to which all persons are invited.

DATE AND TIMES: October 29, 2009, Open House, 5:30 p.m. – 6:30 p.m.; Formal Presentation, 6:30 p.m.

PLACE: Embassy Suites, 661 Northwest 53rd Street, Boca Raton, Florida 33487 (In the event that severe weather or other unforeseen conditions cause the hearing to be postponed, it will be held on the alternate date of December 3, 2009 at the same time and location.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Hearing is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design; and social, economic and environmental effects of the proposed widening of Florida's Turnpike from

the Sawgrass Expressway to Atlantic Avenue, Project Development and Environment Study, in Broward and Palm Beach Counties, Florida, a distance of approximately 10 miles (Financial Project Identification Number 415927-1).

A copy of the agenda may be obtained by contacting: Imran Ghani, Florida's Turnpike Enterprise, P. O. Box 613069, Ocoee, Florida 34761-3069 or Imran.ghani@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Imran Ghani at (407)264-3802 or by email: Imran.Ghani@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Transportation Commission** announces a workshop to which all persons are invited.

DATE AND TIME: November 5, 2009, 2:00 p.m. – until conclusion of business

PLACE: Port of Palm Beach Board Room, One East 11th Street, Riviera Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Transportation Commission Workshop.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, Room 176, MS #9, Tallahassee, Florida 32399-0450.

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: November 6, 2009, 8:30 a.m. – until conclusion of business

PLACE: Port of Palm Beach Board Room, One East 11th Street, Riviera Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Transportation Commission Meeting.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Lisa O. Stone at (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, Room 176, MS #9, Tallahassee, Florida 32399-0450.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** of Florida (the "SBA") has solicited competitive responses from firms interested in providing management services for the SBA with respect to Real Estate Third Party Appraisal Administration. The Invitation to Negotiate (the "ITN") is available as of October 8, 2009 and may be obtained from the SBA's website at: <http://www.sbafla.com> under "Meetings & Notices". The SBA reserves the right to reject any and all responses and to cancel the above ITN at any time. The SBA announces the following meeting dates, times and locations with respect to this ITN, and all meetings are open to the public.

DATE AND TIME: Monday, November 9, 2009, 9:00 a.m. – until the conclusion of business

PLACE: Hermitage Room, 1st Floor, 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the responses received concerning the above ITN and to designate short-listed respondents for interviews, if necessary, and further consideration.

DATES AND TIME: Monday, November 16, 2009 through Tuesday, November 17, 2009, 9:00 a.m. – until the conclusion of business

PLACE: Hermitage Room, 1st Floor, 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the responses received concerning the above ITN and to conduct interviews with the short-listed respondents, if necessary.

DATE AND TIME: Monday, November 23, 2009, 9:00 a.m. – until the conclusion of business

PLACE: Hermitage Room, 1st Floor, 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the responses received and all other information gathered concerning the above ITN to determine a final ranking of short-listed respondents and to recommend to the

Executive Director that the SBA enter into an agreement with one respondent to provide Real Estate Third Party Appraisal Administrator Services covered in the above ITN.

Any changes to the above meeting dates and/or times (including the cancellation of any meeting) will be posted on the SBA's website at: <http://www.sbafla.com> at least 7 days prior to the meeting.

Anyone requiring special accommodations to participate in any meeting or anyone wishing further information should contact: Laura Frost at (850)413-1398 or by mail: 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: November 10, 2009, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: Office of Commission Clerk at (850)413-6770, Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website: <http://www.floridapsc.com> at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** will consider at its November 10, 2009, Agenda Conference, Docket No. 090469-EI, Application by Gulf Power Company (Gulf) for authority to issue and sell securities and to receive common equity contributions during the 12 months ending December 31, 2010. Pursuant to Section 366.04, Florida Statutes, and Chapter 25-8, Florida Administrative Code, Gulf seeks authority to receive equity funds from and/or issue common equity securities to the Southern Company (Southern), Gulf's parent company; issue and sell long-term debt and equity securities; and issue and sell short-term debt securities. The maximum amount of common equity contributions received from and common equity issued to Southern, the maximum amount of equity securities issued and the maximum principal amount of long-term debt securities issued will total not more than \$800 million. The maximum principal amount of short-term debt outstanding at any one time will total not more than \$300 million.

DATE AND TIME: Tuesday, November 10, 2009, Agenda Conference, 9:30 a.m. although the time at which this item will be heard cannot be determined at this time

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To take final action on Docket No. 090469-EI.

Emergency Cancellation of Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Any person requiring some accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-085, (850)413-6770. Any person who is hearing or speech impaired, should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

For additional information, please contact: Katherine Fleming, Office of the General Counsel at (850)413-6218.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: November 10, 2009, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact: Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Telecommunications Access System Act (TASA) Advisory Committee to the Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 12, 2009, 1:00 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 040763-TP – Request for submission of proposals for relay service, beginning in June 2005, for the hearing and speech impaired, and other implementation matters in compliance with the Florida Telecommunications Access System Act of 1991. The purpose of this committee meeting is to discuss current relevant issues related to relay such as Service Quality, current call volumes, CapTel service, the use of 3-digit numbers for relay (i.e., 711, 911, 511, 347 (Florida Highway Patrol), etc.) and other TRS updates.

If a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice. Notice of cancellation will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: Lee Eng Tan at (850)413-6185.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Office of the Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lee Eng Tan, Office of General Counsel, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, (850)413-6185.

The Florida **Public Service Commission** announces a Prehearing Conference to which all persons are invited.

DATE AND TIME: Friday, November 20, 2009, 9:30 a.m.

PLACE: Florida Public Service Commission, 4075 Esplanade Way, Betty Easley Conference Center, Room 148, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 080366-GU – Petition for rate increase by Florida Public Utilities Company (gas).

The purpose of this Prehearing Conference is: (1) to define and limit, if possible, the number of issues; (2) to determine the parties' positions on the issues; (3) to determine what facts, if any, may be stipulated; (4) to dispose of any motions or other matters that may be pending; and (5) to consider any other matters that may aid in the disposition of this case.

EMERGENCY CANCELLATION: If the settlement of the case or a named storm or other disaster requires cancellation of the prehearing, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the prehearing will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida **Film and Entertainment Advisory Council**, Executive Committee announces a public meeting to which all persons are invited.

DATES AND TIME: November 2, 2009, 1:30 p.m. – 4:30 p.m. and possible related events on November 3, 2009

PLACE: Office of Film and Entertainment, Suite 2001, The Capitol, Tallahassee, FL (November 2, 2009)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general administrative matters of the Advisory Council and hear public input and advisement.

A copy of the agenda may be obtained by contacting: Office of Film and Entertainment at (850)410-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Office of Film and Entertainment at (850)410-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Office of Film and Entertainment at (850)410-4765.

The **Governor's Commission on Volunteerism and Community Service (Volunteer Florida)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 3, 2009, 10:00 a.m. until business is complete

PLACE: Volunteer Florida, 401 South Monroe Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of a working group of representatives from the Governor's Commission on Volunteerism and Community Service, the Commission's Direct Support Organization (Volunteer Florida Foundation), and a representative of the Executive Office of the Governor to discuss business between the Commission and the Foundation.

A copy of the agenda may be obtained by contacting: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org

The **Governor's Office of Policy and Budget** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 13, 2009, 1:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 7517473

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2010 Sunshine Census Statewide Complete Count Committee, Full Committee Meeting

-Update from the Governor's Office

-Update from the U.S. Census Bureau

-Update from the six subcommittees

A copy of the agenda may be obtained by contacting: Ayla Anderson, Governor's Office of Policy and Budget at (850)487-1880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Ayla Anderson, Governor's Office of Policy and Budget at (850)487-1880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 9, 2009, 8:30 a.m.

PLACE: ECFRPC Offices, 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, Florida 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Executive Director Committee to discuss the upcoming November 18, 2009 Council Meeting (visit our website at www.ecfrpc.org for map and directions).

A copy of the agenda may be obtained by contacting: Tuesdai Brunsonbyrd-Bowden, Administrative Assistant, East Central Florida Regional Planning Council, 309 Cranes Roost Blvd., Suite, 2000, Altamonte Springs, Florida 32701 or email: tbyrd@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 6, 2009, 10:00 a.m.

PLACE: Avon Park Air Force Range, 29 South Boulevard, Conference Room, Avon Park, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Policy Committee of the Avon Park Air Force Range Joint Land Use Study will meet.

A copy of the agenda may be obtained by contacting: Melissa Zerth at mzerth@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **District XI Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 2, 2009, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY 09-10.

A copy of the agenda may be obtained by contacting: Manny Cela: celam@sfrpc.com or (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Manny Cela: celam@sfrpc.com or (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Manny Cela: celam@sfrpc.com or (954)985-4416.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2009, 10:00 a.m.

PLACE: Indian River State College, Public Safety Complex, Banner Center for Homeland Security and Defense, Auditorium, 4600 Kirby Loop Road, Fort Pierce, FL 34981

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the quarterly meeting of Council's Florida District X Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Kathryn Boer at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CORRECTIONS

The Florida **Department of Corrections** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 28, 2009, 10:30 a.m.

PLACE: Reception and Medical Center, Regional Director's Conference Room, 7765 South CR 231, Lake Butler, FL 32054

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting of the RMC Hospital Governing Body.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Gerda Godwin at (386)496-6074. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gerda Godwin at (386)496-6074.

WATER MANAGEMENT DISTRICTS

The **R. O. Ranch, Inc.**, a Florida non-profit corporation announces a public meeting to which all persons are invited.

DATE AND TIME: November 5, 2009, 6:30 p.m.

PLACE: R. O. Ranch, Manager's Residence, Cooks Hammock, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Board of Directors meeting to discuss the development of equestrian facilities on Suwannee River Water Management District properties.

A copy of the agenda may be obtained by contacting: Mrs. Pennie Flickinger, Administrative Assistant at (386)362-1001 or pff@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Mrs. Pennie Flickinger, Administrative Assistant at (386)362-1001 or pff@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Brian Kauffman, Facilities Director at (386)362-1001 or bck@srwmd.org.

The **St. Johns River Water Management District**, Central Region, Recreational Public Meeting and Management Review Tour announces a public meeting to which all persons are invited.

Central Region Recreational Public Meeting

DATE AND TIME: Wednesday, November 4, 2009, 9:30 a.m. – 11:30 p.m.

PLACE: Blue House at Sunnyhill Restoration Area, 19561 S. E. CR 42, Umatilla, FL (located off CR 42, 6 miles east of Weirsdale, FL)

MANAGEMENT REVIEW TOUR

DATE AND TIME: Wednesday, November 4, 2009, 1:00 p.m. – 4:00 p.m.

PLACE: Ocklawaha Prairie Restoration Area. We will meet at the Chernobyl Memorial Forest parking lot off 464C, 1:00 p.m. Please RSVP by Friday, October 30, 2009 to Terri at tmashour@sjrwmd.com or (386)329-4855, so transportation can be provided for all participants.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Central Region Recreational Public Meeting and Management Review Tour will review land management and land acquisition activities in the Central Region.

A copy of the agenda may be obtained by contacting: Terri Mashour at (386)329-4855.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Karen M. Davis at (386)329-4404. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District**, Projects and Land Committee announces a public meeting to which all persons are invited.

Projects and Land Committee Public Meeting and Tour

DATE AND TIME: Friday, November 6, 2009, 10:00 a.m.

PLACE: Bayard Conservation Area, East Parking Area – SR 16, Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: Projects and Land Committee Timber Management/Timber Data Management Workshop and Tour of Bayard Conservation Area.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Jo Anna Emanuel, 4049 Reid Street, Palatka, FL 32177, (386)329-4879. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jo Anna Emanuel at (386)329-4879. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **St. Johns River Water Management District**, Projects and Land Committee announces a public meeting to which all persons are invited.

Projects and Land Committee Business Meeting

DATE AND TIME: Monday, November 9, 2009, 5:00 p.m.

PLACE: District Headquarters, Room 162, Executive Building, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Projects and Land Committee will discuss agenda items, followed by committee recommendations to be approved by the full Governing Board.

NOTE: In the event a quorum of the Committee is not available for the business meeting at the date, time and place set forth above, the Committee shall meet on Tuesday, November 10, 2009, 8:00 a.m., District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177. One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Heather Barnes, 4049 Reid Street, Palatka, FL 32177, (386)329-4347, or by visiting the District's website: www.sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a workshop to which all persons are invited.

Governing Board Workshop

DATE AND TIME: Monday, November 9, 2009, 1:00 p.m.

PLACE: District Headquarters, Governing Board Room, Executive Building, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Informational workshop on Water Conservation Rule Concepts # 1.

NOTE: One or more Governing Board members may attend and participate in the meeting by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Missy McDermont, 4049 Reid Street, Palatka, FL 32177, (386)329-4101, or by visiting the District's website: www.sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, November 10, 2009

- 8:15 a.m. Chairwoman's Meeting
- 9:00 a.m. Finance, Administration and Audit Committee
- 10:00 a.m. Regulatory Committee
- 1:00 p.m. Governing Board Meeting and Public Hearing on Land Acquisition

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Marji Hightower, 4049 Reid Street, Palatka, FL 32177, (386)329-4214, or by visiting the District's website: www.sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a hearing to which all persons are invited.

DATE AND TIMES: November 10, 2009, Governing Board, 1:00 p.m.

PLACE: St. Johns River Water Management District Headquarters, 4049 Reid Street, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Adoption of amendments to Chapter 40C-1, F.A.C., regarding the release and amendment of conservation easements received solely for mitigation or in compliance with other regulatory requirements.

A copy of the agenda may be obtained by contacting: District Clerk at (386)329-4127 or sbertram@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk at (386)329-4127 or sbertram@sjrwmd.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Gaylord, Rules Coordinator at (386)326-3026, wgaylord@sjrwmd.com.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2009, 2:00 p.m. – 4:00 p.m. unless business concludes earlier

PLACE: Tampa Service Office, 7601 U.S. Highway 301 North, Tampa, Florida 33637-6759

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Permit #/Project Name
 49018888.022 Waterset South
 43033510.003 Hillsborough County – County Road 581 – Bruce B. Downs Boulevard, Segment D
 43000741.035 North Tampa Mitigation Bank
 43001557.045 St. Petersburg Clearwater International Airport Seawall Replacement

43020581.006 Hillsborough County – Citrus Park Drive Extension Design

20004708.010 Sun N Lake of Sebring Improvement District

43023534.027 Connerton, LLC/Connerton Commerce Park – Ph. 1 & 2

49013881.053 Hernando County Aviation Authority/Hernando County Airport – New Cargo Apron

A copy of the agenda may be obtained by contacting: PMO (Performance Management Office), Southwest Florida Water Management District, Attention: Patty McLeod, 2379 Broad Street, Brooksville, FL 34609 (352)796-7211, ext. 4346 or by visiting the District’s website: www.watmatters.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: District’s Human Resources Director, 2379 Broad Street, Brooksville, Florida 34609-6899, (352)796-7211, ext. 4702 or 1(800)423-1476 (FL Only), ext. 4702: TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 5, 2009, Joint Green Industry and Agricultural Advisory Committee, 9:00 a.m.

PLACE: Tampa Service Office, 7601 Highway 301, North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: SWFWMD meeting to discuss committee business.

A copy of the agenda may be obtained by contacting: SWFWMD Planning Department, 2379 Broad Street, Brooksville, FL 34604-6899, 1(800)423-1476 (FL Only) or Teri Hudson at (352)796-7211, ext. 4402.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Human Resources, Director at 1(800)423-1476, ext. 4702; TDD (FL Only) 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: SWFWMD at the above address or phone numbers.

The **Big Cypress Basin** announces a public meeting to which all persons are invited.

DATE AND TIME: October 30, 2009, 9:00 a.m.

PLACE: City of Marco Island, Commission Chamber, 51 Bald Eagle Drive, Marco Island, FL 34145

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular Basin Board business.

A copy of the agenda may be obtained by contacting: Kathleen M. Tetrault at (239)263-7615.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathleen M. Tetrault at (239)263-7615. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathleen M. Tetrault at (239)263-7615.

The **Water Resources Advisory Commission** (WRAC) announces a public meeting to which all persons are invited.

DATE AND TIME: November 5, 2009, 9:00 a.m. – 4:00 p.m.

PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wra>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL UTILITY AUTHORITIES

The **Peace River Manasota Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 28, 2009, 3:00 p.m.

PLACE: Peace River Facility, 8998 S. W. County Road 769, Arcadia, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tour of the Peace River Facility Expansion and Regional Reservoir Expansion. Members of the Authority and Southwest Florida Water Management District Governing Board and Basin Boards and local government elected officials may be in attendance.

A copy of the agenda may be obtained by contacting: Peace River Manasota Regional Water Supply Authority, 6311 Atrium Drive, Suite 100, Bradenton, Florida 34202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (941)316-1776.

DEPARTMENT OF THE LOTTERY

The **Department of the Lottery** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 10, 2009, 3:00 p.m.

PLACE: 250 Marriott Drive, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lottery will open and read aloud the submitted replies for ITN 09-09/10, Production Services & Related Commodities and Services.

For more information, please visit the vendor's bid system at: http://vbs.dms.state.fl.us/vbs/main_menu.

A copy of the agenda may be obtained by contacting: Rhett Frisbie at (850)487-7710.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

SPACE FLORIDA

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 18, 2009, 8:30 a.m. – 10:00 a.m. (Eastern Time)

PLACE: Space Florida South Campus, 100 Spaceport Way, Cape Canaveral, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Legislative Committee Meeting.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov.

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 18, 2009, 10:00 a.m. – 11:30 a.m. (Eastern Time)

PLACE: Space Florida South Campus, 100 Spaceport Way, Cape Canaveral, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Spaceport Operations Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government and External Relations at dspicer@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government and External Relations at dspicer@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deb Spicer, Vice President of Communications, Government and External Relations at dspicer@spaceflorida.gov.

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 18, 2009, 12:00 Noon – 1:30 p.m. (Eastern Time)

PLACE: Space Florida South Campus, 100 Spaceport Way, Cape Canaveral, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Business Development Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov.

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 18, 2009, 2:00 p.m. – 3:30 p.m. (Eastern Time)

PLACE: Space Florida South Campus, 100 Spaceport Way, Cape Canaveral, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Education, Research & Development and Workforce Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov.

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 19, 2009, 8:30 a.m. – 12:00 Noon (Eastern Time)

PLACE: Kennedy Space Center Visitor Complex, Kurt H. Debus Conference Facility, Cape Canaveral, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs**, Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIME: November 4, 2009; December 9, 2009, 10:00 a.m. – 11:00 a.m. (EST)

PLACE: 210 North Palmetto Ave., Room 148, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast South District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Claudia Dinardo, Department of Elder Affairs, 210 N. Palmetto, Ste. 403, Daytona Beach, FL 32114, (386)226-7846 or email: dinardoc@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Claudia Dinardo, Department of Elder Affairs, 210 N. Palmetto, Ste. 403, Daytona Beach, FL 32114, (386)226-7846 or email: dinardoc@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Claudia Dinardo, Department of Elder Affairs, 210 N. Palmetto, Ste. 403, Daytona Beach, FL 32114, (386)226-7846 or email: dinardoc@elderaffairs.org.

The **Department of Elder Affairs**, Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIME: November 10, 2009; December 1, 2009, 9:30 a.m. – 10:45 a.m. (EST)

PLACE: Temple Shalom, 23190 Utica Avenue, Port Charlotte, FL 33949

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southwest District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Ann Proie, Department of Elder Affairs, 2295 Victoria Ave., Room 135, Ft. Myers, FL 33901, (239)338-2563 or by email: prioed@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ann Proie, Department of Elder Affairs, 2295 Victoria Ave., Room 135, Ft. Myers, FL 33901, (239)338-2563 or by email: prioed@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ann Proie, Department of Elder Affairs, 2295 Victoria Ave., Room 135, Ft. Myers, FL 33901, (239)338-2563 or by email: prioed@elderaffairs.org.

The **Department of Elder Affairs**, Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 5, 2009, 9:00 a.m. – 12:00 Noon (EST)

PLACE: Embassy Suites Hotel, 225 Shorecrest Drive, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Executive Committee Business.

A copy of the agenda may be obtained by contacting: Betty Cambor, 11351 Ulmerton Road, Ste. 303, Largo, FL 33778, (727)518-3913 or email: camblorbj@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Betty Cambor, 11351 Ulmerton Road, Ste. 303, Largo, FL 33778, (727)518-3913 or email: camblorbj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Betty Cambor, 11351 Ulmerton Road, Ste. 303, Largo, FL 33778, (727) 518-3913 or email: camblorbj@elderaffairs.org.

The **Department of Elder Affairs**, Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 6, 2009, 8:00 a.m. – 12:30 p.m. (EST)

PLACE: Embassy Suites Hotel, 225 Shorecrest Drive, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Quarterly State Council business.

A copy of the agenda may be obtained by contacting: Rachel Bailey, Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323 or email: bailey@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Rachel Bailey, Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323 or email: bailey@elderaffairs.org. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachel Bailey, Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323 or email: baileyr@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 28, 2009, 1:30 p.m. – 3:30 p.m. (Eastern Time)

PLACE: Florida Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule 59G-4.200, Nursing Facility Services, F.A.C. The 2009 Florida Legislature, in the General Appropriations Act, created specific proviso language effective July 1, 2009 (Section 3, line 219) which authorizes the Agency for Health Care Administration to transfer nursing home line item funds to certain Medicaid waiver programs for the purpose of transitioning appropriate individuals to the community. The primary purpose of this public meeting is to educate stakeholders and interested parties about the nursing home transition initiative, provide an overview of the program and present an opportunity for public comment.

A copy of the agenda may be obtained by contacting: GP. Mendie, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308, (850)922-5188, e-mail: mendieg@ahca.myflorida.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: GP. Mendie, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308, (850)922-5188, e-mail: mendieg@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 2, 2009, 1:30 p.m. – 4:00 p.m. or until Board business is concluded

PLACE: Turlington Building, Room 1703, 325 W. Gaines Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Meeting to review the SSRC organization, spend plan, rate structure, and customer impact statements.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com.

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 9, 2009, 1:30 p.m. – 4:00 p.m. or until Board business is concluded

PLACE: Turlington Building, Room 1703, 325 W. Gaines Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Board of Trustees.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com.

The **FSECC Statewide Steering Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, November 6, 2009, 9:00 a.m. – 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Passcode: 4139503#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is for the Statewide Steering Committee to approve the list of recommended employees to serve on the 27 local steering committees, pursuant to the provisions of Section 110.181(2)(d), F.S.

A copy of the agenda may be obtained by contacting: Erin Thoresen at (850)922-1274 or by emailing: erin.thoresen@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Erin Thoresen at (850)922-1274 or by emailing: erin.thoresen@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erin Thoresen at (850)922-1274 or email: erin.thoresen@dms.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Regulatory Council of Community Association Managers** announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2009, 10:30 a.m. or as soon thereafter as can be heard

PLACE: Hyatt Regency Jacksonville Riverfront, 225 East Coastline Drive, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: The Regulatory Council of Community Association Managers office at (850)922-5012 or via Fax: (850)617-4458.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Regulatory Council of Community Association Managers office at (850)922-5012 or via Fax: (850)617-4458. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Regulatory Council of Community Association Managers office at (850)922-5012 or via Fax: (850)617-4458.

The **Regulatory Council of Community Association Managers** announces a workshop to which all persons are invited.

DATE AND TIME: November 20, 2009, 1:00 p.m. or as soon thereafter as can be heard

PLACE: Hyatt Regency Jacksonville Riverfront, 225 East Coastline Drive, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Regulatory Council of Community Association Managers to discuss the language for Rule 64E14-4.001,

F.A.C. A workshop for this rule, which has been previously noticed for development, has been requested by Bert Rodgers Schools.

A copy of the agenda may be obtained by contacting: Regulatory Council of Community Association Managers office at (850)922-5012 or via Fax: (850)617-4458.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Regulatory Council of Community Association Managers office at (850)922-5012 or via Fax: (850)617-4458. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Regulatory Council of Community Association Managers office at (850)922-5012 or via Fax: (850)617-4458.

The **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2009, 9:00 a.m.

PLACE: Hyatt Regency Miami, 400 S. E. Second Avenue, Miami, Florida 33131

GENERAL SUBJECT MATTER TO BE CONSIDERED: Edgar Aldana, Case No. 2009-034956

Amazing Plans Solutions Corp.

and Magda De La Incera

Case No. 2009-038732

Angel's Architectural Builders, Inc.

and Angel Pintado

Case No. 2008-032937

Architectural Animation & Design, Inc.

and Adelson Ramos

Case No. 2009-034715

Architex Design, Inc., Case No. 2009-034009

and Terry L. Lessard

Gregorio Batista, Case No. 2009-033209

and G. Batista & Associates

Steven D. Bayer, Case No. 2009-030897

Dale Caswell, Case No. 2009-006696

C. Brett Carter Enterprises, Case No. 2009-008472

and Brett Carter

David Lee Cogswell, Case No. 2009-018931

and David Lee Cogswell House & Garden Décor

George Coon, Case No. 2009-018269

and George Coon, Inc.
 Design 7, Inc., Case No. 2009-044184
 and Angel De La Rosa
 Design Solutions by Atlantic Breeze
 and Margaret Martin
 Case No. 2009-038315
 Designs & Permit Drawings LTD Co.
 and David Randall Young
 Case No. 2009-042904
 Florida Highland Design, Case No. 2009-034453
 and William C. Darby
 Gamble & Associates Construction, Inc.
 and Fred J. Hatfield
 Case No. 2009-038831
 Kerby Glenn, Case No. 2009-004683
 JAG Services & Design, Inc., Case No. 2009-042288
 and Jerome A. Grant
 K. Salowe & Co., Case No. 2008-006580
 and Kenneth A. Salowe
 Miami Architect Designs, Case No. 2008-036428
 and Angel D. Gamboa
 Cristina S. Pellizzetti, Case No. 2009-041795
 Rafael Portuondo, Case No. 2009-025546
 R&W Architectural Design, Case No. 2009-003212
 and Daryl W. Hosey
 SW3 Consultants, Inc., Case No. 2009-034683
 and Cheree Roberts
 Vernon J. Thompson, Case No. 2007-027108
 and Paradise Design & Construction
 Robert J. Vick, Case No. 2009-006417
 A copy of the agenda may be obtained by contacting: David K. Minacci, Smith, Thompson, Shaw & Manausa, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309, (850)402-1570.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David K. Minacci, Smith, Thompson, Shaw & Manausa, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309, (850)402-1570. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 For more information, you may contact: David K. Minacci, Smith, Thompson, Shaw & Manausa, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309, (850)402-1570.

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.
 DATE AND TIMES: October 27, 2009, 9:00 a.m. and 10:00 a.m.
 PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.
 A copy of the agenda may be obtained by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
 For more information, you may contact: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

The **Construction Industry Licensing Board** announces a telephone conference call to which all persons are invited.
 DATE AND TIME: Tuesday, November 10, 2009, 10:00 a.m. or soon thereafter
 PLACE: Via Telephone Conference Call. To connect, dial 1(888)808.6959, Conference code: 4879516#
 GENERAL SUBJECT MATTER TO BE CONSIDERED: CE/Exams/Public Awareness committee meeting.
 A copy of the agenda may be obtained by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, November 11, 2009, 12:00 Noon; Thursday, November 12, 2009, 8:00 a.m.; Friday, November 13, 2009, 8:00 a.m. or soon thereafter

PLACE: Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, FL 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business, disciplinary and committee meetings of the board.

A copy of the agenda may be obtained by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

The **Electrical Contractors' Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: November 18, 2009, 4:00 p.m.; November 19, 2009, 8:30 a.m.; November 20, 2009, 8:30 a.m.

PLACE: Department of Business and Professional Regulation, Professions' Board Room, 1940 North Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: November 18, 2009, 4:00 p.m. – Probable Cause Panel (portions closed to the public); November 19, 2009, 8:30 a.m. – Discipline and General Business; and November 20, 2009, 8:30 a.m. – General Business.

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)487-8304.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)487-8304. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)487-8304.

The **Board of Veterinary Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: December 1, 2009, 8:00 a.m.

PLACE: Hampton Inn & Suites, 19 South 19th Street, Fernandina Beach, FL 32034, (904)491-4911

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board and business meeting.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 19, 2009, 1:00 p.m. – 5:00 p.m.

PLACE: Room 609, Bob Martinez Center, 2600 Blair Stone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Energy, Climate Change and Economic Security Act of 2008 includes language that requires the Department to perform an analysis and present a report regarding the efficacy and necessity of both statewide and local regulation of auxiliary containers, wrappings, or disposable plastic bags used by consumers to carry product from retail establishments. This public meeting is intended to solicit feedback regarding DEP's draft Retail Bags Report from all interested parties.

A copy of the agenda may be obtained by contacting: Jill Scarborough, 2600 Blair Stone Road, MS #4570, Tallahassee, FL 32399-2400, (850)245-8782, or by going to the website: <http://www.dep.state.fl.us/waste/retailbags/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jill Scarborough. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Department of Health, Board of Medicine**, Dietetic and Nutrition Practice Council announces a telephone conference call to which all persons are invited.

DATES AND TIME: February 11, 2010; August 12, 2010, 9:30 a.m. or soon thereafter.

PLACE: Conference Call: 1(888)808-6959, when prompted, enter Conference Code: 1022351047 followed by the pound sign in order to join the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Dietetics and Nutrition Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255 or by calling the council office at (850)245-4373, ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Council office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Medicine**, Dietetic and Nutrition Practice Council announces a public meeting to which all persons are invited.

DATES AND TIME: May 14, 2010, 9:00 a.m. or soon thereafter; November 15, 2010, 9:00 a.m. or soon thereafter

PLACE: Capital Circle Office Center, 4052 Bald Cypress Way, Room 301, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Dietetics and Nutrition Practice Council, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, or by calling the council office at (850)245-4373, ext 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the council office at (850)245-4373, ext 3473. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Medicine**, Probation Meeting Notice announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday November 7, 2009, 8:00 a.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Committee.

A copy of the agenda may be obtained by contacting: Reginald Colston, Medical Compliance Officer, Department of Health, Division of Medical Quality Assurance, Compliance Management Unit, 4052 Bald Cypress Way, Bin #C76, Tallahassee, FL 32399-3251.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 hours before the workshop/meeting by contacting: Reginald Colston at (850)245-4268, ext. 3546. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Occupational Therapy** announces meetings to which the public may attend. A meeting or portion of a probable cause panel meeting is public only if a case or cases are public by reason of reconsideration.

DATES AND TIME: February 1, 2010, May 3, 2010; August 2, 2010; October 18, 2010, beginning at 8:00 a.m. or soon thereafter.

PLACE: Capital Circle Office Center, 4052 Bald Cypress Way, Room 301, Tallahassee, FL 32399-3255

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel and General Business Meeting.

A copy of the agenda for the public portion of the meeting may be obtained by contacting: Department of Health, Board of Occupational Therapy, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255 or by calling the board office at (850)245-4373, ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Orthotists and Prosthetists** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, November 13, 2009, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9849329103#. Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing: www.doh.state.fl.us/mqa/orthPros/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Probable Cause Panel of the **Board of Osteopathic Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2009, 5:00 p.m. or shortly thereafter

PLACE: Florida Department of Health, 4042 Bald Cypress Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Kaye Howerton, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or you may call (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Osteopathic Medicine** announces a public meeting to which all persons are invited.

DATES AND TIMES: Friday, November 13, 2009, 4:00 p.m. or shortly thereafter; Saturday, November 14, 2009, 9:00 a.m. or shortly thereafter

PLACE: Hyatt Regency, 9300 Airport Blvd., Orlando, FL 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board business.

A copy of the agenda may be obtained by contacting: Kaye Howerton, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161. You will be charged seventeen cents per page for the number of copies desired.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Advisory Council of **Medical Physicists Probable Cause Panel** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 3, 2009, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9849329103. Department of Health, 4052 Bald Cypress Way, Bin #C85, Tallahassee, Florida 32399-3285

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Vicki Grant, Executive Director, 4052 Bald Cypress Way, Bin #C85, Tallahassee, Florida 32399-3285.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Department of Health, Division of Health Access and Tobacco** announces a series of four public meeting to which all persons are invited.

DATE AND TIME: January 4, 2010, 9:00 a.m. – 4:00 p.m.

PLACE: Room 301, Building 4052 Bald Cypress Way, Tallahassee, Florida 32399

DATE AND TIME: March 1, 2010, 9:00 a.m. – 4:00 p.m.

PLACE: Room 301, Building 4052 Bald Cypress Way, Tallahassee, Florida 32399

DATE AND TIME: June 7, 2010, 9:00 a.m. – 4:00 p.m.

PLACE: Room 301, Building 4052 Bald Cypress Way, Tallahassee, Florida 32399

DATE AND TIME: September 13, 2010, 9:00 a.m. – 4:00 p.m.

PLACE: Room 301, Building 4052 Bald Cypress Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Each is a meeting of an Advisory Council required by Section 381.84, F.S. The council meets four times per year to provide advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program. Each meeting will provide updates about the media, tobacco cessation, and community intervention programs. There will be additional discussion in the Advisory Council Subcommittee breakout sessions during each meeting.

A copy of the agenda may be obtained by contacting: Michelle Beard at (850)245-4444, ext 2472 (michelle_beard@doh.state.fl.us) or, by going to the Department of Health Tobacco website: <http://www.doh.state.fl.us/tobacco/TAC.html> prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Michelle Beard at (850)245-4444, ext 2472 (michelle_beard@doh.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1 (800) 955-8771 (TDD) or 1 (800) 955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1 (800) 955-8771 (TDD) or 1 (800) 955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at the meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Orange County Alliance for Children** announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2009, 12:15 p.m.

PLACE: Heart of Florida United Way, 1940 Traylor Blvd., Orlando, FL 32804

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues related to Children and Families.

A copy of the agenda may be obtained by contacting: Kristi Gray at (407)245-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kristi Gray at (407)245-0400.

The **Developmental Disabilities Prepaid Services**, Study Group announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2009, 10:00 a.m. – 12:00 Noon or conclusion

PLACE: Agency for Persons with Disabilities, 4030 Esplanade Way, Room 301, Tallahassee, FL 32399. Conference Call-In: 1(888)808-6959, Conference Code: 9439484#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will serve as an opportunity of the Developmental Disabilities Prepaid Services Study Group Bill Drafting Sub-Committee to provide input and feedback on a first draft bill distributed to Study Group members.

A copy of the agenda may be obtained by contacting: There will be no formal agenda for this meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kimberly Copley at (850)487-3763 or by email: Kimberly_Copley@apd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberly Copley at (850)487-3763 or by email: Kimberly_Copley@apd.state.fl.us.

The **Department of Children and Families** and Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATE AND TIME: October 30, 2009, 9:00 a.m. – 12:00 Noon

PLACE: Hilton Miami Downtown, Symphony Ballroom I, 1601 Biscayne Blvd., Miami, FL 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: First meeting of the Florida Statewide Task Force on Human Trafficking created by SB168.

A copy of the agenda may be obtained by contacting: No specific agenda is available.

For more information, you may contact: Jeanne Elswick-Morrison at (850)487-4386.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Affordable Rental Strategies, Monday, November 2, 2009, 10:00 a.m.

PLACE: Conference Call: 1(866)875-8705, Conference Code: 33693755#

DATE AND TIME: Affordable Homeownership Strategies, Tuesday, November 3, 2009, 10:00 a.m.

PLACE: Conference Call: 1(866)875-8705, Conference Code: 33696425#

DATE AND TIME: Community Land Banking Strategy, Wednesday, November 4, 2009, 10:00 a.m.

PLACE: Conference Call: 1(866)875-8705, Conference Code: 33699155#

GENERAL SUBJECT MATTER TO BE CONSIDERED: State of Florida's Proposed Neighborhood Stabilization Program 2 Strategies. To provide information and solicit comments regarding the implementation of its proposed Neighborhood Stabilization Program 2 (NSP2) strategies. Florida Housing partnered with the Florida Department of Community Affairs to establish the State of Florida Consortium for the purpose of applying to the U.S. Department of Housing and Urban Development (HUD) for NSP2 funding. The State of Florida Consortium has applied for the NSP2 funding to assist local governments, community development organizations, housing providers and other stakeholders address the stabilization and revitalization of neighborhoods and communities across Florida that HUD has targeted as being significantly affected and at risk due to factors related to the national and state's economic downturn and foreclosure crisis. Although HUD has not yet selected the NSP2 awardees, Florida Housing is holding the public meetings to be prepared to implement its proposed strategies if the State of Florida NSP2 Consortium is awarded funding.

Florida Housing will hold three telephonic public meetings, each addressing one of its NSP2 strategies regarding rental, homeownership and community land banking. Interested parties may participate by calling a toll-free number.

A copy of the agenda may be obtained by contacting: Elaine Roberts at (850)488-4197 or via email: elaine.roberts@floridahousing.org.

For more information on these meetings, including agendas, as well as the State of Florida's proposed NSP2 strategies, please visit www.floridahousing.org or the direct link to the State of Florida NSP2 Web page at: <http://www.floridahousing.org/Home/Developers/ARRA%20of%202009/NSP2.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elaine Roberts at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, November 5, 2009, 7:00 p.m.

PLACE: Neil Combee Administration Building, Room 413, 330 West Church Street, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comment regarding considerations for FWC's ten-year Management Plan for the Crooked Lake Wildlife and Environmental Area (WEA).

This hearing is designed exclusively for discussion of the draft management plan. A Management Prospectus for Crooked Lake WEA is available upon request from: Florida Fish and Wildlife Conservation Commission, Conservation Planning Group, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-9102 or by e-mail: Larame.Ferry@MyFWC.com.

A copy of the agenda may be obtained by contacting: Larame Ferry at (850)487-9102 or by e-mail: Larame.Ferry@MyFWC.com.

The **Fish and Wildlife Conservation Commission** announces a workshop to which all persons are invited.

DATE AND TIME: November 6, 2009, 9:00 a.m. – 4:00 p.m.

PLACE: FWC Headquarters, Farris Bryant Building, 620 South Meridian Street, Tallahassee, FL 32399, (850)488-4676; FWRI Wildlife Research Lab, 1105 S. W. Williston Road, Gainesville, FL 32601, (352)955-2081;

The Fish and Wildlife Research Institute, 100 8th Avenue S. E., St. Petersburg, FL 33701, (727)896-8626;

South Regional Office, 8535 Northlake Blvd., West Palm Beach, FL 33412, (561)625-5122

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission is considering revising Rule 68A-1.004 and Chapter 68A-27, F.A.C., rules relating to species classified as Candidate Species, Endangered Species, Threatened Species and Species of Special Concern and considering proposing additional rules related to endangered and threatened species as part of the ongoing effort to develop a new imperiled species listing process.

A copy of the agenda may be obtained by contacting: Caly Murphy at (850)488-3831, 620 South Meridian Street, MS #2A, Tallahassee, FL 32399; please also use this contact information to submit written or other physical evidence which you intend to offer as part of the record during the workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator, see numbers listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Caly Murphy at (850)488-3831, 620 South Meridian Street, MS #2A, Tallahassee, FL 32399.

DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services**, Office of the Insurance Consumer Advocate announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2009, 9:00 a.m. – 4:00 p.m.

PLACE: The Capitol, House Office Building, Room 404, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Claims Dispute Resolution Roundtable.

A copy of the agenda may be obtained by contacting website: www.myfloridacfo.com/ICA/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vicki Twogood at (850)413-2970 or e-mail: Vicki.twogood@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission, Office of Insurance Regulation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 3, 2009, 10:30 a.m.

PLACE: The Office of Insurance Regulation, 200 East Gaines Street, Larson Building, Room B43, Tallahassee, FL 32399-0331

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Office of Insurance Regulation announces an annual meeting of the Continuing Care Advisory Council to which all persons are invited to participate in person or by teleconference.

To appoint a new chairperson and vice chairperson for the Advisory Council and discuss issues currently facing the Continuing Care industry.

A copy of the agenda may be obtained by contacting: Mr. Christopher Struk at Christopher.Struk@flor.com or (850)413-2480.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mr. Christopher Struk at Christopher.Struk@flor.com or (850)413-2480. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Christopher Struk at Christopher.Struk@flor.com or (850)413-2480.

AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY

The **Agency for Enterprise Information Technology**, Chief Information Officers Council Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 3, 2009, 2:00 p.m. – 4:00 p.m.

PLACE: Florida Fish and Wildlife Conservation Commission, Bryant Bldg., 620 South Meridian Street, Room 272, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Lauren Pope, Florida Fish and Wildlife Conservation Commission, Office of Information Technology at Lauren.Pope@MyFWC.com or (850)414-2870.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lauren Pope. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WORKFORCE FLORIDA

The **Workforce Florida** announces a public meeting to which all persons are invited.

DATES AND TIMES: November 3, 2009, Partners Council, 1:30 p.m. – 5:00 p.m. (EST); November 4, 2009, Council Meetings, 8:00 a.m. – 5:30 p.m. (EST); November 4, 2009, Board Reception, 5:30 p.m. – 7:00 p.m. (EST) Governors Club; November 5, 2009, Board of Directors' meeting, 8:00 a.m. – 1:00 p.m. (EST)

PLACE: DoubleTree Hotel, 101 South Adams Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board meeting, Council meetings discussion workforce issues.

A copy of the agenda may be obtained by contacting: www.workforceflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Peggy Dransfield at (850)921-1119. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA INDEPENDENT LIVING COUNCIL, INC.

The **Florida Independent Living Council, Inc.** announces a public meeting to which all persons are invited.

MEETING: FULL COUNCIL

DATES AND TIME: Tuesday, Wednesday and Thursday, November 3-5, 2009 (Please call (850)488-5624 for agenda)

PLACE: Hyatt Regency Jacksonville Riverfront, 225 E. Coast Drive, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Molly Gosline at the council address.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1416 N. Adams Street, Tallahassee, Florida 32303, (850)488-5624 or Toll Free 1(877)822-1993.

TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT AUTHORITY

The Conceptual Design/Infrastructure Committee of the **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 5, 2009, 10:00 a.m.
PLACE: Room 113, University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Minutes of the October 7, 2009 meeting, reports of the Executive Director, reports of others, and such other business as the Committee may deem appropriate.

A copy of the agenda may be obtained by contacting: Treasure Coast Education, Research and Development Authority ("Authority") at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Authority at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 5, 2009, 1:00 p.m.
PLACE: Room 219 West, University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Minutes of the October 7, 2009 meeting, committee reports, such other business as the Authority may deem appropriate, and Joint Meeting with the Board of County Commissioners of Saint Lucie County, Florida.

A copy of the agenda may be obtained by contacting: The Treasure Coast Education, Research and Development Authority ("Authority") at (772)467-3107.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOCIATION

The Investment Committee of the **Florida Workers' Compensation Insurance Guaranty Association** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 10, 2009, 10:00 a.m. (EST)
PLACE: Via Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet regarding general business of the Committee as well as a Parliamentary Investments Consultant Report.

A copy of the agenda may be obtained by contacting: Cathy Irvin at cirvin@agfgroup.org.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2009, 8:00 a.m.
PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace at (407)282-3944.

PBS & J

The **Walton County Public Works Department** announces a hearing to which all persons are invited.

DATE AND TIME: November 17, 2009, 6:00 p.m. – 7:30 p.m. (CT)
PLACE: Bruce United Methodist Church, 293 Church Road, Bruce, FL 32456

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Hearing is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design; and social, economic, and environmental effects of the proposed improvements to realign SR 20/ SR 81/ CR 3280 in Walton County, Florida. This Public Hearing is being held as part of the Project Development and Environment Study conducted for this project, FIN #421996-1-28-01.

A copy of the agenda may be obtained by contacting: Mr. Greg Vaughn, Public Involvement Coordinator, PBS&J, 2639 North Monroe Street, Building C, Tallahassee, FL 32303, or via email: gavaughn@pbsj.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Greg Vaughn, PBS&J, 2639 North Monroe Street, Building C, Tallahassee, FL 32303, Toll-Free 1(866)940-7275. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CENTER FOR INDEPENDENT LIVING OF SOUTH FLORIDA, INC.

The **Center for Independent Living of South Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, November 21, 2009, 12:00 Noon

PLACE: Center for Independent Living of South Florida, 6660 Biscayne Boulevard, Miami, FL 33138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Board of Directors of the Center for Independent Living of South Florida, Inc.

A copy of the agenda may be obtained by contacting: Mary Fountain at mary@soflacil.org or by calling (305)751-8025.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mary Fountain at mary@soflacil.org or by calling (305)751-8025. If alternative format (Braille, large print, electronic, or audiotape) or ASL interpretation is required, please RSVP to: mary@soflacil.org or call (305)751-8025 Voice or (305)751-8891 TTY. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

VISIT FLORIDA

The **VISIT FLORIDA**, Board of Directors, Florida Commission on Tourism announces a public meeting to which all persons are invited.

DATES AND TIME: November 30-December 2, 2009, 8:00 a.m.

PLACE: Saddlebrook Resort, 5700 Saddlebrook Way, Wesley Chapel, FL 33543

GENERAL SUBJECT MATTER TO BE CONSIDERED: Marketing Plan for 2009/2010.

A copy of the agenda may be obtained by contacting: Susan Gale.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: sgale@visitflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: sgale@visitflorida.org.

FLORIDA SPORTS FOUNDATION

The **Florida Sports Foundation**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 4, 2009, 8:00 a.m. – 12:00 Noon

PLACE: Tampa Marriott Waterside & Marina Hotel, 700 South Florida Ave., Tampa, FL 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss the promotion and development of sports within the State of Florida.

For more information, you may contact: Larry Pendleton, President/CEO at (850)488-8347 or info@flsports.com.

SOIL AND WATER CONSERVATION DISTRICT

The **Broward Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2009, 5:00 p.m.

PLACE: Suite 6181-P, 6191 Orange Drive, Davie, FL 33314

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the business of the District Board.

A copy of the agenda may be obtained by contacting: (954)584-1306 or Mail@BrowardSWCD.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)584-1306 or Mail@BrowardSWCD.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).