

The Petition for Waiver and/or Variance was filed by Thomas (Tom) Timothy P.A., on April 30, 2008, seeking a waiver or variance from Rule 64B8-30.003, F.A.C., with regard to the rule provision which requires letters of recommendation from supervising physicians. The Notice was published in Vol. 34, No. 19, of the Florida Administrative Weekly, on May 9, 2008. The Board, at its meeting held on August 14, 2008, granted the Petition for Waiver or Variance finding that the Petitioner demonstrated a substantial hardship and met the purpose of the underlying statute, and that application of the rule would violate the principles of fairness.

A copy of the Order may be obtained by contacting: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

NOTICE IS HEREBY GIVEN that on August 29, 2008, the Board of Pharmacy, received a petition for Jagadish Chandra Ghosh, seeking a variance or waiver of Rule 64B16-26.2031, Florida Administrative Code, which requires that no program of work activity will be approved for any applicant until said applicant has been certified by FPGEE Foreign Pharmacy Graduate Examination Commission.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, (850)245-4292. Comments on the petition should be filed with the Board of Pharmacy within 14 days of publication of this notice.

Section VI

Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Friends of the Museum of Florida History, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 3, 2008, 9:00 a.m. – 12:00 Noon

PLACE: R. A. Gray Building, 500 South Bronough Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Elyse Cornelison at the Museum of Florida History at (850)245-6400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Elyse Cornelison at the Museum of Florida History

at (850)245-6400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elyse Cornelison at the Museum of Florida History at (850)245-6400.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2008, 10:00 a.m.

PLACE: Hawthorne-Hyatt Suites, 7450 Augusta National Drive, Orlando, Florida (adjacent to Hilton Garden Inn Airport location)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Florida Amusement Device and Attraction Advisory Committee.

A copy of the agenda may be obtained by contacting: Robert H. Jacobs, 3125 Conner Blvd., Suite N, Tallahassee, Florida 32399-1650, or by calling Robert Jacobs at (850)488-9790.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Robert Jacobs at (850)488-9790. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

The **State Board of Education** announces a workshop to which all persons are invited.

DATE AND TIME: September 29, 2008, 1:00 p.m.

PLACE: Tampa Airport Marriott, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Next Generation Strategic Plan.

A copy of the agenda may be obtained by contacting: Lynn Abbott, Agency Clerk, Department of Education at (850)245-9661 or e-mail lynn.abbott@fldoe.org.

The **Florida Covering Kids and Families Coalition** at USF announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 25, 2008, 10:00 a.m.

PLACE: The Lawton and Rhea Chiles Center, University of South Florida, Bilirakis Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: Membership.

Florida Kidcare program updates.

Committee activities.

Strategic Plan.

Budget.

A copy of the agenda may be obtained by contacting: Jodi A. Ray at jray@health.usf.edu.

The Florida **Board of Governors** and the **Division of Community Colleges** announces a workshop to which all persons are invited.

DATE AND TIME: September 22, 2008, 8:30 a.m. – 12:00 Noon

PLACE: Meeting will take place via conference call. Dial-in Number: 1(888)808-6959, Conference Code: 2450467

GENERAL SUBJECT MATTER TO BE CONSIDERED: Develop cross-sector distance learning policies.

A copy of the agenda may be obtained by contacting: John Opper at jopper@distancelearn.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: John Opper at jopper@distancelearn.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John Opper at jopper@distancelearn.org.

The **Florida College System Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2008, 3:00 p.m. – 5:00 p.m.

PLACE: Meeting will take place via conference call. Dial-in Number: 1(888)808-6959, Conference Code: 2459452

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workgroup to evaluate the baccalaureate degree approval process for the Florida College System.

A copy of the agenda may be obtained by contacting: Kasongo Butler at kasongo.butler@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida College System Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2008, 4:00 p.m. – 6:00 p.m.

PLACE: Meeting will take place via conference call. Dial-in Number: 1(888)808-6959, Conference Code: 2459452

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workgroup to develop the mission/vision/guiding principles and governance for the Florida College System and state colleges in Florida.

A copy of the agenda may be obtained by contacting: Kasongo Butler at kasongo.butler@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kasongo Butler at kasongo.butler@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida College System Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2008, 3:00 p.m. – 5:00 p.m.

PLACE: Meeting will take place via conference call. Dial-in Number: 1(888)808-6959, Conference Code: 2459452

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workgroup to develop transition criteria and the definition of a state college.

A copy of the agenda may be obtained by contacting: Kasongo Butler at kasongo.butler@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kasongo Butler at kasongo.butler@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF COMMUNITY AFFAIRS

The Working Group of the **State Emergency Response Commission** (SERC) for Hazardous Materials announces a public meeting to which all persons are invited.

DATE AND TIME: October 2, 2008, 9:30 a.m.

PLACE: Department of Environmental Protection, Douglas Building, Rooms A and B, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the activities and goals of the SERC Working Group and other hazardous materials training issues.

A copy of the agenda may be obtained by contacting: Division of Emergency Management State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Local Emergency Planning Committees Chairpersons and Staff Contacts for the **State Emergency Response Commission** (SERC) for Hazardous Materials announces a public meeting to which all persons are invited.

DATE AND TIME: October 2, 2008, 1:30 p.m.

PLACE: Department of Environmental Protection, Douglas Building, Rooms A and B, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the activities and goals of the Local Emergency Planning Committees in implementing the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **State Emergency Response Commission** (SERC) for Hazardous Materials announces a public meeting to which all persons are invited.

DATE AND TIME: October 3, 2008, 10:00 a.m.

PLACE: Department of Environmental Protection, Carr Building, Room 170M, 3800 Commonwealth Boulevard, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the requirements of the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF REVENUE

The Florida **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: September 30, 2008, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Revenue announces that the following public meetings that were originally scheduled during the regular meeting of the Governor and Cabinet on September 16, 2008, are being rescheduled for September 30, 2008, during a regular meeting of the Governor and Cabinet. The notices for the original September 16, 2008, meeting were published in the September 5, 2008, (Vol. 34, No. 36, pp. 4623-4625), Florida Administrative Weekly.

All persons are invited to attend this rescheduled meeting concerning the approval to publish a Notice of Proposed Rulemaking to amend the following rules:

Rule 12-6.0015, F.A.C. (Public Use Forms – Informal Protest and Appeal Procedure)

Rule 12A-1.097, F.A.C. (Public Use Forms – Sales and Use Tax)

Rule 12A-16.008, F.A.C. (Public Use Forms – Solid Waste Fees and Rental Car Surcharge)

Rule 12A-19.100(1) and (4), F.A.C. (Public Use Forms – Communications Services Tax)

Rule 12A-19.100(3) and (6), F.A.C. (Public Use Forms – Communications Services Tax)

Rules 12B-7.008, 12B-7.026, and 12B-7.031, F.A.C. (Public Use Forms – Severance Taxes and Fees)

Rule 12B-8.003, F.A.C. (Tax Statement; Overpayments – Insurance Premium Taxes, Fees and Surcharges)

Rule 12C-1.051, F.A.C. (Forms – Corporate Income Tax)

Rule 12C-2.0115, F.A.C. (Public Use Forms – Intangible Tax on Government Leasehold Estates)

A copy of the agenda may be obtained by contacting: Larry Green at (850)922-4830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: September 30, 2008, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rulemaking to amend Rule 12B-5.130, F.A.C. (Refunds), and Rule 12B-5.150 (Public Use Forms), of Rule Chapter 12B-5, F.A.C. (Tax on Motor Fuels, Diesel Fuels, Alternative Fuels, Aviation Fuels, and Pollutants).

A copy of the agenda may be obtained by contacting: Larry Green at (850)922-4830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The **Florida Transportation Commission** announces a workshop to which all persons are invited.

DATE AND TIME: October 1, 2008, 1:00 p.m. – 5:00 p.m.

PLACE: Department of Transportation, District 7 Headquarters, 11201 N. McKinley, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Transportation Commission Workshop.

A copy of the agenda and information may be obtained by contacting: Cathy Goodman at (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cathy Goodman at (850)414-4105. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, Room 176, M.S. 9, 605 Suwannee Street, Tallahassee, Florida 32399-0450, (850)414-4105.

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 2, 2008, 8:30 a.m. – 12:00 Noon

PLACE: Florida Department of Transportation, District 7 Headquarters, 11201 N. McKinley, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Transportation Commission Meeting.

A copy of the agenda may be obtained by contacting: Cathy Goodman at (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Cathy Goodman at (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, Room 176, M.S. 9, 605 Suwannee Street, Tallahassee, Florida 32399-0450, (850)414-4105.

The **Department of Transportation**, District 2 announces a hearing to which all persons are invited.

DATE AND TIME: October 13, 2008, 6:30 p.m.

PLACE: Bradford County Public Library, 456 W. Pratt Street, Starke, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design and social, economic and environmental effects of Financial Project ID Numbers 420531-1 and 417311-1, otherwise known as S.E. 144th Avenue from State Road 100 to U.S. 301, Bradford County, Florida. The Department is currently conducting a Project Development and Environment Study of S. E. 144th Avenue from SR 100 to U.S. 301. The objective of the proposed improvements is to pave S. E. 144th Avenue from SR 100 to U.S. 301 just south of the City of Starke. This would provide an alternative to traveling through the failing intersections of downtown Starke. The proposed roadway would consist of two 12 foot wide travel lanes with shoulders, constructed within 100 feet of right of way. Therefore, right of way will be required for this project. This hearing is being held to present the study findings, discuss the Department’s recommendations and receive public input. This project is being developed in compliance with Title VI of the Civil Rights Act of 1964.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874, (386)961-7873 or 1(800)749-2967, extension 7873. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Highway Beautification Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, October 16, 2008, 9:00 a.m.

PLACE: Teleconference: Call in Number (850)414-4976

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is conduct general business.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeff Caster at (850)414-5267. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Jeff Caster, State Transportation Landscape Architect, Florida Department of Transportation, 605 Suwannee Street, MS #37, Tallahassee, Florida 32399-0450, (850)414-5267, jeff.caster@dot.state.fl.us.

The Saint Lucie County in cooperation with the Florida **Department of Transportation** and the Federal Highway Administration announces a hearing to which all persons are invited.

DATE AND TIMES: Thursday, October 16, 2008, 6:00 p.m., Open House; 7:00 p.m., Presentation

PLACE: Indian River State College, Koblegard Student Union Facility, 3209 Virginia Avenue, Fort Pierce, FL 34981

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of Federal-Aid Number FL62052R, otherwise known as Midway Road (C.R. 712). The limits of the project corridor are from South 25th Street to U.S. 1, Fort Pierce, St. Lucie County, Florida.

A copy of the agenda may be obtained by contacting: Mr. Craig Hauschild, P.E., St. Lucie County Engineering Division, 2300 Virginia Avenue, Fort Pierce, FL 34982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting should write to the address given below or call telephone number (772)462-1707. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Craig Hauschild, P.E., St. Lucie County Engineering Division, 2300 Virginia Avenue, Fort Pierce, FL 34982.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, October 1, 2008; October 8, 2008; October 15, 2008; October 29, 2008, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission at (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at (850)488-3417 or ada@fpc.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Florida Disaster Recovery Fund** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, September 12, 2008, 3:00 p.m.

PLACE: Conference call number: 1(888)808-6959, Pass code 7857968

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Frances Rhodes at (850)410-0696.

The **Governor’s Volunteer Florida Foundation**, Executive Board announces a telephone conference call to which all persons are invited.

DATES AND TIME: September 22-24, 2008, 8:00 a.m – 5:00 p.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Frances Rhodes at (850)410-0696.

The **Children and Youth Cabinet** announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2008, 12:30 p.m. – 4:00 p.m.

PLACE: University of West Florida, Conference Center, 11000 University Pkwy., Pensacola, FL 32514

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Children and Youth Cabinet members will hear from committees on Data Sharing, Budget and Reports and Recommendations and discuss other issues regarding child welfare in Florida.

A copy of the agenda may be obtained by contacting: Sharon L. Read, Office of the Lieutenant Governor Jeff Kottkamp, Telephone: (239)489-9063, Blackberry: (239)834-7074, Fax: (239)985-8382, email: Sharon.Read@eog.myflorida.com.

REGIONAL PLANNING COUNCILS

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 6, 2008, 10:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local Government Comprehensive Plan received prior to the meeting; Any Proposed Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to

the meeting; Proposed Local Government Comprehensive Plan Amendments for Miami Springs; Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting; Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments for Plantation; Any Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting; Adopted Local Government Comprehensive Plan Amendment for Parkland; Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting; Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location.

Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices at (954)985-4416 (Broward).

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 hours before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

REGIONAL TRANSPORTATION AUTHORITIES

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 30, 2008, 2:00 p.m.

PLACE: Conference Room 101, SFRTA’s Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: ADA ADVISORY COMMITTEE MEETING.

A copy of the agenda may be obtained by contacting: SFRTA Executive Office at (954)788-7915.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 14, 2008, 6:00 p.m. – 9:00 p.m.

PLACE: District Headquarters

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss proposed rule development for Chapter 40B-2, F.A.C., including a proposed Water Use Permitting Guide, with agriculture water users.

A copy of the agenda may be obtained by contacting: Linda Welch, Administrative Assistant, Suwannee River Water Management District, 9225 C.R. 49, Live Oak, Florida 32060, (386)362-1001 or 1(800)226-1066 (FL only).

The **Suwannee River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 15, 2008, 9:00 a.m. – 12:00 Noon

PLACE: District Headquarters

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss proposed rule development for Chapter 40B-2, F.A.C., including a proposed Water Use Permitting Guide, with industrial and commercial water users.

A copy of the agenda may be obtained by contacting: Linda Welch, Administrative Assistant, Suwannee River Water Management District, 9225 C.R. 49, Live Oak, Florida 32060, (386)362-1001 or 1(800)226-1066 (FL only).

The **Suwannee River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 15, 2008, 1:00 p.m. – 4:00 p.m.

PLACE: District Headquarters

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss proposed rule development for Chapter 40B-2, F.A.C., including a proposed Water Use Permitting Guide, with public utilities.

A copy of the agenda may be obtained by contacting: Linda Welch, Administrative Assistant, Suwannee River Water Management District, 9225 C.R. 49, Live Oak, Florida 32060, (386)362-1001 or 1(800)226-1066 (FL only).

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, October 14, 2008

- 8:15 a.m. Chair’s Meeting
- 8:45 a.m. Finance, Administration and Audit Committee
- 10:00 a.m. Regulatory Committee
- 1:00 p.m. Governing Board Meeting and Public Hearing on Land Acquisition.

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Marji Hightower, 4049 Reid Street, Palatka, FL 32177, (386)329-4214, or by visiting the District’s website at www.sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 30, 2008, 1:00 p.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: GOVERNING BOARD COMMITTEE MEETINGS, BOARD MEETING AND PUBLIC HEARING: Conduct Committee meetings, Board meeting, and public hearing. Ad Order 64441.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 30, 2008, 5:01 p.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: GOVERNING BOARD FINAL BUDGET HEARING: Governing Board adoption of final millage rates and budget for fiscal year 2009. Ad Order 64441.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 2, 2008, 9:00 a.m.

PLACE: SWFWMD Tampa Service Office, 7601 U.S. Highway 301, North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: ALAFIA RIVER BASIN BOARD MEETING AND WORKSHOP: Consider Basin business and annual planning workshop. Ad Order 64441.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 3, 2008, 9:30 a.m.

PLACE: SWFWMD Bartow Service Office, 170 Century Boulevard, Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: PEACE RIVER BASIN BOARD MEETING AND WORKSHOP: Consider Basin business and annual planning workshop. Ad Order 64441.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

NOTICE OF CANCELLATION – The **Water Resources Advisory Commission** (WRAC) Lake Okeechobee Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2008, 9:00 a.m. – 4:00 p.m.
THIS MEETING HAS BEEN CANCELED

PLACE: John Boy Auditorium, 1200 South WC Owens Ave., Clewiston, FL 33440

GENERAL SUBJECT MATTER TO BE CONSIDERED: THIS MEETING HAS BEEN CANCELED.

For more information please contact Rick Smith at (561)682-6517.

The **Water Resources Advisory Commission (WRAC)** announces a public meeting to which all persons are invited.

DATE AND TIME: October 2, 2008, 9:00 a.m. – 4:00 p.m.

PLACE: Riverside Community Center, 3061 East Riverside Dr., Ft. Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Water Resources Advisory Commission (WRAC)** Issues Workshop announces a public meeting to which all persons are invited.

DATE AND TIME: October 21, 2008, 10:00 a.m. – 2:00 p.m.

PLACE: Miami Dade County Cooperative Extension, John D. Campbell Agricultural Center, 18710 S. W. 288 St., Homestead, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: C-111 Spreader Canal Expedited Project, Operational Plan Development.

A copy of the agenda may be obtained by contacting: Joni Warner at (561)682-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District's Clerk Office, Jacki McGorty at

(561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Florida **Commission for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 1, 2008, 10:00 a.m. – completion

PLACE: Commission Business Office, Rhyne Building, 2740 Centerview Drive, Suite 1A, Tallahassee, FL 32301, (850)410-5700. Conference Call Number: 1(888)808-6959, Conference Code: 34767.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and approve an interim Executive Director and to approve the selection panel and process for the search for a new Executive Director. The Commission will also declare an emergency and approve an Emergency Designation for the St. Lucie County Emergency Medicaid Subcontracted Transportation Provider.

A copy of the agenda may be obtained by contacting: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700.

DEPARTMENT OF ELDER AFFAIRS

The **Senior Resource Alliance**, the Area Agency on Aging of Central Florida, Inc. announces a public meeting to which all persons are invited.

DATES AND TIMES: Friday, September 26, 2008, 12:00 Noon – 1:00 p.m.; Friday, October 24, 2008, 10:00 a.m. – 12:00 Noon

PLACE: Senior Resource Alliance, 988 Woodcock Rd., Suite 200, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing on Area Plan on Aging. The Senior Resource Alliance, the Area Agency on Aging of Central Florida, Inc. announces that there will be a public hearing on the Area Plan on Aging 2009-2011.

For more information, directions or special accommodations, please call (407)514-1800 or visit www.sraflorida.org.

A copy of the agenda may be obtained by contacting: Senior Resource Alliance at (407)514-1800 or email: webmail@sraflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Senior Resource Alliance at (407)514-1800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Senior Resource Alliance at (407)514-1800, 988 Woodcock Rd., Suite 200, Orlando, FL 32803, webmail@sraflorida.org.

The **Department of Elder Affairs**, Communities for a Lifetime Bureau, in partnership with the Florida Housing Coalition announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 10, 2008, 8:30 a.m. – 4:30 p.m. (EST)

PLACE: Mary L. Singleton Senior Center, 150 East First Street, Jacksonville, FL 32206

GENERAL SUBJECT MATTER TO BE CONSIDERED: The forum is designed to provide expert training and technical assistance on affordable housing funding resources; and to develop, maintain, and enhance stakeholder collaboration among elder housing and service developers, providers, lenders, government agencies, consumer groups, and communities to address housing issues, challenges, and opportunities.

A copy of the agenda may be obtained by contacting: Greg Rice, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2000, email: riceg@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 76 hours before the workshop/meeting by contacting: Greg Rice, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2000, email: riceg@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Greg Rice, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2000, email: riceg@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 26, 2008, 10:30 a.m. – 12:00 Noon

PLACE: To participate, you may dial in: 1(888)302-3367 and type in conference ID number 64122694

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration will conduct a conference call to discuss the implementation of HB5085, Section 12.

A copy of the agenda may be obtained by contacting: Josh Davis, by e-mailing him at davisjd@ahca.myflorida.com or by calling (850)488-3560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Josh Davis at the contact information above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Josh Davis at the contact information above.

The **Agency for Health Care Administration**, Pharmaceutical and Therapeutics Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 22, 2008, 9:30 a.m. – 2:30 p.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a rescheduling of the September 24, 2008 meeting. Recommendations for drugs to be included on the Preferred Drug List are made at this meeting.

Members of the public who wish to testify at this meeting must contact: Mark Gibson at (850)487-3270. The number of speakers will be limited and will be accommodated in order of notification to Mr. Gibson. Because of unforeseen events that may cause changes, interested parties are encouraged to watch the web site at http://www.fdhc.state.fl.us/Medicaid/Prescribed_Drug. Procedures for speakers to follow are also available on the website.

A copy of the agenda may be obtained by contacting: Mark Gibson at: gibsonm@ahca.myflorida.com.

NOTICE OF CHANGE – The **Agency for Health Care Administration**, Pharmaceutical and Therapeutics Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 24, 2008, 9:30 a.m. – 2:30 p.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The September 24, 2008 Pharmaceutical and Therapeutics Committee meeting has been moved to October 22, 2008. A separate notice will be posted in F.A.W., outlining the October 22 meeting information.

DEPARTMENT OF MANAGEMENT SERVICES

The **Agency for Workforce Innovation**, Office of Early Learning announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 23, 2008, 10:00 a.m.

PLACE: Conference Call. The call in number is: 1(888)808-6959 and the access code is 9213167.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Child Care Executive Partnership quarterly board meeting via conference call.

A copy of the agenda may be obtained by contacting: Natalie Sellars at (850)921-3173 or natalie.sellars@flaawi.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation, Division of Hotels and Restaurants** announces a workshop to which all persons are invited.

DATE AND TIME: October 24, 2008, 9:00 a.m. – 5:00 p.m. or until business is complete

PLACE: Professions Board Room, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Training required following suspected or confirmed foodborne illness.

A copy of the agenda may be obtained by contacting: Division of Hotels and Restaurants, Attn.: Michelle Comingore, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-1133.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Hotels and Restaurants, Attn.: Michelle Comingore, 1940 North Monroe Street, Tallahassee, Florida

32399, (850)488-1133. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Division of Hotels and Restaurants, Attn.: Michelle Comingore, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-1133.

The **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited.

DATE AND TIME: October 1, 2008, 9:00 a.m.

PLACE: The Embassy Suites, 1100 S. E. 17th Street, Ft. Lauderdale, FL 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting, portions may be closed to the public.

The following cases are open to the public:

- Marjorie Block 2008-020201
- Danette Brockhouse 2008-017060
- Design Spectrum International
- Bryan Edson Design 2008-002478
- Services
- Bryan Edson
- Design Center of the 2008-016729
- Americas, LLC
- Design Spectrum Intl. 2008-016612
- Clive Booker
- Sherri Disalle 2008-011544
- SP Richards Co.
- G. William Architectural 2008-039597
- Group, Inc.
- Gerald Poorman
- Louis J. Gabriel 2008-020468
- Greenwood Design Group 2008-009779
- Charles Greenwood
- Hadinger Flooring 2008-044026
- Thomas Hadinger
- Christina Hillenbrand 2008-008298
- In-Site Design Group, Inc. 2008-021109
- Annie Carruthers
- International Design 2007-058249
- Center, LLC and
- Mark W. Geschwendt
- J & D Interior Design 2008-013505
- Center Corp.
- Juan Correa
- David Lagares 2007-043301
- LQL Management, Inc.
- La Maison Fleurie, Inc. 2008-021051
- Sophie-Eve Hocquard
- Frank Lincoln 2008-019719

Albert D. Lynch 2007-050849
 Albert D. Lynch & Company
 Cynthia Muni 2008-013613
 Ian Neuberger 2008-022078
 Paige Drafting Services 2008-020169
 Talmadge Paige
 Adolfo Perez-Llanos 2008-011579
 Restaurant Equipment 2008-013838
 World LLC 2
 Pierce Sales Co.
 Jerry E. Pierce
 Taffy L. Robinson 2008-007121
 Taffy's Interiors
 Alexandria Rogers 2008-020204
 Rudy York Designs, Inc. 2008-001458
 Rudy York
 Jazmin Ruiz 2008-043952
 SP Richards Co., Inc. 2008-011542
 Tom Gallagher
 Studio, Inc. 2007-068668
 John B. Hackler
 Rebecca Sweet 2008-017044
 Design Spectrum Intl.
 Jeni Swilley 2008-015731
 Michele McCarthy Interiors, Inc.
 USONA Design 2008-020132
 Thomas A. Knoebel
 Walls & More 2008-021252
 Phyllis E. Marie
 Worth Interiors, Inc. 2008-021056
 Lisa Kanning

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing to: Smith, Thompson, Shaw & Manausa, P.A., 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Smith, Thompson, Shaw & Manausa, P.A., (850)402-1570 at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by contacting: David K. Minacci, Smith, Thompson, Shaw & Manausa, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, FL 32309.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David K. Minacci, Smith, Thompson, Shaw & Manausa, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, FL 32309.

The **Board of Professional Surveyors and Mappers** announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, September 30, 2008, 1:00 p.m., Probable Cause Panel; Wednesday, October 1, 2008, 8:30 a.m., Committee Meetings followed by General Session if time allows; Thursday, October 2, 2008, 8:30 a.m., General Session
 PLACE: Casa Monica Hotel, 95 Cordova Street, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings, applications and general board business.

A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, FL 32399-0756.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, FL 32399-0756. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, FL 32399-0756.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Environmental Regulation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2008, 9:00 a.m.
 PLACE: Department of Environmental Protection, 3900 Commonwealth Blvd., Conference Room A, Tallahassee, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: A regularly scheduled meeting of the Environmental Regulation Commission will be held for the purpose of rule adoptions and briefings.

A copy of the agenda may be obtained by contacting: Nancy Mould at (850)245-2211, or by going to the DEP website at the following address: <http://www.dep.state.fl.us/legal/ERC>. The agenda will be available ten days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nancy Mould at (850)245-2211. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: October 1, 2008, 9:30 a.m.
 PLACE: South Florida Water Management District, Lower West Coast Regional Service Center, 1st Floor, Conference Room, 2301 McGregor Boulevard, Fort Myers, FL 33901
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To present and give the public opportunity to provide comments on the water quality models and selected outputs prepared in support of a Total Maximum Daily Load (TMDL) for nutrients for the tidal Caloosahatchee River and tributaries. Any and all written comments should be directed to: Mr. Jan Mandrup-Poulsen, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, M.S. 3555, Tallahassee, Florida 32399-2400, e-mail: jan.mandrup-poulsen@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Mr. Pat Fricano, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, e-mail: pat.fricano@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pat Fricano at (850)245-8559. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Clean Boating Partnership announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 8, 2008, 1:00 p.m. – 4:30 p.m.; Thursday, October 9, 2008, 8:30 a.m. – 12:00 Noon
 PLACE: The Marriott – Orlando Airport, 7499 Augusta National Drive, Orlando, FL 32822

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review discussion items and recommendations concerning the Department of Environmental Protection's Clean Marina and Clean Vessel Act Programs.

A copy of the agenda may be obtained by contacting: Brenda Leonard, Office of Sustainable Initiatives, 3900 Commonwealth Blvd., MS 30, Tallahassee, FL 32399-3000, (850)245-2847.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brenda Leonard at (850)245-2847. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Division of Air Resource Management** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 21, 2008, 10:00 a.m.
 PLACE: Department of Environmental Protection, South District Office, 2295 Victoria Avenue, Suite 364, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will hear comments on its proposal to submit to the U.S. Environmental Protection Agency, as a proposed revision to Florida's State Implementation Plan (SIP), under the Clean Air Act, a variance from subparagraph 62-296.418(2)(b)2., F.A.C., for Combs Oil Company. The proposed SIP revision would allow Combs Oil Co., to forgo the requirement of installation and operation of a vapor collection and control system on the loading racks at the company's bulk gasoline plant in Naples, Florida. This public hearing was previously scheduled for August 19, 2008, but was canceled due to Tropical Storm Fay.

A copy of the agenda may be obtained by contacting: Ms. Terri Long at (850)921-9556 or terri.long@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Lynn Searce at (850)921-9551 or lynn.searce@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Terri Long at (850)921-9556 or terri.long@dep.state.fl.us.

The State of Florida, **Department of Environmental Protection**, Office of Greenways and Trails announces a public meeting to which all persons are invited.

DATE AND TIME: October 1, 2008, 5:30 p.m. – 7:30 p.m.

PLACE: Inglis Community Center, 137 Highway 40, West, Inglis, Florida 34449

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain comments concerning the conceptual permanent closure of the Inglis Lock on the Marjorie Harris Carr Cross Florida Greenway. Participants will be provided with comment cards at the meeting.

Anyone unable to attend the meeting may submit written comments by mail to: State of Florida, Department of Environmental Protection, Office of Greenways and Trails, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000 or by email to jim.d.wolfe@dep.state.fl.us. All comments must be received by October 8, 2008.

A copy of the agenda may be obtained by contacting: Pat Root, 8282 S. E. Highway 314, Ocala, Florida 34470. Ms. Root may also be reached by telephone at (352)236-7143.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Pat Root. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Board of Medicine**, Physician Assistant Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 2, 2008, 3:00 p.m. or soon thereafter

PLACE: Rosen Centre Hotel, 9840 International Drive, Orlando, FL 32812. Hotel phone #: (407)996-9840

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Vera Johnson at Vera_Johnson@doh.state.fl.us or call (850)245-4131, ext. 3528.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Chandra Prine at Chandra_Prine@doh.state.fl.us or

call (850)245-4135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Surgical Care Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 2, 2008, 6:00 p.m.

PLACE: Rosen Centre Hotel, 9840 International Drive, Orlando, FL 32812, (407)996-9840

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board. The Board of Medicine is announcing that certain Committee meetings will be held on the Thursday, October 2, 2008, prior to the Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at Floridashealth.com for cancellations or changes to meeting dates, or call the Board of Medicine at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or Gwyn_Willis@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or Gwyn_Willis@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

NOTICE OF CANCELLATION – The **Council of Licensed Midwifery** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 3, 2008, 9:00 a.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF MEETING CANCELLATION.

The **Division of Environmental Health**, Bureau of Water Programs announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 1, 2008, 9:30 a.m. – 3:00 p.m.

PLACE: Conference Room C, South Tower, Hurston Building, 1st Floor, 400 West Robinson Street, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of these meetings will be for the board to make recommendations to the department for agency action on variance requests, rule and policy development, and other technical review problems.

A copy of the agenda may be obtained by contacting: Mr. Robert S. Pryor, Environmental Engineering, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, BIN C-22, Tallahassee, FL 32399-1742, (850)245-4444, ext. *2369.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mr. Robert S. Pryor, Environmental Engineering, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, BIN C-22, Tallahassee, FL 32399-1742, (850)245-4444, ext. *2369. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Robert S. Pryor, Environmental Engineering, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, BIN C-22, Tallahassee, FL 32399-1742, (850)245-4444, ext. *2369.

FLORIDA HOUSING FINANCE CORPORATION

The **FHFC II, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2008, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation board of Directors meeting, until adjourned.

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301. To attend by telephone: Call In Number: 1(888)808-6959, Conference Code: 4884197

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Conduct business necessary for the organization of FHFC II, Inc.
2. Consider adopting resolutions delegating operational authority to the executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.

5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the September 26, 2008, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney approximately two days prior to the meeting at (850)488-4197, or by visiting the Corporation’s website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATES AND TIMES: October 7, 2008, 9:00 a.m. – 5:00 p.m.; October 8, 2008, 9:00 a.m. – 1:00 p.m.

PLACE: Hilton Ocala, 3600 S. W. 36th Avenue, Ocala, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FWC will be holding the second meeting of the Blue Crab Advisory Board established in Chapter 68B-45, Florida Administrative Code. The Board will discuss issues regarding the blue crab fishery that will include, but may not be limited to, regional closures of up to 10 days during which time all blue crab traps must be removed from the water in order to identify and retrieve abandoned blue crab traps.

A copy of the agenda may be obtained by contacting: Mark Robson, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: October 13-14, 2008, 8:30 a.m. – 5:00 p.m.

PLACE: The Marathon Garden Club, Inc., 5270 Overseas Highway, Marathon, FL 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting of the Marine Life Workgroup is to discuss issues associated with the fishery including a review of the species listed in rule that require a marine life endorsement for harvest.

A copy of the agenda may be obtained by contacting: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

DEPARTMENT OF FINANCIAL SERVICES

The **Fire and Emergency Incident Information System Technical Advisory Panel** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 9, 2008, 1:00 p.m.

PLACE: Florida State Fire College, 11655 N. W. Gainesville Road, Ocala, FL 34482

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Fire and Emergency Incident Information system Technical Advisory Panel.

A copy of the agenda may be obtained by contacting: MaryAnn.Benson@myfloridacfo.com.

The **Firefighters Employment, Standards and Training Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 9, 2008, 2:00 p.m.

PLACE: Florida State Fire College, 11655 N. W. Gainesville Road, Ocala, FL 34482

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Firefighters Employment, Standards and Training Council.

A copy of the agenda may be obtained by contacting: MaryAnn.Benson@myfloridacfo.com.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE OF CORRECTION – The Department of Financial Services announces a public meeting to which all persons are invited.

DATES AND TIMES: September 30, 2008, 3:00 p.m. – until the conclusion of business; October 21, 2008, 3:00 p.m. – until the conclusion of business; November 12, 2008, 3:00 p.m. – until the conclusion of business, December 10, 2008, 3:00 p.m. – until the conclusion of business; December 17, 2008, 3:00 p.m. – until the conclusion of business. Please refer to the following website for the most up-to-date meeting schedule: <http://www.MyFloridaCFO.com/FCMTashForce/>

PLACE: The Capitol, Cabinet Room, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business related to the oversight for a successor financial and cash management system for the State of Florida.

A copy of the agenda may be obtained by contacting: Susan Sloan at (850)413-4660 or susan.sloan@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Susan Sloan at (850)413-4660 or susan.sloan@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Sloan at (850)413-4660 or susan.sloan@myfloridacfo.com.

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission**, Office of Insurance Regulation announces a hearing to which all persons are invited.

DATE AND TIME: October 7, 2008, 9:00 a.m.

PLACE: 401 Senate Office Building, Florida Capitol (entry via The Capitol) S. Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider a Workers' Compensation filing made by the National Council on Compensation Insurance, Inc., by which the Council requests an overall average decrease in rate levels of 14.1% for the voluntary market for all new and renewal Workers' Compensation Insurance policies written in the State of Florida, effective January 1, 2009.

A copy of the agenda may be obtained by contacting: Office of Insurance Regulation, Attention James Watford, Actuary, Room 212-F, Larson Building, 200 East Gaines Street, Tallahassee, FL 32399-0330.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Veronica Moss at (850)413-2616 or e-mail her at Veronica.Moss@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Insurance Regulation, Attention James Watford, Actuary, Room 212-F, Larson Building, 200 East Gaines Street, Tallahassee, FL 32399-0330.

The **Office of Financial Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: Friday, October 3, 2008, 1:30 p.m.

PLACE: Office of Financial Regulation, Division of Financial Institutions, Fletcher Building, Sixth Floor, Conference Room, 101 East Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing concerning the Application for Authority to Acquire a Controlling Interest in Riverside Bank of the Gulf Coast filed by Marcelo Lima and Trevor R. Burgess.

A copy of the agenda may be obtained by contacting: Agency Clerk, 200 East Gaines Street, Fletcher Building, Suite 526, Tallahassee, Florida 32399-0379 or by calling the Agency Clerk at (850)410-9896.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Agency Clerk at (850)410-9896, by facsimile at (850)410-9645, or by mail or in person at: Office of Financial Regulation, Fletcher Building, Suite 5269, 200 East Gaines Street, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Anderson at (850)410-9896.

SOIL AND WATER CONSERVATION DISTRICTS

The **South Dade Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2008, 9:30 a.m.

PLACE: Florida City Service Center, Conference Room, 1450 N. Krome Ave., Suite 102, Florida City, FL 33034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular agenda items for presentation to Board of Supervisors: Nursery BMP Lab Report, MIL Reports, District Projects.

A copy of the agenda may be obtained by contacting Wendy Lobos.

For more information, you may contact: Morgan Levy, Administrator at (305)242-1288.

TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY

The **Technological Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2008, 2:00 p.m.

PLACE: TRDA Business Innovation Center, 1050 West NASA Boulevard, Melbourne, FL 32901

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting of the Board of Directors.

A copy of the agenda may be obtained by contacting: Dave Kershaw, Deputy Director at (321)872-1050, ext. 102 or via email at: dkershaw@trda.org.

The **Technological Research and Development Foundation** announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2008, conclusion of the TRDA Board of Directors Meeting (scheduled to convene at 2:00 p.m.)

PLACE: TRDA Business Innovation Center, 1050 West NASA Boulevard, Melbourne, FL 32901

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting of the Board of Directors.

A copy of the agenda may be obtained by contacting: Dave Kershaw, Deputy Director at (321)872-1050, ext. 102 or by email at dkershaw@trda.org.

FLORIDA CENTER FOR SOLID AND HAZARDOUS WASTE MANAGEMENT

The **Hinkley Center for Solid and Hazardous Waste Management** announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2008, 9:00 a.m. – 1:00 p.m.

PLACE: Hilton Garden Inn SeaWorld

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Center's Advisory Board will be conducting their quarterly business meeting. For more information, please contact the Center at (352)392-6264, or visiting the web page: www.hinkleycenter.org.

A copy of the agenda may be obtained by contacting: (352)392-6264.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

NOTICE OF CHANGE – The **Florida Workers' Compensation Joint Underwriting Association, Inc.**, Investment Committee Teleconference Rescheduled announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, September 26, 2008, 2:00 p.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Workers' Compensation Joint Underwriting Association, Inc., Investment Committee teleconference meeting previously scheduled for Friday, September 26, 2008 at 10:00 a.m. (Eastern Time) has been rescheduled. Agenda topics shall include the approval of minutes and a compliance review of the current investment portfolio.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website, www.fwcjua.com.

FLORIDA LEAGUE OF CITIES

The **Florida Municipal Construction Insurance Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 26, 2008, 4:00 p.m.

PLACE: Biltmore Hotel, 1200 Anastasia Avenue, Coral Gables, Florida, (305)445-8066

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting of the Board of Trustees.

A copy of the agenda may be obtained by contacting: Linda Bridges, Florida League of Cities, Inc., Tallahassee, FL, (850)222-9684.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION

NOTICE OF CHANGE – The **Florida Automobile Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATES AND TIME: September 30, 2008 through October 1, 2008, TBA (RESCHEDULED)

PLACE: York Offices, Sanlando Center, 2170 State Road 434, Longwood, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review Servicing Provider performance in claim handling and any other matters that may come before the committee.

A copy of the agenda may be obtained by contacting: Lisa Stoutamire, 1425 Piedmont Drive, East, #201A, Tallahassee, FL, (850)681-2003, loutamire@fajua.org.

GOVERNOR'S COMMISSION ON DISABILITIES

The **Governor's Commission on Disabilities** announces a public meeting to which all persons are invited.

DATES AND TIMES: September 30, 2008, 8:00 a.m. – 6:00 p.m.; October 1, 2008, 8:00 a.m. – 6:00 p.m.

PLACE: DoubleTree Hotel, 4500 West Cypress Street, Tampa, FL 33607, (813)879-4800. The Call-in Number is: 1(888)808-6959, Conference Code is 6101108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission is meeting to fulfill the mandate of Executive Order 07-148.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Please check the Commission on Disabilities Web Site for updates to the agenda. Times are subject to change at the discretion of the commission.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: October 9, 2008, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace at (407)282-3944.

NATIONAL COUNCIL ON COMPENSATION INSURANCE

The **National Council on Compensation Insurance, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2008, 9:00 a.m. – 3:00 p.m.
 PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Blvd., Orlando, Florida, (407)825-1234
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Appeals Board meeting is to provide a mechanism by which aggrieved parties may obtain a review of the application of rules of the workers compensation system to their individual workers compensation policies.
 A copy of the agenda may be obtained by contacting: Maureen Longanacre, National Council on Compensation Insurance, Inc., 901 Peninsula Corporate Circle, Boca Raton, Florida 33487, (337)462-3328.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Blake Gillett, Petitioner, In RE: Admirals Walk Condominium Association, Inc., Docket No. 2008046250 on August 8, 2008. The following is a summary of the agency's declination of the petition:

The Division declined to issue an order because the petitioner withdrew his petition.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed

by Jossy Puechavy, Jean-Louis Puechavy and Fillippo Ciarletti, Petitioners, In RE: The Colonnade at Dadeland S.W. Condominium Association, Inc., Docket No. 2008040815 on July 10, 2008. The following is a summary of the agency's declination of the petition:

The Division declined to issue an order because this case involves an issue that cannot be resolved in a declaratory statement proceeding.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from The Registry at Michigan Park Condominium Association, Inc., Docket No. 2008047498. The petition seeks the agency's opinion as to the applicability of Chapter 718, Florida Statutes, as it applies to the petitioner.

Whether ambiguous provisions in the declaration of condominium related to a unit's share of common expenses, common surplus and ownership of the common elements may be revised under Section 718.110(5), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT the Department of Health has received the petition for declaratory statement from Florida Home Health Equipment and Supplies, Inc., 4700 L.B.