

NOTICE IS HEREBY GIVEN THAT on April 8, 2008, the Board of Pharmacy, received a petition for Deepakkumar Shah, seeking a variance or waiver of Rule 64B16-26.2031, Florida Administrative Code, which requires that no program of work activity will be approved for any applicant until said applicant has been certified by FPGEE Foreign Pharmacy Graduate Examination Commission.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, (850)245-4292. Comments on the petition should be filed with the Board of Pharmacy within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN THAT on April 8, 2008, the Board of Pharmacy, received a petition for Ravichandran Sokkan, seeking a variance or waiver of Rule 64B16-26.2031, Florida Administrative Code, which requires that no program of work activity will be approved for any applicant until said applicant has been certified by FPGEE Foreign Pharmacy Graduate Examination Commission.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, (850)245-4292. Comments on the petition should be filed with the Board of Pharmacy within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN THAT on April 10, 2008, the the Department of Health, received a petition for variance from subsection 64E-2.002(1), F.A.C., from Anais Cadalzo Abreu. The Petition requests a variance from the rule that defines “approved program” due to the date that the program from which she graduated is anticipated to meet the parameters of the rule. Comments on the Petition should be filed with: Elizabeth B. Hines, Administrator, 4052 Bald Cypress Way, Bin #C85, Tallahassee, FL 32399-3255.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Elizabeth B. Hines, Administrator, 4052 Bald Cypress Way, Bin #C85, Tallahassee, FL 32399-3255.

Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Financial Services Commission
- Department of Veterans’ Affairs
- Department of Highway Safety and Motor Vehicles

- Department of Law Enforcement
- Department of Revenue
- Department of Education
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund

Department of Environmental Protection

DATE AND TIME: May 13, 2008, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director’s reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans’ Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department’s mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or

positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF STATE

The **Division of Elections** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 5, 2008, 9:00 a.m.

PLACE: Division of Elections Conference Room, 3rd Floor, R. A. Gray Building, 500 S. Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to Section 105.041(2)(b)1., Florida Statutes, the Director, Division of Elections, shall determine by lot the order that the names of candidates for circuit judge shall be listed on the ballot for the primary election to be held on August 26, 2008.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sarah Jane Bradshaw, Assistant Director, Division of Elections, Department of State at (850)245-6200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Jane Bradshaw, Assistant Director, Division of Elections, R. A. Gray Building, Room 316, 500 S. Bronough Street, Tallahassee, Florida 32399-0250, (850)245-6200 or via email at sjbradshaw@dos.state.fl.us.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Executive Committee of the Florida **State Fair Authority Board** announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2008, 10:00 a.m.

PLACE: Florida State Fairgrounds in Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kathleen Fisher at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Kathleen Fisher at (813)627-4221.

The **Florida Agricultural Horse Park and Agricultural Center Authority** announces a public meeting to which all persons are invited.

DATE AND TIMES: Wednesday, May 14, 2008, 3:00 p.m. and 5:30 p.m.

PLACE: Golden Ocala, 8300 N. W. 31st Lane Rd., Ocala, Florida 34482, (352)622-0100

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 3:00 p.m. meeting is for the various committees of the authority. The 5:30 p.m. meeting is a full board meeting to discuss general authority business.

A copy of the agenda may be obtained by contacting: Richard Gunnels at (850)488-3022 or gunnelr@doacs.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Richard Gunnels at (850)488-3022 or gunnelr@doacs.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Peanut Advisory Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, May 15, 2008, 11:00 a.m. – 1:00 p.m. (Eastern Standard Time)

PLACE: Conference Call: Local: (850)617-7630, or Toll Free 1(866)543-7534, or Outside the US: (850)617-7630, Conference Call pin number is 8051

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Florida Peanut Advisory Council.

For more information, you may contact: Jose Rodriguez, 407 South Calhoun Street, Room 427A, Mayo Building, Tallahassee, Florida 32399-0800, (850)921-7916 or Rodrigj2@doacs.state.fl.us.

The **Florida Viticulture Advisory Council** announces a public meeting to which all persons are invited.

DATES AND TIMES: May 5, 2008, 2:30 p.m. – 5:30 p.m.; May 6, 2008, 9:00 a.m. – 2:00 p.m.

PLACE: The Center for Viticulture Sciences and Small Fruit Research, Florida A & M University, 6505 Mahan Road, Tallahassee, Florida 32317, (850)599-3996

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is for general business and budget planning for the 2008/2009 Fiscal Year.

For more information, you may contact: Tom Thomas at (850)922-9827 or Lacoadia Burkes at (850)922-1850.

DEPARTMENT OF EDUCATION

The Research and Economic Development Committee and the Board of Governors, **State University System of Florida** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 8, 2008, 9:00 a.m. – 11:30 a.m.

PLACE: 1605 Turlington Building, 325 W. Gaines St., Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Centers of Excellence Recommendations from the Florida Technology, Research and Scholarship Board (FTRSB); Report on Research Commercialization Grants awarded by the FTRSB; Notice of Intent to Promulgate Board of Governors (BOG) Regulation 10.014, Academic Infrastructure Support Organizations; Notice of Intent to Amend BOG Regulation 6.003, Entering or Transferring Graduate Students and Post-Baccalaureate Professional Students; Notice of Intent to Repeal Former Board of Regents rules relating to the Community Hospital Education Program: Rule 6C-11.011, F.A.C., Offices; Rule 6C-11.012, F.A.C., The Council; Rule 6C-11.0125, F.A.C., Powers and Duties; Rule 6C-11.013, F.A.C., The Staff Director; Rule 6C-11.014, F.A.C., Meetings and Agenda; Rule 6C-11.015, F.A.C., Administration, Travel and Consultants; Status Report, BOG Operational Audit; Approval, BOG Regulation 9.017, Faculty Practice Plans; Authorization to implement a Guaranteed Energy Performance Program, Sarasota Campus, FSU; Discussion, Board of Governors and University Boards of Trustees: Scope of Authority; and other matters pertaining to the Board of Governors.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at

(850)245-9531, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Schools of Excellence Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 9, 2008, 10:00 a.m. –12:00 Noon

PLACE: 1(888)808-6959, Passcode 2450861

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the legislative, budget and legal subcommittees.

A copy of the agenda may be obtained by contacting Rudy.Rodriguez@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Rudy.Rodriguez@fldoe.org.

The **Division of Blind Services**, Business Enterprises Program and State Committee of Vendors announces a public meeting to which all persons are invited.

DATES AND TIMES: May 9, 2008, 10:00 a.m. until all business is concluded; May 10, 2008, 9:00 a.m. – 12:00 Noon

PLACE: Embassy Suites South, 8978 International Drive, Orlando, Florida. Room Reservations: (407)352-1400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Administration for the Business Enterprises Program will discuss: Selection Panel appointment of an alternate member and other topics as needed.

The State Committee of Vendors will present reports from their subcommittees: General Topics and General Topics of interest brought up by the District Representatives at the meeting.

A copy of the agenda may be obtained when available: <http://dbs.myflorida.com/bep/>.

For more information, you may call (850)245-0300.

The **Commission for Independent Education** announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2008, 9:00 a.m.

PLACE: The Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disciplinary Matters, Informal Hearings, Settlement Agreements, Institutions Ordered to Appear Back Before the Commission, New Applications for Licensure, Institutional Applications for Program Modifications and Additional Programs, Application for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, Annual Renewals, Extension of Annual License, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, Applications for Exemption for Religious Colleges.

A copy of the agenda may be obtained by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

The **Florida Community College at Jacksonville District**, Board of Trustees announces the following meetings to which the public is invited.

STRATEGIC CONVERSATION

DATE AND TIME: May 6, 2008, 12:00 Noon – 2:00 p.m.

PLACE: Advanced Technology Center, Room T-140, 401 West State Street, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Community Continuation.

REGULAR MONTHLY BOARD MEETING

DATE AND TIME: May 6, 2008, 2:00 p.m. – 3:00 p.m.

PLACE: Donald T. Martin Center for College Services, Boardroom 451, 501 West State Street, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

DISCUSSION OF COLLEGE OPERATIONAL MATTERS,
TIME PERMITTING

DATE AND TIME: May 6, 2008, 3:00 p.m. – 5:00 p.m.

PLACE: Donald T. Martin Center for College Services, Room 462, 501 West State Street, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED:
College operational matters.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, April 29, 2008, and copies will be provided upon written request and the payment of approved duplicating charges.

Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the College President, Florida Community College at Jacksonville, on or before May 6, 2008. All legal issues should be brought to the College’s attention and an attempt made to resolve them prior to the public meeting.

Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made.

Through the months of May and June, 2008, the Board will hold informal meetings each Thursday from 12:00 Noon – 4:00 p.m. at the Donald T. Martin Center for College Services, Room 462, for the purpose of discussing College business as appropriate.

FCCJ does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

The Florida **Community College at Jacksonville District**, Board of Trustees announces the following budget workshop/meeting to which the public is invited.

BUDGET WORKSHOP

DATE AND TIME: May 29, 2008, 12:00 Noon – 2:00 p.m.

PLACE: Donald T. Martin Center for College Services, Boardroom 451, 501 West State Street, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED:
College operational matters.

DISCUSSION OF COLLEGE OPERATIONAL MATTERS,
TIME PERMITTING

DATE AND TIME: May 29, 2008, 2:00 p.m. – 4:00 p.m.

PLACE: Donald T. Martin Center for College Services, Room 462, 501 West State Street, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED:
College operational matters.

All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the College President, Florida Community College at Jacksonville, on or before May 29, 2008. All legal issues should be brought to the College’s attention and an attempt made to resolve them prior to the public meeting. FCCJ does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission**, “the Commission” announces a public meeting to which all persons are invited.

DATES AND TIME: May 5-7, 2008, 8:00 a.m. – completion

PLACE: Crowne Plaza Melbourne Oceanfront Hotel, 2605 North A1A Highway, Melbourne, FL 32903, 1(800)980-6429

GENERAL SUBJECT MATTER TO BE CONSIDERED:
May 5, 2008

9:00 a.m. Meeting of the Accessibility Advisory Council to consider the following applications for waiver from the accessibility code requirements: Chiquita Animal Hospital, 3714 Chiquita Boulevard, Cape Coral; “The Ranch” Polo Pavilion, State Road 60, Indian River County; Cobb Theatre at Dolphin Mall – Revision Theatre #5, 11471 N. W. 12th Street, Miami; South County Water Reclamation Facility, 5600 Warren Street, Naples; Congo River Golf, 24270-24280 Tamiami Trail, Bonita Springs; Rosarian Academy Gymnasium and Classrooms, 821 North Flagler Drive, West Palm Beach; Vizcaya Village Phase II Restoration, 3251 South Miami Avenue, Miami; City of Weston Library Park, 4255 Bonaventure Boulevard, Weston; JADAM, 282 N. W. 36th Street, Miami; Victor Distributing Company, Global Commerce Park, Ft. Myers; Pahokee High School Stadium and Concessions, Palm Beach County; Bruce and Michelle Hazin, 224 N. W. 2nd Avenue, Gainesville; and Villages of Homestead, 3180 North Canal Drive, Homestead; Renovation to Fire Station #48, Clearwater.

9:00 a.m. Meeting of the Plumbing Technical Advisory Committee.

9:00 a.m. Meeting of the Structural Technical Advisory Committee.

10:30 a.m. Meeting of the Mechanical Technical Advisory Committee.

- 1:00 p.m. Meeting of the Product Approval/Manufactured Buildings Oversight Committee.
- 2:00 p.m. Meeting of the Energy Technical Advisory Committee.
- 3:00 p.m. Meeting of the Accessibility Technical Advisory Committee.

May 6, 2008

- 8:00 a.m. Meeting of the Mitigation Workgroup.
- 1:00 p.m. Meeting of the Education Program Oversight Committee.

May 6, 2008

- 3:00 p.m. Meeting of the Plenary Session of the Florida Building Commission.
Review and approval of the Agenda.

Review and approval of the March 18 and 19, 2008 Minutes and Facilitator’s Summary Report and January 29 and 30, 2008 Minutes.

Chair’s Discussion of Issues and Recommendations.

Review and Update of Commission Workplan

Consideration of requests for waiver from accessibility code requirements: Chiquita Animal Hospital, 3714 Chiquita Boulevard, Cape Coral; “The Ranch” Polo Pavilion, State Road 60, Indian River County; Cobb Theatre at Dolphin Mall – Revision Theatre #5, 11471 N. W. 12th Street, Miami; South County Water Reclamation Facility, 5600 Warren Street, Naples; Congo River Golf, 24270-24280 Tamiami Trail, Bonita Springs; Rosarian Academy Gymnasium and Classrooms, 821 North Flagler Drive, West Palm Beach; Vizcaya Village Phase II Restoration, 3251 South Miami Avenue, Miami; City of Weston Library Park, 4255 Bonaventure Boulevard, Weston; JADAM, 282 N. W. 36th Street, Miami; Victor Distributing Company, Global Commerce Park, Ft. Myers; Pahokee High School Stadium and Concessions, Palm Beach County; Bruce and Michelle Hazin, 224 N. W. 2nd Avenue, Gainesville; and Villages of Homestead, 3180 North Canal Drive, Homestead; Renovation to Fire Station #48, Clearwater.

Consideration of Applications for Product and Entity Approval.

Consideration of Legal Issues, Binding Interpretations, and Petitions for Declaratory Statement

Binding Interpretations: Report(s) Only.

Petition 35: Section 2002.3.3 of the 2004 Florida Building Code, Building.

Petition 36: Section 1025 of the 2004 Florida Building Code, Building.

Declaratory Statements:

Recommend Order of Dismissal:

DCA08-DEC-001 by Karen Kalman

Second Hearing:

DCA08-DEC-047 by Abe Sacks, Chairman, Structa Wire Corp.

First Hearing:

DCA07-DEC-085 by Walter A. Tillit, Jr., PE, TilTeco Inc.

DCA08-DEC-002 by Scott Hampton P.E.

DCA08-DEC-071 by G. David Rogers, Executive Vice President, FPGA

DCA08-DEC-083 by Steven M. Sincere, PE

DCA08-DEC-085 by Robert A. Walz, PE, Walz Engineering, LLC

DCA08-DEC-086 by Ruben Fabian Arroyo, Arroyo Enterprises, Inc.

DCA08-DEC-087 by Joseph Hermann, Arroyo Enterprises, Inc.

DCA08-DEC-108 by Ruben Fabian Arroyo, Arroyo Enterprises, Inc.

DCA08-DEC-112 by Lee Arsenault, The Vintage Group, Inc.

Recess

May 7, 2008

- 8:30 a.m. Reconvene the Plenary Session of the Florida Building Commission.

Consideration of Committee Reports and Recommendations: Accessibility TAC Report; Energy TAC Report; Mechanical TAC Report; Plumbing TAC Report; Structural TAC Report; Education POC Report; Product Approval/Manufactured Buildings POC Report; Mitigation Workgroup Report.

Legislative Report

Rule Adoption Hearing on Rule 9B-13, Energy Code.

Rule Adoption Hearing on Rule 9B-3.050, Amendments to the Florida Building Code.

Rule Adoption Hearing on Rule 9B-3.053, Alternate Plans Review and Inspection forms.

Notice of Change for Rule 9B-70.002, F.A.C., Commission Approval and Accreditation of Advanced Building Code Training Course (Notice appeared in FAW April 11, 2008)

Commission Member Comments and Issues

General Public Comment

Review Committee Assignments and Issues for the June 23-25, 2008 Commission Meeting.

Summary Review of Meeting Work Products

Adjourn.

May 7, 2008

1:00 p.m. Universal Bedroom Definition Workshop.

A copy of the agenda may be obtained by contacting: Ms. Betty Stevens, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824 or Fax (850)414-8436, or go to the web site at www.floridabuilding.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824 or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Betty Stevens, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824 or Fax (850)414-8436, or go to the web site at www.floridabuilding.org.

DEPARTMENT OF REVENUE

The **Department of Revenue** announces a workshop to which all persons are invited.

DATE AND TIME: May 7, 2008, 1:00 p.m. – 6:00 p.m. (or earlier based on when all participants complete their comments)

PLACE: Orlando Public Library, Albertson Room, 101 East Central Blvd., Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public workshop is being held to receive comments and suggestions on any issues relating to the local value adjustment board process, including, but not limited to: A) Current value adjustment board procedures and suggestions for improvement; B) The selection, qualifications, training, and responsibilities of Special Magistrates; C) What a “model” local value adjustment board process should include.

The Department will use these comments and suggestions to develop proposed rules for the conduct of value adjustment board hearings under current law and to provide information

for the Legislature to support additional substantive and procedural changes to the laws governing the value adjustment board hearing process.

ADDITIONAL INFORMATION: Further information on the local value adjustment board issues identified above is available at <http://www.myflorida.com/dor/property/> or may be requested from: Claudia Kemp, Florida Department of Revenue, P. O. Box 3000, Tallahassee, FL 32315-3000, KempC@dor.state.fl.us or (850)414-6109.

WRITTEN COMMENTS ARE WELCOME: Persons who are unable to attend this public workshop are encouraged to submit written comments and suggestions related to the local value adjustment board process. Please direct your written statements to: Claudia Kemp, Florida Department of Revenue, P. O. Box 3000, Tallahassee, FL 32315-3000, KempC@dor.state.fl.us.

A copy of the agenda may be obtained by contacting: Claudia Kemp at (850)414-6109.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Claudia Kemp at (850)414-6109. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Claudia Kemp at (850)414-6109.

DEPARTMENT OF TRANSPORTATION

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2008, 9:00 a.m.

PLACE: Holiday Inn Express, 9402 Corporate Lake Drive, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or person under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

Any person aggrieved by the imposition of a civil penalty pursuant to Section 316.3025 or 316.550, Florida Statutes, may apply to the Commercial Motor Vehicle Review Board for a modification, cancellation, or revocation of the penalty.

A copy of the agenda may be obtained by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303, (850)245-7914. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas, acting as staff to the **Board of Trustees of the Internal Improvement Trust Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 4, 2008, 6:30 p.m.

PLACE: New Smyrna Beach Regional Library, 1001 S. Dixie Freeway, New Smyrna Beach, FL 32168

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is to receive public comment on the draft Mosquito Lagoon Aquatic Preserve Management Plan. The Mosquito Lagoon Aquatic Preserve Advisory Committee will be participating.

A copy of the draft plan will be available for viewing starting May 2, 2008, at www.dep.state.fl.us/coastal.

A copy of the agenda may be obtained by contacting: Jessica Bruckler at (321)634-6148.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Bruckler at (321)634-6148. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Citrus Harvesting Research Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 6, 2008, 10:00 a.m.

PLACE: Florida's Natural Grove House, 20160 Highway 27, Lake Wales, FL 33853

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will meet to hear reports on mechanical harvesting, robotics and CMNP registration, and to discuss any other matters which might relate to this council.

A copy of the agenda may be obtained by contacting: Sandy Barros at (863)295-5932.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bill Jones at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sandy Barros at (863)295-5932.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 14, 2008, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450, (850)488-3417.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a prehearing conference and a hearing in the following docket to which all persons are invited.

DOCKET NO. AND TITLE: Docket Number 080148-EI – Petition for determination of need for Levy Units 1 and 2 nuclear power plants, by Progress Energy Florida, Inc.

PREHEARING CONFERENCE

DATE AND TIME: Monday, May 12, 2008, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

HEARING

DATES AND TIME: Wednesday – Friday, May 21-23, 2008, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this hearing is for the Commission to take final action to determine the need, pursuant to Section 403.519, Florida Statutes (F.S.), for Progress Energy Florida, Inc.'s (PEF) proposed nuclear power plants to be constructed in Levy County, and to consider any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow PEF to present evidence and testimony in support of its petition for a determination of need for its proposed electrical power plants; (2) permit any intervenors to present testimony and exhibits concerning this matter; (3) permit members of the public who are not parties to the need determination proceeding the opportunity to present testimony concerning this matter; and (4) allow for such other purposes as the Commission may deem appropriate.

Any member of the public who wishes to offer testimony should be present at the beginning of the hearing on Wednesday, May 21, 2008. By providing public testimony, a person does not become a party to the proceeding. To become an official party of record, you must file a Petition for Intervention at least five days before the final hearing, pursuant to the requirements contained in Rule 25-22.039, Florida Administrative Code (F.A.C.). All witnesses shall be subject to cross-examination at the conclusion of their testimony.

The hearing will be governed by the provisions of Chapter 120, F.S.; Section 403.519, F.S.; and Chapters 25-22 and 28-106, F.A.C. Only issues relating to the need for the electrical power

plants will be heard at the May 21-23, 2008, hearing. Separate public hearings will be held before the Division of Administrative Hearings to consider environmental and other impacts of the proposed power plants, as required by the "Power Plant Siting Act," Sections 403.501-.519, F.S.

Any person requiring some accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Emergency Cancellation of Customer Meeting – If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

For more information, you may contact: Florida Public Service Commission, Office of the Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Commission on Volunteerism and Community Service** (Volunteer Florida) announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 7, 2008, 12:15 p.m.

PLACE: Conference Call: 1(888)808-6959

GENERAL SUBJECT MATTER TO BE CONSIDERED: To approve formula funding recommendations. Please note that this meeting had been previously noticed to take place on May 7, 2008 at 11:00 a.m. (notice #5286323).

A copy of the agenda may be obtained by contacting: Amieko Watson, Director of National Programs at (850)414-2976.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Governor's Commission on Volunteerism and Community Service** (Volunteer Florida) announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 7, 2008, 12:15 p.m. – until business is completed

PLACE: via Conference Call: 1(888)808-6959

GENERAL SUBJECT MATTER TO BE CONSIDERED: To approve formula funding recommendations and to discuss other general business matters.

A copy of the agenda may be obtained by contacting: Amieko Watson, Director of National Programs at (850)921-5172.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2008, 12:00 Noon

PLACE: North Central Florida Regional Planning Council Office, 209 N. W. 67 Place, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Finance Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 209 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Central Florida Regional Planning Council**, Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2008, 9:30 a.m.

PLACE: Golden Corral Restaurant, 700 S. Parrott Avenue, Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Bi-Monthly meeting of the LEPC and its Sub-Committees, to discuss the provision of the Emergency Planning and Community Right to Know Program.

A copy of the agenda may be obtained by contacting: Chuck Carter, Program Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 107.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chuck Carter, Program Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 107.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2008, 9:30 a.m.

PLACE: Turner Agri-Civic Center, 2250 N. E. Roan Street, Arcadia, FL 34266

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Council and/or its Executive Committee.

A copy of the agenda may be obtained by contacting: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 130.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, CFRPC Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 130.

REGIONAL TRANSPORTATION AUTHORITIES

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 9, 2008, 9:00 a.m.

PLACE: Board Room of SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: PROPERTY TASK FORCE.

A copy of the agenda may be obtained by contacting: SFRTA Planning Office at (954)788-7916.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

NOTICE OF CHANGE – The **R. O. Ranch Inc.**, a Florida non-profit corporation announces a public meeting to which all persons are invited.

DATE AND TIME: May 1, 2008, 6:30 p.m.

PLACE: R. O. Ranch, Cooks Hammock, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly Board of Directors meeting date has been changed from May 8, 2008 to May 1, 2008. The location has been changed to the R. O. Ranch. Monthly Board of Directors meeting to discuss the development of the equestrian facilities on Suwannee River Water Management District properties.

A copy of the agenda may be obtained by contacting: Pennie Flickinger, Administrative Assistant at (386)362-1001 or pff@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Pennie Flickinger, Administrative Assistant at (386)362-1001 or pff@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brian Kauffman, Facilities Director at (386)362-1001 or bck@srwmd.org.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

CENTRAL REGION RECREATIONAL PUBLIC MEETING

DATE AND TIME: Wednesday, May 7, 2008, 10:00 a.m. – 12:00 Noon

PLACE: Blue House at Sunnyhill Restoration Area, 19561 S.E. Hwy. 42, Umatilla, FL

MANAGEMENT REVIEW TEAM TOUR:

DATE AND TIME: Wednesday, May 7, 2008, Immediately following the Public Recreational Meeting

PLACE: The tour will be held at Emerald Marsh Conservation Area. Please RSVP by May 2, 2008 to tmashour@sjrwmd.com or call (386)329-4855 to attend meeting and tour.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review land management and land acquisition activities in the Central Region.

A copy of the agenda may be obtained by contacting: Terri Mashour at (386)329-4855.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Karen M. Davis at (386)329-4404. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Karen M. Davis at (386)329-4404.

NOTICE OF CANCELLATION – The **St. Johns River Water Management District** is cancelling the Proposed Rule Development workshops published in the Florida Administrative Weekly, Vol. 34, No. 16, April 18, 2008, to which all interested persons are invited.

DATE AND TIME: May 7, 2008, 10:00 a.m. – 12:00 Noon

PLACE: Seminole County Commission Chambers, 1101 East First Street, Sanford, FL 32771

DATE AND TIME: May 8, 2008, 10:00 a.m. – 12:00 Noon

PLACE: Indian River County Commission Chambers, 1801 27th Street, Building A, Vero Beach, FL 32960

DATE AND TIME: May 21, 2008, 10:00 a.m. – 12:00 Noon

PLACE: Lake County Commission Chambers, 315 West Main St., Tavares, FL 32778

DATE AND TIME: May 28, 2008, 10:00 a.m. – 12:00 Noon
PLACE: Department of Environmental Protection, 7825 Baymeadows Way, Rooms A and B, Jacksonville, FL 32256
GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule 40C-2.042, F.A.C., and the Applicant's Handbook: Consumptive Uses of Water, regarding Water Conservation/Landscape Irrigation. The District hereby withdraws this notice and has cancelled the scheduled public workshops. The District will publish a revised Notice of Proposed Rule Development along with a new schedule of public workshops in the near future.

For more information, you may contact: Norma Messer, Rules Coordinator, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)329-4459

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 5, 2008, 3:30 p.m.
PLACE: East Hernando Branch Library, 6457 Windmere Road, Brooksville, Florida 34602
GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of task force business for the Hernando County Task Force of the Citrus/Hernando Waterways Restoration Council. Hernando County residents are encouraged to attend and provide suggestions for restoration projects to enhance fish and wildlife habitat.

A copy of the agenda may be obtained by contacting: The Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida only), extension 4227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: 1(800)423-1476 (Florida), or (352)796-7211, extension 4226, Fax (352)797-5806, TDD ONLY 1(800)231-6103 (Florida). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Water Resources Advisory Commission (WRAC)** announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2008, 9:00 a.m. – 4:00 p.m.
PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2008, 10:00 a.m.
PLACE: South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406
GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained by contacting: (1) District Website <http://www.sfwmd.gov/org/ema/toc/draftagenda.html> or (2) by writing to: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

**COMMISSION FOR THE TRANSPORTATION
DISADVANTAGED**

The Florida **Commission for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 15, 2008, 10:00 a.m. – until completion

PLACE: Commission Business Office, Rhyne Building, 2740 Centerview Drive, Suite 1A, Tallahassee, FL 32301, (850)410-5700

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review grant applications and provide grant award recommendations.

A copy of the agenda may be obtained by contacting: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: May 1, 2008, 12:00 Noon

PLACE: 988 Woodcock Rd., Building Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, East Central Florida District Council Business.

A copy of the agenda may be obtained by contacting: LaShea Heidelberg at (407)228-7752.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: LaShea Heidelberg at (407)228-7752. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact LaShea Heidelberg at (407)228-7752.

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2008, 10:30 a.m.

PLACE: North Miami Beach Public Library, 1601 N. E. 164th St., North Miami Beach, Florida 33162

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, North Dade District Council Business.

A copy of the agenda may be obtained by contacting: Ramon Keppis at (786)336-1418.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Ramon Keppis at (786)336-1418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Ramon Keppis at (786)336-1418.

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: May 12, 2008, 8:30 a.m.

PLACE: 210 N. Palmetto, Suite #403, Daytona Beach, Florida 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, First Coast South District Council Business.

A copy of the agenda may be obtained by contacting: Michael Milliken at (386)226-7846 or (904)391-3942.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Michael Milliken at (386)226-7846 or (904)391-3942.

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2008, 1:00 p.m.

PLACE: 1400 West Commercial Blvd., 2nd Floor, Fort Lauderdale, FL 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Broward County District Council Business.

A copy of the agenda may be obtained by contacting: DeLois Williams at (954)747-7919.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: DeLois Williams at (954)747-7919. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact DeLois Williams at (954)747-7919.

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2008, 10:00 a.m.

PLACE: 7601 Little Rd., New Port Richey, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, District Council Business.

A copy of the agenda may be obtained by contacting: Michele Mule at (727)943-4955.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Michele Mule at (727)943-4955. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Michele Mule at (727)943-4955.

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2008, 12:30 p.m.

PLACE: 4200 90th Boulevard, N. W., Gainesville, Florida 32606

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program North Central Florida District Council Business.

A copy of the agenda may be obtained by contacting: Lily Wilde at (352)955-5015.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lily Wilde at (352)955-5015. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Lily Wilde at (352)955-5015.

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2008, 1:00 p.m.

PLACE: 11351 Ulmerton Rd., Ste. #303, Rm. #136, Largo, Florida 33778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program Mid and S. Pinellas District Council Business.

A copy of the agenda may be obtained by contacting: Betty Cambler at (727)588-6912.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Betty Cambler at (727)588-6912. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Betty Cambler at (727)588-6912.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2008, 9:00 a.m.

PLACE: Conference call: 1(888)808-6959, Code: 8504149707

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss applications submitted to the Panel on Excellence in Long Term Care for the Gold Seal and other matters as determined necessary.

A copy of the agenda may be obtained by contacting: Barbara Dombrowski, 2727 Mahan Drive, MS #33, Tallahassee, FL 32308, (850)488-5861.

The **Agency for Health Care Administration, Division of Medicaid** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 22, 2008, 3:00 p.m. – 4:30 p.m.

PLACE: AHCA, Building 3, HSD Conference Room 2215, 2727 Mahan Drive, Tallahassee, Florida 32308. Any person interested in participating by telephone may dial in number 1(888)808-6959, Conference Code: 8509227337

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Hemophilia Medical Advisory Panel (HMAP) formed to assist with the Agency's Comprehensive Hemophilia Disease Management Programs. Business is to review the implementation of the Comprehensive Hemophilia Disease Management Program to date, discuss the procedures for clinical review of cases and guidelines, discuss any pending business, and to introduce new business. The purpose of HMAP is to develop clinical guidelines; review and

recommend care protocols; suggest appropriate outreach methods to beneficiaries; review difficult cases and make recommendations.

A copy of the agenda may be obtained by contacting: Felicia Wilhelmy, Agency for Health Care Administration, 2727 Mahan Dr., Mail Stop #50, Tallahassee, FL 32308-5403, (850)487-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Felicia Wilhelmy, Agency for Health Care Administration, 2727 Mahan Dr., Mail Stop #50, Tallahassee, FL 32308-5403, (850)487-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Felicia Wilhelmy, Agency for Health Care Administration, 2727 Mahan Dr., Mail Stop #50, Tallahassee, FL 32308-5403, (850)487-2355.

DEPARTMENT OF MANAGEMENT SERVICES

The **Florida E911 State Plan Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2008, 9:00 a.m. – until conclusion of business

PLACE: Hyatt Hotel, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues related to the E911 State Plan Operational and Technical Committees. Two (2) or more E911 Board Members may be in attendance.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Commission on Human Relations** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, May 22, 2008, 9:00 a.m.

PLACE: Florida Commission on Human Relations, Conference Call: 1(888)808-6959, when prompted enter the VCS Conference Code 1021548, followed by the # key

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to deliberate cases that have come before the Commission for determination.

A copy of the agenda may be obtained by contacting: Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Barbers' Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 19, 2008, 9:00 or soon thereafter

PLACE: The Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular business.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Barbers' Board Office, 1940 North Monroe Street, Tallahassee, Florida 32399-0769, (850)922-6096.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board Office, Robyn Barineau, Executive Director at (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: William Oglo, Assistant Attorney General, Department of Legal Affairs at (850)414-3300.

The **Construction Industry Licensing Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, May 8, 2008, 10:00 a.m. or soon thereafter

PLACE: Via Telephone Conference Call. To connect, dial 1(888)808-6959, Conference Code: 4879516

GENERAL SUBJECT MATTER TO BE CONSIDERED: Final disciplinary action related to case numbers 2005-031745 and 2005-035401, involving Christopher A. Vitale, Respondent.

A copy of the agenda may be obtained by contacting: Amanda Abbott, Construction Industry Licensing Board, 1940 North Monroe Street, MS N-14, Tallahassee, FL 32399-1039, or by phone at (850)922-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Abbott, Construction Industry Licensing Board, 1940 North Monroe Street, MS N-14, Tallahassee, FL 32399-1039, (850)922-2701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Abbott, Construction Industry Licensing Board, 1940 North Monroe Street, MS N-14, Tallahassee, FL 32399-1039, (850)922-2701.

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, May 14, 2008, 2:00 p.m.; Thursday, May 15, 2008, 8:30 a.m.; Friday, May 16, 2008, 8:30 a.m.

PLACE: Embassy Suites Orlando – North, 225 Shorecrest Drive, Altamonte Springs, Florida 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee, disciplinary actions and general session meetings of the Board.

A copy of the agenda may be obtained by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, MS N-14, Tallahassee, FL 32399-1039, (850)922-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, MS N-14, Tallahassee, FL 32399-1039, (850)922-2701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, MS N-14, Tallahassee, FL 32399-1039, (850)922-2701.

The **Department of Business and Professional Regulation, Construction Industry Licensing Board** hereby gives notice that, pursuant to Section 120.54(3)(c)1., F.S., a Public Hearing will held in person on Rule 61G4-15.001, F.A.C. to which all interested persons are invited.

DATE AND TIME: Wednesday, May 14, 2008, 3:00 p.m. or as soon thereafter as possible

PLACE: Embassy Suites, Orlando-North, 225 Shorecrest Drive, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed amendment to Rule 61G4-15.001, F.A.C.

Any person wishing to appear by phone must contact the Board office to have their name placed on an attendance list.

A copy of the agenda and the rule being considered by the Board may be obtained by writing: Department of Business and Professional Regulation, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399, or emailing a request to the Board Office at GW.Harrell@dbpr.state.fl.us or by calling (850)487-1395.

All written materials must be received by the Board office no later than May 7, 2008.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the workshop. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Electrical Contractors' Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: May 14, 2008, 4:00 p.m.; May 15, 2008, 8:30 a.m.; May 16, 2008, 8:30 a.m.

PLACE: Hilton Dayton Beach Oceanfront Resort, 100 N. Atlantic Avenue, Daytona Beach, FL 32118

- GENERAL SUBJECT MATTER TO BE CONSIDERED:
- May 14, 2008, 4:00 p.m. Probable Cause Panel (Portions closed to the public)
 - May 15, 2008, 8:30 a.m. Disciplinary Hearings and General Business
 - May 16, 2008, 8:30 a.m. General Business

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)922-5012.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)922-5012. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Professional Engineers**, Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 20, 2008, 8:30 a.m.

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, portions of the Probable Cause Panel meeting may be closed consistent with law. The case of Irving Abcug, P.E. and Mark Stephens, P.E. will be presented as a Reconsideration of the Administrative Complaint that was filed.

A copy of the agenda may be obtained by contacting: Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Carrie A. Flynn.

The **Board of Veterinary Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 9, 2008, 9:00 a.m.

PLACE: Access Phone: 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting portions which are closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 5, 2008, 9:00 a.m. or as soon thereafter as possible. Portions of the probable cause proceedings are not open to the public.

PLACE: Division of Real Estate, Conference Room N901, North Tower; 400 West Robinson Street, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Board members or its counsel.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5632 (between the hours of 9:00 a.m. – 4:00 p.m.). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Acquisition and Restoration Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 5, 2008, 6:00 p.m.

PLACE: Brevard City Commission Chambers, 555 South Washington Avenue, Titusville, FL 32796

GENERAL SUBJECT MATTER TO BE CONSIDERED: to take public testimony on all Florida Forever land acquisition projects and new proposals as follows.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brevard City Commission at (321)383-5802. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the office of Environmental Services at (850)245-2784.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, May 13, 2008, 7:00 p.m.

PLACE: Melbourne Beach Community Center, 509 Ocean Avenue, Melbourne Beach, Florida 32951

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed management plan for Sebastian Inlet State Park.

A copy of the management plan will be available at Sebastian Inlet State Park for review. Electronic versions of the plan are available upon request by emailing: Ms. BryAnne White at BryAnne.White@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Terence Coulliette, Park Manager at (321)984-4852.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Terence Coulliette, Park Manager at (321)984-4852 or email Terence.Coulliette@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, May 14, 2008, 9:00 a.m.

PLACE: Sebastian Inlet State Park, Administration Office, 9700 South A1A, Melbourne Beach, Florida 32951

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed management plan for Sebastian Inlet State Park with the DEP Advisory Group.

A copy of the agenda may be obtained by contacting: Terence Coulliette, Park Manager at (321)984-4852.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Terence Coulliette, Park Manager at (321)984-4852 or email Terence.Coulliette@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The Probable Cause Panel of the **Board of Osteopathic Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, May 15, 2008, 10:00 a.m. or soon thereafter

PLACE: Conference Call Number: 1(888)808-6959, Conference Code: 2454587

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: Blake Hunter, Senior Attorney, Department of Health, Prosecution Services, 4052 Bald Cypress Way, #C-65, Tallahassee, FL 32399.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Practitioner Regulation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required.

The Practitioner Regulation Section may be contacted at: 4052 Bald Cypress Way, #C-65, Tallahassee, FL 32399, 1(800)955-8771 (TDD) or 1(800)955-8770 via Florida Relay Service.

The Florida **Board of Osteopathic Medicine** announces a public meeting to which all persons are invited.

DATES AND TIME: Saturday, May 17-18, 2008, 9:00 a.m., or shortly thereafter

PLACE: Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, FL 32809, (407)859-1500

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular Board business.

A copy of any item on the agenda may be obtained by writing: Pamela King, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or you may call (850)245-4161. You will be charged seventeen cents per page for the number of copies desired.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Christy Robinson, (850)245-4161, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Christy Robinson using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records includes the testimony and evidence upon which the appeal is to be based.

The **Board of Speech-Language Pathology and Audiology** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 22, 2008, 9:00 a.m. or soon thereafter

PLACE: Buena Vista Suites, 8203 Wound Center Drive, Orlando, FL 32821, (407)238-8000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by contacting: Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Board of Speech-Language Pathology and Audiology, (850)245-4161, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATES AND TIME: Friday, May 30, 2008; Friday, July 25, 2008; Friday, September 26, 2008; Friday, November 21, 2008, 8:30 a.m.

PLACE: Lee County Human Services, 2440 Thompson Street, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lee County Community Alliance Meeting. The Florida Department of Children and Families announces the following Circuit 20 Community Based Care Alliance Meetings to which all interested persons are invited.

A copy of the agenda may be obtained by contacting: Eileen Wickeri at (239)338-1251.

For additional information or pursuant to Section 286.26, F.S., if you are a qualified individual with a disability and need special accommodations to participate in this meeting, contact Eileen Wickeri, Department of Children and Family Services at least 48 hours in advance of the meeting.

For more information, you may contact Eileen Wickeri at (239)338-1251.

The **Council on Homelessness** announces a series of conference call meetings of its committees to which all interested parties are invited to participate. The committees are the Executive, Continuum of Care Capacity, Supportive Housing, Education, Application and Rule, and Discharge Planning.

Committee: Executive

DATES AND TIME: Monday, May 5, 2008; Monday, June 2, 2008, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code 9229760

Committee: Continuum of Care Capacity

DATES AND TIME: Tuesday, May 6, 2008; Tuesday, June 10, 2008, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code 9229760

Committee: Supportive Housing

DATES AND TIME: Wednesday, May 28, 2008; Wednesday, June 18, 2008, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code 9229760

Committee: Education

DATES AND TIME: Thursday, May 15, 2008; Thursday, June 19, 2008, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code 9229760

Committee: Discharge Planning

DATES AND TIME: Friday, May 16, 2008; Friday, June 20, 2008, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code 9229760

Committee: Application and Rule

DATES AND TIME: Thursday, May 22, 2008; Friday, June 27, 2008, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code 9229760

Committee: Data Collection {2009 Count Issues}

DATES AND TIME: Wednesday, May 7, 2008; Wednesday, June 4, 2008, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code 9229760

GENERAL SUBJECT MATTER TO BE CONSIDERED: These conference calls will address the committees' continued development of policy recommendations and work tasks to address the Council's Strategic Plan to reduce homelessness in Florida.

A copy of the agenda for any of the conference calls may be obtained by contacting: Tom Pierce, Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-4691 or email Tom_Pierce @ dcf.state.fl.us.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access these meetings who may be in need of special assistance should contact the Office on Homelessness, (850)922-4691 at least 48 hours in advance of the meeting.

CITIZENS PROPERTY INSURANCE CORPORATION

The **Citizens Property Insurance Corporation**, Market Accountability Advisory Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, April 30, 2008, 8:00 a.m.

PLACE: Dial in: 1(866)526-0550

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, business before the committee.

For additional information, please call Sara Golding at 1(800)807-7647, extension 3874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sara Golding at 1(800)807-7647, extension 3874. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Sara Golding at 1(800)807-7647, extension 3874.

The **Citizens Property Insurance Corporation**, Consumer Services Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 30, 2008, 12:30 p.m.

PLACE: Crowne Plaza Orlando Airport, 5555 Hazeltine National Drive, Orlando, FL 32812

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, business before the committee.

For additional information, please call Sara Golding at 1(800)807-7647, extension 3874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sara Golding at 1(800)807-7647, extension 3874. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Sara Golding at 1(800)807-7647, extension 3874.

SOIL AND WATER CONSERVATION DISTRICTS

The **Taylor County Soil and Water District**, Board of Supervisors announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 28, 2008, 3:00 p.m.

PLACE: Hampton Hotel, Meeting Room, Hwy. 19S

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continuation of Annual Plan development.

A copy of the agenda may be obtained by contacting: Carole Taitt at (850)223-1390.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Diane V. Whitfield at (850)584-4329.

The **Clay Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 5, 2008, 1:00 p.m.

PLACE: Clay County Extension Office, 2463 State Road 16 West, Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: General monthly meeting.

A copy of the agenda may be obtained by contacting: S. Pipkins, P. O. Box 278, Green Cove Springs, FL 32043.

The **Ochlocknee River Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATES AND TIME: May 5, 2008 and June 2, 2008, 4:00 p.m.

PLACE: Leon County Agricultural Extension Office, 615 Paul Russell Road, Tallahassee FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meetings to discuss technical and administrative issues related to the District's activities. The agenda for the meeting will be available at least seven days prior to the meeting.

A copy of the agenda may be obtained by contacting: Blas Gomez, Chair at (850)933-6268.

The **Blackwater Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATES AND TIME: May 8, 2008 and June 5, 2008, 7:30 a.m.

PLACE: 6285 Dwood Dr., Milton, FL 32570

GENERAL SUBJECT MATTER TO BE CONSIDERED: General District business.

A copy of the agenda may be obtained by contacting: Betty McGuyre-Carnley.

The **Broward Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2008, 5:00 p.m.

PLACE: 6191 Orange Drive, Suite 6181-P, Davie, FL 33314

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regular meeting of the Board of Supervisors, Broward Soil and Water Conservation District. Topics to be discussed include, but are not limited to, Watershed Improvement District, Beach Revegetation and Chapter 582, F.S.

A copy of the agenda may be obtained by contacting: (954)584-1306 or russell.setti@browardswcd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)584-1306 or russell.setti@browardswcd.org.

TAMPA BAY ESTUARY PROGRAM

The **Tampa Bay Estuary Program** announces a workshop to which all persons are invited.

DATES AND TIMES: Thursday, May 1, 2008, 1:30 p.m. – 4:30 p.m.; Friday, May 30, 2008, 9:00 a.m. – 12:00 Noon

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Tampa Bay Estuary Program has scheduled two stakeholder workshops to continue development of regional fertilizer guidelines for the Tampa Bay area.

A copy of the agenda may be obtained by contacting: nanette@tbep.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: nanette@tbep.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: nanette@tbep.org.

SUNSHINE STATE GOVERNMENTAL FINANCING COMMISSION

The **Sunshine State Governmental Financing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: May 2, 2008, 9:00 a.m.

PLACE: McEaddy Conference Room, 12th Floor, Palm Beach County Governmental Center, 301 North Olive Avenue, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Meeting followed by Annual Membership Meeting.

A copy of the agenda may be obtained by contacting: Richard C. Dowdy at (850)878-1874 or at the Commission's website: www.ssgfc.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The **Florida Workers' Compensation Joint Underwriting Association, Inc.**, MAP Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 2, 2008, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include an annual review of the FWCJUA's Market Assistance Plan; and a review of Committee duties.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website www.fwcjua.com.

The **FWCJUA Reinsurance Intermediary RFQ Evaluation Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2008, 9:00 a.m.

PLACE: FWCJUA Office, 6003 Honore Avenue, Suite 204, Sarasota, FL 34238 (Please enter through Suite 203)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda will include the public oral interviews, if any, of the RFQ respondents and the selection of the respondent to be recommended to the FWCJUA Board of Governors for the FWCJUA's reinsurance intermediary.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website, www.fwcjua.com.

The **Florida Workers' Compensation Joint Underwriting Association, Inc.**, Policy Administration Services RFP Evaluation Committee announces a public meeting to which all persons are invited.

DATES AND TIMES: May 28, 2008, 9:00 a.m.; May 29, 2008, 9:00 a.m., as required, to address the full agenda for this meeting

PLACE: FWCJUA Office, 6003 Honore Avenue, Suite 204, Sarasota, FL 34238 (Please enter through suite 203)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda for this meeting will include the public oral interviews, if any, of the RFP respondents and the selection of the respondent deemed most qualified by the Evaluation Committee to be recommended to the FWCJUA Board of Governors for the FWCJUA's policy administration services provider.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website: www.fwcjua.com.

FLORIDA CENTER FOR SOLID AND HAZARDOUS WASTE MANAGEMENT

The **Hinkley Center for Solid and Hazardous Waste Management**, Research Selection Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2008, 8:00 a.m. – 5:00 p.m.

PLACE: Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Research Selection Committee will meet to hear presentations from selected researchers and to formulate a funding recommendation. Please contact the Center directly at (352)392-6264, for the meeting location and agenda.

A copy of the agenda may be obtained by contacting: (352)392-6264.

For more information, you may contact: (352)392-6264.

The **William W. "Bill" Hinkley Center for Solid and Hazardous Waste Management** announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2008, 8:30 a.m.

PLACE: Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Research Selection Committee will meet to hear proposal presentations and formulate a funding recommendation. Please contact the Hinkley Center at (352)392-6264, for exact location and time.

A copy of the agenda may be obtained by contacting: rersrd@ufl.edu.

The **William W. "Bill" Hinkley Center for Solid and Hazardous Waste Management** announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2008, 8:30 a.m. – 1:00 p.m.

PLACE: Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hinkley Center Advisory Board will hold a meeting of its members.

For the exact location or for additional information, please contact the Center at (352)392-6264.

A copy of the agenda may be obtained by contacting rersrd@ufl.edu.

OUNCE OF PREVENTION FUND OF FLORIDA

The **Commission on Marriage and Family Support Initiatives** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, May 8, 2008, 1:00 p.m. – 5:00 p.m; Friday, May 9, 2008, 8:30 a.m. – 4:30 p.m.

PLACE: University of Central (UCF) Florida Teaching Academy, 4000 Central Florida Blvd., Orlando, FL 32816

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission on Marriage and Family Support Initiatives announces the following meetings of the commission to which all persons are invited to attend.

MEETING TYPE: General Commission Meeting

DATE AND TIME: Thursday, May 8, 2008, 1:00 p.m. – 5:00 p.m.

PLACE: University of Central (UCF) Florida Teaching Academy, 4000 Central Florida Blvd., Orlando, FL 32816

MEETING TYPE: General Commission Meeting

DATE AND TIME: Friday, May 9, 2008, 8:30 a.m. – 4:30 p.m.

PLACE: UCF Teaching Academy, 4000 Central Florida Blvd., Orlando, FL 32816

MEETING TYPE: Executive Committee Meeting

DATE AND TIME: Thursday, May 8, 2008, 8:45 a.m. – 9:45 a.m.

PLACE: UCF Teaching Academy, 4000 Central Florida Blvd., Orlando, FL 32816

MEETING TYPE: Research and Policy Committee Meeting

DATE AND TIME: Thursday, May 8, 2008, 10:00 a.m. – 11:30 a.m.

PLACE: UCF Teaching Academy, 4000 Central Florida Blvd., Orlando, FL 32816

MEETING TYPE: Public Awareness Committee Meeting

DATE AND TIME: Thursday, May 8, 2008, 11:45 a.m. – 12:45 p.m.

PLACE: UCF Teaching Academy, 4000 Central Florida Blvd., Orlando, FL 32816

For a copy of the agendas and more information about how to attend the meetings contact JC Gamboa at jgamboa@ounce.org or (850)488-4952, ext. 149.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the commission office at the same address or telephone number above at least seven days in advance so that their needs can be accommodated.

A copy of the agenda may be obtained by contacting: Josephine (JC) Gamboa at (850)488-4952, jgamboa@ounce.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Josephine (JC) Gamboa, (850)488-4952, jgamboa@ounce.org.

H. LEE MOFFITT CANCER CENTER AND RESEARCH AUTHORITY

The State of Florida, **Cancer Control Research and Advisory Council** announces a council meeting to which all interested persons are invited.

DATE AND TIME: Monday, May 12, 2008, 10:00 a.m. – 3:00 p.m.

PLACE: Tampa Airport Marriott, Broward Room, Tampa, FL
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Florida Cancer Control Research and Advisory Council.

A copy of the agenda may be obtained by contacting: Glendora Flanders-Ghani at (813)745-6251 or email: Glendora.Flandersghani@moffitt.org.

FLORIDA BIRTH-RELATED NEUROLOGICAL INJURY COMPENSATION ASSOCIATION

The Medical Advisory Committee of the **Florida Birth-Related Neurological Injury Compensation Association** announces a public meeting to which all persons are invited.

DATE AND TIME: May, 16, 2008, 1:00 p.m. – 5:00 p.m.

PLACE: The Crowne Plaza West Palm Beach, 1601 Belvedere Road, West Palm Beach, FL 33406, (561)689-6400

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Advisory Committee.

A copy of the agenda may be obtained by contacting (850)488-8191.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has received the petition for declaratory statement from Joseph Hermann, Production Manager, on behalf of Arroyo Enterprises, Inc., on April 3, 2008, regarding clarification of the Florida Building Code’s requirements for shutters on a glass sunroom with a glass roof located in Martin County. Petitioner asks whether a sunroom is considered a separate structure; whether a sunroom must be constructed under an existing roof or deck; whether a sunroom can be built as partially enclosed; and whether a sunroom must be shuttered if the existing openings of the main structure are shuttered or have impact glass. It has been assigned the number DCA08-DEC-108.

A copy of the request may be obtained by writing to: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has received the petition for declaratory statement from Lee Arsenault on behalf of The Vintage Group, Inc. on April 10, 2008, regarding whether the Florida Building Code, Residential and Mechanical Volumes (2007 as amended) allow exhaust from mechanical bathroom ventilators to be discharged into the soffit area of a home equipped with passive soffit and off-ridge vents. It has been assigned the number DCA08-DEC-112.

A copy of the request may be obtained by writing to: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”