

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: F.A.W., February 22, 2008, Vol. 34, No. 8.

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: March 14, 2008.

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329. The Final Order is posted on Florida Housing's website at www.floridahousing.org.

Requests for copies or inspections should be made to: Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4197 or e-mail to Sherry.Green@floridahousing.org.

NOTICE IS HEREBY GIVEN THAT on March 14, 2008, the Florida Housing Finance Corporation has issued an order.

The Florida Housing Finance Corporation gives notice of the entry of an Order Granting a Petition for Waiver or Variance.

NAME OF THE PETITIONER: Rolling Acres Club, L.L.L.P.

DATE PETITION WAS FILED: February 4, 2008

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Paragraph 67-48.004(14)(j), Florida Administrative Code.

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: F.A.W., February 15, 2008, Vol. 34, No. 7.

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: March 14, 2008

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329. The Final Order is posted on Florida Housing's website at www.floridahousing.org.

Requests for copies or inspections should be made to: Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4197 or e-mail to Sherry.Green@floridahousing.org.

NOTICE IS HEREBY GIVEN THAT on March 14, 2008, the Florida Housing Finance Corporation has issued an order.

The Florida Housing Finance Corporation gives notice of the entry of an Order Granting a Petition for Waiver or Variance

NAME OF THE PETITIONER: Spring Lake Cove, L.L.L.P.

DATE PETITION WAS FILED: February 4, 2008

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Paragraph 67-48.004(14)(j), Florida Administrative Code.

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: F.A.W., February 12, 2008, Vol. 34, No. 7

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: March 14, 2008.

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329. The Final Order is posted on Florida Housing's website at www.floridahousing.org.

Requests for copies or inspections should be made to: Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4197 or e-mail to Sherry.Green@floridahousing.org.

Section VI

Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 17, 2008, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Commission on the Status of Women Foundation, Inc.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by

contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Seed Investigation and Conciliation Council** announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2008, 9:00 a.m. – 1:00 p.m.

PLACE: Gulf Coast Research and Education Center, 14625 CR 672, Wimauma, Florida 33598, (813)634-0000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Seed complaint hearing.

A copy of the agenda may be obtained by contacting: Mr. Bruce Nicely, Chief of the Bureau of Compliance Monitoring, Florida Department of Agriculture and Consumer Services, 3125 Conner Boulevard, Building 8, L-29, Tallahassee, Florida 32399-1650, (850)488-8731.

The **Florida Alligator Marketing and Education Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 15, 2008, 10:00 a.m.

PLACE: Bob Crawford Agricultural Center Auditorium, 605 East Main Street, Bartow, FL 33830, (863)519-8468

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct general business of the Florida Alligator Marketing and Education Committee, and to discuss marketing and education initiatives for the current and next fiscal year.

For more information, you may contact: John Easley or Martin May at (850)488-0163.

DEPARTMENT OF EDUCATION

The **Florida Rehabilitation Council for the Blind, Division of Blind Services** announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2008, 4:00 p.m. – 6:00 p.m.

PLACE: Courtyard by Marriott Pensacola Downtown, 700 E. Chase St., Pensacola, FL 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: For consumer input on the effectiveness of services provided by the Florida Division of Blind Services in assisting individuals with visual impairments achieving employment and independence under Title I of the Rehab Act.

A copy of the agenda may be obtained by contacting: No agenda – Open meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Phyllis Dill, AAIL, (850)595-5282, email: phyllis.dill@dbf.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Phyllis Dill, AAIL, DBS, 14 W. Jordan Street, Suite 2G, Pensacola, FL 32501, (850)595-5282, phyllis.dill@dbf.fldoe.org.

The **Florida Rehabilitation Council for the Blind, Division of Blind Services** announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2008, 8:30 a.m. – 4:00 p.m.

PLACE: Courtyard by Marriott Pensacola Downtown, 700 E. Chase Street, Pensacola, FL 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Business meeting of the Council.

A copy of the agenda may be obtained by contacting: Phyllis Dill, AAIL, (850)595-5282, email: phyllis.dill@dbf.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Blind Services, 14 W. Jordan Street, Suite 2G, Pensacola, FL 32501, (850)595-5282. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Phyllis Dill, AAIL, 14 W. Jordan St. Suite 2G, Pensacola, FL 32501, (850)595-5282, phyllis.dill@dbf.fldoe.org.

The Florida **Department of Education** announces a workshop to which all persons are invited.

DATE AND TIME: April 14, 2008, 6:00 p.m. – 8:00 p.m.

PLACE: Turlington Building, Room 1721/25, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: “Next Generation High School Accountability”.

A copy of the agenda may be obtained by contacting: Department of Education’s website at <http://www.fldoe.org>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Equity and Access at (850)245-9531. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Lynn Abbott at (850)245-9661.

The Florida **Department of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2008, 9:00 a.m.

PLACE: Turlington Building, Room 1703/07, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of the approval of minutes of the State Board meeting held February 19, 2008, and updates on various reports and status of education initiatives by the Chairman and Commissioner. The Action items include: Approval of Revised Schedule for Review and Adoption of Sunshine State Standards and Approval of Differentiated Accountability-Florida's Proposal. The Consent items include: Approval of Repeal of Rule 6A-1.011, F.A.C., Data Collection Activities, Instruments Forms and Instructions; Approval of Amendment to Rule 6A-1.09441, F.A.C., Requirements for Programs and Courses Which are Funded Through the Florida Education Finance Program and for Which the Student May Earn Credit Toward High School Graduation; Approval of Amendment to Rule 6A-1.09981, F.A.C., Implementation of Florida's System of School Improvement and Accountability; Approval of Amendment to Rule 6A-4.0021, F.A.C., Florida Teacher Certification Examinations; Approval of Amendment to Rule 6A-4.00821, F.A.C., Florida Educational Leadership Examination; Approval of New Rule 6A-4.0163, F.A.C., Reading Endorsement Competencies; Approval of New Rule 6A-5.090, F.A.C., Content Area Reading Professional Development; Approval of Amendment to Rule 6A-6.021, F.A.C., State of Florida High School Diplomas; Approval of Amendment to Rule 6A-6.040, F.A.C., Voluntary Prekindergarten (VPK) Director Credential for Private Providers; Approval of Amendment to Rule 6A-6.05281, F.A.C., Educational Programs for Youth in Department of Juvenile Justice Detention, Commitment, Day Treatment, or Early Delinquency Intervention Programs; Approval of New Rule 6A-6.053, F.A.C., K-12 Comprehensive Reading Plan Implementation; Approval of New Rule 6A-6.054, F.A.C., K-12 Student Reading Intervention Requirements; Approval of Amendment to Rule 6A-6.0783, F.A.C., District School Board Exclusive Authority to Sponsor Charter Schools; Approval of Amendment to Rule 6A-6.0902, F.A.C., Requirements for Identification, Assessment and Programmatic Assessment of

Limited English Proficient Students; Approval of Amendment to Rule 6A-6.0903, F.A.C., Requirement for Classification, Reclassification, and Post Reclassification of English Language Learners; Approval of Amendment to Rule 6A-20.002, F.A.C., Postsecondary Educational Institution Administrative Responsibilities for State Student Aid Programs; Approval of Amendment to Rule 6A-20.0021, F.A.C., Program Compliance Audits of State Student Financial Aid and the Florida Resident Access Grant Program; Florida Keys Community College: Request Site Designation Approval for an Allied Health Education Special Purpose Center at Key Largo, North Monroe County, Florida; Hillsborough Community College: Request Site Designation Approval for the Advantage Special Purpose Center at Riverview, Florida; St. Petersburg College: Request Site Designation Approval for a Veterinary Technology Special Purpose Center at Seminole, Florida; Designation of Academically High Performing School Districts Brevard, Calhoun, Charlotte, Gilchrist, Martin, St. Johns, Sarasota, Seminole, Wakulla, and Walton Counties, and Approval of Appointments to the Education Standards Commission. The Policy Issue for Concurrence item will be the Revision of 2005 VPK Education Standards.

A copy of the agenda may be obtained by contacting: Department of Education's website at <http://www.fldoe.org>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Equity and Access at (850)245-9531. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Lynn Abbott at (850)245-9661.

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIMES: April 24, 2008, A Teacher Hearing Panel, 9:00 a.m. or as soon thereafter as can be heard; Training for New Commission Members, 1:00 p.m. or as soon thereafter

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIME: April 25, 2008, A Teacher Hearing Panel, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

The **USF Center for Urban Transportation Research** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 30, 2008, 1:30 p.m. – 4:30 p.m.

PLACE: CUTR Building, USF Campus

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the CUTR Advisory Board.

A copy of the agenda may be obtained by contacting: Carol Ericson at (813)974-3120.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Communities Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2008, 1:00 p.m. – 3:00 p.m.

PLACE: Department of Community Affairs, 2555 Shumard Oak Blvd., Kelley Training Room, 3rd Floor, Tallahassee, Florida 32399, (850)922-1711

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct business that the governing board deems necessary.

ACTION TO BE TAKEN: Consideration of above-stated business.

A copy of the agenda may be obtained by contacting: The Trust at (850)922-2207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Communities Trust at (850)922-2207 (Suncom 292-2207). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The **Department of Transportation** announces a workshop to which all persons are invited.

DATE AND TIME: April 23, 2008, 1:00 p.m.

PLACE: Koger Center, 2740 Centerview Drive, Room 330, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rules covered by the rule development notice and this rule development workshop: Rule 14-40.003, F.A.C., Highway landscape Projects; Rule 14-40.020, F.A.C., Grant Application Process; Rule 14-40.022, F.A.C., Florida Highway Beautification Council Grant Award Process; Rule 14-40.023, F.A.C., Funding, Construction, and Maintenance of Beautification Projects; Rule 14-40.030, F.A.C., Application and Permit Issuance.

A rule development workshop was requested for the rule development notice published in the F.A.W., Vol. 34, No. 12, March 21, 2008, pgs. 1643-1653. Note that the Figure 2 and 3 illustration was inadvertently deleted from the rule development notice. A correction notice to publish the missing Figure 2 and 3 was published in the F.A.W., Vol. 35, No. 14, dated April 4, 2008.

A copy of the agenda may be obtained by contacting: James C. Myers, Clerk of Agency Proceedings, Department of Transportation, 605 Suwannee Street, MS 58, Tallahassee, Florida 32399-0458.

NOTE: The only agenda item is the proposed amendments to Chapter 14-40, F.A.C., as published in the rule development notice, as corrected by the addition of the missing Figure 2 and 3 illustration.

The **Department of Transportation**, Florida's Turnpike Enterprise announces a hearing to which all persons are invited.

DATE AND TIMES: April 29, 2008, Open House: 5:30 p.m. – 7:00 p.m.; Formal Presentation: 7:00 p.m.

PLACE: Reception Palace Ballrooms, 14375 S. W. 42nd Street (Bird Road), Miami, Florida 33175 (In the event that severe weather or other unforeseen conditions cause the hearing to be postponed, it will be held on the alternate date of May 13, 2008 at the same time and location.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Hearing is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic and environmental effects of the proposed project Financial Project ID Number: 415051-1, Homestead Extension of Florida's Turnpike (HEFT)/SR 821 Widening project from SR 874 to SR 836, Project Development and Environment Study. A Toll Rate Public Workshop will also be held as part of the public hearing to allow the public an opportunity to comment on the proposed changes to the cash toll rates for the Snapper Creek service plaza access.

A copy of the agenda may be obtained by contacting: Mr. Imran Ghani, P.E., Project Development Engineer at Florida's Turnpike Enterprise, P. O. Box 613069, Ocoee, Florida 34761-3069, or by e-mail: imran.ghani@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the address given below or by e-mail: imran.ghani@dot.state.fl.us or call Mr. Imran Ghani, P.E., Project Development Engineer at (407)264-3802. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas, acting as staff to the **Board of Trustees of the Internal Improvement Trust Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 15, 2008, 12:30 p.m. – 5:00 p.m.

PLACE: The Guana Tolomato Matanzas National Estuarine Research Reserve, Environmental Education Center, 505 Guana River Road, Ponte Vedra Beach, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public input is being sought by the Guana Tolomato Matanzas National Estuarine Research Reserve, St. Johns County, St. Augustine Lighthouse and Museum, the Lighthouse Archaeological and Maritime Program, and Florida Sea Grant as they explore the feasibility of a National Heritage Area (NHA) designation for a section of the northeast Florida coast. A copy of the agenda may be obtained by contacting: Martin "Marty" Healey at (904)823-4500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Martin "Marty" Healey at (904)823-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Florida Citrus Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 27, 2008, 2:30 p.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, Florida 33801. To access the meeting, dial: 1(888)808-6959, when prompted enter code 4992373#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene a special public meeting via telephone to address possible changes to the taxing authority contained in Chapter 601, F.S.

A copy of the agenda may be obtained by contacting: Teresa Czerny at (863)499-2500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Teresa Czerny at (863)499-2500.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Teresa Czerny at (863)499-2500.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** and **Florida Parole Commission Qualifications Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2008, 2:00 p.m. (EDT)

PLACE: Telephone Conference Call: 1(888)808-6959, when prompted enter code 4884460

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and approve the advertisement for the Parole Commissioner vacancy, and to schedule and approve future meeting dates, and to discuss all business related to this vacancy.

A copy of the agenda may be obtained by contacting: Beatriz Caballero, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399 2450, (850)488-3417.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Beatriz Caballero, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399 2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Beatriz Caballero, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450, (850)488-3417.

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 23, 2008, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450, (850)488-3417

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450, (850)488-3417.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone Road., Bldg. C, Tallahassee, FL 32399-2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450, (850)488-3417.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: *April 21, 2008, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 21, 2008, 10:00 a.m.

PLACE: Gulf County Board of County Commissioners, Board Room, 1000 Cecil G. Costin, Sr. Blvd., Port St. Joe, Florida 32456

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 070592-GU – Application for a rate increase by St. Joe Natural Gas Company, Inc. The purpose of the meeting is to permit members of the public to comment regarding the request for rate increase by St. Joe Natural Gas Company, Inc.

At the meeting, customers may be heard on any and all issues relating to this requested rate increase, including quality of service.

The meeting will begin as scheduled and will continue until all witnesses have been heard. If no witnesses are present, the meeting will adjourn. All persons wishing to comment on the utility's requested increase are urged to appear at the beginning of the meeting. One or more Commissioners may be present at the customer meeting.

If a named storm or other disaster requires cancellation of the hearing, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the hearing will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of the Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Office of the Commission Clerk at (850)413-6770.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: April 22, 2008, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: Office of Commission Clerk at (850)413-6770 or writing to: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website, at <http://www.florida.psc.com>, at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces a customer service hearing to which all persons are invited.

DATE AND TIME: Wednesday, April 23, 2008, 4:00 p.m.

PLACE: Plantation Inn, Sable Conference Center, 9301 West Fort Trail, Crystal River, FL 34429

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 080148-EI – Petition for determination of need for Levy Units 1 and 2 nuclear power plants, by Progress Energy Florida, Inc. The purpose of this service hearing is to permit members of the public who are not parties to the need determination proceeding an opportunity to present testimony regarding the need for the proposed plants. The procedure at this hearing shall be as follows: Progress Energy Florida, Inc. will present a brief summary of its case and then members of the public may present testimony. Members of the public who wish to present testimony are urged to appear promptly at the scheduled hearing time since the hearing may be adjourned early if no witnesses are present to testify. By providing public testimony, a person does not become a party to the proceeding. To become an official party of record, you must file a Petition for Intervention at least five days before the final hearing, pursuant to the requirements contained in Rule 25-22.039, Florida Administrative Code. All witnesses shall be subject to cross examination at the conclusion of their testimony.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the customer service hearing by contacting: Office of the Commission Clerk at (850)413-6770.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Office of the Commission Clerk at (850)413-6770.

The Florida **Public Service Commission** announces a workshop to which all persons are invited.

DATE AND TIME: April 30, 2008, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 140, 4075 Esplanade Way, Tallahassee, FL. Participation by phone is available by dialing 1(888)808-6959. When prompted, please dial conference code 4136206.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this Informal Workshop is to review Commission policy and utility practices regarding the information customers receive about utility line construction or relocation projects affecting their property, and to determine whether those practices should be clarified or amended. Undocketed.

A copy of the agenda may be obtained by contacting: Rosanne Gervasi, Office of General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6224.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 7, 2008, 6:00 p.m.

PLACE: West Pasco Government Center, County Commission Board Room, Suite 160, 7530 Little Road, New Port Richey, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket Number 070680-WS – Application for staff-assisted rate case in Pasco County by Orangewood Lakes Services, Inc. The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments to the Public Service Commission staff regarding the quality of service the utility provides, the proposed rate increase, and to ask questions or make comments on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. Commission staff will be available to address and coordinate customers' comments and to assist members of the public. A representative from the utility may also be in attendance. At the beginning of the meeting, procedures will be established for the order of comments. The Public Service Commission

staff will have sign-up sheets, and customers will be called in the order that they sign up to speak. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of the Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Office of the Commission Clerk at (850)413-6770.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Office of Film and Entertainment** and the **Florida Film and Entertainment Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2008, 9:30 a.m.

PLACE: The Governor's Office of Film and Entertainment. Call In: 1(888)808-6959, Conference Code: 4104765 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Independent Issues committee issues that have arisen since the 2008 1st Quarter meeting.

A copy of the agenda may be obtained by contacting: Office of Film and Entertainment at (850)410-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Film and Entertainment at (850)410-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Governor's Office of Film and Entertainment** and the **Florida Film and Entertainment Advisory Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 11, 2008, 9:30 p.m.

PLACE: The Office of Film and Entertainment

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Membership Committee issues that have arisen since the 2008 1st Quarter FFEAC Meeting

A copy of the agenda may be obtained by contacting: Office of Film and Entertainment at (850)410-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Film and Entertainment at (850)410-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Volunteer Florida Foundation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 28, 2008, 11:00 a.m.

PLACE: Conference Call: (770)659-9299, Passcode: 7857968

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Disaster Recovery Fund Advisory Council Meeting.

A copy of the agenda may be obtained by contacting: Frances Rhodes at (850)410-0696 or frances.rhodes@vfffund.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Frances Rhodes at (850)410-0696 or frances.rhodes@vfffund.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Frances Rhodes at (850)410-0696 or frances.rhodes@vfffund.org.

The **Volunteer Florida Foundation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 31, 2008, 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Passcode: 4130909

GENERAL SUBJECT MATTER TO BE CONSIDERED: Volunteer Florida Foundation Executive Board meeting.

A copy of the agenda may be obtained by contacting: Frances Rhodes at (850)410-0696 or frances.rhodes@vfffund.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Frances Rhodes at (850)410-0696 or frances.rhodes@vfffund.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Frances Rhodes at (850)410-0696 or frances.rhodes@vfffund.org.

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council**, Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIMES: Wednesday, April 16, 2008, Training Subcommittee, 8:30 a.m.; LEPC 10:00 a.m.

PLACE: Santa Rosa County Emergency Operations Center, 4499 Pine Forest Road, Milton, FL, (850)983-5362

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business of the Committee.

A copy of the agenda may be obtained by contacting: Dolores Monaco, Secretary I, Dolores.Monaco@wfrpc.org, (850)332-7976, ext. 257 or Juan Lemos, Juan.Lemos@wfrpc.org, (850)332-7976, ext. 259.

The **Northeast Florida Regional Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 18, 2008, 12:00 Noon

PLACE: The Hilton Historic Bayfront Hotel, 32 Avenida Menendez, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: A general discussion between the East Central Florida RPC Executive Committee and SRPP Task Force Committee, and the Northeast Florida Regional Council Legislative Committee, on current water consumption and conservation practices within the SJR watershed and avoiding water wars by working together; to discuss setting a course for more reclamation and conservation in East Central and North East Florida.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

A copy of the agenda may be obtained by contacting: Angela Giles at (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Angela Giles at (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The District 5 **Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIMES: Wednesday, April 16, 2008, 9:30 a.m., Training Subcommittee; 10:30 a.m., Local Emergency Planning Committee; Exercise Subcommittee, Immediately after LEPC meeting

PLACE: Hernando County Emergency Communications and Operations Center, 18900 Cortez Blvd., Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Chairman report, Committee updates, and other organizational matters regarding the committees.

A copy of the agenda may be obtained by contacting: Michael Arnold at (352)732-1315, ext. 228.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Withlacoochee Regional Planning Council**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 17, 2008, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council including a public hearing on changes to the WRPC Bylaws.

A copy of the agenda may be obtained by contacting: Executive Director, Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 7, 2008, 8:30 a.m.

PLACE: 631 N. Wymore Road, Suite 100, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the ECFRPC Executive Committee will meet to discuss the agenda of the upcoming April 16 Council Meeting. The SRPP Task Force will meet immediately after the Executive Committee at 10:00 a.m. to discuss the ECFRPC's Strategic Regional Policy Plan.

A copy of the agenda may be obtained by contacting: Ruth Little at (407)623-1075.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Ruth Little by email: rlittle@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ruth Little, (407)623-1075 or rlittle@ecfrpc.org.

The **Local Emergency Planning Committee**, District 6 announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 18, 2008, 10:00 a.m.

PLACE: 631 N. Wymore Road, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular quarterly meeting of the Local Emergency Planning Committee (LEPC). Please note that the Training Committee will meet at 9:00 a.m.

A copy of the agenda may be obtained by visiting our web site at www.ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: April Raulerson at (407)623-1075 or araulerson@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: April Raulerson at (407)623-1075 or araulerson@ecfrpc.org.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 17, 2008, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly board meeting of the Southwest Florida Regional Planning Council to discuss and take action on various issues affecting Southwest Florida.

A copy of the agenda may be obtained by contacting: Mrs. Nichole Gwinnett at (239)338-2550, ext. 232 or email ngwinnett@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mrs. Deb Kooi at (239)338-2550, ext. 210 or email

dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mrs. Nichole Gwinnett at (239)338-2550, ext. 232 or email ngwinnett@swfrpc.org or visit our website at www.swfrpc.org.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 17, 2008, 11:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC Lower West Coast Watersheds Subcommittee will be discussing water quality issues affecting water bodies and estuaries throughout Southwest Florida.

A copy of the agenda may be obtained by contacting: Mr. David Crawford at dcrawford@swfrpc.org or (239)338-2550 ext. 226.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mrs. Deb Kooi at dkooi@swfrpc.org or (239)338-2550, ext. 210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. James Beever at jbeever@swfrpc.org or (239)338-2550, ext. 224.

The District XI **Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 23, 2008, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY 2007/08.

A copy of the agenda may be obtained by contacting: Manuel Cela, (954)985-4416 or celam@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Manuel Cela, (954)985-4416 or celam@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Manuel Cela, (954)985-4416 or celam@sfrpc.com.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2008, 9:30 a.m.

PLACE: Wolf High Technology Center, Indian River Community College, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Council.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2008, 11:00 a.m.

PLACE: Treasure Coast Regional Planning Council, 301 East Ocean Boulevard, Suite 300, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Energy Committee.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 1, 2008, 10:00 a.m.

PLACE: Wolf High Technology Center, Indian River Community College, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Florida District X Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2008, 2:00 p.m.

PLACE: Treasure Coast Regional Planning Council, 301 East Ocean Boulevard, Suite 300, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Comprehensive Economic Development Strategy Committee.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The District III **Local Emergency Planning Committee (LEPC)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 16, 2008, 10:00 a.m. (ET)

PLACE: Tallahassee Fire Department Training Room, 2964 Municipal Way, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the District II LEPC.

A copy of the agenda may be obtained by contacting: Chris Rietow, Apalachee Regional Planning Council, 20776 Central Avenue, East, Blountstown, FL 32424, (850)488-6211, ext. 102.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Chris Rietow at the number listed above. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL TRANSPORTATION AUTHORITIES

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 15, 2008, 2:00 p.m.

PLACE: Main Conference Room, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Marketing Committee Meeting.

A copy of the agenda may be obtained by contacting: SFRTA Marketing Office at (954)788-7935

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 16, 2008, 10:00 a.m.

PLACE: Main Conference Room of SFRTA's Administrative Offices, Suite 200, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Planning Technical Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: SFRTA Planning Office at (954)788-7928.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CORRECTIONS

The **Department of Corrections** announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, April 24, 2008, 10:00 a.m.

PLACE: Department of Corrections, Central Office, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule 33-401.401, F.A.C., Use of Tobacco Products.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

COMMISSION ON ETHICS

The **Commission on Ethics** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 18, 2008, 8:30 a.m.

PLACE: Burns Building Auditorium, Department of Transportation, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by contacting: Commission on Ethics, Post Office Drawer 15709, Tallahassee, Florida 32317-5709

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Commission on Ethics at (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2008, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060, 1(800)226-1066 (Florida only)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting – to consider District business, and conduct public hearings on regulatory and land acquisition matters.

A copy of the agenda may be obtained by contacting: Lisa M. Cheshire or the District Website MySuwanneeRiver.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SRWMD, 9225 CR 49, Live Oak, Florida 32060, 1(800)226-1066 (Florida only).

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 7, 2008, 9:00 a.m.

PLACE: Tampa Service Office, 7601 U.S. Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: HILLSBOROUGH RIVER BASIN BOARD MEETING: Consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications. Ad Order 64351.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 9, 2008, 9:00 a.m.

PLACE: Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: MANASOTA BASIN BOARD MEETING: Consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications. Ad Order 64351.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 10, 2008, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: WITHLACOOCHIEE RIVER BASIN BOARD MEETING: Consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications. Ad Order 64351.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 10, 2008, 1:00 p.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: COASTAL RIVERS BASIN BOARD MEETING: Consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications. Ad Order 64351.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2008, 7:30 a.m.

PLACE: Meet at Winn-Dixie Parking Lot, 27680 Bermont Road, Punta Gorda, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: CHARLOTTE HARBOR ENVIRONMENTAL CENTER UPRIVER TOUR: An all-day educational field trip will begin

in Polk County, travel to Charlotte County and return. The trip will include a tour of a phosphate mining facility, a visit to a mining reclamation site and a stop at a nature preserve. Ad Order 64734.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Water Resources Advisory Commission** (WRAC) Recreation Issues Workshop announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2008, 5:00 p.m. – 8:00 p.m.

PLACE: SFWMD, 3301 Gun Club Road, Building B-1, Auditorium, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding recreation issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: April 23, 2008, 2:00 p.m.

PLACE: UF/IFAS Everglades Research and Education Center, 3200 East Palm Beach Road, Belle Glade, FL 33430

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water availability within the Lake Okeechobee Service Area and consumptive use permit criteria. Rule 40E-2.091, F.A.C., and the "Basis of Review for Water Use Permit Applications within the South Florida Water Management District", incorporated by reference. (NOTE: This rule development workshop is combined with the Issues Workshop of the South Florida Water Management District's Water Resources Advisory Commission).

A copy of the agenda may be obtained by contacting: Rick Smith, WRAC Facilitator, South Florida Water Management District, 1(800)432-2045, ext. 6517 or (561)682-6517, email: rismith@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: South Florida Water Management District Clerk at 1(800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Scott Burns, Director, Water Supply Policy Implementation, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6817 or (561)682-6817, email: sburns@sfwmd.gov or Beth Ross, Senior Specialist Attorney, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6257 or (561)682-6257, email: bross@sfwmd.gov.

For procedural questions, contact: Jan Sluth, Paralegal, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6299 or (561)682-6299, email: jsluth@sfwmd.gov.

THE PRELIMINARY RULE TEXT IS AVAILABLE ON THE DISTRICT'S WEBSITE by clicking on WHAT WE DO, then WATER SUPPLY, then RULE DEVELOPMENT, then LAKE OKEECHOBEE WATER AVAILABILITY. All links are located in the left-hand column. For those without internet access, copies will be provided at the workshop or may be obtained free-of-charge in advance by contacting: Jan Sluth, Paralegal, at the contact information listed above.

The **South Florida Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: April 23, 2008, 2:00 p.m.

PLACE: UF/IFAS Everglades Research and Education Center, 3200 East Palm Beach Road, Belle Glade, FL 33430

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water availability within the Lake Okeechobee Service Area and recovery strategies for Lake Okeechobee. Rule 40E-8.421, F.A.C., Prevention and Recovery Strategies. (NOTE: This rule development workshop is combined with the Issues Workshop of the South Florida Water Management District's Water Resources Advisory Commission).

A copy of the agenda may be obtained by contacting: Rick Smith, WRAC Facilitator, South Florida Water Management District at 1(800)432-2045, ext. 6517 or (561)682-6517, email: rismith@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk, 1(800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Scott Burns, Director, Water Supply Policy Implementation, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6817 or (561)682-6817, email: sburns@sfwmd.gov or Beth Ross, Senior Specialist Attorney, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6257 or (561)682-6257, email: bross@sfwmd.gov.

For procedural questions, contact: Jan Sluth, Paralegal, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6299 or (561)682-6299, email: jsluth@sfwmd.gov.

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The **South Florida Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: April 23, 2008, 2:00 p.m.

PLACE: UF/IFAS Everglades Research and Education Center, 3200 East Palm Beach Road, Belle Glade, FL 33430

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water availability within the Lake Okeechobee Service Area and consumptive use permit criteria. Rule 40E-20.091, F.A.C., and the "Basis of Review for Water Use Permit Applications within the South Florida Water Management District", incorporated by reference. (NOTE: This rule development

workshop is combined with the Issues Workshop of the South Florida Water Management District's Water Resources Advisory Commission).

A copy of the agenda may be obtained by contacting: Rick Smith, WRAC Facilitator, South Florida Water Management District, 1(800)432-2045, ext. 6517 or (561)682-6517, email: rismith@sfwmd.gov.

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For more information, you may contact: Scott Burns, Director, Water Supply Policy Implementation, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6817 or (561)682-6817, email: sburns@sfwmd.gov or Beth Ross, Senior Specialist Attorney, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6257 or (561)682-6257, email: bross@sfwmd.gov.

For procedural questions, contact: Jan Sluth, Paralegal, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6299 or (561)682-6299, email: jsluth@sfwmd.gov.

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LAND AND WATER ADJUDICATORY COMMISSION

The Florida **Land and Water Adjudicatory Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, April 24, 2008, 10:00 a.m. 12:00 Noon

PLACE: Room 2103, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the amendment of the boundary of the Capital Region Community Development District as proposed in proposed Rule 42CC-1.002, Boundary, Capital Region Community Development District, published in the February 29, 2008, Vol. 34, No. 9, edition of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Barbara Leighty, Florida Land and Water Adjudicatory Commission, Executive Office of the Governor, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two days before the workshop/meeting by contacting: Barbara Leighty, Florida Land and Water Adjudicatory Commission, Executive Office of the Governor, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Land and Water Adjudicatory Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, April 24, 2008, 10:00 a.m. – 12:00 Noon

PLACE: Room 2103, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the establishment of the Southeastern Community Development District as proposed in proposed Rule Chapter 42III-1, F.A.C., Southeastern Community Development District, published in the February 29, 2008, Vol. 34, No. 9, edition of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Barbara Leighty, Florida Land and Water Adjudicatory Commission, Executive Office of the Governor, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two days before the workshop/meeting by contacting: Barbara Leighty, Florida Land and Water Adjudicatory Commission, Executive Office of the Governor, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL UTILITY AUTHORITIES

The **Withlacoochee Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2008, 10:00 a.m.

PLACE: Withlacoochee Regional Planning Council Headquarters, Conference Room, 1241 S. W. 10th Street, Ocala, Florida 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Authority's Technical Review Committee will review information prepared by Water Resources Associates, Inc., consultants to the Authority, regarding groundwater modeling and prioritization of regional water supply projects.

A copy of the agenda may be obtained by contacting: Withlacoochee Regional Water Supply Authority, 1107 Shalimar Drive, Tallahassee, FL 32312 or at www.wrwsa.org under "minutes and notices."

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Jack Sullivan at (850)385-0220.

The **Withlacoochee Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2008, 4:30 p.m.

PLACE: City Commission Chambers, City Hall, 151 S. E. Osceola Avenue, 2nd Floor, Ocala, Florida 34471

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Withlacoochee Regional Water Supply Authority, 1107 Shalimar Drive, Tallahassee, FL 32312 or at www.wrwsa.org under "minutes and notices," "current agenda."

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Jack Sullivan at (850)385-0220.

DEPARTMENT OF VETERANS' AFFAIRS

The Florida **Commission on Veterans' Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2008, 2:00 p.m.

PLACE: Room 1602, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting and planning session.

A copy of the agenda may be obtained by contacting: Jim Brodie or Nancy Schiellerd at (850)487-1533.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Nancy Schiellerd at (850)487-1533. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Brodie or Nancy Schiellerd at (850)487-1533.

SPACE FLORIDA

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2008, 1:00 p.m. (Eastern Daylight Time)

PLACE: Space Florida Conference Room, Center for Space Education, Kennedy Space Center, FL 32899

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governance Ad Hoc Committee Meeting.

A copy of the agenda may be obtained by contacting: Juanell Kirkendoll, Executive Assistant, jkirkendoll@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Juanell Kirkendoll, Executive Assistant at jkirkendoll@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Juanell Kirkendoll, Executive Assistant at jkirkendoll@spaceflorida.gov.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, April 16, 2008, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Access Code: 4142078

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Senior Employment Services Coordination Plan.

Notice is hereby given that the Department of Elder Affairs is requesting input from stakeholders on development of the State Senior Employment Plan. In accordance with Section 503 of the 2006 Older Americans Act (OAA) Amendments, the Governor of each state must submit a Plan that includes a four-year strategy for the statewide provision of community services and other authorized activities for eligible individuals under the Senior Community Service Employment Program.

Advice and recommendations must be obtained from various organizations, including Area agencies on aging, local workforce investment boards, individuals representing public and private nonprofit agencies, Senior Community Service Employment Program sponsors, individuals representing social services, organizations providing services to older individuals,

grantees under Title III of the OAA, affected communities, underserved older individuals, community-based organizations serving the needs of older individuals, business organizations, and labor organizations.

A copy of the agenda may be obtained by contacting: Theresa Davis at Davis@elderaffairs.org or (850)414-2374.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Theresa Davis at Davis@elderaffairs.org or (850)414-2374. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

To register for the teleconference, please contact: Theresa Davis at Davis@elderaffairs.org or (850)414-2374.

The Florida **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday April 17, 2008, 2:00 p.m. – 5:00 p.m.; Friday, April 18, 2008, 8:30 a.m. – 4:30 p.m.

PLACE: Holiday Inn Select, Orlando International Airport, 5750 T. G. Lee Boulevard, Orlando, Florida 32822

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss various issues regarding the Alzheimer's Disease Initiative.

For more information, please contact: Florida Department of Elder Affairs, Karen Griffith at (850)414-2000.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting.

For more information, please contact: Florida Department of Elder Affairs, Karen Griffith at (850)414-2000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, please contact: Florida Department of Elder Affairs, Karen Griffith at (850)414-2000.

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2008, 1:00 p.m.

PLACE: 1400 West Commercial Blvd., 2nd Floor, Ft. Lauderdale, FL 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Ombudsman Program District Council Business.

A copy of the agenda may be obtained by contacting: DeLois Williams at (954)474-7919.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: DeLois Williams at (954)474-7919. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact DeLois Williams at (954)474-7919.

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: April 10, 2008, 10:30 a.m.

PLACE: North Miami Beach Public Library, 1601 N. E. 164 St., North Miami, FL 33162

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program District Council Business.

A copy of the agenda may be obtained by contacting: Ramon Keppis at (786)336-1418.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ramon Keppis at (786)336-1418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Ramon Keppis at (786)336-1418.

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2008, 10:00 a.m.

PLACE: St. Lucie County Commissioners Building, 2300 N. Virginia Ave., 3rd Floor, Conference Room, Ft. Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, District Council Business.

A copy of the agenda may be obtained by contacting: Nancy Schoemig at (772)595-1385.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nancy Schoemig at (772)595-1385. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Nancy Schoemig at (772)595-1385.

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2008, 11:30 a.m.

PLACE: 111 S. Sapodilla Ave., Room 113B, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program District Council Business.

A copy of the agenda may be obtained by contacting: Allen Jaggard at (561)837-5038.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Allen Jaggard at (561)837-5038. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Allen Jaggard at (561)837-5038.

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2008, 10:00 a.m.

PLACE: First Presbyterian Church of Brandon, 121 Carver Ave., Brandon, Florida 33510

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public meeting.

A copy of the agenda may be obtained by contacting: Diane Carpenter at (813)558-5591.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane Carpenter at (813)558-5591. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Diane Carpenter at (813)558-5591.

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2008, 10:30 a.m.

PLACE: Department of Environmental Protection, 3800 Common Wealth Blvd., Carr Bldg., Room 153, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program District Council Business.

A copy of the agenda may be obtained by contacting: Janice Harvey at (850)921-4703.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janice Harvey at (850)921-4703. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Janice Harvey at (850)921-4703.

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2008, 12:30 p.m.

PLACE: Haven Hospice, Community Room, 4200 90th N. W. 90 Blvd., Gainesville, Florida 32606

GENERAL SUBJECT MATTER TO BE CONSIDERED: North West Florida, Long-Term Care Ombudsman Program District Council Business.

A copy of the agenda may be obtained by contacting: Lily Wilde at (352)955-5015.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lily Wilde at (352)955-5015. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Lily Wilde at (352)955-5015.

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2008, 1:00 p.m.

PLACE: 11351 Ulmerton Road, Ste. 136, Largo, Florida 33778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mid and S. Pinellas, Long-Term Care Ombudsman Program District Council Business.

A copy of the agenda may be obtained by contacting: Betty Cambler at (727)588-6912.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Betty Cambler at (727)588-6912. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Betty Cambler at (727)588-6912.

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2008, 12:00 Noon

PLACE: 7300 N. Kendall Drive, Suite 780, Miami, FL 33156

GENERAL SUBJECT MATTER TO BE CONSIDERED: S. Dade and Florida Keys, Long-Term Care Ombudsman Program District Council Business.

A copy of the agenda may be obtained by contacting: Debbie Sokolow at (305)671-7245.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by contacting: Debbie Sokolow at (305)671-7245. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Debbie Sokolow at (305)671-7245.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration**, Bureau of Pharmacy Services announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2008, 10:00 a.m. – 12:00 Noon

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Medicaid – RSV Epidemiology Workgroup.

A copy of the agenda may be obtained by contacting: Agency for Health Care Administration, Bureau of Pharmacy Services at (850)487-4441, please ask for Dr. Coley or Dr. Hardy.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Agency for Health Care Administration, Bureau of Pharmacy Services at (850)487-4441, please ask for Dr. Coley or Dr. Hardy. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Agency for Health Care Administration, Bureau of Pharmacy Services at (850)487-4441, please ask for Dr. Coley or Dr. Hardy.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes**, Advisory Council on Condominiums announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2008, 8:30 a.m. – until business is completed

PLACE: Department of Business and Professional Regulation, Northwood Center, Suite 16 Conference Room, 1940 North Monroe Street, Tallahassee, Florida 32399-1030, or via Teleconference: 1(888)808-6959, Conference Code 9227625

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public input and conduct general business of the Advisory Council on Condominiums.

A copy of the agenda may be obtained by contacting: Deborah Miller, Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe, Tallahassee, Florida 32399-1030, (850)488-1631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Deborah Miller, Government Analyst at (850)488-1631. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: April 22, 2008, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Professional Surveyors and Mappers** announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2008, 1:00 p.m.

PLACE: Gaylord Palms Resort and Convention Center, 6000 West Osceola Parkway, Kissimmee, Florida 34746

GENERAL SUBJECT MATTER TO BE CONSIDERED: To reconsider case # 2006-057261.

A copy of the agenda may be obtained by contacting: Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, Florida 32399-0756.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, Florida 32399-0756. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Professional Geologists** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 24, 2008, 9:00 a.m.

PLACE: Omni Jacksonville Hotel, 245 Water Street, Jacksonville, Florida 32230

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review and general board business.

A copy of the agenda may be obtained by contacting: Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399.

The **Building Code Administrators and Inspectors Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 9, 2008, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4148135

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting which portions may be closed to the public.

A copy of the agenda may be obtained by contacting: Board Office.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 14, 2008, 2:30 or the soonest thereafter. Portions of the probable cause proceedings are not open to the public.

PLACE: Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662 (between the hours of 8:30 a.m. – 4:00 p.m.). If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Real Estate Commission** (FREC) announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, April 15, 2007, 8:30 a.m.; Wednesday, April 16, 2007, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Business and Professional Regulation at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

The **Florida Real Estate Commission** announces a workshop to which all persons are invited.

DATE AND TIME: April 15, 2008, 8:30 a.m.

PLACE: 400 W. Robinson Street, N901, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule 61J2-10.023 and 61J2-10.025, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Suite N801, Orlando, Florida 32801.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lori Crawford, Deputy Clerk. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Real Estate Commission** announces a workshop to which all persons are invited.

DATE AND TIME: April 15, 2008, 8:30 a.m.

PLACE: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Suite N801, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule 61J2-17.011, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Suite N801, Orlando, Florida 32801.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lori Crawford, Deputy Clerk. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Siting Coordination Office announces a hearing to which all persons are invited.

DATES AND TIME: July 14-17, 2008, 9:30 a.m.

PLACE: Radisson Resort Worldgate, 3011 Maingate Lane, Kissimmee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Administrative Law Judge Donald R. Alexander will take testimony and evidence concerning the environmental effects and any other appropriate matters regarding the site certification of the proposed Progress Energy Florida and Tampa Electric Company, Lake Agnes Gifford 230 Kilovolt Transmission Line Project, Transmission Line Siting Application No. TA07-16, DOAH Case No. 07-5691TL,

DEP-OGC Case No. 07-2216, pursuant to the Transmission Line Siting Act, Sections 403.52-5365, Florida Statutes. Judge Alexander will prepare a Recommended Order for submission to, and final action by, the Governor and Cabinet acting as the Siting Board, based on the hearing.

In regards to parties and rights to intervene, Section 403.527, F.S., states:

(2)(a) Parties to the proceeding shall be:

1. The applicant.
2. The department.
3. The commission.
4. The Department of Community Affairs.
5. The Fish and Wildlife Conservation Commission.
6. The Department of Transportation.
7. Each water management district in the jurisdiction of which the proposed transmission line or corridor is to be located.
8. The local government.
9. The regional planning council.

(b) Any party listed in paragraph (a) other than the department or the applicant may waive its right to participate in these proceedings. If such listed party fails to file a notice of its intent to be a party on or before the 30th day prior to the certification hearing, such party shall be deemed to have waived its right to be a party unless its participation would not prejudice the rights of any party to the proceeding.

(c) Notwithstanding the provisions of chapter 120 to the contrary, upon the filing with the administrative law judge of a notice of intent to be a party by an agency, corporation, or association described in subparagraphs 1. and 2. or a petition for intervention by a person described in subparagraph 3. no later than 30 days before the date set for the certification hearing, the following shall also be parties to the proceeding:

1. Any agency not listed in paragraph (a) as to matters within its jurisdiction.
2. Any domestic nonprofit corporation or association formed, in whole or in part, to promote conservation or natural beauty; to protect the environment, personal health, or other biological values; to preserve historical sites; to promote consumer interests; to represent labor, commercial, or industrial groups; or to promote comprehensive planning or orderly development of the area in which the proposed transmission line or corridor is to be located.
3. Any person whose substantial interests are affected and being determined by the proceeding.

(d) Any agency whose properties or works may be affected shall be made a party upon the request of the agency or any party to this proceeding.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Landa Korokous, Department of Environmental

Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Michael P. Halpin, P.E., Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002.

A copy of the agenda may be obtained by contacting: Mr. Michael P. Halpin, P.E., Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael P. Halpin, P.E. at (850)245-8002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Office of Greenways and Trails, State of Florida Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2008, 6:00 p.m.

PLACE: Dunnellon City Hall, 20750 River Drive, Dunnellon, Florida 34431

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting provides an opportunity for public comment on the design of the Withlacoochee State Trail connector bridge. A summary of the bridge design concept and an overall layout of the trail is available on the Office of Greenways and Trails' website at www.floridagreenwaysandtrails.com. Printed copies of the materials will also be available at the meeting.

A copy of the agenda may be obtained by contacting: Pat Root, 8282 S. E. Highway 314, Ocala, Florida 34470, (352)236-7143.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Pat Root. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Correctional Medical Authority** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 17, 2008, 10:00 a.m. – 11:30 a.m.

PLACE: 4030 Esplanade Way, Building 4030, Room 280N, Tallahassee, FL 32399. Conference Call: 1(888)808-6959, Conference Code: 2454583.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by contacting: Executive Director, Correctional Medical Authority, 4052 Bald Cypress Way, Bin B-04, Tallahassee, FL 32399-1732, (850)245-4557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Suzanne Wieczorek at (850)245-4557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Suzanne Wieczorek at (850)245-4557.

The Florida **Board of Medicine** PCP North Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 25, 2008, 2:00 p.m.

PLACE: To be held via Meet-Me Number: 1(888)808-6959, Conference Code 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by contacting: Joyce Blackwell at (850)245-4640, ext. 8142 or email her at Joyce_Blackwell@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Joyce Blackwell at (850)245-4640, ext. 8142 or email her at Joyce_Blackwell@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 7, 2008, 12:00 Noon (EST)

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being scheduled to address any business of the Board of Medicine that requires action before the regularly scheduled Board of Medicine meeting on June 6-7, 2008. This meeting may be cancelled for lack of issues to act upon. Any cancellations will be posted on the Board Web Site at www.Floridashealth.com. Please contact Gwyn Willis at (850)245-4131, ext. 3532 or Gwyn_Willis@doh.state.fl.us for more information.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or Gwyn_Willis@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or Gwyn_Willis@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Expert Witness Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 7, 2008, immediately following the Board of Medicine Telephone Conference Call scheduled to begin at 12:00 Noon, (EST). If the Board of Medicine Telephone Conference Call meeting is cancelled, the Expert Witness Committee meeting will begin at 12:00 Noon.

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Medicine.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or Gwyn_Willis@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or

Gwyn_Willis@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Dietetics-Nutrition and Electrolysis Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 7, 2008, immediately following the Board of Medicine Expert Witness Committee meeting. Meetings will begin at 12:00 Noon (EST) – until complete. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.Floridashealth.com for cancellations or changes to the meeting dates.

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Medicine.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or Gwyn_Willis@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or Gwyn_Willis@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Respiratory Care** announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2008, 8:30 a.m. or soon thereafter

PLACE: Renaissance Orlando Hotel Airport, 5445 Forbes Place, Orlando, FL 32812, (407)240-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Respiratory Care, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Shared Services Alliance of Okeechobee and the Treasure Coast** announces a public meeting to which all persons are invited.

DATE AND TIME: April 25, 2008, 9:00 a.m. – 10:30 a.m.

PLACE: IRCC Chastain Campus, The Clare and Gladys Wolf High Technology Center, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: Alliance board meeting.

A copy of the agenda may be obtained by contacting: Linda Poston at (772)467-4177.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Linda Poston at (772)467-4177. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Linda Poston at (772)467-4177 or linda_poston@dcf.state.fl.us.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, April 15, 2008, 3:00 p.m., (Eastern Time); Thursday, April 17, 2008, 10:00 a.m. (Eastern Time)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee will meet to discuss the evaluations of the Proposals submitted for Florida Housing Finance Corporation's Request for Proposals #2008-02 for Printing Services.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Robin Grantham at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: April 22, 2008, 10:00 a.m. (Tallahassee Local Time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice is hereby given that the Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

St. James Place, a 126-unit multifamily residential rental development located on Crescent Oaks Place, approximately 100 feet west of the northwest corner of the intersection of 127th Ave. E and N. 15th Street, and on Crescent Oaks Place, approximately 150 feet west of the northwest corner of the intersection of 127th Ave. E and N. 15th Street, and on Crescent Oaks Place, approximately 175 feet west of the northwest corner of the intersection of 127th Ave. E and N. 15th Street, and on Crescent Oaks Place, approximately 250 feet west of the northwest corner of the intersection of 127th Ave. E and N. 15th Street, and on Crescent Oaks Place, approximately 250 feet west and 150 feet north of the northwest corner of the intersection of 127th Ave. E and N. 15th Street, and on Crescent Oaks Place, approximately 300 feet west of the northwest corner of the intersection of 127th Ave. E and N. 15th Street, and on Crescent Oaks Place, approximately 350 feet west of the northwest corner of the intersection of 127th Ave. E and N. 15th Street with a street address of 12614 Crescent Oaks Place, Tampa, Hillsborough County, FL 33612. The prospective owner and operator of the proposed development is SP St. James LP, 25400 U.S. Hwy. 19 North, Suite 154, Clearwater, FL 33763, or such successor in

interest in which Southport Financial Services, Inc. and Innovative Community Concepts, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is New Horizons Management, LLC, Edgewood Management Corporation, 78403 Colesville Road, Suite 400, Silver Springs, MD 20910. The total tax-exempt bond amount is not to exceed \$8,580,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), April 21, 2008, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Wayne Conner at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATES AND TIME: Friday, April 25, 2008; Thursday, May 8, 2008, 2:00 p.m. (Eastern Time)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the evaluations of the Proposals submitted for Florida Housing Finance Corporation's Request for Qualifications #2008-01 for Environmental Engineering/Consultant Services. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Robin Grantham at (850)488-4197. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

The **Florida Fish and Wildlife Conservation Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, May 19, 2008, 6:30 p.m. – 9:30 p.m.

PLACE: Indian River County Administration Complex, 1801 27 Street, Building A, Commission Chambers, Indian Rivers, FL. For a Map Please go to: http://www.ircgov.com/Admin_Building_Construction.htm

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission is undergoing a 10 year management plan for the Indian River County Shooting Range. A Management Advisory Group has been formed to review and provide comments on the draft management plan, especially its goals and objectives for the future.

A public hearing will be held to provide an opportunity for the public to express their views and opinions of the management plan for the Indian River County Shooting Range.

If you would like a copy of the draft management plan or a copy of the agenda may be obtained by contacting: Adam G. Young at (850)413-0084.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Adam G. Young. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Adam G. Young at (850)413-0084.

SOIL AND WATER CONSERVATION DISTRICTS

The **Duval Soil & Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: April 9, 2008, 10:00 a.m.

PLACE: West Regional Branch Library, 1425. S. Chaffee Road, Jacksonville, FL 32221-1119

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the business of the District Board.

The **Broward Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: April 9, 2008, 5:00 p.m.

PLACE: 6191 Orange Drive, Suite 6181-P, Davie, FL 33314

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regular meeting of the Board of Supervisors, Broward Soil and Water Conservation District. Topics to be discussed include, but are not limited to, Watershed Improvement District, Beach Revegetation and Chapter 582, F.S.

A copy of the agenda may be obtained by contacting: (954)584-1306 or russell.setti@browardswcd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)584-1306 or russell.setti@browardswcd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)584-1306 or russell.setti@browardswcd.org.

TREASURE COAST EDUCATION AND RESEARCH DEVELOPMENT AUTHORITY

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 10, 2008, 2:00 p.m.

PLACE: Room 219 West, University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Minutes of March 20, 2008 meeting, Treasurer's report, Preliminary Master Plan, committee reports, Executive Director's report, and such other business as the Authority may deem appropriate.

A copy of the agenda may be obtained by contacting: The Authority at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Authority at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA ASSOCIATION OF COMMUNITY COLLEGES

The **Florida Council of Community College Presidents** announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2008, 5:30 p.m. – 9:00 p.m.

PLACE: 113 East College Ave., 4th Floor, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida's public community colleges.

A copy of the agenda may be obtained by contacting: Tina Ingramm at (850)222-3222

For more information, you may contact: Michael Comins, 113 East College Ave, Tallahassee, FL 32301.

The **Florida Council of Community College Presidents** announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2008, 6:00 p.m.

PLACE: The Governors Club, 202 1/2 South Adams St., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida's public community colleges.

A copy of the agenda may be obtained by contacting: Tina Ingramm at (850)222-3222.

For more information, you may contact: Michael Comins, 113 East College Ave., Tallahassee, FL 32301.

The **Florida Council of Community College Presidents** announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2008, 8:00 a.m.

PLACE: TCC Capitol Center, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida's public community colleges.

A copy of the agenda may be obtained by contacting: Tina Ingramm at (850)222-3222.

For more information, you may contact: Michael Comins, 113 East College Ave., Tallahassee, FL 32031.

COMMISSION ON MARRIAGE AND FAMILY SUPPORT INITIATIVES

The **Commission on Marriage and Family Support Initiatives** announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2008, 10:30 a.m.

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Public Awareness and Outreach Committee Meeting. A copy of the agenda may be obtained by contacting: Susan Baxter at sbaxter@ounce.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Susan Baxter at sbaxter@ounce.org.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Susan Baxter at sbaxter@ounce.org.

FLORIDA HEALTH INSURANCE ADVISORY BOARD

The **Florida Health Insurance Advisory Board** announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2008, 10:00 a.m. – 2:00 p.m.

PLACE: Larson Building, Room 116, 200 East Gaines Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will conduct general business of the organization.

A copy of the agenda may be obtained by contacting: Carol Ostapchuk at ostapchukc@aol.com or by calling (850)668-5052.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by emailing a request to ostapchukc@aol.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 29, 2008, 2:00 p.m.

PLACE: Killlearn Inn, Tallahassee, FL 32309

GENERAL SUBJECT MATTER TO BE CONSIDERED: The RFA Selection Committee will receive and consider issues involving the Prospective Deficiency Fund, The Alvin E. Smith Grant program, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 29, 2008, 4:00 p.m.

PLACE: Killlearn Inn, Tallahassee, FL 32309

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Claims and Underwriting Committee meeting will receive and consider reports from the Association's General Counsel, General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 30, 2008, 9:00 a.m.

PLACE: Killlearn Inn, Tallahassee, FL 32309

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Claims Committee, RFA Selection Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

TRANSPORTATION AND EXPRESSWAY AUTHORITY MEMBERSHIP OF FLORIDA (TEAMFL)

The **Transportation Expressway Authority Membership of Florida** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, May 7, 2008, 3:00 p.m. – 5:00 p.m., Focus Sessions: Toll Operations, Public Involvement, Engineering, Finance; Thursday, May 8, 2008, 9:00 a.m. – 12:00 Noon, General Session

PLACE: Westin Diplomat Resort & Spa, 3555 S. Ocean Drive, Hollywood, FL 33019

GENERAL SUBJECT MATTER TO BE CONSIDERED: "Going Green in Transportation...More Than the Color of Money!" Opening Remarks, Mayor Peter Bober, City of Hollywood, FL and Maritza Gutierrez, Chair, Miami Dade Expressway Authority. Invited Speakers: Laura MacDonald, Standard and Poors, Maria Matesanz, Moody's, and Cherian

George, Fitch Ratings: "Investment Roundtable"; Kevin Palmer, Florida's Turnpike Enterprise: "Sticker Tag Implementation Update"; Kim Poulton, Florida's Turnpike Enterprise: "Sticker Tag Marketing Presentation"; Presentation and Award of 2008 TEAMFL Chairman's Award.

A copy of the agenda may be obtained by contacting: TEAMFL at www.teamfl@teamfl.org or 2121 Camden Road, Suite B, Orlando, FL 32803, (407)896-0035.

For more information, you may contact: Bob Hartnett, President/CEO, TEAMFL, 2121 Camden Road, Suite B, Orlando, FL 32803, email: teamfl@teamfl.org, (407)896-0035.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Port Royal Owners Association, Inc., Docket No. 2008015339. The petition seeks the agency's opinion as to the applicability of Chapter 718, Florida Statutes, as it applies to the petitioner.

Whether Port Royal Owners Association, Inc., a condominium association, is required under Sections 718.111(11) and 718.115, Florida Statutes (2003), to assess as common expenses the costs of repairing and reconstructing condominium buildings damaged by Hurricane Ivan in 2004, or whether only the owners in the buildings primarily affected by hurricane damage should be assessed for the costs of repairs and rebuilding.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Philip Monte, Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Jan Sawitoski, Unit Owner, In RE: Southern Breeze Gardens Condominium Association, Inc., Docket No. 2008016365. The petition seeks the agency's opinion as to the applicability of Chapter 718, Florida Statutes, as it applies to the petitioner.

Whether Southern Breeze Gardens Condominium Association, Inc.'s amendment to the declaration imposing a transfer fee on unit leases and requiring association approval of all unit owner leases under Section 718.110(13), Florida Statutes, applies to unit owners who did not consent to the amendment.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The Board of Medicine hereby gives notice that the Petition for Declaratory Statement filed on behalf of Edward Lazzarin, M.D., on February 17, 2008, has been withdrawn.

The person to be contacted with regard to this petition is: Larry G. McPherson, Jr., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN THAT Department of Financial Services, Division of State Fire Marshal has received the petition for declaratory statement from Jon W. Pasqualone, Fire Prevention Chief, Petitioner. The petition seeks the agency's opinion as to the applicability of -60 Florida Fire Prevention Code, NFPA 101, Life Safety Code Chapter 26 as it applies to the petitioner.

This Petition for Declaratory Statement asks four specific questions as they relate to the Petitioner's circumstances.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Lesley Mendelson, Assistant General Counsel, 200 East Gaines Street, Tallahassee, Florida