

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE NO.: 5E-14.123 RULE TITLE: Examinations
 PURPOSE AND EFFECT: To increase state certified operator exam fees to the cap of \$300.00 per pest control category.
 SUBJECT AREA TO BE ADDRESSED: Pest Control Examinations.

SPECIFIC AUTHORITY: 482.051 FS.
 LAW IMPLEMENTED: 482.141.(2) FS.
 A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:
 DATE AND TIME: April 8, 2008, 9:00 a.m.
 PLACE: George Eyster Auditorium, 3125 Conner Boulevard, Tallahassee, Florida 32399; (850)487-3731

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mr. Michael J. Page, Chief, Bureau of Entomology and Pest Control, 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301-2961; (850)921-4177
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE NO.: 5E-14.142 RULE TITLE: Responsibilities and Duties – Records, Reports, Advertising, Applications
 PURPOSE AND EFFECT: To increase the pest control business license fee to the cap of \$300.00.
 SUBJECT AREA TO BE ADDRESSED: Pest control business license fees.

SPECIFIC AUTHORITY: 482.051 FS.
 LAW IMPLEMENTED: 482.071(1), (2) FS.
 A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:
 DATE AND TIME: April 8, 2008, 9:00 a.m.
 PLACE: George Eyster Auditorium, 3125 Conner Boulevard, Tallahassee, Florida 32399; (850)487-3731

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mr.

Michael J. Page, Chief, Bureau of Entomology and Pest Control, 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301-2961; (850)921-4177

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF TRANSPORTATION

RULE NOS.:	RULE TITLES:
14-40.003	Highway Landscape Projects
14-40.020	Grant Application Process
14-40.022	Florida Highway Beautification Council Grant Award Process
14-40.023	Funding, Construction, and Maintenance of Beautification Projects
14-40.030	Application and Permit Issuance

PURPOSE AND EFFECT: Rule Chapter 14-40, F.A.C., is being amended for clarification of language, including changing “vegetation management” zones to “view” zones, a term that is defined in Section 479.106, Florida Statutes. Also, revised figures 2 and 3 replace the existing figures 2 and 3, and a revised Application to Permit Vegetation Management at Outdoor Advertising Sign, Form 650-050-06, is incorporated by reference. References to the Florida Highway Beautification Council are changed from “FHBC” to “Council.”

SUBJECT AREA TO BE ADDRESSED: Rule Chapter 14-40, F.A.C., is being amended and a revised application form is incorporated by reference.
 SPECIFIC AUTHORITY: 334.044(2), 337.2505, 339.2405 FS.
 LAW IMPLEMENTED: 334.044(25), 335.167, 337.2505, 337.405, 339.24, 339.2405, 479.106 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: James C. Myers, Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

14-40.003 Highway Landscape Projects.

(1) Department Authorization Required. No landscaping may be altered, removed, or installed on the Department’s right of way by any person without written authorization by the Department pursuant to this Rule Chapter. All requirements for restoring the Department’s right of way and highway landscape projects, where such restoration is made necessary by the

construction or maintenance of utilities, are specified in the *Utility Accommodation Manual*, incorporated by reference under Rule 14-46.001, F.A.C. Requests to remove, cut, or trim, vegetation that screens outdoor advertising signs for which outdoor advertising sign permits have been issued pursuant to Chapter 479, F.S., must be made in accordance with Part III of this Rule Chapter.

(2) Definitions.

(a) "Abutting Private Property Owner" means any person or entity having lawful control of land which adjoins, or is contiguous to, Department non limited access right of way.

(b) "Department" means the Florida Department of Transportation.

(c) "Highway Landscape Project" means any planned or actual landscape or landscaping on Department right of way, including construction or installation, planning, beautification, and maintenance thereof, by a local government entity, non governmental entity, or abutting private property owner.

(d) "Landscape" or "Landscaping" means any vegetation, mulches, irrigation systems, and any site amenities, such as, street furniture, decorative paving, fences, and lighting (excluding public utility street and area lighting).

(e) "Local Governmental Entity" means as defined in Section 11.45(1)(e), F.S.

(f) "Non Governmental Entity" means any person or organization, other than a governmental entity, who seeks approval of a highway landscape project.

(g) "Screen" or "Screening" means the planting or installation of any vegetation or other landscape material which will reach a height greater than the height of the bottom of the lowest sign face, as viewed from a height of 3.5 feet above the roadway surface at the edge of the travel lane closest to the outdoor advertising sign.

(h) "View Zone" means as defined in Section 479.106(6), F.S.

(3) Approval Criteria.

(a) Approval is based on review of a complete set of landscape plans. The District Landscape Architect Manager can be consulted during preparation of landscape plans. The following plan preparation guidelines must be used:

1. Project data must be included on sheet 1 of the plans, and must include a location map with beginning and end of project mile posts, index of plans included in the set, state road number, local government and contact information, and name and address of the person and firm who prepared the plans.

2. Plans must be drawn to scale, exhibiting an accurate and legible representation of existing conditions (above and below ground), and all proposed work. Plans must show all dimensions necessary to demonstrate compliance with this rule. If there is a baseline survey or centerline of construction, station points must be used. If there is no baseline survey or centerline, dimensioning must be from a fixed point. All dimensions must be noted in English system measurements

(inches, feet, yards, miles, etc.). Plans must be drawn at no less than 100 scale (1 inch =100 feet) on 24 inch by 36 inch or smaller sheets (folded, not rolled). Computer generated plans must use 11 inch by 17 inch sheets. Plans must contain a graphic scale and north arrow with standard orientation on each plan sheet, and reference the state road number, section number, milepost, and local street names. Plans must also include curbs, edge of pavement, edge of travel lanes, guardrails, right of way fence and/or right of way lines, sidewalks, intersections, median breaks, driveways, bike lanes, transit facilities, surveying monuments, signs, ~~view vegetation management~~ zones of permitted outdoor advertising signs, lighting, traffic signals, other traffic control devices, drainage features, limits of clear sight, set backs and clear zone limits, existing off site features and conditions which affect or are affected by the project, easements, above and below ground utilities, and all existing vegetation. Details and text must be large enough to be legible on all plan sheets.

3. ~~Only~~ ~~B~~blackline, blue-line, or xerographic reproductions will be accepted for the review process. Electronic files will be accepted when requested by the Department.

4. All proposed landscaping must be identified on the plans. For all plants, give the following information in tabular form:

Common Name
Botanical Name, including variety or cultivar
Quantity
Size when installed (height, caliper, spread, container size, clear trunk, multi-trunk, or any other descriptive aspect of the desired plants)
Maximum maintained or typical mature height, spread, and trunk diameter of normal mature plant specimens measured 6 inches above the ground.
Specifications (written and/or graphic)

5. The approval of landscape plans requires a work zone traffic control plan in accordance with FDOT Design Standard 600, and the *Manual on Uniform Traffic Control Devices* as incorporated by reference under Rule 14-15.010, F.A.C.

~~6.5-~~ A comprehensive maintenance plan for all proposed landscaping must accompany the plans. This may be on a separate set of plans or documents. Special maintenance requirements for the plant establishment period must be noted. The intent of design elements, such as to screen a view, maintain a clear sight distance, or assist with water retention, must be included in a description of the project, accompanied by a written or graphic guide describing the performance requirements of the entity responsible for maintaining the project as to the maintenance which will be provided to the plants and other areas within the project limits. The maintenance plan must include requirements necessary to maintain and manage sight distance, horizontal and vertical clearance, accessibility, plant health, form, height and spread, mulch thickness and cover, edges, weeds and litter, irrigation

system(s), hardscape, lighting, benches, and site amenities, and any other requirements necessary for the design intent to be fulfilled. The maintenance plan must include a work zone traffic control plan, and define the limits of the mowing and litter control that will be performed as part of the landscape project. When the landscape project is to be maintained by the Department, a maintenance cost estimate based on anticipated scheduled maintenance activities must be an attachment to the plans. Maintenance details and specifications must include the following:

[Editorial Note: Delete entire table.]

Mowing schedule and height of grass, along with physical depiction of the limits of the mowing that will be performed as part of the landscape project.
Fertilizing schedules, formulas, rates, and methods of application.
Weeding/edging schedule and method: chemical, mechanical, or manual.
Herbicide schedules, formulas, rates, methods of application, special instructions, and precautions.
Pruning schedule and methods. In order to have safe, healthy, and aesthetic plants, and to maintain limits of clear sight, special attention must be given to changes in the schedule due to the maturity and size as trees and shrubs grow.
Mulch materials, thickness, and replacement frequency.
Irrigation schedule, supply source, and method of application.
Special care required for any hardscape materials, lighting, signage, benches, or other site amenities.
Litter pick up and removal schedule (prior to mowing cycle or as needed).
A work zone traffic control plan (if necessary) for installation and maintenance of the project.
An estimate of manpower and equipment required to achieve an acceptable level of maintenance.

6. As-built plans, or a summary of changes, are required for all landscape projects.

7. Plans prepared by or for Department highway landscape projects must be signed and sealed by a registered landscape architect.

(b) No planting or installation of vegetation or other landscape material for landscape projects, or issuance of permits for such planting or installation, including construction and beautification projects, is allowed on Department right of way which screens or which, when mature, will screen an outdoor advertising sign permitted under Chapter 479, F.S. This prohibition applies to outdoor advertising signs exempt from Department permitting requirements that are on the state highway system and located within incorporated municipalities. This prohibition applies to all landscape, construction, and beautification projects on Department right of way regardless of the source of funds for the project, except for landscape projects approved by the Department prior to the

date of the original, state sign permit for the sign. For purposes of this rule, a landscape, construction, or beautification project is approved when it is specifically identified in the Department’s five year work program, is a permitted landscape project, is part of an executed agreement between the Department and a local government, or has been approved in writing by the Department for installation at a later date by a local government.

1. Screening is prohibited within a view permitted vegetation management zone, as defined in paragraph 14-40.030(1)(d).

2. When a landscape project ~~Where there is no permitted vegetation management zone for an outdoor advertising sign, the landscape architect will notify the sign permittee that a highway landscape project is proposed within 1,000 feet approaching a permitted outdoor advertising sign which does not have an approved application for vegetation management, the landscape architect of record will notify the sign permittee at the address provided in accordance with subsection 14-10.011(2), F.A.C., that the view zone. The sign permittee has will have 30 days to submit an Application to Permit for Vegetation Management at Outdoor Advertising Sign, Form 650-050-06, Rev. 08/07, incorporated herein, in accordance with Part III of this rule chapter, that proposes the specific location of a view vegetation management zone (See Part III). The screening prohibition in 1. above will apply upon approval of the Permit for Vegetation Management at Outdoor Advertising Sign. If an aApplication for Vegetation Management is has not been submitted by the sign permittee within 30 days of notification, screening will be prohibited as described in paragraph 479.106(6)(b), F.S., wherever the sign face is not screened within the view zone, beginning at Terminus A and extending along the outside travel lane edge in advance of the sign until the sign face is not screened for a total of 500 feet. Contact information for any permitted sign may be obtained by contacting the State Outdoor Advertising Administrator, Florida Department of Transportation, 605 Suwannee Street, MS 22, Tallahassee, Florida 32399-0450.~~

3. The limits of the screening prohibition may be adjusted pursuant to a written agreement between the sign permittee and a local governmental entity.

(c) A local governmental entity may request approval to alter, remove, or install landscaping on the Department’s right of way through submission of a landscape plan. After review by the Department, and the making of any necessary revisions by the local governmental entity, the Department will prepare a written agreement requiring the local governmental entity to properly construct and maintain the landscape project. The landscape plan will become Exhibit A to the agreement. If separate, the maintenance plan as described in subparagraph ~~(3)(2)(a)6-7~~ will become Exhibit B of the agreement. When

the agreement is executed, and a Notice to Proceed is issued by the Department, the local governmental entity may proceed with the project.

(d) Non-governmental entities may seek approval to alter, remove, or install landscaping on the Department's right of way through submission of a landscape plan, and a resolution from the appropriate local government that commits the local government to execution of an agreement to properly construct and maintain the landscape project as described in paragraph (c) above.

(e) An abutting private property owner is not required to comply with paragraph (3)(d) of this rule and may apply for a permit to alter or install landscape materials on the Department's non limited access right of way directly abutting the owner's property between the right of way line and the nearest edge of pavement through submission of a Permit for Landscaping on State Road Right of Way, Form 650-050-09, Rev. 01/06, which is incorporated herein by reference and is available at any Department Office or on the Department website at: www.dot.state.fl.us/emo. When public safety, operation of the transportation system, or the quality of the environment is jeopardized, the District Landscape Architect will require a ~~Abutting private property owners to~~ ~~must~~ submit for approval a landscape plan, maintenance plan, and work zone traffic control plan.

(f) Non-governmental entities or abutting private property owners seeking approval to install landscaping on the Turnpike right of way shall submit a completed Form 650-050-09 to the District Landscape Architect ~~Manager~~, Florida's Turnpike Operations Center, P. O. Box 9828, Fort Lauderdale, Florida 33310, ~~telephone (954)975-4855~~. The application must be accompanied by a landscape plan, maintenance plan, and work zone traffic control plan.

(g) Approval will only be granted when it is determined that all plans meet the requirements of this rule. No permit will be issued to an abutting private property owner to provide visibility of such property through the cutting, trimming, or removal of trees, shrubs, or herbaceous plants.

(4) Government Approvals. If the proposed highway landscape project is to be located on an Interstate Highway facility, Federal Highway Administration (FHWA) review is required. Approval pursuant to this Part does not relieve the local governmental entity, non governmental entity, or abutting property owner of local or other jurisdictional requirements.

(5) Installation and Maintenance.

(a) All landscape installation or maintenance activities performed by a local governmental entity, non governmental entity, or abutting property owner on the Department's right of way must be performed in conformity with the *Manual on Uniform Traffic Control Devices* (incorporated by reference under Rule 14-15.010, F.A.C.), *Standard Specifications for Road and Bridge Construction*, (incorporated by reference and available at any Department Office or on the Department

~~website at: <http://www.dot.state.fl.us/officeofdesign/> under Rule 14-85.004, F.A.C.), and the *Roadway and Traffic Design Standards* (incorporated by reference and available at any Department Office or on the Department website at: <http://www.dot.state.fl.us/officeofdesign/> under Rule 14-85.004, F.A.C.).~~

(b) If an agreement exists between the Department and a local governmental entity for the maintenance of an existing median and grassed areas for the section of roadway for which a landscape project is proposed, and if the Department determines that such agreement obligates the local governmental entity to maintain the proposed project in accordance with the approved maintenance plan, the agreement will be applied to the maintenance of the landscape project. If the Department has previously agreed to provide funds for such maintenance, no increased compensation will be provided by the Department for maintenance of the landscape project.

(6) As-built plans, or a summary of changes are required for all landscape projects, and must be submitted to the District Office within 30 days of the project completion.

~~(7)(6)~~ Donation of Landscape Projects. The Department will accept donations of plants, materials, installation, and maintenance for landscape projects on the State Highway System that meet the requirements of this rule. The donated landscape projects must substantially improve the appearance or manageability of the median or roadside. The agreement must stipulate that the sign and the landscape project may be removed by the Department for failure to meet the requirements of this Rule Chapter or the agreement. An agreement must be on file with the Department for the area in question before placement of the sign. Signs acknowledging donated landscape projects by an individual or entity may be erected on the right of way, when the donation includes installation and maintenance pursuant to an executed agreement. Such signs will remain in place for a term of five years, unless otherwise specified in the agreement. The sign must not contain commercial logos or trademarks. Signs will be placed at each end of the landscape project.

(a) Interstate Highways: The sign acknowledging donation of landscape projects on the Interstate Highway System will be provided by the Department. This sign will be similar to the Adopt-a-Highway Program sign used by the Department, except that the word "landscaping" will be substituted for the words "litter control" and the colors will be green lettering on white background. The signs shall be installed and maintained by the Department.

(b) Arterial Highways: The approved sign design for arterial highways is depicted in Figure 1. The sign panel will be 18 inches tall and 24 inches wide with white background and green lettering, using lettering shown in Figure 1 and fabricated with non-reflective materials. The sign must be mounted on 4 inch by 4 inch pressure treated posts, or break away posts that meet or exceed the requirements of the

Roadway and Traffic Design Standards (~~incorporated by reference under Rule 14-85.004, F.A.C.~~). The top of signs will be a maximum of no more than two feet above grade. Installation of signs is contingent upon an agreement with the appropriate local governmental entity. The approved sign panel(s) must be provided and replaced by the local governmental entity. Signs will be placed according to the approved landscape plan.

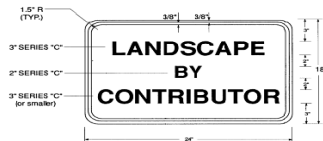


Figure 1 Arterial and Limited Access Landscape Roadway Sign

Specific Authority 334.044(2), 337.2505 FS. Law Implemented 334.044(2)(25), 335.167, 337.2505, 337.405, 339.24, 339.2405, 479.106 FS. History—New 9-22-92, Amended 1-19-99, 4-2-02, 5-22-05, 2-8-06, _____.

PART II FLORIDA HIGHWAY BEAUTIFICATION COUNCIL GRANTS

14-40.020 Grant Application Process.

(1) Purpose. The Department may provide grant assistance for highway beautification projects in accordance with Section 339.2405, F.S., to a local governmental entity or a local highway beautification council.

(2)(+) Definitions.

(a) “Agreement” means the contract between the Applicant and the Department setting forth the terms of the grant.

(b) “Applicant” means a local governmental entity, as defined in Section 11.45(1)(d), F.S., or a local highway beautification council as established in accordance with Section 339.2405(9), F.S.

(c) “Council” means the Florida Highway Beautification Council.

(d)(e) “Department” means the Florida Department of Transportation.

(d) “FHBC” means the Florida Highway Beautification Council.

(e) “Grant” means funds provided by the Department to Applicants, pursuant to this Rule Chapter.

(f) “Grant Application” means the Florida Highway Beautification Council Grant Application, Form 650-050-10, Rev. 01/04, incorporated herein by reference. Copies of the grant application form and instructions for completing the grant application may be obtained from any Department Office or on the Department website at: www.dot.state.fl.us/emo.

(g) “Grant Coordinator” means the Department District employee responsible for the FHBC grant program.

(3)(2) Grant Application.

(a) Grant applications for highway beautification grants from the FHBC must be filed and processed in accordance with this Rule Chapter. When preparing a grant application, applicants should meet and work with the Grant Coordinator on or about July 1, to give adequate time for review and revisions before the October 1, application deadline.

(b) Previous recipients of grants are eligible to submit a grant application if their previous FHBC grant projects are maintained according to the terms of previous agreements.

(a)(e) Applicants must submit grant requests on a completed grant application to the Grant Coordinator having jurisdiction over the state highway on which the beautification project is proposed. Grant applications must be accompanied by the following supporting documents: location map, photographs of existing conditions, one page written project narrative, written or graphic conceptual plan (in accordance with Part I of this Rule Chapter), one paragraph descriptions of each evaluation attribute, photographs or sketches of examples of proposed improvements, list of proposed plant species (scientific and botanical names) and anticipated quantities, anticipated maintenance schedule, proposed means of providing supplemental water, project schedule, and resolutions required in paragraph (f)(g) below.

(b) The grant application deadline is October 1 for the next fiscal year which begins on July 1. When preparing a grant application, applicants should meet and work with the Grant coordinator on beginning three months or more in advance of the deadline, to give adequate time for review and revisions. Any incomplete or late filed applications will not be accepted. Grant applications for highway beautification grants from the Council must be filed and processed in accordance with this rule chapter.

(c)(d) In order for the Council FHBC to consider a grant application for the following any Department fiscal year, ten paper copies or electronic file copies of the completed grant application and supporting documents must be received by the Grant Coordinator by October 1 of the Department fiscal year. When requested by the Grant Coordinator, additional copies will be provided. Incomplete grant applications, or grant applications that do not comply with state or federal regulations, will be returned to the applicant. An applicant may amend and resubmit any returned grant application by the October 1 deadline.

~~(e)~~ In accordance with Section 215.01, F.S., the Department's fiscal year begins on July 1 and ends on June 30.

~~(d)(f)~~ Applicants may submit an unlimited number of grant applications, for any number of project sites. The Grant Coordinator will note on the application if the applicant previously received Council grants and if previous projects were maintained in accordance with the terms of prior agreements.

~~(e)(g)~~ The applicant's governing body must have passed a resolution approving the grant application and authorizing the individual who signs the grant application for the applicant to execute agreements and documents associated with the grant. A copy of such resolution must be included with the application.

(f) Applicants are encouraged to submit grant applications for projects supported with equal (50 percent) matching funds or in kind contributions from other sources. Design fees up to 10 percent of the grant amount may be considered towards the applicant's match.

Specific Authority 339.2405 FS. Law Implemented 339.2405 FS. History—New 1-19-99, Amended 11-22-01, 3-20-03, 8-10-03, 12-23-03, 2-8-06,_____.

14-40.022 Florida Highway Beautification Council Grant Award Process.

(1) The Council shall meet semiannually, or more often if needed to consider all grant applications submitted by each Grant Coordinator.

~~(2)(4)~~ The Council FHBC will consider all grant applications submitted by each Grant Coordinator.

(a) The Council FHBC will evaluate the applications based on the following attributes:

1. Aesthetic value and imaginative conceptual design.
2. Level of local support and community involvement.
3. Cost effectiveness.
4. Feasibility of installation and maintenance.
5. Contribution to improvement of environmental conditions, including litter prevention, erosion control, visual screening, and noise abatement.
6. Use of Florida native wildflowers, and diversity of other desirable native, hybrid native, or noninvasive plant species.
7. Emphasis on low maintenance and water conservation.
8. Use of recycled materials such as mulch, reuse water, or solid yard waste compost.
9. Contribution to an area wide or regional beautification plan.
10. Value to the community.

(b) The Council FHBC will assign a numerical score to each application by:

1. Reviewing each grant application and assigning a numerical score using the established range of 0 to 10 points for each attribute for a total possible score of 100 points.

2. Totaling all the attribute scores for a total application numerical score.

(c) Grant applications will be ranked in priority by numerical score, the highest numerical score being ranked the highest priority.

~~(3)(2)~~ The Council FHBC will provide the Department Secretary with a list of prioritized grant applications, with recommended funding levels, and conditions for grant awards.

Specific Authority 339.2405 FS. Law Implemented 339.2405 FS. History—New 3-9-99, Amended 11-22-01, 3-20-03, 8-10-03, 12-23-03,_____.

14-40.023 Funding, Construction, and Maintenance of Beautification Projects.

(1) Award of Grants.

(a) The Secretary will award grants in the order they appear on the Council's prioritized list and in accordance with available funding. Each grant will be limited to a maximum of 10% of the total Department's beautification FHBC grants budget. ~~Applicants are encouraged to submit grant applications for projects supported with equal (50%) matching funds from other sources. Other match percentages will be considered.~~

(b) Official notice of each grant award will be made by the Department by certified mail to the applicant named in the grant application.

(c) To accept a grant, an applicant must send a letter of acceptance by certified mail to the Grant Coordinator within 15 days from the date of receipt of the offer of the award.

(d) Funds will be released by the Department when agreements are executed, the project is constructed as per plans approved by the Department (see Part I of this Rule Chapter), there is written final acceptance by the Department, and receipts for grant expenses are reviewed and approved by the Department.

(e) All funding of grants is contingent upon legislative appropriations.

(2) Execution of Agreements.

(a) Agreements associated with the grant must be executed within one year from date of the letter of acceptance, and meet the requirements of paragraph 14-40.003(3)(c), F.A.C. Failure to execute the required agreements will result in the grant award being withdrawn. Future grant applications from an applicant who fails to comply with this subsection will not be accepted for a period of two fiscal years.

(b) The agreement(s) between the applicant and the Department must state:

1. The intended use of the grant, as described in the grant application.
2. The payment terms for the grant (e.g., lump sum reimbursement or progress payments for long term work).
3. Any actions which the Department will take in the event of noncompliance by the applicant.

4. The methods to be used by the Department to determine compliance with the terms of the agreement.

(c) The individual(s) who sign the agreements on behalf of the grant applicant, or the grant applicant's designee, shall certify that the project is implemented as specified in the agreements, and shall provide a certification of completion before the final invoices are submitted for the project.

Specific Authority 339.2405 FS. Law Implemented 339.2405 FS. History—New 3-20-03, Amended 8-10-03, _____.

PART III VEGETATION MANAGEMENT AT OUTDOOR ADVERTISING SIGNS

14-40.030 Application and Permit Issuance.

(1) Permit Required.

(a) No person or entity may remove, cut, or trim, trees, shrubs, or herbaceous plants on the Department's right of way to make visible or to ensure future visibility of off-premise outdoor advertising signs without Department approval of an Application to obtain a Permit for Vegetation Management at Outdoor Advertising Sign, Form 650-050-08, Rev. 08/07 07/97, (Application) which is incorporated herein by reference, pursuant to this Rule Chapter. For purposes of this rule, the use application of chemical control constitutes removing, cutting, or trimming, depending on the impact on the tree, shrub, or herbaceous plant. Department approval is A Permit for Vegetation Management at Outdoor Advertising Sign may be requested by submitting a completed Application ~~for Vegetation Management at Outdoor Advertising Sign, Form 650-050-06, Rev. 01/02, which is incorporated herein by reference,~~ to the Department District Maintenance Engineer or designee with responsibility for the segment of state road to which the subject sign is permitted. Alternatively, the Application for Vegetation Management at Outdoor Advertising Sign may be submitted to the State Outdoor Advertising Administrator, with an application for a new sign permit. Form 650-050-06 is available at any Department Office or on the Department website at: www.dot.state.fl.us/emo. This rule does not apply to requests to trim or remove vegetation that screens on-premise signs.

(b) An Application for Vegetation Management at Outdoor Advertising Sign must be submitted by the outdoor advertising sign permit holder. A separate Application is required for each sign facing. The vegetation management plan and appraisal, described in paragraph (c), shall both be prepared by a qualified individual. Qualified individuals shall be one of the following: 1. a An International Society of Arboriculture (ISA) Certified Arborist® with Advanced Training in Roadside Vegetation, or an individual with equivalent credentials from a nationally recognized arboricultural organization, or a 2. A landscape architect registered pursuant to Chapter 481, Part II, F.S.

(c) The Application shall contain:

1. The name, address, telephone number, facsimile number, and E-Mail address if available, of the applicant; the Department's current outdoor advertising sign tag number; the sign permit holder's sign face number; and the notarized signature of the applicant's authorized representative.

2. The applicant's vegetation management plan (plan)-~~The plan~~ shall be for a period of not less than two years and not greater than five years. The plan shall include a plan for removing vegetation within the view vegetation management zone, cutting (removing or altering more than one quarter of any plant's height, spread, or density of branches), or trimming (the shaping or pruning of less than one quarter of any plant's height, spread, or density of branches). The ~~vegetation management~~ plan shall be a graphic and written document that describes the removal, cutting, trimming, planting, fertilizing, mulching, irrigation, and desired condition and appearance of existing and proposed vegetation, including a plan for disposal of debris, and a schedule and description of the intended vegetation management method(s) ~~within the vegetation management zone~~. All vegetation management proposed in the plan shall be in accordance with this rule and Rule 14-40.003, F.A.C. A vegetation management plan will not be required for applications submitted exclusively to establish the location of a view zone or to cut, trim, or remove vegetation that would be removed as part of the Department's routine maintenance.

3. Color photographs of the sign and entire view zone taken within six weeks prior to the application being made to the Department. The photographs and accompanying drawings must depict a clear representative overview of the vegetation to be removed, cut, or trimmed.

4. A photocopy of the qualifying credentials of the person preparing the vegetation management plan, and appraisal for mitigation, if mitigation is required. If herbicides will be used, the application must include a photocopy of the applicator's license in three categories (core curriculum, right of way, and aquatic) by the Florida Department of Agriculture and Consumer Services.

5. An itemized appraisal of the mitigation value of vegetation to be removed, cut, or trimmed, if mitigation is required.

6. A non-refundable application fee of \$25.00. The non-refundable Application fee shall be a total of \$200.00 for more than eight applications submitted simultaneously, providing that they are within the same Department District. If payment is by check, the fee submitted with an Application for Vegetation Management at Outdoor Advertising Sign must be paid separately from fees for other types of permits. ~~The approved application, including any conditions stated therein, and the approved vegetation management plan, shall become part of the permit. The permit, issued by the Department, shall allow vegetation management within the vegetation management zone for the duration of the approved vegetation management plan. After approval, the permittee must give the~~

Local Maintenance Engineer a minimum of two working days notification prior to all permitted vegetation management activity on the Department's right of way, unless otherwise stipulated as a special provision of the permit.

(d) ~~An approved Application will serve as a permit, and Permit for Vegetation Management at Outdoor Advertising Sign~~ authorizes the permittee to remove, cut, or trim trees, shrubs, or herbaceous plants only as provided in the approved plan permit, and only within an approved view vegetation management zone, which will be determined as follows:

1. The approved view vegetation management zone shall ~~meet the requirements of Subsection 479.107(6)(b), F.S. be based on a continuous or cumulative 500-foot linear distance along the edge of the travel lane within the 1,000-foot linear view zone (as described below), all within the Department's right of way (see Figures 2 and 3).~~

2. A sign facing shall have only one view zone, and only within the Department's right of way of the roadway to which the sign is permitted.

a. The view zone for a right-view sign (see Figure 2) is a four sided nearly triangular area with the critical dimensions of 350 feet for posted speed limits of 35 miles per hour or less, or 500 feet for posted speed limits over 35 miles per hour measured along the right edge of the nearest travel lane on the same side of the highway to which the sign is permitted, which has:

~~(I) Terminus A, the point on the edge of the travel lane immediately opposite the edge of the outdoor advertising sign face closest to the highway;~~

~~(II) As terminus B, the point measured along the edge of pavement 1,000 feet in the direction from which the sign is viewed; and~~

~~(III) As a terminus C, the point on the edge of the sign face which is furthest from the road.~~

b. The view zone for a left-view sign (see Figure 3) is a four sided area with the critical dimension of 350 feet for posted speed limits of 35 miles per hour or less or 500 feet for posted speed limits over 35 miles per hour is shall be measured as above, except that terminus A and terminus B shall be measured along the left edge of the nearest travel lane on the other side of the highway centerline.

[Editorial Note: New Figures 2 and 3 replace the existing Figures 2 and 3 in the Florida Administrative Code.]

c. ~~Areas within the median area will be included in an approved for vegetation management zone only for left-read signs legally erected before January 19, 1999, and only as necessary to maintain the view of that sign across the median as it existed before January 19, 1999. Vegetation within the pre-existing view zone that could not be managed prior to the adoption of this rule may be managed to restore visibility in accordance with this rule.~~

(e) An Application will not be approved ~~No Permit for Vegetation Management at Outdoor Advertising Sign will be issued:~~

1. For applications that are incomplete;

2. For vegetation control to enhance the view of an outdoor advertising sign which does not have a currently valid state permit.

3. For mowing (nonselective mechanical or chemical control of vegetation) of grass or other vegetation. Mechanical mowing, to a minimum height of 6 inches, will be permitted when no other means of vegetation management is practicable to control vegetation that screens or is likely to screen a sign face.

4. To make a sign visible for more than the distance allowed by Section 479.106(6), F.S. 500 feet within a view zone.

5. To remove, cut, or trim, vegetation that has established historic, cultural, economic, environmental, or aesthetic significance. Such vegetation would:

a. Form an important part of the setting or landscaping for an historic structure;

b. Possess historic significance through a direct association with an event or person important in history;

c. Contribute strongly to the historic character as well as visual appeal of an historic structure or district;

d. Screen historic structures or residential property from traffic congestion;

e. Serve as memorials;

f. Be directly descended from historically significant trees or plants;

g. Be listed on the National Register of Historic Places, the State Register of Historic Sites, or local historical registries;

h. Be the only vegetation in the immediate vicinity, such that removal would leave the area barren of any substantial trees;

i. Have reached an age, size, or shape that it is known to be a local landmark; or

j. Be in the immediate vicinity of a roadway that has been lined with trees for a lengthy period of time where removal of such vegetation would significantly diminish the "tree lined" character of the roadway;

6. To remove, cut, or trim, trees, shrubs, or herbaceous plants that are protected by state law.

~~7. To remove, cut, or trim trees, shrubs, or herbaceous plants in violation of provisions of Section 479.106(5), F.S.~~

7.8: To remove, cut, or trim trees, shrubs, or herbaceous plants, when the Department has determined that the proposed vegetation management will significantly disrupt natural systems, roadside aesthetics, or have other negative impacts on the operation of the highway.

~~9.9.~~ To create a new view zone by removing, cutting, or trimming existing vegetation for any sign originally permitted after July 1, 1996, unless the applicant removes at least two approximate comparable size nonconforming signs under valid permits issued pursuant to Section 479.07, F.S., and surrender the permits to the Department.

~~9.10.~~ To remove, cut, or trim trees that have a circumference, measured at 42 feet above grade, equal to or greater than 70% of the circumference of the Florida Champion of the same species as listed in the Big Trees, The Florida Register, Florida Native Plant Society, 1997, which is incorporated herein by reference, and available at many public libraries in Florida, and at on-line bookstores.

~~10.11.~~ To remove, cut, or trim trees, shrubs, or herbaceous plants in violation of provisions of Section 479.106(5), F.S. This applies to vegetation that is part of a beautification project, when the project was approved prior to the permitting of any sign originally permitted after July 1, 1996. For the purpose of this rule, beautification projects include landscape projects, mitigation projects, and restoration projects. For the purpose of this rule, a beautification project is approved when it is specifically identified in the Department's five-year work program, or is a permitted landscape project, or is part of an executed agreement between the Department and a local government, or has been approved in writing by the Department for installation at a later date by a local government.

(f) Applications will be reviewed and approved or denied within 90 days of receipt of a completed application. The Department will notify the applicant of any apparent errors or omissions and request any additional information within 30 days of the receipt of an application. When an application is denied, no application fee will be charged for a revised application submitted within 90 days after the date shown on the notice of denial.

(g) An approved Application (permit) is Permit for Vegetation Management at Outdoor Advertising Sign is valid for the term of the proposed vegetation management plan (two to five years), as represented in on the plan unless Application of Vegetation Management at Outdoor Advertising Sign and the permit. ~~(The Department establishes a different will determine the expiration date on the of any pPermit for Vegetation Management at Outdoor Advertising Sign,~~ based on the safety of all users of the Department's right of way, and the need to avoid conflict with other permitted activities on the Department's right of way, or changes in roadside conditions.

(h) After approval, the permittee must give the Local Maintenance Engineer a minimum of two working days notification prior to all permitted vegetation management activity on the Department's right of way, unless a different time period is listed as a special condition of the permit.

~~(i)(h)~~ Permit holders are responsible to track the expiration date of the permit. When a pPermit has expired for over 30 calendar days, changes are proposed, or previous permit conditions were not met, for Vegetation Management at Outdoor Advertising Sign expires, a new permit may be requested by submitting a new complete Application ~~for Vegetation Management at Outdoor Advertising Sign in accordance with this rule. When a permit is about to expire, or has expired within 30 calendar days of an application for a new permit at the same location, the conditions of the previous permit have been met, and there are no proposed changes to the previously approved vegetation plan; only the following will be required from the applicant:~~

1. Cover letter to the District Maintenance Engineer in the Department District Office where existing permit was secured. The cover letter must include a statement that the applicant will adhere to the conditions of the original permit and vegetation management plan.

2. Completed application.

3. Copy of the previous application that shows the District's approval.

4. Application fee.

~~(i) A permit placard (FDOT Form 650-050-08) must be displayed within the vegetation management zone in clear view from the main traveled way when vegetation management is in progress.~~

(2) Vegetation Management on the Right of Way.

(a) A copy of the entire approved Application and vegetation management plan must be on site and available for review by the Department when vegetation management is in progress.

~~(b)(a)~~ All work performed pursuant to a Permit for Vegetation Management at Outdoor Advertising Sign shall follow the approved vegetation management plan.

~~(c)(b)~~ Chemical control of vegetation is limited to the use of United States Environmental Protection Agency approved selective herbicides. Foliar application of herbicides is limited to the control of invasive exotic plants.

~~(d)(e)~~ Within 10 working days after completion of the removal, cutting, or trimming of vegetation, a qualified individual, as described in paragraph (1)(b) above, must inspect the view ~~vegetation management~~ zone and adjoining right of way, and submit written notification to the District Maintenance Engineer or designee that the work is complete. The correspondence must indicate the extent and nature of any unauthorized removal, cutting, or trimming.

(3) Mitigation. An applicant shall mitigate in accordance with this Rule Chapter for the impact to vegetation from removal, cutting, trimming, or accidental damage of vegetation on the Department's right of way.

(a) Mitigation is required:

1. Where cutting or trimming of, or damage to vegetation permanently detracts from the appearance or health of trees (including palm trees), shrubs, or herbaceous plants, or where cutting and trimming of trees or shrubs is not done in accordance with the standards set forth in the following documents: American National Standards Institute Tree Shrub and Other Woody Plant Maintenance-Standard Practices, 1995, and Fertilization, 1998, Publication #A300 (Part 2), and Tree-Pruning Guidelines authored and published by the International Society of Arboriculture, 1995, which are hereby incorporated by reference. Copies of these publications are available for purchase from the International Society of Arboriculture, Post Office Box GG, Savoy, Illinois 61874-9902, phone 217-355-9411, FAX 217-355-9516, or on the Internet at www.flaisa.org. This requirement does not apply to the cutting or trimming of, or damage to invasive exotic plants (plants listed by the Florida Department of Environmental Protection Rule Chapter, 62C-52, Aquatic Plant Importation, Transportation, Non-Nursery Cultivation, Possession, and Collection, and plants listed by the Florida Department of Agriculture and Consumer Services, Rule Chapter 5B-57, Introduction or Release of Plant Pests, Noxious Weeds, Arthropods, and Biological Control Agents, or other plant species determined by the Department to be a nuisance to natural habitats or agriculture, or to have an adverse effect on the maintenance or safety of the Department's right of way).

2. Where trees taller than the surrounding shrubs and herbaceous plants are permanently damaged or removed.

3. Where trees or shrubs of a species that are not likely to grow to interfere with the visibility of displays are damaged or removed.

4. Where trees or shrubs of a species that are likely to grow to interfere with the visibility of displays are trimmed improperly, permanently damaged, or removed.

5. Where herbaceous plants are permanently damaged.

(b) Where mitigation is necessary, the applicant will provide with the Application for Vegetation Management an appraisal prepared by a qualified individual as defined in paragraph (1)(b) using the appropriate appraisal method found in Determining the Mitigation Value of Roadside Vegetation, Florida Chapter of the International Society of Arboriculture, 2000, which is incorporated herein by reference. Copies of this document can be obtained by contacting the International Society of Arboriculture as listed in subparagraph (3)(a)1., above. Pending approval by the Department, the appraised value of the vegetation to be cut and removed will be the required mitigation. Approval is based on completeness and accuracy of mitigation calculations.

1. The mitigation may be paid as a fee (Option 1) equal to the amount of the mitigation appraisal prepared in accordance with paragraph (b) of this rule. Mitigation fees must be paid to

the Department prior to ~~approval of an Application issuance of a Permit for Vegetation Management at Outdoor Advertising Sign.~~

2. The permittee may design and build a mitigation project equal to the appraised value, at an approved location within the right of way (Option 2). Applicants must contact the District Landscape ~~Architect Manager~~ when preparing to develop a mitigation plan. For mitigation projects, the applicant must submit a mitigation plan which, in addition to the requirements of this rule, meets the requirements for landscape plans in Rule 14-40.003, F.A.C., to the Department for approval. Mitigation projects must be designed to avoid additional maintenance costs by the Department. The mitigation plan shall include a landscape plan, maintenance plan (including watering for establishment for a period of one year from the date of planting), and an estimated budget of all expenses to install, establish, and maintain the replacement vegetation. The value of the completed mitigation project must be equal to or greater than the appraised value of the cut and removed vegetation. When a mitigation project does not meet the required mitigation value, the balance is due to the Department as a mitigation fee. When the mitigation plan is approved, the applicant may proceed to construct the mitigation project. Failure to complete the mitigation project within six months after the vegetation is cut or removed will result in a penalty for unauthorized removal, cutting, or trimming as described in subsection (4) of this rule. The permittee is required, at the permittee's expense, to remove and replace any mitigation materials that have not survived in a healthy condition for the first full year after planting. The replacement materials shall be of like size and variety as the replaced material, or may be other material proposed by the permittee, and determined by the Department, to be more likely to survive. If the mitigation project is not restored to meet the permit requirements, the permittee is subject to enforcement of required mitigation and the penalty for unauthorized removal, cutting, or trimming.

(c) Mitigation is not required when trimming maintains a plant's natural habit of growth, and is performed in accordance with professionally accepted arboricultural standards, cited in the documents previously referenced in subparagraph (3)(a)1. of this rule. Young trees (immature trees that are no taller than the surrounding shrubs and herbaceous plants) of species that upon their maturity are likely to interfere with the visibility of displays may be removed without mitigation. Invasive exotic plants may be removed without mitigation. Where the Department has determined that vegetation is diseased, or structurally damaged through no fault of the applicant, beyond a point where restoration is practicable, the vegetation may be removed without mitigation.

(d) Special Conditions Affecting Mitigation. The following additional provisions apply only to vegetation management pursuant to a permit issued under this rule:

1. Mitigation is not required for vegetation that the Department normally cuts or removes pursuant to its regular maintenance of the Department’s right of way.

2. Mitigation is not required for vegetation when the Department’s roadway plans explicitly show that the vegetation will be removed as part of the clearing and grubbing for a construction project designed and included in the Department’s five-year work program.

3. Mitigation is not required for vegetation that was installed within the approved view zone after July 1, 1996, so long as the sign was permitted prior to the installation of the vegetation.

(4) Unauthorized Removal, Cutting, or Trimming of Vegetation. Any person engaged in unauthorized removal, cutting, or trimming of vegetation in violation of Section 479.106, F.S., or who benefits from such action, is subject to a penalty of \$1,000 per incident per sign facing and shall provide mitigation as required by subsection (3). For purposes of this subsection, the application of any chemical compound that kills or injures a tree, shrub, or herbaceous plant constitutes removal, cutting, or trimming.

Specific Authority 334.044(2), 337.2505(1) FS. Law Implemented 334.044(26)(25), 335.167, 337.405, 479.106 FS. History—New 1-19-99, Amended 2-7-02, 2-8-06, _____.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NO.: 40B-2.305 RULE TITLE: Requirements for Issuance of Permits

PURPOSE AND EFFECT: The purpose of the rule development is to update these sections of Chapter 40B-2, Florida Administrative Code, to modernize the existing rule language and incorporate a Water Use Permitting Guide by reference. The effect of the rule development will be to provide for a more efficient water use program by bringing the rule up to date.

SUBJECT AREA TO BE ADDRESSED: This proposed rule development will modernize the existing rule language and incorporate a Water Use Permitting Guide by reference to provide for a more efficient water use program.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.219, 373.223, 373.226, 373.227, 373.250 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Linda Welch, Administrative Assistant, Suwannee River Water Management District, 9225 C.R. 49, Live Oak, Florida 32060, (386)362-1001 or (800)226-1066 (FL only)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NO.: 40B-4.3020 RULE TITLE: Content of Works of the District Development Permit Applications

PURPOSE AND EFFECT: The purpose of the rule development is to update this section of Chapter 40B-4, Florida Administrative Code, based on review of a proposed Application for General Works of the District Development Permit by Joint Administrative Procedures Committee. The effect of the proposed rule amendments will be to provide for more efficient processing of applications by ensuring better comprehension of the subject rules.

SUBJECT AREA TO BE ADDRESSED: This proposed rule development will codify an additional criterion for content for Application for General Works of the District Development Permit, and will provide for more efficient processing of applications by ensuring better comprehension of the subject rules.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.118, 373.171 FS.

LAW IMPLEMENTED: 373.084, 363.085, 373.086 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Linda Welch, Administrative Assistant, Suwannee River Water Management District, 9225 C.R. 49, Live Oak, Florida 32060, (386)362-1001 or (800)226-1066 (FL only)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: 40C-3.035
RULE TITLE: Agreements

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to incorporate by reference the amended water well permitting delegation agreement between St. Johns River Water Management District and the Florida Department of Health-Marion County Health Department.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendment would incorporate by reference the District's amended water well permitting delegation agreement with the Florida Department of Health-Marion County Health Department allowing for regulation of the construction, repair, and abandonment of water wells unless these wells are in a Chapter 62-524, F.A.C., delineated area.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.046, 373.083, 373.309 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Norma Messer, Rules Coordinator, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)329-4459, Suncom 860-4459, email nmesser@sjrwmd.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

40C-3.035 Agreements.

The Governing Board hereby incorporates by reference the following documents:

- (1) through (15) No change.
- (16) An agreement between Florida Department of Health-Marion County Health Department and St. Johns River Water Management District entitled Amended Water Well Permitting Delegation Agreement dated (effective date) ~~May 18, 2006~~.

Specific Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.046, 373.083, 373.309 FS. History--New 10-14-84, Amended 12-5-85, Formerly 40C-3.035, 40C-3.0035. Amended 1-8-96, 4-21-96, 7-21-96, 12-22-96, 3-10-97, 1-3-00, 9-06-01, 6-25-02, 7-24-02, 1-11-06, 5-18-06, 5-24-07,_____.

LAND AND WATER ADJUDICATORY COMMISSION

Palm Coast Park Community Development District

RULE NO.: 42AAA-1.002
RULE TITLE: Boundary

PURPOSE AND EFFECT: The Petition was filed by the Palm Coast Park Community Development District. The Petition proposes to modify the land area presently serviced by the District by amending its boundary to contract approximately 59 acres from the District located entirely within the City of Palm Coast and Flagler County, Florida. The District currently covers approximately 4,778 acres of land and after amendment the District will encompass approximately 4,719 acres.

SUBJECT AREA TO BE ADDRESSED: To contract approximately 59 acres from the Palm Coast Park Community Development District.

SPECIFIC AUTHORITY: 190.005, 190.046 FS.

LAW IMPLEMENTED: 190.004, 190.005, 190.046 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, April 10, 2008, 2:00 p.m.

PLACE: The Capitol, Room 2103, 400 South Monroe Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two days before the workshop/meeting by contacting: Barbara Leighty, Florida Land and Water Adjudicatory Commission, Executive Office of the Governor, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, Telephone (850)487-1884. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michael Chiumento III or James Wolverton, Chiumento and Guntharp, P.A., 4 Old Kings Road North, Suite B, Palm Coast, Florida 32317, Telephone (386)445-8900; or Barbara Leighty, Florida Land and Water Adjudicatory Commission, Executive Office of the Governor, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, Telephone (850)487-1884

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Land Sales, Condominiums and Mobile Homes

RULE NOS.: 61B-76.003
61B-76.005
RULE TITLES: Budgets
Reserves

PURPOSE AND EFFECT: This proposed rule amendment is for the purpose of allowing cooperative associations to use the pooling method for funding reserves for capital expenditures and deferred maintenance. The pooling method is a funding

formula that utilizes a combined analysis and common source of money to pay for the maintenance or repair of assets within the pooled reserve account. The pooling method provides associations with more flexibility and meets the statutory requirement that reserve funding be based on the estimated deferred maintenance or replacement cost and funded over the lives of the assets to be reserved. This change is recommended to provide cooperative associations the same regulatory requirements that exist for condominium associations. The proposed rule amendment also conforms the language to the same terminology used for condominiums.

SUBJECT AREA TO BE ADDRESSED: This rule amendment addresses the funding of reserves for capital expenditures and deferred maintenance in cooperatives regulated under Chapter 719, Florida Statutes.

SPECIFIC AUTHORITY: 719.501(1)(f), (j) FS.

LAW IMPLEMENTED: 719.106(1)(e), (j), 719.107(2), 719.501(1)(j), 719.618(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 7, 2008, 9:00 a.m.

PLACE: The Northwood Centre, Suite 16, Conference Room, 1940 North Monroe Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sharon A. Malloy, Senior Management Analyst II, Division of Florida Land Sales, Condominiums and Mobile Homes at (850)488-1631. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sharon A. Malloy, Senior Management Analyst II, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030. The preliminary draft rule is also available on line at <http://www.state.fl.us/dbpr/lsc/index.shtml>.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

RULE NO.: 61G6-8.001 **RULE TITLE:** Fees

PURPOSE AND EFFECT: The purpose and effect is to adjust the application and renewal fee.

SUBJECT AREA TO BE ADDRESSED: Fees.

SPECIFIC AUTHORITY: 455.217(2), 455.219(1), 489.507(3), 489.509 FS.

LAW IMPLEMENTED: 119.07(1)(a), (b), 455.217(2), 455.219(1), 455.2281, 455.271(8), 489.509, 489.511(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony B. Spivey, Executive Director, Electrical Contractors' Licensing Board, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

RULE NOS.:	RULE TITLES:
61G19-7.006	Program Syllabus
61G19-7.007	Records Required to be Maintained by Program Providers
61G19-7.008	Certificates of Satisfactory Completion
61G19-7.009	Advertising of Training Programs
61G19-7.010	Training Program Provider Fees

PURPOSE AND EFFECT: The Board proposes to review the existing language in this rule to determine whether changes are necessary.

SUBJECT AREA TO BE ADDRESSED: Review of Chapter 7 Training Programs for standard.

SPECIFIC AUTHORITY: 468.606, 455.213(2), 468.606 FS.

LAW IMPLEMENTED: 468.606, 468.609, 455.213(2) FS.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Robyn Barineau, Executive Director, Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: 61J1-3.004 **RULE TITLE:** Issuance of Certification

PURPOSE AND EFFECT: The Board proposes to review the existing language in this rule to determine whether changes are necessary.

SUBJECT AREA TO BE ADDRESSED: Issuance of Certification.

SPECIFIC AUTHORITY: 475.613(2), 475.614, 475.6171 FS.

LAW IMPLEMENTED: 475.6171 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Monday, April 7, 2008, 9:00 a.m.

PLACE: Douglas Building, 3900 Commonwealth, Conference Rooms A&B, Tallahassee, Florida 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas O'Bryant, Deputy Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: 61J1-4.001 RULE TITLE: Education Requirements

PURPOSE AND EFFECT: The Board proposes to review the existing language in this rule to determine whether changes are necessary.

SUBJECT AREA TO BE ADDRESSED: Education Requirements.

SPECIFIC AUTHORITY: 475.614 FS.

LAW IMPLEMENTED: 475.613, 475.615, 475.617 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 7, 2008, 9:00 a.m.

PLACE: Douglas Building, 3900 Commonwealth, Conference Rooms A&B, Tallahassee, Florida 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas O'Bryant, Deputy Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: 61J1-4.009 RULE TITLE: Post Licensing Education for Registered Trainee Appraisers

PURPOSE AND EFFECT: The Board proposes to review the existing language in this rule to determine whether changes are necessary.

SUBJECT AREA TO BE ADDRESSED: Post Licensing Education for Registered Trainee Appraisers.

SPECIFIC AUTHORITY: 475.614 FS.

LAW IMPLEMENTED: 475.6175 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Monday, April 7, 2008, 9:00 a.m.

PLACE: Douglas Building, 3900 Commonwealth, Conference Rooms A&B, Tallahassee, Florida 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas O'Bryant, Deputy Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: 61J1-5.001 RULE TITLE: Appraisal Examination Areas of Competency

PURPOSE AND EFFECT: The Board proposes to review the existing language in this rule to determine whether changes are necessary.

SUBJECT AREA TO BE ADDRESSED: Appraisal Examination Areas of Competency.

SPECIFIC AUTHORITY: 455.217, 475.614 FS.

LAW IMPLEMENTED: 455.217, 475.616 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 7, 2008, 9:00 a.m.

PLACE: Douglas Building, 3900 Commonwealth, Conference Rooms A&B, Tallahassee, Florida 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas O'Bryant, Deputy Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: 61J1-6.001 RULE TITLE: Experience Requirement
 PURPOSE AND EFFECT: The Board proposes to review the existing language in this rule to determine whether changes are necessary.
 SUBJECT AREA TO BE ADDRESSED: Experience Requirement.
 SPECIFIC AUTHORITY: 475.614, 475.615(2) FS.
 LAW IMPLEMENTED: 455.213, 475.611(1)(o), 475.615(2), 475.617, 475.628 FS.
 A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:
 DATE AND TIME: April 7, 2008, 9:00 a.m.
 PLACE: Douglas Building, 3900 Commonwealth, Conference Rooms A&B, Tallahassee, Florida 32399
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas O'Bryant, Deputy Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: 61J1-7.003 RULE TITLE: Advertising
 PURPOSE AND EFFECT: The Board proposes to review the existing language in this rule to determine whether changes are necessary.
 SUBJECT AREA TO BE ADDRESSED: Advertising.
 SPECIFIC AUTHORITY: 475.614 FS.
 LAW IMPLEMENTED: 475.622 FS.
 A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:
 DATE AND TIME: April 7, 2008, 9:00 a.m.
 PLACE: Douglas Building, 3900 Commonwealth, Conference Rooms A&B, Tallahassee, Florida 32399
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas O'Bryant, Deputy Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: 61J1-9.001 RULE TITLE: Standards of Appraisal Practice
 PURPOSE AND EFFECT: The Board proposes to review the existing language in this rule to determine whether changes are necessary.
 SUBJECT AREA TO BE ADDRESSED: Standards of Appraisal Practice.
 SPECIFIC AUTHORITY: 475.613(2), 475.628 FS.
 LAW IMPLEMENTED: 475.613(2), 475.628 FS.
 A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:
 DATE AND TIME: April 7, 2008, 9:00 a.m.
 PLACE: Douglas Building, 3900 Commonwealth, Conference Rooms A&B, Tallahassee, Florida 32399
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas O'Bryant, Deputy Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.:	RULE TITLES:
62-304.330	Pensacola Bay Basin TMDLs
62-304.335	Perdido Bay Basin TMDLs
62-304.435	Upper East Coast Basin TMDLs
62-304.505	Middle St. Johns River TMDLs
62-304.520	Indian River Lagoon Basin TMDLs
62-304.645	Springs Coast Basin TMDLs

PURPOSE AND EFFECT: The Department is initiating rulemaking to establish Total Maximum Daily Loads (TMDLs) for waters in the Pensacola Bay (Bayou Chico, Jones Creek, Jackson Creek, Bayou Chico Beach and Sanders Beach), Perdido Bay (Elevenmile Creek and Tenmile Creek), Upper East Coast (Spruce Creek), Middle St. Johns River (Little Wekiva River, Little Wekiva Canal, Wekiva River, Rock Springs Run, Spring Lake, Lake Florida, Lake Orienta, Lake Adalaide, Lake Lawne, Silver Lake, Bay Lake), Indian River

Lagoon (Crane Creek, Eau Gallie River), and Springs Coast (Klosterman Bayou Run tidal segment, Saint Joes Creek freshwater segment) Basins.

Pursuant to Section 403.067(6), Fla. Stat., TMDLs must be adopted by the Secretary of the Department by rule. Chapter 62-304, F.A.C., was established as the rule chapter within which rules adopting TMDLs shall reside. Establishment of TMDLs is proceeding for waters within the above basins for which the verified lists of impaired waters previously were adopted by Secretarial Order. TMDL calculations and allocations for each waterbody or waterbody segment will be adopted by rule, by the Secretary of the Department, pursuant to Sections 120.536(1), 120.54, and 403.805, Fla. Stat. This rule has been given OGC No. 08-0456.

SUBJECT AREA TO BE ADDRESSED: TMDLs and their allocations will be established for the pollutants identified as causing the impairment for the impaired waters in the above listed basins (as indicated in the order adopting the verified list for each basin).

SPECIFIC AUTHORITY: 403.061, 403.067 FS.

LAW IMPLEMENTED: 403.062, 403.067 FS.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jan Mandrup-Poulsen, Administrator, Watershed Assessment Section, 2600 Blair Stone Road, Mail Station 3555, Tallahassee, FL 32399-2400, Telephone (850)245-8449

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.:	RULE TITLES:
62-730.171	Transfer Facilities
62-730.182	Criteria to Determine Whether Changes Constitute a "Substantial Modification" at Certain Existing Hazardous Waste Facilities That Are Otherwise Exempt From Statutory Location Standards
62-730.900	Forms

PURPOSE AND EFFECT: The rulemaking will fulfill a statutory requirement that the Department of Environmental Protection (DEP) adopt criteria to determine whether any proposed change at certain hazardous waste facilities constitutes a "substantial modification." Section 403.7211, F.S., establishes specific siting requirements for permitted hazardous waste facilities that manage hazardous waste generated offsite, including federal facilities with hazardous waste permits. DEP is prohibited from issuing a permit for the substantial modification of such facility unless the siting requirements are met. The statute defines substantial modification as "any physical change in, change in the

operations of, or addition to a facility which could increase the potential offsite impact, or risk of impact, from a release at that facility; and any change in permit conditions which is reasonably expected to lead to greater potential impacts or risks of impacts, from a release at that facility," and directs DEP to adopt criteria, by rule, to determine whether a facility has been substantially modified.

SUBJECT AREA TO BE ADDRESSED: This rule will establish criteria to determine whether a physical change in, change in the operation of, or addition to, a transfer facility or a hazardous waste treatment, storage, and disposal facility which receives waste generated off-site, including federal facilities, could increase the potential offsite impact, or risk of impact, from a release at that facility.

SPECIFIC AUTHORITY: 403.7211 FS.

LAW IMPLEMENTED: 403.7211 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 14, 2008, 1:00 p.m.

PLACE: Bob Martinez Center, Conference Room 609, 2600 Blair Stone Road, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Julie Rainey at (850)245-8713 or julie.c.rainey@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Julie Rainey, Environmental Manager, Hazardous Waste Regulation, Mail Station 4560, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400; (850)245-8713; julie.c.rainey@dep.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NO.:	RULE TITLE:
64B10-11.0011	Mandatory HIV/AIDS and Prevention of Medical Errors Education for Initial Licensure and Renewal

PURPOSE AND EFFECT: The Board proposes the rule amendment to provide the form name and number of the application for provisional licenses and the website address where the form can be obtained from the Board of Nursing Home Administrators.

SUBJECT AREA TO BE ADDRESSED: Provisional License.

SPECIFIC AUTHORITY: 468.1685(1), 468.1735 FS.
 LAW IMPLEMENTED: 468.1735 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe Baker, Jr., Executive Director, Board of Nursing Home Administrators/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NO.: 64B10-14.004
 RULE TITLE: Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances

PURPOSE AND EFFECT: The Board proposes the rule amendment to delete unnecessary language and to add language clarifying: the disciplinary actions for authorizing the discharge or transfer of a resident for a reason other than those provided in Sections 400.022 and 400.0255, F.S.; practicing on a delinquent license; violation to Chapter 64B10, F.A.C. or Chapter 456, F.S.; failure to implement quality assurance programs.

SUBJECT AREA TO BE ADDRESSED: Disciplinary guidelines; range of penalties; aggravating and mitigating circumstances.

SPECIFIC AUTHORITY: 456.072(1)(gg), 456.073(3), 456.079, 468.1685(1) FS.

LAW IMPLEMENTED: 456.072, 456.073(3), 456.079, 468.1685(4), (5), (6), 468.1755(1)(a), (j), (q) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe Baker, Jr., Executive Director, Board of Nursing Home Administrators/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: 64B15-13.001
 RULE TITLE: Continuing Education for Biennial Renewal

PURPOSE AND EFFECT: The purpose and effect of the amendment is to update the existing language in the rule.

SUBJECT AREA TO BE ADDRESSED: Continuing Education for Biennial Renewal.

SPECIFIC AUTHORITY: 459.005, 459.008(4) FS.

LAW IMPLEMENTED: 456.013(5), (6), (7), 459.008, 459.008(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Pamela King, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: 64B15-19.008
 RULE TITLE: Mediation

PURPOSE AND EFFECT: The purpose and effect is to add to the rule an offense that may be mediated.

SUBJECT AREA TO BE ADDRESSED: Mediation.

SPECIFIC AUTHORITY: 456.078 FS.

LAW IMPLEMENTED: 456.078 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Pamela King, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B15-19.008 Mediation.

(1) No change.

(2) The board finds that the following offenses may be mediated if the offense meets the criteria of Section 456.078, F.S.:

(a) through (e) No change.

(f) Section 459.015(1)(g), F.S., failure to perform any statutory or legal obligation placed upon a licensed osteopathic physician; through a violation of Section 456.072(1)(w), F.S., by failing to comply with the requirements for profiling and credentialing.

Specific Authority 456.078 FS. Law Implemented 456.078 FS. History–New 11-30-94, Formerly 59W-19.008, Amended 5-3-05, _____.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: 64B16-28.850
 RULE TITLE: Special Pharmacy – ESRD

PURPOSE AND EFFECT: The Board proposes the rule amendment to add additional drugs to the rule.

SUBJECT AREA TO BE ADDRESSED: Special Pharmacy-ESRD.

SPECIFIC AUTHORITY: 465.005, 465.0125 FS.

LAW IMPLEMENTED: 465.0196, 465.022 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Rebecca Poston, Executive Director, Board of Pharmacy/MQA, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B16-28.850 Special Pharmacy – ESRD.

(1) through (2) No change.

(3) Schedule of legend drugs:

(a) Saline Solutions.

(b) Porcine Heparin.

(c) Beef Heparin.

(d) Dextrose Solutions.

(e) Doxercalciferol.

(f) Epoetin Alfa.

(g)(e) NACL INJ 50 MEQ/20 ML.

(h) Levocarnitine.

(i)(f) Lidocaine.

(j)(g) Vitamin Preparations (dialysate use only).

(k) Paricalcitol.

(l)(h) Peritoneal Dialysate Solutions.

(m)(i) Protamine Sulfate.

(n)(j) Potassium 20 MEQ/10ML (dialysate use only).

(o) Sodium Ferric Gluconate Complex or equivalent.

(p)(k) Sterile Water for Irrigation.

(4) through (17) No change.

Specific Authority 465.005, 465.0125 FS. Law Implemented 465.0196, 465.022 FS. History–New 10-2-94, Formerly 59X-28.850, Amended 9-20-99, 7-17-05, _____.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: 64B16-28.902
 RULE TITLE: Nuclear Pharmacy – Minimum Requirements

PURPOSE AND EFFECT: The Board proposes to review the existing language in this rule to determine whether changes are necessary.

SUBJECT AREA TO BE ADDRESSED: Nuclear Pharmacy-Minimum Requirements.

SPECIFIC AUTHORITY: 465.005, 465.022 FS.

LAW IMPLEMENTED: 465.0193, 465.022(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rebecca Poston, Executive Director, Board of Pharmacy/MQA, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Council of Licensed Midwifery

RULE NO.: 64B24-3.018
 RULE TITLE: One Time Fee Assessment

PURPOSE AND EFFECT: The Department wants to create a rule to establish a one time fee assessment.

SUBJECT AREA TO BE ADDRESSED: One Time Fee Assessment.

SPECIFIC AUTHORITY: 456.025(5), 467.005, 467.0135 FS.

LAW IMPLEMENTED: 456.025(5) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Pamela King, Council of Licensed Midwifery, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3255

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B24-3.018 One Time Fee Assessment.

(1) Each person with a license to practice midwifery under Chapter 467, F.S., issued on or before December 15, 2008, shall pay a one-time fee of \$250.00 to the Council of Licensed Midwifery to be received by the department no later than midnight on December 31, 2008. The fee must be paid by licensees, including those with licenses on inactive or delinquent status, regardless of discipline imposed including suspension, but does not apply to those with a temporary certificate or retired status.

(2) Failure to timely pay the one-time assessment is a violation of Section 467.203(1)(j), F.S., and this rule. After December 31, 2008, no delinquent or inactive status license shall be reinstated or reactivated until the fee is paid.

(3) The department shall notify licensees of the assessment by postcard at their address of record no later than August 1, 2008, but not receiving notice does not excuse a failure to comply. The licensure application package shall include notice or a copy of this rule for those who are licensed between August 1 and December 15, 2008.

Specific Authority 456.025(5), 467.005, 467.0135 FS. Law Implemented 456.025(5) FS. History--New _____.

Section II Proposed Rules

DEPARTMENT OF STATE

Division of Library and Information Services

RULE NOS.: 1B-31.001 1B-31.002	RULE TITLES: General Florida Real Property Electronic Recording Standards
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PURPOSE AND EFFECT: The purpose of this rule is to establish standards to implement the Uniform Real Property Electronic Recording Act (URPERA), Section 695.27, F.S. These standards were recommended by the Florida Electronic Recording Advisory Committee in their Final Report dated November 30, 2007 (available on the Florida Association of Court Clerks and Comptrollers Web site at <http://www.flclerks.com/eRecording.html>), based on electronic recording standards issued by the Property Records Industry Association (PRIA).

SUMMARY: This rule establishes technical standards, implementation guidelines, and business rules for electronic recording of real property documents.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Costs was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 695.27(5)(a) FS.

LAW IMPLEMENTED: 695.27(5)(a) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME, AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Tuesday, April 22, 2008, 2:00 p.m.

PLACE: Conference Room 307, R. A. Gray Building, 500 S. Bronough Street, Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jim Berberich, Program Manager, Information Resources Management, Division of Library and Information Services, M.S. 9A, Tallahassee, FL 32399-0250, phone (850)245-6750, e-mail jberberich@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Jim Berberich, Program Manager, Information Resources Management, Division of Library and Information Services, M.S. 9A, Tallahassee, FL 32399-0250, phone (850)245-6750, e-mail jberberich@dos.state.fl.us

THE FULL TEXT OF THE PROPOSED RULES IS:

1B-31.001 General.

(1) This rule prescribes standards for electronic recording of real property documents in those Florida counties in which the county recorder elects to accept electronic real property documents for recordation.

(2) These standards are based on recommendations of the Florida Electronic Advisory Committee and promulgated by the Department of State pursuant to Section 695.27, F.S., Florida Uniform Real Property Electronic Recording Act.

(3) For the purpose of this chapter:

(a) "County Recorder" means the Clerk of the Circuit Court, County Comptroller, or other official county recording officer.

(b) “Electronic signature” means an electronic sound, symbol or process attached to or logically associated with a document and executed or adopted by a person with the intent to sign the document.

(c) “eRecording” means electronic recording of real property documents.

(d) “Metadata” means data describing other data to facilitate the understanding, use, and management of that data.

(e) “Open architecture” means computer architecture or software architecture that employs specifications that are open to the public to allow for adding, upgrading and exchange of components produced by a broad range of manufacturers.

(f) “Permanent or long-term” means any public records as defined by Section 119.011(11), F.S. which have an established retention period of more than 10 years.

(g) “PDF” (Portable Document Format) means the file format originally created by Adobe Systems for document exchange allowing documents to be viewed as they were intended to appear. PDFs are a common format for image exchange or Web presentation.

(h) “TIFF” (Tagged Image File Format) means the variable-resolution bitmapped image format originally developed by the Aldus Corporation (now part of Adobe Systems) and published as ISO 12639:2004, Graphic technology-Prepress digital data exchange-Tag image file format for image technology (TIFF/IT). TIFF is a common format for high-quality black and white, gray-scaled, or color graphics of any resolution and is made up of individual dots or pixels.

(i) “URPERA” (Uniform Real Property Electronic Recording Act) means the body of recommended legislation released in 2004 by the National Conference of Commissioners on Uniform State Laws (NCCUSL) for adoption by state legislatures. URPERA authorizes County Recorders to accept electronic documents for recording in accordance with established standards. Florida adopted a modified version of URPERA in 2007 (see Section 695.27, F.S.).

(j) “Web portal” (gateway) means a site that functions as a point of access to information or services on the World Wide Web.

(k) “XML” (Extensible Markup Language) means an extensible document language for specifying document content. XML is not a predefined markup language but a metalanguage – a language for describing other languages – allowing the user to specify a document type definition (DTD) and design customized markup languages for different classes of documents.

Specific Authority 695.27(5)(a) FS. Law Implemented 695.27(5)(a) FS. History–New _____.

1B-31.002 Florida Real Property Electronic Recording Standards.

(1) TECHNICAL STANDARDS AND IMPLEMENTATION GUIDELINES.

(a) Electronic recording of real property documents shall meet technical standards for document formatting and document data fields and follow implementation guidelines as prescribed by the Property Records Industry Association (PRIA) which are hereby incorporated by reference, made a part of this rule, and listed below:

1. PRIA Request Version 2.4.2, August 2007.
2. PRIA Response Version 2.4.2, August 2007.
3. Document Version 2.4.1, October 2007.
4. Notary Version 2.4.1, October 2007.
5. eRecording XML Implementation Guide for Version 2.4.1, Revision 2, March 2007.

6. URPERA Enactment and eRecording Standards Implementation Guide, January 2006.

These standards are available from the Property Records Industry Association, 2501 Aerial Center Parkway, Ste. 103, Morrisville, NC 27560, and at the Internet Uniform Resource Locator: <http://www.pria.us/cart/publications.htm>.

(b) eRecording shall be offered and conducted in accordance with the models of submission described in the URPERA Enactment and eRecording Standards Implementation Guide, Section 2.3, eRecording Models.

(c) Each County Recorder who accepts documents for eRecording shall provide open architecture for reception of electronic documents. All reception software, including Web portals, must support PRIA standard Version 2.4.1.

(2) WEB PORTALS.

(a) If the World Wide Web is used as the medium for electronic document delivery, the County Recorder shall designate for use a Web portal that supports the three models of submission described in the URPERA Enactment and eRecording Standards Implementation Guide, section 2.3, eRecording Models, and complies with the security requirements specified in subsection 1B-31.002(4) of this Rule.

(b) A document delivered over the Web should provide a minimum amount of information in the delivery package sufficient to identify and authenticate the sender to the County Recorder, while also itemizing the contents of the package.

(c) Payment processing, if supplied at the portal, shall comply with the 2008 ACH Operating Rules & Guidelines, which is hereby incorporated by reference and made a part of this rule. This publication is available from NACHA – The Electronic Payments Association, 13450 Sunrise Valley Drive, Suite 100 Herndon, VA 20171, and at the Internet Uniform Resource Locator: <http://pubs.nacha.org/rules.html>. The County Recorder and portal provider shall determine the portal’s payment processing capabilities, and each County

Recorder shall designate approved methods of payment, which may include credit cards, ACH (automated clearing house), escrow accounts, electronic checks, or other methods.

(3) BUSINESS RULES.

(a) County Recorders shall establish and publish Business Rules that govern how eRecording will be conducted. A set of Model County Recorder Business Rules appears in Appendix H of the Florida Electronic Recording Advisory Committee Final Report (November 30, 2007), which is hereby incorporated by reference, and made a part of this rule. County Recorders may modify this model set of Business Rules to fit the needs of individual counties.

(b) The Business Rules may be in electronic or hard copy format and may appear on a portal or the County Recorder's website. The parties' electronic acknowledgement of acceptance of the terms of the Business Rules is acceptable.

(c) The Business Rules must cover the following items:

1. Defined technical specifications.
2. Document and indexing specifications.
3. Hours of operations and processing schedules.
4. Payment options.
5. Termination terms.
6. Document Rejection rights.

7. Statement that any amendments and/or alterations to the Business Rules will be published with adequate notice before taking effect.

8. Statement identifying the venue of any litigation arising between the parties.

(4) SECURITY.

(a) All electronic documents must be secured in such a way that both the transmitting and receiving parties are assured of each other's identity and that no unauthorized party can view or alter the electronic document during transmission, processing, and delivery. If followed through the entire electronic document process of execution through recording, the security measures identified in Chapter 6 of the eRecording XML Implementation Guide for Version 2.4.1, Revision 2, March 2007 satisfy this requirement.

(b) Each County Recorder who elects to accept electronic real property documents for recordation shall implement reasonable measures such that each electronic document accepted for recordation is protected from alteration and unauthorized access.

(5) ELECTRONIC SIGNATURES. County Recorders are only required to accept electronic signatures that they have the technology to support. County Recorders have no responsibility to authenticate electronic signatures embedded within the body of the document.

(6) County Recorders have no responsibility for verifying or authenticating notary signatures and acknowledgments. Transactions filed pursuant to Section 695.27, F.S. must comply with Section 117.021, F.S.. Electronic notarization, in those instances when an electronic notarization is used.

(7) FILE FORMATS FOR eRECORDING.

(a) Electronically recorded documents shall be converted to (if necessary) and stored in accordance with the TIFF 6.0 specification published as ISO 12639:2004, Graphic technology – Prepress digital data exchange – Tag image file format for image technology (TIFF/IT), or the PDF Version 1.7 specification (November 2006), which specifications are hereby incorporated by reference and made a part of this rule. The PDF 1.7 specification is available from Adobe Systems Incorporated, 345 Park Avenue, San Jose, CA 95110-2704, and at the Internet Uniform Resource Locator: http://www.adobe.com/devnet/pdf/pdf_reference.html. The TIFF 6.0 specification published as ISO 12639:2004 is available from the American National Standards Institute, 25 West 43rd Street, Fourth Floor, New York, NY 10036-7417, and at the Internet Uniform Resource Locator: <http://webstore.ansi.org/RecordDetail.aspx?sku=ANSI+CGATS%2fISO+12639-2004>.

(8) PROCESSING. County Recorders will process each eRecording in accordance with Section 695.11, F.S., Instruments deemed to be recorded from time of filing, and Section 28.222, F.S., Clerk to be county recorder.

(9) RECORDS RETENTION AND PRESERVATION. County Recorders must retain all records in their custody in accordance with Florida law and the requirements detailed in records retention schedules published by the Department of State's Division of Library and Information Services applicable to County Recorders. Maintenance and preservation of permanent or long-term imaged documents shall be in accordance with Rule 1B-26.0021, F.A.C., Microfilm Standards, or Rule 1B-26.003, F.A.C., Electronic Recordkeeping.

(10) PAYMENT OF RECORDING FEES. County Recorders shall collect electronic recording fee payments, without incurring unreasonable electronic processing fees, as prescribed by Florida Statutes, Section 28.24, Service charges by clerk of the circuit court; Section 199.133 Levy of nonrecurring tax; Section 201.01, Documents taxable, generally; Section 201.02, Tax on deeds and other instruments relating to real property or interests in real property; and Section 201.08, Tax on promissory or nonnegotiable notes, written obligations to pay money, or assignments of wages or other compensation; exception. Each County Recorder may collect eRecording fees in a manner compatible with its internal software and financial practices.

Specific Authority 695.27(5)(a) FS. Law Implemented 695.27(5)(a) FS. History—New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Jim Berberich, Program Manager, Information Resources Management, Division of Library and Information Services, M.S. 9A, Tallahassee, FL 32399-0250, phone (850)245-6750, e-mail jberberich@dos.state.fl.us
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Judith Ring
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 12, 2008
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 21, 2008

DEPARTMENT OF LEGAL AFFAIRS

RULE NO.: 2-37.030 RULE TITLE: Standard Fee Schedule
 PURPOSE AND EFFECT: The proposed rule amendment is intended to address an increase in the cap of the standard fee schedule with regard to attorney services.
 SUMMARY: The proposed rule amendment increases the cap of the standard fee schedule for specialized attorney services from \$175 to \$250 per billable hour and other attorney services from \$125 to \$200 per billable hour.
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.
 Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.
 SPECIFIC AUTHORITY: 287.059(6) FS.
 LAW IMPLEMENTED: 287.059(6) FS.
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Douglas MacInnes, Assistant Deputy Attorney General for Civil Litigation, Office of the Attorney General, PL-01, The Capitol, Tallahassee, Florida 32399-1050

THE FULL TEXT OF THE PROPOSED RULE IS:

- 2-37.030 Standard Fee Schedule.
 The standard fee schedule is adopted as follows:
- (1) Specialized attorney services are limited to admiralty, copyright, patent, trademark, international communications, media, bond and securities law, (including litigation and other services normally performed by such counsel) and may be billed up to ~~\$250.00~~ ~~\$175.00~~ per billable hour.
 - (2) All other attorney services may be billed up to \$200.00 ~~\$125.00~~ per billable hour.
 - (3) through (6) No change.

Specific Authority 287.059(6) FS. Law Implemented 287.059(6) FS. History–New 6-25-91, Formerly 2-1.0141, Amended 7-12-93, 9-10-95, 10-29-97, _____.
 NAME OF PERSON ORIGINATING PROPOSED RULE:
 Douglas MacInnes, Assistant Deputy Attorney General for Civil Litigation
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Bill McCollum, Attorney General
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 5, 2008
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 1, 2008

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry
 RULE NO.: 5B-57.011 RULE TITLE: Biomass Plantings
 PURPOSE AND EFFECT: The purpose of this amendment is to require that a new application for a Biomass Permit be submitted if the original permitted acreage is increased by more than 5%. It also requires permission of the landowner for the life of the biomass planting and allows a fallow area of more than 25 feet to serve as a containment mechanism.
 SUMMARY: To clarify some of the requirements for containment and to require an additional application and permit if the original planting size is to be significantly increased.
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.
 Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.
 SPECIFIC AUTHORITY: 570.07(13), (23) FS.
 LAW IMPLEMENTED: 581.031(4), (5), (6), 581.083, 581.091 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Connie Riherd, Assistant Director, Division of Plant Industry, Department of Agriculture and Consumer Services, P. O. Box 147100, Gainesville, FL 32614-7100

THE FULL TEXT OF THE PROPOSED RULE IS:

- 5B-57.011 Biomass Plantings.
 (1) Biomass Permit Requirements. It shall be unlawful to establish a biomass planting greater in size than two contiguous acres except under a biomass permit (Biomass

Planting Permit, DACS-08382, revised 07/06) issued by the department for this purpose and is incorporated herein by reference. An application for new biomass permit will be required if the planting (contiguous or noncontiguous) will exceed five percent (5%) of the acreage of the original permit. No biomass permit shall be issued for any planting of plants on the state noxious weed list or the federal noxious weed list. No biomass permit shall be issued unless the applicant is the owner of the property or has written permission from the property owner to utilize the land for biomass plantings for the duration of the life of the permit. Applications for biomass permits shall be made on Biomass Planting Permit Application, DACS-08381, revised 08/06, and submitted to the Division of Plant Industry, P. O. Box 147100, Gainesville, FL 32614-7100, for this purpose and is incorporated herein by reference. Separate applications for biomass permits shall be required for each noncontiguous growing location and must include a complete description of the nonnative plant to be grown and an estimated cost of removing and destroying the subject plant including the basis for calculating or determining that estimate. The applications must be submitted with the permit fee of \$50 and proof that a bond in the form approved by the department and issued by a surety company admitted to do business in Florida or a certificate of deposit has been obtained as described in Section 581.083(4), F.S. The application forms can be obtained from the same address or from the Division of Plant Industry website, <http://www.doacs.state.fl.us/~pi/>. In evaluating the permit application, the department shall visit the proposed growing location and determine if feasible measures can be taken to prevent the spread of the plant into neighboring ecosystems. The permit will include the following requirements as a minimum:

(a) A system of traps or filters shall be required to prevent plants or plant parts from spreading through ditches, natural waterways or other drainage. A fallow area in excess of 25 feet may be considered as a trap.

(b) Measures will be required to prevent spread by seed.

(c) A fallow area, wide enough to prevent plant spread into adjacent areas, shall be required. The fallow area may be used singularly or in combination with a berm will be on both sides of a berm surrounding the biomass planting.

(d) Any equipment used on the site must be cleaned of all plant debris before being moved from the property.

(e) Wildfire protection measures will be required to mitigate fire risk and damages to surrounding areas.

(f) A compliance agreement (Compliance Agreement, Biomass, DACS-08383, revised 07/06) containing any additional requirements needed to prevent plant spread shall be signed and will be an addendum to the permit for this purpose and is incorporated herein by reference. Copies of Compliance Agreement, Biomass, DACS-08383, revised 07/06, may be obtained from the Division of Plant Industry, Bureau of Plant

and Apiary Inspection, P. O. Box 147100, Gainesville, FL 32614-7100. Failure to abide by the permit stipulations or the compliance agreement is considered to be a violation of these rules.

(2) Bonds or Certificates of Deposit. Each permit holder shall maintain for each separate growing location a bond or a certificate of deposit in an amount of not less than 150 percent of the estimated cost of removing and destroying the plants as described in Section 581.083(4), F.S. The bond or certificate of deposit may not exceed \$5,000 per acre except as allowed by statute.

(3) Abandoned Biomass Plantings. It shall be unlawful for any person to abandon a biomass planting. It is the responsibility of the property owner or permit holder to completely destroy the planting prior to vacating the property or stopping commercial production. If the department determines that the permit holder is no longer maintaining or cultivating the plants subject to the special permit and has not removed and destroyed the plants authorized by the special permit or has exceeded the conditions of the biomass permit, the department shall take action to initiate the removal of the plants through the issuance of an immediate final order and execution of the bond or certificate of deposit as described in Section 581.083(4), F.S.

(4) Exemptions. A biomass permit is not required for plants produced for purposes of agriculture as defined in Section 570.02(1), F.S., or if the department in consultation with the University of Florida, Institute of Food and Agricultural Sciences has determined that the nonnative plant is not invasive and specifically exempts it in this rule. The following plants or groups of plants are exempt:

(a) Any plant that is produced for purposes of human food consumption.

(b) Any plant that is commonly grown for commercial feed, feedstuff or forage for livestock.

(c) *Pinus* spp.

Specific Authority 570.07(13), (23) FS. Law Implemented 581.031(4), (5), (6), 581.083, 581.091 FS. History--New 10-1-06, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Richard Gaskalla, Director, Division of Plant Industry,
Department of Agriculture and Consumer Services, P. O. Box
147100, Gainesville, FL 32614-7100

NAME OF SUPERVISOR OR PERSON WHO APPROVED
THE PROPOSED RULE: Craig Meyer, Deputy
Commissioner, Florida Department of Agriculture and
Consumer Services, The Capital, 400 South Monroe Street,
Tallahassee, Florida 32399

DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: March 11, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAW: January 18, 2008

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-1.0011
RULE TITLE: Data Collection Activities, Instruments, Forms and Instructions

PURPOSE AND EFFECT: This rule is to be repealed as the forms incorporated by reference are obsolete or have been updated and adopted in other rules. The effect is the elimination of a rule from the Florida Administrative Code which is no longer current.

SUMMARY: This rule is to be repealed.
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 1008.385 FS.
LAW IMPLEMENTED: 1008.385 FS.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ruth S. Jones, Ph.D., Education Information and Accountability Services, 325 West Gaines Street, Room 852, Tallahassee, FL 32399-0400

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-1.0011 Data Collection Activities, Instruments, Forms and Instructions.

Specific Authority 120.53(1)(b), 229.053(1) FS. Law Implemented 120.53(1)(b), 229.053(1), (2), 229.512(6), (12), (13), 229.551, 229.555, 235.014, 235.41 FS. History--New 2-21-77, Amended 4-28-77, 8-8-77, 3-1-78, 9-6-78, 10-30-78, 4-10-79, 12-11-79, 3-16-80, 5-29-80, 8-16-82, Formerly 6A-1.011, Amended 10-18-94, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Ruth S. Jones, Ph.D., Education Information and Accountability Services

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Jay Pfeiffer, Deputy Commissioner, Accountability, Research and Measurement

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 11, 2008

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-4.0021
RULE TITLE: Florida Teacher Certification Examinations

PURPOSE AND EFFECT: The purpose of this proposed rule amendment is to update the fee structure for the Florida Teacher Certification Examination program. The rule will increase fees for first-time examinees retaking a failed

examination. The effect of this change is that examinees will be required to pay a fee more aligned with the real cost of the examinations.

SUMMARY: This rule is amended to update the fee structure for the Florida Teacher Certification Examination program.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 1012.59(1) FS.
LAW IMPLEMENTED: 1012.59(1) FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 15, 2008, 8:30 a.m.
PLACE: 325 West Gaines, Suite 1703/07, Tallahassee, Florida 32399-0400

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Cornelia Orr, Assistant Deputy Commissioner, Accountability, Research, and Measurement, 325 West Gaines Street, Suite 414, Tallahassee, Florida; (850)245-0513

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-4.0021 Florida Teacher Certification Examinations.
(1) through (3) No change.

(4) Registration, late registration and refunds.

(a) Registration for the examinations shall be for the initial examinations or for one (1) or more examinations not previously passed. To register to take the examinations, an applicant shall submit a completed application which shall be received by the test administration agency at least fifty (50) days preceding the examination date.

1. ~~Before October 1, 2004, a~~ A complete application shall consist of the following:

~~a. A completed application Form CG-20-03A, Registration Application: Certification Examinations for Florida Educators, which includes the applicant's signature. Form CG-20-03A, Registration Application: Certification Examinations for Florida Educators is hereby incorporated by reference and made a part of this rule to become effective October 2004. This form may be obtained without cost from the Bureau of Educator Certification, Florida Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399.~~

~~b. A twenty-five (25) dollar fee for each registration for a subject area specialty examination or any combination of subtests for a subject area specialty examination, for each registration for the professional skills examination, and for each registration for the general knowledge test or any combination of subtests for the general knowledge test.~~

~~e. A charge of one hundred (100) dollars in addition to the fees described in sub-subparagraph 6A-4.0021(4)(a)1-b., F.A.C., for certification applicants taking a supplemental examination.~~

~~2. Beginning October 1, 2004, a completed application shall consist of the following:~~

~~a. A completed application Form CG-20-04, Registration Application: Certification Examinations for Florida Educators, which includes the applicant's signature. Form CG-20-04 is hereby incorporated by reference and made a part of this rule to become effective October 1, 2004. This form may be obtained without cost from the Bureau of Educator Certification, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399 or may be submitted online via the Florida Teacher Certification Examinations/Florida Educational Leadership Examination Program website at <http://www.fldoe.org/edcert/apply.asp>.~~

~~b. Before January 1, 2009, a twenty-five (25) dollar fee for each registration for a subject area specialty examination or any combination of subtests for a subject area specialty examination, each registration for the professional skills examination, and each registration for the general knowledge test or any combination of subtests for the general knowledge test. Beginning January 1, 2009, a fifty (50) dollar fee for each first-time registration for a subject area specialty examination or any combination of subtests for a subject area specialty examination, each first-time registration for the professional skills examination, and each first-time registration for the general knowledge test or any combination of subtests for the general knowledge test. A fee of one hundred (100) dollars for each retake registration for a subject area specialty examination, the professional skills examination, or the general knowledge test, effective January 1, 2009.~~

~~c. A charge of one hundred (100) dollars in addition to the fees described in sub-subparagraph 6A-4.0021(4)(a)1-b., F.A.C., for certification applicants taking a supplemental examination.~~

~~2.3. An incomplete application shall be returned to the applicant. Applications which are completed and resubmitted to the test administration agency after the fifty (50) day deadline shall be acceptable only if the applicant complies with requirements specified in paragraph 6A-4.0021(4)(b), F.A.C.~~

~~(b) Late registration for the examinations shall be for the initial examinations or for one (1) or more examinations not previously passed. An applicant who did not submit a completed application to the test administration agency within the fifty (50) day deadline may register for the examination by completing the requirements listed in subparagraph 6A-4.0021(4)(a)1., F.A.C., and submitting a fifteen (15) dollar late charge for each registration for a subject area specialty examination; each registration for the professional skills examination and each registration for any combination of the General Knowledge Test subtests. Beginning October 1, 2003,~~

~~an applicant who did not submit a completed application to the test administration agency within the fifty (50) day deadline may register for the examinations by completing the requirements listed in subparagraph 6A-4.0021(4)(a)2., F.A.C., and submitting a fifteen (15) dollar late charge for each registration for a subject area specialty examination or any combination of subtests for a subject area specialty examination; each registration for the professional education examination; and each registration for the general knowledge examination or any combination of the general knowledge subtests. All items shall be received by the test administration agency at least thirty (30) days preceding the examination date. Late registrations shall be accepted on a space available basis.~~

~~(c) Refunds. Fees shall be refunded provided written requests for refunds are received by the test administration agency at least thirty (30) days preceding the examination date. Failure to appear for or to complete an examination shall result in forfeiture of fees.~~

~~(5) through (15) No change.~~

Specific Authority 1012.55(1), 1012.56, 1012.59 FS. Law Implemented 1012.56 FS. History—New 8-27-80, Amended 1-11-82, 1-6-83, 5-3-83, 10-5-83, 10-15-84, Formerly 6A-4.021, Amended 12-25-86, 4-26-89, 4-16-90, 7-10-90, 4-22-91, 10-3-91, 8-10-92, 11-28-93, 4-12-95, 7-1-96, 9-30-96, 10-1-99, 7-17-00, 7-16-01, 3-24-02, 7-16-02, 3-24-03, 7-21-03, 12-23-03, 7-13-04, 5-24-05, 5-23-06, 5-21-07,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Cornelia Orr, Assistant Deputy Commissioner, Accountability, Research, and Measurement

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Jay Pfeiffer, Deputy Commissioner, Accountability, Research, and Measurement

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 11, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 19, 2007

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.:	RULE TITLE:
6A-4.00821	Florida Educational Leadership Examination

PURPOSE AND EFFECT: The purpose of this proposed rule amendment is to update the fee structure for the Florida Educational Leadership Examination program. The rule will increase fees for first-time examinees and examinees retaking a failed examination. The effect of this change is that examinees will be required to pay a fee more aligned with the real cost of the examinations.

SUMMARY: This rule is amended to update the fee structure for the Florida Educational Leadership Examination program.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 1012.59(1) FS.

LAW IMPLEMENTED: 1012.59(1) FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 15, 2008, 8:30 a.m.

PLACE: 325 West Gaines Street, Department of Education, Tallahassee, Florida 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Cornelia Orr, Assistant Deputy Commissioner, Accountability, Research, and Measurement, 325 West Gaines Street, Suite 414, Tallahassee, Florida; (850)245-0513

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-4.00821 Florida Educational Leadership Examination.

(1) through (3) No change.

(4) Registration, late registration, and refunds.

(a) Registration for the examination shall be for the initial examination or for one (1) or more subtests not previously passed. To register to take the examination, an applicant shall submit a completed application to the test administration agency. The completed application shall be received by the test administration agency at least fifty (50) days preceding the examination date.

~~1. Before October 1, 2004, a completed application shall consist of the following:~~

~~a. A completed application Form CG-20-03A, Registration Application: Certification Examinations for Florida Educators, which includes the applicant's signature. Form CG-20-03A, Registration Application: Certification Examinations for Florida Educators is hereby incorporated by reference and made a part of this rule to become effective October 2004. This form may be obtained without cost from the Bureau of Educator Certification, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399-0400.~~

~~b. A fifty (50) dollar registration fee.~~

~~c. A charge of one hundred (100) dollars in addition to the fees described in sub-subparagraph 6A-4.00821(4)(a)1.b., F.A.C., for certification applicants taking the examination on a supplemental administration date.~~

~~1.2. Beginning October 1, 2004, a completed application shall consist of the following:~~

a. A completed application Form CG-20-04, Registration Application: Certification Examinations for Florida Educators, which includes the applicant's signature. Form CG-20-04 is hereby incorporated by reference and made a part of this rule to become effective October 2004. This form may be obtained without cost from the Bureau of Educator Certification, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399 or may be submitted online via the Florida Teacher Certification Examinations/Florida Educational Leadership Examination Program website at <http://www.fldoe.org/edcert/apply.asp>.

b. Before January 1, 2009, a ~~A~~ fifty (50) dollar registration fee. Beginning January 1, 2009, an eighty-five (85) dollar first-time registration fee. A fee of one hundred (100) dollars for each retake registration, effective January 1, 2009.

c. A charge of one hundred (100) dollars in addition to the fees described in sub-subparagraph 6A-4.0021(4)(a)1.2.b., F.A.C., for certification applicants taking a supplemental examination.

~~2.3.~~ An incomplete application shall be returned to the applicant. Applications which are completed and resubmitted to the test administration agency after the fifty (50) day deadline shall be acceptable only if the applicant complies with requirements specified in paragraph 6A-4.00821(4)(b), F.A.C.

(b) Late registration for the examination shall be for the initial examination or for one (1) or more subtests not previously passed. ~~Before October 1, 2004, an applicant who did not submit a completed application to the test administration agency within the fifty (50) day deadline may register for the examination by completing the requirements listed in subparagraph 6A-4.00821(4)(a)1., F.A.C., and submitting a thirty (30) dollar late charge. Beginning October 1, 2004, an~~ An applicant who did not submit a completed application to the test administration agency within the fifty (50) day deadline may register for the examination by completing the requirements listed in subparagraph 6A-4.00821(4)(a)2., F.A.C., and submitting a thirty (30) dollar late charge. All items shall be received by the test administration agency at least thirty (30) days preceding the examination date. Late registration shall be accepted on a space available basis.

(c) Refunds. Fees shall be refunded provided written requests for refunds are received by the test administration agency at least thirty (30) days preceding the examination date. Failure to appear for or to complete an examination shall result in forfeiture of fees.

(5) through (15) No change.

Specific Authority 1012.56, 1012.59 FS. Law Implemented 1012.56 FS. History—New 12-25-86, Amended 1-11-89, 5-19-98, 10-6-99, 7-17-00, 7-16-01, 3-24-02, 10-17-02, 3-24-03, 7-21-03, 6-22-04, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Cornelia Orr, Assistant Deputy Commissioner, Accountability,
Research, and Measurement

NAME OF SUPERVISOR OR PERSON WHO APPROVED
THE PROPOSED RULE: Jay Pfeiffer, Deputy Commissioner,
Accountability, Research, and Measurement

DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: March 11, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAW: October 19, 2007

DEPARTMENT OF REVENUE

Sales and Use Tax

RULE NO.: RULE TITLE:
12A-1.043 Manufacturing

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12A-1.043, F.A.C. (Manufacturing), is to: (1) reflect the First District Court of Appeal's ruling in Department of Revenue v. Lockheed Martin Corporation (905 So.2d 1017, 2005 WL 1544773, 07/05/2005), which provides that materials incorporated or fabricated into research or development end products or prototypes are exempt from sales tax; (2) remove provisions stating that the purchase, rental, or repair of real property or tangible personal property employed in research or development is subject to tax rendered obsolete by Section 1, Chapter 2006-57, L.O.F.; and (3) include the exemption provided in Section 212.08(18), F.S., for machinery and equipment used predominantly for research and development, as created by Section 2, Chapter 2006-57, L.O.F. SUMMARY: The proposed amendments to Rule 12A-1.043, F.A.C. (Manufacturing), (1) provide that items of tangible personal property manufactured, produced, compounded, processed, or fabricated for use directly and solely in research or development are exempt; (2) remove obsolete provisions stating that tax is due on the purchase, rental, or repair of real property or tangible personal property employed in research or development; (3) provide that machinery and equipment used predominantly for research or development purposes is exempt; (4) define the terms "machinery and equipment" and "predominantly"; (5) provide how materials and labor may be used directly and solely for research or development purposes, as provided in Section 212.052, F.S., and how machinery and equipment used predominantly in research or development activities, as provided in Section 212.08(18), F.S., may be purchased tax-exempt when the purchaser issues an exemption certificate to the selling dealer certifying the tax-exempt use of the item or issues a copy of the purchaser's direct pay permit to the selling dealer; (6) provide a suggested exemption certificate to be used for purposes of these exemptions; and (7) clarify that a prototype or product of research or development used by the developer, including being offered for sale, is subject to tax.

SUMMARY OF STATEMENT OF ESTIMATED
REGULATORY COSTS: No Statement of Estimated
Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 212.052(5), 212.08(18)(c),
212.17(6), 212.18(2), 213.06(1) FS.

LAW IMPLEMENTED: 212.02(4), (7), 212.052, 212.06(1),
212.08(18), 212.085, 212.12(12), 366.051 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND
PLACE SHOWN BELOW:

DATE AND TIME: April 14, 2008, 11:00 a.m.

PLACE: Room 435, Carlton Building, 501 S. Calhoun Street,
Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE IS: Jeffery Soff, Tax Law Specialist,
Technical Assistance and Dispute Resolution, Department of
Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443,
telephone (850)922-4719

THE FULL TEXT OF THE PROPOSED RULE IS:

12A-1.043 Manufacturing.

(1) through (5) No change.

(6)(a) Tangible personal property manufactured, produced, compounded, processed, or fabricated for use directly and solely in research or development, and machinery and equipment used predominantly for research or development purposes are exempt ~~Research or development labor shall not be taxable~~ when the research or development has one of the following as its ultimate goal:

1. Basic research or the advancement of advanced knowledge or of ~~the advancement of~~ technology in a scientific or technical field of endeavor.

2. The development of a new product, the improvement of an existing product, or the development of new uses of an existing product, whether or not the product is offered for sale.

3. The design and development of prototypes, whether or not a resulting product is offered for sale.

(b) For the purpose of this ~~subsection~~ rule:

1. "Machinery and equipment" includes, but is not limited to, molds, dies, machine tooling, and other appurtenances or accessories for machinery and equipment, testing and

measuring equipment, test beds, and computers and software. Such machinery and equipment may be purchased, leased, or self-fabricated. If self-fabricated, the machinery and equipment includes the materials and labor for the design, fabrication, and assembly of such items.

2. "Predominantly" means at least 50 percent of the time.

3. "Product" means any item, device, technique, prototype, invention, or process, which is, was, or may become be, commercially exploitable.

2. The term "cost" means cost price as defined in s. 212.02(4), F.S.

(c) Research or development does not include ordinary testing or inspection of materials or products used for quality control, market research, efficiency surveys, consumer surveys, advertising and promotions, management studies, or research in connection with literature, history, literary, historical, social science, psychology, or other similar nontechnical activities.

(d) Materials and labor may be purchased tax-exempt when the purchaser extends an exemption certificate to the vendor or supplier certifying that the materials and labor will be used directly and solely for research or development purposes, as provided in Section 212.052, F.S. Any person, including affiliated groups, as defined in s. 1504 of the Internal Revenue Code, as amended, who manufactures, produces, compounds, processes, or fabricates in any manner tangible personal property for such taxpayer's own use directly and solely in research or development shall not be subject to the tax upon the cost of the product so manufactured, produced, compounded, processed, or fabricated for the purpose of research and development. However, the tax shall be due on the purchase, rental, or repair of real property or tangible personal property employed in research or development.

(e) Machinery and equipment, including materials and labor used in the self-fabrication of machinery and equipment, may be purchased or leased tax-exempt when the purchaser extends an exemption certificate to the vendor or supplier certifying that the item(s) will be used predominantly for research or development purposes, as provided in Section 212.08(18), F.S.

(f) The following is a suggested exemption certificate:

EXEMPTION CERTIFICATE

ITEMS USED IN RESEARCH OR DEVELOPMENT

This is to certify that purchases on or after _____ (date) from _____ (Selling Dealer's Business Name) are either: materials and labor used directly and solely in research or development activities, as provided in Section 212.052, Florida Statutes; or purchases or leases of machinery and equipment, including materials and labor used in the self-fabrication of machinery and equipment, used predominantly in research or development activities, as provided in Section 212.08(18), Florida Statutes.

These research or development activities are located at:

(Street)

(City and State)

I understand that if I fraudulently issue this certificate to evade the payment of tax, I will be liable for payment of the tax plus a penalty of 200% of the tax and be liable for fine and punishment provided by law for conviction of a felony of the third degree, as provided in Sections 775.082, 775.083, or 775.084, Florida Statutes.

Under penalties of perjury, I declare that I have read the foregoing document and that the facts stated in it are true.

Purchaser's Name (Print or Type)

Purchaser's Address

Signature and Title

Florida Sales and Use Tax Number (if applicable)

Date

Federal Employer's Identification Number (if applicable)

(g) Instead of furnishing an exemption certificate, any purchaser who holds a valid Sales and Use Tax Direct Pay Permit, as provided in Rule 12A-1.0911, F.A.C., may extend a copy of the permit to the selling dealer to make purchases tax-exempt under this subsection.

(h)(e) The tax imposed by Section 212.052, Florida Statutes shall apply to any product of research or development that is tangible personal property which is offered for sale. When a prototype or product of research or development is used by the developer for any purpose other than research or development, including being offered for sale, it is subject to tax shall be taxable.

Specific Authority 212.052(5), 212.08(18)(c), 212.17(6), 212.18(2), 213.06(1) FS. Law Implemented 212.02(4), (7), 212.052, 212.06(1), 212.08(18), 212.085, 212.12(12), 366.051 FS. History-Revised 10-7-68, 1-7-70, 6-16-72, Amended 1-19-74, 12-26-83, Formerly 12A-1.43, Amended 1-2-89, 2-28-90, 3-20-96, 7-27-99, 10-2-01, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Jeffery Soff, Tax Law Specialist, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)922-4719

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Buzz McKown, Revenue Program Administrator II, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443; telephone number (850)922-4721

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 3, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: The proposed amendments to Rule 12A-1.043, F.A.C. (Manufacturing), were noticed in the Florida Administrative Weekly on October 19, 2007 (Vol. 33, No. 42, pp. 4874-4876). A rule development workshop was held on November 13, 2007, in Room 118, Carlton Building, 501 S. Calhoun Street, Tallahassee, Florida. In response to public comment, the Department clarified the rule text to provide that the exemption provided in Section 212.052, F.S., applies to materials and labor used directly and solely for research or development purposes.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-108.101
RULE TITLE: Inmate Substance Abuse Testing
PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to amend Rule 33-108.101, F.A.C., to allow for use of the dry cell procedure when an inmate indicates an inability to urinate in the presence of others and provide definitions for "confirmation testing" and "threshold levels."
SUMMARY: The proposed rule amends Rule 33-108.101, F.A.C., to allow for the use of dry cell procedure when an inmate indicates the inability to urinate in the presence of others. The rule is also amended to provide definitions for 'confirmation testing' and 'threshold levels'.
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.
 Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.
SPECIFIC AUTHORITY: 944.09, 944.472, 944.473 FS.
LAW IMPLEMENTED: 944.09, 944.472, 944.473 FS.
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jamie Leigh Jordan, Office of the General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-108.101 Inmate Substance Abuse Testing.

The Office of the Inspector General shall be responsible for the development and implementation of the department's substance abuse testing program.

(1) Definitions.

(a) No change.

(b) Tester – a correctional officer who has been trained and certified as competent by the manufacturer of the onsite testing device or certified training personnel, affiliated with the department, on the proper procedures for collecting urine specimens, including the completion and maintenance of the Chain of Custody Form, the handling and disposing of urine specimens, and the administration and interpretation of the on-site testing device. All testing personnel must be approved by the Office of the Inspector General. The Chain of Custody Form is incorporated by reference in paragraph (3)(h)(e) of this rule.

(c) through (f) No change.

(g) Confirmation Testing – testing conducted by an outside contract laboratory using gas chromatography coupled with mass spectrometry (GC/MS) when on-site results of a test are positive and the inmate refuses to sign an Affidavit for Admission of Drug Use. Form DC1-824. Form DC1-824 is incorporated by reference in paragraph (3)(h) of this rule.

(h) Threshold Level – the concentration of a drug in the urine used to determine whether the test will be considered positive or negative. The threshold level for confirmation testing is the lowest legally defensible, scientifically acceptable, level of quantification (L.O.Q.) as determined by the contract tester.

(2) The Department of Corrections conducts the following types of inmate substance abuse testing:

(a) For-Cause or Reasonable Suspicion Testing.

1. through 5. No change.

6. A copy of the Incident Report, Form DC6-210, shall be attached to the facility's copy of the Chain of Custody Form for positive specimens sent to the laboratory for confirmation testing. Form DC6-210 is incorporated in Rule 33-602.210, F.A.C. The Chain of Custody Form is incorporated by reference in paragraph (3)(h)(e) of this rule.

(b) through (c) No change.

(3) Procedures.

(a) No change.

(b) Specimen Collection Procedures.

1. through 7. No change.

8. An inmate who has not provided an adulterated urine specimen and who indicates a claimed inability to provide an adequate urine specimen shall be detained in the presence of the tester or other designated person for a period not to exceed 1 hour to provide an adequate specimen. During that time, the inmate shall be allowed to consume one cup (8 oz.) of water every 1/2 hour, not to exceed a total of 2 cups during this time

period and an Acknowledgement of Beverage Form, DC1-823, shall be completed. Form DC1-823, Acknowledgement of Beverage Form, is incorporated by reference in paragraph (3)(h)(e) of this rule. If after the 1 hour period an inmate still fails to submit a valid adequate urine specimen, the inmate shall be considered to have refused to provide a urine specimen and a disciplinary report shall be prepared in accordance with Rules 33-601.301-601.314, F.A.C. If an inmate claims an inability to urinate due to a medical condition, the procedures set forth in paragraph (3)(d)(e) shall apply.

9. through 12. No change.

(c) Upon notification from an inmate that he is unable to urinate due to a medical condition, the officer shall verify with medical staff that the inmate possesses a specific medical condition or is taking medication which inhibits the inmate from urinating within the designated time frame. Upon receiving such verification, the inmate shall be given the opportunity to provide a urine specimen under the following conditions:

1. through 5. No change.

6. Upon receipt of the urine specimen the tester shall visually inspect the urine specimen to ensure it appears valid and unadulterated and the procedures outlined in subparagraph (3)(e)(d)1. for the testing of urine specimens shall be followed.

(d) If an inmate claims an inability to urinate in front of or in the presence of others, the tester shall collect the urine specimen under the conditions outlined in subparagraphs (3)(c)1.-6.

(e)(d) Testing of urine specimens.

1. Only certified testing personnel are authorized to utilize the on-site testing equipment. For every on-site test conducted, regardless of purpose, the Inmate Scannable Drug Testing Control Card shall be filled out. The Inmate Scannable Drug Testing Control Card, DC1-826 is incorporated in paragraph (3)(h)(e) of this rule.

2. through 5. No change.

6. Positive test results. The tester shall inform the inmate of the positive results of the on-site testing device. The inmate will then be given the opportunity to sign an Affidavit for Admission of Drug Use, DC1-824. Form DC1-824, Affidavit for Admission of Drug Use, is incorporated by reference in paragraph (3)(h)(e) of this rule.

a. through c. No change.

7. No change.

(f)(e) Other on-site testing device procedures.

1. Due to product limitations, it may become necessary to utilize other noninvasive on-site testing devices for alcohol testing. In such instances, the certified tester will utilize the on-site testing device in the presence of the inmate following the manufacturer's testing protocols. If the initial result of the on-site testing device is positive, and the inmate declines to sign the Affidavit for Admission of Drug Use Form, DC1-824, then a urine specimen will be obtained from the inmate and

sent to a designated outside laboratory for confirmation testing, in accordance with the procedures outlined in paragraph (3)(b), specimen collection procedures, and paragraph (3)(e)(d), testing of urine specimens.

2. All correctional facilities shall maintain a record of all reasonable suspicion substance abuse tests conducted. This record shall be maintained by the correctional officer chief or his designee. Form DC1-827, Reasonable Suspicion Testing Tracking Form, shall be utilized for this purpose. Form DC1-827, Reasonable Suspicion Testing Tracking Form, is incorporated by reference in paragraph (3)(h)(e) of this rule.

(f) through (g) renumbered (g) through (h) No change.

Specific Authority 944.09, 944.472, 944.473 FS. Law Implemented 944.09, 944.472, 944.473 FS. History—New 2-8-00, Amended 2-5-01, Formerly 33-602.2045, Amended 7-2-02, 2-19-07, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Jack DeRemer, Inspector Supervisor

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Laura E. Bedard, Ph.D., Deputy Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 8, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 22, 2008

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NO.: 40B-4.2030
RULE TITLE: Conditions for Issuance of Environmental Resource Permits

PURPOSE AND EFFECT: The purpose of the proposed rule is to codify road design and construction standards for roads not subject to regulation by units of local government. The effect of the proposed rule amendments will ensure proposed roads satisfy the objectives of District rules.

SUMMARY: This proposed rule will codify road design and construction standards for roads not subject to regulation by units of local government.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 373.044, 373.113 FS.

LAW IMPLEMENTED: 373.016, 373.042, 373.084, 363.085, 373.086, 373.117, 373.409, 373.413, 373.416, 373.426 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Linda Welch, Administrative Assistant, Suwannee River Water Management District, 9225 C.R. 49, Live Oak, Florida 32060, (386)362-1001 or (800)226-1066 (FL only)

THE FULL TEXT OF THE PROPOSED RULE IS:

40B-4.2030 Conditions for Issuance of Environmental Resource Permits.

(1) through (8)(m) No change.

(n) Roads with public access must be constructed and laid out in conformance with the minimum standards of local government. In the absence of local government standards for roads and associated surfacewater management systems, the following minimum standards shall apply.

1. Driving surface shall be stabilized soil, according to the latest edition of the Florida Standard Specification for Road and Bridge Construction.

2. Two driving lanes with a minimum driving surface of 8 feet each.

3. Driving surface shall be sloped to drain at a minimum of 2 percent (2%).

4. Culverts shall be used to maintain pre-development drainage patterns up to the 10-year, 24-hour storm event.

5. Swales shall be used for water quality treatment with a maximum slope of three-to-one (3:1) and erosion shall be controlled with grass or other equivalent method.

~~Where roads are not required to be paved, the applicant must provide design specifications for erosion and sediment control. Where roads are required to be paved, swales will generally be considered adequate for erosion and sediment control.~~

(o) through (13) No change.

Specific Authority 373.044, 373.113 FS. Law Implemented 373.016, 373.042, 373.084, 373.085, 373.086, 373.117, 373.409, 373.413, 373.416, 373.426 FS. History—New 9-25-85, Amended 2-1-89, 10-3-95, 10-18-04, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jon Dinges, Director, Resource Management, Suwannee River Water Management District, 9225 County Road 49, Live Oak, Florida 32060, (386)362-1001

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Governing Board of the Suwannee River Water Management District

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 11, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 21, 2007

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-6.020

RULE TITLE: Payment Methodology for Inpatient Hospital Services

PURPOSE AND EFFECT: The purpose of the proposed rule is to incorporate changes to the Florida Title XIX Inpatient Hospital Reimbursement Plan (the Plan) payment methodology, effective January 1, 2008. In compliance with Senate Bill 2-C, 2007-08 Special Appropriations Act, Specific Appropriation 105 and Section 12, effective January 1, 2008, the Florida Title XIX Inpatient Hospital Reimbursement Plan will be amended as follows:

1. An additional Medicaid Trend Adjustment shall be applied to achieve a recurring annual reduction of \$68,640,064.
2. Effective January 1, 2008 and ending June 30, 2008, the Medicaid Trend Adjustment shall be removed for all certified trauma centers and hospitals defined in Section 408.07(45), Florida Statutes. The aggregate Medicaid Trend Adjustment found in item 1 above shall be reduced by up to \$12,067,473.
3. In reducing hospital inpatient rates, rural hospitals and hospitals with twenty thousand (20,000) or more combined Medicaid managed care and fee-for-service inpatient days shall not have their inpatient rates reduced below the final rates that are effective on the prior June 30 of each year. The 2002 Financial Hospital Uniform Reporting System (FHURS) data shall be used to determine the combined inpatient Medicaid days.
4. Grammatical corrections throughout the Title XIX Inpatient Hospital Reimbursement Plan.

SUMMARY: The proposed rule change to Rule 59G-6.020, F.A.C., incorporates revisions to the Florida Title XIX Inpatient Hospital Reimbursement Plan. The rule seeks to amend the Title XIX Inpatient Hospital Reimbursement Plan to be in compliance with Senate Bill 2-C, the 2007-08 Special Appropriations Act, effective January 1, 2008.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.908 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: April 16, 2008, 2:00 p.m. – 3:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Edwin Stephens, Medicaid Program Analysis, 2727 Mahan Drive, Mail Stop 21, Tallahassee, Florida 32308, (850)414-2759 or stephene@ahca.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-6.020 Payment Methodology for Inpatient Hospital Services.

Reimbursement to participating inpatient hospitals for services provided shall be in accord with the Florida Title XIX Inpatient Hospital Reimbursement Plan, Version ~~XXXI~~ XXXII, Effective Date ~~January 1, 2007~~ January 1, 2008 and incorporated herein by reference. A copy of the Plan as revised may be obtained by writing to the Office of the Deputy Secretary for Medicaid, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Mail Stop 8, Tallahassee, Florida 32308.

Specific Authority 409.919 FS. Law Implemented 409.908, 409.9117 FS. History—New 10-31-85, Formerly 10C-7.391, Amended 10-1-86, 1-10-89, 11-19-89, 3-26-90, 8-14-90, 9-30-90, 9-16-91, 4-6-92, 11-30-92, 6-30-93, Formerly 10C-7.0391, Amended 4-10-94, 8-15-94, 1-11-95, 5-13-96, 7-1-96, 12-2-96, 11-30-97, 9-16-98, 11-10-99, 9-20-00, 3-31-02, 1-8-03, 7-3-03, 2-1-04, 2-16-04, 2-17-04, 8-10-04, 10-12-04, 4-19-06, 12-11-06, 3-4-08, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Edwin Stephens

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Carlton D. Snipes

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 6, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 15, 2008

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.:	RULE TITLE:
59G-6.030	Payment Methodology for Outpatient Hospital Services

PURPOSE AND EFFECT: The purpose and effect of the proposed rule are to incorporate changes to the Florida Title XIX Outpatient Hospital Reimbursement plan (the Plan) payment methodology effective January 1, 2008 in accordance with the Senate Bill 2-C 2007-08 Special Appropriations Act, Specific Appropriation 107 and Section 13.

1. An additional Medicaid Trend Adjustment shall be applied to achieve a recurring annual reduction of \$17,211,796.
2. Effective January 1, 2008, and ending June 30, 2008, the Medicaid Trend Adjustment shall be removed for all certified trauma centers and hospitals defined in section 408.07(45), Florida Statutes. The aggregate Medicaid Trend Adjustment found in item 2 above shall be reduced by up to \$2,034,032.

3. In reducing hospital outpatient rates, rural hospitals and hospitals with twenty thousand (20,000) or more combined Medicaid managed care and fee-for-service inpatient days shall not have their outpatient rates reduced below the final rates that are effective on the prior June 30 of each year. The 2002 Financial Hospital Uniform Reporting System (FHURS) data shall be used to determine the combined inpatient Medicaid days.

4. Grammatical corrections throughout the Title XIX Outpatient Hospital Reimbursement Plan.

SUMMARY: The proposed rule change to rule number 59G-6.030 incorporates revisions to the Florida Title XIX Outpatient Hospital Reimbursement Plan. The rule seeks to amend the Title XIX Inpatient Hospital Reimbursement Plan to be in compliance with Senate Bill 2-C, the 2007-08 Special Appropriations Act, effective January 1, 2008.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.908 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: April 16, 2008, 2:00 p.m. – 3:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE: Edwin Stephens, Medicaid Program Analysis, 2727 Mahan Drive, Mail Stop 21, Tallahassee, Florida 32308, (850)414-2759 or stephene@ahca.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-6.030 Payment Methodology for Outpatient Hospital Services

Reimbursement to participating outpatient hospitals for services provided shall be in accordance with the Florida Title XIX Outpatient Hospital Reimbursement Plan, Version ~~XVI~~ XVII Effective date: ~~January 1, 2007~~ January 1, 2008 and incorporated herein by reference. A copy of the Plan as revised may be obtained by writing to the Office of the Deputy Secretary for Medicaid, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Mail Stop 8, Tallahassee, Florida 32308.

Specific Authority 409.919 FS. Law Implemented 409.908 FS. History—New 10-31-85, Amended 12-31-85, Formerly 10C-7.401, Amended 10-1-86, 3-26-90, 9-30-90, 10-13-91, 7-1-93, Formerly 10C-7.0401, Amended 4-10-94, 9-18-96, 9-6-99, 9-20-00, 12-6-01, 11-10-02, 2-16-04, 10-12-04, 7-4-05, 4-19-06, 12-11-06, 3-4-08,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Edwin Stephens
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Carlton D. Snipes
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 6, 2008
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 15, 2008

DEPARTMENT OF MANAGEMENT SERVICES

Personnel Management System

RULE NO.: 60L-32.005
RULE TITLE: Benefits

PURPOSE AND EFFECT: Removes reference to the adoption benefits program for state employees from the Department of Management Services administrative rules.

SUMMARY: Removes reference to the Adoption Benefits Program for state employees from rules in accordance with Ch. 2007-119, Laws of Florida. Section 110.152 and 110.15201, F.S., were repealed and the program was transferred to the Department of Children and Families effective July 1, 2007.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 110.1055, 110.1052 F.S.

LAW IMPLEMENTED: 110.152 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: April 14, 2008, 10:00 a.m.

PLACE: Department of Management Services, Room 235K, 4050 Esplanade Way, Tallahassee, FL 32399-0950

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ms. Anna B. Gray, Division of Human Resource Management, 4050 Esplanade Way, Tallahassee, FL 32399-0950

THE FULL TEXT OF THE PROPOSED RULE IS:

- 60L-32.005 Benefits.
- (1) through (2) No change.

~~(3) Adoption benefits are available to employees of the state as outlined below:~~

~~(a) Payment of benefits is contingent on funding.~~

~~(b) Benefits are available only for adoptions that become final after September 30, 2000.~~

~~(c) Benefits are available only for a child who is under the age of eighteen upon final order of adoption, unless the child is a special needs child as defined in Section 110.152(1)(b), Florida Statutes.~~

~~(d) An employee who adopts more than one child is eligible for benefits for each child.~~

~~(e) The benefit is a non-qualified plan under Section 125 of the Internal Revenue Code, subject to withholding taxes.~~

~~(f) If funds are appropriated for payment of new adoptions, the Department shall administer the funds appropriated for this benefit. The Department shall hold an annual open enrollment period for submission of applications between the first business day of April and the last business day of May. To apply for this benefit, the applicant shall fully complete and submit the Department's Application for Adoption Benefits Form (Form DMS/HRM/ADOPT, eff. 1/1/02), which is hereby incorporated by reference.~~

~~1. To complete Part II of the application, the applicant shall apply to his or her agency head, who, upon completion, shall return the original application to the applicant. The applicant is responsible for obtaining all certifications and supporting documentation necessary to complete the application. The applicant shall submit the original application and required documentation to the Department before the close of the annual open enrollment period. The Department shall return any application received outside the open enrollment period.~~

~~2. For multiple adoptions, the applicant shall submit a separate application for each child. If the final order of adoption lists all children, the applicant may submit one certified copy of the final order.~~

~~(g) The Department shall review all timely applications and determine who is eligible to receive the benefit. If funding is insufficient to pay the benefit to all eligible applicants, those with earlier final orders of adoption shall have priority. If final orders of adoption bear the same date, earlier received applications shall have priority. Eligible applicants who do not receive a benefit due to lack of funds shall submit a new application during the next annual open enrollment period, if they desire consideration for payment of the benefit from later appropriations.~~

Specific Authority 110.1055, ~~110.15201~~, 110.201(1), 110.2035(1), 110.403(1)(c), 110.605(1) FS. Law Implemented ~~110.152~~, 110.201, 110.209, 110.403, 110.603 FS. History—New 1-1-02, Amended 4-3-03,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Sharon D. Larson, Director of Human Resource Management,
Department of Management Services

NAME OF SUPERVISOR OR PERSON WHO APPROVED
THE PROPOSED RULE: David A. Faulkenberry, Deputy
Secretary, Department of Management Services

DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: October 19, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAW: February 8, 2008

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Barbers' Board

RULE NO.: 61G3-16.0092
RULE TITLE: Human Immunodeficiency Virus and
Acquired Immune Deficiency
Syndrome (HIV/AIDS) Education
Provider Requirements

PURPOSE AND EFFECT: Continuing education providers are
required to submit proof electronically to DBPR that a licensee
has taken a course. Section 455.2178(1), Florida Statutes, was
recently amended to provide a specific time period within
which the providers must submit the proof. The amendment
conforms the rule to the specific time period provided by the
statute.

SUMMARY: Continuing education providers are required to
submit proof electronically to DBPR that a licensee has taken a
course. Section 455.2178(1), Florida Statutes, was recently
amended to provide a specific time period within which the
providers must submit the proof. The amendment conforms the
rule to the specific time period provided by the statute.

SUMMARY OF STATEMENT OF ESTIMATED
REGULATORY COSTS: No Statement of Estimated
Regulatory Cost was prepared.

Any person who wishes to provide information regarding a
statement of estimated regulatory costs, or provide a proposal
for a lower cost regulatory alternative must do so in writing
within 21 days of this notice.

SPECIFIC AUTHORITY: 455.2228, 476.064(4) FS.

LAW IMPLEMENTED: 455.2178, 455.2179, 455.2228 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF
THIS NOTICE, A HEARING WILL BE SCHEDULED AND
ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE IS: Robyn Barineau, Executive Director,
Board of Cosmetology, 1940 North Monroe Street,
Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G3-16.0092 Human Immunodeficiency Virus and
Acquired Immune Deficiency Syndrome (HIV/AIDS)
Education Provider Requirements.

(1) through (5) No change.

(6) Providers shall maintain a system of recordkeeping
which provides for storage of approved courses. Providers
shall maintain a roster of participants for four years. The
records and roster shall be available for inspection by the
Board or Department. Providers must electronically provide to
the Department a list of attendees taking the course for
continuing education purposes within 30 business days of the
completion of the course ~~or prior to the licensee's renewal date,
whichever occurs sooner.~~ However, the continuing education
provider shall electronically report to the Department
completion of a licensee's course within 10 business days
beginning on the 30th day before the renewal deadline or prior
to the renewal date, whichever occurs sooner. The list of
attendees submitted electronically to the Department shall not
include applicants taking the course for initial licensure. For
home study courses, the provider must electronically supply
the list of those individuals successfully completing the course
by the 5th of the month following the calendar month in which
the provider received documentation and was able to determine
the successful completion of the course by the licensee. This
list shall include the provider's name and provider number, the
name and license number of the attendee, the date the course
was completed and the course number. Failure to comply with
the time and form requirements will result in disciplinary
action taken against the provider.

Specific Authority 455.2228, 476.064(4) FS. Law Implemented
455.2178, 455.2179, 455.2228 FS. History--New 9-12-01, Amended
11-2-06,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Barbers' Board

NAME OF SUPERVISOR OR PERSON WHO APPROVED
THE PROPOSED RULE: Barbers' Board

DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: September 16, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAW: February 22, 2008

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Construction Industry Licensing Board

RULE NO.: 61G4-16.001
RULE TITLE: Written Certification Examination
Requirements

PURPOSE AND EFFECT: The Board proposes the rule
amendment to delete unnecessary language and to add
language to clarify written certification examination
requirements in subsection (20).

SUMMARY: The rule amendment will delete unnecessary language and to add language to clarify written certification examination requirements in subsection (20).

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.217, 489.108 FS.

LAW IMPLEMENTED: 455.217, 489.113 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: G. W. Harrell, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399

THE FULL TEXT OF THE PROPOSED RULE IS:

61G4-16.001 Written Certification Examination Requirements.

(1) through (19) No change.

(20) Business and Finance Examination. Test one for all construction certification categories shall consist of questions relating to the business and financial management of a contracting firm. The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows:

- (a) ~~11% Establishing the Contracting business, 20% Managing Cash Flow;~~
 - (b) ~~26% Managing Administration Duties, 20% Estimating and Bidding Jobs;~~
 - (c) ~~10% Managing Trade Operations, 5% Negotiating and Interpreting Contracts and Agreements;~~
 - (d) ~~32% Conducting Accounting Functions, 5% Processing Change Orders;~~
 - (e) ~~6% Managing Human Resources (Staffing), and 5% Controlling Purchasing;~~
 - (f) ~~15% Complying with Government Regulations, 5% Scheduling for a Contract;~~
 - (g) ~~5% Controlling Costs of Fixed Assets;~~
 - (h) ~~10% Obtaining Insurance and Bonding;~~
 - (i) ~~10% Complying with Contracting Laws and Rules;~~
 - (j) ~~5% Managing Personnel;~~
 - (k) ~~5% Complying with Payroll and Sales Tax Laws; and~~
 - (l) ~~5% Interpreting Financial Statements and Reports.~~
- (21) through (22) No change.

Specific Authority 455.217, 489.108 FS. Law Implemented 455.217, 489.113 FS. History—New 1-6-80, Amended 9-24-84, Formerly 21E-16.01, Amended 5-3-87, 10-4-87, 6-2-88, 12-19-88, 5-23-89, 8-23-89, 2-5-91, 1-29-92, 10-11-92, 5-2-93, Formerly 21E-16.001, Amended 10-17-93, 5-9-95, 11-28-95, 3-11-96, 11-13-97, 4-13-99, 9-12-00, 6-25-03,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Construction Industry Licensing Board

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Construction Industry Licensing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 13, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 15, 2008

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: 62-304.415

RULE TITLE: Lower St. Johns River Basin TMDLs

PURPOSE AND EFFECT: The purpose of the proposed rule is to revise the Total Maximum Daily Load (TMDL), and its allocation, for the Lower St. Johns River for Total Phosphorus and Total Nitrogen. The nutrient TMDLs for the marine and fresh water portions of the LSJR are being revised to implement the Site-Specific Alternative Criteria for Dissolved Oxygen that was adopted for the marine portion of the river and to address changes to the allocation that were made during development of the Basin Management Action Plan (BMAP) for the TMDL.

SUMMARY: This TMDL addresses the nutrient impairment in the Lower St. Johns River, which was verified as impaired by nutrients using the methodology established in Chapter 62-303, Identification of Impaired Surface Waters, Florida Administrative Code. The TMDL is based on the Pollutant Load Reduction Goal (PLRG) for the river developed in by the St. Johns River Water Management District (SJRWMD). The SJRWMD used a suite of models to determine the assimilative capacity of the river, including a watershed model (the Pollution Load Screening Model) to estimate nonpoint source loads, a hydrodynamic model of the river (the Environmental Fluid Dynamics Code model, or EFDC Model) to simulate mixing and transport of nutrients within the river, and a water quality model [the Corps of Engineers Quality Integrated Compartment Model (CE QUAL-ICM), Version 2] to simulate the transformation of nutrients and processes affecting eutrophication within the river. The rule establishes separate

TMDLs for the fresh (for Total Nitrogen and Total Phosphorus) and estuarine (Total Nitrogen only) portions of the river.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 403.061, 403.067 FS.

LAW IMPLEMENTED: 403.031, 403.061, 403.062, 403.067 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: April 18, 2008, 10:00 a.m.

PLACE: Florida Department of Environmental Protection, 2600 Blair Stone Road, Room A204, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Daryll Joyner, Division of Water Resource Management, Bureau of Watershed Management, Mail Station 3560, Florida Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, telephone (850)245-8431

THE FULL TEXT OF THE PROPOSED RULE IS:

62-304.415 Lower St. Johns River Basin TMDLs.

Lower St. Johns River.

(1) The Total Maximum Daily Load for the freshwater segments of the Lower St. Johns River, which is that portion of the river from Buffalo Bluff to Black Creek, is 500,325 kilograms per year (kg/y) of Total Phosphorus (TP) and 8,571,563 ~~8,570,260~~ kg/y of Total Nitrogen (TN), and is allocated as follows:

(a) The Wasteload Allocation for point sources discharging ~~wastewater~~ to the freshwater portion of the river is 46,357 ~~41,097~~ kg/y of TP and 236,695 ~~207,347~~ kg/y of TN, and the Wasteload Allocation for discharges subject to the Department's National Pollutant Discharge Elimination System Municipal Stormwater Permitting Program is a 34.5 percent reduction in current TP loading and a 15.3 percent reduction in current TN loading.

(b) The Load Allocation for nonpoint sources is 453,968 ~~459,228~~ kg/y of TP and 8,334,868 ~~8,362,913~~ kg/y of TN, and

(c) The Margin of Safety is implicit.

(2) The Total Maximum Daily Load for the marine segments of the Lower St. Johns River, which is that portion of the river from Black Creek to the mouth, is 1,376,855 ~~1,472,984~~ kilograms per year (kg/y) of Total Nitrogen (TN), and is allocated as follows:

(a) The Wasteload Allocation for point sources discharging to the marine portion of the river is 1,027,590 ~~1,112,480~~ kg/y of TN,

(b) The Load Allocation for nonpoint sources discharging to the marine portion of the river is 349,265 ~~360,504~~ kg/y of TN, and

(c) The Margin of Safety is implicit.

(3) through (12) No change.

Specific Authority 403.061, 403.067 FS. Law Implemented 403.061, 403.062, 403.067 FS. History--New 12-3-03, Amended 5-15-06,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Drew Bartlett, Deputy Director, Division of Water Resource Management

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Mimi Drew, Deputy Secretary Regulatory Programs and Energy, Department of Environmental Protection

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 11, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 25, 2008

DEPARTMENT OF HEALTH

Board of Nursing

RULE NOS.:

64B9-4.002

64B9-4.015

RULE TITLES:

Requirements for Certification

Approved Certification Bodies for Clinical Nurse Specialists

PURPOSE AND EFFECT: For Rule 64B9-4.002, F.A.C., the Board proposes to add another approved certification body for advanced registered nurse practitioners and to clarify that the certification requirements include a current national certification. For Rule 64B9-4.015, F.A.C., the Board proposes to add another approved certification body for clinical nurse specialists and to amend the title of the rule.

SUMMARY: In Rule 64B9-4.002, F.A.C., another approved certification body for advanced registered nurse practitioners is added and it is clarified that the certification requirements include a current national certification. For Rule 64B9-4.015, F.A.C., another approved certification body for clinical nurse specialists is added and the title of the rule is amended.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.048, 464.006, 464.0115, 464.012 FS.

LAW IMPLEMENTED: 456.048, 456.072(1)(f), (2), 464.0115, 464.012, 464.018(1)(b), (2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Rick Garcia, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3259

THE FULL TEXT OF THE PROPOSED RULES IS:

64B9-4.002 Requirements for Certification.

(1) No change.

(2) Applicant shall submit proof of national advanced practice certification from an approved nursing specialty board. After July 1, 2006, applications for certification as an Advanced Registered Nurse Practitioner pursuant to Section 464.012(3), F.S., shall submit proof of current national advanced practice certification from an approved nursing specialty board.

(3) Professional or national nursing specialty boards recognized by the Board include, but are not limited to:

(a) through (e) No change.

(f) National Board for Certification of Hospice and Palliative Nurses.

(4) through (5) No change.

Specific Authority 456.048, 464.006, 464.012 FS. Law Implemented 456.048, 456.072(1)(f), (2), 464.012, 464.018(1)(b), (2) FS. History—New 8-31-80, Amended 3-16-81, 10-6-82, 6-18-85, Formerly 210-11.23, Amended 3-19-87, 4-6-92, Formerly 210-11.023, Amended 3-7-94, 7-4-94, Formerly 61F7-4.002, Amended 5-1-95, 5-29-96, Formerly 59S-4.002, Amended 2-18-98, 11-12-98, 4-5-00, 3-23-06, _____.

64B9-4.015 Approved Certification Bodies for Clinical Certified Nurse Specialists.

The following nationally recognized certifying bodies are approved to meet the licensure requirements of Section 464.0115(1), F.S.:

(1) through (3) No change.

(4) National Board for Certification of Hospice and Palliative Nurses.

Specific Authority 464.0115 FS. Law Implemented 464.0115 FS. History—New 11-22-07, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 6, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 18, 2008

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NO.: 64B10-11.001 RULE TITLE: Application for Licensure Fee

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify the form needed for application for licensure and to provide the Department of Health website where the form can be obtained.

SUMMARY: The rule amendment will clarify the form needed for application for licensure and to provide the Department of Health website where the form can be obtained.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.033(7), 468.1685(1),(2), 468.1695(1) FS.

LAW IMPLEMENTED: 456.033(6), 468.1685(2), 468.1695(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Nursing Home Administrators/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B10-11.001 Application for Licensure Fee.

Any person desiring to be licensed as a nursing home administrator shall apply to the Board of Nursing Home Administrators. The application shall be made on the Application For Nursing Home Administrators Examination Endorsement/Temporary form DH-MQA-NHA002 (revised 10/07 9/04), hereby adopted and incorporated by reference, and can be obtained from the Board of Nursing Home

Administrators' website at <http://www.doh.state.fl.us/mqa/nurshome/index.html> or the Division of Medical Quality Assurance Call Center by calling (850)488-0595.

Specific Authority 456.033(7), 468.1685(1), (2), 468.1695(1) FS. Law Implemented 456.033(6), 468.1685(2), 468.1695(1) FS. History—New 12-26-79, Formerly 21Z-11.01, Amended 1-18-87, 10-2-88, 3-5-89, 3-15-90, 12-3-90, 11-3-92, Formerly 21Z-11.001, 61G12-11.001, Amended 12-4-95, 9-4-96, 7-21-97, Formerly 59T-11.001, Amended 5-15-00, 1-7-04, 2-15-06, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Nursing Home Administrators
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Nursing Home Administrators
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 29, 2008
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 21, 2007

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NO.: 64B10-16.002
RULE TITLE: Preceptor

PURPOSE AND EFFECT: The Board proposes the rule amendment to revise the requirements and form to become a preceptor.

SUMMARY: The rule amendment will revise the requirements and form to become a preceptor.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.013(1)(a), 468.1685(1), 468.1695(4) FS.

LAW IMPLEMENTED: 468.1695 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Nursing Home Administrators/MQA, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B10-16.002 Preceptor.

(1) The Board will approve persons to act as preceptors in Administrator-in-Training (AIT) programs based on the completion of application form Preceptor Certification,

DOH/NHA014 (Revised ~~9/2007~~ ~~10/2005~~), and incorporated herein by reference, and an oral review. The approval shall be effective indefinitely, so long as the preceptor maintains an active license to practice nursing home administration in this state, and there is no disciplinary action taken against the licensee. Form DOH/NHA014 (Revised ~~9/2007~~ ~~10/2005~~) can be obtained from the Board of Nursing Home Administrators' website at <http://www.doh.state.fl.us/mqa/nurshome/index.html> or the Division of Medical Quality Assurance Call Center by calling (850)488-0595.

(2) Each person desiring to be a preceptor must submit a completed application with the appropriate fees as required by Rule 64B10-12.012, F.A.C. The applicant shall include the states and dates of issuance of all the applicant's professional licenses, including those as a nursing home administrator. The applicant must show that his or her education, experience, and knowledge qualify him or her to supervise training of an AIT.

(3) Each person desiring to be a preceptor must be a practicing nursing home administrator in any jurisdiction for the last three years and must have had no disciplinary action taken against him or her during that time frame.

(4)(3) The applicant preceptor must have attended a six-hour preceptor training seminar approved by the Board as set forth in Rule 64B10-16.0025, F.A.C., within three one years immediately preceding the application.

(5)(4) No change.

(6)(5) A preceptor shall not supervise the training of a member of his or her immediate family.

(7)(6) No change.

(8) The Board shall disapprove a preceptor who has failed to remain in compliance with the requirements of this rule.

(9)(7) A member of the Board may conduct the oral interview and report to the Board.

Specific Authority ~~456.013(1)(a)~~, 468.1685(1), 468.1695(4) FS. Law Implemented 468.1695 FS. History—New 9-24-81, Formerly 21Z-16.02, Amended 12-18-88, 11-11-92, Formerly 21Z-16.002, Amended 2-28-94, Formerly 61G12-16.002, Amended 2-22-96, 9-4-96, 10-20-96, Formerly 59T-16.002, Amended 10-12-97, 6-5-07, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Nursing Home Administrators
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Nursing Home Administrators
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 29, 2008
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 21, 2007

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE NO.: 64B17-3.001
 RULE TITLE: Licensure as a Physical Therapist by Examination

PURPOSE AND EFFECT: The Board proposes the rule amendment in order to clarify requirements for licensure and to reflect the appropriate evaluation tool.

SUMMARY: The rule amendment will clarify requirements for licensure by examination and will reflect the appropriate evaluation tool.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 486.025(1), 486.031(3) FS.

LAW IMPLEMENTED: 456.017, 486.031, 486.051 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B17-3.001 Licensure as a Physical Therapist by Examination.

Every physical therapist who applies for licensure by examination shall satisfy and demonstrate to the Board that the applicant:

- (1) through (4)(b) No change.
- (c) Uses the Federation of State Boards of Physical Therapy (FSBPT) coursework evaluation tool, that reflects the educational criteria in place at the time of graduation.
- (d) through (h) No change.

~~(5) Has attained and submitted to the Board the following:~~

~~(a) A minimum of 75 professional education credits with no deficiencies in the required content sections or areas as delineated in the FSBPT coursework evaluation tool.~~

~~(b) A minimum of 60 general education credits with no deficiencies in the required content sections or areas as delineated in the FSBPT coursework evaluation tool.~~

~~(i)(e) Until and including December 31, 2006, evidence of successful completion of a Board approved English proficiency examination if English was not the language of instruction as evidenced by a minimum score of 220 on the computer based test or 560 on the paper test version of the Test~~

of English as a Foreign Language (TOEFL) and 4.5 on the test of written English (TWE) and 50 on the test of spoken English (TSE).

~~(j)(d)~~ Effective January 1, 2007, evidence of successful completion of a Board approved English proficiency examination if English was not the language of instruction as evidenced by a minimum total score of 89 on the TOEFL as well as accompanying minimum scores in the test's four components of: 24 in writing; 26 in speaking; 21 in reading comprehension; and 18 in listening comprehension.

~~(k)(e)~~ A report from the credentialing agency, in which the educational expert or physical therapist evaluator is not affiliated with the institutions or individuals under review, interpreting the foreign credentials in terms of educational equivalency in the United States.

~~(f)~~ At a minimum, the report shall contain the following information:

1. A clear and definitive statement as to whether the education is equivalent to a CAPTE-accredited physical therapy educational program.
2. Whether the institution is accredited by any governmental agency and, if so, which agency.
3. A list of courses in general education and professional education with the United States post-secondary equivalent course indicated.
4. All opinions contained in the report shall be substantiated by reference to the source materials which form the basis for the opinion.

Specific Authority 486.025(1), 486.031(3) FS. Law Implemented 456.017, 486.031, 486.051 FS. History—New 8-6-84, Amended 6-2-85, Formerly 21M-7.20, Amended 5-18-86, Formerly 21M-7.020, 21MM-3.001, Amended 3-1-94, Formerly 61F11-3.001, Amended 12-22-94, 4-10-96, Formerly 59Y-3.001, Amended 12-30-98, 1-23-03, 4-9-06, 9-19-06, 3-13-07,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Physical Therapy Practice

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Physical Therapy Practice

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 7, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 28, 2007

**Section III
 Notices of Changes, Corrections and
 Withdrawals**

DEPARTMENT OF STATE

Division of Library and Information Services

RULE NO.: 1B-26.003
 RULE TITLE: Electronic Recordkeeping

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 34, No. 6, February 8, 2008 issue of the Florida Administrative Weekly.

1B-26.003 Electronic Recordkeeping.

~~(5)(1)(f)~~ “Open format” means a data format that is defined in complete detail, ~~and that~~ allows transformation of the data to other formats without loss of information, ~~and is open and available to the public free of legal restrictions on use.~~ An open format may be either standards-based or proprietary.

(7) DOCUMENTATION STANDARDS.

(a) STANDARD. Agencies shall develop and maintain adequate and up-to-date technical and descriptive documentation for each electronic recordkeeping system to specify characteristics necessary for reading or processing the records. Documentation for electronic records systems shall be maintained in electronic or printed form as necessary to ensure, and should also be maintained in computer readable form to facilitate access to the records. The minimum documentation required is:

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Standards

RULE NOS.:	RULE TITLES:
5F-2.001	Standards
5F-2.002	Disposition of Below Standard Gasoline, Kerosene, Diesel Fuel Oils No. 1-D and No. 2-D, and Fuel Oils No. 1 and No. 2, and Alternative Fuels
5F-2.003	Registration and Identification
5F-2.005	Inaccurate Measuring Devices
5F-2.016	Guidelines for Imposing Administrative Penalties

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 51, December 21, 2007 issue of the Florida Administrative Weekly.

5F-2.001 Standards.

(1) Gasoline (includes gasoline blended with oxygenates). The following specifications apply to gasoline sold or offered for sale in Florida. Specific variations or exemptions shall be considered by the Department of Agriculture and Consumer Services for gasoline designed for special equipment or service in accordance with Section 120.542, F.S., Variances and Waivers.

(a) Standards. All gasoline shall conform to the chemical and physical standards for gasoline as set forth in ASTM International designation D 4814-07b ~~D 4814-04b~~^{e1}, “Standard

Specification for Automotive Spark-Ignition Engine Fuel,” with the following exceptions, providing that the base gasoline used under the exceptions conforms to the chemical and physical standards for gasoline as set forth in ASTM International designation D 4814-07b:

1. Vapor Pressure Class Requirements: Gasoline containing one (1) through ten (10) percent ethanol by volume shall be allowed a 1.0 psi increase to the applicable vapor pressure class maximum from September 16 through May 31 (not applicable for gasoline/ethanol blend tankage at refineries, importers, pipelines, and terminals for the month of May). From June 1 (May 1 for gasoline/ethanol blend tankage at refineries, importers, pipelines, and terminals) through September 15, gasoline blends containing ethanol shall conform to the vapor pressure requirements and are entitled to the permissible increases provided by the Environmental Protection Agency (EPA) and outlined in ASTM International designation D 4814-07b. “Standard Specification for Automotive Spark-Ignition Engine Fuel.”

2. Distillation Class Requirements: Gasoline containing nine (9) through ten (10) percent ethanol by volume shall be allowed a minimum distillation temperature of 150 °F at the fifty volume percent evaporated distillation point.

3. Vapor Lock Protection Class Requirements: Gasoline containing nine (9) through ten (10) percent ethanol by volume shall be allowed a minimum test temperature for a vapor-liquid ratio of twenty (20) for the vapor lock protection classes listed below.

Class 3: 113 °F

Class 4: 107 °F

(b) Analysis. For purposes of inspection and testing, laboratory analyses shall be conducted using the methods recognized by ASTM International designation D 4814-07b ~~D 4814-04b~~^{e1}, “Standard Specification for Automotive Spark-Ignition Engine Fuel.”

(2) Kerosene (Kerosine). The following specifications apply to kerosene No. 1-K and No. 2-K sold or offered for sale in Florida.

(a) Standards. All kerosene No. 1-K and No. 2-K shall conform to the chemical and physical standards for kerosene No. 1-K and No. 2-K as set forth in ASTM International designation D 3699-07 ~~D 3699-04~~, “Standard Specification for Kerosine.”

(b) Analysis. For purposes of inspection and testing, laboratory analyses shall be conducted using the methods recognized by ASTM International designation D 3699-07 ~~D 3699-04~~, “Standard Specification for Kerosine.”

(4) Fuel Oils No. 1 and No. 2. The following specifications apply to fuel oils No. 1 and No. 2 sold or offered for sale in Florida.

(a) Standards. All fuel oils No. 1 and No. 2 shall conform to the chemical and physical standards for fuel oils No. 1 and No. 2 as set forth in ASTM International designation D 396-08 ~~D-396-04~~, "Standard Specification for Fuel Oils."

(b) Analysis. For purposes of inspection and testing, laboratory analyses shall be conducted using the methods recognized by ASTM International designation D 396-08 ~~D-396-04~~, "Standard Specification for Fuel Oils."

(5) Alternative Fuels.

(a)1. Methanol, denatured ethanol, or other alcohols;

2. Denatured Ethanol.

a. Standards. All denatured fuel ethanol shall conform to the chemical and physical standards for denatured fuel ethanol as set forth in the ASTM International designation D 4806-07a ~~D-4806-04a~~, "Standard Specification for Denatured Fuel Ethanol for Blending with Gasolines for Use as Automotive Spark-Ignition Engine Fuel."

b. Analysis. For purposes of inspection and testing, laboratory analyses shall be conducted using the methods recognized by the ASTM International designation D 4806-07a ~~D-4806-04a~~, "Standard Specification for Denatured Fuel Ethanol for Blending with Gasolines for Use as Automotive Spark-Ignition Engine Fuel."

2. Biodiesel blends (biodiesel blended with diesel fuel or fuel oil). The following specifications apply to biodiesel blends sold or offered for sale in Florida. Biodiesel blends cannot contain more than 20% biodiesel. B99 is not considered a blend for the purposes of this section.

a. Standards. Biodiesel blends containing diesel fuel shall meet the specifications set forth by ASTM International designation D 975-07b ~~D-975-04e^{et}~~, "Standard Specification for Diesel Fuel Oils."

b. Standards. Biodiesel blends containing fuel oil shall meet the specifications set forth by ASTM International designation D396-08, "Standard Specification for Fuel Oils."

~~c.~~ Analysis. For purposes of inspection and testing biodiesel blends containing diesel fuel, laboratory analyses shall be conducted using the methods recognized by the ASTM International designation D 975-07b ~~D-975-04e^{et}~~, "Standard Specification for Diesel Fuel Oils."

d. Analysis. For purposes of inspection and testing biodiesel blends containing fuel oil, laboratory analyses shall be conducted using the methods recognized by the ASTM International designation D 396-08, "Standard Specification for Fuel Oils."

(7) Materials. The following materials are hereby incorporated by reference. Copies of these publications may be obtained from ASTM International, 100 Barr Harbor Drive, West Conshohocken, PA 19428, or <http://www.astm.org>.

(a) ASTM International D 4814-07b ~~D-4814-04b^{et}~~, "Standard Specification for Automotive Spark-Ignition Engine Fuel."

(b) ASTM International D 3699-07 ~~D-3699-04~~, "Standard Specification for Kerosene."

(d) ASTM International D 396-08 ~~D-396-04~~, "Standard Specification for Fuel Oils."

(e) ASTM International designation D 4806-07a ~~D-4806-04a~~, "Standard Specification for Denatured Fuel Ethanol for Blending with Gasolines for Use as Automotive Spark-Ignition Engine Fuel."

Specific Authority 525.037, 525.14 FS. Law Implemented 525.01, 525.037, 525.14 FS. History—Amended 1-15-68, 7-1-71, 7-1-73, 12-1-73, 11-16-74, 2-13-80, 5-3-83, Formerly 5F-2.01, Amended 5-3-90, 8-13-92, 11-29-94, 11-13-97, 12-9-98, 8-3-99, 7-31-00, 9-3-01, 8-15-02, 6-29-03, 6-21-04, 4-18-05, 6-1-06, _____.

5F-2.002 Disposition of Below Standard Gasoline, Kerosene, Diesel Fuel Oils No. 1-D and No. 2-D, and Fuel Oils No. 1 and No. 2, and Alternative Fuels.

(1) GASOLINE.

(d) Gasoline found below standard because of a silver corrosion rating of two (2) shall be withheld from sale to the public until it conforms to the silver corrosion standard for gasoline as set forth in ASTM International designation D 4814-07b, "Standard Specification for Automotive Spark-Ignition Engine Fuel." or is replaced with a suitable product that conforms to the silver corrosion standard for gasoline as set forth in ASTM International designation D 4814-07b, "Standard Specification for Automotive Spark-Ignition Engine Fuel."

~~(e)~~ Gasoline not meeting specifications stated in ASTM International D 4814-07b ~~D-4814-04b^{et}~~, "Standard Specification for Automotive Spark-Ignition Engine Fuel" for reasons other than those enumerated in paragraphs (1)(a), ~~and~~ (b), (c) or (d) shall be subject to penalties provided in Section 525.16, F.S. These penalties are specified in Rule 5F-2.016, F.A.C.

(2) KEROSENE.

(b) Kerosene not meeting specifications stated in ASTM International D 3699-07 ~~D-3699-04~~, "Standard Specification for Kerosene" for reasons other than those enumerated in paragraph (2)(a) shall be subject to penalties provided in Section 525.16, F.S. These penalties are specified in Rule 5F-2.016, F.A.C.

(3) DIESEL FUEL OILS No. 1-D AND No. 2-D, AND FUEL OILS No. 1 AND No. 2.

~~(d)~~ Diesel fuel oils No. 1-D and No. 2-D, and fuel oils No. 1 and No. 2 not meeting specifications stated in ASTM International D 975-07b ~~D-975-04e^{et}~~, "Standard Specification for Diesel Fuel Oils" and ASTM International D 396-08 ~~D-396-04~~, "Standard Specification for Fuel Oils", respectively for reasons other than those enumerated in paragraphs (3)(a), (b) or (c) ~~and (b)~~ shall be subject to the penalties as provided in Section 525.16, F.S. These penalties are specified in Rule 5F-2.016, F.A.C.

Specific Authority 525.037, 525.14, 525.16 FS. Law Implemented 525.037, 525.16 FS. History—Amended 7-1-71, 7-1-73, Repromulgated 12-31-74, Amended 2-13-80, Formerly 5F-2.02, Amended 5-3-90, 8-13-92, 1-24-93, 11-29-94, 6-1-06,_____.

5F-2.003 Registration and Identification.

(1) The Department of Agriculture and Consumer Services will furnish on request Form DACS-03202E for making statements and affidavits required in Section 525.01, Florida Statutes. Form DACS-03202E is effective 11-29-94, (Rev. 6/01) and is hereby adopted and incorporated by reference herein. The form may be obtained by writing or visiting the Department of Agriculture and Consumer Services, Division of Standards, Bureau of Petroleum Inspection, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650 or at <http://www.doacs.state.fl.us/onestop/forms/03202.pdf>.

(10) All biodiesel blends containing fuel oil kept, offered, or exposed for sale, or sold, at retail that contain more than 5% biodiesel shall be identified as “Fuel Oil Containing Biodiesel (XX),” where XX represents the volume percent biodiesel in the biodiesel blend, and shall be labeled as such on the vertical surface of each dispenser housing on each side that has measure and price meters with a sign clearly visible and located on the upper fifty percent of the dispenser front panel in a type at least 1/2 inch in height and 1/16 inch stroke (width of type). Every dispenser that dispenses a biodiesel blend containing fuel oil with a biodiesel percentage greater than 5% shall contain a label on the vertical surface of each dispenser housing on each side that has measure and price meters and located on the upper fifty percent of the dispenser front panel in a type at least 1/2 inch in height and 1/16 inch stroke (width of type) that reads as follows:

THIS PRODUCT CONTAINS BIODIESEL. CONSULT WITH YOUR EQUIPMENT OR ENGINE MANUFACTURER OR OWNER’S MANUAL BEFORE USING THIS PRODUCT.

Specific Authority 525.14, 526.09 FS. Law Implemented 525.01, 525.035, 525.14, 526.01(1), (3) FS. History—Amended 12-31-74, 2-13-80, 5-3-83, 4-22-85, Formerly 5F-2.03, Amended 11-28-89, 1-24-93, 11-24-94, 6-1-06,_____.

5F-2.005 Inaccurate Measuring Devices.

(3) If any petroleum fuel measuring device is found to be overregistering fuel in excess of the specifications and tolerances established by the department in Rule 5F-2.014,

F.A.C., the device shall be placed out-of-service and prohibited from further use. Such measuring devices placed out-of-service for inaccuracy shall be rendered inoperative either by removal or by the locking of working parts with lead and wire seal and shall not be put back in service without reinspection ~~and~~ or the written consent of the department.

(4) If three or more petroleum fuel measuring devices at any petroleum retail facility are each found to be overregistering fuel in excess of 25 cubic inches, the devices shall be placed out-of-service and prohibited from further use. The nozzles of such petroleum measuring devices placed out-of-service for inaccuracy shall be covered with a red plastic bag and the measuring devices shall be rendered inoperative either by the removal or by the locking of working parts with lead and wire seal. The measuring devices shall not be put back in service without reinspection or ~~and~~ the written consent of the department.

Specific Authority 525.07, 525.14 FS. Law Implemented 525.07 FS. History—Amended 7-1-74, Repromulgated 12-31-74, 5-3-83, Formerly 5F-2.05, Amended 11-29-94,_____.

5F-2.016 Guidelines for Imposing Administrative Penalties.

(5) Pursuant to Section 525.16(1)(a)2., Florida Statutes, four factors will be considered when imposing an administrative fine on a second time or repeat offender for violations that are not shown to have been willful or intentional. The factors are:

- (a) The degree and extent of harm caused by the violation;
- (b) The cost of rectifying the damage;
- (c) The amount of money the violator benefitted from the noncompliance; and
- (d) The compliance record of the violator.

The administrative fine will be a sum of the assigned monetary amounts of these factors. These factors will be assigned monetary amounts in the following manner:

1. The degree of harm is determined by the severity and nature of the violation and the extent of harm will be determined by the amount of substandard product sold.

- a. Severity and Nature of the Violation.

Gasoline

Fine	\$100	\$250	\$500
Distillation: End Point, °F	<450-475 >475	476-500	>500
Distillation: 10, 50 & 90% evaporated temperature, °F		all violations	
Vapor Pressure*, psi	April-October: > maximum but ≤11.5	November-March: > 13.5 April-October: > 11.5	
Antiknock Index, (Octane Rating)			>2.0 below displayed value

Sulfur			all violations
Gum			all violations
Vapor-Liquid Ratio		all violations	
Alcohol/Oxygenates, (vol. %)		> maximum but < 20%	>20%
Ethanol, (vol. %)	> 3.0 from displayed value		
Silver Corrosion			≥ 2 all violations

* The vapor pressure limits in this table for gasoline blended Diesel, Biodiesel Blends, Kerosene, and Fuel Oils with ethanol under the exceptions in subparagraph 5F-2.001(1)(a)1., F.A.C., shall be increased by 1.0 psi.

Fine	\$100	\$250	\$500
Flash Point, °F	diesel, biodiesel blends & fuel oils: 80-95 kerosene: 80-91	diesel, biodiesel blends, kerosene & fuel oils: 60-79	diesel, biodiesel blends, kerosene & fuel oils: < 60
Distillation, °F		diesel, biodiesel blends, kerosene & fuel oils: all violations	
Sulfur (ULSD, Biodiesel blends containing ULSD and S15 Biodiesel)			>35 ppm all violations
Sulfur (all other fuels)			all violations
Lubricity			all violations
Biodiesel and Fuel Oil Containing Biodiesel, (% vol. %)	biodiesel blends: >20		
Biodiesel and Fuel Oil Containing Biodiesel, (vol. %)	blends: > 5 from displayed value		

*Sulfur requirements for Ultra Low Sulfur Diesel (ULSD or S15) will be elevated to 22 ppm until September 1, 2006 at the wholesale level and October 15, 2006 at the retail level. See 40 CFR Part 80 as amended in Federal Register on November 22, 2005, volume 70 number 224, page 70498.

Biodiesel Fuel Blend Stock (B100) and B99

Fuel Ethanol (Ed75-Ed85) and Fuel Methanol (M70-M85)

Fine	\$100
Flash Point	all violations
Water and sediment content	all violations
Sulfur	all violations
Glycerin	all violations
Distillation: 90%, °F	all violations

Fine	\$100	\$250	\$500
Ethanol content, (vol. %)	Fuel Ethanol (Ed 75-Ed85): all violations		
Methanol content, (vol. %)	all violations		
Vapor Pressure, psi	all violations		
Sulfur	all violations		
Water content	all violations		
Distillation: End Point, °F	475	476-500	>500

b. Extent of Harm.

Fine	\$250	\$750	\$1,500
# of gallons sold	0-500	501-1000	> 1000

2. The cost of rectifying the damage is determined by the monetary value of repairs for equipment damaged by the substandard product. These damages must be related to a valid complaint filed with the Department.

Fine	\$100	\$250	\$500
\$value	<\$500	\$500-1000	>\$1000

3. Benefit to Violator.

Fine	Revenue resulting from sale of substandard product.
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4. Compliance Record.

Fine	\$100 per violation	\$250 per violation	\$500 per violation
# of violations subject to penalty	3rd previous year	2nd previous year	1st previous year

Specific Authority 525.14 FS. Law Implemented 525.16 FS. History—New 2-24-00, Amended 7-30-02, 6-1-06,_____.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-5.090
 RULE TITLE: Content Area Reading Professional Development

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 34, No. 11, March 14, 2008 issue of the Florida Administrative Weekly.

6A-5.090 Content Area Reading Professional Development.

(1) through (2)(b) No change.

(3) The CAR-PD one hundred fifty (150) hour package consists of Florida On-Line Reading Professional Development (FOR-PD) or Florida Reading Initiative (FRI) or any state approved competency 2 in the reading endorsement for sixty (60) inservice points, the CAR-PD Face to Face Academy for sixty (60) inservice points and a thirty (30) hour practicum developed by Florida Literacy and Reading Excellence (FLaRE) and/or by the district. Each district practicum must address Competency 6 indicators to include the following indicators from the Reading Endorsement Competencies: 6.1, 6.5, 6.6, 6.7, 6.9, 6.10 and 6.12 as incorporated by reference in Rule 6A-4.0163, F.A.C.

(4) Content area teachers must take FOR-PD or FRI or any state approved competency 2 in the reading endorsement in its entirety before beginning the sixty (60) hour Face to Face CAR-PD Academy. Once those two (2) courses are completed, content area teachers may begin to provide reading intervention through their content area classes to fluent students who score Level 2 on FCAT. These teachers may take the thirty (30) hour practicum simultaneously with providing reading intervention.

(5) through (6) No change.

(7) Educators who have Reading Endorsement or Reading Certification K-12 are required to complete the sixty (60) hour Face to Face CAR-PD Academy in order to be qualified to train content area teachers. Other educators with reading expertise, and at the discretion of and selection by the district, may also qualify to teach the sixty (60) hour Face to Face

CAR-PD Academy to content area teachers if they complete the entire one hundred fifty (150) hour CAR-PD package prior to teaching the sixty (60) hour Face to Face CAR-PD Academy. Other educators must complete the one hundred fifty (150) hour CAR-PD package in order to be qualified to be a trainer of content area teachers.

(8) through (9) No change.

Specific Authority 1001.02(2), 1001.215, 1003.413(3)(g), (4)(b), 1003.4156, 1003.428 FS. Law Implemented 1001.215, 1003.413(3)(g), (4)(b), 1003.4156, 1003.428 FS. History—New_____.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

LAND AND WATER ADJUDICATORY COMMISSION

Southeastern Community Development District

RULE NO.: 42III-1.003
 RULE TITLE: Supervisors

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 34, No. 11, March 14, 2008 issue of the Florida Administrative Weekly.

42III-1.003 Supervisors.

The following five persons are designated as the initial members of the Board of Supervisors: Correy Dietz, Matthew Fitzpatrick, Corbett Drew, Mike Joynner, Sean Fennelly, Larry Fletcher, and Mike Brandon.

Specific Authority 190.005 FS. Law Implemented 190.004, 190.005 FS. History—New_____.

DEPARTMENT OF MANAGEMENT SERVICES

Communications and Information Technology Services

RULE NOS.: 60FF-4.001, 60FF-4.002, 60FF-4.003, 60FF-4.004, 60FF-4.005, 60FF-4.006, 60FF-4.007
 RULE TITLES: Purpose; Definitions, SLERS Partner Classifications, Application and Approval Process, Frequencies and Licenses, Talk Groups, Security, Encryption Requirements, Radio Programming, and System Key Management, Service and Maintenance Priorities

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 52, December 28, 2007 issue of the Florida Administrative Weekly.

These changes respond to comments by the Joint Administrative Procedures Committee and to suggestions filed through written comments and/or made during a public hearing held on January 29, 2008.

60FF-4.001 Purpose; Definitions.

(1) No change.

(2) No change.

(a) through (b) No change.

(c) First Responder – State, local and ~~f~~Federal law enforcement, fire service and emergency medical agencies.

(d) through (f) No change.

(g) Joint Task Force (JTF) Agency – State law enforcement entities (~~including ex-officio members~~) which are members of the Joint Task Force pursuant to Joint Task Force Board approval of applicants' implementation plans and applicants' acceptance of Board policies and standard operating procedures.

(h) through (n) No change.

(3) No change.

Specific Authority 282.106(9)(~~4~~6) FS. Law Implemented 282.1095 FS. History–New _____.

60FF-4.002 SLERS Partner Classifications.

(1) No change.

(2) No change.

(a) and (b) No change.

(c) Interoperability Users – Government agencies requiring communications with ~~f~~Federal, state, or local government First Responders using the State interoperability talk groups. Interoperability Users use another radio system for their primary radio system; SLERS is a secondary system for these agencies.

(d) through (f) No change.

Specific Authority 282.106(9)(~~4~~6) FS. Law Implemented 282.1095 FS. History–New _____.

60FF-4.003 Application and Approval Process.

(1) through (2) No change.

(3) The proposed agreement shall contain the terms and conditions; term of subscription; number of radios and users, by phase if a phased implementation; radio coverage requirements; site usage; necessary frequencies and licensing; an overview of equipment including use of encrypted radios; talk group structure including the number of talk groups and use of interoperability talk groups, by phases of implementation if applicable; overview of network operation, maintenance and reporting; and an analysis of traffic load impact to the system. The proposed agreement must include a proposed Statement of Responsibilities which defines roles and responsibilities of the Contractor, the SLERS Partner and the

Department. The proposed agreement shall include a projection of the applicant's growth and impact on the system in terms of additional radio users expected through June 2021 ~~the year 2020~~.

(4) No change.

(a) No change.

(b) The proposed use of the system by the applicant ~~use~~ in no way diminishes the State's use of SLERS, other SLERS Partners' use of SLERS and that the proposed use will not cause the hourly average waiting time per call to exceed 0.5 seconds at any site; and

(c) through (d) No change.

(5) The Department shall review the proposed agreement within sixty (60) days and provide the Contractor and applicant with recommendations, if any, regarding the proposed agreement and requested changes or additions to ensure compliance with subsection 60FF-4.003(4), F.A.C. The Department may request changes to the proposed number of radios and users, by phase if a phased implementation; changes in requested area of radio coverage and associated site usage; provision of frequencies to be added to accommodate the additional users; use of encrypted radios for identified groups of users; and changes in the proposed talk group structure including the number of talk groups and use of interoperability talk groups, by phases of implementation if applicable.

(6) If in response to a proposal the Department requests an applicant to provide radio frequencies for the system, the applicant shall submit with the final proposal a letter to the System Manager listing the frequencies and authorizing their licensing and use.

(7) Upon satisfactory review of the proposed or amended agreement, the Department shall present the applicant to the Technical and Standard Operations Procedures Committees of the Joint Task Force on State Agency Law Enforcement Communications, and present the proposed agreement to the Joint Task Force on State Agency Law Enforcement Radio Communications for its comments. Following the Joint Task Force review and comments, if the Department makes recommendations regarding the proposed agreement, the Contractor shall prepare a final proposed agreement and re-submit the proposed agreement to the Department or the Department may specify special conditions as part of its acceptance.

(8) Upon satisfactory completion of the procedures set forth in subsections 60FF-4.003(1)-(7), F.A.C., the Department shall authorize, in writing, SLERS Partner use of the system by the applicant. Such written approval may include special conditions for applicant's use of SLERS. Special conditions for acceptance include limits on the approved number of radios and users; a phased implementation in concert with incremental growth of the radio system's capacities, requiring

the applicant to provide frequencies to be licensed to provide for system growth; use of encrypted radios for identified groups of uses; and specified talk group structure, by phases of implementation if applicable.

Specific Authority 282.106(9)(~~46~~) FS. Law Implemented 282.1095 FS. History--New _____.

60FF-4.004 Frequencies and Licenses.

(1) SLERS Partners wishing to join the Statewide Law Enforcement Radio System shall contribute FCC-licensed or Florida 800 MHz FCC Region 9 Public Safety Plan Frequencies for use by the Statewide Law Enforcement Radio System during their term of membership. In order to ensure that the Department can be properly licensed by the FCC to incorporate such frequencies into the Statewide Law Enforcement Radio System, such SLERS Partners shall provide the Department with all relevant correspondence or consents demonstrating their agreement to relinquish them to the Department for the period of Statewide Law Enforcement Radio System use. SLERS Partners shall provide at least six (6) months minimum notice of their intent to leave the system before the contributed frequencies will be returned to the user. The Department is authorized, pursuant to Section 282.102(~~5~~) (~~44~~), F.S., to apply for and obtain the licenses for the use of all such frequencies contributed to the system.

(2) In the case of Federal Government Users and State Government Users wishing to join the Statewide Law Enforcement Radio System but having no frequencies, the Department may require the subscriber to utilize dual band 700/800 MHz radios to supplement the Statewide Law Enforcement Radio System by accessing available frequency bands or to specify other Special Conditions for the subscriber in order to ensure that their equipment is compatible with and to avoid system usage that would cause the average waiting time per call to exceed 0.5 seconds at a site on the Statewide Law Enforcement Radio System.

(3) Interoperability Users will be exempted from the requirement to provide frequencies if the Department determines through an engineering evaluation that the subscriber will have a negligible ~~negative~~ impact on the Statewide Law Enforcement Radio System.

Specific Authority 282.106(9)(~~46~~) FS. Law Implemented 282.1095 FS. History--New _____.

60FF-4.005 Talk Groups.

(1) through (4) No change.

Specific Authority 282.106(9)(~~46~~) FS. Law Implemented 282.1095 FS. History--New _____.

60FF-4.006 Security, Encryption Requirements, Radio Programming, and System Key Management.

(1) through (4) No change.

Specific Authority 282.106(9)(~~46~~) FS. Law Implemented 282.1095 FS. History--New _____.

60FF-4.007 Service and Maintenance Priorities.

(1) If traffic loading at a site causes queuing of calls such that the busy hour average waiting time per call exceeds 0.5 seconds, the Department, in consultation with the Contractor and system users, is authorized to take measures to restrict system use. Such measures shall include: disabling of individual calling and telephone interconnect calling; patching of talk groups; disabling of talk groups; disallowing the addition of radios to the system; limiting usage to essential traffic only; or partitioning of channels. These measures will be employed when public safety emergencies result in heavier than normal radio traffic in an area and priorities must be invoked to ensure that essential radio communications can be maintained.

(2) through (3) No change.

Specific Authority 282.106(9)(~~46~~) FS. Law Implemented 282.1095 FS. History--New _____.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

Board of Massage

RULE NO.:	RULE TITLE:
64B7-26.002	Licensure of Massage Establishments

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 34, No. 10, March 7, 2008 issue of the Florida Administrative Weekly.

The correction will revise the publication date from February 29, 2008 to the correct date of February 15, 2008 in the second line.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Pamela King, Executive Director, Board of Massage Therapy/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NO.:	RULE TITLE:
64B10-15.002	Criteria for Approved Continuing Education

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 34, No. 2, January 11, 2008 issue of the Florida Administrative Weekly.

The change is in response to concerns of by the Joint Administrative Procedures Committee in a letter dated February 15, 2008. The change is as follows:

The rule shall read as:

64B10-15.002 Criteria for Approved Continuing Education.

(1) through (4) No change.

(5) To satisfy the requirements of this rule, in any biennium a licensee shall have a minimum of forty (40) hours of continuing education credit. In any biennium, attendance in the programs or courses of continuing education include personal presence at a live presentation or video conferencing offering, except a maximum of 10 hours credit may be obtained in any biennium through correspondence courses, home study courses, tape and/or video cassette courses or internet courses in the domains of practice provided the course requires passing a test to be graded by the provider and the passing score is verified by the provider of the course. Video cassette courses shall not exceed 5 hours per subject and must be in one of the domains of practice listed in Rule 64B10-16.005, F.A.C. A validation form shall be signed by the vendor and the licensee verifying the specific domains of practice covered in the video cassette course and total viewing time. Such verification/validation shall clearly indicate the course is a "correspondence course," "home study course," "tape or video cassette course" or "internet course" and that the licensee passed the course in order to be accepted as proof of attendance.

(a) A licensee shall have a minimum of twenty (20) hours of continuing education credits that include personal attendance at a live presentation.

(b) A licensee is allowed a maximum of twenty (20) hours of continuing education credits for web-based, video or audio-transmitted, or on-line instruction programs that require the licensee to interact or communicate back and forth with the instructor during the presentation of the program.

(c) A licensee is allowed a maximum of ten (10) hours home-study continuing education credits. Home-study education is independent study and includes pre-recorded programs that were previously classified as live or interactive under paragraphs (5)(a) and (5)(b). A validation form shall be signed by the vendor and licensee verifying the subject covered and total viewing time. Home-study courses must not exceed five (5) hours per subject.

(6) Providers, and licensees who self-submit continuing education hours earned, shall identify the course type as described in subsection (5).

(6) through (10) renumbered (7) through (11) No change.

Specific Authority 468.1685(1), 468.1725(3) FS. Law Implemented 456.013, 468.1715, 468.1725 FS. History—New 12-11-80, Amended 2-20-83, Formerly 21Z-15.02, Amended 6-22-87, 2-26-89, 12-6-89, 11-11-92, Formerly 21Z-15.002, 61G12-15.002, 59T-15.002, Amended 10-12-97, 12-2-02, 8-11-03, 8-9-04, 2-23-06, 10-24-07, _____.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr, Executive Director, Board of Nursing Home Administrators/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NO.: 64B10-16.001
 RULE TITLE: General Information
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 34, August 24, 2007 issue of the Florida Administrative Weekly.

The change is in response to concerns of by the Joint Administrative Procedures Committee in a letter dated December 12, 2007, regarding the proposed revision to form DH-MQA-NHA-OO3. The change is as follows:

The rule shall read as:

64B10-16.001 General Information.

(1) No change.

(2) An applicant for the AIT program must meet those qualifications established by Section 468.1695, F. S., at the time of application, including completion of an Administrator-in-Training Application, form DH-MQA-NHA003 (Revised 10/2007 ~~10/2005~~), hereby adopted and incorporated by reference, and pay the application fee specified in Rule 64B10-12.013, F.A.C. Form DH-MQA-NHA003 can be obtained from the Board of Nursing Home Administrators' website at <http://www.doh.state.fl.us/mqa/nurshome/index.html> or the Division of Medical Quality Assurance Call Center by calling (850) 488-0595. The applicant is required to indicate on form DH-MQA-NHA003 (Revised 10/2007) whether the applicant is applying for the AIT 1000-hour program or the AIT 2000-hour program as referenced in Rule 64B10-11.002, F.A.C.

(3) through (13) No change.

Specific Authority 468.1685(1), 468.1695(2) FS. Law Implemented 468.1695(2) FS. History—New 9-24-81, Formerly 21Z-16.01, Amended 8-29-93, Formerly 61G12-16.001, Amended 6-2-96, Formerly 59T-16.001, Amended 10-12-97, 6-5-07, _____.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr, Executive Director, Board of Nursing Home Administrators/MQA, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NO.: 69A-3.012
 RULE TITLE: Standards of the National Fire Protection Association and Other Standards Adopted

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 51, December 21, 2007 issue of the Florida Administrative Weekly.

69A-3.012 Standards of the National Fire Protection Association and Other Standards Adopted.

(1) Except as specifically modified by statute or by the State Fire Marshal's rules. . . In addition, the following standards, except as specifically modified in the rule chapters in Rule Title 69A, are hereby adopted and incorporated by reference and shall take effect on the effective date of this rule, as a part of the uniform fire safety standards adopted by rule by the State Fire Marshal and are applicable to those buildings and structures specified in paragraphs (a) and (b) of subsection (1) of Section 633.022, F.S.: ***

NFPA 52-2006 edition, Vehicular Fuel Systems Code ~~Compressed Natural Gas Vehicular Fuel Systems Code~~ ****

NFPA 92A-2006 edition, Standard Recommended Practice for Smoke-Control Systems Utilizing Barriers and Pressure Differences***

NFPA 92B-2005 edition, Standard Guide for Smoke Management Systems in Malls, Atria, and Large Spaces Areas ***

NFPA 96-2004 edition, Standard for Ventilation Control and Fire Protection Prevention of Commercial Cooking Operations.***

NFPA 99-2005 edition, Standard for Health Care Facilities ***

NFPA 99B-2005 edition, Standard for Hypobaric Facilities ***

NFPA 120-2004 edition, Standard for Fire Prevention and Control in Coal Mines Preparation Plants ***

NFPA 160-2006 edition, Standard for Use of Flame Effects Before an Audience ***

~~NFPA 230-2003 edition, Standard for the Fire Protection of Storage~~ ***

NFPA 253-2006 edition, Standard Method of Test for Critical Radiant Flux of Floor Covering Systems Using a Radiant Heat Energy Source ***

NFPA 286-2006 edition, Standard Methods of Fire Test for Evaluating Contribution of Wall and Ceiling Interior Finish to Room Fire Growth ***

NFPA 484-2006 edition, Standard for Combustible Metals, ~~Metal Powders, and Metal Dusts~~***

NFPA 703-2006 edition, Standard for Fire Retardant-~~Treated~~ Impregnated Wood and Fire-Retardant Coatings for Building Materials***

NFPA 750-2006 edition, Standard on ~~for~~ Water Mist Fire Protection Systems***

NFPA 1561-2005~~7~~ edition, Standard on Emergency Services Incident Management System ***

~~NFPA 8501-1997 edition, Standard for Single Burner Operation~~

~~NFPA 8502-1999 edition, Standard for the Prevention of Furnace explosions/Implosions in Multiple Burner Boilers~~

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.: 69A-60.002
 RULE TITLES: Scope; Description of Florida Fire Prevention Code
 69A-60.005 Publications Referenced in NFPA 1, the Florida 2006 Edition, and NFPA 101, the Florida 2006 Edition, Added to the Florida Fire Prevention Code

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 51, December 21, 2007 issue of the Florida Administrative Weekly.

69A-60.002 Scope; Description of Florida Fire Prevention Code.

(1) No change.

(2) Municipalities, counties, and special districts with firesafety responsibilities may supplement the Florida Fire Prevention Code adopted by this rule, with more stringent standards adopted in accordance with Section 633.025, F.S. Such standards shall be effective until repealed by the adopting municipality, county or special district if the requirements of Section 633.0215(10) were met; in all other cases, the standards shall expire following the adoption of the triennial amendment to this rule, unless adopted by the amendment into the Code.

69A-60.005 Publications Referenced in NFPA 1, the Florida 2006 Edition, and NFPA 101, the Florida 2006 Edition, Added to the Florida Fire Prevention Code.

(1) No change.

(2) The following publications are hereby adopted and incorporated by reference herein and added to the Florida Fire Prevention Code and shall take effect on the effective date of this rule: ***

NFPA 52-2006 edition, Vehicular Fuel Systems Code
~~Compressed Natural Gas Vehicular Fuel Systems Code~~****

NFPA 92A-2006 edition, Standard Recommended Practice for Smoke-Control Systems Utilizing Barriers and Pressure Differences***

NFPA 92B-2005 edition, Standard Guide for Smoke Management Systems in Malls, Atria, and Large Spaces Areas***

NFPA 105, 2003 edition, Standard for Recommended Practice for the Installation of Smoke-Control Door Assemblies

NFPA 115, 2003 edition Standard for Recommended Practice on Laser Fire Protection

NFPA 160-2006 edition, Standard for Use of Flame Effects Before an Audience***

~~NFPA 230-2003 edition, Standard for the Fire Protection of Storage~~***

NFPA 251, 2006 edition Standard Methods of Tests of Fire Resistance Endurance of Building Construction and Materials

NFPA 484-2006 edition, Standard for Combustible Metals, ~~Metal Powders, and Metal Dusts~~***

NFPA 703-2006 edition, Standard for Fire Retardant-~~Treated Impregnated~~ Wood and Fire-Retardant Coatings for Building Materials***

NFPA 750-2006 edition, Standard on for Water Mist Fire Protection Systems***

~~NFPA 8501, 1997 edition, Standard for Single Burner Operation~~

~~NFPA 8502, 1999 edition, Standard for the Prevention of Furnace Explosions/Implosions in Multiple Burner Boilers~~

NFPA 1221, 2007 edition, Standard for the Installation, Maintenance, and Use of Emergency Services Communications Systems

NFPA 1561-2005 7 edition, Standard on Emergency Services Incident Management System***

NFPA 1962, 2003 edition, Standard for the Inspection, Care, and the Use of Fire Hose, Including Couplings, and Nozzles; and the Service Testing of Fire Hose

Section IV Emergency Rules

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District, Intends to grant a variance from paragraph 40C-4.302(1)(c), Florida Administrative Code (F.A.C.), and the associated portions of the Applicant's Handbook: Management and Storage of Surface Waters (July 1, 2007), including Sections 10.1.1(c), 12.1.1(d), and 12.2.5(c), to Fred D. Boozer, Jr., for the construction of a multi-family, observational pier. The project is located in Section 1, Township 26 South, Range 36 East, Brevard County, Florida. Paragraph 40C-4.302(1)(c), F.A.C., and the associated portions of the Applicant's Handbook: Management and Storage of Surface Waters (July 1, 2007), including Sections 10.1.1(c), 12.1.1(d), and 12.2.5(c), are designed to protect Class II or Class III waters which are classified as approved, restricted, conditionally approved or conditionally restricted for shellfish harvesting and require permit applicants to comply with additional criteria when the proposed work is located in, adjacent to, or in close proximity to such waters. The petitioner seeks a variance pursuant to

Section 373.414(17), Florida Statutes (F.S.), in conjunction with Environmental Resource Permit Application 4-009-106121-1, to construct a multi-family, observational pier. The work would occur in the Indian River Lagoon which in this area is a Class II water. Notice of receipt of the petition for variance was published in the *Florida Administrative Weekly* on December 14, 2007. The District's Governing Board is scheduled to take final action on the petition for variance and the related permit application at its meeting on April 8, 2007.

A person whose substantial interests are or may be affected by the District's intended action has the right to request an administrative hearing by filing a written petition with the District. Pursuant to Chapter 28-106 and Rule 40C-1.1007, F.A.C., and Section 403.201, F.S., the petition must be filed (received), either by delivery at the office of the District Clerk at District Headquarters, P. O. Box 1429, Palatka Florida 32178-1429 (4049 Reid St., Palatka, FL 32177) or by e-mail with the District Clerk at Clerk@sjrwmd.com, within fourteen (14) days of this publication date (for those persons to whom the District does not mail or email actual notice). A petition must comply with Sections 120.54(5)(b)4. and 120.569(2)(c), F.S., and Chapter 28-106, F.A.C. The District will not accept a petition sent by facsimile (fax), as explained below. Mediation pursuant to Section 120.573, F.S., is not available.

If the Governing Board takes action that substantially differs from this notice, a person whose substantial interests are or may be affected has the right to request an administrative hearing by filing a written petition with the District, but this request for administrative hearing shall only address the substantial deviation. Pursuant to Chapter 28-106 and Rule 40C-1.1007, F.A.C., the petition must be filed (received) at the office of the District Clerk at the mail/street address or email address described above, within fourteen (14) days of the District depositing notice of final District decision in the mail (for those persons to whom the District mails actual notice), within fourteen (14) days of the District emailing the notice of final District decision (for those persons to whom the District emails actual notice), or within fourteen (14) of newspaper publication of the notice of final District decision (for those persons to whom the District does not mail or email actual notice). The petition must comply with Sections 120.54(5)(b)4. and 120.569(2)(c), F.S., and Chapter 28-106, F.A.C. Mediation pursuant to Section 120.573, F.S., is not available.

A person whose substantial interests are or may be affected has the right to a formal administrative hearing pursuant to Sections 120.569 and 120.57(1), F.S., where there is a dispute between the District and the party regarding an issue of material fact. A petition for formal hearing must also comply with the requirements set forth in Rule 28-106.201, F.A.C. A person whose substantial interests are or may be affected has the right to an informal administrative hearing pursuant to Sections 120.569 and 120.57(2), F.S., where no material facts

are in dispute. A petition for an informal hearing must also comply with the requirements set forth in Rule 28-106.301, F.A.C.

A petition for an administrative hearing is deemed filed upon receipt of the complete petition by the District Clerk at the District Headquarters in Palatka, Florida. Petitions received by the District Clerk after 5:00 p.m., or on a Saturday, Sunday, or legal holiday, shall be deemed filed as of 8:00 a.m. on the next regular District business day. The District's acceptance of petitions filed by e-mail is subject to certain conditions set forth in the District's Statement of Agency Organization and Operation (issued pursuant to Rule 28-101.001, F.A.C.), which is available for viewing at www.sjrwmd.com. These conditions include, but are not limited to, the petition being in the form of a PDF file and being capable of being stored and printed by the District. Further, pursuant to the District's Statement of Agency Organization and Operation, attempting to file a petition by facsimile is prohibited and shall not constitute filing.

Pursuant to Section 120.68, F.S., a party to the proceeding before the District who is adversely affected by final District action may seek review of the action in the District Court of Appeal by filing a notice of appeal pursuant to the Florida Rules of Appellate Procedure within 30 days of the rendering of the final District action.

A party to the proceeding before the District who claims that a District order is inconsistent with the provisions and purposes of Chapter 373, F.S., may seek review of the order pursuant to Section 373.114, F.S., by the Florida Land and Water Adjudicatory Commission, by filing a request for review with the Commission and serving a copy on the Department of Environmental Protection and any person named in the order within 20 days of the rendering of the District order. Review by the Florida Land and Water Adjudicatory Commission is not available for final orders resulting from an evidentiary hearing held under Sections 120.569 and 120.57, F.S.

Failure to timely file a petition for administrative hearing under Sections 120.569 and 120.57, F.S., for judicial review under Section 120.68, F.S., or for Commission review under Section 373.114, F.S., shall result in waiver of that right to review. A District action (order) is considered rendered after it is signed on behalf of the District and filed by the District Clerk.

The petition for variance (F.O.R. 2007-73) and permit application files are available for public inspection during normal business hours, 8:00 a.m. through 5:00 p.m., Monday through Friday, except legal holidays, at District Headquarters. To request copies or inspection of these files, contact Mary Ellen Winkler, Assistant General Counsel, Office of General Counsel, at the address above, or by telephone at (386)312-2340.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT on February 25, 2008, the Board of Accountancy, received a petition for David M. Falkins, seeking a variance or waiver of subsection 61H1-33.001(1), F.A.C., which requires that each licensee on or before December 31, prior to biennial license renewal, complete on-line or mail completed answers to the Florida Laws and Rules examination. Petitioner is also seeking a variance or waiver of subsection 61H1-33.006(2), F.A.C., which requires that an applicant for reactivation demonstrate successful completion of the required number of continuing professional education hours.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607, (352)333-2505. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN THAT on March 3, 2008, the Board of Accountancy, received a petition for Mark Senseman, seeking a variance from subsection 61H1-33.006(2), Florida Administrative Code, and the penalty CPE requirements for licensure reactivation. Petitioner is also seeking a variance from Rule 61H1-33.0031, F.A.C., which requires that a licensee complete four hours of Board-approved ethics CPE in a reestablishment period.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607, (352)333-2505. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN THAT on March 3, 2008, the Board of Accountancy, received a petition for Misty Tindol, seeking a variance or waiver of subsection 61H1-33.001(3), Florida Administrative Code, which requires that the scan sheet for the Laws and Rules Examination be postmarked or completed on-line by or on December 31 and will not be accepted if it is postmarked or completed on-line after that date.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607, (352)333-2505. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

Notice is hereby given that on March 12, 2008, the Board of Medicine filed a petition for waiver or variance by Gerry Meta, M.D., from Rule 64B8-8.0011, F.A.C. The petition seeks a waiver or variance with regard to the prohibition of a physician on probation providing supervision to a physician assistant. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

For a copy of the petition, contact: Larry McPherson, Jr., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

NOTICE IS HEREBY GIVEN THAT on February 20, 2008, the Board of Optometry, received a petition for Variance or Waiver filed on February 20, 2008 on behalf of Lisa A. McKim, O.D. Petitioner seeks a variance of Rule 64B13-4.001, F.A.C., entitled "Examination Requirements." Specifically, the Petitioner, an out-of-state optometrist who has applied for an optometrist license in Florida, requests for reasons stated in the petition that the Board waive or grant a conditional variance of the requirement under Rule 64B13-4.001, F.A.C., which determines that a passing score must be obtained on all parts of the NBEO examination within the five years immediately prior to application for the state examination.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3257.

NOTICE IS HEREBY GIVEN that on March 5, 2008, the Board of Pharmacy, received a petition for Amal Georges Chleil, seeking a variance or waiver of Rule 64B16-26.2031, Florida Administrative Code, which requires that no program of work activity will be approved for any applicant until said applicant has been certified by FPGEE Foreign Pharmacy Graduate Examination Commission.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or by telephone (850)245-4292. Comments on the petition should be filed with the Board of Pharmacy within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN that on March 10, 2008, the Board of Pharmacy, received a petition for Ingrid Mary Bendeck, seeking a variance or waiver of Rule 64B16-26.2031, Florida Administrative Code, which requires that no program of work activity will be approved for any applicant until said applicant has been certified by FPGEE Foreign Pharmacy Graduate Examination Commission.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or telephone (850)245-4292. Comments on the petition should be filed with the Board of Pharmacy within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN that on March 10, 2008, the Board of Pharmacy, received a petition for Ursula M. Salarrayan, seeking a variance or waiver of Rule 64B16-26.2031, Florida Administrative Code, which requires that no program of work activity will be approved for any applicant until said applicant has been certified by FPGEE Foreign Pharmacy Graduate Examination Commission.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or telephone (850)245-4292. Comments on the petition should be filed with the Board of Pharmacy within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN that on March 12, 2008, the Board of Pharmacy, received a petition for Judimith Hernandez-Chang, seeking a variance or waiver of Rule 64B16-26.2031, Florida Administrative Code, which requires that no program of work activity will be approved for any applicant until said applicant has been certified by FPGEE Foreign Pharmacy Graduate Examination Commission.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or telephone (850)245-4292. Comments on the petition should be filed with the Board of Pharmacy within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN that on March 12, 2008, the Board of Pharmacy, received a petition for Bok Ram Park, seeking a variance or waiver of Rule 64B16-26.2031, Florida Administrative Code, which requires that no program of work activity will be approved for any applicant until said applicant has been certified by FPGEE Foreign Pharmacy Graduate Examination Commission.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee,

Florida 32399-3254, or telephone (850)245-4292. Comments on the petition should be filed with the Board of Pharmacy within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN that on March 12, 2008, the Board of Pharmacy, received a petition for Se Young Yoon, seeking a variance or waiver of Rule 64B16-26.2031, Florida Administrative Code, which requires that no program of work activity will be approved for any applicant until said applicant has been certified by FPGEE Foreign Pharmacy Graduate Examination Commission.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or telephone (850)245-4292. Comments on the petition should be filed with the Board of Pharmacy within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN that on March 12, 2008, the Board of Pharmacy, received a petition for Ebenezer S. Adu, seeking a variance or waiver of Rule 64B16-26.2031, Florida Administrative Code, which requires that no program of work activity will be approved for any applicant until said applicant has been certified by FPGEE Foreign Pharmacy Graduate Examination Commission.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or telephone (850)245-4292. Comments on the petition should be filed with the Board of Pharmacy within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN that on March 12, 2008, the Board of Pharmacy, received a petition for Mirley Aleman-Alejo, seeking a variance or waiver of Rule 64B16-26.2031, Florida Administrative Code, which requires that no program of work activity will be approved for any applicant until said applicant has been certified by FPGEE Foreign Pharmacy Graduate Examination Commission.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or telephone (850)245-4292. Comments on the petition should be filed with the Board of Pharmacy within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN that on March 12, 2008, the Board of Pharmacy, received a petition for Kalpesh A. Patel, seeking a variance or waiver of Rule 64B16-26.2031, Florida Administrative Code, which requires that no program of work activity will be approved for any applicant until said applicant has been certified by FPGEE Foreign Pharmacy Graduate Examination Commission.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254. Comments on the petition should be filed with the Board of Pharmacy within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN that on March 10, 2008, the Board of Pharmacy, received a petition for Tejaskumar Patel, seeking a variance or waiver of Rule 64B16-26.2031, Florida Administrative Code, which requires that no program of work activity will be approved for any applicant until said applicant has been certified by FPGEE Foreign Pharmacy Graduate Examination Commission.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or telephone (850)245-4292. Comments on the petition should be filed with the Board of Pharmacy within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN THAT on March 10, 2008, the Department of Health, received a petition for waiver from Jason Churchill, representing Orenco Systems, Inc. Specifically, the petitioner seeks a waiver from subparagraph 64E-6.009(7)(a)4. and Rule 64E-6.0295, Florida Administrative Code, which requires empirical data showing results of innovative system testing in the State of Florida and provides the method for reclassifying an innovative technology as performance-based.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1734.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE IS HEREBY GIVEN THAT on March 6, 2008, the Department of Children and Family Services, received a petition for Waiver of Rule 65C-15.017, F.A.C. The petition was received from Children's Home Society of Florida on behalf of Christine Nedd, assigned Case No. 08-002W. Rule 65C-15.017, F.A.C., governs the educational and work experience requirements of Persons operating or employed by a license child-placing agency.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Office of the Agency Clerk, Department of Children and Family Services, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Friends of Mission San Luis** announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2008, 12:00 Noon

PLACE: Mission San Luis, Archaeology Lab, 2021 Mission Road, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business to be discussed will include fundraising and endowment activities, upcoming social events and other board business.

A copy of the agenda may be obtained by contacting Nicole Belanger at (850)486-1666.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Nicole Belanger at (850)486-1666. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF LEGAL AFFAIRS

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 16, 2008, 2:00 p.m. – 4:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: Michael Coard via telephone at (850)414-3300 or via e-mail at Michael.Coard@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida Agricultural Horse Park and Agricultural Center Authority** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, April 8, 2008, 3:00 p.m. and 5:30 p.m.

PLACE: Wachovia Bank, 2001 Southwest 17th Street, Ocala, Florida 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 3:00 PM meeting is for the various committees of the authority. The 5:30 PM meeting is a full board meeting to discuss general authority business.

A copy of the agenda may be obtained by contacting: Richard Gunnels at (850)488-3022 or gunnelr@doacs.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Richard Gunnels at (850)488-3022 or gunnelr@doacs.state.fl.us If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 3, 2008, 10:00 a.m.

PLACE: 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Consumers' Council will be meeting to discuss; proposed legislation for the 2008 Florida session addressing issues of interest to consumers; and issues to advise and assist the department.

A copy of the agenda may be obtained by contacting: Mrs. LuAnn F. Stiles, Director, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)922-2966.

The Florida **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: April 4, 2008, 1:30 p.m.

PLACE: 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Motor Vehicle Repair Advisory Council will be meeting to discuss consumer-related issues, proposed

legislation for the 2008 Florida session addressing issues of interest to consumers, and issues to advise and assist the department.

A copy of the agenda may be obtained by contacting: Mrs. LuAnn F. Stiles, Director, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)922-2966.

The **Florida Aquaculture Review Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 7, 2008, 11:00 a.m.

PLACE: Division of Aquaculture, Conference Room, Fifth Floor, 1203 Governor's Square Boulevard, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues affecting the growth of aquaculture in Florida.

A copy of the agenda may be obtained by contacting: Kim Norgren, 1203 Governor's Square Boulevard, Fifth Floor, Tallahassee, FL 32301, (850)488-4033.

If special accommodations are needed to attend this meeting because of disability, please contact Kim Norgren as soon as possible.

DEPARTMENT OF EDUCATION

The **Florida Rehabilitation Council, Division of Vocational Rehabilitation** announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2008, 1:00 p.m. – 3:00 p.m.

PLACE: Pensacola Jr. College, 1000 College Blvd., Room 252, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a informational meeting to the public of the Division of Vocational Rehabilitation, Financial Participation Determination and Order of Selection.

Any interested parties that need further information may contact Yolanda Manning at (850)245-3320.

COMMITTEE MEETINGS: Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meeting may request to be put on mailing list for such notices by writing to Yolanda Manning at the Council's address.

A copy of the agenda may be obtained by contacting: Florida Rehabilitation Council, 2002 Old Saint Augustine Road, Building A, Tallahassee, FL 32301-4862, (850)245-3397.

The **Florida Rehabilitation Council, Division of Vocational Rehabilitation** announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2008, 1:00 p.m. – 4:00 p.m.
 PLACE: Regency Library, 9900 Regency Square Blvd., Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a informational meeting to the public of the Division of Vocational Rehabilitation, Financial Participation Determination and Order of Selection.

Any interested parties that need further information may contact Yolanda Manning at (850)245-3320.

COMMITTEE MEETINGS: Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meeting may request to be put on mailing list for such notices by writing to Yolanda Manning at the Council's address.

A copy of the agenda may be obtained by contacting: Florida Rehabilitation Council, 2002 Old Saint Augustine Road, Building A, Tallahassee, FL 32301-4862, (850)245-3397.

The **Division of Blind Services**, Blind Services Direct Support Organization announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 27, 2008, 1:30 p.m. – 3:00 p.m., Teleconference number is 1(877)347-0176, Passcode 720674

PLACE: Blind Services Foundation, 4700 Millenia Boulevard, Suite 175, Orlando, Florida 32839, (850)345-9122

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board Meeting.

A copy of the agenda may be obtained by contacting: Craig Kiser, 4700 Millenia Boulevard, Suite 175, Orlando, Florida 32839, (850)345-9122.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Craig Kiser at (850)345-9122. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Charter School Appeal Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: March 25, 2008, 10:00 a.m. – completion

PLACE: 325 West Gaines Street, Conference Room 1706, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Charter School Appeal Commission Hearing will be hearing the Application Denial of Imagine – Palm Beach County, LLC and Imagine Schools Non-Profit vs. Palm Beach County School District.

A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Schools of Excellence Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 4, 2008, 10:00 a.m. – completion

PLACE: 1(888)808-6959, Conference Code 2450861

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Schools of Excellence Commission will be discussing legislative, budget and legal sub-committees.

A copy of the agenda may be obtained by contacting Rudy Rodriguez at Rudy.Rodriguez@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Rudy Rodriguez at Rudy.Rodriguez@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Rudy Rodriguez at Rudy.Rodriguez@fldoe.org.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Century Commission for a Sustainable Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: April 21, 2008, 8:30 a.m. – until completion (NOTE: Meeting is one day only)

PLACE: Sitig Hall, Citizens Center, Kleman Plaza, 300 South Bronough Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The members will continue to discuss the Commission's statutory role, including how to address the impacts of population growth during the next 25-50 years.

Agenda items for this meeting will include a presentation of the Leadership Florida Sunshine State Survey, an update on the Critical Lands/Waters Identification Project and further discussion on the upcoming Water Summit.

All information regarding this meeting and the Century Commission may be obtained at the Internet address www.centurycommission.org.

A copy of the agenda may be obtained by calling (850)219-0082, ext. 5, or by visiting the web site.

The Training Task Force of the **State Emergency Response Commission (SERC)** for Hazardous Materials announces a public meeting to which all persons are invited.

DATE AND TIME: April 3, 2008, 9:30 a.m.

PLACE: Department of Environmental Protection, Bob Martinez Center, 2600 Blair Stone Road, Twin Towers, Room 609, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the activities and goals of the Training Task Force and other hazardous materials training issues.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the Bureau of Preparedness at (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Local Emergency Planning Committees Chairpersons and Staff Contacts of the **State Emergency Response Commission (SERC)** for Hazardous Materials announces a public meeting to which all persons are invited.

DATE AND TIME: April 3, 2008, 1:30 p.m.

PLACE: Department of Environmental Protection, Bob Martinez Center, 2600 Blair Stone Road, Twin Towers, Room 609, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the activities and goals of the Local Emergency Planning Committees in implementing the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the Bureau of Preparedness at (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **State Emergency Response Commission (SERC)** for Hazardous Materials announces a public meeting to which all persons are invited.

DATE AND TIME: April 4, 2008, 10:00 a.m.

PLACE: Department of Environmental Protection, Bob Martinez Center, 2600 Blair Stone Road, Twin Towers, Room 609, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the requirements of the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or by telephoning (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bureau of Preparedness at (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF REVENUE

The **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2008, 9:00 a.m., during a regular meeting of the Governor and Cabinet

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of the proposed amendments to Rule 12A-1.001 Specific Exemptions. Notice of this proposed adoption was published in the Florida Administrative Weekly on January 25, 2008 (Vol. 34, No. 4, pp. 484-487).

A copy of the agenda may be obtained by contacting: Larry Green at (850)922-4830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Larry Green at (850)922-4830.

The **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2008, 9:00 a.m., during a regular meeting of the Governor and Cabinet

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of the proposed amendments to Rule 12A-1.0142 Refund of Tax Paid on Purchases of Equipment, Machinery, and Other Materials for Renewable Energy Technologies. Notice of this proposed adoption was published in the Florida Administrative Weekly on January 25, 2008 (Vol. 34, No. 4, pp. 487-488).

A copy of the agenda may be obtained by contacting: Larry Green at (850)922-4830

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Larry Green at (850)922-4830.

The **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2008, 9:00 a.m., during a regular meeting of the Governor and Cabinet

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of the proposed amendments to Rules 12A-1.057 Alcoholic and Malt Beverages, 12A-1.060 Registration, and 12A-1.097 Public Use Forms. Notice of this proposed adoption was published in the Florida Administrative Weekly on January 25, 2008 (Vol. 34, No. 4, pp. 488-492).

A copy of the agenda may be obtained by contacting: Larry Green at (850)922-4830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Larry Green at (850)922-4830.

The **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2008, 9:00 a.m., during a regular meeting of the Governor and Cabinet

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of the proposed amendments to Rule 12A-19.060 Sales for the Purpose of Resale. Notice of this proposed adoption was published in the Florida Administrative Weekly on January 25, 2008 (Vol. 34, No. 4, pp. 493-496).

A copy of the agenda may be obtained by contacting: Larry Green at (850)922-4830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Larry Green at (850)922-4830.

The **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2008, 9:00 a.m., during a regular meeting of the Governor and Cabinet

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of the proposed amendments to Rule 12B-4.014 Conveyances Not Subject to Tax. Notice of this proposed adoption was published in the Florida Administrative Weekly on January 25, 2008 (Vol. 34, No. 4, pp. 496-497).

A copy of the agenda may be obtained by contacting: Larry Green at (850)922-4830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Larry Green at (850)922-4830.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a telephone conference call to which all persons are invited.

DATES AND TIME: Every Monday, March 31, 2008 through June 30, 2008, 10:00 a.m. – 12:00 Noon

PLACE: Conference Call Number: 1(888)808-6959, Conference Code: 2452095

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are meetings of a working group of the Florida Oceans and Coastal Council to develop, plan, and prepare for Council-sponsored forums for the purposes of engaging the public and governmental officials on topics of Council business.

A copy of the agenda may be obtained by contacting Nicole Robinson at Nicole.Robinson@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nicole Robinson at Nicole.Robinson@dep.state.fl.us.

fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

The **Florida Hurricane Catastrophe Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: March 25, 2008, 9:00 a.m. (ET)

PLACE: Cabinet Meeting Room, Lower level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Trustees of the State Board of Administration to appoint an expert in meteorology to the Florida Hurricane Catastrophe Fund Advisory Council in accordance with Section 215.555(8), F.S. In addition, the Trustees will address other general business.

For more information, you may contact: Donna Sirmons, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300, (850)413-1349, or by e-mail at donna.sirmons@sbafla.com.

The **Florida Hurricane Catastrophe Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2008, 9:00 a.m. (ET)

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Trustees of the State Board of Administration to provide permission for the Florida Hurricane Catastrophe Fund to file a Notice of Change for Rule 19-8.010, F.A.C., Reimbursement Contract and Rule 19-8.012, F.A.C., Procedures to Determine Ineligibility for Participation in the Florida Hurricane Catastrophe Fund and to Determine Exemption from Participation in the Florida Hurricane Catastrophe Fund due to Limited Exposure and to file these rules for adoption if no member of the public timely requests a rule hearing, to provide permission to file Rule 19-8.028, F.A.C. for Notice of Proposed Rulemaking and to file the following rules for adoption: Rule 19-8.013, F.A.C., Revenue Bonds Issued Pursuant to Section 215.555(6), F.S., Rule 19-8.029, F.A.C., Insurer Reporting Requirements, and Rule 19-8.030, F.A.C., Insurer Responsibilities. In addition, the Trustees will address other general business. All of the rules showing the proposed amendments and the incorporated forms are available on the Florida Hurricane Catastrophe Fund website: www.sbafla.com/fhcf.

For more information, you may contact: Tracy Allen, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300, (850)413-1341.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 9, 2008, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg., Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road., Bldg., Tallahassee, FL 32399-2450

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone Road., Bldg., Tallahassee, FL 32399-2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road., Bldg., Tallahassee, FL 32399-2450, (850)488-3417.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: *April 7, 2008, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or

1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: April 8, 2008, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: Office of Commission Clerk at (850)413-6770 or writing to: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website, at <http://www.floridapsc.com>, at no charge. Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 14, 2008, 6:00 p.m.

PLACE: City of Tavares Civic Center, 100 East Caroline Street, Tavares, Florida 32778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 070627-WU – Application for staff-assisted rate case by Raintree Utilities, Inc. in Lake County. The purpose of this customer meeting is to give customers and other interested

persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: Lydia Roberts at (850)413-6877.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of the Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Children and Youth Cabinet** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 1, 2008, 10:00 a.m. – 4:00 p.m.

PLACE: State Capitol Cabinet Room, Lower Level, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Children and Youth Cabinet members will discuss agency information sharing initiatives and a children's budget as well as other issues regarding child welfare in Florida.

A copy of the agenda may be obtained by contacting: Jennifer Stan Diaz, Office of Adoption and Child Protection at (850)922-0082 or jennifer.diaz@eog.myflorida.com.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Stan Diaz, Office of Adoption and Child Protection at (850)922-0082 or jennifer.diaz@eog.myflorida.com.

The **Statewide Office of Suicide Prevention** announces a workshop to which all persons are invited.

DATE AND TIME: April 9, 2008, 9:00 a.m. – 12:00 Noon

PLACE: Room 2103, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Suicide Prevention.

A copy of the agenda may be obtained by contacting Erin MacInnes at (850)922-0498.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting Erin MacInnes at (850)922-0498. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Erin MacInnes at (850)922-0498.

REGIONAL PLANNING COUNCILS

The **Northeast Florida Regional Planning Council**, Personnel, Budget, and Finance Policy Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 3, 2008, 9:00 a.m.

PLACE: Baker County School Board Building, 392 South Boulevard East, Macclenny, FL 32063

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending personnel, budget, and finance policy matters.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, Florida 32216.

For more information, you may contact: Angela Giles, (904)279-0880.

The **Northeast Florida Regional Planning Council**, Planning and Growth Management Policy Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 3, 2008, 8:30 a.m.

PLACE: Baker County School Board Building, 392 South Boulevard East, Macclenny, FL 32063

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending planning and growth management issues.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, Florida 32216.

The **Northeast Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 3, 2008, 10:00 a.m.

PLACE: Baker County School Board Building, 392 South Boulevard East, Macclenny, FL 32063

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meeting.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, Florida 32216.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Angela Giles, (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Northeast Florida Regional Planning Council**, Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 3, 2008 – immediately following the monthly Board meeting

PLACE: Baker County School Board Building, 392 South Boulevard East, Macclenny, FL 32063

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss legislative issues.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, Florida 32216.

For more information, you may contact: Angela Giles, (904)279-0880.

The **Tampa Bay Regional Planning Council**, Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 8, 2008, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Suzanne Cooper, (727)570-5151, ext. 32. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Suzanne Cooper, (727)570-5151, ext. 32.

The **Tampa Bay Regional Planning Council**, Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 12, 2008, 11:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl, (727)570-5151, ext. 22.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl, (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wren Krahl, (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 12, 2008, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl, (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wren Krahl, (727)570-5151, ext 22.

The **Tampa Bay Regional Planning Council** Executive/Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 12, 2008, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee

A copy of the agenda may be obtained by contacting: n.a.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl, (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wren Krahl, (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council** Clearinghouse Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 19, 2008, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl, (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wren Krahl, (727)570-5151, ext. 22.

The **South Florida Regional Planning Council** announces a public meeting of the Gold Coast Clean Cities Coalition to which all persons are invited.

DATE AND TIME: Thursday, March 27, 2008, 10:00 a.m. – 12:00 Noon

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue discussions and presentations regarding the advancement of clean alternative fuels within Palm Beach, Broward, Miami-Dade and Monroe Counties.

A copy of the agenda may be obtained by contacting: The Gold Coast Clean Cities Coalition, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Gold Coast Clean Cities Coalition at

(954)985-4416. If you are hearing or speech impaired, please contact the Gold Coast Clean Cities Coalition at (954)967-4152, Ext. 40 (TDD).

WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District**, Agricultural Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 1, 2008, 1:30 p.m.

PLACE: Holiday Inn Daytona, 2620 W. International Speedway Blvd., Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of SJRWMD budget adjustments including FAWN (Florida Automated Weather Network), local water ordinances versus District's rules, development and application of GWRAPPS (water use model), and a discussion of the District's Water Supply Plan.

A copy of the agenda may be obtained by contacting Vince Singleton at (386)329-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Vince Singleton at (386)329-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **St. Johns River Water Management District**, Northern Recreational Public Meeting and Projects and Land Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 3, 2008, 6:00 p.m. – 8:00 p.m.

PLACE: St. Augustine City Hall, Alcazar Room, 1st Floor, 75 King Street, St. Augustine, FL 32085

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Northern Recreational Public Meeting will review land management and land acquisition activities in the Northern Region.

MEETING: Projects and Land Committee Business Meeting

DATE AND TIME: Friday, April 4, 2008, 8:00 a.m. – 10:00 a.m.

PLACE: St. Augustine City Hall, Alcazar Room, 1st Floor, 75 King Street, St. Augustine, FL 32085

TOUR: Management Review Team (MRT) Tour

DATE AND TIME: Friday, April 4, 2008, 11:00 a.m. – 2:00 p.m.

PLACE: Meet at 11:00 a.m., Moses Creek Conservation Area, parking area off SR 206. Call (386)329-4879 if interested in the tour.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Projects and Land Committee will discuss agenda items, followed by committee recommendations to be approved by the full Governing Board. In the event a quorum of Board Members are not present April 4, 2008 for the Projects and Lands Committee Meeting, this meeting will be held on April 8, 2008, 8:00 a.m., in conjunction with the Governing Board Meeting of the St. Johns River Water Management District.

A copy of the agenda may be obtained by contacting Jo Anna Emanuel at (386)329-4879.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Karen Davis at (386)329-4404. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Karen Davis at (386)329-4404.

The **St. Johns River Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, April 7, 2008, 2:00 p.m. – Governing Board Workshop

PLACE: District Headquarters, Governing Board Room, Executive Building, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Informational workshop on Local Government Coordination.

NOTE: One or more Governing Board members may attend and participate in the meeting by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Marji Hightower, 4049 Reid Street, Palatka, FL 32177; by phone, (386)329-4214; or by email, mhightower@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, April 8, 2008, 8:15 a.m. – Chair’s Meeting; 8:45 a.m. – Finance, Administration and Audit Committee; 10:00 a.m. – Regulatory Committee; 1:00 p.m. – Governing Board Meeting and Public Hearing on Land Acquisition

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget. NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Marji Hightower, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4214, or by visiting the District’s website at www.sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 28, 2008, 8:15 a.m. Northeast Florida Connectivity Summit. The Summit may be attended by one or more St. Johns River Water Management District Governing Board members.

PLACE: University Center, University of North Florida, 12000 Alumni Drive, Jacksonville, FL 32224

GENERAL SUBJECT MATTER TO BE CONSIDERED: An opportunity for local planners, government officials, landowners, conservation groups and interested citizens to develop a regional, coordinated approach to land acquisition, park development and conservation in the seven county area of northeast Florida.

A copy of the agenda may be obtained by contacting: Northeast Florida Connectivity Summit, P. O. Box 51181, Jacksonville Beach, FL 32240-1181, by phone (904)827-9870, by email nfltooffice@bellsouth.net or at their website www.nfconnectivitysummit.com

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: April 2, 2008, 7:30 a.m. PLACE: Polk County Extension Office, 1702 Highway 17-98 South, Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: CHARLOTTE HARBOR ENVIRONMENTAL CENTER DOWNRIVER TOUR: An all-day educational field trip will begin in Polk County, travel to Charlotte County and return. The trip will include a tour of the Shell Creek Water Treatment Facility. Ad Order 19817.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604; 1(800)423-1476 (Florida) or (352)796-7211; Frances Sesler at extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 2, 2008, 9:00 a.m. PLACE: Gulfport City Hall, 2401 53rd Street South, St. Petersburg, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: PINELLAS-ANCLOTE RIVER BASIN BOARD MEETING: Consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications. Ad Order 19817.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604; 1(800)423-1476 (Florida) or (352)796-7211; Frances Sesler at extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 3, 2008, 9:00 a.m.

PLACE: Tampa Service Office, 7601 U.S. 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: ALAFIA RIVER BASIN BOARD MEETING: Consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications. Ad Order 19817.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604; 1(800)423-1476 (Florida) or (352)796-7211; Frances Sesler at extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 3, 2008, 1:00 p.m.

PLACE: Tampa Service Office, 7601 U.S. 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: NORTHWEST HILLSBOROUGH BASIN BOARD MEETING: Consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications. Ad Order 19817.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604; 1(800)423-1476 (Florida) or (352)796-7211; Frances Sesler at extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 4, 2008, 9:30 a.m.

PLACE: Bartow Service Office, 170 Century Boulevard, Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: PEACE RIVER BASIN BOARD MEETING: Consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications. Ad Order 19817.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604; 1(800)423-1476 (Florida) or (352)796-7211; Frances Sesler at extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

The **South Florida Water Management District**, Water Resources Advisory Commission (WRAC) Regular Monthly Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: April 3, 2008, 9:00 a.m. – 4:00 p.m.

PLACE: Town of Jupiter, Community Center Auditorium, 210 Military Trail, Jupiter, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Governing Board Strategic Planning Workshop

DATE AND TIME: April 3, 2008, 5:00 p.m.

PLACE: SFWMD Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: April 4, 2008, 9:00 a.m.

PLACE: Jupiter Community Center, 200 Military Trail, Jupiter, FL 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District strategic priorities and plans.

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the

agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Jacki McGorty at (561)682-2087 or https://my.sfwmd.gov/portal/page?_pageid=2574,13014318&_dad=portal&_schema=PORTAL.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a telephone conference call to which all persons are invited.

Modeling Peer Review for the Kissimmee Basin Modeling and Operations Study (KBMOS)

DATE AND TIME: Thursday, April 10, 2008, 10:00 a.m. – 12:00 Noon

PLACE: This is a teleconferenced meeting. You may call into the teleconference by dialing either of the following telephone numbers: (561)682-6700, 1(866)433-6299, Meeting ID Number 8198. You will be prompted to dial the meeting ID number associated with the meetings above. South Florida Water Management District, Building B-1, 2-B Bridge Conference Room, 3301 Gun Club Rd., West Palm Beach, Florida 33406.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida Water Management District (District or SFWMD) has selected three experts to participate in a peer review panel to evaluate the Kissimmee Basin Hydrologic Assessment, Modeling and Operations Study (KBMOS) model and application to identify alternative structure operating criteria to meet the flood control, water supply, aquatic plant management, and natural resource operations objectives of the Upper and Lower Kissimmee Basin and its associated water resource projects. These teleconferenced meetings are a continuation of the peer review.

The agendas for the conference call meetings will be posted seven (7) days before the meeting and can be accessed at the KBMOS website link: https://my.sfwmd.gov/portal/page?_pageid=2294,4946313,2294_4947316:2294_11158145&_dad=portal&_schema=PORTAL.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a workshop to which all persons are invited.

Dairy Best Available Technologies Project Public/Stakeholder Workshop

DATE AND TIME: April 15, 2008, 6:00 p.m.

PLACE: SFWMD Okeechobee Service Center, 205 North Parrott Ave., Suite 201, Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: To disseminate project results from the Edge-of-Farm treatment systems constructed on four dairies in the Okeechobee Basin to reduce phosphorus loads to Lake Okeechobee. The future use of these technologies for Northern Everglades restoration efforts will also be discussed.

A copy of the agenda may be obtained by contacting: Jim Laing, Senior Environmental Scientist, Lake Okeechobee Division, MS 4430, Watershed Management Department, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, Office: (561)682-6667, Fax: (561)640-6815, jlaing@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

2008 CERP Water Quality and Chemistry Monitoring Quality Assurance Workshop

DATES AND TIMES: April 16, 2008, 9:30 a.m. – 5:00 p.m.; April 17, 2008, 9:00 a.m. – 4:00 p.m.

PLACE: South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: To communicate requirements, guidance, and expectations related to water quality and chemistry monitoring in support of the Comprehensive Everglades Restoration Plan (CERP). To provide additional tools and information on quality principles, protocols, and implementation of the quality assurance systems requirements (QASR). To facilitate sharing and disseminating information, innovation, and resolutions to common procedural issues.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680, or from the Quality Assurance Oversight Team (QAOT) website at <http://www.evergladesplan.org/pm/qaot.aspx>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a telephone conference call to which all persons are invited.

Modeling Peer Review for the Kissimmee Basin Modeling and Operations Study (KBMOS)

DATE AND TIME: Thursday, April 24, 2008, 10:00 a.m. – 12:00 Noon

PLACE: This is a teleconferenced meeting. You may call into the teleconference by dialing either of the following telephone numbers: (561)682-6700, 1(866)433-6299, Meeting ID Number 5021. You will be prompted to dial the meeting ID number associated with the meetings above. South Florida Water Management District, Building B-1, 2-A Bridge Conference Room, 3301 Gun Club Rd., West Palm Beach, Florida 33406.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida Water Management District (District or SFWMD) has selected three experts to participate in a peer review panel to evaluate the Kissimmee Basin Hydrologic Assessment, Modeling and Operations Study (KB MOS) model and application to identify alternative structure operating criteria to meet the flood control, water supply, aquatic plant management, and natural resource operations objectives of the Upper and Lower Kissimmee Basin and its associated water resource projects. These teleconferenced meetings are a continuation of the peer review.

The agendas for the conference call meetings will be posted seven (7) days before the meeting and can be accessed at the KB MOS website link: https://my.sfwmd.gov/portal/page?_pageid=2294,4946313,2294_4947316:2294_11158145&_dad=portal&_schema=PORTAL.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a telephone conference call to which all persons are invited.

Modeling Peer Review for the Kissimmee Basin Modeling and Operations Study (KB MOS)

DATE AND TIME: Thursday, May 1, 2008, 2:00 p.m. – 4:00 p.m., Meeting ID Number 3357

DATE AND TIME: Thursday, May 8, 2008, 10:00 a.m. – 12:00 Noon, Meeting ID Number 0651

DATE AND TIME: Thursday, May 22, 2008, 10:00 a.m. – 12:00 Noon, Meeting ID Number 6541

DATE AND TIME: Thursday, May 29, 2008, 10:00 a.m. – 12:00 Noon, Meeting ID Number 0381

PLACE: This is a teleconferenced meeting. You may call into the teleconference by dialing either of the following telephone numbers: (561)682-6700, 1(866)433-6299. You will be prompted to dial the meeting ID number associated with the meetings above. South Florida Water Management District, Building B-1, 2-B Bridge Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida Water Management District (District or SFWMD) has selected three experts to participate in a peer review panel to evaluate the Kissimmee Basin Hydrologic Assessment, Modeling and Operations Study (KB MOS) model and application to identify alternative structure operating criteria to meet the flood control, water supply, aquatic plant management, and natural resource operations objectives of the Upper and Lower Kissimmee Basin and its associated water resource projects. These teleconferenced meetings are a continuation of the peer review.

The agendas for the conference call meetings will be posted seven (7) days before the meeting and can be accessed at the KB MOS website link: https://my.sfwmd.gov/portal/page?_pageid=2294,4946313,2294_4947316:2294_11158145&_dad=portal&_schema=PORTAL.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a telephone conference call to which all persons are invited.

Modeling Peer Review for the Kissimmee Basin Modeling and Operations Study (KB MOS)

DATE AND TIME: Thursday, June 12, 2008, 10:00 a.m. – 12:00 Noon, Meeting ID Number 3014

DATE AND TIME: Thursday, July 3, 2008, 10:00 a.m. – 12:00 Noon, Meeting ID Number 3050

DATE AND TIME: Thursday, July 10, 2008, 10:00 a.m. – 12:00 Noon, Meeting ID Number 1137

DATE AND TIME: Thursday, July 17, 2008, 10:00 a.m. – 12:00 Noon, Meeting ID Number 1001

PLACE: This is a teleconferenced meeting. You may call into the teleconference by dialing either of the following telephone numbers: (561)682-6700, 1(866)433-6299. You will be prompted to dial the meeting ID number associated with the meetings above. South Florida Water Management District, Building B-1, 2-B Bridge Conference Room, 3301 Gun Club Rd., West Palm Beach, Florida 33406.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida Water Management District (District or SFWMD) has selected three experts to participate in a peer review panel to evaluate the Kissimmee Basin Hydrologic Assessment, Modeling and Operations Study (KB MOS) model and application to identify alternative structure operating criteria to meet the flood control, water supply, aquatic plant management, and natural resource operations objectives of the Upper and Lower Kissimmee Basin and its associated water resource projects. These teleconferenced meetings are a continuation of the peer review.

The agendas for the conference call meetings will be posted seven (7) days before the meeting and can be accessed at the KB MOS website link: https://my.sfwmd.gov/portal/page?_pageid=2294,4946313,2294_4947316:2294_11158145&_dad=portal&_schema=PORTAL.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 26, 2008, 2:00 p.m.

PLACE: Florida Department of Elder Affairs, Conference Room 280M, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Data and Information Committee.

A copy of the agenda may be obtained by contacting Priscilla Zachary at (850)414-2323.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Priscilla Zachary at (850)414-2323.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation, Board of Cosmetology** announces a public meeting to which all persons are invited.

DATE AND TIME: Sunday, April 13, 2008, 9:00 a.m. or soon thereafter

PLACE: The Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular business.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Cosmetology, 1940 North Monroe Street, Tallahassee, Florida 32399-0790.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Cosmetology, Robyn Barineau, Executive Director at (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: William Oglo, Assistant Attorney General, Department of Legal Affairs at (850)414-3300.

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 16, 2008, 10:00 a.m. or soon thereafter

PLACE: Tradewinds Island Resorts, 5600 Gulf Boulevard, St. Pete Beach, Florida 33706, (727)363-2215

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board.

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)487-1395. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The **Board of Landscape Architecture** announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2008, 9:00 a.m.

PLACE: Embassy Suites Hotel, 1100 S. E. 17th Street, Ft. Lauderdale, FL 33316, (954)527-2700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business meeting.

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

The **Florida Engineers Management Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 22, 2008, 2:00 p.m.

PLACE: Radisson Resort Orlando-Celebration, 2900 Parkway Blvd., Kissimmee, Florida 34747

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Corporation.

A copy of the agenda may be obtained by contacting Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Carrie A. Flynn.

The Florida **Board of Professional Engineers** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, April 23, 2008; Thursday, April 24, 2008, 8:30 a.m.

PLACE: Radisson Resort Orlando-Celebration, 2900 Parkway Blvd., Kissimmee, Florida 34747

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Carrie A. Flynn.

The Florida **Board of Professional Engineers**, Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 13, 2008, 8:30 a.m.

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, portions of the Probable Cause Panel meeting maybe closed consistent with law.

A copy of the agenda may be obtained by contacting Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Carrie A. Flynn.

The **Board of Professional Surveyors and Mappers** announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, April 8, 2008, 1:00 p.m. (Probable Cause); Wednesday, April 9, 2008, 8:30 a.m. (Committee meetings and General Business, if time allows); Thursday, April 10, 2008, 8:30 a.m. (General Board Business)
PLACE: Gaylord Palms Resort & Convention Center, 6000 West Osceola Parkway, Kissimmee, Florida 34746
GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings and general board business.

A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, Florida 32399.

The **Building Code Administrators and Inspectors Board** announces a public meeting to which all persons are invited.

DATE AND TIME: April 24, 2008, 9:00 a.m.

PLACE: Hyatt Regency Miami, at the Miami Convention Center, 400 S. E. 2nd Avenue, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule Development. Whether and how to amend this Chapter 61G19-7, F.A.C.

A copy of the agenda may be obtained by contacting: Robyn Barineau, Executive Director, Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750, (850)487-1395.

For more information, you may contact: Robyn Barineau, Executive Director, Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750, (850)487-1395.

The **Board of Accountancy** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 17, 2008, 9:30 a.m. – until all CPE Task Force business is concluded

PLACE: Conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CPE Task Force will meet to discuss possible changes to CPE rules.

A copy of the agenda may be obtained by contacting: June Carroll, 240 N. W. 76th Drive, Suite A, Gainesville Florida 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting June Carroll. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: June Carroll, (352)333-2505.

The **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, April 7, 2008, 9:00 a.m. or soon thereafter; reconvening Tuesday, April 8, 2008, 8:30 a.m. or soon thereafter

PLACE: Marjorie Stoneman Douglas Building, 3900 Commonwealth Blvd., Conference Rooms A & B, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part II, F.S., rule development workshops, Florida Administrative Code 61J1 Rule Amendments, Disciplinary Actions, 2008 AQB Criteria Changes and general subject matter.

A copy of the agenda may be obtained by contacting: Beverly Ridenauer, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: the Division of Real Estate at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 9, 2008, 8:30 a.m., or soon thereafter

PLACE: Marjorie Stoneman Douglas Building, 3900 Commonwealth Blvd., Conference Rooms A & B, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public.

All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or its counsel.

A copy of the agenda may be obtained by contacting: No agenda is available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: the Division of Real Estate, (407)481-5632 (between the hours of 9:00 a.m. – 4:00 p.m.). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **State Boxing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: April 12, 2008, 9:00 a.m.

PLACE: Quorum Hotel – Tampa, 700 N. Westshore Blvd., Tampa, Florida 33609; Conference Number (888)808-6959, Conference Code 4137430

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct General Business.

A copy of the agenda may be obtained by contacting: Florida State Boxing Commission, 1940 North Monroe Street, Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida State Boxing Commission, 1940 North Monroe Street, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida State Boxing Commission, 1940 North Monroe Street, Tallahassee, Florida 32399

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: April 24, 2008, 10:00 a.m.

PLACE: Room 611, Bob Martinez Center, 2600 Blair Stone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To present the Department's recommendations and to receive public comment on the intended use of the Fiscal Year 2008 Federal Safe Drinking Water Act appropriations and State matching funds. Funds will be used to finance drinking water preconstruction and construction projects through the State Revolving Fund (SRF) program Rule, Chapter 62-552, Florida Administrative Code. Workshop topics will include project eligibility, project prioritization, types of assistance available, objectives of the program, program requirements, use of set-aside funds, and the proposed project list.

A copy of the agenda may be obtained by contacting: Venkata Panchakarla, Bureau of Water Facilities Funding, 2600 Blair Stone Road, Mail Station #3505, Tallahassee, Florida 32399-2400, by phone at (850)245-8366, or by e-mail at Venkata.Panchakarla@dep.state.fl.us. A copy of the proposed Intended Use Plan may also be obtained by contacting him.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Venkata Panchakarla at the contact information given above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a hearing to which all persons are invited.

DATE AND TIME: April 24, 2008, 10:30 a.m.

PLACE: Room 611, Bob Martinez Center, 2600 Blair Stone Road, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive testimony and public comment and to take final action on proposed adoption of the Fiscal Year (FY) 2008 Drinking Water State Revolving Fund (SRF) priority list. The Department may adopt, modify, or deny the proposed actions at the hearing. Prior to Department action at the hearing, all interested persons will have the opportunity to testify regarding any proposed actions.

After the hearing, the Department will file the Notice of Final Agency Action. A copy of the Notice of Final Agency Action will be sent to local governments sponsoring the projects at issue and to any person submitting a timely written request. Such written requests must be submitted at the hearing or filed with the Department's Bureau of Water Facilities Funding, 2600 Blair Stone Road, Mail Station #3505, Tallahassee, Florida 32399-2400, no later than 5:00 p.m. on the first working day after the public hearing.

A copy of the agenda may be obtained by contacting: Venkata Panchakarla, Bureau of Water Facilities Funding, at the same address, or by phone at (850)245-8366 or by e-mail at Venkata.Panchakarla@dep.state.fl.us. A copy of the draft priority list may also be obtained by contacting him.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Venkata Panchakarla at the contact information given above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Division of Beaches and Shores**, Bureau of Beaches and Coastal Systems announces a workshop to which all persons are invited.

DATE AND TIME: March 28, 2008, 2:00 p.m.

PLACE: Town Hall Town Council Chambers, 360 South County Road, Palm Beach, Florida 33480

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed erosion control project, Reach 8 Restoration and the establishment of an Erosion Control Line for said project. The location of the proposed erosion control project is as follows: Section 35, Township 44 S, Range 43 E, Palm Beach County, Florida.

A copy of the agenda may be obtained by contacting: Jim Bowser, Public Works Dept., Town of Palm Beach at 1-(561)838-5440 or P. O. Box 2029, Palm Beach, FL 33480-2029.

The **Division of Beaches and Shores**, Bureau of Beaches and Coastal Systems announces a hearing to which all persons are invited.

DATE AND TIME: March 28, 2008, 2:30 p.m.

PLACE: Town Hall Town Council Chambers, 360 South County Road, Palm Beach, Florida 33480

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed establishment of an Erosion Control Line, pursuant to Section 161.161, Florida Statutes. This hearing will consider evidence bearing on the location of a proposed Erosion Control Line for the beach erosion control project known as Reach 8 Restoration. The location of the proposed Erosion Control Line is as follows: The proposed Erosion Control Line lies along the island of Palm Beach fronting the Atlantic Ocean at the line of mean high water.

The Erosion Control Line lies in Sections 35, Township 44, South, Range 43 East, Palm Beach County, Florida.

Written objections to, or inquires regarding, the proposed Erosion Control Line should be submitted to Rob Buda, Environmental Specialist III, Bureau of Beaches and Coastal Systems, Department of Environmental Protection, 3900 Commonwealth Boulevard, Mail Station 300, Tallahassee, Florida 32399-3000, (850)922-7721, e-mail rob.buda@dep.state.fl.us, prior to the date of hearing. The Board of Trustees of the Internal Improvement Trust Fund of the State of Florida reserves the right to deny establishment of the Erosion Control Line.

A copy of the agenda may be obtained by contacting: Rob Buda as cited above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rob Buda. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

The Florida **Department of Health's** Health Practitioner Workforce Ad Hoc Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 8, 2008, 9:00 a.m. – 11:00 a.m.

PLACE: Via Conference Call, Number (888)808-6959, Code 2454144

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continue work pertaining to physician workforce issues.

A copy of the agenda may be obtained by contacting: Katie Hammond, (850)245-4259 or katie_hammond@doh.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Katie Hammond, (850)245-4259 or katie_hammond@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Katie Hammond, (850)245-4259 or katie_hammond@doh.state.fl.us.

The Florida **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 8, 2008, 1:00 p.m. – 5:00 p.m.

PLACE: Department of Health, Room 301, 4042 Bald Cypress Way, Tallahassee, FL 32399-1711

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Special Needs Shelter Interagency Committee meeting hosted by the Office of Public Health Nursing to develop and negotiate any necessary interagency agreement or policy related to improving the statewide response to special needs sheltering.

To obtain a copy of the agenda, or to submit information please contact: Jennifer Knowles, (850)245-4444, extension 2054, email Jennifer_Knowles@doh.state.fl.us or by mail 4052 Bald Cypress Way, Bin #C27, Tallahassee, Florida 32399-1711. All materials, information, or comments must be submitted electronically.

Note: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring a special accommodation at this hearing because of a disability, hearing or physical impairment should contact Jennifer Knowles at least seven (7) calendar days prior to the meeting using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Acupuncture** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 29, 2008, 9:00 a.m., or as soon thereafter

PLACE: Department of Health, Florida Board of Acupuncture, 4042 Bald Cypress Way, 3rd Floor, Room 345N, Tallahassee, Florida, Telephone Number: (888)808-6959

CONFERENCE CODE: 2454587

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule Development for Rule 64B1-6.005. Whether and how to amend this Rule.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or emailing a request to the Board Office at Ronda_Bryan@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ronda_Bryan@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Health, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or emailing a request to the Board Office at Ronda_Bryan@doh.state.fl.us.

The **Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling** announces a public meeting to which all persons are invited.

DATES AND TIMES: May 8, 2008, 1:00 p.m.; May 9, 2008, 9:00 a.m.

PLACE: Crowne Plaza Orlando Universal, 7800 Universal Blvd., Orlando, FL 32819, (407)355-0550

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster, (850)245-4474, at least one week prior to the meeting.

The **Board of Dentistry** announces a public meeting to which all persons are invited.

DATE AND TIME: May 2, 2008, 9:00 a.m.

PLACE: Department of Health, Building 4042, Room 301, 4052 Bald Cypress Way, Tallahassee, FL 32399-3258, (850)245-4474

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reconsideration cases.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster, (850)245-4474, at least one week prior to the meeting.

The Probable Cause Panel of the Florida **Board of Massage Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 16, 2008, 1:00 p.m. or soon thereafter

PLACE: Conference Call Number: 1(888)808-6959, Conference Code 2454587

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Pamela King, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida

32399-3256, or you may call (850)245-4161. You will be charged seventeen cents per page for the number of copies desired.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Christy Robinson, (850)245-4161, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Christy Robinson using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Physical Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 8, 2008, 2:00 p.m. or soon thereafter

PLACE: Meet Me Number is: 1(888)808-6959. After dialing the meet number, enter Conference Code 1022351047 followed by the # sign in order to join the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Physical Therapy Practice, 4052 Bald Cypress Way, BIN C05, Tallahassee, FL 32399-3255 or by calling the board office at (850)245-4373, ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Agency for Persons with Disabilities** announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2008, 9:00 a.m. until noon

PLACE: 4030 Esplanade Way, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting will be to discuss and determine methods for implementation of the Committee Recommendations.

A copy of the agenda may be obtained by contacting: Susan Counts, (850)921-4170.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Tammy Ferrell, (850)414-6513 or Tammy_Ferrell@apd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION

The **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 11, 2008, 9:00 a.m.

PLACE: Department of Transportation, Burns Building, Auditorium, 605 Suwannee Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Boating Advisory Council Meeting.

A copy of the agenda may be obtained by contacting: Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating Advisory Council, 620 South Meridian Street, Room 235, Tallahassee, Florida 32399, (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating Advisory Council, 620 South Meridian Street, Room 235, Tallahassee, Florida 32399, (850)488-5600.

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: April 9-10, 2008, 8:30 a.m. each day

PLACE: Ramada Inn, 2900 North Monroe Street, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues.

A copy of the agenda may be obtained by contacting: Kathleen Hampton, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Jim Antista, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764.

NOTICE OF CORRECTION – The **Florida Fish and Wildlife Conservation Commission (FWC), Division of Law Enforcement** inadvertently advised that we would not be taking comments from the audience in the March 14, 2008, Vol. 34, No. 11, issue of the F.A.W. This was incorrect.

We are holding our third workshop on March 25, 2008, and definitely encourage and welcome comment and input from all attendees regarding the Martin County Vessel Traffic Study and Boating Safety Rule 68D-24.143. F.A.C.

DATE AND TIME: Tuesday, March 25, 2008, 5:00 p.m. – 8:00 p.m.

PLACE: Blake Library, 2351 S. E. Monterey Road, Stuart, Florida (Martin Co., 68D-24.143, F.A.C.). Directions to Blake Library: Take SR 707 south to A-1-A, head east on A-1-A to Monterey Road, turn right onto Monterey Road (SR 704) library is on left. Telephone: (772)288-5702.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed changes to rules within this chapter are to: (1) correct and update locations of boating safety zones along the Florida Intracoastal Waterway (ICW) in Martin County, based upon our findings of the Martin County Vessel Traffic Study; (2) improve clarity and consistency of language and definitions; (3) remove or revise obsolete locations of zones; and (4) respond to requests for revisions received from stakeholders and governmental entities.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the respective location at least five (5) calendar days before the meeting by contacting the ADA Coordinator, see numbers listed above. If you are hearing or speech impaired, please contact the agency by calling the numbers listed above.

DEPARTMENT OF FINANCIAL SERVICES

The **Florida State Fire College** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 15, 2008, 1:00 p.m.
 PLACE: Atrium Building, 3rd Floor, Conference Room, Tallahassee, Florida
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Fire and Emergency Incident Information System Technical Advisory Panel.
 A copy of the agenda may be obtained by contacting: MaryAnn.Benson@fldfs.com.

The **Florida State Fire College** announces a public meeting to which all persons are invited.
 DATE AND TIME: Tuesday, April 15, 2008, 2:00 p.m.
 PLACE: Atrium Building, 3rd Floor Conference Room, Tallahassee, Florida
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Firefighters Employment, Standards and Training Council.
 A copy of the agenda may be obtained by contacting: MaryAnn.Benson@fldfs.com.

DEPARTMENT OF MILITARY AFFAIRS

The **Department of Military Affairs** announces a public meeting to which all persons are invited.
 DATE AND TIME: March 29, 2008, 1:30 p.m.
 PLACE: Adjutant General’s Conference Room, St. Francis Barracks, 82 Marine Street, St. Augustine, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Armory Board Meeting.
 The Armory Board will consider action on contracts, leases, agreements and other business relative to real property and facility management issues under its control.
 A copy of the agenda may be obtained by contacting Sondra Vaughan at (904)823-0201.
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
 For more information, you may contact Sondra Vaughan at (904)823-0201.

PRIDE ENTERPRISES

PRIDE Enterprises announces a public meeting to which all persons are invited.
 DATE AND TIME: March 27, 2008, 3:00 p.m. (ET) – 4:00 p.m. (ET)
 PLACE: Teleconference – 1(800)371-8200 Access Code: 496161
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Governance Committee Meeting

A copy of the agenda may be obtained by contacting: Dee Kiminki
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Dee Kiminki. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 For more information, you may contact: Dee Kiminki – dkiminki@pride-enterprises.org

FLORIDA WORKERS COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The **Florida Workers Compensation Joint Underwriting Association, Inc.**, Reinsurance Committee announces a telephone conference call meeting to which all persons are invited.
 DATE AND TIME: April 3, 2008, 11:00 a.m.
 PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items may include a discussion regarding the reinsurance intermediary selection process; and commutation agreement.
 A copy of the agenda may be obtained from the FWCJUA’s website www.fwcjua.com or by contacting Kathy Coyne at (941)378-7408.

FLORIDA LEAGUE OF CITIES

The **Florida League of Cities** announces a public meeting to which all persons are invited.
 DATE AND TIME: Thursday, April 3, 2008, 11:00 a.m.
 PLACE: Casa Monica Hotel, 95 Cordova Street, St. Augustine, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Florida Municipal Pension Trust Fund to discuss general business of the Trust.
 A copy of the agenda may be obtained by contacting Jeannie Garner at jgarner@flcities.com.
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
 For more information, you may contact Jeannie Garner at jgarner@flcities.com.

The **Florida League of Cities** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 3, 2008, 1:00 p.m.
PLACE: Casa Monica Hotel, 95 Cordova Street, St. Augustine, FL, (904)827-1888

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Florida Municipal Investment Trust (FMIVT) to discuss the general business of the Trust.

Immediately following FMIVT meeting.

Regular Meeting of the Board of Directors for the Florida Municipal Loan council to discuss general business of the Council.

A copy of the agenda may be obtained by contacting Jeannie Garner at jgarner@flcities.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeannie Garner, Director of Financial Services at jgarner@flcities.com.

The **Florida Municipal Construction Insurance Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 3, 2008, 4:00 p.m.
PLACE: Casa Monica Hotel, 95 Cordova Street, St. Augustine, Florida, (904)827-1888

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting of the Board of Trustees.

A copy of the agenda may be obtained by contacting: Linda Bridges, Florida League of Cities, Inc., Tallahassee, FL, (850)222-9684.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Municipal Insurance Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 4, 2008, 9:30 a.m.
PLACE: The Casa Monica Hotel, 95 Cordova Street, St. Augustine, Florida, (904)827-1888

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting of the Board of Trustees.

A copy of the agenda may be obtained by contacting: Linda Bridges, Florida League of Cities, Inc., Tallahassee, FL, (850)222-9684.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA TELECOMMUNICATIONS RELAY, INC.

The **Florida Telecommunications Relay, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2008, 1:00 p.m.
PLACE: 1820 E. Park Avenue, Suite 101, Tallahassee, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Board of Directors.

A copy of the agenda may be obtained by contacting: Mr. James Forstall, Executive Director, Florida Telecommunications Relay, Inc., 1820 E. Park Avenue, Suite 101, Tallahassee, Florida 32301.

The meeting is subject to cancellation for lack of a quorum or unavailability of an interpreter.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Florida Telecommunications Relay, Inc., 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITY OF DELAND

The **City of DeLand** announces a hearing to which all persons are invited.

DATE AND TIME: May 5, 2008, 7:00 p.m.
PLACE: City Commission Chambers, City of DeLand, City Hall, 120 S. Florida Ave., DeLand, Florida 32720. In the event that severe weather or other unforeseen conditions cause the hearing to be postponed, it will be held on the alternate date of May 19, 2008, at the same time and location.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, design, social, economic and environmental effects of the proposed improvements to the Alabama Avenue Greenway Multi-use Trail in the City of DeLand, Financial Project ID Number FPN 415554-1-38-01.

A copy of the agenda may be obtained by contacting: Mr. Holmes at the address below.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mike Holmes, Project Manager, City of DeLand, 120 S. Florida Avenue, DeLand, Florida 32720 or call (386)626-7016. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA CERTIFICATION BOARD

The **Criminal Justice, Mental Health and Substance Abuse Reinvestment Grant Policy Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 28, 2008, 10:00 a.m.

PLACE: Department of Elder Affairs, 4040 Esplanade Way, Room 301, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Policy Council, who is charged with aligning policy initiatives in the criminal justice, juvenile justice, and mental health systems, is comprised of the following agencies with their respective designees attending:

The Secretary of the Department of Children and Family Services

The Secretary of the Department of Corrections

The Secretary of the Department of Health Care Administration

The Secretary of the Department of Juvenile Justice

The Secretary of the Department of Elder Affairs

The State Courts Administrator

The chair of the SAMH Corporation

A copy of the agenda may be obtained by contacting: Michelle Barfield at (850)222-6314 or mbarfield@flcertificationboard.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting Michelle Barfield at (850)222-6314. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michelle Barfield at (850)222-6314, mbarfield@flcertificationboard.org or Ellen Piekalkiewicz at (850)410-1576, ellen@samhcorp.org.

GOVERNOR'S COMMISSION ON DISABILITIES

The **Governor's Commission on Disabilities' Transportation Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 1, 2008, 1:30 p.m. – 3:30 p.m.

PLACE: The call in number is: 1(888)808-6959, Conference Code: 9214170#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee is meeting to fulfill the mandate of Executive Order 07-148.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners.

The **Governor's Commission on Disabilities' Independent Living Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: April 3, 2008, 1:00 p.m. – 4:00 p.m.

PLACE: 4030 Esplanade Way, Room 301, Tallahassee, FL 32399 or the teleconference call in number is 1(888)808-6959, conference code is 9214170#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee is meeting to fulfill the mandate of Executive Order 07-148.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (voice/TTY) or commission@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: April 10, 2008, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting Joe Wallace at (407)282-3944.

Section VII

Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE IS HEREBY GIVEN THAT the Agency for Health Care Administration has received the petition for declaratory statement from American Eldercare, Inc. The petition seeks the agency's opinion as to the applicability of Florida Statutes 215.422 as it applies to the petitioner.

The petition for declaratory statement is regarding Entitlement to Interest on Late Payments.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Richard Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, MS 3, Tallahassee, Florida 32308.

Please refer all comments to: Richard Shoop.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Department of Business and Professional Regulation has received the petition for declaratory statement from Christina Harris Schwinn on behalf of Gulf Waters RV Homeowner's Association, Inc. The petition seeks the agency's opinion as to the applicability of Sections 475.01(1)(a), 513.01(10), and 475.011(5), F.S., as it applies to the petitioner.

Specifically, the petition asks the Department to opine as to whether the Association, by operating a rental program for its members and owners, is participating in activities set forth in Section 475.01(1)(a), F.S., which requires a license; whether

Section 513.01(10), F.S., which defines "recreational vehicle park," applies to the Association; whether the Association is exempt from coverage under Section 475, F.S.; and, whether the Association can rely on the exemption for an in-house manager set forth in Section 475.011(5), F.S., under the facts of their petition. The Department has assigned the petition case number 2007051633.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Sarah Wachman, Agency Clerk, Department of Business and Professional Regulation, 1940 N. Monroe, Tallahassee, FL 32399.

Please refer all comments to: April Dawn M. Skilling, Deputy General Counsel, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399.

NOTICE IS HEREBY GIVEN THAT the Department of Business and Professional Regulation has declined to rule on the petition for declaratory statement filed by the Gulf Waters RV Homeowner's Association, Inc. on March 12, 2008. The following is a summary of the agency's declination of the petition:

Denied because the petition sought statutory interpretation of the real estate practice act, Chapter 475, F.S., and should be properly addressed to the Florida Real Estate Commission, not the Department of Business and Professional Regulation. In addition, the Department is not governed by nor does it have authority to interpret Chapter 513, F.S., as requested in the petition.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Sarah Wachman, Agency Clerk, Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, FL 32399.

Please refer all comments to: April Dawn M. Skilling, Deputy General Counsel, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Terence Brennan, Petitioner, In Re: Third Bayshore Condominium Association, Inc., Docket Number: 2007066284 on December 10, 2007. The following is a summary of the agency's declination of the petition:

The Division declined to issue an order because of a factual dispute between the parties and because it would affect the substantial interests of persons who are not parties.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: the Division Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE IS HEREBY GIVEN THAT Department of Environmental Protection has received the petition for declaratory statement from Jacqueline Lane. The petition seeks the agency's opinion as to the applicability of Chapters 62-4 and 62-620, F.A.C., as it applies to the petitioner.

The petition seeks the entry of a declaratory statement invalidating International Paper Company's ("IPC") National Pollutant Discharge Elimination System permit for the operation of a pulp and paper mill in Cantonment, Florida. The petition also seeks the entry of a declaratory statement invalidating IPC's pending application for a NPDES permit for the above-referenced facility.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Lisa Tucker, Office of General Counsel, Department of Environmental Protection, 3900 Commonwealth Blvd., MS 35, Tallahassee, Florida 32399 or by calling (850)245-2279.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN THAT Department of Financial Services, Division of State Fire Marshal has received the petition for declaratory statement from American Promotional Events, Inc. d/b/a TNT Fireworks, Petitioner. The petition seeks the agency's opinion as to the applicability of Chapter 791, F.S., as it applies to the petitioner.

The Petition requests a declaratory statement relating to SB 1372 passed last year by the Florida Legislature, now part of Chapter 791, F.S., which created Consumer Fireworks Task Force charged to study issues concerning consumer fireworks and issue a report based upon its findings.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Lesley Mendelson, Assistant General Counsel, 200 East Gaines Street, Tallahassee, Florida 32399-0340, (850)413-3604 or (850)413-4238, Fax (850)922-1235 or (850)488-0697 (please advise if you would

like it mailed or faxed to you and please include your phone number on your request in case any question arises), or by e-mailing your request to Lesley.Mendelson@fldfs.com.

NOTICE IS HEREBY GIVEN THAT the Department of Financial Services, Division of State Fire Marshal has received the petition for declaratory statement from Scott Pridgen – Beach Brothers, LLC, Petitioner. The petition seeks the agency's opinion as to the applicability of Florida Fire Prevention Code – NFPA 13: 5-14.3.1.1 and 5-14.3.1.2 as it applies to the petitioner.

Strict adherence to provide dry system, if not needed, doubles cost of fire protection system and affects space allocation within the building.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Lesley Mendelson, Assistant General Counsel, 200 East Gaines Street, Tallahassee, Florida 32399-0340, (850)413-3604 or (850)413-4238; Fax numbers (850)922-1235 or (850)488-0697 (please advise if you would like it mailed or faxed to you and please include your phone number on your request in case any question arises), or by e-mailing your request to Lesley.Mendelson@fldfs.com.

FINANCIAL SERVICES COMMISSION

NOTICE IS HEREBY GIVEN THAT Office of Insurance Regulation has issued an order disposing of the petition for declaratory statement filed by United Auto Insurance Company on January 16, 2008. The following is a summary of the agency's disposition of the petition:

The petition for declaratory statement sought the agency's opinion as to the applicability of Sections 627.736(4)(f), 627.736(6)(b), 627.736(11)(f), and 626.9521, F.S., as it applies to the petitioner. Petitioner sought clarification as to whether OIR has "primary jurisdiction" to determine if petitioner's insurance practices are unfair involving insurance, as defined in the Florida Insurance Code. Additionally, if they are, petitioner also sought clarification regarding whether OIR has "primary jurisdiction" to impose Section 626.9521(2), F.S., fines against petitioner. On March 4, 2008 petitioner officially withdrew its petition for declaratory statement. OIR received petitioner's withdrawal letter prior to issuance of a statement either dismissing or addressing the petition.

Please refer all comments to Mohammad Sherif at mohammad.sherif@floi.com.

NOTICE IS HEREBY GIVEN THAT Office of Financial Regulation has received the petition for declaratory statement from Jerry L. Johnson. The petition seeks the agency's opinion as to the applicability of as it applies to the petitioner.

OFFICE OF FINANCIAL REGULATION NOTICE IS HEREBY GIVEN THAT the Office of Financial Regulation issued an order on March 4, 2008, that disposes of the petition

for declaratory statement that was filed on October 16, 2007, by Jerry L. Johnson, an individual from Titusville, Florida. The petition sought the agency’s opinion as to whether the Securities and Investor Protection Act (Chapter 517, Florida Statutes) requires Johnson’s registration for the sale of viaticated policies exclusively to accredited investors in the State of Florida. The Office determined that, under the facts presented, Johnson would be entitled to claim exemption from registration under Chapter 517, Florida Statutes, so long as the viatical settlement investments he sells are exclusively to accredited investors as defined in Rule 501(a) of Regulation D of the Securities Act of 1933.

A copy of the order may be obtained from: Jennifer Hrdlicka, Assistant General Counsel, Office of Financial Regulation, Office of General Counsel, Fletcher Building, Suite 526, 200 East Gaines Street, Tallahassee, Florida 32399-0379.

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

Retail Beverage Council of the Florida Retail Federation: Wine and Spirits Distributors of Florida, Inc.; and Beer Industry of Florida, Inc. vs. Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco; Case No.: 08-0993RP; Rule Nos.: 61A-1.010, 61A-1.0108, 61A-1.0109

Florida Beer Wholesalers Association, Inc. vs. Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco; Case No.: 08-1010RP; Rule Nos.: 61A-1.010, 61A-1.0109, 61A-1.0101, 61A-1.0102, 61A-1.0103, 61A-1.0104, 61A-1.0106, 61A-1.0107, 61A-1.01013, 61A-1.01014, 61A-1.01015, 61A-1.01018, 61A-1.01024

Comcar Industries, Inc. vs. Department of Financial Services, Division of Workers’ Compensation; Case No.: 08-0894RX; Rule Nos.: 69L-5.105, 69L-5.106

Inemnity Insurance Company of North America vs. Department of Financial Services; Case No.: 08-1060RX; Rule No.: 69L-7.501

Hartman and Tyner, Inc., d/b/a/ Mardi Gras Gaming vs. Department of Business and Professional Regulation, Division of Pari-Mutuel Wagering; Case No.: 08-0851RU

Moshe Leib, d/b/a Tblimo.com vs. Hillsborough County Public Transportation Commission; Case No.: 08-0855RU

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

FFVA Mutual vs. Department of Financial Services; Case No.: 08-0398RX; Rule No.: 69L-7.501; Dismissed

Holmes Regional Medical Center, Inc. (Intervenor), Technology Insurance Company vs. Department of Financial Services; Case No.: 08-0711RX; Rule No.: 69L-7.501; Dismissed

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

Florida Atlantic University
BT-650 FAU Stadium-Boca Raton Campus
A/E ADVERTISEMENT

NOTICE TO PROFESSIONAL CONSULTANTS

Florida Atlantic University, on behalf of its Board of Trustees, announces that Professional Services in the discipline of Architecture/Engineer, will be required for the project listed below:

Project No. BT- 650

Project and Location: Located on Florida Atlantic University’s Boca Raton Campus, the Stadium design will consist of an expandable 30,000 seat facility. Amenities will include a club level, executive suites, a press level, ticket sales office, locker rooms, training rooms, public restrooms and concession areas. The project shall be handicap accessible. Total construction budget is approximately \$48,900,000. The selected firm will

provide programming, schematic design, design development, construction documents and construction administration for the referenced project. This project will be delivered via a construction manager at risk. Blanket professional liability insurance will be required for this project in the amount of \$1,000,000.00, and will be provided as a part of Basic Services.

INSTRUCTIONS: Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have attached:

1. A completed "Florida Atlantic University Professional Qualifications Supplement" (FAUPQS Revised January 2004). Applications on any other form may not be considered.

Selection of finalists for interview will be made on the basis of professional qualifications, including experience and ability; past experience; design ability; volume of work; and distance from project. For this project, the location factor has been adjusted to reflect 1 point for in state firms and 0 points for out of state firms.

2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit 6 (six) sets of the above requested data bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned. The plans and specifications for the State of Florida University projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$10,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Sole Point of Contact: The FAU Professional Qualifications Supplement, the Project Fact Sheet, and the approved Facilities Program are available online at <http://wise.fau.edu/facilities/uavp/AE-CM-advertise-home.php> or by contacting the University's Sole Point of Contact for this project, Ms. Azita Dashtaki, Division of Facilities, Telephone (561)297-0425, Fax (561)297-0224, or e-mail dashtaki@fau.edu.

From the date of issuance of this Notice until a final selection of a consultant is made or a notice of cancellation is posted, the consultant must not make available or discuss its proposal, or any part thereof, with any member of the Selection Committee, unless permitted by the Sole Point of Contact, in writing, for purposes of clarification only, as set forth herein.

Any individual associated with a consultant who contacts members of the Selection Committee, regarding any aspect of this project, whether such contact be in person, telephone, or through electronic or written correspondence, may be determined to have violated the terms and conditions of this solicitation. If that determination is made, any proposal received from such an individual OR their company may be rejected as non-responsive and not subject to evaluation. If there are any changes or additions to the Sole Point of Contact information at any time in the process, participating consultants will be notified via an addendum to the Notice.

Questions regarding the Notice and/or process should be submitted via fax or email to the Sole Point of Contact. No oral communications shall be considered as a change to the Notice. FAU may respond to questions deemed by the University to be material in nature via a written addendum to the Notice. Interpretation of the wording of this document shall be the responsibility of the FAU and that interpretation shall be final.

All postings referred to in this Notice will be posted electronically on the FAU Facilities website: <http://wise.fau.edu/facilities/uavp/AE-CM-advertise-home.ph>.

At all times it shall remain the responsibility of the consultants participating in this solicitation to check the website for postings of addenda, short lists, and award decisions. No further notice will be given.

Six (6) bound sets of the required proposal data shall be submitted to the Office of Facilities Planning, Florida Atlantic University, 777 Glades Road, Campus Operations Building #69-Room 107, Boca Raton, Florida 33431 by 5:00 p.m. local time, on May 1, 2008. Facsimile (FAX) submittals are not acceptable and will not be considered.

PROJECT FACT SHEET

FAU Stadium

BT-650

Florida Atlantic University

Boca Raton Campus

PROJECT DESCRIPTION

The project consists of site development and construction of an expandable 30,000 seat facility, including a club level, executive suites, and a press level. In addition, the project will include locker room/training room facilities as well as public toilet facilities and concession areas. The complex shall be handicap accessible.

This facility will be constructed using the Construction Management delivery process. The Construction budget is approximately \$48,900,000.00.

SELECTION CRITERIA

Firms will be evaluated in the following areas: current workload, location, past performance, volume of state work, design ability, and experience and ability. Experience and ability scores will be based on the following criteria:

1. Experience of firm and individual members of the design team with project of similar size and program.

2. Experience of firm and individual members of the design team in planning, designing, estimating, and construction administration of projects similar in size and budget. Site examples of projects within the past five-year, including the ability to meet aggressive time and budget constraints.

3. Experience in campus planning, educational facilities and working with committees.

SELECTION COMMITTEE:

Tom Donaudy, University Architect & Vice President for Facilities

Howard Schnellenberger, Director Football Operations/Head Coach

Craig Angelos, Director of Athletics

David Kian, General Counsel

Kenneth Jessell, Vice President of Financial Affairs

James Baker, Director of Engineering & Utilities

SELECTION SCHEDULE:

The anticipated schedule for selection, award, and negotiation is as follows:

Submittal Due:	May 1, 2008
Shortlist Meeting:	TBD
Final Interviews:	TBD
Contract Negotiation:	TBD

GENERAL INFORMATION

1. The University is not liable for any costs incurred by the Applicants prior to the issuance of an executed contract.

2. In order to minimize the possibility of unethical pressures or influences on the recommendation of the Selection Committee, no verbal or written communication is permitted between the applicants and the members of the Selection Committee. Any questions or requests for project information must be in writing to Azita Dashtaki, Division of Facilities, Telephone (561)297-0425, Fax (561)297-0224, or e-mail dashtaki@fau.edu.

3. All applicants will be notified of the results of the shortlist in writing. Finalists will be informed of the interview date and time and will be provided with additional project information, if available.

4. The Selection Committee will make a recommendation to the President of the University. All finalists will be notified in writing of the President's action. Upon approval by the President, negotiations will be conducted in accordance with Section 287.055, Florida Statutes.

5. Professional liability insurance is required for this project in the amount of \$1,000,000.00.

6. A copy of the building program is available on our website at <http://wise.fau.edu/facilities/uavp/AE-CM-advertise-home.php>

NOTICE TO PROFESSIONAL CONSULTANTS

The Florida International University Board of Trustees, announces that professional services in the discipline of Civil Engineering and Surveying Services will be required for the project listed below:

Project and Location: Continuing Civil Engineering Services Contract and Continuing Surveying Services Contract, Florida International University, all sites, Miami, Florida

Continuing Services Contracts are specific projects that have a basic construction budget estimated to be \$1,000,000 or less, or studies for which the fee for professional services is \$100,000 or less. This will be a multiple award contract for an initial period of one year with an Owner's option to renew an additional year. One contract will be awarded for civil engineering services and one contract for surveying services. Continuing Services Contracts provide that the consultant will be available on an as-needed basis for the Fiscal Year, July 1 – June 30.

Firms desiring to provide professional services shall apply by letter specifying the discipline for which they are applying. Proximity of location will be a prime factor in the selection of the firm.

Attach to each letter of application:

1. A completed (former Board of Regents) "Professional Qualifications Supplement (SUSPQS)," dated September 1999 with FIU revisions dated 2/22/2008. Applications on any other form will not be considered. It is the intent of FIU to encourage participation by qualified Minority Business Enterprises however, State of Florida MBE Certification is not a factor in the selection process. Disregard paragraph 4 on page 2 of the instructions.

2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

Submit six (6) copies of the above requested data bound in the order listed above. Applications that do not comply with the above instructions will not be considered. Application material will not be returned. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of qualifications without obligation to the respondent.

The plans and specifications for A/E are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of

\$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplement forms and the Project Fact Sheet may be obtained from the web-site <http://facilities.fiu.edu> (Applicant firms may find project under Selection Process Information). Requests for meetings by individual firms will not be granted. Once the firm acquires the required forms, questions may be directed to Facilities Planning at (305)348-4090 or via e-mail to cecilia@fm.fiu.edu. Submit qualifications to: Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, Room #236, University Park, Miami, Florida 33199, by 2:00 p.m. (Local Time), on April 18, 2008. Late submittals shall be disqualified. Facsimile (FAX) submittals are not acceptable and will not be considered.

Invitation To Bid
For a Roofing Contractor

Sealed bids will be received by Duval County Public Schools, Division of Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207, until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, 5th Floor, Room 513-D, 1701 Prudential Drive, Jacksonville, Florida.

BIDS ARE DUE ON OR BEFORE April 22, 2008
AND WILL BE ACCEPTED UNTIL 2:00 p.m.

Districtwide Roof Replacement at Beauclerc Elementary School No. 230

DCPS PROJECT NO. M-84740, Stage I

SCOPE OF WORK: Remove old shingle roof and install a new metal roof system, also remove built-up roof system on two classroom wings and install a new Modified Bitumen roof system. The estimated construction cost "Budgeted Not to Exceed" is \$869,750.

All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held on April 9, 2008, 9:00 a.m., 129 King Street, Room 37, Jacksonville, Florida 32204. Failure to attend the pre-bid conference shall result in disqualification of that firm's proposal. Attendees will be required to sign an attendance register.

All bidders and subcontractors shall be licensed Contractors and registered corporations as required by the laws of the State of Florida.

Contract documents for bidding may be obtained for a refundable fee of \$75.00 at the office of:

Akel, Logan & Shafer, P.A., 704 Rosselle Street, Jacksonville, Florida 32204

DCSB Point of Contact: Dale Hughes, (904)858-6362

Contract documents for bidding may be examined at:

F.W. Dodge McGraw Hill Plan Room	Construction Bulletin
Construction Market Data, Inc.	National Association of
	Minority Contractors

MBE Participation Goal:	10% Overall
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The Duval County Public Schools has begun prequalifying all contractors who intend to submit bids for all construction projects exceeding \$200,000 and electrical projects exceeding \$50,000. Effective May 31, 2003, all Contractors submitting bids must be prequalified with Duval County Public Schools. No bids will be accepted from Contractors who are not prequalified with Duval County Public Schools.

Prequalification forms and information may be obtained by contacting: Richard Beaudoin or Ronald A. Fagan at 1701 Prudential Dr., Jacksonville, FL 32207, (904)390-2358 or (904)390-2922, Fax (904)390-2265, e-mail: beaudoinr@dreamsbeginhere.org or faganr@dreamsbeginhere.org.

The Bid Award Recommendation will be posted on the first floor bulletin board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

Invitation To Bid
For a Roofing Contractor

Sealed bids will be received by Duval County Public Schools, Division of Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207, until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, 5th Floor, Room 513-D, 1701 Prudential Drive, Jacksonville, Florida.

BIDS ARE DUE ON OR BEFORE April 24, 2008
AND WILL BE ACCEPTED UNTIL 2:00 p.m.

Districtwide Roof Replacement at Ft. Caroline Middle School No. 238

DCPS PROJECT NO. M-84740, Stage II

SCOPE OF WORK: Remove old deteriorated roof system and install a new leak free Modified Bitumen roof system. The estimated construction cost "Budgeted Not to Exceed" is \$803,250.

All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held on April 9, 2008, 9:00 a.m., 129 King Street, Room 37, Jacksonville, Florida 32204. Failure to attend the pre-bid conference shall result in disqualification of that firm's proposal. Attendees will be required to sign an attendance register.

All bidders and subcontractors shall be licensed Contractors and registered corporations as required by the laws of the State of Florida.

Contract documents for bidding may be obtained for a refundable fee of \$75.00 at the office of:

Akel, Logan & Shafer, P.A., 704 Rosselle Street, Jacksonville, Florida 32204

DCSB Point of Contact: Dale Hughes, (904)858-6362
Contract documents for bidding may be examined at:
F.W. Dodge McGraw Hill Plan Room Construction Bulletin
Construction Market Data, Inc. National Association of
Minority Contractors

MBE Participation Goal: 10% Overall
The Duval County Public Schools has begun prequalifying all contractors who intend to submit bids for all construction projects exceeding \$200,000 and electrical projects exceeding \$50,000. Effective May 31, 2003, all Contractors submitting bids must be prequalified with Duval County Public Schools. No bids will be accepted from Contractors who are not prequalified with Duval County Public Schools.

Prequalification forms and information may be obtained by contacting: Richard Beaudoin or Ronald A. Fagan at 1701 Prudential Dr., Jacksonville, FL 32207, (904)390-2358 or (904)390-2922, Fax (904)390-2265, e-mail: beaudoinr@dreamsbeginhere.org or faganr@dreamsbeginhere.org.

The Bid Award Recommendation will be posted on the First Floor bulletin board, Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

ADVERTISEMENT FOR BIDS

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the Walter Pownall Service Center, 11111 South Belcher Road, Largo, Florida until 1:00 p.m. (Local Time), April 10, 2008, for the purpose of selecting a supplier to provide per the bid specifications for:

Ice Cream Products
Bid 08-380-635

The purpose and intent of this invitation to bid are to select one supplier to provide and deliver various Ice Cream Products to district facilities, county wide, and to secure firm, net pricing for the contract period as specified herein.

Public opening of the Bids will occur in the Purchasing Conference Room at the above address and all interested parties are invited to be present.

Specifications are available at the office of:

Purchasing Department
Walter Pownall Service Center
11111 So. Belcher Road
Largo, FL 33773

BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA

CLAYTON M. WILCOX NANCY BOSTOCK
SUPERINTENDENT OF SCHOOLS CHAIRMAN
AND EX-OFFICIO SECRETARY
TO THE SCHOOL BOARD MARK C. LINDEMANN
DIRECTOR, PURCHASING

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

REGIONAL PLANNING COUNCILS

Request for Proposal for Website Development
The East Central Florida Regional Planning Council (ECFRPC) seeks qualified providers to design and develop a new website for the agency. Proposals will be received until April 21, 2008. To view the complete RFP document, please visit our website at www.ecfrpc.org and click on "Job Opportunities".
Contact Kimberly Loewen, operations manager, with any questions at loewen@ecfrpc.org or (407)623-1075.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District
Request for Proposal 07/08-021 LM
Pine Seedling Production

The Suwannee River Water Management District (District) is requesting bids for growing, harvesting, packaging and delivery of bare-root slash and longleaf pine seedlings, and containerized longleaf pine seedlings. The District desires to find the least cost alternative to producing these seedlings and their delivery to tree planting contractors next winter.

Proposed Schedule

- March 21, 2008 Release of Request for Bid.
- March 28, 2008 Bids due prior to 4:00 p.m. at District Headquarters in Live Oak. Opening will occur at this time. *
- April 8, 2008 Governing Board Approval of Top-Ranked Firm at 9:00 a.m. at District Headquarters in Live Oak. *
- January 31, 2009 Completion of Seedling Production

* Denotes a public meeting.

Additional information and Request for Bid documents are available on the District's website at www.mysuwanneeriver.com or contact Randy Hall at (386)362-1001 or (800)226-1066 (Florida only).

DEPARTMENT OF MANAGEMENT SERVICES

STATE OF FLORIDA
 DEPARTMENT OF MANAGEMENT SERVICES
 DIVISION OF REAL ESTATE DEVELOPMENT
 AND MANAGEMENT
 PUBLIC ANNOUNCEMENT FOR
 CONSTRUCTION CONTRACTORS
 TO PROVIDE CONSTRUCTION MANAGEMENT AT
 RISK SERVICES

REQUEST FOR QUALIFICATIONS (RFQ): The Department of Management Services, Division of Real Estate Development and Management, request qualifications for licensed building contractors, to submit for Construction Management at Risk services on the following project:

PROJECT NUMBER: LEG-27032000

PROJECT NAME: Renovations and Additions Senate Office Building

LOCATION: Tallahassee, Florida

ESTIMATED CONSTRUCTION BUDGET: up to \$2,000,000.00 (Phase One is approximately \$500,000.00. Additional design and construction budget will occur in multiple phases contingent upon future related appropriations). The award will be made in accordance with Section 255.29, F.S., and the procedures and criteria of the Department's Division of Real Estate Development and Management. For details please visit the Department's website listed below and click on "Search Advertisements – Division of Real Estate Development and Management." http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu

NOTICE TO PROFESSIONAL CONSULTANTS
 STATE OF FLORIDA
 DEPARTMENT OF MANAGEMENT SERVICES
 DIVISION OF REAL ESTATE DEVELOPMENT
 AND MANAGEMENT
 PUBLIC ANNOUNCEMENT FOR ARCHITECTURE –
 ENGINEERING SERVICES

The Department of Management Services (DMS), Division of Real Estate Development and Management, announces that professional services are required for the project(s) listed below.

PROJECT NUMBER: LEG-27032000

PROJECT NAME: Renovations and Additions Senate Office Building

PROJECT LOCATION: Tallahassee, Florida

ESTIMATED CONSTRUCTION BUDGET: up to \$2,000,000.00 (Phase One is approximately \$500,000.00. Additional design and construction budget will occur in multiple phases contingent upon future related appropriations).

For details please visit the Department's website listed below and click on "Search Advertisements – Division of Real Estate Development and Management." http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

Notice of Request for Plans (RFP) for Visitor Services at
 Sebastian Inlet State Park (Concession and Bait & Tackle)
 Solicitation Number 2008055C

The Florida Department of Environmental Protection (DEP) is requesting plans from prospective contractors to provide visitor services (for a concession and a bait and tackle operation) at Sebastian Inlet State Park, which is located in Brevard and Indian Counties. This solicitation is being conducted as a Request for Plans for Visitor Services pursuant to Section 258.007(3), F.S.

Responses to the subject solicitation are due at the address identified in the solicitation package, available on the DEP's Division of Recreation and Parks website (<http://www.dep.state.fl.us/parks/bos/vsp/default.htm>), no later than 3:00 p.m. (EDST), Wednesday, April 30, 2008.

A MANDATORY MEETING WILL BE HELD ON: Thursday, April 10, 2008, 9:00 a.m. (EDST), to convey DEP's concept of the visitor services requested under this solicitation and to answer appropriate legal, administrative and/or technical questions. Prospective visitor service providers interested in responding to this solicitation as a prime contractor must be represented at the mandatory meeting held at the following address: Sebastian Inlet State Park, Park Conference Room, 9500 South Highway A1A, Melbourne, Florida 32951, (321)984-4852. Failure of a respondent to participate in the mandatory meeting shall result in the rejection of the respondent's response to this solicitation. Copies of the subject solicitation should be obtained from the internet prior to participating in the meeting, as copies of the solicitation will not be made available at the meeting site.

PLEASE DIRECT ALL QUESTIONS TO: Gwenn D. Godfrey, Chief, Bureau of General Services (MS 85), 3800 Commonwealth Blvd., Carr Building, Room 155, Tallahassee, FL 32399-3000, (850)245-2350, Fax (850)245-2409, e-mail: Gwenn.Godfrey@dep.state.fl.us.

Pursuant to the Americans with Disabilities Act, any person with a qualified disability shall not be denied equal access and effective communication regarding any solicitation documents or the attendance at any related meeting or solicitation response opening. If accommodations are needed because of a disability, please contact the Bureau of General Services,

(805)245-2350, at least five (5) workdays prior to the event. If you are hearing or speech impaired, please contact the Florida Relay Services by calling 1(800)955-8771 (TTY) or 1(800)955-8770 (Voice).

Request for Plans (RFP) for Visitor Services at Sebastian Inlet State Park (Marina Operations) Solicitation Number 2008056C The Florida Department of Environmental Protection (DEP) is requesting plans from prospective contractors to provide visitor services (for marina operations) at Sebastian Inlet State Park, which is located in Brevard and Indian Counties. This solicitation is being conducted as a Request for Plans for Visitor Services pursuant to Section 258.007(3), F.S.

Responses to the subject solicitation are due at the address identified in the solicitation package, available on the DEP's Division of Recreation and Parks website (<http://www.dep.state.fl.us/parks/bos/vsp/default.htm>), no later than 4:30 p.m. (EDST), Wednesday, April 30, 2008.

A MANDATORY MEETING WILL BE HELD ON: Thursday, April 10, 2008, 1:30 p.m. (EDST), to convey DEP's concept of the visitor services requested under this solicitation and to answer appropriate legal, administrative and/or technical questions. Prospective visitor service providers interested in responding to this solicitation as a prime contractor must be represented at the mandatory meeting held at the following address: Sebastian Inlet State Park, Park Conference Room, 9500 South Highway A1A, Melbourne, Florida 32951, (321)984-4852. Failure of a respondent to participate in the mandatory meeting shall result in the rejection of the respondent's response to this solicitation. Copies of the subject solicitation should be obtained from the internet prior to participating in the meeting, as copies of the solicitation will not be made available at the meeting site.

PLEASE DIRECT ALL QUESTIONS TO: Gwenn D. Godfrey, Chief, Bureau of General Services (MS 85), 3800 Commonwealth Blvd., Carr Building, Room 155, Tallahassee, FL 32399-3000, (850)245-2350, Fax (850)245-2409, e-mail: Gwenn.Godfrey@dep.state.fl.us.

Pursuant to the Americans with Disabilities Act, any person with a qualified disability shall not be denied equal access and effective communication regarding any solicitation documents or the attendance at any related meeting or solicitation response opening. If accommodations are needed because of a disability, please contact the Bureau of General Services, (805)245-2350, at least five (5) workdays prior to the event. If you are hearing or speech impaired, please contact the Florida Relay Services by calling 1(800)955-8771 (TTY) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION

NOTICE TO CONTRACTORS

BIDS ARE REQUESTED FROM QUALIFIED CONTRACTORS BY THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION FOR THE CONSTRUCTION OF:

PROJECT NUMBER: FWC 07/08-85

PROJECT NAME: MODULAR OFFICE UNIT

PROJECT LOCATION: LAKE CITY, FLORIDA

SERVICES TO BE PROVIDED: Construct modular office building at the Florida Fish and Wildlife Conservation Commission's (FWC), North Central Regional Office located at 3377 East U.S. Hwy. 90, Lake City, Florida 32055.

BID OPENING DATE: April 10, 2008, 2:30 p.m. (EST)

PLACE: Florida Fish and Wildlife Conservation Commission Purchasing Office, Room 364

620 South Meridian Street

Tallahassee, Florida 32399-1600

Telephone (850)488-3427

MANDATORY PRE-BID CONFERENCE: A mandatory pre-bid conference to clarify any questions or ambiguities the bidders may have with respect to the bid documents has been scheduled for 1:00 p.m. (EST), March 25, 2008, at the FWC North Central Regional Office (Lake City address, above).

BID DOCUMENTS: Bid documents can be obtained from the State of Florida's Vendor Bid System at the following website, or by contacting the above-mentioned Purchasing Office, http://wbs.dms/state.fl.us/vbs/main_menu.

Direct questions to the Project Manager:

Kevin Pigott

Florida Fish and Wildlife Conservation Commission

Fish and Wildlife Research Institute

100 Eighth Avenue, S.E.

St. Petersburg, FL 33701

Phone: (727)896-8626, ext. 2096

E-mail: kevin.pigott@myfwc.com

BAY COUNTY BOARD OF COUNTY COMMISSIONERS

Notice of Bid/Request for Proposal

PROPOSALS from firms to perform a Joint Land Use Study (JLUS) for Bay County and the Naval Support Activity Panama City (NSA PC) will be received by the Board of County Commissioners of Bay County, Florida at the Purchasing Department, 517 E. 9th Street, Panama City, Florida 32401 up until 1:30 p.m. (CST), April 17, 2008. Submittals will be publicly opened and acknowledged at 2:00 p.m. (CST), April 17, 2008.

Proposals shall be submitted in a sealed envelope, plainly marked with respondent’s name, address, date, time of submission deadline and RFP number 08-24, for “JLUS”.

The Scope of Work: Bay County, Florida is seeking Requests for Proposals from firms and individuals for the development, application and use of a Joint Land Use Study with the Naval Support Activity Panama City (NSA PC). The general work plan is to address development issues surrounding NAS PC that may in the future represent incompatible urban development. This project will include extensive data collection, public outreach, mapping and analysis of land uses and potential future conflicts and the development of recommendations in the area.

RFP NO: 08-24

Copies of the solicitation package are available at the Bay County Purchasing Department, 517 E. 9th Street, Panama City, Florida 32401. Packages may also be obtained in electronic format via e-mail to: swalding@co.bay.fl.us. Inquiries regarding the RFP should be directed to James Clawson, Purchasing Director, via e-mail to jclawson@co.bay.fl.us or Fax (850)784-6143.

The Board of County Commissioners reserves the right to accept or reject any and all submissions and to waive informalities in the process, to obtain new proposal’s or to postpone the opening pursuant to the Board’s purchasing policies. RFP(s) shall be valid to Bay County for a period of one hundred and twenty (120) days after the opening.

Section XII
Miscellaneous

DEPARTMENT OF COMMUNITY AFFAIRS

DCA Final Order No.: DCA08-OR-073

STATE OF FLORIDA

DEPARTMENT OF COMMUNITY AFFAIRS

In re: LAND DEVELOPMENT

REGULATIONS ADOPTED BY

CITY OF KEY WEST ORDINANCE NO. 07-18

FINAL ORDER

The Department of Community Affairs (the “Department”) hereby issues its Final Order, pursuant to Sections 380.05(6) and (11), Florida Statutes, (2007), approving a land development regulation adopted by a local government within the City of Key West Area of Critical State Concern as set forth below.

FINDINGS OF FACT

- 1. The City of Key West is a designated area of critical state concern.

- 2. On January 8, 2008 the Department received for review City of Key West Ordinance No. 07-18, which was adopted by the City of Key West City Commission on December 6, 2007, (“Ord. 07-18”). Ord. 07-18 amends Section 122-1017 to permit Government operated transit facilities as a permitted use in the Public and Semi-Public Zoning District.
- 3. Ord. 07-18 is consistent with the City’s Comprehensive Plan.

CONCLUSIONS OF LAW

- 4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern based upon consistency with the Principles for Guiding Development applicable to that area of critical state concern. Sections 380.05(6) and 380.05(11), Florida Statutes, (2007).
- 5. The City of Key West is an Area of Critical State Concern. Section 380.05, Florida Statutes (2007) and Rule 28-36.001, Florida Administrative Code.
- 6. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes (2007). The regulations adopted by Ord. 07-18 are land development regulations.
- 7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for the particular area (the “Principles”). Section 380.05(6), Florida Statutes; see Rathkamp v. Department of Community Affairs, 21 F.A.L.R. 1902 (Dec. 4, 1998), aff’d., 740 So. 2d 1209 (Fla. 3d DCA 1999). The Principles for the City of Key West Area of Critical State Concern are set forth in subsection 28-36.003(1), Florida Administrative Code.
- 8. Ord. 07-18 promotes and furthers the following Principles in subsection 28-36.003(1), F.A.C.:
 - (a) To strengthen local government capabilities for managing land use and development so that local government is able to achieve these objectives without the continuation of the area of critical state concern designation.
 - (f) Protect the value, efficiency, cost-effectiveness and amortized life of existing and proposed major public investments, including: (5) The maintenance and expansion of transportation facilities.
 - (h) To protect the value, efficiency, cost effectiveness, and amortized life of existing and proposed major public investments.
- 10. Ord. 07-18 is not inconsistent with the remaining Principles. Ord. 07-18 is consistent with the Principles for Guiding Development as a whole.

WHEREFORE, IT IS ORDERED that Ord. 07-18 is found to be consistent with the Principles for Guiding Development of the City of Key West Area of Critical State Concern, and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

CHARLES GAUTHIER, AICP
Director, Division of Community Planning
Department of Community Affairs
2555 Shumard Oak Boulevard
Tallahassee, Florida 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, REGARDING THE AGENCY'S ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REQUESTING AN ADMINISTRATIVE PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN INFORMAL ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY FILE A PETITION REQUESTING A FORMAL ADMINISTRATIVE HEARING BEFORE AN ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA ADMINISTRATIVE CODE. AT A FORMAL ADMINISTRATIVE HEARING, YOU MAY BE REPRESENTED BY COUNSEL OR OTHER QUALIFIED

REPRESENTATIVE, AND YOU WILL HAVE THE OPPORTUNITY TO PRESENT EVIDENCE AND ARGUMENT ON ALL THE ISSUES INVOLVED, TO CONDUCT CROSS-EXAMINATION AND SUBMIT REBUTTAL EVIDENCE, TO SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

IF YOU DESIRE EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING, YOU MUST FILE WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS A WRITTEN PLEADING ENTITLED, "PETITION FOR ADMINISTRATIVE PROCEEDINGS" WITHIN 21 CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY THE AGENCY CLERK, IN THE DEPARTMENT'S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

THE PETITION MUST MEET THE FILING REQUIREMENTS IN SUBSECTION 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH SUBSECTION 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING.

YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the persons listed below by the method indicated this 7th day of March, 2008.

Paula Ford, Agency Clerk

By U.S. Mail:
The Honorable Morgan McPherson
Mayor, City of Key West
P. O. Box 1409
Key West, Florida 33041

Cheryl Smith
 Clerk to the City Commission
 P. O. Box 1409
 Key West, Florida 33041

Larry Erskine
 City Attorney
 P. O. Box 1409
 Key West, FL 33041

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point
 Franchise Motor Vehicle Dealer in a County of More
 than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that American Lifan Industry, Inc., intends to allow the establishment of Action Orlando Motorsports, as a dealership for the sale of motorcycles manufactured by Chongqing Lifan Industry Group (CHOL) at 306 West Main Street, Apopka (Orange County), Florida 32712, on or after March 5, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Action Orlando Motorsports are dealer operator(s): James Sursely, 306 West Main Street, Apopka, Florida 32712; principal investor(s): James Sursely, 306 West Main Street, Apopka, Florida 32712.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Peter Xie, General Manager, American Lifan Industry, Inc., 10990 Petal Street, Suite 500, Dallas, Texas 75238.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
 Franchise Motor Vehicle Dealer in a County of Less
 than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that American Lifan Industry, Inc., intends to allow the establishment of American Performance Cycles of North Florida, LLC, as a dealership for the sale of motorcycles manufactured by Chongqing Lifan Industry Group (CHOL) at 392 Southeast James Avenue, Lake City (Columbia County), Florida 32025, on or after March 5, 2008.

The name and address of the dealer operator(s) and principal investor(s) of American Performance Cycles of North Florida, LLC are dealer operator(s): Sherman Stanley, 392 Southeast James Avenue, Lake City, Florida 32025; principal investor(s): Sherman Stanley, 392 Southeast James Avenue, Lake City, Florida 32025.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Peter Xie, General Manager, American Lifan Industry, Inc., 10990 Petal Street, Suite 500, Dallas, Texas 75238.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
 Franchise Motor Vehicle Dealer in a County of More
 than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Red Streak Motors, Inc., intends to allow the establishment of Discount Scooters, Inc., as a dealership for the sale of motorcycles manufactured by Shanghai Shenke Motorcycle Co. (SHEN) at 5908 North Armenia Avenue, Tampa (Hillsborough County), Florida 33604, on or after March 10, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Discount Scooters, Inc. are dealer operator(s): Brooke S. Gentile, 5908 North Armenia Avenue, Tampa, Florida 33604 and Tyde J. Gentile, 5908 North Armenia Avenue, Tampa, Florida 33604; principal investor(s): Brooke S. Gentile, 5908 North Armenia Avenue, Tampa, Florida 33604 and Tyde J. Gentile, 5908 North Armenia Avenue, Tampa, Florida 33604.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Beverly Fox, President, Red Streak Motors, Inc., 418 Maple Street, Marlborough, Massachusetts 01752.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that American Lifan Industry, Inc., intends to allow the establishment of Douglas Adkins Motorsports, Inc., as a dealership for the sale of motorcycles manufactured by Chongqing Lifan Industry Group (CHOL) at 21657 South Dixie Highway, Miami (Dade County), Florida 33170, on or after March 6, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Douglas Adkins Motorsports, Inc. are dealer operator(s): Douglas Adkins, 21657 South Dixie Highway, Miami, Florida 33170; principal investor(s): Douglas Adkins, 21657 South Dixie Highway, Miami, Florida 33170.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Peter Xie, General Manager, American Lifan Industry, Inc., 10990 Petal Street, Suite 500, Dallas, Texas 75238.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that United Motors of America, intends to allow the establishment of Fast Trixx Powersports, Inc., as a dealership for the sale of motorcycles manufactured by Jiangsu Sacin Motor Co. Ltd. (SKTM) at 2386 Allen Drive, Tallahassee (Leon County), Florida 32312, on or after March 7, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Fast Trixx Powersports, Inc. are dealer operator(s): Daniel Maddox, 1205 Cedar Bluff Trail, Tallahassee, Florida 32312; principal investor(s): Daniel Maddox, 1205 Cedar Bluff Trail, Tallahassee, Florida 32312.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Elvis Valdivia, United Motors of America, 8801 Northwest 23rd Street, Miami, Florida 33172.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that United Motors of America, intends to allow the establishment of Fast Trixx Powersports, Inc., as a dealership for the sale of motorcycles manufactured by United Motors of America, Inc. (UNMO) at 2386 Allen Drive, Tallahassee (Leon County), Florida 32312, on or after March 7, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Fast Trixx Powersports, Inc. are dealer operator(s): Daniel Maddox, 1205 Cedar Bluff Trail, Tallahassee, Florida 32312; principal investor(s): Daniel Maddox, 1205 Cedar Bluff Trail, Tallahassee, Florida 32312.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

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A copy of such petition or complaint must also be sent by U.S. Mail to: Elvis Valdivia, United Motors of America, 8801 Northwest 23rd Street, Miami, Florida 33172.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that United Motors of America, intends to allow the establishment of Fast Trixx Powersports, Inc., as a dealership

for the sale of motorcycles manufactured by Zhejiang Taizhou Wangye Power Co. Ltd. (ZHEJ) at 2386 Allen Drive, Tallahassee (Leon County), Florida 32312, on or after March 7, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Fast Trixx Powersports, Inc. are dealer operator(s): Daniel Maddox, 1205 Cedar Bluff Trail, Tallahassee, Florida 32312; principal investor(s): Daniel Maddox, 1205 Cedar Bluff Trail, Tallahassee, Florida 32312.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Elvis Valdivia, United Motors of America, 8801 Northwest 23rd Street, Miami, Florida 33172.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Hyosung Motors America, Inc., intends to allow the establishment of Hap's Cycle Sales, Inc., as a dealership for the sale of Hyosung motorcycles (HYOS) at 2530 17th Street, Sarasota (Sarasota County), Florida 34234, on or after February 27, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Hap's Cycle Sales, Inc. are dealer operator(s): Robert Poneleit, 2431 Loma Linda Street, Sarasota, Florida 34239; principal investor(s): Robert Poneleit, 2431 Loma Linda Street, Sarasota, Florida 34239, Alice Bixler, 3743 Aberdeen Drive, Sarasota, Florida 34240 and David Bixler, 3743 Aberdeen Drive, Sarasota, Florida 34240.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Simon Kim, President, Hyosung Motors America, Inc., 5815 Brook Hollow Parkway, Suite B, Norcross, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Red Streak Motors, Inc., intends to allow the establishment of House of Scooters, Inc., as a dealership for the sale of motorcycles manufactured by Shanghai Shenke Motorcycle Co. (SHEN) at 1313 North State Road 7, Hollywood (Broward County), Florida 33021, on or after March 5, 2008.

The name and address of the dealer operator(s) and principal investor(s) of House of Scooters, Inc. are dealer operator(s): Orestes Nunez, 1313 North State Road 7, Hollywood, Florida 33021; principal investor(s): Orestes Nunez, 1313 North State Road 7, Hollywood, Florida 33021.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Beverly Fox, President, Red Streak Motors, Inc., 418 Maple Street, Marlborough, Massachusetts 01752.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JMSTAR Powersports, Inc., intends to allow the establishment of Pro Cycle II Enterprises, Inc., as a dealership for the sale of motorcycles manufactured by Shanghai JMSTAR (JMST) at 110 South Federal Highway, Pompano Beach (Broward County), Florida 33062, on or after March 10, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Pro Cycle II Enterprises, Inc. are dealer operator(s): Durval Hernandez, 110 South Federal Highway, Pompano Beach, Florida 33062; principal investor(s): Durval Hernandez, 110 South Federal Highway, Pompano Beach, Florida 33062.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Yenong Xie, President, JMSTAR Powersports, Inc., 400 Northwest 141 Avenue, #207, Pembroke Pines, Florida 33028.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JMSTAR Powersports, Inc., intends to allow the establishment of Pro Cycle II Enterprises, Inc., as a dealership for the sale of motorcycles manufactured by Kaitong Motorcycle Manufacture Co. Ltd. (KAIT) at 110 South Federal Highway, Pompano Beach (Broward County), Florida 33062, on or after March 10, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Pro Cycle II Enterprises, Inc. are dealer operator(s): Durval Hernandez, 110 South Federal Highway, Pompano Beach, Florida 33062; principal investor(s): Durval Hernandez, 110 South Federal Highway, Pompano Beach, Florida 33062.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Yenong Xie, President, JMSTAR Powersports, Inc., 400 Northwest 141 Avenue, #207, Pembroke Pines, Florida 33028.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JMSTAR Powersports, Inc., intends to allow the establishment of Pro Cycle II Enterprises, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Xingyue Vehicle Co. Ltd. (ZXYV) at 110 South Federal Highway, Pompano Beach (Broward County), Florida 33062, on or after March 10, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Pro Cycle II Enterprises, Inc. are dealer operator(s): Durval Hernandez, 110 South Federal Highway, Pompano Beach, Florida 33062; principal investor(s): Durval Hernandez, 110 South Federal Highway, Pompano Beach, Florida 33062.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Yenong Xie, President, JMSTAR Powersports, Inc., 400 Northwest 141 Avenue, #207, Pembroke Pines, Florida 33028.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Cobra Scooters, LLC, intends to allow the establishment of Scooter Superstore of America, Inc., as a dealership for the sale of motorcycles manufactured by Taiwan Golden Bee Co. Ltd. (TAIW) at 2300 North 23rd Avenue, Hollywood (Broward County), Florida 33020, on or after March 3, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Scooter Superstore of America, Inc. are dealer operator(s): Peter Warrick, 2300 North 23rd Avenue, Hollywood, Florida 33020; principal investor(s): Peter Warrick, 2300 North 23rd Avenue, Hollywood, Florida 33020.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Robert P. Bates, Cobra Powersports, 3939 Royal Drive Northwest, Suite 139, Kennesaw, Georgia 30144.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Healthcare Administration has received an application for service exemption from Glades General Hospital in Belle Glade pursuant to Section 395.1041(3), Florida Statutes and Rule 59A-3.255, Florida Administrative Code. The service category requested is Otolaryngology. Comments received within 15 days of publication will be considered by the Agency prior to making a determination of exemption status.

Additional information may be obtained by writing to: Agency for Health Care Administration, Attention: Teresa Wooten, 2727 Mahan Drive, MS #31, Tallahassee, Florida 32308, (850)487-2717 or by e-mail: wootent@ahca.myflorida.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE OF AVAILABILITY
HYPOLUXO, FLORIDA

The Department of Environmental Protection has determined that Hypoluxo's proposed project to construct new wastewater collection facilities will not have a significant adverse impact on the environment. The total estimated construction cost is \$1,838,000. The project is expected to qualify for a State Revolving Fund loan composed of federal and state matching funds.

A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Thomas Montgomery, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400, (850)245-8358.

NOTICE OF AVAILABILITY

SAINT LUCIE COUNTY UTILITIES, FLORIDA

The Department of Environmental Protection has determined that Saint Lucie County Utilities' proposed project to upgrade existing wastewater treatment and reclaimed water facilities will not have a significant adverse impact on the environment. The total estimated construction cost is \$5,445,000. The project is expected to qualify for a State Revolving Fund loan composed of federal and state matching funds.

A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Thomas Montgomery, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400, (850)245-8358.

FLORIDA STATE CLEARINGHOUSE

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at: <http://appprod.dep.state.fl.us/clearinghouse/>. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

NOTICE OF RECEIPT OF APPLICATIONS FOR PERMIT COVERAGE UNDER THE GENERIC PERMIT FOR STORMWATER DISCHARGE FROM PHASE II MUNICIPAL SEPARATE STORM SEWER SYSTEMS

The Department announces the receipt of the below listed applications for permit coverage under the Generic Permit for Discharge of Stormwater from Phase II Municipal Separate Storm Sewer Systems (MS4). The applications are being processed and are available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at Science Applications International Corporation (SAIC), 2343 Hansen Lane, Tallahassee, Florida 32301, phone number (850)523-1449. Any comments related to the noticed applications or objections to the use of the Generic Permit by any of the noticed applicants must be received by the Department within 14 days from the date of this notice.

Phase II MS4 applications received February 13, 2008 – March 3, 2008

Town of Baldwin – FLR04E086

University of Central Florida – FLR04E076

Naval Station Mayport – FLR04E056

Florida Department of Transportation District 5 – FLR04E024

City of Gulf Breeze – FLR04E085

City of Kissimmee – FLR04E064

Comments may be mailed to the following address: Steven Kelly, NPDES Stormwater Section, 2600 Blair Stone Road, MS #2500, Tallahassee, Florida 32399-2400

NOTICE OF PUBLIC OPPORTUNITY TO COMMENT ON INITIAL PLANS OF EXPLORATION FOR FEDERAL WATERS OF THE CENTRAL GULF OF MEXICO PLANNING AREA

Interested persons are hereby given notice that two U.S. Department of the Interior, Minerals Management Service, Plans of Exploration submitted by Murphy, for Lloyd Ridge Blocks 326 and 370, and Lloyd Ridge Block 410, were received by the State of Florida. Proposed activities on Blocks 326 and 370 include drilling up to six exploration wells in approximately 10,000 feet of water 183 miles southwest of Florida. Proposed activities on Block 410 include drilling up to three exploration wells in about 9,800 feet of water 171 miles southwest of Florida

The plans are available for inspection at the Florida Department of Environmental Protection (FDEP), Office of Intergovernmental Programs, Room 953 DA, Douglas Building, 3900 Commonwealth Boulevard, MS 47, Tallahassee, Florida 32399-3000, (850)245-2163. Written comments regarding these activities consistency with the Florida Coastal Management Program should be submitted to FDEP, at the address listed above, by April 4, 2008. Contact: Shana Kinsey or Debby Tucker, (850)245-2163, e-mail: Shana.Kinsey@dep.state.fl.us or Debby.Tucker@dep.state.fl.us.

This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF HEALTH

On March 7, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General of the Department of Health, issued an Order of Emergency Suspension with the regard to the license of Christine Ann Sampson, L.P.N. license number PN 5148369. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On March 12, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General of the Department of Health, issued an Order of Emergency Suspension with the regard to the license of Valerie Lynne Matheson, R.N. license number RN 2903922. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**FISH AND WILDLIFE CONSERVATION
COMMISSION**

**AVAILABILITY OF GRANT FUNDS
FOR LOCAL GOVERNMENTS**

The Florida Fish and Wildlife Conservation Commission (FWC) announces the anticipated availability of grant funds under the Florida Boating Improvement Program (FBIP). Eligible projects must serve the needs of boaters and boating-related activities on coastal and inland waters within the State of Florida.

Eligible participants include county governments, municipalities and other governmental entities of the State of Florida. Applications for grant funding for fiscal year 2008-2009 will be accepted beginning March 21, 2008. Applications must be received by FWC before close of business on May 20, 2008. Applications received after the deadline will be ineligible for consideration.

Program guidelines and application forms may be downloaded from the web site <http://MyFWC.com/boating/grants/fbip.htm>. For more information, email FBIP@MyFWC.com or call (850)488-5600.

Section XIII
Index to Rules Filed During Preceding Week

RULES FILED BETWEEN March 3, 2008
 and March 7, 2008

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF EDUCATION
State Board of Education

6A-1.0014	3/4/08	3/24/08	34/3	
6A-1.0451	3/4/08	3/24/08	34/3	
6A-1.09412	3/4/08	3/24/08	34/3	
6A-1.094221	3/4/08	3/24/08	34/3	
6A-4.0243	3/4/08	3/24/08	34/3	
6A-6.025	3/4/08	3/24/08	34/3	

Florida School for the Deaf and the Blind

6D-12.002	3/4/08	3/24/08	33/47	
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DEPARTMENT OF CORRECTIONS

33-103.002	3/5/08	3/25/08	33/52	
33-103.004	3/5/08	3/25/08	33/52	
33-103.005	3/5/08	3/25/08	33/52	
33-103.006	3/5/08	3/25/08	33/52	
33-103.007	3/5/08	3/25/08	33/52	
33-103.008	3/5/08	3/25/08	33/52	
33-103.011	3/5/08	3/25/08	33/52	
33-103.012	3/5/08	3/25/08	33/52	
33-103.016	3/5/08	3/25/08	33/52	
33-210.101	3/3/08	3/23/08	30/43	
33-302.104	3/7/08	3/27/08	34/4	
33-602.205	3/3/08	3/23/08	33/49	34/4
33-603.201	3/7/08	3/27/08	34/4	

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Pari-Mutuel Wagering

61D-14.091	3/7/08	3/27/08	32/48	34/4
61D-14.092	3/7/08	3/27/08	32/48	34/4
61D-14.094	3/7/08	3/27/08	32/48	34/4

DEPARTMENT OF HEALTH

Board of Dentistry

64B5-16.005	3/4/08	3/24/08	34/3	
64B5-16.006	3/4/08	3/24/08	34/3	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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Board of Nursing

64B9-8.003	3/3/08	3/23/08	34/4	
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Board of Pharmacy

64B16-28.451	3/4/08	3/24/08	32/45	33/15
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NAVIGATION DISTRICTS

Florida Inland Navigation Districts

66B-1.003	3/5/08	3/25/08	33/52	
66B-1.005	3/5/08	3/25/08	33/52	
66B-1.006	3/5/08	3/25/08	33/52	
66B-1.008	3/5/08	3/25/08	33/52	
66B-1.015	3/5/08	3/25/08	33/52	
66B-2.003	3/5/08	3/25/08	33/52	
66B-2.005	3/5/08	3/25/08	33/52	
66B-2.006	3/5/08	3/25/08	33/52	
66B-2.008	3/5/08	3/25/08	33/52	
66B-2.015	3/5/08	3/25/08	33/52	

DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

69I-73.001	3/5/08	3/25/08	33/49	34/6
69I-73.002	3/5/08	3/25/08	33/49	
69I-73.003	3/5/08	3/25/08	33/49	
69I-73.004	3/5/08	3/25/08	33/49	
69I-73.005	3/5/08	3/25/08	33/49	
69I-73.006	3/5/08	3/25/08	33/49	

FINANCIAL SERVICES COMMISSION

Finance

69V-40.001	3/3/08	3/23/08	33/40	
69V-40.002	3/3/08	3/23/08	33/40	
69V-40.008	3/3/08	3/23/08	33/40	
69V-40.015	3/3/08	3/23/08	33/40	
69V-40.020	3/3/08	3/23/08	33/40	
69V-40.021	3/3/08	3/23/08	33/40	33/52
69V-40.022	3/3/08	3/23/08	33/40	
69V-40.025	3/3/08	3/23/08	33/40	33/52
69V-40.027	3/3/08	3/23/08	33/40	
69V-40.0271	3/3/08	3/23/08	33/40	33/52
69V-40.028	3/3/08	3/23/08	33/40	33/52
69V-40.0281	3/3/08	3/23/08	33/40	
69V-40.029	3/3/08	3/23/08	33/40	33/52
69V-40.031	3/3/08	3/23/08	33/40	33/52

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
69V-40.043	3/3/08	3/23/08	33/40		69V-40.200	3/3/08	3/23/08	33/40	33/52
69V-40.051	3/3/08	3/23/08	33/40	33/52	69V-40.205	3/3/08	3/23/08	33/40	
69V-40.053	3/3/08	3/23/08	33/40		69V-40.220	3/3/08	3/23/08	33/40	33/52
69V-40.058	3/3/08	3/23/08	33/40	33/52	69V-40.225	3/3/08	3/23/08	33/40	
69V-40.099	3/3/08	3/23/08	33/40	33/52	69V-40.240	3/3/08	3/23/08	33/40	33/52
69V-40.100	3/3/08	3/23/08	33/40	33/52	69V-40.242	3/3/08	3/23/08	33/40	33/52
69V-40.105	3/3/08	3/23/08	33/40	33/52	69V-40.265	3/3/08	3/23/08	33/40	
69V-40.156	3/3/08	3/23/08	33/40		69V-40.270	3/3/08	3/23/08	33/40	
69V-40.160	3/3/08	3/23/08	33/40	33/52	69V-40.285	3/3/08	3/23/08	33/40	
69V-40.165	3/3/08	3/23/08	33/40	33/52					
69V-40.170	3/3/08	3/23/08	33/40						
69V-40.177	3/3/08	3/23/08	33/40						
