

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607, or by telephone at (352)333-2505. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT on November 29, 2007, the Board of Clinical Laboratory Personnel has issued an order hereby gives notice that it rendered an Order granting the Amended Petition for Variance or Waiver of Rule 64B3-5.003, F.A.C., filed by Beulah F. Briones on October 16, 2007. The Board considered this matter during a duly-noticed, public meeting on November 16, 2007 and determined the Amended Petition should be granted on the following grounds:

1. Section 120.542(2), Florida Statutes (2007), provides that "[v]ariations and waivers shall be granted when the person subject to the rule demonstrates that the purpose of the underlying statute will be or has been achieved by other means by the person and when application of a rule would create a substantial hardship or would violate the principles of fairness."

2. Based on the documentation submitted by the Petitioner, the Board concluded the goals of the underlying statutes would be achieved by granting the requested variance. In addition, the Board also concluded the facts set forth in the Amended Petition demonstrated that denying the Petitioner's request would amount to a "substantial hardship" and "violate the principles of fairness."

A copy of the Order may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257.

The Board of Physical Therapy Practice hereby gives that the petition filed by Manju C. Philip on August 15, 2007, seeking a variance or waiver from paragraph 64B17-3.001(5)(b), F.A.C., has been withdrawn. The Notice of Petition published in Vol. 33, No. 36 of the September 7, 2007 issue of the F.A.W.

The person to be contacted regarding this petition is: Susan Love, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

The Board of Physical Therapy Practice hereby gives that the petition filed by Alexandra Ann Zephirin on August 10, 2007, seeking a variance or waiver from Rule 64B17-3.003, F.A.C., has been withdrawn. The Notice of Petition published in Vol. 33, No. 34 of the August 24, 2007 issue of the F.A.W.

The person to be contacted regarding this petition is: Susan Love, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

NOTICE IS HEREBY GIVEN THAT on December 10, 2007, the Board of Podiatric Medicine, received a petition for Mark E. Spier, DPM, seeking a variance or waiver of Rule 64B18-17.005, F.A.C., which states that during the first biennium of initial licensure, practitioners are required to obtain five (5) hours of continuing education in the subject area of risk management by attending one full day of a meeting of the Board of Podiatric Medicine at which disciplinary hearings are conducted.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3258. Comments on this petition should be filed with the Board of Podiatric Medicine within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN THAT on November 29, 2007, the Florida Department of Health, Bureau of Emergency Medical Services has issued an order.

The Petition of Gabriel G. Sanchez, M.D., for variance to paragraph 64E-2.004(3)(c), F.A.C., is granted. For the purposes of Section 401.265(1), F.S., this temporary variance will allow Gabriel G. Sanchez, M.D., to continue as medical director without board certification while serving as medical director for Americare Ambulance Service Inc.

A copy of the Order may be obtained by contacting: Lisa Walker, Government Analyst II, Bureau of Emergency Medical Services, 4052 Bald Cypress Way, Bin C-18, Tallahassee, Florida 32399, Lisa_Walker2@doh.state.fl.us, (850)245-4440, ext. 2733.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces the following sub-committee telephone conference meetings which all persons are invited to attend.

Subcommittee on Improving Foster Care and Family Issues

DATE AND TIME: January 8, 2008, 11:30 a.m. – 12:30 p.m.
 PLACE: Toll Free Dial in Number: 1(888)808-6959,
 Conference Code: 6532211382

Subcommittee on Improving Economic Outcomes

DATE AND TIME: January 15, 2008, 3:00 p.m. – 4:00 p.m.
 PLACE: Toll Free Dial in Number: 1(888)808-6959,
 Conference Code: 6532211382

Legislative Review Subcommittee

DATE AND TIME: January 17, 2008, 3:00 p.m. – 4:00 p.m.
 PLACE: Toll Free Dial in Number: 1(888)808-6959,
 Conference Code: 6532211382

Subcommittee on Improving Health Outcomes

DATE AND TIME: January 25, 2008, 9:00 a.m. – 11:00 a.m.
 PLACE: Toll Free Dial in Number: 1(888)808-6959,
 Conference Code: 6532211382

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by contacting: Michael Coard via telephone at (850)414-3300 or via email at Michael.Coard@myfloridalegal.com.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Pesticide Review Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 15, 2008, 9:00 a.m.
 PLACE: University of Florida, Reitz Union, Corner of Museum Road and Reitz Union Drive, Gainesville, Florida
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Council during which there will be a review of pertinent pesticide issues impacting human health and the environment.

A copy of the agenda may be obtained by contacting: The Bureau of Pesticides, 3125 Conner Boulevard, Mail-L-6, Tallahassee, Florida 32399-1650, (850)487-0532.

For more information, you may contact: Bureau of Pesticides, 3125 Conner Boulevard, Mail-L-6, Tallahassee, Florida 32399-1650, (850)487-0532.

DEPARTMENT OF EDUCATION

The **Florida Schools of Excellence Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 4, 2008, 11:00 a.m. – completion
 PLACE: 1(888)808-6959, Conference Code 2450861
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Schools of Excellence Commission will be discussing legislative and budget issues.

A copy of the agenda may be obtained by contacting: Rudy Rodriguez at Rudy.Rodriguez@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rudy Rodriguez at Rudy.Rodriguez@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rudy Rodriguez at Rudy.Rodriguez@fldoe.org.

The **Florida Schools of Excellence Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: January 9, 2008, 11:00 a.m. – completion
 PLACE: Wayman Academy of the Arts, 1176 Labelle Street, Jacksonville, Florida 32205-6487
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Per Section 1002.335(3)(c), F.S. The Florida Schools of Excellence Commission shall meet each month at the call of the chair.

A copy of the agenda may be obtained by contacting: Rudy Rodriguez at Rudy.Rodriguez@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rudy Rodriguez at Rudy.Rodriguez@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rudy Rodriguez at Rudy.Rodriguez@fldoe.org.

The **Charter School Review Panel** announces a public meeting to which all persons are invited.

DATE AND TIME: January 9, 2008, 2:00 p.m. – completion
 PLACE: Wayman Academy of the Arts, 1176 Labelle Street, Jacksonville, Florida 32205-6487

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Education shall regularly convene a Charter School Review Panel in order to review issues, practices, and policies regarding charter schools.

A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Century Commission for a Sustainable Florida** announces a public meeting to which all persons are invited.

DATES AND TIMES: January 13, 2008, 5:00 p.m. – 7:00 p.m., January 14, 2008, 8:30 a.m. – 4:00 p.m.

PLACE: Florida Department of Transportation, Auditorium, 605 Suwannee Street, Tallahassee, FL 32399-0450, (850)414-4100

GENERAL SUBJECT MATTER TO BE CONSIDERED: Century Commission members will continue to discuss the Commission's statutory role, including how to address the impacts of population growth during the next 25-50 years.

Special Guest David M. Walker, Comptroller General of the United States and head of the Government Accountability Office, will address the Commission on Monday, January 14th.

All information regarding this meeting and the Century Commission may be obtained at the Internet address www.centurycommission.org.

A copy of the agenda may be obtained by calling (850)219-0082, ext. 5, or by visiting the web site.

The **Florida Building Commission**, "the Commission" announces a public meeting to which all persons are invited.

DATE AND TIME: January 16, 2008, 9:00 a.m.

PLACE: Ed Ball Building, First Floor, Training Room, 214 North Hogan Street, Jacksonville, Florida 32202, (904)255-8503

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Green Building Workgroup (1) to develop recommendations for a model efficiency ordinance for residential development and (2) to develop recommendations for a public awareness campaign promoting energy efficiency and the benefits of green building.

A copy of the agenda may be obtained by contacting: Mr. Jeff Blair, Florida Conflict Resolution Consortium, FSU at (850)644-6320 or go to the following web site: <http://consensus.fsu.edu/FBC/GBW.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Sherri Shields, Florida Solar Energy Center, UCF at (321)638-1019, or Ms. Linda Purvis, City of Jacksonville at (904)255-8503. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. JoAnn Stirling, Florida Solar Energy Center, UCF at (321)638-1014 or Ms. Sherri Shields, Florida Solar Energy Center, UCF at (321)638-1019.

DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement, Medical Examiner Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Saturday, December 29, 2007, 9:00 a.m.

PLACE: Conference call number (850)245-5766 or Suncom number 205-5766

GENERAL SUBJECT MATTER TO BE CONSIDERED: Nomination for District 14 Medical Examiner Vacancy.

A copy of the agenda may be obtained by contacting: Mrs. Victoria G. Marsey, Bureau Chief, Bureau of Standards, Criminal Justice Professionalism Services, Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8660.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mrs. Victoria G. Marsey, Bureau Chief, Bureau of Standards, Criminal Justice Professionalism Services, Medical Examiners Commission, Post Office Box 1489, Tallahassee,

Florida 32302, (850)410-8660. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mrs. Victoria G. Marsey, Bureau Chief, Bureau of Standards, Criminal Justice Professionalism Services, Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8660.

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATES AND TIMES: Training Center Director Test Bank Committee Meeting, Tuesday, February 5, 2008, 2:00 p.m.; Training Center Directors' Committee Meetings, Tuesday, February 5, 2008, 4:00 p.m.; Probable Cause Determination Hearings, Wednesday, February 6, 2008, 8:30 a.m.; Training Center Directors' Business Meeting, Wednesday, February 6, 2008, 8:30 a.m.; Commission Workshop, Wednesday, February 6, 2008, 1:00 p.m.; Regional Criminal Justice Selection Center Directors' Association Meeting, Wednesday, February 6, 2008, 3:00 p.m.; CJS&T Commission Business Meeting, Thursday, February 7, 2008, 8:00 a.m.; CJS&T Commission Officer Discipline Cases, Thursday, February 7, 2008, 9:30 a.m.

PLACE: Doubletree Hotel Tampa Westshore Airport, 4500 West Cypress Street, Tampa, Florida 33607. **GUESTROOM RATE:** \$99.00 for single and double occupancy from 2/3/08 – 2/9/08. The deadline for making reservations is January 13, 2008. **HOTEL TELEPHONE NUMBER:** (813)879-4800, **FAX NUMBER:** (813)873-1832.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting will be held to discuss issues relating to standards, training, examinations, certification, de-certification, record management for law enforcement, correctional, and correctional probation officers, Commission rules, officer discipline penalty guidelines, and certification and recertification of criminal justice training schools.

A copy of the agenda may be obtained by contacting: Criminal Justice Standards and Training Commission **AGENDA:** Donna Hunt at (850)410-8615 or via E-mail at donnahunt@fdle.state.fl.us. The Commission meeting agenda and Workshop agenda will be posted to the FDLE website on January 18, 2008, and may be accessed at www.fdle.state.fl.us, then click on "Councils," then click on "Criminal Justice Standards and Training Commission," then click on "Commission Information," then click on "Commission," then click on "Meeting Agenda," and then click on "Criminal Justice Standards and Training Business Agenda."

OFFICER DISCIPLINE AGENDA: Brenda Presnell, at (850)410-8648 or via e-mail at brendapresnell@fdle.state.fl.us. If you wish to write the Commission for a copy of the above meeting agendas, please write to Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Post Office Box 1489, Tallahassee, Florida 32302, Attention: Brenda Presnell.

TRAINING CENTER DIRECTOR ASSOCIATION AGENDA: Training Center Director Association Chairman Jim Hague, Seminole Community College, 100 Weldon Boulevard, Sanford, Florida 32773-6199, or call (407)328-2316, or e-mail haguec@scc-fl.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Donna Hunt at (850)410-8615. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Transportation**, District 1 announces the following public meetings to which all persons are invited.

DATES AND TIME: January 3, 2008, February 5, 2008, March 4, 2008, April 1, 2008, May 6, 2008, May 27, 2008, 10:30 a.m.

PLACE: Headquarters Building, 801 North Broadway Avenue, Bartow, Florida. Please contact the District One Contracts Office at (863)519-2559 for room location.

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Technical Review Committee Meetings for review of technical issues relating to projects where bids were received by the District One Contracts Office.

A copy of the agenda may be obtained by contacting: an e-mail to contracts.administration@dot.state.fl.us or writing to: Cheryl L. Sanchious, District Contracts Administrator, District Contracts, Department of Transportation, District One, 801 North Broadway Avenue, MS 1-18, Bartow, FL 33830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the address given below, or call telephone number (863)519-2559. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: e-mail to contracts.administration@dot.state.fl.us or writing to Cheryl L. Sanchious, District Contracts Administrator, District Contracts, Department of Transportation, District One, 801 North Broadway Avenue, MS 1-18, Bartow, FL 33830.

Changes to meeting Date and Time will be posted at: <http://www.dot.state.fl.us/contractsadministrationdistrict1/>.

The **Department of Transportation**, District 4 announces the following public meetings to which all persons are invited.

DATES AND TIMES: January 8, 2008, 10:00 a.m.; February 7, 2008, 10:30 a.m.; March 11, 2008, 9:30; April 8, 2008, 10:00 a.m.; May 6, 2008, 10:00 a.m.; June 10, 2008, 9:30 a.m.

PLACE: FDOT, District 4 Headquarters, 3400 W. Commercial Blvd., Ft. Lauderdale, FL 33309-3421. (954)777-4650

GENERAL SUBJECT MATTER TO BE CONSIDERED:

These are the Technical Review Committee Meetings for review of technical issues relating to projects where bids were received by the District 4 Contracts Office.

A copy of the agenda may be obtained by contacting: e-mail to contracts.admin@dot.state.fl.us or writing to Lizz Holmes, Procurement Supervisor, District Contracts, and Department of Transportation District 4 Headquarters, 3400 W. Commercial Blvd., Ft. Lauderdale, FL 33309-3421.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 hours before the workshop/meeting by writing to the address given below, or call telephone number (954)777-4650. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: e-mail to contracts.admin@dot.state.fl.us or writing to Lizz Holmes, Procurement Supervisor, District Contracts, and Department of Transportation, District 4 Headquarters, 3400 W. Commercial Blvd., Ft. Lauderdale, FL 33309-3421.

Changes to meeting Date and Time will be posted at: <http://www.dot.state.fl.us/contractsadministrationdistrict4>.

The **Department of Transportation**, District 1 announces the following public meetings to which all persons are invited.

DATES AND TIMES: January 8, 2008, 10:00 a.m.; February 12, 2008, 1:00 p.m.; March 6, 2008, 9:30 a.m.; April 8, 2008, 1:00 p.m.; May 8, 2008, 9:30 a.m.; June 3, 2008, 10:00 a.m.

PLACE: Headquarters Building, 801 North Broadway Avenue, Bartow, Florida. Please contact the District One Contracts Office at (863)519-2559 for room location.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

These are the Awards Committee Meetings to determine the Department's intent to award or reject projects where bids were received by the District One Contracts Office.

A copy of the agenda may be obtained by contacting: e-mail to contracts.administration@dot.state.fl.us or writing to Cheryl L. Sanchious, District Contracts Administrator, District Contracts, Department of Transportation, District One, 801 North Broadway Avenue, MS 1-18, Bartow, FL 33830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the address given below, or call telephone number (863)519-2559. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: e-mail to contracts.administration@dot.state.fl.us or writing to Cheryl L. Sanchious, District Contracts Administrator, District Contracts, Department of Transportation, District One, 801 North Broadway Avenue, MS 1-18, Bartow, FL 33830.

Changes to meeting Date and Time will be posted at: <http://www.dot.state.fl.us/contractsadministrationdistrict1/>.

The **Department of Transportation**, Turnpike Enterprise announces the following public meetings to which all persons are invited.

DATES AND TIME: January 10, 2008; February 7, 2008, 1:00 p.m.; March 6, 2008, 1:00 p.m.; April 3, 2008, 1:00 p.m.; May 1, 2008, 1:00 p.m.; June 5, 2008, 1:00 p.m.

PLACE: Florida's Turnpike Headquarters, Turkey Lake Service Plaza, Mile Post 263, Building 5315, Ocoee, FL 34761. Please contact the Turnpike Enterprise Contracts Office at (407)264-3885 for room location.

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Technical Review/Awards Committee Meetings to determine the Department's intent to award or reject projects where bids were received by the Turnpike Enterprise Contracts Office, Florida's Turnpike Enterprise.

A copy of the agenda may be obtained by contacting: e-mail to contracts.admin@dot.state.fl.us or writing to Richard M. Nethercote, Jr., District Contracts Administrator, Florida's Turnpike Enterprise, P. O. Box 613069, Ocoee, FL 34761.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the address given below, or call telephone number (407)264-3885. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: e-mail to contracts.admin@dot.state.fl.us or writing to: Richard M. Nethercote, Jr., District Contracts Administrator, Florida's Turnpike Enterprise, P. O. Box 613069, Ocoee, FL 34761.

Changes to meeting Date and Time will be posted at: www.dot.state.fl.us/contractsadministrationturnpike.

The **Department of Transportation**, District 4 announces the following public meetings to which all persons are invited.

DATES AND TIMES: January 10, 2008, 3:00 p.m.; February 7, 2008, 10:30 a.m.; March 13, 2008, 10:30 a.m.; April 10, 2008, 3:30 p.m.; May 8, 2008, 10:00 a.m.; June 12, 2008, 10:30 a.m.

PLACE: FDOT District 4 Headquarters, 3400 W. Commercial Blvd., Ft. Lauderdale, FL 33309-3421, (954)777-4650. Please contact the District 4 Contracts Office at (954)777-4650 for room location.

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Awards Committee Meetings to determine the Department's intent to award or reject projects where bids were received by the District Four Contracts Office.

A copy of the agenda may be obtained by contacting: e-mail to contracts.admin@dot.state.fl.us or writing to Lizz Holmes, Procurement Supervisor, District Contracts, and Department of Transportation District 4 Headquarters, 3400 W. Commercial Blvd., Ft. Lauderdale, FL 33309-3421.

For more information, you may contact: e-mail to contracts.admin@dot.state.fl.us or writing to Lizz Holmes, Procurement Supervisor, District Contracts, and Department of Transportation District 4 Headquarters, 3400 W. Commercial Blvd., Ft. Lauderdale, FL 33309-3421.

Changes to meeting Date and Time will be posted at: <http://www.dot.state.fl.us/contractsadministrationdistrict4>.

The **Department of Transportation**, District 7 announces the following public meetings to which all persons are invited.

DATES AND TIME: January 16, 2008; February 20, 2008; March 19, 2008; April 16, 2008; May 21, 2008; June 18, 2008, 10:00 a.m.

PLACE: District Seven Headquarters Building, 11201 North McKinley Drive, Tampa, Florida 33612. Please contact the District Seven Contracts Office at (813)975-6036 for room location.

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Technical Review Committee Meetings for review of technical issues relating to projects where bids were received by the District Seven Contracts Office.

A copy of the agenda may be obtained by contacting: e-mail to contracts.administration@dot.state.fl.us or writing to Sharlena Korman, District Contracts Process and Records Technician, District Contracts Office, Department of Transportation, District Seven, 11201 North McKinley Drive, Tampa, Florida 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the address given below, or call telephone number (813)975-6036. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: e-mail to: contracts.administration@dot.state.fl.us or writing to Sharlena Korman, District Contracts Process and Records Technician, District Contracts Office, Department of Transportation District Seven, 11201 North McKinley Drive, Tampa, Florida 33612.

Changes to meeting Date and Time will be posted at www.dot.state.fl.us/contractsadministrationdistrict7/.

The **Department of Transportation**, District 5 announces the following public meetings to which all persons are invited.

DATES AND TIME: January 17, 2008, February 13, 2008, March 13, 2008, April 10, 2008, May 15, 2008, June 12, 2008, 3:00 p.m.

PLACE: Florida Department of Transportation, District Office, 719 S. Woodland Blvd., DeLand, Florida 32720. Please contact the District 5 Contracts Office at (386)943-5525 or (386)943-5517 for room location.

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Technical Review and Awards Committee Meetings to review technical issues relating to projects where bids were received by the District 5 Contracts Office and to determine the Department's intent to award or reject those projects.

A copy of the agenda may be obtained by contacting: e-mail to contracts.admin@dot.state.fl.us or writing to Vickie Wyche, Contracts Administrator, District Contracts Office, Department of Transportation, District 5, 719 S. Woodland Blvd., MS 525P, DeLand, FL 32720.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the address given below, or call telephone number (386)943-5525. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: e-mail to contracts.admin@dot.state.fl.us or writing to Vickie Wyche, Contracts Administrator, District Contracts Office, Department of Transportation, District 5, 719 S. Woodland Blvd., MS 525P, DeLand, FL 32720.

Changes to meeting Date and Time will be posted at: www.dot.state.fl.us/contractsadministrationdistrict5.

The **Department of Transportation**, District 6 announces the following public meetings to which all persons are invited.

DATES AND TIME: February 18, 2008, March 17, 2008, April 7, 2008, May 5, 2008, June 16, 2008, 9:00 a.m.

PLACE: 1000 Northwest 111th Avenue, Miami, Florida 33172. Please contact the District Six Contracts and Procurement Office at (305)470-5404 for room location.

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Award Committee Meetings to determine the Department's intent to award or reject projects where bids were received by the District Six Contracts and Procurement Office. A copy of the agenda may be obtained by contacting: e-mail to d6contracts@dot.state.fl.us or writing to Kenneth Robertson, District Contracts and Procurement Manager, District Contracts and Procurement Office, Department of Transportation, District Six, 100 Northwest 111th Avenue, Room #6203, Miami, Florida 33172.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the address given below, or call telephone number (305)470-5404. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: e-mail to d6contracts@dot.state.fl.us or writing to Kenneth Robertson, District Contracts and Procurement Manager, District Contracts and Procurement Office, Department of Transportation, District Six, 100 Northwest 111th Avenue, Room #6203, Miami, Florida 33172.

Changes to meeting Date and Time will be posted at: <http://www.dot.state.fl.us/contractsadministrationdistrict6/>.

The **Department of Transportation**, District 3 announces the following public meetings to which all persons are invited.

DATES AND TIME: January 24, 2008; February 28, 2008; March 27, 2008; April 24, 2008; May 22, 2008; June 26, 2008, 1:30 p.m. (CST)

PLACE: Administration Building, 1074 Hwy. 90, Chipley, Florida 32428. Please contact the District Three Contracts Office at (850)415-9366 for room location.

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Technical Review Committee Meetings for review of technical issues relating to projects where bids were received by the District Three Contracts Office.

A copy of the agenda may be obtained by contacting: e-mail to contracts.admin@dot.state.fl.us or writing to Richard Norris, District Contracts Administrator, District Contracts, Department of Transportation, District Three, 1074 Hwy. 90, Chipley, Florida 32428.

For more information, you may contact: e-mail to contracts.admin@dot.state.fl.us or writing to Richard Norris, District Contracts Administrator, District Contracts, Department of Transportation, District Three, 1074 Hwy. 90, Chipley, Florida 32428.

Changes to meeting Date and Time will be posted at: <http://www.dot.state.fl.us/contractsadministrationdistrict3/>.

The **Department of Transportation**, District 7 announces the following public meetings to which all persons are invited.

DATES AND TIME: January 25, 2008, February 29, 2008, March 28, 2008, April 25, 2008, May 30, 2008, June 27, 2008, 8:00 a.m.

PLACE: District Seven Headquarters Building, 11201 North McKinley Drive, Tampa, Florida 33612. Please contact the District Seven Contracts Office at (813)975-6036 for room location.

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Awards Committee Meetings to determine the Department's intent to award or reject projects where bids were received by the District Seven Contracts Office.

A copy of the agenda may be obtained by contacting: e-mail to: contracts.administration@dot.state.fl.us or writing to Sharlena Korman, District Contracts Process and Records Technician, District Contracts, Department of Transportation, District Seven, 11201 North McKinley Drive, Tampa, Florida 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the address given below, or call telephone number (813)975-6036. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: an e-mail to: contracts.administration@dot.state.fl.us or writing to Sharlena Korman, District Contracts Process and Records Technician, District Contracts, Department of Transportation, District Seven, 11201 North McKinley Drive, Tampa, Florida 33612.

Changes to meeting Date and Time will be posted at www.dot.state.fl.us/contractsadministrationdistrict7/.

The **Department of Transportation**, District 3 announces the following public meetings to which all persons are invited.

DATES AND TIME: January 28, 2008, March 3, 2008, March 31, 2008, April 28, 2008, May 27, 2008, June 30, 2008, 2:00 p.m. (CST)

PLACE: Administration Building, 1074 Hwy. 90, Chipley, Florida 32428. Please contact the District Three Contracts Office at (850)415-9366 for room location.

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Awards Committee Meetings to determine the Department's intent to award or reject projects where bids were received by the District Three Contracts Office.

A copy of the agenda may be obtained by contacting: e-mail to contracts.adminb@dot.state.fl.us writing to Richard Norris, District Contracts Administrator, District Contracts, Department of Transportation District Three, 1074 Hwy. 90, Chipley, Florida 32428.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the address given below, or call telephone number (850)415-9366. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: e-mail to contracts.adminb@dot.state.fl.us writing to: Richard Norris, District Contracts Administrator, District Contracts, Department of Transportation, District Three, 1074 Hwy. 90, Chipley, Florida 32428.

Changes to meeting Date and Time will be posted at: <http://www.dot.state.fl.us/contractsadministrationdistrict3/>.

The **Department of Transportation**, District 2 announces the following public meetings to which all persons are invited.

DATES AND TIME: January 31, 2008, February 28, 2008, March 27, 2008, May 1, 2008, June 5, 2008, July 3, 2008, 8:30 a.m.

PLACE: District Two District Office, 1109 S. Marion Avenue, Lake City, Florida 32025-5874. Please contact the District Two Contracts Office at (386)758-3703 for room location.

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Technical Review Committee Meetings for review of technical issues relating to projects where bids were received by the District Two Contracts Office.

A copy of the agenda may be obtained by contacting: e-mail to contracts.administration@dot.state.fl.us or writing to Patsy Elkins, District Contracts Coordinator, District Contracts, Department of Transportation, District Two, 1109 S. Marion Avenue, MS 2015, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the address given below, or call telephone number (386)951-7510. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: e-mail to contracts.administration@dot.state.fl.us or writing to Patsy Elkins, District Contracts Coordinator, District Contracts, Department of Transportation District Two, 1109 S. Marion Avenue, MS 2015, Lake City, Florida 32025-5874.

Changes to meeting Date and Time will be posted at: <http://www.dot.state.fl.us/contractsadministrationdistrict2/>.

The **Department of Transportation**, District 2 announces the following public meetings to which all persons are invited.

DATES AND TIME: February 5, 2008, March 4, 2008, April 1, 2008, May 6, 2008, June 10, 2008, July 8, 2008, 8:30 a.m.

PLACE: District Two, District Office, 1109 S. Marion Avenue, Lake City, Florida 32025-5874. Please contact the District Two Contracts Office at (386)758-3703 for room location.

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Awards Committee Meetings for review of technical issues relating to projects where bids were received by the District Two Contracts Office.

A copy of the agenda may be obtained by contacting: e-mail to contracts.administration@dot.state.fl.us or writing to Patsy Elkins, District Contracts Coordinator, District Contracts, Department of Transportation, District Two, 1109 S. Marion Avenue, MS 2015, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the address given below, or call telephone number (386)951-7510. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: e-mail to contracts.administration@dot.state.fl.us or writing to: Patsy Elkins, District Contracts Coordinator, District Contracts, Department of Transportation, District Two, 1109 S. Marion Avenue, MS 2015, Lake City, Florida 32025-5874.

Changes to meeting Date and Time will be posted at: <http://www.dot.state.fl.us/contractsadministrationdistrict2/>.

The **Department of Transportation**, District 6 announces the following public meetings to which all persons are invited.

DATES AND TIME: February 7, 2008, March 6, 2008, April 3, 2008, May 1, 2008, June 5, 2008, 2:30 p.m.

PLACE: 1000 Northwest 111th Avenue, Miami, Florida 33172. Please contact the District Six Contracts and Procurement Office at (305)470-5404 for room location.

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Technical Review Committee Meetings for review of technical issues relating to projects where bids were received by the District Six Contracts and Procurement Office.

A copy of the agenda may be obtained by contacting: e-mail to d6contracts@dot.state.fl.us or writing to: Kenneth Robertson, District Contracts and Procurement Manager, District Contracts and Procurement Office, Department of Transportation, District Six, 1000 Northwest 111th Avenue, Room #6203, Miami, Florida 33172.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the address given below, or call telephone number (305)470-5404. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: e-mail to d6contracts@dot.state.fl.us or writing to Kenneth Robertson, District Contracts and Procurement Manager, District Contracts and Procurement Office, Department of Transportation, District Six, 1000 Northwest 111th Avenue, Room #6203, Miami, Florida 33172.

Changes to meeting Date and Time will be posted at: <http://www.dot.state.fl.us/contractsadministrationdistrict6/>.

The **Department of Transportation** announces the following public meetings to which all persons are invited.

DATE AND TIME: February 13, 2008, March 12, 2008, April 9, 2008, May 14, 2008, June 4, 2008, July 2, 2008, 2:00 p.m.

PLACE: Haydon Burns Building, 605 Suwannee Street, Tallahassee, Florida. Please contact the Contracts Administration Office at (850)414-4000 for room location.

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Technical Review Committee Meetings for review of technical issues relating to projects where bids were received by the Contracts Administration Office.

A copy of the agenda may be obtained by contacting: Juanita Moore, Manager, Contracts Administration, Department of Transportation, 605 Suwannee St., MS 55, Tallahassee, Florida 32399-0450.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: e-mail to contracts.admin@dot.state.fl.us or writing to Juanita Moore, Manager, Contracts Administration, Department of Transportation, 605 Suwannee St., MS 55, Tallahassee, Florida 32399-0450.

The **Department of Transportation** announces the following public meetings to which all persons are invited.

DATES AND TIME: February 19, 2008, March 18, 2008, April 15, 2008, May 20, 2008, June 10, 2008, July 8, 2008, 1:00 p.m.

PLACE: Haydon Burns Building, 605 Suwannee Street, Tallahassee, Florida. Please contact the Contracts Administration Office at (850)414-4000 for room location.

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Awards Committee Meetings to determine the Department's intent to award or reject projects where bids were received by the Contracts Administration Office.

A copy of the agenda may be obtained by contacting: Juanita Moore, Manager, Contracts Administration, Department of Transportation, 605 Suwannee St., MS 55, Tallahassee, Florida 32399-0450.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the address given below, or call telephone number (850)414-4000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Juanita Moore, Manager, Contracts Administration, Department of Transportation, 605 Suwannee St., MS 55, Tallahassee, Florida 32399-0450.

Changes to meeting Date and Time will be posted at <http://www.dot.state.fl.us/cc-admin/meetingnotice.htm>.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a workshop on Rules 18-21.003, Definitions; 18-21.008, Applications for Lease; 18-21.011, Payments and Fees, F.A.C., to which all persons are invited.

DATE AND TIME: January 9, 2008, 9:00 a.m.

PLACE: FDEP, S. W. District Office, 13051 N. Telecom Parkway, Room 196, Temple Terrace, FL

DATE AND TIME: January 10, 2008, 9:00 a.m.

PLACE: Florida Atlantic University, Sea Tech Campus, Room 250, 101 N. Beach Road, Dania Beach, FL

DATE AND TIME: January 22, 2008, 3:00 p.m.

PLACE: University of West Florida, University Commons Building 22, Room 255, 11000 University Parkway, Pensacola, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To simplify the method under which fees are assessed for the use of sovereignty submerged lands; to change the standard sovereignty submerged land lease term; and to clarify, add, or delete definitions related to fees and lease terms. These rule amendments will create criteria to be used in fee calculations and eliminate the requirement to report and submit six percent of the income generated on sovereignty submerged lands. The amendments will also increase the standard term for a sovereignty submerged land lease to ten years and clarify any definitions affected by the rule changes.

A copy of the agenda may be obtained by contacting: Vicki Thompson, Mail Station 130, 3900 Commonwealth Boulevard, Tallahassee, FL or at (850)245-2720 or email Vicki.Thompson@dep.state.fl.us. Toll free conference number for all meetings is 1(888)808-6959, Conference Code is 3361044.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT, A COPY OF THE PRELIMINARY DRAFT, AND DIRECTIONS TO EACH MEETING SITE, IS: Vicki Thompson, address above, and on the Department's Division of State Lands website at www.dep.state.fl.us/lands.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: www.dep.state.fl.us/lands.

STATE BOARD OF ADMINISTRATION

A meeting of the **Local Government Investment Pool (LGIP)** Advisory Committee will be held on to which Investors of the LGIP are invited to participate.

DATE AND TIME: January 3, 2008, 1:30 p.m. – 4:00 p.m.

PLACE: The State Board of Administration, 1801 Hermitage Boulevard, Hermitage Conference Room), Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public testimony will be taken.

A live audio link will be posted on the State Board of Administration home page www.sbafila.com.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 9, 2008, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least five days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 070183-WS

DATE AND TIME: January 7, 2008, 1:30 p.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: January 8, 2008, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting the Office of Commission Clerk at (850)413-6770 or writing to: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website, at <http://www.floridapsc.com>, at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces its Internal Affairs meeting to which all interested persons are invited.

DATE AND TIME: January 8, 2008, Immediately following the Commission Conference which commences at 9:30 a.m. (Joseph P. Cresse Hearing Room 148)

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

NOTICE OF AMENDMENT – The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 10, 2008, 5:00 p.m. ****AMENDED NOTICE****

PLACE: Chain of Lakes Complex (Poolside Room), 210 Cypress Gardens Blvd., Winter Haven, Florida 33880

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 070413-WS – Application for staff-assisted rate case in Polk County by S.V. Utilities, Ltd. The purpose of this customer meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the workshop.

A copy of the agenda may be obtained by contacting: Lydia Roberts, Division of Economic Regulation, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6877.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Office of Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Emergency Cancellation of Customer Meeting. If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Office of Drug Control** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 13, 2007, 10:00 a.m. – 4:00 p.m.

PLACE: All State Center, St. Petersburg College, St. Petersburg, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Drug Paraphernalia Abatement Task Force.

A copy of the agenda may be obtained by contacting Gil Barnes at (850)921-0485.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting Gil Barnes at (850)921-0485. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Gil Barnes at (850)921-0485.

The **Office of Drug Control** announces a public meeting to which all persons are invited.

DATE AND TIME: January 8, 2008, 10:00 a.m. – 4:00 p.m.

PLACE: Beaver Street Enterprise Center, 1225 West Beaver Street, Jacksonville, Florida 32204

GENERAL SUBJECT MATTER TO BE CONSIDERED: Drug Paraphernalia Abatement Task Force.

A copy of the agenda may be obtained by contacting Gil Barnes at (850)922-0867.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Gil Barnes at (850)922-0867.

The **Office of Drug Control** announces a public meeting to which all persons are invited.

DATE AND TIME: January 10, 2008, 10:00 a.m. – 4:00 p.m.

PLACE: Holmes County Emergency Management Office, 107 East Virginia Avenue, Bonifay, Florida 32425

GENERAL SUBJECT MATTER TO BE CONSIDERED: Task Force for the Remediation of Illicit Drug Labs.

A copy of the agenda may be obtained by contacting Gil Barnes at (850)921-0485.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Gil Barnes at (850)921-0485.

The **Office of Drug Control** announces a public meeting to which all persons are invited.

DATE AND TIME: January 17, 2008, 10:00 a.m. – 4:00 p.m.

PLACE: Brevard Community College-Cocoa Campus, 1519 Clearlake Road, Building 20, Room 104, Cocoa, Florida 32922

GENERAL SUBJECT MATTER TO BE CONSIDERED: Task Force for the Remediation of Illicit Drug Labs.

A copy of the agenda may be obtained by contacting: Gil Barnes at (850)921-0485.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting Gil Barnes at (850)921-0485. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Gil Barnes at (850)921-0485.

The **Office of Drug Control** announces a public meeting to which all persons are invited.

DATE AND TIME: January 29, 2008, 1:00 p.m. – 4:00 p.m.

PLACE: Suite 2103, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Suicide Prevention.

A copy of the agenda may be obtained by contacting Erin MacInnes at (850)922-0498.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting Erin MacInnes at (850)922-0498. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Erin MacInnes at (850)922-0498.

The **Office of Drug Control** announces a public meeting to which all persons are invited.

DATE AND TIME: January 30, 2008, 10:00 a.m. – 4:00 p.m.

PLACE: Reed Hall, House Office Building

GENERAL SUBJECT MATTER TO BE CONSIDERED: Seaport Security Standards Advisory Council

Seaport Security Issues

A copy of the agenda may be obtained by contacting Gil Barnes at (850)922-0867.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by

contacting Gil Barnes at (850)922-0867. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Gil Barnes at (850)922-0867.

REGIONAL PLANNING COUNCILS

The **NEFRC, Planning and Growth Management Policy Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 3, 2008, 8:30 a.m.

PLACE: NEFRC, 6850 Belfort Oaks Place, Jacksonville, Florida 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending planning & growth management issues.

A copy of the agenda may be obtained by contacting: NEFRC, 6850 Belfort Oaks Place, Jacksonville, Florida 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

For more information, you may contact Angela Giles at (904)279-0880.

The **NEFRC, Personnel, Budget & Finance Policy Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 3, 2008, 9:00 a.m.

PLACE: NEFRC, 6850 Belfort Oaks Place, Jacksonville, Florida 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending personnel, budget and finance policy matters.

A copy of the agenda may be obtained by contacting: NEFRC, 6850 Belfort Oaks Place, Jacksonville, Florida 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

For more information, you may contact Angela Giles at (904)279-0880.

The **Northeast Florida Regional Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 3, 2008, 10:00 a.m.

PLACE: NEFRC office, 6850 Belfort Oaks Place, Jacksonville, Florida 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meeting.

A copy of the agenda may be obtained by contacting: NEFRC, 6850 Belfort Oaks Place, Jacksonville, Florida 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Angela Giles at (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **NEFRC, Legislative Policy Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 3, 2008, immediately following the Full Board Meeting

PLACE: NEFRC, 6850 Belfort Oaks Place, Jacksonville, Florida 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending legislative policy issues.

A copy of the agenda may be obtained by contacting: NEFRC, 6850 Belfort Oaks Place, Jacksonville, Florida 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

For more information, you may contact Angela Giles at (904)279-0880.

The **Tampa Bay Regional Planning Council, Executive/Budget Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 11, 2008, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Wren Krahl at (727)570-5151, ext. 22.

WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District, Projects and Land Committee** announces a public meeting to which all persons are invited.

Projects and Land Committee Public Meeting

DATE AND TIME: Thursday, January 3, 2008, 6:00 p.m.

PLACE: Hampton Inn & Suites, Egmont/Strathmore Meeting Room, 19 South Second Street, Fernandina Beach, FL 32034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Overview of St. Marys and Nassau river basins.

Projects and Land Committee Business Meeting

DATE AND TIME: Friday, January 4, 2008, 8:00 a.m.

PLACE: Hampton Inn & Suites, Egmont/Strathmore Meeting Room, 19 South Second Street, Fernandina Beach, FL 32034

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Projects and Land Committee will discuss agenda items, followed by committee recommendations to be approved by the full Governing Board. A tour of Ralph E. Simmons Memorial State Forest will follow the Business meeting.

NOTE: In the event a quorum of the Committee is not available for the business meeting at the date, time, and place set forth above, the Committee shall meet on Tuesday, January 8, 2008, 8:00 a.m. at District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177. One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Hazel Hinton, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4347, or by visiting the District's website at www.sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Hazel Hinton at (386)329-4347. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a workshop to which all persons are invited.

Governing Board Workshop

DATE AND TIME: Monday, January 7, 2008, 2:00 p.m.

PLACE: District Headquarters, Governing Board Room, Executive Building, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Informational workshop on Minimum Flows and Levels.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Marji Hightower, 4049 Reid Street, Palatka, FL 32177, by phone (386)329-4214, or by email: mhightower@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 8, 2008

8:15 a.m. Chair's Meeting

8:45 a.m. Finance, Administration and Audit Committee

10:00 a.m. Regulatory Committee

1:00 p.m. Governing Board Meeting and Public Hearing on Land Acquisition.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget. NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Marji Hightower, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4214, or by visiting the District's website at www.sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting the District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

American Water Resources Association – Florida Section Meeting. The meeting may be attended by one or more Governing Board members.

DATE AND TIME: Friday, January 18, 2008, 11:00 a.m.

PLACE: City of St. Augustine Commission Chambers, 75 King Street, St. Augustine, FL 32085

GENERAL SUBJECT MATTER TO BE CONSIDERED: American Water Resources Association (AWRA) Florida Section meeting. Agenda is developed by AWRA and consists of informational presentations and dialogue on issues of interest to their membership.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Marji Hightower, 4049 Reid Street, Palatka, FL 32177, by phone (386)329-4214, or by email: mhightower@sjrwmd.com.

For more information, you may contact: www.awraflorida.org.

The **South Florida Water Management District** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, January 3, 2008, 10:00 a.m. – 11:00 a.m.

PLACE: Meeting ID Number 4371

DATE AND TIME: Thursday, January 10, 2008, 10:00 a.m. – 11:00 a.m.

PLACE: Meeting ID Number 1167

DATE AND TIME: Thursday, January 17, 2008, 10:00 a.m. – 11:00 a.m.

PLACE: Meeting ID Number 8182

DATE AND TIME: Thursday, January 24, 2008, 10:00 a.m. – 11:00 a.m.

PLACE: Meeting ID Number 5112

DATE AND TIME: Thursday, January 31, 2008, 10:00 a.m. – 11:00 a.m.

PLACE: Meeting ID Number 7413

DATE AND TIME: Thursday, February 7, 2008, 10:00 a.m. – 11:00 a.m.

PLACE: Meeting ID Number 5458

DATE AND TIME: Thursday, February 14, 2008, 10:00 a.m. – 11:00 a.m.

PLACE: Meeting ID Number 1255

DATE AND TIME: Thursday, February 21, 2008, 10:00 a.m. – 11:00 a.m.

PLACE: Meeting ID Number 0062

DATE AND TIME: Thursday, February 28, 2008, 10:00 a.m. – 11:00 a.m.

PLACE: Meeting ID Number 3167

DATE AND TIME: Thursday, March 6, 2008, 10:00 a.m. – 11:00 a.m.

PLACE: Meeting ID Number 2305

DATE AND TIME: Thursday, March 13, 2008, 10:00 a.m. – 11:00 a.m.

PLACE: Meeting ID Number 9507

DATE AND TIME: Thursday, March 20, 2008, 10:00 a.m. – 11:00 a.m.

PLACE: Meeting ID Number 2852

DATE AND TIME: Thursday, March 27, 2008, 10:00 a.m. – 11:00 a.m.

PLACE: Meeting ID Number 0456

This is a teleconferenced meeting. You may call into the teleconference by dialing either of the following telephone numbers: (561)682-6700, 1(866)433-6299. You will be prompted to dial the meeting ID number associated with the meetings above. South Florida Water Management District, Building B-2, 2N Pine Island Sound Conference Room, 3301 Gun Club Rd., West Palm Beach, Florida, 33406.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida Water Management District (District or SFWMD) has selected three experts to participate in a peer review panel to evaluate the Kissimmee Basin Hydrologic Assessment, Modeling and Operations Study (KB MOS) model and application to identify alternative structure operating criteria to meet the flood control, water supply, aquatic plant management, and natural resource operations objectives of the Upper and Lower Kissimmee Basin and its associated water resource projects. These teleconferenced meetings are a continuation of the peer review.

A copy of the agenda may be obtained by contacting: KB MOS website link: https://my.sfwmd.gov/portal/page?_pageid=2294,4946313,2294_4947316:2294_11158145&_dad=portal&_schema=PORTAL.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: January 16, 2008, 6:00 p.m. – 7:30 p.m.

PLACE: Westgate River Ranch Resort, in the Lodge (SR 60, 30 miles west of Yee Haw Junction)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To present the Lake Kissimmee Boat Ramp Area Conceptual Plan for public review and comment.

A copy of the agenda may be obtained by contacting: Dan Cotter at (561)682-2301, dcotter@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Lake Belt Mitigation Committee

DATE AND TIME: February 8, 2008, 9:00 a.m.

PLACE: SFWMD, 2B Bridge Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Lake Belt Mitigation Committee (LBMC), created pursuant to Section 373.41492, Florida Statutes, to discuss a variety of Lake Belt issues.

A copy of the agenda may be obtained by contacting: Susan Brown at (561)682-2743 or <http://www.sfwmd.gov/org/pld/proj/lakebelt/mitigcom.html>, Teleconference information Local SFWMD (561)682-6700, Nationwide Toll Free 1(866)433-6299, Meeting ID #: 4119.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs**, Communities for a Lifetime Bureau announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 15, 2008, 10:00 a.m. – 2:00 p.m. (EST)

PLACE: Westside Church of Christ, 23 W. 8th Street, Jacksonville, FL 32206

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 2007/2008 Jacksonville Community Forum is designed to provide technical assistance to communities across the state of Florida that will address the benefits and challenges of an increasing elder population. In addition, the forum will enlighten individuals on methods for improving networking collaborations among local, state and governmental agencies--including civic, business, faith-based and grassroots efforts; and furthermore presents opportunity to showcase best practices identified in participating communities.

A copy of the agenda may be obtained by contacting: Janine Rogers-Harris, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, Telephone (850)414-2000, Suncom 994-2000, e-mail address: rogersj@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Janine Rogers-Harris, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, Telephone (850)414-2000, Suncom 994-2000, e-mail rogersj@elderaffairs.org.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janine Rogers-Harris, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, Telephone (850)414-2000, Suncom 994-2000, e-mail address: rogersj@elderaffairs.org.

The **Department of Elder Affairs, Communities for a Lifetime Bureau** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 19, 2008, 10:00 a.m. – 2:00 p.m. (EST)

PLACE: Friendship Center, 1888 Brother Geenen Way, Sarasota, FL 34236

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 2007/2008 Sarasota Community Forum is designed to provide technical assistance to communities across the state of Florida that will address the benefits and challenges of an increasing elder population. In addition, the forum will enlighten individuals on methods for improving networking collaborations among local, state and governmental agencies—including civic, business, faith-based and grassroots efforts; and furthermore presents opportunity to showcase best practices identified in participating communities.

A copy of the agenda may be obtained by contacting: Janine Rogers-Harris, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, Telephone (850)414-2000, Suncom 994-2000, e-mail address: rogersj@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Janine Rogers-Harris, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, Telephone (850)414-2000, Suncom 994-2000, e-mail: rogersj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janine Rogers-Harris, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, Telephone (850)414-2000, Suncom 994-2000, e-mail address: rogersj@elderaffairs.org.

The Florida **Department of Elder Affairs, Statewide Public Guardianship Office** announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 15, 2008, 8:00 a.m. – 10:00 a.m.

PLACE: Callers with Tallahassee and outside of Tallahassee: 1(888)808-6959. When prompted, enter Conference Code number 4142381 followed by #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a general business meeting of the Foundation for Indigent Guardianship, Inc.

A copy of the agenda may be obtained by contacting Ms. Frankie D. Leland at (850)414-2381.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Frankie D. Leland at (850)414-2381. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 16, 2008, 9:30 a.m.

PLACE: Agency For Health Care Administration, Building #3, HSD Conference Room 2215, 2727 Mahan Drive, Tallahassee, FL 32308. Any person interested in participating by telephone may dial in number 1(888)808-6959, Conference Code:8509227337.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a first time meeting of the Hemophilia Medical Advisory Panel (HMAP) formed to assist with the Agency's Comprehensive Hemophilia Disease Management Programs that will be initiating as a result of contract awards granted from competitive solicitation RFP #0507. The purpose of HMAP is to develop clinical guidelines; review and recommend care protocols; suggest appropriate outreach methods to beneficiaries; review difficult cases and make recommendations.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call (850)487-2355 or if hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770(Voice). Special Accommodations requests should be made at least seven days prior to the public meeting.

A copy of the agenda may be obtained by contacting: Felicia Wilhelmy, Agency for Health Care Administration, 2727 Mahan Dr., Bldg. 3 Mail Stop #50, Tallahassee, FL 32308-5403 or calling (850)487-2355.

The **Agency for Health Care Administration, Division of Medicaid Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, January 16, 2008, 11:00 a.m. – 1:00 p.m.

PLACE: This will be a telephone conference. Phone Line: 1(888)808-6959 Conference Code: 7556753

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Kidney, Kidney/Pancreas committee of the Organ Transplant Advisory Council will review and recommend revisions to the State Plan as it pertains to organ transplantation for Florida Medicaid.

Additional information may be obtained by contacting: Theresa Kumar, Transplant Coordinator, Agency for Health Care Administration, Medicaid Services, Mail Stop 20, Tallahassee, Florida 32308, (850)922-7322, kumart@ahca.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

The **Division of State Group Insurance** announces a public meeting to which all persons are invited.

DATE AND TIME: January 10, 2008, 10:00 a.m. – 3:00 p.m.

PLACE: Capitol Center Office Complex, Building 4030 Esplanade Way, Suite 225A, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council, existing pursuant to Section 110.123(13), Florida Statutes, is an advisory body to the department, created to provide health education information to employees and to assist the department in developing minimum benefits for all health care providers when providing age-based and gender-based wellness benefits.

A copy of the agenda may be obtained by contacting: Laura Cutchen, Division of State Group Insurance at (850)921-4593.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Laura Cutchen at (850)921-4593 or (850)921-4600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Laura Cutchen at (850)921-4593 or (850)921-4600.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes**, Advisory Council on Condominiums announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, December 28, 2007, 10:00 a.m. – 11:30 a.m. (or until business is completed)

PLACE: Department of Business and Professional Regulation, Northwood Center, Suite 16 Conference Room, 1940 North Monroe Street, Tallahassee, Florida 32399-1030, or via teleconference at 1(888)808-6959, Conference Code 9227625

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public input and conduct general business of the Condominium Advisory Council.

A copy of the agenda may be obtained by contacting: Deborah Miller, Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe, Tallahassee, Florida 32399-1030, (850)488-1631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Deborah Miller, Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe, Tallahassee, Florida 32399-1030, (850)488-1631. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIME: December 28, 2007, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202 or (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202 or (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202 or (850)488-0062.

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, January 9, 2008, 2:00 p.m.; Thursday, January 10, 2008, 8:00 a.m.; Friday, January 11, 2008, 8:00a.m.

PLACE: Park Plaza Hotel Tallahassee, 415 North Monroe Street, Tallahassee, FL, 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee, disciplinary actions and general session meetings of the Board.

A copy of the agenda may be obtained by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, MS N-14, Tallahassee, FL 32399-1039, or by phone at (850)922-2887.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, MS N-14, Tallahassee, FL 32399-1039, or by phone at (850)922-2887. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Professional Engineers, Educational Advisory and Application Review Committees** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 16, 2008, 8:30 a.m.

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of applications for examination and/or licensure by endorsement and to review applications of foreign educated applicants.

A copy of the agenda may be obtained by contacting Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Carrie A. Flynn.

The Florida **Board of Professional Engineers** and the **Florida Engineers Management Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 16, 2008, 3:00 p.m.

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303, and by telephone 1(866)895-8146, Passcode 5210500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Board Operations Committee to monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation.

A copy of the agenda may be obtained by contacting Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Carrie A. Flynn.

The Florida **Board of Professional Engineers**, Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 17, 2008, 8:30 a.m.

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Board of Professional Engineers announces a Probable Cause Panel meeting. Although this meeting is open to the public, portions of the Probable Cause Panel meeting may be closed consistent with law.

A copy of the agenda may be obtained by contacting Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Carrie A. Flynn.

The Florida **Board of Professional Engineers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, January 25, 2008, 10:00 a.m.

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303. Call in number 1(866)895-8146, Passcode 5210500.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on recommendations from the Educational Advisory and Application Review Committees to approve or deny applications for licensure and any old or new business of the Florida Board of Professional Engineers.

A copy of the agenda may be obtained by contacting Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Carrie A. Flynn.

The **Division of Certified Public Accounting** announces a public meeting to which all persons are invited.

DATE AND TIME: January 8, 2008, 9:00 a.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to review and approve providers and courses for the ethics renewal.

A copy of the agenda may be obtained by contacting: Karan Lee, Board of Accountancy, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607, (352)333-2505.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Karan Lee. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Karan Lee.

The **Board of Accountancy, Committee on Accounting Education** announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 23, 2008, 9:00 a.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider applications for the CPA Examination and other items relating to the educational requirements to sit for the CPA Examination.

A copy of the agenda may be obtained by contacting: Tinka Phillips at (352)333-2505, ext. 203 or Vyruss Hayes, (352)333-2505, ext. 205.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tinka Phillips at (352)333-2505, ext. 203 or Vyruss Hayes at (352)333-2505, ext. 205.

The **Florida Real Estate Commission** announces a public meeting to which all persons are invited. Portions of the probable cause proceedings are not open to the public.

DATE AND TIME: Monday, January 14, 2008, 2:30 p.m. or the soonest thereafter

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Real Estate Commission** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, January 15, 2008, 8:30 a.m. or as soonest thereafter

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the workshop is to discuss Florida Administrative Code, Chapter 61J2 for possible changes to ensure compliance with the newly adopted statutory changes.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, January 15, 2007; Wednesday, January 16, 2008, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The Florida **Department of Environmental Protection, Office of Coastal and Aquatic Managed Areas** announces a workshop to which all persons are invited.

DATES AND TIMES: January 7, 2008, 12:30 p.m – 5:00 p.m. or until business completed; January 8, 2008, 7:30 a.m. – 5:00 p.m. or until business completed

PLACE: Florida Fish and Wildlife Research Institute, Conference Room 4001, 100 Eight Avenue, S. E., St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Aerial Remote Sensing Metadata Workshop.

An invited group of experts will develop draft metadata standards for this scientific discipline. This is one of a series of workshops carried out by the Florida Water Resources Monitoring Council in support of the Florida Oceans and Coastal Council's 'Integrated Data Management' (IDM) program.

The goal of the IDM program is improved storage, sharing, and assessment of research and monitoring data.

A copy of the agenda may be obtained by contacting: Becky Panebianco at (850)245-2096, Becky.Panebianco@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Becky Panebianco at (850)245-2096, Becky.Panebianco@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection, Office of Coastal and Aquatic Managed Areas** announces a workshop to which all persons are invited.

DATES AND TIMES: January 9, 2008, 12:30 p.m – 5:00 p.m. or until business completed; January 10, 2008, 7:30 a.m. – 5:00 p.m. or until business completed; January 11, 2008 7:30 a.m. – 12:00 Noon or until business completed

PLACE: Florida Fish and Wildlife Research Institute, Conference Room 4001, 100 Eight Avenue, S. E., St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ocean Observing Metadata Workshop.

A group of experts will develop draft metadata standards for this scientific discipline. This is one of a series of workshops carried out by the Florida Water Resources Monitoring Council in support of the Florida Oceans and Coastal Council's 'Integrated Data Management' (IDM) program.

The goal of the IDM program is improved storage, sharing, and assessment of research and monitoring data.

A copy of the agenda may be obtained by contacting: Becky Panebianco at (850)245-2096, Becky.Panebianco@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Becky Panebianco at (850)245-2096, Becky.Panebianco@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, January 9, 2008, 1:30 p.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public workshop and public comment period on draft total maximum daily loads (TMDLs) for the Springs Coast basin. The TMDLs to be presented at the public workshop are for the Klosterman Bayou Run tidal segment (fecal coliform bacteria) and the Saint Joes Creek freshwater segment (fecal coliform bacteria).

The public workshop is being held pursuant to Section 403.067(6)(d), F.S., which requires the Department to hold at least one public workshop in the vicinity of the waterbody or waterbody segment for which a TMDL is being developed. TMDL calculations and allocations for each waterbody or waterbody segment will be adopted by rule, by the Secretary of the Department, pursuant to Sections 120.536(1), 120.54, and 403.805, F.S. The public workshop is part of the TMDL development and adoption process, as authorized by Section 403.067, F.S., and anyone wishing to comment as to the development and adoption of the TMDLs is encouraged to attend.

The draft TMDL documents for the Springs Coast Basin will be placed on the Department's TMDL website <http://www.dep.state.fl.us/water/tmdl> by December 21, 2007 and will be provided upon request to interested parties by mail or via e-mail distribution. To request a copy of any of the draft TMDL documents, contact Jan Mandrup-Poulsen at the mailing address below or call (850)245-8448. The Department will accept written comments on the draft TMDLs through January 25, 2008 or for 30 days after they are posted, whichever date is later. The purpose of the comment period is to provide an opportunity for public participation in lieu of, or in addition to, participation in the public workshop on the draft TMDLs. Any and all written comments should be directed to: Jan Mandrup-Poulsen, Environmental Administrator, Watershed Assessment Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400. Written comments may also be provided by e-mail directed to: jan.mandrup-poulsen@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, or by calling (850)245-8449. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: January 11, 2008, 9:00 a.m. – 4:00 p.m.

PLACE: 5300 Colonial Oaks Blvd., Sarasota, FL 34232

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct the business of the Myakka River Management Coordinating Council for administering the Myakka River as a Wild and Scenic River.

A copy of the agenda may be obtained by contacting: Stacia Hetrick at (941)486-2052 or email Stacia.Hetrick@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Stacia Hetrick at (941)486-2052 or email Stacia.Hetrick@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Stacia Hetrick at (941)486-2052 or email (Stacia.Hetrick@dep.state.fl.us).

The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, January 15, 2008, 9:30 a.m.

PLACE: Brevard County Extension Service, Auditorium, 3695 Lake Drive, Cocoa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public workshop and public comment period on draft total maximum daily loads (TMDLs) for the Eau Gallie River and Crane Creek, which are in the Indian River Lagoon basin. The TMDLs to be presented at the public workshop are for fecal coliform bacteria.

The public workshop is being held pursuant to Section 403.067(6)(d), F.S., which requires the Department to hold at least one public workshop in the vicinity of the waterbody or waterbody segment for which a TMDL is being developed. TMDL calculations and allocations for each waterbody or waterbody segment will be adopted by rule, by the Secretary of the Department, pursuant to Sections 120.536(1), 120.54, and 403.805, F.S. The public workshop is part of the TMDL development and adoption process, as authorized by Section 403.067, Fla. Stat., and anyone wishing to comment as to the development and adoption of the TMDLs is encouraged to attend.

The draft TMDL documents for the Eau Gallie River and Crane Creek will be placed on the Department's TMDL website (<http://www.dep.state.fl.us/water/tmdl>) by December 21, 2007 and will be provided upon request to interested parties by mail or via e-mail distribution. To request a copy of the draft TMDL document, contact Jan Mandrup-Poulsen at the mailing address below or call (850)245-8448. The Department will accept written comments on the draft TMDLs through January 25, 2008 or for 30 days after they are posted, whichever date is later. The purpose of the comment period is to provide an opportunity for public participation in lieu of, or in addition to, participation in the public workshop on the draft TMDLs. Any and all written comments should be directed to: Jan Mandrup-Poulsen, Environmental Administrator, Watershed Assessment Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400. Written comments may also be provided by e-mail directed to: jan.mandrup-poulsen@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, or by calling (850)245-8449. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, January 15, 2008, 2:00 p.m.

PLACE: City of Port Orange, City Hall, 1000 City Center Circle, Port Orange, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public workshop and public comment period on draft total maximum daily loads (TMDLs) for Spruce Creek, which is in the Upper East Coast basin. The TMDLs to be presented at the public workshop are for Spruce Creek WBID 2674 (fecal coliforms) and WBID 2674A (dissolved oxygen and total phosphorus).

The public workshop is being held pursuant to Section 403.067(6)(d), F.S., which requires the Department to hold at least one public workshop in the vicinity of the waterbody or waterbody segment for which a TMDL is being developed. TMDL calculations and allocations for each waterbody or waterbody segment will be adopted by rule, by the Secretary of the Department, pursuant to Sections 120.536(1), 120.54, and 403.805, F.S. The public workshop is part of the TMDL development and adoption process, as authorized by Section 403.067, F.S., and anyone wishing to comment as to the development and adoption of the TMDLs is encouraged to attend.

The draft TMDL documents for Spruce Creek will be placed on the Department's TMDL website <http://www.dep.state.fl.us/water/tmdl> by December 21st, 2007 and will be provided upon request to interested parties by mail or via e-mail distribution. To request a copy of any of the draft TMDL documents, contact Jan Mandrup-Poulsen at the mailing address below or call (850)245-8448. The Department will accept written comments on the draft TMDLs through The draft TMDL documents for Spruce Creek will be placed on the Department's TMDL website <http://www.dep.state.fl.us/water/tmdl> by December 21st, 2007 and will be provided upon request to interested parties by mail or via e-mail distribution. To request a copy of any of the draft TMDL documents, contact Jan Mandrup-Poulsen at the mailing address below or call (850)245-8448. The Department will accept written comments on the draft TMDLs through January 25, 2008, or

for 30 days after they are posted, whichever date is later. The purpose of the comment period is to provide an opportunity for public participation in lieu of, or in addition to, participation in the public workshop on the draft TMDLs. Any and all written comments should be directed to: Jan Mandrup-Poulsen, Environmental Administrator, Watershed Assessment Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400. Written comments may also be provided by e-mail directed to: jan.mandrup-poulsen@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, or by calling (850)245-8449. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Board of Massage Therapy** announces a hearing to which all persons are invited.

DATE AND TIME: Friday, January 25, 2008, 9:00 a.m. or soon thereafter

PLACE: Doubletree, 4500 West Cypress Street, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Subsection 64B7-25.001(2), F.A.C., Examination Requirements – approved examinations.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256 or by calling the Board office at (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Health, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256 or by calling the Board office at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Health, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256 or by calling the Board office at (850)245-4161.

The **Board of Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 9, 2008, 12:00 Noon (EST)

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being scheduled to address any business of the Board of Medicine that requires action before the regularly scheduled Board of Medicine meeting on February 1-2, 2008. This meeting may be cancelled for lack of issues to act upon. Please contact: Gwyn Willis at (850)245-4131, ext. 3515 or Gwyn_Willis@doh.state.fl.us for more information.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131, ext. 3515 or Gwyn_Willis@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131, ext. 3515 or Gwyn_Willis@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Expert Witness Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 9, 2008, Immediately following the Board of Medicine Telephone Conference Call scheduled to begin at 12:00 Noon (EST). If the Board of Medicine meeting is cancelled, the Expert Witness Committee meeting will begin at 12:00 Noon (EST)

PLACE: Meet Me Number: (888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Medicine. Please contact Gwyn Willis at (850)245-4131, ext. 3532 or Gwyn_Willis@doh.state.fl.us for more information.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131, ext. 3532, Gwyn_Willis@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131, ext. 3532 Gwyn_Willis@doh.state.fl.us for more information. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine, Electrolysis and Dietetics and Nutrition Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 9, 2008, Immediately following the Expert Witness Committee meeting. The meetings will begin at 12:00 Noon (EST)

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board. Please contact Gwyn Willis at (850)245-4131, ext. 3532 or Gwyn_Willis@doh.state.fl.us for more information.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or Gwyn_Willis@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131, ext. 3532 for or Gwyn_Willis@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing, Subcommittee of the Conscious Sedation Advisory Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 18, 2008, 2:00 p.m. – 4:00 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number 1(888)808-6959, Conference Code 4443754

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion to center around Conscious Sedation.

At the time this notice was posted, there was no stated agenda for the meeting.

The Florida **Board of Nursing, Conscious Sedation Advisory Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 25, 2008, 2:00 p.m. – 4:00 p.m.

PLACE: Department of Health, Tallahassee Meet Me Number 1(888)808-6959, Conference code 4443754

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion to center around Conscious Sedation.

At the time this notice was posted, there was no stated agenda for the meeting.

The **Board of Orthotists and Prosthetists** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, January 8, 2008, 8:30 a.m.

PLACE: Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida at Meet Me Number 1(888)808-6959, when prompted, enter conference code of 9849329103, then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/OrthPros/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Pharmacy, Professional Practice Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 8, 2008, 10:00 a.m.

PLACE: Conference Call Number 1(888)808-6959, Code 5642037

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will approve minutes from October 15, 2007, meeting; review Osteopathic Medicine comments to the Board of Pharmacy regarding the Immunization Rule; Review of 64B16-28.141, 64B16-28.850, and 64B16-28.902, F.A.C.; Clarification of paragraph 64B16-28.605(3)(a), F.A.C.; and Public Comments.

The agenda will be available at www.doh.state.fl.us/mqa, two weeks prior to the meeting.

For more information, you may contact the Board of Pharmacy at (850)245-4292.

The **Department of Health** announces a hearing on Rules 64E-2.023, Trauma Center Requirements; 64E-2.024, Process for the Approval of Trauma Centers; 64E-2.025, Extension of Application Period; 64E-2.026, Certificate of Approval; 64E-2.027, Process for Renewal of Trauma Centers; 64E-2.028, Site Visits and Approval; 64E-2.029, Application by Hospital Denied Approval to which all persons are invited.

DATE AND TIME: Thursday, January 3, 2008, 2:00 p.m. – 3:00 p.m. (EST)

PLACE: Department of Health, Division of Emergency Medical Operations, Office of Trauma, 4025 Esplanade Way, Building 4025, Conference Room 301, Tallahassee, FL, Conference Call No: 1(888)808-6959, Conference Code: 2354440

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Health, Office of Trauma will be taking public comments on the proposed revisions to the Trauma Center Standards DH Pamphlet 150-9 and applicable rules included in the Notice of Rulemaking published in the September 28, 2007 F.A.W. A copy of the proposed revisions can be obtained from the Office of Trauma website: <http://www.doh.state.fl.us/demo/Trauma/notices.htm>.

A copy of the agenda may be obtained by contacting: Susan McDevitt, Director, Office of Trauma at (850)245-4440, ext. 2760, via email at: susan_mcdevitt@doh.state.fl.us or from the Office of Trauma website: <http://www.doh.state.fl.us/demo/Trauma/notices.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Janet Collins at (850)245-4440, ext. 2775 or by email at janet_collins@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan McDevitt at (850)245-4440, ext. 2760 or Janet Collins at ext. 2775.

The **Emergency Medical Services Advisory Council** announces a public meeting to which all persons are invited.

DATES AND TIMES: January 23, 2008, 8:00 a.m. – 5:00 p.m.; January 24, 2008, 8:00 a.m. – 5:00 p.m., January 25, 2008, 9:00 a.m. – 1:00 p.m.

PLACE: Prime F. Osborne III Convention Center, 1000 Water Street, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the council.

A copy of the agenda may be obtained by contacting Desi Lassiter at (850)245-4055.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATES AND TIME: Monday, January 14, 2008; Monday, March 17, 2008; Monday, May 19, 2008; Monday, July 21, 2008; Monday September 15, 2008; Monday, November 17, 2008, 12:00 Noon

PLACE: Collier County Government Complex, 3301 Tamiami Trail, East, Bldg. L, 4th Floor, Court Administration Conference Room, Naples, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Collier County Community Alliance Meetings. The Florida Department of Children and Family Services announces the following Circuit 20 Community Based Care Alliance Meetings to which all interested persons are invited.

A copy of the agenda may be obtained by contacting: Eileen Wickeri at (239)338-1251. For additional information or pursuant to Section 286.26, F.S., if you are a qualified individual with a disability and need special accommodations to participate in this meeting, contact Eileen Wickeri, with the Department of Children and Family Services at least 48 hours in advance of the meeting.

For more information, you may contact Eileen Wickeri at (239)338-1251.

The **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATES AND TIME: Friday, January 25, 2008; Friday, February 29, 2008; Friday, March 28, 2008; Friday, April 25, 2008; Friday, May 30, 2008; Friday, June 27, 2008; Friday, July 25, 2008; Friday, August 29, 2008; Friday, September 26, 2008; Friday, October 31, 2008; Friday, November 28, 2008, 8:30 a.m.

PLACE: Mason's Tropical Lodge, 3100 Evans Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lee County Community Alliance Meetings. The Florida Department of Children and Family Services announces the following Circuit 20 Community Based Care Alliance Meetings to which all interested persons are invited.

A copy of the agenda may be obtained by contacting Eileen Wickeri at (239)338-1251.

For additional information or pursuant to Section 286.26, F.S., if you are a qualified individual with a disability and need special accommodations to participate in this meeting, contact Eileen Wickeri, with the Department of Children and Family Services at least 48 hours in advance of the meeting.

For more information, you may contact Eileen Wickeri at (239)338-1251.

The **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, February 20, 2008; Wednesday, May 21, 2008; Wednesday, August 20, 2008; Wednesday, November 19, 2008, 12:00 Noon

PLACE: Charlotte County Justice Center, Second Floor, Court Administration Conference Room, 350 East Marion Avenue, Punta Gorda, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Charlotte County Community Alliance Meetings. The Florida Department of Children and Family Services announces the following Circuit 20 Community Based Care Alliance Meetings to which all interested persons are invited.

A copy of the agenda may be obtained by contacting Eileen Wickeri at (239)338-1251.

For additional information or pursuant to Section 286.26, F.S., if you are a qualified individual with a disability and need special accommodations to participate in this meeting, contact Eileen Wickeri, with the Department of Children and Family Services at least 48 hours in advance of the meeting.

The **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATES AND TIME: Friday, March 7, 2008, Friday, June 6, 2008, Friday, September 5, 2008, Friday, December 5, 2008, 10:00 a.m.

PLACE: LaBelle Department of Children and Family Services Center, 485 Cowboy Way, Labelle, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hendry/ Glades Counties Community Alliance Meetings. The Florida Department of Children and Family Services announces the following Circuit 20 Community Based Care Alliance Meetings to which all interested persons are invited.

A copy of the agenda may be obtained by contacting Eileen Wickeri at (239)338-1251.

For additional information or pursuant to Section 286.26, F.S., if you are a qualified individual with a disability and need special accommodations to participate in this meeting, contact Eileen Wickeri, with the Department of Children and Families at least 48 hours in advance of the meeting.

For more information, you may contact Eileen Wickeri at (239)338-1251.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: January 10, 2008; January 17, 2008, 1:00 p.m. – 4:00 p.m.

PLACE: The Florida Fish and Wildlife Conservation Commission, Farris Bryant Building, Room 272, 620 South Meridian Street, Tallahassee, Florida 32399-1600

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Wildlife Grants Committee will evaluate the FY 07-08 State Wildlife Grant applications and make recommendations to the executive director for final approval.

A copy of the agenda may be obtained by contacting: Brian Branciforte, Grants Coordinator, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-3831.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brian Branciforte, Grants Coordinator, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-3831.

FINANCIAL SERVICES COMMISSION

The **Florida Surplus Lines Service Office, Board of Governors'** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 16, 2008, 9:00 a.m.

PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Matters.

A copy of the agenda may be obtained by contacting Georgie Barrett via fax at (850)513-9624.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Georgie Barrett at (850)224-7676, ext. 101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SUWANNEE COUNTY CONSERVATION DISTRICT

The **Suwannee County Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: December 20, 2007, 7:00 p.m.

PLACE: USDA-Service Center, 10096 U.S. Hwy. 129, Live Oak, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting Teresa M. Owens.

For more information, you may contact Teresa Owens at (386)362-2622, ext. 3.

SOIL AND WATER CONSERVATION DISTRICTS

The **Clay Soil and Water Conservation Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 7, 2008, 1:00 p.m.

PLACE: Clay County Extension Office, 2463 State Road 16, West, Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: General.

A copy of the agenda may be obtained by contacting: Savannah Pipkins, P. O. Box 278, Green Cove Springs, FL 32043, (904)284-6355, spipkins@ufl.edu.

The **Ochlocknee River Soil and Water Conservation Water District** announces a public meeting to which all persons are invited.

DATES AND TIME: January 14, 2008; February 4, 2008; March 3, 2008, 4:00 p.m.

PLACE: Leon County Agricultural Extension Office, 615 Paul Russell Road, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meetings to discuss technical and administrative issues related to the District's activities.

A copy of the agenda may be obtained by contacting: Blas Gomez, Chair at (850)933-6268, within seven days of the meeting.

The **Manatee River Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: 2nd Monday of every Month, 6:30 p.m. – 8:30 p.m.

PLACE: Manatee County Fairgrounds, 1303 17th Street, West, Palmetto, FL 34221

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of monthly accomplishments, events and plans for the next month.

A copy of the agenda may be obtained by contacting: Janie Besselman, 6942 Professional Parkway, East, Sarasota, FL 34240, (941)907-0011, jbesselm@scgov.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Janie Besselman at (941)907-0011, jbesselm@scgov.net. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: January 10, 2008, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting Joe Wallace at (407)282-3944.

CRIMINAL JUSTICE TRAINING STANDARDS AND TRAINING COMMISSION

The **Criminal Justice Training Standards and Training Commission**, Region VIII, Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 10, 2008, 2:00 p.m.

PLACE: Polk Community College, Kenneth C. Thompson Institute of Public Safety, 999 Avenue H, N.E., Winter Haven, FL 33881

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Approve minutes from July 2007 meeting.
2. Old Business
3. New Business
 - a. Region VIII Course Offerings
 - b. Region VIII Budget (2008-2009) Reports
4. Training Issues
5. Other Issues
6. Adjournment

A copy of the agenda may be obtained by contacting: Captain Craig C. Smith, Director, Polk Community College, Kenneth C. Thompson Institute of Public Safety, 999 Avenue H, N.E., Winter Haven, FL 33881.

The **Region 1 Criminal Justice Training Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 15, 2008, 1:00 p.m.

PLACE: George Stone Criminal Justice Training Center, Room 104, 2400 Longleaf Drive Pensacola, Florida 32526

GENERAL SUBJECT MATTER TO BE CONSIDERED:

- A. George Stone Criminal Justice Training Issues
- B. Approve Trust Fund Budget for Year 2008-09
- C. Open Discussion

A copy of the agenda may be obtained by contacting: John Wall, Chairman, Region 1 Training Council, 2400 Longleaf Drive, Pensacola, FL 32526.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least one days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Criminal Justice Standards and Training, Region X Council** announces a meeting to which all interested persons are invited.

DATE AND TIME: January 22, 2008, 9:30 a.m.

PLACE: South West Florida Public Service Academy, 3800 Michigan Ave., Fort Myers, FL 33916

GENERAL SUBGET MATTER TO BE CONSIDERED:
Agenda: Pledge, Introduction to Guests, Minutes of previous meeting (11/20/07), Review of SWFPSA 2009 Budget, Review of Sarasota County Technical Institute 2009 Budget, S.W.F.P.S.A. – Advanced Specialized classes schedule for Jan. to June 2008, Other items of interest, Date for next Region-10 Meeting, Adjournment.

SECURE AIRPORTS FOR FLORIDA'S ECONOMY

NOTICE OF CHANGE – The **Secure Airports for Florida's Economy** (SAFE) Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 11, 2008, 9:00 a.m. (Please note: there has been a time change since previous meeting notice.)

PLACE: Teleconference/Webcast, Board Room at the Center for Urban Transportation Research, 4202 E. Fowler Ave., CUT100, Tampa, FL 33620

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Conduct regular Council business and finalize the SAFE Annual Report.

A copy of the agenda may be obtained by contacting Rebecca Bosco at (813)974-9777.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting Rebecca Bosco at (813)974-9777. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA PATIENT SAFETY CORPORATION

The **Florida Patient Safety Corporation** announces a telephone conference call to which all persons are invited.

DATES AND TIME: Tuesdays, April 1, 2008, August 5, 2008, December 2, 2008, 12:00 Noon

PLACE: Dial 1(866)200-9760 followed by Participant PIN 8938936#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Business of the Health Care Consumer Advisory Committee.

A copy of the agenda may be obtained by contacting: Susan Moore, CEO FPSC, susan.a.moore@comcast.net or (850)893-8936.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Susan Moore, CEO FPSC, susan.a.moore@comcast.net or (850)893-8936. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Susan Moore, CEO FPSC, susan.a.moore@comcast.net or (850)893-8936.