

The Florida Housing Finance Corporation gives notice of the entry of an Order Granting a Petition for Waiver or Variance.
 NAME OF THE PETITIONER: Villa Patricia Phase II, LLC.
 DATE PETITION WAS FILED: September 25, 2007
 RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Paragraph 67-48.004(14)(e), Florida Administrative Code.
 REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: F.A.W., October 5, 2007, Vol. 33, No. 40
 THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: October 26, 2007
 THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.
 A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329. The Final Order is posted on Florida Housing's website at floridahousing.org.
 Requests for copies or inspections should be made to: Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4197 or e-mail to Sherry.Green@floridahousing.org.

NOTICE IS HEREBY GIVEN THAT on October 26, 2007, the Florida Housing Finance Corporation has issued an order.
 The Florida Housing Finance Corporation gives notice of the entry of an Order Granting a Petition for Waiver or Variance.
 NAME OF THE PETITIONER: The Villages at Halifax Housing, Ltd., LLLP
 DATE PETITION WAS FILED: August 21, 2007
 RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Paragraph 67-48.004(14)(g), Florida Administrative Code.
 REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: F.A.W., August 31, 2007, Vol. 33, No. 35
 THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: October 26, 2007
 THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.
 A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at Florida Housing

Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329. The Final Order is posted on Florida Housing's website at floridahousing.org.
 Requests for copies or inspections should be made to: Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4197 or e-mail to Sherry.Green@floridahousing.org.

NOTICE IS HEREBY GIVEN THAT on October 26, 2007, the Florida Housing Finance Corporation has issued an order.
 The Florida Housing Finance Corporation gives notice of the entry of an Order Granting a Petition for Waiver or Variance.
 NAME OF THE PETITIONER: The Villas at Carver Park, LLLP
 DATE PETITION WAS FILED: August 17, 2007
 RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Paragraph 67-21.003(1)(a), Florida Administrative Code.
 REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: F.A.W., August 31, 2007, Vol. 33, No. 35
 THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: October 26, 2007
 THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.
 A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329. The Final Order is posted on Florida Housing's website at floridahousing.org.
 Requests for copies or inspections should be made to: Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4197 or e-mail to Sherry.Green@floridahousing.org.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Florida Historical Commission** announces a public meeting to which all persons are invited.
 DATE AND TIME: Thursday, November 29, 2007, 9:00 a.m. – 2:00 p.m.
 GENERAL SUBJECT MATTER TO BE CONSIDERED: National Register Review.
 DATE AND TIME: Friday, November 30, 2007, 9:00 a.m. – 2:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business Meeting.

PLACE: Florida Southern College, William M. Hollis Seminar Room, Thad Buckner Building, 111 Lake Hollingsworth Drive, Lakeland, Florida 33801, 1(863)680-6298

A copy of the agendas may be obtained by writing to: Division of Historical Resources, 500 South Bronough Street, Tallahassee, Florida 32399-0250 or calling (850)245-6333.

Should any person wish to appeal any decision made with respect to the above referenced meeting, she or he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, people with disabilities wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance. Please contact the Division of Historical Resources by telephone at (850)245-6360, or by Fax at (850)245-6436.

DEPARTMENT OF LEGAL AFFAIRS

The **Florida Commission on the Status of Women** announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2007, 8:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 4th Quarterly Meeting of 2007 of the Florida Commission on the Status of Women.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Consumer Fertilizer Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2007, 8:00 a.m. – 5:00 p.m.

PLACE: The Florida Department of Agriculture and Consumer Services, George Eyster Auditorium, 3125 Connor Boulevard, Tallahassee, Florida 32399, (850)488-3731

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will be to review, discuss and seek consensus on a package or recommendations to the legislature for proposed refinements to Florida's regulation and use of consumer fertilizers to ensure they are based on the best available science and uniform subject to variations necessary to meet mandated state and federal water quality standards.

A copy of the agenda may be obtained by contacting: Mr. Anderson H. "Andy" Rackley, Director, Division of Agricultural Environmental Services, 3125 Conner Boulevard, Suite F, Tallahassee, Florida 32399, (850)488-3731.

The Florida **Division of Forestry** and the Florida **Fish and Wildlife Conservation Commission** announces the first of two public hearings on the topic of the Babcock Ranch Preserve (BRP) Conceptual Management Plan (CMP) to which all interested persons are invited.

DATE AND TIME: November 28, 2007, 6:00 p.m. – 9:00 p.m.

PLACE: Tringali Recreation Center, Community Center Room, 3460 North Access Road, Englewood, FL 34224

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this public hearing is to gather public input on the BRP Draft 1 CMP. It is also a time for the public to gain a greater understanding of the steps being taken to create the CMP. Members of the Management Advisory Group and the CMP Partners (Florida Division of Forestry, Florida Fish and Wildlife Conservation Commission, Lee County, Charlotte County, Babcock Ranch Management LLC, and Babcock Ranch, Inc.) will also attend this public hearing.

Copies of the Draft 1 CMP, the Management Prospectus (Babcock Ranch Preserve Act), and associated materials are available from the official BRP CMP website at www.babcockcmp.org or by contacting Pandion Systems, Inc. at (352)372-4747.

If accommodations are needed for persons with disabilities, please request so within 48 hours of the hearing by contacting: Christine Denny, Project Manager, at Pandion Systems, Inc. at (352)372-4747.

You are hereby notified in accordance with Section 286.0105, Florida Statutes.

The Florida **Division of Forestry** and the Florida **Fish and Wildlife Conservation Commission** announces the second of two public hearings on the topic of the Babcock Ranch Preserve (BRP) Conceptual Management Plan (CMP) to which all interested persons are invited.

DATE AND TIME: November 29, 2007, 6:00 p.m. – 9:00 p.m.

PLACE: Buckingham Community Center, 4940 Buckingham Road, Fort Myers, FL 33905

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this public hearing is to gather public input on the BRP Draft 1 CMP. It is also a time for the public to gain a greater understanding of the steps being taken to create the CMP. Members of the Management Advisory Group and the CMP Partners (Florida Division of Forestry, Florida Fish and Wildlife Conservation Commission, Lee County, Charlotte County, Babcock Ranch Management LLC, and Babcock Ranch, Inc.) will also attend this public hearing.

Copies of the Draft 1 CMP, the Management Prospectus (Babcock Ranch Preserve Act), and associated materials are available from the official BRP CMP website at www.babcockcmp.org or by contacting Pandion Systems, Inc. at (352)372-4747.

If accommodations are needed for persons with disabilities, please request so within 48 hours of the hearing by contacting: Christine Denny, Project Manager, at Pandion Systems, Inc. (352)372-4747.

You are hereby notified in accordance with Section 286.0105, Florida Statutes.

The Florida **Department of Agriculture and Consumer Services, Division of Food Safety** announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2007, 10:00 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, Conner Complex, George Eyester Auditorium, 3125 Conner Boulevard, Tallahassee, Florida, (850)488-0295

GENERAL SUBJECT MATTER TO BE CONSIDERED: Informational and general business meeting of the Florida Food Safety and Food Defense Advisory Council.

A copy of the agenda or for more information, you may contact: Carol Windham, Division of Food Safety, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, (850)488-0295.

DEPARTMENT OF EDUCATION

The **Department of Education, Division of Blind Services'**, Business Enterprises Program announces a Selection Panel meeting to which all persons are invited.

DATES AND TIMES: November 13, 2007, 3:00 p.m.; 9:00 a.m. – 5:00 p.m. on subsequent days until all business has been concluded

PLACE: Orlando Downtown Courtyard, Conference Room, 730 North Magnolia Avenue, Orlando, Florida 32803, (407)996-1000

GENERAL SUBJECT MATTER TO BE DISCUSSED: Review applications and interview applicants for the business opportunities announced in September 2007.

The **Division of Blind Services**, Business Enterprises Program and State Committee of Vendors are announcing a Training Meeting to which all interested persons are invited to attend.

DATE AND TIME: November 30, 2007, 8:30 a.m. – 11:00 a.m.

PLACE: Embassy Suites – South, 8978 International Drive, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Improvement in the training process for new Vending Facility Managers.

The **Division of Blind Services**, Business Enterprises Program and State Committee of Vendors are announcing a meeting to which all interested persons are invited to attend.

DATES AND TIMES: November 30, 2007, 1:30 p.m.; December 1, 2007, 8:30 a.m.

PLACE: Embassy Suites South, 8978 International Drive, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Administration for the Business Enterprises Program will discuss topics as they are brought up during the meeting.

The State Committee of Vendors will present reports from subcommittees; formation of new subcommittees; member appointments to existing and new subcommittees, and General Topics of interest brought up by the District Representatives at the meeting.

A copy of the quarterly minutes can be obtained at the Division of Blind Services web site: www.state.fl.us/dbs/ and going to Business Enterprises Program.

The **Florida Schools of Excellence Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2007, 10:00 a.m. – completion

PLACE: Odyssey Charter School, 1755 Eldron Boulevard, Southeast, Palm Bay, Florida 32909-6832

GENERAL SUBJECT MATTER TO BE CONSIDERED: Per Section 1002.335(3)(c), Florida Statutes, The Florida Schools of Excellence Commission shall meet each month at the call of the chair.

A copy of the agenda may be obtained by contacting Rudy Rodriguez at Rudy.Rodriguez@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Rudy Rodriguez at Rudy.Rodriguez@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Rudy Rodriguez at Rudy.Rodriguez@fldoe.org.

The **Charter School Review Panel** announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2007, 2:00 p.m. – completion

PLACE: Odyssey Charter School, 1755 Eldron Boulevard, Southeast, Palm Bay, Florida 32909-6832

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Education shall regularly convene a Charter School Review Panel in order to review issues, practices, and policies regarding charter schools.

A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, Attention: Jenna Vetre, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Independent Education and Parental Choice, Attention: Jenna Vetre, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Independent Education and Parental Choice, Attention: Jenna Vetre, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502.

The **Florida Schools of Excellence Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 16, 2007, 10:00 a.m. – completion

PLACE: 1(888)808-6959, Conference Code 2450861

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Schools of Excellence Commission will be discussing legislative and budget issues.

A copy of the agenda may be obtained by contacting Rudy Rodriguez at Rudy.Rodriguez@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Rudy Rodriguez at Rudy.Rodriguez@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Rudy Rodriguez at Rudy.Rodriguez@fldoe.org.

The **Florida Atlantic University** announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2007, 11:00 a.m.

PLACE: Florida Atlantic University, Boca Raton Campus, 777 Glades Road, Bldg. 69, Room 110, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold and Orientation Meeting regarding Florida's Art in State Buildings Program for BT-616 College of Engineering and Computer Science Building.

A copy of the agenda may be obtained by contacting Corina Mavrodi at cmavrodi@fau.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Corina Mavrodi at (561)297-0541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Corina Mavrodi at (561)297-0541.

DEPARTMENT OF TRANSPORTATION

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: November 27, 2007, 9:00 a.m. – 12:00 Noon

PLACE: Florida Department of Transportation, 605 Suwannee Street, Burns Building, Executive Conference Room, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Teleconference of the Florida Transportation Commission's Subcommittee to discuss additional oversight of the Transportation Authorities as stated in HB 985.

A copy of the agenda may be obtained by contacting Cathy Goodman at (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, Room 176, M.S. 9, 605 Suwannee Street, Tallahassee, Florida 32399-0450, (850)414-4105.

The **Department of Transportation** announces a workshop to which all persons are invited.

DATE AND TIME: November 29, 2007, 9:00 a.m.

PLACE: Department of Transportation, Haydon Burns Building, Auditorium, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a rule development workshop on the proposed new Rule 14-10.025, F.A.C., Wall Murals. Rule 14-10.025, F.A.C., is being adopted to implement provisions of Section 479.156, Florida Statutes, regulating wall murals as defined in Section 479.01(27), Florida Statutes. A new application form is incorporated by reference. A rule development workshop was requested to discuss the proposed new rule.

A copy of the agenda may be obtained by contacting: James C. Myers, Clerk of Agency Proceedings, Department of Transportation, 605 Suwannee Street, MS 58, Tallahassee, Florida 32399-0458, (850)414-5393.

NOTE: The only agenda item is the text of the proposed rule as published in F.A.W., Vol. 33, No. 42, October 19, 2007.

NOTICE OF REVISION – The Florida **Department of Transportation**, District Two announces public meetings to which all persons are invited.

NOTE: This is a correction of a notice previously published in the October 19, 2007 and October 26, 2007, F.A.W.

1. Live Oak Hearing: Specific notice is provided to the County Commissions for Taylor, Madison, Lafayette, Hamilton, and Suwannee counties serving as MPO for their respective counties.

DATE AND TIME: Thursday, November 29, 2007, 5:30 p.m.

PLACE: Suwannee River Water Management District, Board Room #103, 9225 County Road 49, Live Oak, Florida

2. Lake City Hearing: Specific notice is provided to the Gainesville Metropolitan Transportation Planning Organization (MTPO) and the County Commissions for Dixie, Levy, Gilchrist, Bradford, Alachua, Columbia, and Union counties serving as MPO for their respective counties.

DATE AND TIME: Tuesday, December 4, 2007, 5:30 p.m.

PLACE: Florida Department of Transportation, Lake City District Office, Madison Room, 1109 South Marion Avenue, Lake City, Florida

3. Jacksonville Hearing: Specific notice is provided to the First Coast Metropolitan Planning Organization (FCMPO) and the County Commissions for Putnam, St. Johns, Nassau, Baker, Clay, and Duval counties serving as MPO for their respective counties.

DATE AND TIME: Thursday, December 6, 2007, 5:30 p.m.

PLACE: Florida Department of Transportation, Jacksonville Urban Office, Training Facility, 2198 Edison Avenue, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of the Department's Tentative Work Program for Fiscal Years beginning July 1, 2008, through June 30, 2013. These Public Hearings are being conducted pursuant to Section 339.135(4)(c), Florida Statutes, to consider the Department's Tentative Work Program for the period 2008-2009 through 2012-2013, and to consider the necessity of making any changes to the Department's Tentative Work Program.

The proposed improvements have been developed in accordance with the Civil Rights Act of 1964 and/or other nondiscrimination authorities. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons may file a written complaint to the District's Administrative Compliance Monitor or with the Department of Transportation's Equal Opportunity Office in Tallahassee.

District Office: Florida Department of Transportation, District Two, Mrs. Cindy Duffany, Administrative Compliance Monitor, 1109 South Marion Avenue – MS 2016, Lake City, Florida 32025-8574

Central Office: Florida Department of Transportation, Equal Opportunity Office, 605 Suwannee Street – MS 65, Tallahassee, Florida 32399-0450

Written comments from the Commissions and other interested parties will be received by the Department at the Public Hearings and through December 21, 2007. Comments should be addressed to:

Mr. Charles W. Baldwin, P.E., District Secretary, Florida Department of Transportation, District Two, 1109 South Marion Avenue, Lake City, Florida 32025-5874, 1(800)749-2967.

Persons who require accommodations under the Americans with Disabilities Act or persons who require translations services (free of charge) should contact: Mr. Bill Henderson, District Planning and Environmental Manager, Lake City District Office at 1(800)749-2967 at least ten (10) days in advance of the public hearings.

The Florida **Department of Transportation**, District Seven announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, December 4, 2007, 5:00 p.m. – 7:00 p.m.

PLACE: Pasco County Government Center, Board of County Commission Chambers, 7530 Little Road, New Port Richey, Florida

DATE AND TIME: Thursday, December 6, 2007, 5:00 p.m. – 7:00 p.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation, District Seven, invites you to attend the District Seven and Turnpike Enterprise Five-Year Tentative Work Program Public Hearings for Fiscal Years July 1, 2008 through June 30, 2013. The Department's Tentative Work Program lists projects funded over the next five years and includes preliminary engineering, right-of-way acquisition, construction, public transportation and Florida Turnpike Enterprise projects for Citrus, Hernando, Hillsborough, Pasco, and Pinellas counties. The Department will receive verbal and written comments at the public hearings. Written comments not received at the hearings must be postmarked by December 17, 2007 to become part of the official public hearing transcript. Written comments should be addressed to: Donald J. Skelton, P.E., District Secretary, Florida Department of Transportation, District Seven, 11201 N. McKinley Drive, MS 7-100, Tampa, Florida 33612.

A copy of the agenda may be obtained by contacting: Ms. Lee Royal, Community Liaison Administrator at (813)975-6427 or 1(800)226-7220.

Persons who require accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Ms. Royal at least seven days prior to the hearing(s).

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas, acting as staff to the **Board of Trustees of the Internal Improvement Trust Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 5, 2007, 2:00 p.m.

PLACE: The Apalachicola National Estuarine Research Reserve's Nature Center, 261 7th St., Apalachicola, FL 32320

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is for the members of the Reserve Advisory Council to discuss the revision of the Apalachicola National Estuarine Research Reserve Management Plan.

A copy of the agenda may be obtained by contacting Reserve Manager, Seth Blitch at (850)653-8063.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Reserve Manager, Seth Blitch at (850)653-8063. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 28, 2007, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Five days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road., Bldg. C, Tallahassee, Florida 32399-2450.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 070660-EI, Application of Florida Power & Light Company for authority to issue and sell securities pursuant to Section 366.04, Florida Statutes, and Chapter 25-8, Florida Administrative Code. The Company seeks PSC approval pursuant to Section 366.04, Florida Statutes, and Chapter 25-8, Florida Administrative Code, to issue and sell, and/or exchange any combination of the long-term debt and equity securities and/or to assume liabilities or obligations as guarantor, endorser, or surety in an aggregate amount not to exceed \$6.1 billion during calendar year 2008. In addition, the Company seeks permission to issue and sell short-term securities during the calendar years 2008 and 2009 in an amount or amounts such that the aggregate principal amount of short-term securities outstanding at the time of, and including, any such sale shall not exceed \$3.0 billion.

A copy of the agenda may be obtained by contacting the Office of the Commission Clerk at (850)413-6770.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Office of the Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katherine Fleming, Office of the General Counsel at (850)413-6218.

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 070666-GU, Application of Florida City Gas (FCG), a Division of Pivotal Utility Holdings, Inc., for authority to issue short-term debt security pursuant to Section 366.04, Florida Statutes, and Chapter 25-8, Florida Administrative Code. The Company seeks PSC approval pursuant to Section 366.04, Florida Statutes, to finance its on-going cash requirements through its participation and

borrowings from and investments in AGL Resources Inc.'s (AGLR) Utility Money Pool. In addition, the Company seeks approval to make short-term borrowings not to exceed \$800 million (aggregate for the Company's three utilities) annually from the Utility Money Pool according to limits that are consistent, given the seasonal nature of the Company's business and its anticipated cash demands, with the Company's capitalization. FCG's share of these borrowings will not exceed \$250 million.

A copy of the agenda may be obtained by contacting: Office of the Commission Clerk at (850)413-6770.

For more information, you may contact: Katherine Fleming, Office of the General Counsel at (850)413-6218.

The Florida **Public Service Commission** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, November 29, 2007, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL 32399-0862

GENERAL SUBJECT MATTER TO BE CONSIDERED: UNDOCKETED – RE: ENERGY EFFICIENCY AND DEMAND SIDE MANAGEMENT OPPORTUNITIES AND ACCOMPLISHMENTS. The purpose of the workshop is to discuss issues relevant to Florida's Demand Side Management programs and to Energy Efficiency Initiatives of other state agencies.

A copy of the Agenda will be available by November 21, 2007. One or more Commissioners may be present and may participate in the Workshop.

EMERGENCY CANCELLATION OF WORKSHOP: If a named storm or other disaster requires cancellation of the workshop, Commission staff will attempt to give timely direct notice to all interested persons. Notice of cancellation of the workshop will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics Link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: Tom Ballinger, Division of Economic Regulation, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0852, (850)413-6680 or tballinger@psc.state.fl.us or Lisa Bennett, Office of the General Counsel at (850)413-6230 or lbennett@psc.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Office of Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

Volunteer Florida, the Governor's Commission on Volunteerism and Community Service is pleased to announce a meeting (via conference call) to which all persons are invited.

DATE AND TIME: Monday, November 26, 2007, 4:00 p.m.

PLACE: Please contact Kristin Mullikin at (850)414-0092 for conference call in information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disability Outreach Committee Meeting.

If you require a reasonable accommodation to participate, please advise 72 hours in advance with your request.

REGIONAL PLANNING COUNCILS

The **Gold Coast Clean Cities Coalition** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 15, 2007, 10:00 a.m. – 12:00 Noon

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue discussions and presentations regarding the advancement of clean alternative fuels within Palm Beach, Broward, Miami-Dade and Monroe Counties.

A copy of the agenda may be obtained by contacting: Gold Coast Clean Cities Coalition, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the Coalition at (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Larry Allen at (954)985-4416.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 28, 2007, 9:30 a.m.

PLACE: Treasure Coast Regional Planning Council, 301 East Ocean Boulevard, Suite 300, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Council's Budget/Personnel Committee.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL TRANSPORTATION AUTHORITIES

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 27, 2007, 2:00 p.m.

PLACE: Main Conference Room, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: ADA Advisory Committee.

A copy of the agenda may be obtained by contacting SFRTA Executive Office at (954)788-7915.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

COMMISSION ON ETHICS

The Florida **Commission on Ethics** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 30, 2007, 8:30 a.m.

PLACE: Senate Office Building, Room 37, 404 South Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by contacting: Commission on Ethics, P. O. Drawer 15709, Tallahassee, Florida 32317-5709.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Commission on Ethics at (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

The **Southwest Florida Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: November 19, 2007, 10:00 a.m.

PLACE: Southwest Florida Water Management District, Tampa Service Office, Governing Board Room, 7601 Hwy. 301 North, Tampa, FL 33637-6759

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public input on regulations governing long-term multi-phase projects to address environmental resource permitting requirements for issuance of a water use permit for multi-phase projects that require both a water use permit and an environmental resource permit and 20 year standby ground water permits for projects using significant alternative water supplies.

A copy of the agenda may be obtained by contacting: Karen A. Lloyd, Assistant General Counsel, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4651.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dianne Lee at (352)796-7211 or 1(800)423-1476, extension 4658; TDD only number 1(800)231-6103; Fax number (352)754-6878, Suncom 663-6878. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** announces a public meeting on Rules 40D-2.091, Publications Incorporated by Reference; 40D-2.321, Duration of Permits; 40D-2.801, Water-Use Caution Areas, F.A.C. to which all persons are invited.

Governing Board Meeting

DATE AND TIME: November 26, 2007, 9:00 a.m.

PLACE: Southwest The Quorum Hotel, 700 N. Westshore Blvd., Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The adoption of proposed interim rules to include a balanced regulatory approach for protecting the public interest against excessive stress on the water resources of an area of Central Florida referred to as the Central Florida Coordination Area, providing for allocations of available groundwater and expeditious development of supplemental water supply

projects to avoid the adverse effects of competition as well as harm to the water resources. The public hearing on October 30, 2007, was continued to November 26, 2007, to allow for consideration of any changes to the proposed rules in response to comments from the Joint Administrative Procedures Committee or other persons.

A copy of the agenda may be obtained by contacting: Karen A. Lloyd, Assistant General Counsel, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4651.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dianne Lee at (352)796-7211 or 1(800)423-1476, extension 4658, TDD only number 1(800)231-6103, Fax number (352)754-6878, Suncom 663-6878. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **South Florida Water Management District** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 20, 2007, 10:00 a.m. – 11:00 a.m.

PLACE: Meeting ID Number 5442

DATE AND TIME: Thursday, November 29, 2007, 10:00 a.m. – 11:00 a.m.

PLACE: Meeting ID Number 6627

DATE AND TIME: Thursday, December 6, 2007, 10:00 a.m. – 11:00 a.m.

PLACE: Meeting ID Number 0085

DATE AND TIME: Thursday, December 13, 2007, 10:00 a.m. – 11:00 a.m.

PLACE: Meeting ID Number 8053

DATE AND TIME: Thursday, December 20, 2007, 10:00 a.m. – 11:00 a.m.

PLACE: Meeting ID Number 0057

DATE AND TIME: Thursday, December 27, 2007, 10:00 a.m. – 11:00 a.m.

PLACE: Meeting ID Number 7627

This is a teleconferenced meeting. You may call into the teleconference by dialing either of the following telephone numbers: (561)682-6700, 1(866)433-6299. You will be prompted to dial the meeting ID number associated with the

meetings above. South Florida Water Management District, Building B-2, 2 S. E. St. Lucie River Conference Room, 3301 Gun Club Rd., West Palm Beach, Florida, 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida Water Management District (District or SFWMD) has selected three experts to participate in a peer review panel to evaluate the Kissimmee Basin Hydrologic Assessment, Modeling and Operations Study (KB MOS) model and application to identify alternative structure operating criteria to meet the flood control, water supply, aquatic plant management, and natural resource operations objectives of the Upper and Lower Kissimmee Basin and its associated water resource projects. These teleconferenced meetings are a continuation of the peer review.

The agendas for the conference call meetings will be posted seven (7) days before the meeting and can be accessed at the KB MOS website link: https://my.sfwmd.gov/portal/page?_pageid=2294,4946313,2294_4947316:2294_11158145&_dad=portal&_schema=PORTAL.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

The South Florida Water Management District announces a meeting and hearing to which all persons are invited.

DATE AND TIME: Thursday, December 13, 2007, Regular meeting starts at 9:00 a.m.; the public hearing is anticipated to start after completion of the Discussion Agenda but may occur earlier or later in the day.

PLACE: Palm Beach County Convention Center, 650 Okeechobee Boulevard, Room 2ABC Combined, West Palm Beach, Florida 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public hearing of the Governing Board of the South Florida Water Management District to adopt the Florida Forever Work Plan, 2008 Annual Update; included as Chapter 6A, Volume II of the South Florida Environmental Report. The Florida Forever Work Plan, 2008 Annual Update will be available on the SFER Web Conference Board for public review at www.sfwmd.gov/sfer. Public review and comment on the Plan update begins October 19, 2007 and may be made by regular

mail received by the District no later than 5:00 p.m. on December 12, 2007, on the Web Conference Board or by electronic mail until 5:00 p.m. on December 12, 2007; or in person at the public hearing on December 13, 2007. At the conclusion of the public hearing, the District Governing Board will vote on a recommendation to adopt the Plan.

A copy of the agenda may be obtained by contacting seven days prior to the meeting: (1) District website www.sfwmd.gov or (2) by writing to: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

For additional information, please contact: Wanda Caffie-Simpson, Land Acquisition and Land Management Department, South Florida Water Management District Headquarters, Building B-1, 3301 Gun Club Road, Mail Stop Code 7310, West Palm Beach, FL 33406, (561)682-6445, wsimpso@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

The Water Resources Advisory Commission (WRAC) Recreation Issues Workshop announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2007, 5:00 p.m. – 8:00 p.m.

PLACE: SFWMD, 3301 Gun Club Road, Building B-1, Auditorium, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding recreation issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting Rick Smith at (561)682-6517 or at our website <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District's Clerk Office, Jacki McGorty at

(561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water** announces a public meeting to which all persons are invited.

DATE AND TIMES: Monday, November 26, 11:30 a.m., Joint Board reception and lunch; 1:00 p.m., Joint Meeting

PLACE: Quorum Hotel, 700 N Westshore Blvd., Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Joint Meeting of the Southwest Florida Water Management District Board of Directors and the Tampa Bay Water Board of Directors for discussion and direction regarding regional water supply issues of concern in the Tampa Bay area.

A copy of the agenda may be obtained by contacting the Tampa Bay Water Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the Tampa Bay Water Records Department at (727)796-2355.

The Technical Review Committee of the **Withlacoochee Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 28, 2007, 10:00 a.m.

PLACE: Withlacoochee Regional Planning Council, Board Room, 1241 S. W. 10th Street, Ocala, Florida 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the findings of the feasibility analyses of new water supply projects in the Withlacoochee Region.

A copy of the agenda may be obtained by contacting: Withlacoochee Regional Water Supply Authority, P. O. Drawer 190, Tallahassee, Florida 32302 or Jackson Sullivan at (850)513-3604.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Jackson Sullivan at (850)513-3604.

NOTICE OF CHANGE – The **Withlacoochee Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: The regularly scheduled November 21, 2007 meeting has been changed to Wednesday, November 28, 2007, 4:30 p.m.

PLACE: City Commission Chambers, City Hall, 151 S. E. Osceola Avenue, 2nd Floor, Ocala, Florida 34471

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Withlacoochee Regional Water Supply Authority, P. O. Drawer 190, Tallahassee, Florida 32302 or at www.WRWSA.org under “minutes and notices,” “current agenda.”

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Jackson Sullivan at (850)513-3604.

DEPARTMENT OF VETERANS' AFFAIRS

The Florida **Commission on Veterans' Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 15, 2007, 1:00 p.m.

PLACE: Room 116, The Knott Building, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting and planning session.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Nancy Schiellerd, Florida Department of Veterans' Affairs, 4040 Esplanade Way, Suite 152, Tallahassee, Florida 32399-0950. Please telephone (850)487-1533 at least 48 hours prior to the meeting.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a meeting of the Medical Care Advisory Committee to which all interested parties are invited to attend.

DATE AND TIME: November 15, 2007, 1:00 p.m. – 4:00 p.m.
 PLACE: Conference Room C, AHCA headquarters, 2727 Mahan Drive, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Federal regulations require each state Medicaid Program to establish a committee to serve in an advisory capacity on health and medical care issues. According to 42CFR 431.12, this committee must include the following:

- board-certified physicians and other representatives of the health professions who are familiar with the medical needs of low-income people and with the resources available for their care;
- members of consumer groups, including Medicaid recipients;
- Agency heads from the Department of Children and Family Services and the Department of Health.

The committee will be asked to provide the Agency with advice on improving Medicaid beneficiaries' access to specialists, and enhancing our communication with Medicaid beneficiaries. Members may also be asked to review and provide input on a variety of Medicaid materials, and to make recommendations to the Agency about Medicaid policies, rules and procedures.

The **Agency for Health Care Administration**, in conjunction with the **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 29, 2007, 8:30 a.m. – 11:30 a.m. (Eastern)

PLACE: Florida Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held to afford interested persons the opportunity to express their views and provide input regarding the 1915(c) waiver and the program design for Florida Senior Care. Section 409.912(5), Florida Statutes, provides authorization for the Agency for Health Care Administration, in partnership with the Department of Elder Affairs, to implement an integrated, fixed-payment delivery program for Medicaid beneficiaries who are 60 years of age or older or dually eligible for Medicare and Medicaid. The primary purpose of this meeting is to present each of the program design changes necessitated by Section 409.912(5), Florida Statutes. An overview of the program will be provided as well as an opportunity for public comment on the 1915(c) waiver amendment, on a first come - first serve basis.

A copy of the agenda may be obtained by contacting: Cheryl Young, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308, (850)487-2618, e-mail: youngc@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Cheryl Young, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308, (850)487-2618, e-mail: youngc@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration**, in conjunction with the **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 29, 2007, 1:30 p.m. – 4:30 p.m. (Eastern)

PLACE: Florida Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held to afford interested persons the opportunity to express their views and provide input regarding the design of the evaluation of Florida Senior Care. Section 409.912(5), Florida Statutes, provides authorization for the Agency for Health Care Administration, in partnership with the Department of Elder Affairs, to implement an integrated, fixed-payment delivery program for Medicaid beneficiaries who are 60 years of age or older or dually eligible for Medicare and Medicaid. The program shall be implemented initially on a pilot basis in Brevard, Orange, Osceola and Seminole counties; and Miami-Dade and Monroe counties. Enrollment in Florida Senior Care shall be on a voluntary basis.

A copy of the agenda may be obtained by contacting: Stephanie Clarke, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308, (850)487-2618, e-mail: clarkest@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Stephanie Clarke, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308, (850)487-2618, e-mail: clarkest@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, December 3, 2007, 10:00 a.m. – 12:00 Noon

PLACE: This will be a telephone conference. Phone Line: 1(888)808-6959, Conference Code: 7556753

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration, Division of Medicaid, announces a phone conference with the Kidney, Pancreas,

Kidney/Pancreas Committee of the Organ Transplant Advisory Council to review and recommend revisions to the State Plan as it pertains to organ transplantation for Florida Medicaid.

A copy of the agenda may be obtained by contacting: Theresa Kumar, Transplant Coordinator, Agency for Health Care Administration, Medicaid Services, Mail Stop 20, Tallahassee, Florida 32308, (850)922-7322, kumart@ahca.myflorida.com.

The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, December 6, 2007, 10:00 a.m. – 12:00 Noon

PLACE: This will be a telephone conference. Phone Line: 1(888)808-6959, Conference Code: 7556753

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration, Division of Medicaid, announces a telephone conference with the Heart, Lung, Heart/Lung Committee of the Organ Transplant Advisory Council to review and recommend revisions to the State Plan as it pertains to organ transplantation for Florida Medicaid.

A copy of the agenda may be obtained by contacting: Theresa Kumar, Transplant Coordinator, Agency for Health Care Administration, Medicaid Services, Mail Stop 20, Tallahassee, Florida 32308, (850)922-7322, kumart@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Florida **Board of Professional Engineers** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 14, 2007, 8:30 a.m.

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of applications for examination and/or licensure by endorsement and to review applications of foreign educated applicants.

A copy of the agenda may be obtained by contacting Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Carrie A. Flynn.

The Florida **Board of Professional Engineers**, Educational Advisory and Application Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 14, 2007, 8:30 a.m.

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of applications for examination and/or licensure by endorsement and to review applications of foreign educated applicants.

A copy of the agenda may be obtained by contacting Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Carrie A. Flynn.

The Florida **Board of Professional Engineers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, November 30, 2007, 10:00 a.m.

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, FL 32303, 1(866)895-8146, Passcode 5210500

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on recommendations from the Educational Advisory and Application Review Committees to approve or deny applications for licensure and any old or new business of the Florida Board of Professional Engineers.

A copy of the agenda may be obtained by contacting Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Carrie A. Flynn.

The **Florida Engineers Management Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 4, 2007, 1:00 p.m.

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Corporation.

A copy of the agenda may be obtained by contacting Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Carrie A. Flynn.

The Florida **Board of Professional Engineers** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 5, 2007, 8:30 a.m.

PLACE: Wednesday, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

DATE AND TIME: Thursday, December 6, 2007, 8:30 a.m.

PLACE: Ramada Inn & Conference Center, 2900 North Monroe Street, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Carrie A. Flynn.

The **Board of Accountancy Rules Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 20, 2007, 10:00 a.m.

PLACE: Conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Rules Committee will meet to discuss rule changes.

A copy of the agenda may be obtained by contacting: Veloria A. Kelly, Division Director, Division of Certified Public Accounting, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting June Carroll at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact June Carroll at (850)487-1395 or if you wish to participate.

The **Board of Accountancy** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, December 6, 2007, 10:00 a.m. – until all Probable Cause Panel business is concluded; Thursday, December 6, 2007, 3:00 p.m. – until all Long Range Planning business is concluded. (Amended); Friday, December 7, 2007, 9:00 a.m. – until all Board Meeting business is concluded

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered. This is a public meeting. The Board will meet to discuss Long Range Planning issues; this is a public meeting and will also be available by

conference call. The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports and other general business. This is a public meeting.

A copy of the agenda may be obtained by contacting: Veloria A. Kelly, Division Director, Division of Certified Public Accounting, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607. Anyone wishing to participate in the Long Range Planning meeting should notify June Carroll, (352)333-2505.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Veloria Kelly at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact June Carroll at (850)487-1395.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The **Board of Dentistry** announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2007, 9:00 a.m.

PLACE: Department of Health, Building 4042, Room 301, 4052 Bald Cypress Way, Tallahassee, FL 32399-3258, (850)245-4474

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reconsideration cases.

A copy of the agenda may be obtained by contacting Sue Foster at (850)245-4474.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sarah Walls at (850)245-4474, at least five calendar days prior

to the meeting. Persons who are hearing or speech impaired, can contact Ms. Walls using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Medicine**, Finance and Statistic Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 29, 2007, the Finance and Statistic Committee meeting will be held immediately following the Physician Assistant (PA) Council Meeting (Estimated Start Time is 4:00 p.m.)

PLACE: Orlando Airport Marriott, 7499 Augusta National Drive, Orlando, Florida, (407)851-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Finance and Statistic Committee meeting. This meeting is scheduled to follow the Physician Assistant Council (PA) meeting that is scheduled to start at 3:00 p.m.

A copy of the agenda may be obtained by contacting: Cheryl_Graham@doh.state.fl.us or call her at (850)245-4137.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl_Graham@doh.state.fl.us or call (850)245-4137.

The Florida **Board of Medicine**, Rules and Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 29, 2007, the Rules and Legislative Committee meeting will be held immediately following the Finance and Statistic Committee Meeting (Estimated Start Time is 5:00 p.m.)

PLACE: Orlando Airport Marriott, 7499 Augusta National Drive, Orlando, Florida (407)851-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Rules and Legislative Committee meeting. This meeting is scheduled to follow the Finance and Statistic Committee meeting that is scheduled to start at 4:00 p.m.

A copy of the agenda may be obtained by contacting: Cheryl_Graham@doh.state.fl.us or call her at (850)245-4137.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl_Graham@doh.state.fl.us or call her at (850)245-4137.

The Florida **Board of Medicine** announces a public meeting to which all persons are invited.

DATES AND TIME: Friday, November 30, 2007; Saturday, December 1, 2007, 8:00 a.m.

PLACE: Orlando Airport Marriott, 7499 Augusta National Drive, Orlando, Florida, (407)851-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the business of the Florida Board of Medicine.

A copy of the agenda may be obtained by contacting: Cheryl Graham, Administrative Assistant to the Executive Director, 4052 Bald Cypress Way, BIN C03, Tallahassee, Florida 32399-3253. You can email her at Cheryl_Graham@doh.state.fl.us or call (850)245-4137.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Cheryl Graham, Administrative Assistant, Executive Director, 4052 Bald Cypress Way, BIN C03, Tallahassee, Florida 32399-3253. You can email her at Cheryl_Graham@doh.state.fl.us or call (850)245-4137. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl Graham, Administrative Assistant, Executive Director, 4052 Bald Cypress Way, BIN C03, Tallahassee, Florida 32399-3253. You can email her at Cheryl_Graham@doh.state.fl.us or call (850)245-4137.

NOTICE OF CHANGE – The Florida **Board of Nursing**, and Council on Certified Nursing Assistants announces a public meeting to which all persons are invited. November Meeting has been changed to:

DATE AND TIME: Wednesday, December 5, 2007

8:30 a.m. Council on Certified Nursing Assistants

6:00 p.m. Practice Committee

6:15 p.m. Advance Practice Committee

6:15 p.m. Legislative Committee

Full Board Meeting immediately following Legislative Committee Meeting

DATE AND TIME: Thursday, December 6, 2007

8:30 a.m. Credentials Committee

8:30 a.m. Education Committee

1:00 p.m. Full Board meeting

DATE AND TIME: Friday, December 7, 2007

8:30 a.m. Full Board meeting

PLACE: Sheraton Miami Mart (tentative), 711 N. W. 72nd Avenue, Miami, FL. 33126, (305)261-3800

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board, Council and Committees.

A copy of the agenda may be obtained by contacting: the Executive Director, Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting the Board at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Nursing**, South Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2007, 5:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number 1(888)808-6959, Conference Code (2458182)

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Osteopathic Medicine** announces a workshop to which all persons are invited.

DATE AND TIME: November 17, 2007, 9:00 a.m.

PLACE: Lake Erie College of Osteopathic Medicine, 5000 Lakewood Ranch Boulevard, Bradenton, Florida 34211

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Osteopathic Medicine hereby gives notice that a public workshop for the purposes of rule development on Rule 64B15-14.0055, F.A.C. A notice of rule development was published in Vol. 33, No. 30, of the July 27, 2007, F.A.W.

A copy of the agenda may be obtained by contacting: Pamela King, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting: Pamela King, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Pharmacy** announces a public meeting to which all persons are invited.

DATES AND TIMES: December 4, 2007, 1:00 p.m.; December 5, 2007, 8:00 a.m.

PLACE: The Omni Jacksonville Hotel, 245 Water Street, Jacksonville, FL 32202, (904)355-6664

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to conduct disciplinary proceedings and general board business.

A copy of the agenda may be obtained by contacting: Board of Pharmacy, 4052 Bald Cypress Way, C-04, Tallahassee, FL 32399 or (850)245-4292. The agenda will be available at www.doh.state.fl.us/mqa, one week prior to the meeting.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health**, Council of Licensed Midwifery announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 30, 2007, 10:00 a.m. or soon thereafter

PLACE: Conference Call Number: 1(888)808-6959, Conference Code: 2454587

GENERAL SUBJECT MATTER TO BE CONSIDERED: The rules hearing is being held to consider amendments to Council of Licensed Midwifery Rule No. 64B24-2.004, Licensure by Endorsement.

A copy of the agenda may be obtained by contacting: Pamela King, Department of Health, Council of Licensed Midwifery, 4052 Bald Cypress Way, Bin C-06, Tallahassee, FL 32399-3250.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Council of Licensed Midwifery, 4052 Bald Cypress Way, Bin C-06, Tallahassee, FL 32399-3250. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2007, 9:00 a.m.

PLACE: Telephone Conference Call Phone Number: 1(888)808-6959, When prompted, enter the Conference Code: 2454070#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Technical Review and Advisory Panel will discuss and initially approve or disapprove, pursuant to Section 381.0065(3)(j), Florida Statutes, two proposed research projects:

1. A grant-funded project on the assessment of water quality protection by advanced onsite sewage treatment and disposal systems.
2. A project to evaluate the environmental impacts of onsite sewage treatment and disposal systems on surface waters by assessing the effects of sewerage areas that were previously served by onsite sewage systems.

A copy of the agenda may be obtained by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Gerald Briggs, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713.

The **Office of Trauma** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, November 28, 2007, 1:00 p.m. – 3:00 p.m. (EST)

PLACE: Florida Department of Health, Office of Trauma, Capital Circle Office Complex, 4025 Esplanade Way, Building 4025, Conference Room 301, Tallahassee, Florida, Conference Call Number: (888)808-6959, Conference Code: 2354440

GENERAL SUBJECT MATTER TO BE CONSIDERED: Trauma Registry.

A copy of the agenda may be obtained by contacting: Susan McDevitt, Office of Trauma, Department of Health, 4052 Bald Cypress Way, Bin C-18, Tallahassee, Florida 32399-1738, (850)245-4440, ext. 2760, email: susan_mcdevitt@doh.state.fl.us, Fax: (850)488-2512. The preliminary revisions to Trauma Registry Manual and Rule 64E-2.018, F.A.C., can be found on the following website: <http://www.doh.state.fl.us/demo/Trauma/notices.htm> under "Notices and Upcoming Events."

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Susan McDevitt, Office of Trauma, Department of Health, 4052 Bald Cypress Way, Bin C-18, Tallahassee, Florida 32399-1738, (850)245-4440, ext. 2760, email: susan_mcdevitt@doh.state.fl.us, Fax: (850)488-2512. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

This is to announce the **Lifeguard and Swimming Instructor Program**, Advisory Group conference call meeting. This meeting is open to the public.

DATE AND TIME: December 5, 2007, 1:30 p.m. – 3:00 p.m.

PLACE: If you wish to participate in the referenced conference call, you must call Mr. Pryor to obtain the telephone number.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be for evaluating Lifeguarding and Swimming Instructor training programs proposed to be considered as equivalent with paragraph 64E-9.008(1)(a), Florida Administrative Code. The advisory group will provide an assessment of the programs to the department.

The person to contact regarding this conference call meeting, agenda and pertinent information is: Mr. Robert S. Pryor, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, BIN C-22, Tallahassee, FL 32399-1742, Telephone (850)245-4444, ext. 2369.

The **Department of Health** announces a public meeting on Rules 64E-6.001, General; 64E-6.002, Definitions; 64E-6.003, Permits; 64E-6.004, Application for System Construction Permit; 64E-6.005, Location and Installation; 64E-6.006, Site Evaluation Criteria; 64E-6.008, System Size Determinations; 64E-6.009, Alternative Systems; 64E-6.010, Septage and Food Establishment Sludge; 64E-6.0101, Portable Restrooms and Holding Tanks; 64E-6.011, Abandonment of Systems; 64E-6.012, Standards for the Construction, Operation, and Maintenance of Aerobic Treatment Units; 64E-6.013, Construction Materials and Standards for Treatment Receptacles; 64E-6.014, Construction Standards for Drainfield Systems; 64E-6.015, Permitting and Construction of Repairs; 64E-6.0151, Additive Use; 64E-6.016, U.S. Department of Agriculture Soil Textural Classification System; 64E-6.017, Definitions; 64E-6.018, System Location, Design and Maintenance Criteria; 64E-6.0181, Cesspit and Undocumented System Replacement and Interim System Use; 64E-6.0182, Coordinated Permitting; 64E-6.019, Requirements for Registration; 64E-6.020, Master Septic Tank Contractors; 64E-6.021, Issuance of Registration Certificates and Renewal; 64E-6.022, Standards of Practice and Disciplinary Guidelines; 64E-6.023, Certification of Partnerships and Corporations; 64E-6.025, Definitions; 64E-6.026, Applications for Innovative System Permits and System Construction Permits; 64E-6.027, Permits; 64E-6.028, Location and Installation; 64E-6.029, Monitoring; 64E-6.0295, Innovative System Reclassification; 64E-6.030, Fees to which all persons are invited.

DATE AND TIME: December 13, 2007, 9:00 a.m.

PLACE: Marriott Orlando Airport, 7499 Augusta National Drive, Orlando, FL 32822, (407)859-0552

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Technical Review and Advisory Panel will discuss issues relating to onsite sewage treatment and disposal systems and the Wekiva Study Area which may require changes to Chapter 64E-6, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Gerald Briggs, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713.

The Florida **Department of Health** announces a public meeting to which all persons are invited.

DATES AND TIMES: November 14, 2007, 9:30 a.m. – 4:00 p.m.; November 15, 2007, 8:00 a.m. – 2:00 p.m.

PLACE: Keiser University Ft. Lauderdale, 1500 N. W. 49th St., 5th Floor, Auditorium, Ft. Lauderdale, FL 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the last meeting of the Governor's Council on Physical Fitness and will be a time for final recommendations, finalizing the State Implementation Plan and providing guidance for next steps for the Council.

The general public is encouraged to attend. Public comments will be accepted by members of the general public on both days. Individuals wishing to address the Council are asked to complete a public comment form before the time specified on the agenda for that day.

A copy of the agenda may be obtained by contacting www.HealthyFloridians.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Catherine Howard at catherine_howard@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Catherine Howard at catherine_howard@doh.state.fl.us.

The Florida **Department of Health, Division of Health Access and Tobacco** announces a public physician workforce development conference call to which all persons are invited. DATE AND TIME: Wednesday, November 14, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Via Conference Call: 1(888)808-6959, Code 2454144

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss implementation and planning of the Florida physician workforce project.

A copy of the agenda or additional information may be obtained by writing to the Division of Health Access and Tobacco, Department of Health, 4052 Bald Cypress Way, Bin C-15, Tallahassee, FL 32399-1738 or by calling Jessica Rivenbark at (850)245-4446, ext 2711.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment, should contact the Division of Health Access and Tobacco, (850)245-4446, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please call the Division of Health Access and Tobacco using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

COMMISSION ON MARRIAGE AND FAMILY SUPPORT INITIATIVES

The **Commission on Marriage and Family Support Initiatives** announces a public meeting to which all persons are invited.

EXECUTIVE COMMITTEE

DATE AND TIME: Wednesday, November 7, 2007, 8:30 a.m. – 9:30 a.m.

RESEARCH AND POLICY COMMITTEE

DATE AND TIME: Thursday, November 1, 2007, 9:00 a.m. – 11:00 a.m.

PUBLIC AWARENESS AND OUTREACH COMMITTEE

DATE AND TIME: Thursday, November 15, 2007, 10:00 a.m. – 12:00 Noon

PLACE: All the meetings will be held via conference call at 111 N. Gadsden Street, Suite 100, Tallahassee, FL 32301-1507

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission Business.

A copy of the agenda may be obtained by contacting: Heidi Rodriguez at hrodriguez@ounce.org or (850)488-4952, ext. 135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Heidi Rodriguez at hrodriguez@ounce.org or (850)488-4952, ext. 135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Heidi Rodriguez at hrodriguez@ounce.org or (850)488-4952, ext. 135.

FLORIDA TELECOMMUNICATION RELAY, INC.

The **Florida Telecommunications Relay, Inc.** announces a regular meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, November 13, 2007, 1:00 p.m.

PLACE: Board of Directors, 1820 E. Park Avenue, Suite 101, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Board of Directors.

A copy of the agenda may be obtained by writing: Mr. James Forstall, Executive Director, 1820 E. Park Avenue, Suite 101, Tallahassee, Florida 32301.

The meeting is subject to cancellation for lack of a quorum or unavailability of an interpreter.

FLORIDA COMPREHENSIVE HEALTH ASSOCIATION

The **Florida Comprehensive Health Association** created pursuant to Section 627.6488, Florida Statutes, as amended, announces a public meeting as follows:

DATE AND TIME: Tuesday, November 13, 2007, 1:00 p.m.

PLACE: Florida Comprehensive Health Association, 820 E. Park Ave., D-200, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors' Meeting.

A copy of the proposed agenda may be obtained by writing to: Brenda DeYounks, Florida Comprehensive Health Association, 820 E. Park Avenue, D-200, Tallahassee, Florida 32301, (850)309-1200 or by facsimile (850)309-1222.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

SOIL AND WATER CONSERVATION DISTRICTS

The **Duval Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2007, 10:00 a.m.

PLACE: Duval Agricultural Extension Center, 1010 N. McDuff Avenue, Jacksonville, FL 32254

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the business of the District Board.

The **Madison Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2007, 8:15 a.m.

PLACE: USDA-NRCS Center, Madison, FL 32340

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting Doris at (850)973-6595.

The **Ochlocknee River Soil and Water Conservation District** announces meetings to which members of the public are encouraged to attend.

DATES AND TIME: November 19, 2007; December 10, 2007, 4:00 p.m.

PLACE: Leon County Agricultural Extension Office, 615 Paul Russell Road, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meetings to discuss technical and administrative issues related to the District's activities. During the December meeting, the District will discuss its intention to promulgate rules concerning the application of fertilizer containing phosphorus in Leon County.

The agenda for the meeting will be available at least seven days prior to the meeting and can be obtained by contacting Blas Gomez, Chair at (850)933-6268.

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOCIATION

The Board of Directors of the **Florida Workers' Compensation Insurance Guaranty Association** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 15, 2007, 11:00 a.m. (EST)

PLACE: via teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet regarding the regular business of the Association.

A copy of the agenda may be obtained by contacting Cathy Irvin at (850)386-9200.

AMERICAN GUARANTY FUND GROUP

The Board of Directors of the **American Guaranty Fund Group** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 15, 2007, 11:30 a.m. (EST)

PLACE: via Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet regarding the regular business of the Association.

A copy of the agenda may be obtained by contacting Cathy Irvin at (850)386-9200.

FLORIDA SELF-INSURERS GUARANTY ASSOCIATION, INC.

The **Florida Self-Insurers Guaranty Association, Inc.** announces a telephone conference meeting of the Finance Committee of its Board of Directors. All interested persons are invited to attend.

DATE AND TIME: Thursday, November 15, 2007, 4:30 p.m.

PLACE: 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

Information on the meeting may be obtained by contacting Brian Gee, Executive Director at (850)222-1882.

TAMPA BAY ESTUARY PROGRAM

The **Tampa Bay Estuary Program** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 16, 2007, 9:00 a.m. – 4:00 p.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Boulevard, Suite 100, Pinellas Park, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Management Board (a.m.) – Action will be taken on approval of the FY 07/08 Bay Mini-Grants and discussion will include the Nitrogen Management Consortium’s strategy for 2008-2012. Policy Board (p.m.) – Action will be taken on approval of the FY 07/08 Bay Mini-Grants and selection of the new TBEP Executive Director.

A copy of the agenda may be obtained by contacting ron@tbep.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting ron@tbep.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

AREA AGENCY ON AGING OF PASCO-PINELLAS

The **Area Agency on Aging of Pasco-Pinellas** announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2007, 9:30 a.m.

PLACE: 9887 4th Street, North, Suite 100, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas Business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Elizabeth Laubach, 9887 4th Street, North, Suite 100, St. Petersburg, FL, (727)570-9696.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA INSURANCE ASSISTANCE INTERLOCAL AGENCY

The **Florida Insurance Assistance Interlocal Agency** announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2007, 10:00 a.m.

PLACE: Law Offices of Harrison, Sale, McCloy, Thompson, Duncan & Jackson, 304 Magnolia Avenue, Panama City, Florida 32402

GENERAL SUBJECT MATTER TO BE CONSIDERED: Organization Meeting of the Florida Insurance Assistance Interlocal Agency.

A copy of the agenda may be obtained by contacting: Randy Hanna, Bryant Miller Olive, 101 North Monroe Street, Suite 900, Tallahassee, FL 32301, (850)222-8611.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Randy Hanna at (850)222-8611. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SCRIPPS FLORIDA FUNDING CORPORATION

The Reports Committee of the **Scripps Florida Funding Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 19, 2007, 1:00 p.m. (EST)

PLACE: Teleconference 1(877)279-4173, Passcode: 254482

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Reports Committee will review a draft of the Scripps Florida Funding Corporation 2007 Annual Report.

A copy of the agenda may be obtained by contacting: <http://www.flgov.com/scripps> for meeting agenda, date, time, and place information. The date, time, and/or place are subject to change.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact scrippscorp@bellsouth.net at least 48 hours in advance of the meeting.

CRIMINAL JUSTICE STANDARDS AND TRAINING

The **Criminal Justice Standards and Training**, Region X Council announces a meeting to which all interested persons are invited.

DATE AND TIME: November 20, 2007, 9:30 a.m.

PLACE: Punta Gorda Police Department, 1410 S. Tamiami Trail, Punta Gorda, FL 33950

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda: Pledge, Introduction to Guests, Minutes of previous meeting (08/28/07); Report of Sarasota County Technical Institute; Report of Southwest Florida Public Service Academy; Other items of interest; Date for next Region 10 meeting, Adjournment.

FLORIDA HIGHER EDUCATIONAL FACILITIES FINANCING AUTHORITY

The **Florida Higher Educational Facilities Financing Authority** will hold a teleconference meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, November 27, 2007, 9:00 a.m.

PLACE: Conference Call: 1(800)371-8200, Access Code 73808

GENERAL SUBJECT MATTER TO BE CONSIDERED: Routine Authority business, including but not limited to, Authority membership and reappointment, administrative activities, and financial transactions.

For more information or to obtain a copy of the agenda, please contact: Jennifer Mock, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

Any person requiring special accommodations due to a disability should contact the agency at least five days prior to the meeting in order to request any special assistance by calling Jennifer Mock at (850)681-3188.

FLORIDA BIRTH-RELATED NEUROLOGICAL INJURY COMPENSATION ASSOCIATION

The Medical Advisory Committee of the **Florida Birth-Related Neurological Injury Compensation Association**, Board of Directors announces an organizational conference call meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, November 27, 2007, 5:00 p.m. – 6:00 p.m.

PLACE: Conference call

For additional information, contact our office at (850)488-8191.

The Board of Directors of the **Florida Birth-Related Neurological Injury Compensation Association** announces a conference call meeting for Executive Session only for the board to receive individual claim updates.

DATE AND TIME: Thursday, November 29, 2007, 12:00 Noon – 1:00 p.m.

PLACE: Conference Call

For additional information, contact our office at (850)488-8191.

EARLY LEARNING ADVISORY COUNCIL

The next meeting of the **Early Learning Advisory Council** will be held on:

“Meet and Greet” session

DATE AND TIME: November 28, 2007, 4:00 p.m. – 6:00 p.m.
Regular Quarterly Meeting

DATE AND TIME: November 29, 2007, 8:30 a.m. – 12:00 Noon

PLACE: Doubletree Hotel Orlando, 5780 Major Boulevard, Orlando, FL 32819, 1(407)351-1000. Please reference the group “AWI’s, Office of Early Learning” when making your reservations to receive the special group rate.

ABLE TRUST

The **Able Trust** (Florida Endowment Foundation for Vocational Rehabilitation) will hold a telephone conference on: DATE AND TIME: December 5, 2007, 2:00 p.m.

PLACE: The Able Trust office, 106 E. College Avenue, Suite 820, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is to review and approve grants to assist persons with disabilities in securing employment and reviewing committee reports.

For more information, special accommodations or alternative format request, please call The Able Trust at (850)224-4493 or 1(888)838-2253, before November 30, 2007.

Section VII**Notices of Petitions and Dispositions Regarding Declaratory Statements****DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has received the petition for declaratory statement from James DiPietro, on behalf of the Broward County Board of Rules and Appeals, on October 22, 2007, regarding whether a proposed local amendment to section 105.4.1.2, Florida Building Code, Building Volume (2004 as amended 12/05 and 12/06) is permissible under Section 553.73(4)(a), Florida Statutes. The proposed amendment would allow the Building Official to reinstate an expired building permit and waive or modify regulations that became effective between the original date of application for the permit and the date the permit was reinstated or a new permit issued. It has been assigned the number DCA07-DEC-252.

A copy of the request may be obtained by writing: Paula P. Ford, Clerk, Department of Community Affairs, Florida Building Commission, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has received the petition for declaratory statement from Joseph R. Hetzel, P.E., on behalf of Door & Access Systems Manufacturers Association International, on October 23, 2007, regarding whether product approval wind load testing per ANSI/DASMA 108 of garage door assemblies, as required by section 1714.5.3.1, Florida Building Code, Building Volume (2004 as amended 12/05 and 12/06) will include and qualify fasteners attaching the garage door assembly to the vertical wood jambs, and the jamb-to-building frame fasteners. It has been assigned the number DCA07-DEC-255.

A copy of the request may be obtained by writing: Paula P. Ford, Clerk, Department of Community Affairs, Florida Building Commission, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Department of Community Affairs has received the petition for declaratory statement from Carter N. McDowell, Esquire, Bilzin Sumberg Baena Price & Axelrod, on behalf of SBR-Fortune Associates, LLLP, on October 16, 2007. The petition seeks the agency's opinion as to whether pursuant to Section 163.180(2)(b), Florida Statutes, a new development, which constructs and dedicates public park and recreation facilities prior to the issuance of a Certificate of Occupancy in excess of the amount necessary to serve the new development pursuant to the legal government's adopted level of service, meet the requirements for park and recreation concurrency. It has been assigned the number DCA07-DEC-247.

A copy of the request may be obtained by writing: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN THAT the Florida Public Service Commission has received the petition for declaratory statement from Embarq Florida, Inc. The petition seeks the agency's opinion as to the applicability of Rule 25-4.094, F.A.C., as it applies to the petitioner.

The petition inquires as to whether, pursuant to Rule 25-4.094, F.A.C., Treviso Bay Development must pay the advance deposit deemed necessary by Embarq to "guarantee performance", or Embarq is not required to place facilities to serve the development. Embarq also seeks to clarify that, in the latter instance, it will have complied with, and not violated the Commission's Order denying Embarq's request to be relieved of its COLR obligation. Docket No. 070649-TL.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850 (850)413-6770.

Please refer all comments to: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770.