

the provisions of Rule 64B9-4.006, F.A.C., entitled "Certification in More Than One Category." Specifically, the Petitioner requests on the basis of preventing a violation of principles of fairness for reasons explained in the Petition, that she be granted a permanent waiver from the national certification in a second category requirement.

This Petition will be considered by the Board at its December 5, 2007 meeting.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rick Garcia, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3259.

FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN THAT on September 25, 2007, the Florida Housing Finance Corporation, received a petition for Variance of paragraph 67-21.008(1)(b), Florida Administrative Code, from Spanish Trace Housing, Ltd. ("Petition"). The Petition is seeking a variance of the rules that imposes certain conditions on mortgage loans issued by the Corporation under its Multi-Family Mortgage Revenue Bond ("MMRB") Program.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

**Section VI
Notices of Meetings, Workshops and Public Hearings**

DEPARTMENT OF STATE

The **Department of State** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 25, 2007, 10:00 a.m.
 PLACE: R. A. Gray Building, 500 S. Bronough St., Tallahassee, Florida
 GENERAL SUBJECT MATTER TO BE CONSIDERED: State historical marker review.

A copy of the agenda may be obtained by contacting Catherine Clark at (850)245-6354.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Catherine Clark at (850)245-6354.

The **Division of Historical Resources** and the **Florida Folklife Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 2, 2007, 11:00 a.m. – 4:00 p.m.
 PLACE: College of Arts and Humanities Annex, University of Central Florida Campus, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review nominations for 2008 Florida Folk Heritage Award and Collaboration with Florida State Archives.

A copy of the agenda may be obtained by contacting: Florida Folklife Program, 500 S. Bronough Street, Tallahassee, Florida 32399-0250, 1(800)847-7278.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Florida Folklife Program, 500 S. Bronough Street, Tallahassee, Florida 32399-0250, 1(800)847-7278. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Folklife Program, 500 S. Bronough Street, Tallahassee, Florida 32399-0250, 1(800)847-7278.

The **Department of State**, Quarterly Assistance and Artist Enhancement Grant announces a public panel meeting to which all persons are invited.

DATE AND TIME: November 7, 2007, 9:00 a.m. – conclusion
 PLACE: R. A. Gray Building, 3rd Floor, Room 307, 500 South Bronough Street, Tallahassee, Florida 32399. Via Teleconference.

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2007-2008 Artist Enhancement Grants Program and 2007-2008 Quarterly Assistance Grant Panel Meeting.

*Instructions for meetings held via Teleconference: The panel meeting is a public process that any person may participate. If you would like to participate in the panel meeting, you may dial into the conference call by following the instructions below. Participation in the panel process is by no means required; however, there will be time during the meeting for update information and public comment. During the time when your application is being discussed and initially scored, the Chair will ask for update information and you may respond and also answer direct questions by the panelists. Public comment will occur again after the initial scoring of all applications has been completed. If you have previously sent us a Telephone Participation Form, be aware that we will not call you as described – you must call into the teleconference (toll free) and be ready to give update information or answer questions when your application number is announced. You are advised to dial in at 9:00 a.m. Once you have heard the initial scoring and discussion of your application, you may leave the conference if you wish (hang up) or remain to hear the final outcome.

If you have any questions about the new panel meeting format or if you would like additional assistance determining how to dial in, please do not hesitate to contact the Division at (850)245-6470.

Join the teleconference by dialing the ReadyTalk phone number: 1(866)740-1260. This is a toll-free call. Enter the 7-digit access code: 2456470 (You will be placed on hold until the Chairperson starts the conference)

*If you have problems joining the conference or if you need technical assistance, please contact the ReadyTalk Customer Care Line: 1(800)843-9166 or contact the Division of Cultural Affairs at (850)245-6470.

Please make sure that the appropriate people in your organization receive this important information.

INSTRUCTIONS FOR PANEL MEETINGS HELD IN ROOM 307: Telephone Participation Procedures: As stated in the Grants Program Guidelines, organization grant applications may participate in the panel meetings by telephone. Applicants must submit a written request for telephone participation, which must be received by the Division no later than 4:00 p.m. (Eastern Standard Time), on the last business day immediately preceding the scheduled panel meeting. The request must contain the organization name and application number; the name and date of the panel meeting; the name of the person or persons designated to speak at the panel; and the complete telephone number, including the area code and extension. The request must be signed by an authorized official of the organization, with the name and title typed below the signature.

Please note: These meetings are subject to cancellation or change, please call to confirm the meeting date and time.

A copy of the meeting agenda may be obtained by writing to: Division of Cultural Affairs, 500 S. Bronough Street, R. A. Gray Building, 3rd Floor, Tallahassee, FL 32399-0250.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, please contact: Morgan Lewis or Sarah Stage, Division of Cultural Affairs, R. A. Gray Building, 3rd Floor, 500 South Bronough Street, Tallahassee, Florida 32399 or (850)245-6470.

DEPARTMENT OF LEGAL AFFAIRS

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces the following telephone conference meeting which all persons are invited to attend.

Council on the Social Status of Black Men and Boys Meeting

DATE AND TIME: October 30, 2007, 4:00 p.m. – 6:00 p.m.

PLACE: Toll Free Dial-in Number: 1(888)808-6959, Conference Code: 5414291059

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by contacting Fredrica Doctor, Research and Training Specialist, Bureau of Criminal Justice Programs at (850)414-3300.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: October 24, 2007, 1:00 p.m.

PLACE: Terry L. Rhodes Building, Ag Law Enforcement Conference Room, 2005 Apalachee Parkway, Tallahassee, FL 32399-6500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Dairy Industry Technical Council to review changes adopted by the National Conference on Interstate Milk Shipments and other technical matters involving the Florida dairy industry.

A copy of the agenda may be obtained by contacting: Mr. Gary Newton, Chief, Bureau of Dairy Inspection, Division of Dairy Industry, 3125 Conner Boulevard, Mail Stop C27, Tallahassee, Florida 32399-1650, (850)487-1470, e-mail newtong@doacs.state.fl.us.

The **Florida Alligator Marketing and Education Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, October 19, 2007, 10:00 a.m.

PLACE: Teleconference Number: (850)245-5722, there is enough space for 20 participants. Participants will need to dial in to the number themselves.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct general business of the Florida Alligator Marketing and Education Committee, and to discuss marketing and education initiatives for the next fiscal year. A list of marketing ideas is being forwarded to the Committee and industry. Please look over the list and provide any comments to the following phone number or during the teleconference. Participants must dial into the telephone conference to participate.

For more information, you may contact John Easley or Martin May at (850)488-0163.

The **Division of Marketing and Development** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 29, 2007, 2:00 p.m.

PLACE: Eyster Auditorium, Connor Building, 3125 Connor Boulevard, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting to review and discuss Chapter 2007-244, Section 2, Laws of Florida (conditions surrounding the sale and purchase of horses).

For more information, or if you need special accommodations due to disability or for directions, you may contact Paul Davis at (850)487-2779.

The Florida **Department of Agriculture and Consumer Services, Division of Forestry** announces a meeting of the Off-Highway Vehicle Recreation Advisory Committee which is open to all interested persons.

DATE AND TIME: Wednesday, October 17, 2007, 8:30 a.m. – 1:00 p.m. (CST)

PLACE: Comfort Inn, Executive Conference Room, 40 Ft. Pickens Rd., Pensacola Beach, FL 32561, (850)934-5400

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the Off-Highway Vehicle Recreation Advisory Committee.

A copy of the agenda may be obtained by contacting: John Waldron, 3125 Conner Blvd., Tallahassee, FL 32399, (850)414-9852.

The Florida **Department of Agriculture and Consumer Services** announces a meeting of the Consumer Fireworks Task Force, to which all persons are invited.

DATE AND TIME: October 25, 2007, 8:00 a.m.

PLACE: Pinellas County Board of County Commissioners, Assembly Room, Fifth Floor, 315 Court Street, Clearwater, Florida 33756, (727)464-3614

GENERAL SUBJECT MATTER TO BE CONSIDERED: Organizational meeting of the Consumer Fireworks Task Force. For more information about the meeting, for a copy of the agenda, or if special accommodations are needed to attend this meeting because of a disability, please contact: Jeff Vowell, Division of Forestry, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, or call (850)414-0843.

DEPARTMENT OF EDUCATION

The Florida **Department of Education**, State Advisory Committee for the Education of Exceptional Students announces the following public meeting to which all interested persons are invited.

DATES AND TIMES: Thursday, November 8, 2007, 8:30 a.m. – 5:00 p.m.; Friday, November 9, 2007, 8:15 a.m. – 1:00 p.m.

Executive Committee

DATE AND TIME: November 7, 2007, 6:00 p.m. – 7:30 p.m.

PLACE: Residence Inn Tallahassee, Universities at the Capitol, 600 West Gaines Street, Tallahassee, Florida (telephone: (850)329-9080).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics include: Bureau Update, General Supervision, State Performance Plan, SEA/LEA Determinations, ESE Rules, and Transition.

An opportunity for public comment will be provided during the business meeting on November 9, 2007, 12:00 Noon – 1:00 p.m.

A copy of the agenda may be obtained by writing: State Advisory Committee, Bureau of Exceptional Education and Student Services, Florida Department of Education, 614 Turlington Building, 325 West Gaines Street, Tallahassee, Florida 32399-0400, or by calling the Bureau at (850)245-0475 or Suncom 205-0475.

Any person requiring special accommodations to participate in this meeting is asked to advise the Bureau in advance by calling the number indicated above.

The **Education Practices Commission** announces a hearing to which all persons are invited.

A Teacher Hearing Panel

DATE AND TIME: October 26, 2007, 8:30 a.m. or as soon thereafter as can be heard

PLACE: Wyndham Jacksonville Riverwalk, 1515 Prudential Drive, Jacksonville, Florida 32207, (904)396-5100

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Kathleen M. Richards. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Conflict Resolution Consortium** and the Committee for a Sustainable Emerald Coast announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 18, 2007, 8:30 a.m. (CST)

PLACE: Navarre Conference Center, 8700 Navarre Pkwy., Navarre, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The full committee will be reviewing "cross-walk" proposals for final report, discussing implementation strategy and reviewing subcommittee reports. The subcommittees meetings will convene at 9:30 a.m. There will be a public workshop immediately following the meetings (approx. 4:30 p.m.).

A copy of the agenda may be obtained by contacting Lisa Fowler at (850)644-7063.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Lisa Fowler at (850)644-7063. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **University of South Florida**, Lawton and Rhea Chiles Center for Healthy Mothers and Babies announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 16, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Code #974-3143

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Covering Kids and Families Statewide Coalition meeting to which all persons are invited to participate. Agenda items to be discussed include: Florida KidCare Policy changes; Legislative update; Retention and Enrollment issues; Covering Kids and Families Sustainability update and efforts; Business partnerships and community outreach efforts.

For information contact Jodi Ray, Project Director at (813)974-3143, Suncom 574-3143.

A copy of the agenda may be obtained by contacting Jodi Ray at (813)974-3143.

The **Florida Atlantic Research and Development Authority** will hold a Board Meeting to which all interested persons are invited.

DATE AND TIME: Friday, October 19, 2007, 8:00 a.m.

PLACE: 3701 FAU Blvd., Suite 210, Business Incubator Conference Room

For agenda or information contact Scott Ellington, (561)416-6092, or e-mail at : scott@research-park.org.

The **Florida Atlantic University** announces a public meeting to which all persons are invited.

DATE AND TIME: October 19, 2007, 1:00 p.m.

PLACE: Florida Atlantic University, Jupiter Campus, Building MC-02, Room AD 222, 5353 Parkside Drive, Jupiter, FL 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold a slide review meeting regarding Florida's Art in State Buildings Program for BR-611/BR-611A FAU Research Facility/FAU Research Facility Expansion.

A copy of the agenda may be obtained by contacting: Corina Mavrodin, 777 Glades Road, Bldg. 69, Rm. 104, Boca Raton, FL 33431.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Corina Mavrodin at (561)297-0541. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Corina Mavrodin at (561)297-0541.

The **Duval County Research and Development Authority** announces a business meeting to which all interested persons are invited.

DATE AND TIME: October 24, 2007, 3:00 p.m. – 4:00 p.m.

PLACE: University of North Florida, University Center, 12000 Alumni Drive, Jacksonville, Florida 32224

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business Meeting.

A copy of the meeting agenda may be obtained by contacting Earle C. Traynham, Executive Director, Duval County Research and Development Authority, 1 UNF Drive, Jacksonville, Florida 32224-2645.

The **Florida Alliance for Assistive Services and Technology, Inc.**, Board of Directors announces a public meeting to which all persons are invited to attend.

DATE AND TIME: Friday, October 26, 2007, 8:00 a.m. – 4:00 p.m.

PLACE: The Hilton Tampa Airport Westshore, 2225 North Lois Avenue, Tampa, FL 33607, (813)877-6688

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet to conduct such business as specified on the agenda.

If you have any questions, please contact FFAST, Inc., 325 John Knox Road, Bldg. 400, Ste. 402, Tallahassee, FL 32303, or by calling (850)487-3278.

If you would like to present information to the Board of Directors, or if you require reasonable accommodations due to a disability, please contact FFAST, Inc. at the above address at least 14 working days in advance of the meeting.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Division of Emergency Management** announces a public meeting to which all persons are invited.

DATE AND TIME: October 24, 2007, 9:30 a.m.

PLACE: Hilton University of Florida Conference Center, 1714 S. W. 34th, Gainesville, Florida 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a Hurricane Loss Mitigation Advisory Council (RCMP) meeting pursuant to Section 215.559, Florida Statutes.

A copy of the agenda may be obtained by contacting Shemeeka Hopkins at Division of Emergency Management, (850)922-4079.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting Iris Stanley, Division of Emergency Management, at (850)922-4454. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Iris Stanley, Planning Manager, Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399-2100, (850)922-4454.

DEPARTMENT OF TRANSPORTATION

The **Department of Transportation**, District 5 announces a hearing to which all persons are invited.

Opportunity for a public hearing

DATE AND TIME: DEADLINE: November 9, 2007

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation announces an opportunity for a public hearing.

Notice is hereby given that interested persons may request a public hearing for the renumbering of the old SR 40 alignment. The 2.9 miles of State Road 40, from Interstate 75 (SR 93) to U.S. 441/301 in Ocala, Marion County, Florida was re-aligned in the early to mid 80's.

The proper procedure for notification was not performed at the time of the realignment and, therefore, the opportunity for a public hearing is now being offered. There are no current changes to the existing alignment, rather this notification is to correct the oversight.

The **Department of Transportation**, District 5 announces a hearing to which all persons are invited.

DATE AND TIME: November 9, 2007

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation announces an opportunity for a public hearing.

Notice is hereby given that interested persons may request a public hearing for the renumbering of the old SR 44 alignment. SR 44 from CR 4139, one mile west of I-4 to I-95, in Volusia County, Florida was re-aligned in 2003.

The proper procedure for notification was not performed at the time of the realignment and, therefore, the opportunity for a public hearing is now being offered. There are no current changes to the existing alignment, rather this notification is to correct the oversight.

The **Florida Metropolitan Planning Organization Advisory Council** (MPOAC) announces a meeting of the Staff Directors' to which all persons are invited.

DATE AND TIME: October 25, 2007, 12:30 p.m. – 3:00 p.m.

PLACE: Crowne Plaza Orlando Airport Hotel, 5555 Hazeltine National Drive, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state, and federal agencies.

A copy of the agenda may be obtained by contacting: Brigitte Messina, MPOAC, 605 Suwannee Street, MS 28B, Tallahassee, FL 32399-0450, 1(866)374-3368, ext. 4037 or e-mail: brigitte.messina@dot.state.fl.us.

The **Florida Metropolitan Planning Organization Advisory Council** (MPOAC) announces a meeting of the Governing Board to which all persons are invited.

DATE AND TIME: October 25, 2007, 4:00 p.m. – 7:00 p.m.

PLACE: Crowne Plaza Orlando Airport Hotel, 5555 Hazeltine National Drive, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state, and federal agencies.

A copy of the agenda may be obtained by contacting: Brigitte Messina, MPOAC, 605 Suwannee Street, MS 28B, Tallahassee, FL 32399-0450, 1(866)374-3368, ext. 4037 or e-mail: brigitte.messina@dot.state.fl.us.

The **Department of Transportation**, District 2 announces a hearing to which all persons are invited.

Jacksonville Hearing: Specific notice is provided to the First Coast Metropolitan Planning Organization (FCMPO) and the County Commissions for Putnam, St. Johns, Nassau, Baker, Clay, and Duval counties serving as MPO for their respective counties.

DATE AND TIME: Thursday, November 29, 2007, 5:30 p.m.

PLACE: Florida Department of Transportation, Jacksonville Urban Office, Training Facility, 2198 Edison Avenue, Jacksonville, Florida

Lake City Hearing: Specific notice is provided to the Gainesville Metropolitan Transportation Planning Organization (MTPO) and the County Commissions for Dixie, Levy, Gilchrist, Bradford, Alachua, Columbia, Taylor, Lafayette, Madison, Hamilton, Suwannee and Union counties serving the MPO for the respective counties.

DATE AND TIME: Tuesday, December 4, 2007, 5:30 p.m.

PLACE: Florida Department of Transportation, Lake City District Office, Madison Room, 1109 South Marion Avenue, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of the Department's Tentative Work Program for Fiscal Years beginning July 1, 2008, through June 30, 2013.

These Public Hearings are being conducted pursuant to Section 339.135(4)(c), Florida Statutes, to consider the Department's Tentative Work Program for the period 2008-2009 through 2012-2013, and to consider the necessity of making any changes to the Department's Tentative Work Program.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The Board of Trustees on behalf of the Board of Directors of **Babcock Ranch, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2007, 1:00 p.m. – 3:00 p.m. (EST)

PLACE: Telephone Conference Call: 1(888)272-7337. When prompted, enter Conference Code Number 5447045, and you will be joined to the call.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board members will be conducting a preliminary discussion regarding the Babcock Ranch Conceptual Management Plan. The Board will not be taking public testimony or comments during this call. The public is invited to listen as audience members.

A copy of the agenda may be obtained by contacting: Katherine Goletz, Division of State Lands, 3900 Commonwealth Blvd., MS 100, Tallahassee FL 32399-3000, (850)245-2555, Katherine.Goletz@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by contacting Katherine Goletz at the address/phone above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Katherine Goletz at the address/phone above.

STATE BOARD OF ADMINISTRATION

The **Florida Prepaid College Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 23, 2007, 9:00 a.m.

PLACE: 1801 Hermitage Blvd., Hermitage Room, 1st Floor, Tallahassee, Florida 32308. Public access to the conference call will be made available at this location. For instructions on how to access the meeting via telephone conference call, please call (850)488-8514.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider the regular business of the Board and matters concerning the Florida Prepaid College Plan and Florida College Investment Plan.

A copy of the agenda may be obtained by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308, (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by faxing a written request for same to: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308, Fax (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CITRUS

The Florida **Department of Citrus** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, October 30, 2007, 1:30 p.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the workshop is to discuss funding alternatives for the Florida Department of Citrus as possible solutions to the free-rider issue.

A copy of the agenda may be obtained by contacting Teresa Czerny at (863)499-2373.

For more information, you may contact Teresa Czerny at (863)499-2373.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a training session for Commissioners and senior staff which any interested person may attend.

DATE AND TIME: October 25, 2007, 9:00 a.m. (EST)

PLACE: Betty Easley Conference Center, Room 140, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this workshop is for the Commissioners and senior staff to hear and discuss a presentation by representatives of the Public Utility Research Center on the basic principles of regulatory finance.

If a named storm or other disaster requires cancellation of the meeting, notice of the cancellation of the meeting will be provided on the Commission's website <http://www.psc.state.fl.us> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the Executive Director at (850)413-6068.

A copy of the agenda may be obtained by contacting: Betty Ashby, Office of the Executive Director, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6056, after October 16, 2007.

The Florida **Public Service Commission** announces a workshop to which all persons are invited.

DATE AND TIME: October 29, 2007, 9:30 a.m. – 5:00 p.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This informal workshop is being held to discuss and consider rate consolidation issues for water and wastewater utilities. Undocketed.

A copy of the agenda may be obtained by contacting: Paul Staffcup, Division of Economic Regulation, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6441, e-mail address: pstaffcu@psc.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 5, 2007, 6:00 p.m.

PLACE: Meeting Room, Lakeland Public Library, 100 Lake Morton Drive, Lakeland, Florida 33801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this customer meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues in Docket No. 070466-SU, Application for a limited proceeding rate increase in Polk County by West Lakeland Wastewater, Inc.

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Troy Rendell, Division of Economic Regulation, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6934.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website <http://www.psc.state.fl.us> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of General Counsel at (850)413-6199. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The **Children and Youth Cabinet** announces a public meeting to which all persons are invited.

DATE AND TIME: October 30, 2007, 10:00 a.m. – 4:00 p.m.

PLACE: Traditions Hall at the Gibbons Alumni Center, University of South Florida, 4202 E. Fowler Avenue, Tampa, FL 33620

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Children and Youth Cabinet members will discuss the Strategic Plan and timeline as well as other issues regarding child welfare in Florida.

A copy of the agenda may be obtained by contacting: Jennifer M. Stan, Program Coordinator, Office of Adoption and Child Protection at (850)922-0082 or jennifer.stan@eog.myflorida.com.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Jennifer M. Stan, Program Coordinator, Office of Adoption and Child Protection at (850)922-0082. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer M. Stan, Program Coordinator, Office of Adoption and Child Protection at (850)922-0082, Fax (850)921-0173, jennifer.stan@eog.myflorida.com.

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** announces that a meeting of the Local Emergency Planning Committee will be held to which all interested persons are invited.

DATE AND TIME: Wednesday, October 17, 2007, 10:00 a.m.

PLACE: Gulf Coast Community College, Panama City Campus, Student Union West, Room 347, 5230 West Highway 98, Panama City, FL 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: The LEPC will discuss regional hazardous materials planning and training issues for the seven counties that comprise District 1. There will also be presentations on pipeline safety, as well as the Department of Homeland Security's new chemical safety program.

Preceding the LEPC meeting the Training and Resource Subcommittee meeting will be held at 8:30 a.m.

WFRPC serves Escambia, Santa Rosa, Okaloosa, Bay, Walton, Holmes and Washington Counties. All meetings and workshops are open to the public. Members of the public with disabilities requiring special accommodations should notify Ms. Debbie Thayer at (850)332-7976, ext. 217, a minimum of 3 days prior to the meeting.

Links to the agenda for the LEPC meeting and previous meetings minutes are located at the LLEPC web calendar at <http://www.wfrpc.org/wfrpc/Lepcmtg.htm>.

Interested parties may also contact John Gallagher at (850)332-7976, ext. 206 in the Pensacola calling area or 1(800)226-8914, ext. 206 outside Pensacola.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 25, 2007, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S.W. Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 25, 2007, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 25, 2007, 6:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 25, 2007, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 19, 2007, 10:00 a.m.

PLACE: ECFRPC Offices, 631 North Wymore Road, Suite 100, Maitland, FL 32751 (Please call (407)623-1075, ext. 335 to confirm date, time, and place)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Local Emergency Planning Committee.

A copy of the agenda may be obtained by writing to: Ruth Little, East Central Florida Regional Planning Council, 631 North Wymore Road, Suite 100, Maitland, Florida 32751.

The ECFRPC desires to accommodate persons with disabilities. Accordingly, any physically handicapped person, pursuant to Section 286.26 Florida Statutes, should, at least 48

hours prior to the meeting, submit a written request to the Council that the physically handicapped person desires to attend the meeting.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 18, 2007, 9:00 a.m.

PLACE: Harborside Event Center, 2nd Floor, Meeting Room, 1375 Monroe Street, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular board meeting of the Southwest Florida Regional Planning Council to discuss and recommend action on regional issues for Southwest Florida.

A copy of the agenda may be obtained by contacting Mrs. Nichole Gwinnett, Executive Assistant at ngwinnett@swfrpc.org or (239)338-2550, ext. 232.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Mrs. Nichole Gwinnett, Executive Assistant at ngwinnett@swfrpc.org or (239)338-2550, ext. 232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mrs. Nichole Gwinnett, Executive Assistant at ngwinnett@swfrpc.org or (239)338-2550, ext. 232.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 18, 2007, 11:00 a.m.

PLACE: Harborside Event Center, 1375 Monroe Street, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Economic Development Forum "A Regional Planning Conference for Southwest Florida".

A copy of the agenda may be obtained by contacting Mrs. Nichole Gwinnett at ngwinnett@swfrpc.org, (239)338-2550, ext. 232 or www.swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting Mrs. Nichole Gwinnett at ngwinnett@swfrpc.org, (239)338-2550, ext. 232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mrs. Nichole Gwinnett at ngwinnett@swfrpc.org, (239)338-2550, ext. 232 or www.swfrpc.org.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 19, 2007, 9:30 a.m.

PLACE: Wolf High Technology Center, Indian River Community College Chastain Campus, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Council.

A copy of the agenda may be obtained by contacting Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Liz Gulick at (772)221-4060.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 19, 2007, immediately following the regular Council meeting

PLACE: Wolf High Technology Center, Indian River Community College Chastain Campus, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a joint meeting between the South Florida Regional Planning Council and the Treasure Coast Regional Planning Council.

A copy of the agenda may be obtained by contacting Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Liz Gulick at (772)221-4060. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Apalachee Regional Planning Council** announces a public meeting to which all persons are invited. In addition to its regular business, the agenda will include the review of any Local Government Plan Amendment(s) received in a timely manner.

DATE AND TIME: Thursday, October 25, 2007, 10:30 a.m. (Eastern Time), 9:30 a.m. (Central Time)

PLACE: Holiday Inn Select, 316 W. Tennessee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regular monthly meeting of the Apalachee Regional Planning Council's Board of Directors.

An agenda may be obtained by writing: Apalachee Regional Planning Council, 20776 Central Avenue, East, Suite 1, Blountstown, FL 32424, or calling (850)674-4571.

If special accommodations at the meeting are required because of a disability or impairment, please contact Council Offices at (850)674-4571 prior to the meeting.

If any person desires to appeal any decision with respect to any matter considered at the above-cited meeting, such person will need a record of the proceedings. For such purpose, he/she will need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

REGIONAL TRANSPORTATION AUTHORITIES

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 19, 2007, 10:00 a.m.

PLACE: South Florida Regional Transportation Authority, Administration Building, Main Conference Room Suite 100, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Evaluation Committee for RLOI No. 07-854 for Engineering and Consulting Services for Final Design of Pedestrian/ADA Improvements at the Tri-Rail Metrorail Station.

A copy of the agenda may be obtained by contacting the Executive Office at (954)788-7915.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Executive Office at (954)788-7915. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 25, 2007, 10:00 a.m.

PLACE: Board Room of SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Property Task Force (formerly known as the Property Committee).

A copy of the agenda may be obtained by contacting SFRTA Planning Office at (954)788-7916.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 26, 2007, 9:30 a.m.

PLACE: South Florida Regional Transportation Authority, Administration Building, Board Room Suite 100, 800 N. W. 33rd Street, Pompano Beach, Florida 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Florida Regional Transportation Authority Governing Board.

A copy of the agenda may be obtained by contacting the Executive Office at (954)788-7915.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100,

Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 25, 2007, 1:00 p.m. (EDT)

PLACE: District Headquarters, 10 miles west of Tallahassee on Highway 90

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting. To consider District business.

OTHER MEETINGS TO BE HELD ON OCTOBER 25, 2007: 11:30 a.m. (EDT) District Lands Committee (to discuss land acquisition matters)

1:15 p.m. (EDT) Public Hearing on Consideration of Regulatory Matters

1:30 p.m. (EDT) Public Hearing on Consideration of Land Acquisition Matters

A copy of the agenda may be obtained by contacting: Dorothy Cotton, NFWFMD, 81 Water Management Drive, Havana, Florida 32333, (850)539-5999 (also available on the internet at www.nwfwmd.state.fl.us).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting Larry Wright at the District. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Suwannee River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: November 6, 2007, 10:00 a.m.

PLACE: Mallory Swamp

GENERAL SUBJECT MATTER TO BE CONSIDERED: Restoration activities at Mallory Swamp.

A copy of the agenda may be obtained by contacting Gwen Lord, Administrative Assistant at (386)362-1001 or gal@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Gwen Lord, Administrative Assistant at

(386)362-1001 or gal@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Gwen Lord, Administrative Assistant at (386)362-1001 or gal@srwmd.org.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 23, 2007, 1:30 p.m.

PLACE: USF Lakeland Campus, Technology Building, Auditorium, 3433 Winter Lake Road, Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: REALITY CHECK WORKSHOP. To engage in an exercise that will plan where and how Polk County should grow in relationship to the region. Ad Order 31300.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 24, 2007, 1:30 p.m.

PLACE: Crown Plaza Tampa East, 10221 Princess Palm Avenue, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: REALITY CHECK WORKSHOP: To engage in an exercise that will plan where and how Hillsborough County should grow in relationship to the region. Ad Order 31300.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATES AND TIMES: October 18, 2007, 2:00 p.m. – 5:00 p.m.; October 19, 2007, 8:30 a.m. – 4:30 p.m.

PLACE: Sheraton Suites Orlando Airport, 7550 Augusta National Drive, Orlando, Florida 32822, (407)240-5555

GENERAL SUBJECT MATTER TO BE CONSIDERED: Various issues regarding the Alzheimer's Disease Initiative.

A copy of the agenda may be obtained by contacting: Rosa Pena, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2339.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Rosa Pena, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2339. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rosa Pena, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2339.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 22, 2007, 7:30 p.m.

PLACE: Duval County Medical Society, 555 Bishopgate Lane, Jacksonville, Florida 32204

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comment on current and proposed policies to be adopted by the Florida Health Information Network and the

Northeast Florida Health Information Consortium related to protecting and maintaining the privacy and security of electronic patient health records.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by contacting Carolyn H. Turner at (850)922-5861. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration, Division of Medicaid** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday October 22, 2007, 10:00 a.m. – 4:00 p.m.

PLACE: Florida Medicaid Area 7 Office, 400 W. Robinson St., South Tower, Conference Room B, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Organ Transplant Advisory Council including, but not limited to, review of Medicaid organ transplant policies and recommendations for Medicaid State Plan changes.

A copy of the agenda may be obtained by contacting: Theresa Kumar, Transplant Coordinator, Agency for Health Care Administration, Bureau of Medicaid Services, 2727 Mahan Drive, Building #3, Mail Stop 20, Tallahassee, Florida 32308, (850)922-7322 or kumart@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Theresa Kumar, Transplant Coordinator, Agency for Health Care Administration, Bureau of Medicaid Services, 2727 Mahan Drive, Building #3, Mail Stop 20, Tallahassee, Florida 32308, (850)922-7322, or kumart@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Theresa Kumar, Transplant Coordinator, Agency for Health Care Administration, Bureau of Medicaid Services, 2727 Mahan Drive, Building #3, Mail Stop 20, Tallahassee, Florida 32308, (850)922-7322 or kumart@ahca.myflorida.com.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: October 29, 2007, 1:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, Building 3, Conference A, 2727 Mahan Dr., Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medicaid Reform Technical Advisory Panel.

A copy of the agenda may be obtained by contacting Susan Dilmore at dilmores@acha.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Susan Dilmore at dilmores@acha.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Susan Dilmore at dilmores@acha.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

The **Florida E911 Board** in conjunction with the 911 Coordinator's 2007 Fall conference announces a public meeting to which all persons are invited.

DATES AND TIME: October 22-25, 2007, 8:30 a.m.

PLACE: World Golf Village, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Two (2) or more Florida E911 Board Members could attend these meetings to keep abreast of new and emerging technologies, share county updates and attend training sessions.

A copy of the agenda may be obtained by contacting Penney Taylor at (850)414-9636.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **State Retirement Commission** announces public hearings to which all persons are invited.

DATE AND TIME: October 15, 2007, 8:30 a.m.

PLACE: Division of Retirement, 1317 Winewood Blvd., Building 4, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by writing: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or by telephoning (850)487-2410.

A party who decides to appeal any decision made at such hearings will need a verbatim record of the hearing and may need to ensure that one is made, including the testimony and evidence, upon which the appeal is to be based.

Persons requiring accommodations because of a physical, visual, auditory, or speech impairment should contact the Commission Clerk at least ten days prior to the hearing. If you are hearing or speech impaired, call by using the Florida Relay Service, 1(800)955-8771 (TDD). Hearing rooms and facilities are wheelchair accessible.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting to which all interested persons are invited.

DATE AND TIMES: October 23, 2007, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: April Hammonds, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, or by phone at (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The **Board of Accountancy**, Committee on Continuing Professional Education announces the following public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 4, 2007, 9:00 a.m.

PLACE: Via Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reporting forms and requests for course approval.

If you wish to participate in this meeting or receive a copy of the agenda, please contact: Karan Lee, Board of Accountancy, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607, (850)487-1395.

The **Florida Real Estate Appraisal Board (FREAB)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 30, 2007, 9:00 a.m.
PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part II, F.S., rule development workshops, Florida Administrative Code 61J1 rule amendments, 2008 AQB Criteria Changes and general subject matter.

A copy of the agenda may be obtained by contacting: Beverly Ridenauer, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the Department of Business and Professional Regulation at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Real Estate Commission** announces a public meeting to which all persons are invited (Portions of the probable cause proceedings are not open to the public.).

DATE AND TIME: Monday, October 15, 2007, 3:00 p.m. or the soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Division of Real Estate at (407)245-0800 (between the hours of 8:30 a.m. – 4:00 p.m.). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, October 16, 2007; Wednesday, October 17, 2007, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by writing to: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the Department of Business and Professional Regulation at (407)245-0800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Acquisition and Restoration Council** announces a workshop to which all persons are invited.

DATE AND TIME: October 12, 2007, Directly following the Council meeting

PLACE: Marjorie Stoneman Douglas Building, Conference Rooms A & B, 3900 Commonwealth Boulevard, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of potential options for prioritizing projects on its land acquisition lists.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the Office of Environmental Services at (850)245-2784. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the office of Environmental Services at (850)245-2784.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 16, 2007, 7:00 p.m. (EDT)

PLACE: Myakka Family Worship Center, 33420 Singletary Road, Myakka City, Florida 34251

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comment regarding the potential extension of the Myakka Wild and Scenic River designation to include portions of the Myakka River in Manatee County and Charlotte County.

A copy of the agenda may be obtained by contacting: Stacia Hetrick at (941)486-2052 or email Stacia.Hetrick@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Stacia Hetrick at (941)486-2052 or email Stacia.Hetrick@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Stacia Hetrick at (941)486-2052 or email Stacia.Hetrick@dep.state.fl.us.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 17, 2007, 7:00 p.m. (EDT)

PLACE: Twin Lakes Park, Green Building Conference Room, 6700 Clark Road, Sarasota, Florida 34241

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comment regarding the potential extension of the Myakka Wild and Scenic River designation to include portions of the Myakka River in Manatee County and Charlotte County.

A copy of the agenda may be obtained by contacting Stacia Hetrick at (941)486-2052 or email Stacia.Hetrick@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Stacia Hetrick at (941)486-2052 or email Stacia.Hetrick@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Stacia Hetrick at (941)486-2052 or email Stacia.Hetrick@dep.state.fl.us.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 18, 2007, 7:00 p.m. (EDT)

PLACE: Edison College, Charlotte Campus, Auditorium, 26300 Airport Road, Punta Gorda, Florida 33950

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comment regarding the potential extension of the Myakka Wild and Scenic River designation to include portions of the Myakka River in Manatee County and Charlotte County.

A copy of the agenda may be obtained by contacting Stacia Hetrick at (941)486-2052 or email Stacia.Hetrick@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Stacia Hetrick at (941)486-2052 or email Stacia.Hetrick@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Stacia Hetrick at (941)486-2052 or email Stacia.Hetrick@dep.state.fl.us.

The **Division of State Lands** announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2007, 10:00 a.m. – 4:00 p.m.

PLACE: Conference Room A, Marjorie Stoneman Douglas Building, 3900 Commonwealth Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of options for a potential successor program to Florida Forever: Land Acquisition and Management Issues.

A copy of the agenda may be obtained by contacting Division of State Lands at (850)245-2555.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting Division of State Lands at (850)245-2555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Division of State Lands at (850)245-2555.

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: October 24, 2007, 9:00 a.m. – 4:00 p.m. or until completion

PLACE: Room 412, Knott Building, The Capital, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is the fourth meeting of the Governor's Action Team on Energy and Climate Change. The purpose of this meeting is to continue discussion of policy issues regarding the development of a comprehensive Energy and Climate Change Action Plan that will address statewide greenhouse gas reductions specified in Executive Order 07-127.

A copy of the agenda may be obtained by contacting: Florida Department of Environmental Protection, Attn: Adrienne Walker, Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000, (850)245-2002, Adrienne.M.Walker@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Department of Environmental Protection, Attn: Adrienne Walker, Office of Strategic Planning, 3900 Commonwealth Blvd., M.S.18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002, Adrienne.M.Walker@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Environmental Protection, Attn: Adrienne Walker, Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 (850)245-2002, Adrienne.M.Walker@dep.state.fl.us.

DEPARTMENT OF HEALTH

The **Correctional Medical Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: October 25, 2007, 1:00 p.m. – 4:00 p.m.

PLACE: 4040 Esplanade Way, Building 4040, Room 301, Tallahassee, FL 32399, Conference Call: 1(888)808-6959, Conference Code: 2454583

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by contacting: Executive Director, Correctional Medical Authority, 4052 Bald Cypress Way, Bin B-04, Tallahassee, FL 32399-1732, (850)245-4557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Suzanne Wieczorek at (850)245-4557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Suzanne Wieczorek at (850)245-4557.

The **Special Needs Shelter Interagency Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2007, 9:00 a.m. – 12:00 Noon (EST)

PLACE: Room 301, Building 4042, 4042 Bald Cypress Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Special Needs Shelter Interagency Committee meeting hosted by the Office of Public Health Nursing to develop and negotiate any necessary interagency agreement or policy related to improving the statewide response to special needs sheltering.

A copy of the agenda may be obtained by contacting: Kyana Brown by phone (850)245-4444, extension 2168, by email Kyana_Brown@doh.state.fl.us or by mail 4052 Bald Cypress Way, Bin #C27, Tallahassee, Florida 32399-1711. All materials, information, or comments must be submitted electronically.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Kyana Brown at (850)245-4444, ext. 2168 or by email at kyana_brown@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Health, Division of Medical Quality Assurance** announces the annual Healthcare Association Long-Range Planning Meeting.

DATE AND TIME: Tuesday, November 13, 2007, 9:00 a.m. – 12:00 Noon

PLACE: Betty Easley Center, Capital Center Office Complex, Room 152, Capital Center Office Complex, 4075 Esplanade Way, Tallahassee, FL 32399-3250. Telephone MQA Director's Office: (850)245-4224.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review with the healthcare associations the long-range policy planning and monitoring process to include recommendations specific to each profession.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Medical Quality Assurance, (850)245-4124, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call Florida Medical Quality Assurance using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771(TDD).

A copy of the agenda may be obtained by writing: Charlene Willoughby, Manager, Strategic Planning Services Unit, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C00, Tallahassee, Florida 32399-3253.

The **Board of Hearing Aid Specialists** announces a public meeting to which all persons are invited.

DATES AND TIMES: November 8, 2007, 3:00 p.m.; November 9, 2007, 9:00 a.m.

PLACE: Rosen Centre Hotel, 9840 International Drive, Orlando, FL 32819, (407)996-9840

GENERAL SUBJECT MATTER TO BE CONSIDERED: PCP with Reconsiderations and General Business meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster, (850)245-4474, at least one week prior to meeting date.

The Florida **Board of Medicine**, PCP South Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 2, 2007, 2:00 p.m.

PLACE: Conference Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by contacting the Prosecution Services Unit at (850)245-4640.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting the Prosecution Services Unit at (850)245-4640. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the Prosecution Services Unit at (850)245-4640.

The **Board of Nursing Home Administrators** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 26, 2007, 9:00 a.m.

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, Florida 33607, (813)879-5151. This will also be held by telephone conference call if necessary.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/nurshome/index.html.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Opticianry** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 30, 2007, 9:00 a.m.

PLACE: (850)245-4461 to inquire about call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel and Reconsiderations.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258, or call (850)245-4474.

Any person requiring special accommodations for this conference call due to disability or physical impairment should call (850)245-4474, at least five (5) calendar days prior to the conference call. If you are hearing or speech impaired, please contact the office using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Opticianry** announces a public meeting to which all persons are invited.

DATE AND TIME: November 2, 2007, 8:30 a.m.

PLACE: The Greater Ft. Lauderdale, Broward County Convention Center, Room 220-221, 1950 Eisenhower Blvd., Ft. Lauderdale, FL 33316, (954)765-5900

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Opticianry 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceeding is made, which records include the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster, (850)245-4474 at least one week prior to the meeting date.

The Florida **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 18, 2007, 9:00 a.m.

PLACE: Conference Call Number: 1(888)808-6959, Conference Code 2454330

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the fourth meeting of the Governor's Council on Physical Fitness Active Lifestyles Subcommittee. Subcommittee members will deliberate on tasks listed in Executive Order 07-52 and work on the third draft of the State Implementation Plan due December 1, 2007.

A copy of the agenda may be obtained by contacting www.HealthyFloridians.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Catherine Howard at (850)245-4444, ext. *3803. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Catherine Howard at (850)245-4444, ext. *3803.

The Florida **Department of Health** announces a public meeting to which all persons are invited.

DATES AND TIME: October 22-23, 2007, times will be announced at a later date on www.HealthyFloridians.com

PLACE: Lake Nona YMCA, 9055 North Lake Pkwy., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the third meeting of the Governor's Council on Physical Fitness. There will be an opportunity for public comment at the end of the day on October 23rd.

A copy of the agenda may be obtained by contacting www.HealthyFloridians.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Catherine Howard at (850)245-4444, ext. *3803. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Catherine Howard at (850)245-4444, ext. *3803.

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission** announces a public hearing to which all persons are invited.

DATE AND TIME: December 18, 2007, 9:00 a.m. during a regular meeting of the Financial Services Commission.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 690-149.002, Florida Administrative Code, published on March 16, 2007 in Vol. 33, No. 11, of the F.A.W. No notice of change was published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting Tracie Lambright at e-mail Tracie_Lambright@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE FULL TEXT OF THE PROPOSED RULE IS:

FILING OF FORMS AND RATES FOR LIFE/HEALTH INSURANCE

PART I FILING OF RATES FOR HEALTH INSURANCE

69O-149.002 Scope and Applicability.

(1) through (5) No change.

(6) Pursuant to the provisions of Section 627.410(6)(b), F.S., rate filings required by Rule 69O-149.003, F.A.C. and Annual Rate Certification (ARC) filings required by Rule 69O-149.007, F.A.C., are not required to be made for the following; however, the rating standards contained in this Part I and applicable statutes shall continue to apply as if the rate schedules were required to be filed for approval:

(a)1. Annually rated group health insurance policies as defined by Section 627.652(1), F.S., including blanket insurance as defined by Section 627.659, F.S., issued in this state that provide availability of coverage only to groups with 51 or more employees/members.

(b)2. This filing exemption does not apply to franchise policies issued pursuant to Section 627.663, F.S.

(c)3. This filing exemption does not apply to stop-loss policy forms, unless the policy is issued only to employers with 51 or more employees.

(7)(a)(b)1. Forms that provide for the acceleration of the benefits of a life insurance policy that are incidental to the total life insurance coverage are not subject to the annual rate or ARC filing requirements of Section 627.410, F.S., or these rules. The insurer is required to submit an actuarial demonstration with the initial filing for approval demonstrating such incidental compliance.

(b)2. The acceleration is considered incidental if the value of the accelerated benefit is less than 10 percent of the total value of the benefits provided by the life insurance coverage. These values shall be measured as: a. The present values of the benefits determined as of the date of issue, determined according to the formula (NSP2-NSP1)/NSP1, applied over a range of underwriting classes and plans at which the benefit is being made available, is not in any case greater than 10%, where; or

1. NSP1 and NSP2 are determined using an effective annual interest rate of 6%.

2. NSP1 is the net single premium for the base policy benefits assuming there is no accelerated death benefit.

3. NSP2 is the net single premium for the base policy benefits assuming that the full death benefit is paid at time of death or the occurrence of the non-death accelerated death benefit trigger.

b. The relationship between the premiums if the premiums are separable and fixed at issue.

(c) If a separate premium or cost of insurance (COI) charge is the only charge being charged for the accelerated benefit provided, the ratio of the present value of the accelerated benefit premiums or COI charges over the life of the policy to the present value of the policy premiums or COI

charges exclusive of any riders, does not exceed 10%, the present values shall be determined using an effective annual interest rate of 6%.

(d) Upon request of the Office, the insurer shall provide an actuarial demonstration that the accelerated death benefit continues to meet these standards. If it is determined that the accelerated death benefit fails to comply with these standards, the provisions of these rules shall apply.

Specific Authority 624.308(1), 627.410(6)(b) FS. Law Implemented 624.307(1), 627.402, 627.410(1), (2), (6), (7), 627.411(1)(e), (2), 627.6515(2)(a), 627.6699 FS. History—New 7-1-85, Formerly 4-58.02, 4-58.002, Amended 4-18-94, 4-9-95, 10-27-02, Formerly 4-149.002, Amended 5-18-04, _____.

A copy of the agenda may be obtained by contacting the Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

BLUEPRINT COMMISSION

The **Blueprint Commission** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, October 17, 2007, 1:00 p.m. – 6:30 p.m. (This meeting will be open to public comment from 4:30 p.m. – 6:30 p.m.); Thursday, October 18, 2007, 8:30 a.m. – 1:00 p.m. (This meeting will not feature public comment.)

PLACE: Hyatt Regency Coconut Point, 5001 Coconut Road, Bonita Sprints, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission welcomes the public to attend this meeting, which will include presentations from juvenile justice stakeholders and a determined time for citizens to provide input and suggestions for improving Florida’s juvenile justice system. Public comment will be received on October 17, 2007, 4:30 p.m. until 6:30 p.m., on any issue related to juvenile justice. October 18, 2007, is for presentations only; public comment will not be received. Speakers will be required to fill out a public testimony card available at the registration table outside the meeting room and are limited to five minutes.

If you have questions or would like a copy of the agenda, please contact Bonnie Rogers at (850)921-0745 or visit www.floridablueprintforyouth.com.

SOIL AND WATER CONSERVATION DISTRICT

The **Palm Beach Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: October 23, 2007, 8:00 a.m.

PLACE: USDA Service Center, 750 S. Military Trail, Suite H, West Palm Beach, FL 33415

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business. Regular public meeting.

A copy of the agenda may be obtained by contacting Laura at (561)683-2285, ext. 3.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Omelio at (561)683-2285, ext. 3. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Laura at (561)683-2285, ext. 3.

SUNSHINE STATE GOVERNMENTAL FINANCING COMMISSION

The **Sunshine State Governmental Financing Commission** announces a public meeting, where all interested parties are invited.

DATE AND TIME: Thursday, October 25, 2007, 1:30 p.m.

PLACE: Ritz-Carlton Resort, Conference Center, 280 Vanderbilt Road, Naples, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Business Meeting and Strategic Planning Retreat.

A copy of the agenda may be obtained by contacting Mr. Richard C. Dowdy, Program Administrator at (850)878-1874.

FLORIDA PORTS COUNCIL

The **Florida Ports Financing Commission (FPFC)** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 29, 2007, 4:00 p.m. – 6:00 p.m.

PLACE: Doubletree Hotel, 101 South Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Toy Keller, Florida Ports Council, 502 E. Jefferson Street, Tallahassee, FL 32301, (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Toy Keller, Florida Ports Council, 502 E. Jefferson Street, Tallahassee, FL 32301, (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Toy Keller, Florida Ports Council, 502 E. Jefferson Street, Tallahassee, FL 32301, (850)222-8028.

The **Florida Seaport Transportation and Economic Development Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 30, 2007, 8:45 a.m. – 1:00 p.m.

PLACE: Senate Office Building, Room 110, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Toy Keller, Florida Ports Council, 502 E. Jefferson Street, Tallahassee, FL 32301, (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Toy Keller, Florida Ports Council, 502 E. Jefferson Street, Tallahassee, FL 32301, (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Toy Keller, Florida Ports Council, 502 E. Jefferson Street, Tallahassee, FL 32301, (850)222-8028.

FLORIDA ASSOCIATION OF COURT CLERKS AND COMPTROLLERS

The **Florida Electronic Recording Advisory Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: October 31, 2007, 9:00 a.m.

PLACE: Florida Association of Court Clerks and Comptrollers, 3544 Maclay Blvd., Tallahassee, Florida 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is regular meeting of the full committee. Existing standards and practices for county recorders in this state will be reviewed, along with a preliminary review of published standards on which the committee will be relying.

A copy of the agenda may be obtained from <http://flclerks.com/eRecording.html> or by contacting Beth Allman at the Florida Association of Court Clerks and Comptrollers at (850)921-0808 or allman@flclerks.com.