

dosing into a distribution network having schedule 40 PVC or equal solvent welded distribution pipes 2 inch or smaller in diameter with the least efficient hole delivering a flow rate at least 75% of the flow from the most efficient hole.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1734.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN THAT on August 13, 2007, the Department of Financial Services, Division of Workers' Compensation, received a petition for variance or waiver, from Keene's Nursery, Inc., pursuant to Section 120.542, Florida Statutes, and Rule 28-104.002, Florida Administrative Code. Petitioner is requesting a variance or waiver from Rule 69L-6.025, Florida Administrative Code, which establishes guidelines and criteria for conditional releases from stop-work orders. Keene's Nursery, Inc. requests the variance or waiver so that it may pay monthly installments over a ten (10) year period without the initial 10% down payment.

Comments on this petition should be filed with: Department of Financial Services, Division of Workers' Compensation, 200 E. Gaines Street, Tallahassee, Florida 32399-4229, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Andrew Sabolic, Assistant Division Director, Division of Workers' Compensation, 200 E. Gaines Street, Tallahassee, Florida 32399-4228, or by telephone at (850)413-1600.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Friends of the Museums of Florida History, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: October 5, 2007, 9:00 a.m. – 12:00 Noon

PLACE: Historic Capitol, 400 S. Monroe Street, Room B11, Ground Floor, Tallahassee, FL 32399, (850)245-6400.

DERPARTMENT OF LEGAL AFFAIRS

The **Florida Commission on the Status of Women** announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2007, 9:00 a.m.

PLACE: Hilton Garden Inn, The Garden Room, 1st Floor, 401 A1A Beach Boulevard, St. Augustine Beach, Florida 32080

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 1st Quarterly Meeting of 2007 of the Florida Commission on the Status of Women.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300. Fax (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office, Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

The **Florida Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 20, 2007, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

DATE AND TIME: September 26, 2007, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Task Force.

DATE AND TIME: September 27, 2007, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: FCSW Foundation, Inc.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Consumer Fireworks Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2007, 9:00 a.m.

PLACE: Doyle Conner Building-Eyester Auditorium, 3125 Conner Blvd., Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Organizational meeting of the Consumer Fireworks Task Force.

A copy of the agenda may be obtained by contacting Jeff Vowell at (850)414-0843 or Joy Underwood at (850)414-0874. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Jeff Vowell at (850)414-0843 or Joy Underwood at (850)414-0874. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jeff Vowell at (850)414-0843 or visit the website at <http://consensus.fsu.edu/Fireworks-Task-Force/index.html>.

DEPARTMENT OF EDUCATION

The State **Board of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2007, 1:00 p.m.

PLACE: Marriott Tampa Airport, Tampa International Airport, Hillsborough Ballroom West, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will conduct interviews for the next Commissioner of Education as recommended and approved at the August 14, 2007, Board meeting. The candidates to be interviewed by the Board are Dr. William Harner, Dr. Earl Lennard, Dr. Joseph Marinelli, Dr. William Maloney, Dr. Eric Smith, Mr. James Warford and Dr. Cheri Pierson Yecke.

A copy of the agenda may be obtained by contacting Department of Education's website at <http://www.fldoe.org> seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the Office of Equity and Access at (850)245-9531 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Sonya Morris at (850)245-9614.

The State **Board of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2007, 8:00 a.m.

PLACE: Marriott Tampa Airport, Tampa International Airport, Hillsborough Ballroom West, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of the approval of minutes of the meeting held August 14, 2007, and updates on various reports and status of education initiatives by the Chairman and Commissioner. The following items will be presented to the Board for action: Approval of Proposed Rule 6A-1.09401, F.A.C., Student Performance Standards; Approval of District Assistance Plus Plans for Repeating F Schools; and Approval of Applications for districts to Retain Exclusivity to Authorize Charter Schools. Among the items to be presented for the Board's consideration are: The Annual Paperwork Reduction Report; authorization for the Florida Schools of Excellence Commission to use the Official Florida Seal on the Official Letterhead of the Commission; general matters relating to the Florida Schools of Excellence Commission; and Valencia Community College's request for approval to change the site designation of Winter Park from Special Purpose Center to a Campus.

A copy of the agenda may be obtained by contacting the Department of Education's website at <http://www.fldoe.org> seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting the Office of Equity and Access at (850)245-9531 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Sonya Morris at (850)245-9614.

The **Florida Schools of Excellence Commission** announces a public meeting to which all persons are invited.

A Public Charter School

DATE AND TIME: September 19, 2007, 11:00 a.m. – completion

PLACE: Literacy Leadership Technology Academy, 6771 Madison Avenue, Tampa, Florida 33619

GENERAL SUBJECT MATTER TO BE CONSIDERED: Per Section 1002.335(3)(c), Florida Statutes. The Florida Schools of Excellence Commission shall meet each month at the call of the chair.

A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399 or by phone at (850)245-0502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Charter School Review Panel** announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2007, 2:00 p.m. – completion

PLACE: Literacy Leadership Technology Academy, A Public Charter School, 6771 Madison Avenue, Tampa, Florida 33619

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Education shall regularly convene a Charter School Review Panel in order to review issues, practices, and policies regarding charter schools.

A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Independent Education and Parental

Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502.

The Florida **Department of Education**, Go Higher Florida Taskforce announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 11, 2007, 10:00 a.m. – 2:00 p.m.

PLACE: Florida Department of Education, 325 West Gaines Street, Suite 1721/25, Tallahassee, Florida 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held to continue discussion of policy and initiatives in regard to secondary to postsecondary alignment of curriculum and assessments.

A copy of the agenda may be obtained by contacting: Dr. Judith Bilsky, Executive Vice Chancellor, Division of Community Colleges, 325 West Gaines Street, Tallahassee, Florida 32399-0400, by calling (850)245-9452.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the Office of Equity and Access at (850)245-0511. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dr. Judith Bilsky, Executive Vice Chancellor, Division of Community Colleges, 325 West Gaines Street, Tallahassee, Florida 32399-0400, (850)245-9452.

The **Education Practices Commission** announces a hearing to which all persons are invited.

A Teacher Hearing Panel

DATE AND TIME: September 20, 2007, 8:30 a.m. or as soon thereafter as can be heard

An Administrator Hearing Panel

DATE AND TIME: September 20, 2007, 10:30 a.m. or as soon thereafter as can be heard

A Business Meeting

DATE AND TIME: September 20, 2007, 1:30 p.m. or as soon thereafter as can be heard

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

The Education Practices Commission business meeting will consist of discussion of issues related to the processes and rules involved in considering final agency action for certified educators.

A copy of the agenda may be obtained by contacting the Education Practices Commission.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at the hearings, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Additional information may be obtained by writing to: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

The **Education Practices Commission** announces a hearing to which all persons are invited.

A Teacher Hearing Panel

DATE AND TIME: September 21, 2007, 8:30 a.m. or as soon thereafter as can be heard

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting the Education Practices Commission.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Additional information may be obtained by writing to: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

The **Florida Atlantic University**, Florida's Art in State Buildings Program announces the following public meeting to which all persons are invited.

COMMITTEE: Art Selection Committee

DATE AND TIME: September 14, 2007, 2:30 p.m. – 5:30 p.m.

PLACE: Florida Atlantic University, Florida's Art in State Buildings Program, Harbor Branch 5600 U.S. 1 North, Marine Education Building, Ft. Pierce, Florida 34946

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold a Slide Review Meeting regarding Florida's Art in State Buildings Program for BR-603 FAU/HBOI Marine Science Partnership.

For more information or to obtain a copy of the agenda, please contact: Corina Mavrodin, Program Coordinator for Florida's Art in State Buildings Program, Florida Atlantic University, 777 Glades Road, Bldg. 69, Room 104, Boca Raton, Florida 33431, (561)297-0541.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will not be taped by the Florida's Art in State Buildings Program.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Corina Mavrodin at (561)297-0541. If you are hearing or speech impaired, please contact the agency by calling TT: 1(800)955-8770.

The **Commission for Independent Education** announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2007, 9:00 a.m.

PLACE: The Grosvenor Resort, 1850 Hotel Plaza Boulevard, Lake Buena Vista, Florida 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission for Independent Education will consider disciplinary matters, Informal Hearings, Institutions Ordered to Appear Back before the Commission, New Applications for Licensure, and Institutional Applications for Program Modifications and Additional Programs, as well as all other licensure applications and other general Commission business to include Annual Licensure, Annual Renewals, Extension of Annual License, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Licensure Extensions, Requests for Extension of Time and Extension to Comply with Contingencies, Substantive Change Applications, Name Change Applications, and Elective Clerkships Applications, Attorney and Executive Director reports, as well

as Applications for Exemptions for Religious Colleges, Reports of School Closures, Agent License Reports and Applications.

A copy of the agenda may be obtained by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

The **Commission for Independent Education** announces a Commission meeting to which all persons are invited.

Commission Meeting

DATE AND TIME: September 20, 2007, 9:00 a.m.

PLACE: The Grosvenor Resort, 1850 Hotel Plaza Boulevard, Lake Buena Vista, Florida 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission for Independent Education will consider disciplinary matters, Informal Hearings, Institutions Ordered to Appear Back before the Commission, New Applications for Licensure, and Institutional Applications for Program Modifications and Additional Programs, as well as all other licensure applications and other general Commission business to include Annual Licensure, Annual Renewals, Extension of Annual License, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Licensure Extensions, Requests for Extension of Time and Extension to Comply with Contingencies, Substantive Change Applications, Name Change Applications, and Elective Clerkships Applications, Attorney and Executive Director reports, as well as Applications for Exemptions for Religious Colleges, Reports of School Closures, Agent License Reports and Applications.

A copy of the agenda may be obtained by writing: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing impaired please contact the Area of Critical State concern using the Florida Dual Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Gulf Coast Community College**, Vice Presidential Search Committee will hold a Committee Meeting as follows:

DATE AND TIME: September 12, 2007, 2:00 p.m.

PLACE: Gulf Coast Community College, Student Union West, Room 270

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Organizational Meeting.

Contact person for the meeting is Lloyd Harris, Search Committee Chair, Assistant Professor, Mathematics.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces a public meeting on Rule 19-15.001, F.A.C., Insurance Capital Build-Up Incentive Program to which all persons are invited.

DATE AND TIME: September 19, 2007, 9:00 a.m. (ET)

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a meeting of the Trustees to provide for permission for the SBA to file Rule 19-15.001, F.A.C., Insurance Capital Build-Up Incentive Program, for Notice of Proposed Rulemaking and adoption if no hearing is requested in a timely manner. The proposed changes are limited to form 15-3, Quarterly Net Premium Report, which is incorporated into Rule 19-15.001, F.A.C. In addition, other general business may be addressed. The rule and the incorporated forms are available on the SBA website www.sbafla.com.

For more information, you may contact: Tracy Allen, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300, (850)413-1341.

The Florida **Commission on Hurricane Loss Projection Methodology** announces public meetings to which all persons are invited.

DATES AND TIMES: Thursday, September 20, 2007, 9:00 a.m. – 5:00 p.m.; Friday, September 21, 2007, 9:00 a.m. – 1:00 p.m.

PLACE: Room 116 (Hermitage Room), Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, FL 32308. Those who wish to participate by telephone may call: 1(888)808-6959, Conference Code: 4765251363.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and adopt the 2007 standards and Report of Activities as well as address other general business of the Florida Commission on Hurricane Loss Projection Methodology.

A copy of the agenda may be obtained by contacting Donna Sirmons at (850)413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Donna Sirmons at (850)413-1349 or by e-mail at donna.sirmons@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Donna Sirmons at (850)413-1349 or by e-mail at donna.sirmons@sbafla.com.

DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Florida Citrus Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 19, 2007, 9:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the purpose of standing committee meetings and the regular monthly meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, program evaluation measurements, licensing, rulemaking, and other matters addressed during monthly meetings of the Commission. The Commission may also go into closed session pursuant to the provisions of Section 286.011(8), F.S., to discuss Citrusuco, et al v. Department of Citrus, et al. The parties attending the closed session will be Benny W. Albritton, Jr., Robert M. Behr, Wesley W. Brumback, Michael L. Carrere, E. Stanley Carter, W. Cody Estes, Sr., Michael W. Haycock, Virginia S. Pena, Steven M. Smith, George H. Streetman, Michael O. Taylor, David P. Wheeler, Ken Keck, Executive Director, Hank B. Campbell, Esq., and Edwin A. Scales, III, Esq.

A copy of the agenda may be obtained by contacting Linda Gurney at (863)499-2500 or lgurney@citrus.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Bill Jones at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Linda Gurney at (863)499-2500 or lgurney@citrus.state.fl.us.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a prehearing conference and hearing in the following dockets to which all persons are invited.

TITLE: Docket Number 070297-EI – Review of 2007 Electric Infrastructure Storm Hardening Plan filed pursuant to Rule 25-6.0342, F.A.C., submitted by Tampa Electric Company.

Docket Number 070298-EI – Review of 2007 Electric Infrastructure Storm Hardening Plan filed pursuant to Rule 25-6.0342, F.A.C., submitted by Progress Energy Florida, Inc.

Docket Number 070299-EI – Review of 2007 Electric Infrastructure Storm Hardening Plan filed pursuant to Rule 25-6.0342, F.A.C., submitted by Gulf Power Company.

Docket Number 070301-EI – Review of 2007 Electric Infrastructure Storm Hardening Plan filed pursuant to Rule 25-6.0342, F.A.C., submitted by Florida Power & Light Company.

PREHEARING CONFERENCE

DATE AND TIME: Friday, September 21, 2007, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE PREHEARING: The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the actions.

HEARING

DATES AND TIME: Tuesday through Thursday, October 2-4, 2007, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE PREHEARING:

The purpose of this hearing is for the Commission to take final action on the 2007 Electric Infrastructure Storm Hardening Plans filed pursuant to Rule 25-6.0342, Florida Administrative Code, submitted by Tampa Electric Company, Progress Energy Florida, Inc., Gulf Power Company, and Florida Power & Light Company, and to consider any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement.

Emergency Cancellation

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Any person requiring some accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-085 or at (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: *September 24, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: September 25, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting the Office of Commission Clerk at (850)413-6770 or writing to: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee,

Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website, at <http://www.floridapsc.com>, at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces a workshop to which all persons are invited.

TITLE: Renewable Portfolio Standards (UNDOCKETED)

DATE AND TIME: Thursday, September 27, 2007, 9:30 a.m. – 5:00 p.m.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0862

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the workshop is to discuss specific issues relevant to the development and implementation of a Renewable Portfolio Standard for Florida. An Agenda for the workshop will be available by September 20, 2007. One or more Commissioners may be present at the workshop.

Emergency Cancellation of Workshop

If a named storm or other disaster requires cancellation of the workshop, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the workshop will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

(Any person requiring some accommodation at this workshop because of a physical impairment is asked to advise the agency at least 48 hours before the workshop by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-085 or at (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Office of Film and Entertainment** and the Florida Film and Entertainment Advisory Council will convene in a quarterly meeting. This is a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 7, 2007, 9:00 a.m. – 1:00 p.m.

PLACE: Hyatt Regency Jacksonville Riverfront, 225 East Coast Line Drive, Jacksonville, Florida, USA 32202, (904)588-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general administrative matters of the Advisory Council.

A copy of the agenda may be obtained by writing to: Benjamin Hayes, Executive Assistant, The Office of Film and Entertainment, State of Florida, Executive Office of the Governor, Suite 2001, The Capitol, Tallahassee, Florida 32399-0001 or calling (850)410-4765.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2007, 4:00 p.m.

PLACE: Niceville City Hall, Niceville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regional Utility Authority Update, Committee for Sustainable Emerald Coast Update, General Council happenings.

A copy of the agenda may be obtained by contacting: Leslie Chaffee at (850)332-7976, ext. 245, leslie.chaffee@wfrpc.org.

For more information, you may contact Leslie Chaffee at (850)332-7976, ext. 245, leslie.chaffee@wfrpc.org.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2007, 2:00 p.m.

PLACE: Charles F. Justice Conference Room, North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold a Comprehensive Economic Development Strategy Committee meeting.

A copy of the agenda may be obtained by contacting: Jayne Moraski, Economic Development Director, NCFRPC, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2007, 12:00 Noon

PLACE: North Central Florida Regional Planning Council Office, 2009 N. W. 67 Place, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Nominating Committee.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Withlacoochee Regional Planning Council**, Executive Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 20, 2007, 5:45 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Evaluation of its Executive Director.

A copy of the agenda may be obtained by contacting the Executive Director.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Withlacoochee Regional Planning Council**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 20, 2007, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council including review of Renaissance Trails Development of Regional Impact (DRI).

A copy of the agenda may be obtained by contacting the Executive Director.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 10, 2007, 8:30 a.m.

PLACE: East Central Florida Regional Planning Council Offices, 631 N. Wymore Road, Maitland, Florida 32751 (call (407)623-1075 to confirm date, time and place)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the ECFRPC Executive Committee to discuss the September 19, 2007 Council Meeting agenda.

A copy of the agenda may be obtained by writing to: Ruth Little, Administrative Assistant, East Central Florida Regional Planning Council, 631 North Wymore Road, Suite 100, Maitland, Florida 32751 or emailing her at rlittle@ecfrpc.org.

The ECFRPC desires to accommodate persons with disabilities. Accordingly, any physically handicapped person, pursuant to Section 286.26 Florida Statutes, should, at least 48 hours prior to the meeting, submit a written request to the Council that the physically handicapped person desires to attend the meeting.

The **Tampa Bay Regional Planning Council**, Executive/Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 8, 2007, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Wren Krahl at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 8, 2007, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Wren Krahl at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council**, Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 8, 2007, 11:30 a.m.

PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.

A copy of the agenda may be obtained by contacting Wren Krahl at (727)570-5151, ext 22.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Wren Krahl at (727)570-5151, ext 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Wren Krahl at (727)570-5151, ext 22.

The **Tampa Bay Regional Planning Council**, Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 11, 2007, 9:00 a.m.
PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Suzanne Cooper at (727)570-5151, ext. 32.

The **Tampa Bay Regional Planning Council**, Clearinghouse Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 22, 2007, 9:30 a.m.
PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Wren Krahl at (727)570-5151, ext 11.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 20, 2007, 9:00 a.m.
PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board meeting of the Council to discuss various issues and projects throughout the Southwest Florida Region.

A copy of the agenda may be obtained by contacting: Mrs. Nichole Gwinnett, Executive Assistant, SWFRPC at (239)338-2550, ext. #232 or email ngwinnett@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Mrs. Nichole Gwinnett, Executive Assistant, SWFRPC at (239)338-2550, ext. #232 or email ngwinnett@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Mrs. Nichole Gwinnett, Executive Assistant, SWFRPC at (239)338-2550, ext. #232 or email ngwinnett@swfrpc.org.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 20, 2007, 11:00 a.m.
PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: SWFRPC Board Members will be discussing the legislative issues of Florida's Regional Planning Councils per the comments received on FRCA's "White Paper" for the upcoming Legislative Session.

A copy of the agenda may be obtained by contacting Mrs. Nichole Gwinnett, Executive Assistant at (239)338-2550, ext. #232 or email ngwinnett@swfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mrs. Nichole Gwinnett, Executive Assistant at (239)338-2550, ext. #232 or email ngwinnett@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mrs. Nichole Gwinnett, Executive Assistant at (239)338-2550, ext. #232 or email ngwinnett@swfrpc.org.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 20, 2007, 11:00 a.m.
PLACE: Southwest Florida Regional Planning Council, 2nd Floor, Meeting Room, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: SWFRPC Lower West Coast Watersheds Subcommittee to discuss water quality issues throughout Southwest Florida.

A copy of the agenda may be obtained by contacting Mr. David Crawford at (239)338-2550, ext. #226 or email dcrawford@swfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Mr. David Crawford at (239)338-2550, ext. #226 or email dcrawford@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mr. David Crawford at (239)338-2550, ext. #226 or email dcrawford@swfrpc.org.

REGIONAL TRANSPORTATION AUTHORITY

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 18, 2007, 2:00 p.m.
PLACE: Main Conference Room, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Marketing Committee Meeting.

A copy of the agenda may be obtained by contacting SFRTA Marketing Office at (954)788-7935.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100,

Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 27, 2007, 10:00 a.m.
PLACE: Board Room, South Florida Regional Transportation Authority, Administration Building, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Operations Technical Committee.

A copy of the agenda may be obtained by contacting SFRTA Operations Office at (954)788-7945.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 11, 2007, 9:30 a.m.
PLACE: SWFWMD Tampa Service Office, 7601 U.S. Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: GOVERNING BOARD PUBLIC HEARING FOR TENTATIVE FISCAL YEAR 2008 BUDGET: Governing Board Public Hearing for Adoption of Tentative Millage Rates and Tentative Budget for Fiscal Year 2008. Ad Order 46166.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 17, 2007, 2:00 p.m.

PLACE: St. Martin's Marsh Aquatic Preserve, Crystal River Preserve State Park, 3266 North Sailboat Avenue, Crystal River, FL 34428

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Task Force business for the Citrus County Task Force of The Citrus/Hernando Waterways Restoration Council. A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida only), extension 4227.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting 1(800)423-1476 (Florida), or (352)796-7211, extension 4226, Fax (352)797-5806, TDD ONLY 1(800)231-6103 (Florida). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 21, 2007, 5:30 p.m.

PLACE: Rainbow Springs State Park, 5656 E. Silver Springs Blvd., Silver Springs, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: LEGISLATIVE AND MEDIA DAY (Invitation Only): Significance of Florida's springs and how to protect them. Ad 31698.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the SWFWMD Executive Department at the address above.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Special meeting of the Everglades Technical Oversight Committee (TOC)

DATE AND TIME: September 21, 2007, 10:00 a.m.

PLACE: South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special meeting of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained by contacting: (1) District Website <http://www.sfwmd.gov/org/ema/toc/draftagenda.html> or (2) by writing to: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: September 24, 2007, 9:00 a.m. – 4:00 p.m.
 PLACE: Westgate River Ranch Resort, in the Lodge (SR 60, 30 miles west of YeeHaw Junction)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Identify key issues regarding public use on SFWMD owned lands on the Lower Kissimmee Chain of Lakes.

A copy of the agenda may be obtained by contacting <http://consensus.fsu.edu/FWC/kcl.html>, or by contacting: Florida Conflict Resolution Consortium Florida State University, Shaw Bldg., Suite 132, 2031 E. Paul Dirac Dr., Tallahassee, FL 32310.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Governing Board Audit and Finance Committee Meeting

DATE AND TIME: September 25, 2007, 10:00 a.m.

PLACE: SFWMD Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida 33416. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters.

A copy of the agenda may be obtained by contacting: Jacki McGorty at (561)682-2087, or https://my.sfwmd.gov/portal/page?_pageid=2574,13014318&_dad=portal&_schema=PORTAL.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's office at (561)682-2087. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk's office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday and Thursday, November 14-15, 2007, 9:00 a.m.

PLACE: Ocean Reef Club, 35 Ocean Reef Drive, Key Largo Florida 33037

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Governing Board of the South Florida Water Management District to present the Florida Forever Work Plan, 2008 Annual Update draft, included as Chapter 6A; Volume II of the South Florida Environmental Report. Note: The draft Florida Forever Work Plan 2008 Annual Update (Volume II, Chapter 6A, of the 2008 South Florida Environmental Report) will be available on the WebBoard for public review and comment from October 19, 2007 through December 11, 2007, preceding the District Governing Board review on November 14 and 15, 2007 and approval on December 12 and 13, 2007.

A copy of the agenda may be obtained by contacting seven days prior to the meeting at the (1) District website www.sfwmd.gov or (2) by writing to: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATES AND TIME: December 12-13, 2007, 9:00 a.m.

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Governing Board of the South Florida Water Management District to adopt the Florida Forever Work Plan, 2008 Annual Update, included as Chapter 6A; Volume II of the South Florida Environmental Report. Note: The Florida Forever Work Plan 2008 Annual Update (Volume II, Chapter 6A, of the 2008 South Florida Environmental Report) will be available for public on the WebBoard review and comment from October 19, 2007 through December 11, 2007, preceding the District Governing Board review on November 14 and 15, 2007 and approval on December 12 and 13, 2007.

A copy of the agenda may be obtained by contacting seven days prior to the meeting at the (1) District website www.sfwmd.gov or (2) by writing to: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk's Office at (561)682-2087.

REGIONAL UTILITY AUTHORITIES

The Technical Review Committee of the **Withlacoochee Regional Water Supply Authority** announces a public meeting on Rule 49C-1.011, F.A.C., Meetings, to which all persons are invited.

DATE AND TIME: September 19, 2007, 10:00 a.m.

PLACE: Hernando County Utilities Conference Room, Second Floor, 21030 Cortez Boulevard, Brooksville, FL 34601

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the findings of the feasibility analyses of new water supply projects in the Withlacoochee Region.

A copy of the agenda may be obtained by contacting: Withlacoochee Regional Water Supply Authority, P. O. Drawer 190, Tallahassee, FL 32302 or Jackson Sullivan at (850)513-3604.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Jackson Sullivan at (850)513-3604.

The **Withlacoochee Regional Water Supply Authority** announces a public meeting on Rule 49C-1.011, F.A.C., Meetings, to which all persons are invited.

DATE AND TIME: September 19, 2007, 4:30 p.m.

PLACE: Hernando County Government Center, County Commission Chambers, 20 North Main Street, Brooksville, FL 34601

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Withlacoochee Regional Water Supply Authority at P. O. Drawer 190, Tallahassee, FL 32302 or at www.WRWSA.org under "minutes and notices," "current agenda."

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Jackson Sullivan at (850)513-3604.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 13, 2007, 10:00 a.m.

PLACE: Agency for Health Care Administration, Conference Room A, 2727 Mahan Drive, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Patient Safety Workgroup to which all interested parties are invited. The purpose is to conduct a meeting of key health care stakeholders to discuss issues relating to improving the definition of an adverse incident, reporting system transition, and streamlining of the current system.

A copy of the agenda may be obtained by contacting: Beth Eastman, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Amber Bell at (850)922-5585. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Beth Eastman at (850)922-3803.

The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, September 24, 2007, 11:00 a.m. – 12:30 p.m.

PLACE: This will be a telephone conference. Phone Line: 1(888)808-6959, Conference Code: 7556753

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the council and review Tampa General's lung transplantation program application.

A copy of the agenda may be obtained by contacting: Theresa Kumar, Transplant Coordinator, Agency for Health Care Administration, Medicaid Services, Mail Stop 20, Tallahassee, Florida 32308, (850)922-7322, kumart@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2007, 9:00 a.m.

PLACE: Crowne Plaza La Concha, 430 Duval Street, Key West, Florida 33040

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rita Blanck, Case No. 039565

Grace Brandt, Case No. 2007-030420

Builders Design Studio, Case No. 2007-037838

Evan J. Cadwell, Case No. 2007-029871

Designs by Joseph Marinola, Jr., Case No. 2007-040547

E-Design & Drafting, Case No. 2007-040470

ID Group, Case No. 2007-007771

Janrodesigns, Inc., Case No. 2007-027831

JG Interiors, Case No. 2007-037655

Krumdieck, A&I Design, Inc., Case No. 2007-036260

Lastrada Furniture & Interiors, Case No. 2007-026259

Longo Interiors, Inc., Case No. 2007-027923

Michael Mabire Company, Case No. 2007-030310

Michael Eugene McWilliams, Case No. 2007-008065

Jurgen Muller, Case No. 2007-027360

Owen Construction, Inc., Case No. 2007-042516

Patrick Day Home Gallery, Case No. 2007-039531

Permit Square, LLC, Case No. 2007-018643

Port Royal Interiors, Case No. 2007-037670

Posh Interior Design, Case No. 2007-037871

Mark Robinson, Case No. 2007-033855

Elkin R. Segura, Case No. 2007-037334

Erika's Place, Inc., Case No. 2007-040423

TS Interiors, Inc., Case No. 2007-027932

A copy of the agenda may be obtained by contacting: David K. Minacci, Esq., Smith, Thompson, Shaw & Manausa, P.A., 3520 Thomasville Road, Fourth Floor, Tallahassee, FL 32309, (850)402-1570.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David K. Minacci, Esq., Smith, Thompson, Shaw & Manausa, P.A., 3520 Thomasville Road, Fourth Floor, Tallahassee, FL 32309, (850)402-1570. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David K. Minacci, Esq., Smith, Thompson, Shaw & Manausa, P.A., 3520 Thomasville Road, Fourth Floor, Tallahassee, FL 32309, (850)402-1570.

The **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited.

PLACE: Crowne Plaza LaConcha, 430 Duval Street, Key West, Florida 33040, (305)296-2991

DATE AND TIME: September 27, 2007, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business including disciplinary cases, if time allows to be followed by General Business discussion items - Architecture profession, Interior Design Profession, Rules, and Reports.

DATE AND TIME: September 28, 2007, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business discussion items continued - Architecture profession, Interior Design profession, Rules, Reports, and review of applications.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751 or (850)487-8304.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751 or (850)487-8304.

The **Electrical Contractors' Licensing Board** announces a public meeting to which all persons are invited.

PLACE: Embassy Suites Hotel-Destin at Miramar Beach, 570 Scenic Gulf Drive, Destin, FL 32550, (850)337-7000

DATE AND TIME: September 26, 2007, 4:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel (portions of this meeting are closed to the public).

DATE AND TIME: September 27, 2007, 8:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discipline and General Business.

DATE AND TIME: September 28, 2007, 8:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)922-5012.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)922-5012. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)922-5012.

The Probable Cause Panel of the **Florida Real Estate Commission** announces a meeting to which all interested persons are invited.

DATE AND TIME: Monday, September 17, 2007, 3:00 p.m., or the soonest thereafter. Portions of the probable cause proceedings are not open to the public.

PLACE: Sanibel Harbour Resort and Spa, 17260 Barbour Pointe Drive, Fort Myers, Florida 33908

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

Any person who desires a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate at (407)245-0800 (between the hours of 8:30 a.m. – 4:00 p.m.), at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Real Estate Division using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Real Estate Commission** (FREC) announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, September 18, 2007; Wednesday, September 19, 2007, 8:30 a.m.

PLACE: Sanibel Harbour Resort and Spa, 17260 Barbour Pointe Drive, Fort Myers, Florida 33908

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by writing to: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

If a person decides to appeal a decision made by the Commission, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)245-0800, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2007, 9:00 a.m. until not later than 12:30 p.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the second meeting of the Governor's Action Team on Energy and Climate Change. The purpose of this meeting is to continue discussion of policy issues regarding the development of a comprehensive Energy and Climate Change Action Plan that will address statewide greenhouse gas reductions specified in Executive Order 07-127.

A copy of the agenda may be obtained by contacting: Florida Department of Environmental Protection, Attn: Adrienne Walker (Adrienne.M.Walker@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Department of Environmental Protection, Attn: Adrienne Walker (Adrienne.M.Walker@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Environmental Protection, Attn: Adrienne Walker (Adrienne.M.Walker@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

The **Suwannee River Wilderness Trail** announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Hart Springs County Park, 4240 S. W. 86th Avenue, Bell, FL 32619

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cave Diving on the Suwannee River.

A copy of the agenda may be obtained by contacting: Amy Thompson at 1(800)868-9914 or amy.thompson@dep.state.fl.us.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting Amy Thompson at 1(800)868-9914 or amy.thompson@dep.state.fl.us If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Amy Thompson at 1(800)868-9914 or amy.thompson@dep.state.fl.us.

The **Department of Environmental Protection**, Bureau of Mine Reclamation announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2007, 9:30 a.m. – 12:00 Noon

PLACE: Southwest Florida Water Management District, Bartow Office, West Wing Conference Room, 170 Century Boulevard, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to modify and/or approve the prioritization of Reclamation Applications.

A copy of the agenda may be obtained by contacting: Barbara Owens, Bureau of Mine Reclamation, 2051 East Dirac Drive, Tallahassee, Florida 32310-3760, or by calling Barbara Owens at (850)488-8217.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting Barbara Owens with the Bureau of Mine Reclamation at (850)488-8217. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Division of Recreation and Parks** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, September 25, 2007, 7:00 p.m. (EDT)

PLACE: Okeechobee County Civic Center, 1750 Highway 98 North, Okeechobee, Florida 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: Seek public comment regarding park management and land use for Okeechobee Battlefield before the development of a management plan for the park.

A copy of the agenda may be obtained by contacting Mark Nelson, Park Manager Okeechobee Battlefield at (561)744-9814 or email (Mark.Nelson@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Mark Nelson, Park Manager Okeechobee Battlefield at (561)744-9814 or email (Mark.Nelson@dep.

state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mark Nelson, Park Manager Okeechobee Battlefield at (561)744-9814 or email (Mark.Nelson@dep.state.fl.us).

The **Bureau of Water Facilities Funding** announces a hearing to which all persons are invited.

DATE AND TIME: October 10, 2007, 2:00 p.m.

PLACE: DEP, Room 611, Bob Martinez Center, 2600 Blair Stone Road, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive testimony and public comment and take final action on management of the FY 2008 State Revolving Fund priority list for water pollution control loan projects under Chapter 62-503, Florida Administrative Code (F.A.C.), management of the FY 2006 Financially Disadvantaged Small Community Grants priority list under Chapter 62-505, F.A.C., and adoption of the FY 2008 Small Community Wastewater Facilities Grants priority list under Chapter 62-505, F.A.C.

Projects qualifying under Chapter 62-503, F.A.C. for wastewater, stormwater, or non-point source loans will be ranked and added to the FY 2008 priority list if requests and required documentation are received by September 10, 2007, and approved by the Department by September 25, 2007. Pursuant to subsection 62-503.600(4), F.A.C., the Department's funding commitment to projects currently assigned to the water pollution control loan priority list may be withdrawn at the hearing if a local government is delinquent in submitting documents as scheduled.

Eligible grant amounts may be adjusted for projects already listed on the FY 2006 Financially Disadvantaged Small Community Grants priority list which remain incompletely funded. New projects qualifying under Chapter 62-505, F.A.C. for grants will be ranked and placed on the FY 2008 Small Community Wastewater Facilities Grants priority list if requests and required documentation were received and approved by the Department prior to July 1, 2007.

Prior to Department action at the hearing, all interested persons will have the opportunity to testify regarding the lists and any proposed actions. The Department may adopt, modify, or deny the proposed actions at the hearing.

After the hearing, the Department will file the written Record of Final Agency Action. A copy of the Record of Final Agency Action will be made available to persons sponsoring the projects at issue and to any person submitting a timely written request. Such written requests must be submitted at the hearing or must be filed with the Department's Bureau of Water Facilities Funding, 2600 Blair Stone Road, Mail Station #3505, Tallahassee, Florida 32399-2400, no later than 5:00 p.m. on the first working day after the public hearing.

A copy of the agenda may be obtained by contacting: Gary Powell at Bureau of Water Facilities Funding, 2600 Blair Stone Road, MS 3505, Tallahassee, FL 32399-2400, (850)245-8358, e-mail gary.powell@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Gary Powell at the address shown above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Gary Powell at the address shown above.

The **Department of Environmental Protection**, Office of Greenways and Trails announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 14, 2007, 9:00 a.m.

PLACE: The dial in number to participate in the Conference Call is: 1(888)808-6959, Conference Code 2452066

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida Greenways and Trails Council to conduct routine business of the Council.

A copy of the agenda may be obtained by contacting: Jim Wood at Office of Greenways and Trails, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, or by email to Jim.M.Wood@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Jim Wood. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Jim Wood.

DEPARTMENT OF HEALTH

The Florida **Department of Health, Division of Health Access and Tobacco** announces a meeting of the Tobacco Education and Use Prevention Advisory Council to which all persons are invited.

DATE AND TIME: September 24, 2007, 9:00 a.m. – 4:00 p.m.

PLACE: Betty Easley Conference Center, Room 152, Capital Circle Office Center, 4075 Esplanade Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the first meeting of an Advisory Council required by Senate Bill 1126. The council will meet four times per year to provide advice to the Department of Health relating to the comprehensive tobacco prevention and use program. The

meeting will place the comprehensive program within the framework of Center for Disease Control and Prevention Best Practices for tobacco control. In addition, there will be discussion concerning the Florida program for tobacco cessation, education, and use prevention for the state.

Please call (850)245-4144, ext. 2473 for more information.

Pursuant to the provisions of the American's with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Lisa Davis at (850)245-4144, ext. 2572, Lisa_Davis@doh.state.fl.us.

The **Department of Health, Board of Medicine**, Probation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 7, 2007, 9:00 a.m.

PLACE: Hilton Tampa Airport Westshore, 2225 North Lois Avenue, Tampa, Florida 33607, (813)877-6688

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Committee.

A copy of the agenda may be obtained by contacting: Janie Shingles, Medical Compliance Officer, Department of Health, Division of Medical Quality Assurance, Compliance Management Unit, 4052 Bald Cypress Way, Bin C01, Tallahassee, Florida 32399-3251.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Janie Shingles, Medical Compliance Officer. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Board of Medicine**, PCP North Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 28, 2007, 2:00 p.m.

PLACE: Conference Call Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by contacting the Prosecution Services Unit at (850)245-4640.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting the Prosecution Services Unit at (850)245-4640. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Prosecution Services Unit at (850)245-4640.

The **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 17, 2007, 10:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code 2454292

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the first meeting of the Governor's Council on Physical Fitness Health and Nutrition Subcommittee. Subcommittee members will delegate tasks from Executive Order 07-52, and work on the second draft of the State Implementation Plan due October 1st, 2007.

A copy of the agenda may be obtained by contacting Catherine Howard at (850)245-4444, ext. 3803.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Catherine Howard at (850)245-4444, ext. 3803 or catherine_howard@doh.state.fl.us.

The **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 18, 2007, 1:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code 2454292

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the first meeting of the Governor's Council on Physical Fitness Education Subcommittee. Subcommittee members will delegate tasks from Executive Order 07-52, and work on the second draft of the State Implementation Plan due October 1st, 2007.

A copy of the agenda may be obtained by contacting Catherine Howard at (850)245-4444, ext. 3803.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting Catherine Howard at (850)245-4444, ext. 3803 or catherine_howard@doh.state.fl.us.

The **Correctional Medical Authority** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 20, 2007, 10:00 a.m. – 11:30 a.m.

PLACE: Conference Code Number: 1(888)808-6959 (Toll Free), Conference Code: 2454583. Correctional Medical Authority, 4030 Esplanade Way, 2nd Floor, Room 280N, Tallahassee, Florida 32399-1732, (850)245-4557.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by contacting: Executive Director, Correctional Medical Authority, 4052 Bald Cypress Way, Bin B-04, Tallahassee, FL 32399-1732, (850)245-4557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Suzanne Wieczorek at (850)245-4557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

A meeting of the sub-committees of the **Interagency Services Committee for Youth and Young Adults with Disabilities** established in law under SB 1278 will occur on:

DATE AND TIME: September 27, 2007, 8:30 a.m. – 12:30 p.m.

PLACE: 4030 Esplanade Way, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The sub-committees' meeting will be drafting recommendations to the full committee regarding the following: legislation, valued employment outcomes and revisions of existing statewide inter-agency articulation agreement for transition.

If you are a qualified individual with a disability as defined in the Americans with Disabilities Act, and need special accommodations to participate in this meeting, please contact by no later than September 15, 2007, Tammy Ferrell at (850)414-6513 or via email: Tammy_Ferrell@apd.state.fl.us.

The eighth meeting of the **Interagency Services Committee for Youth and Young Adults with Disabilities** established in law under SB 1278 will occur on:

DATE AND TIME: October 12, 2007, 8:30 a.m. – 3:00 p.m.

PLACE: 4030 Esplanade Way, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will focus on reviewing sub-committee recommendations, and finalizing strategic document/implementation of plan.

If you are a qualified individual with a disability as defined in the Americans with Disabilities Act, and need special accommodations to participate in this meeting, please contact by no later than September 27, 2007, Tammy Ferrell at (850)414-6513 or via email: Tammy_Ferrell@apd.state.fl.us.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2007, 9:30 a.m.

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Room, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Housing Finance Corporation will hold a Universal Cycle Review Committee meeting for the 2007 competitive cycle to make recommendations to the Corporation's Board of Directors regarding program participation.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Blake Carson-Poston at (850)488-4197.

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATES AND TIME: Thursday, September 27, 2007; Thursday, October 4, 2007, 2:00 p.m. (Eastern Time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida, 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the evaluations of the Response(s) submitted for Florida Housing Finance Corporation's Request for Qualifications #2007-03 for Media Buying and Planning Services.

A copy of the agenda may be obtained by contacting Robin Grantham at (850)488-4197.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Robin Grantham at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATES AND TIMES: Friday, September 28, 2007, 10:00 a.m. (Eastern Time); Tuesday, October 9, 2007, 2:00 p.m. (Eastern Time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the evaluations of the Response(s) submitted for Florida Housing Finance Corporation's Request for Proposals #2007-07 for Technical Assistance Provider Services for the Predevelopment Loan Program and Demonstration Loans.

A copy of the agenda may be obtained by contacting Robin Grantham at (850)488-4197.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Robin Grantham at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

The **Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 18, 2007, 2:00 p.m.

PLACE: State Fire Marshal Conference Room, Third Floor, Atrium, 325 John Knox Road, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider and make outcome recommendations on two Petitions for Declaratory Statement filed by Mark Cavinee and Joseph S. Toth AIA, Petitioner, relating to Neptune Elementary School in Osceola County, Florida. Anyone wishing to attend may attend in person or by telephone conference call. Those attending by telephone may dial the "meet-me" number, (850)413-1591 or (SC) 293-1591 and identify the Conference number as 736077. Please call 5 to 10 minutes before 2:00 p.m. Copies of the Petitions may be obtained from Belinda Chukes by writing: Belinda Chukes, Division of State Fire Marshal, Bureau of Fire Prevention, 200 East Gaines Street, Tallahassee, FL 32399-0342, or telephoning (850)413-3733.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. In accordance with the American Disabilities Act and Section 286.26, Florida Statutes, persons needing a special accommodation to participate in this meeting or workshop should contact the person listed above no later than 48 hours prior to the meeting or workshop. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 25, 2007, 2:00 p.m.

PLACE: State Fire Marshal, Conference Room, Third Floor, Atrium, 325 John Knox Road, Tallahassee, Florida 32303. Anyone wishing to attend may attend in person or by telephone conference call. Those attending by telephone conference call should dial (850)413-1591, (Suncom) 293-1591. (Cisco VoIP Internal callers may reach the conference call by dialing 11591.) Once you have dialed the initial number you will be prompted to enter the Conference ID which is 350347. The connection will be available 5 to 10 minutes before 2:00, p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida Fire Safety Board.

A copy of the agenda may be obtained by contacting: Donald Rollins, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342, or by calling him at (850)413-3628.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Donald Rollins, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342, or by calling

him at (850)413-3628. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FINANCIAL SERVICES COMMISSION

The Financial Services Commission, Office of Insurance Regulation announces a hearing to which all persons are invited.

DATE AND TIME: September 18, 2007, 10:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cincinnati Insurance Company and Cincinnati Indemnity Company have requested an overall rate increase of 14.5% for its dwelling fire policy forms (FCP 07-11681), and a 37.5% overall rate increase for its homeowners policy forms (FCP 07-11682). Both increases are effective January 1, 2008, for new and renewal business. The requested rate increases are not uniform and some areas are subject to higher rate increases.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to ratehearings@fldfs.com. The subject line of your e-mail should read "Cincinnati."

A copy of the agenda may be obtained by contacting Sam Coskey at (850)413-2616 or e-mail him at sam.coskey@fldfs.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Sam Coskey at (850)413-2616 or e-mail him at sam.coskey@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact C. Khai Patterson, Esquire at (850)413-4276 or Sam Coskey at (850)413-2616.

SOIL AND WATER CONSERVATION DISTRICTS

The **Okeechobee Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: September 5, 2007, 8:00 a.m.

PLACE: USDA Service Center, 452 U.S. Hwy 98 N., Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting Okeechobee Soil and Water Conservation District, Gail Lewis at (863)763-3619, ext. 502.

The **Madison Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2007, 8:15 a.m.

PLACE: USDA-NRCS Office, 1416 U.S. 90 E., Madison, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Doris Newman at (850)973-6595.

TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT AUTHORITY

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, September 11, 2007, 1:00 p.m.

PLACE: University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Minutes of August 14, 2007 meeting, checking account audit, funds request to St. Lucie County, cattle lease, Master Plan status, Work Program, committee reports, and such other business as the Authority may deem appropriate.

Those who desire a copy of the agenda or anyone with a disability requiring accommodation to attend this meeting should contact the Authority at (772)467-3107, prior to the meeting.

CITIZENS PROPERTY INSURANCE CORPORATION

The **Citizens Property Insurance Corporation** announces an Executive Committee Meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, September 12, 2007, 9:00 a.m. (EDT)

PLACE: Conference Call 1(800)245-3047

GENERAL SUBJECT MATTER TO BE CONSIDERED: Item of discussion includes, but is not limited to, the Systematic Review and Evaluation of Service Levels.

For additional information, please call Barbara Walker at 1(800)807-7647, extension 3744.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Barbara Walker at least five days prior to the meeting.

The **Citizens Property Insurance Corporation** announces a Market Accountability Advisory Committee Meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, September 19, 2007, 1:00 p.m. – 2:30 p.m. (EDT)

PLACE: The DoubleTree Hotel, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, business before the committee.

For additional information, please call Laura Miller at 1(800)807-7647, extension 3896.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Laura Miller at least five days prior to the meeting.

The **Citizens Property Insurance Corporation** announces an Audit Committee Meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, September 19, 2007, 3:00 p.m. (EDT)

PLACE: DoubleTree Hotel, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, the Chief of Internal Audit Selection and the Independent Counsel Update.

For additional information, please call Barbara Walker at 1(800)807-7647, extension 3744.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Barbara Walker at least five days prior to the meeting.

NOTICE OF CANCELLATION – There is a cancellation of the **Citizens Property Insurance Corporation**, FMAP Board of Governors Meeting that was to be held on:

DATE AND TIME: Thursday, September 20, 2007

PLACE: DoubleTree Hotel in Tallahassee

CHIEF INFORMATION OFFICERS

The State of Florida announces a **Chief Information Officers (CIO) Council** meeting to which all persons are invited.

DATE AND TIME: Monday, September 17, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Room 180, 4075 Esplanade Way, Tallahassee, FL 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

If you would like an agenda for this meeting or require special accommodations due to disability or physical impairment, please contact: Jeff Griffin at griffij@doacs.state.fl.us, (850)922-2931.

FLORIDA HEALTH INSURANCE ADVISORY BOARD

The **Florida Health Insurance Advisory Board** announces a meeting of its Board of Directors to which all interested persons are invited.

DATE AND TIME: September 17, 2007, 12:00 Noon – 5:00 p.m.

PLACE: Senate Office Building, Room 401, 404 South Monroe Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The board will conduct regular business of the Program, hear reports and plan meetings for the year.

A copy of the agenda may be obtained by calling (850)422-7766.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in the meeting should call (850)422-7766, at least five working days prior to the meeting.

FLORIDA INSTITUTE OF PHOSPHATE RESEARCH

The **Florida Institute of Phosphate Research** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 20, 2007, 9:30 a.m.

PLACE: FIPR, Education Building, 1855 W. Main Street, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider funding of research proposals and other business pertaining to the operation of the Institute.

A copy of the agenda may be obtained by contacting: Dr. Paul Clifford, Executive Director, Florida Institute of Phosphate Research, 1855 W. Main St., Bartow, FL 33830.

FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL, INC.

The **Florida Developmental Disabilities Council, Inc.** announces it's regularly scheduled business meeting.

PLACE: Hilton Ft. Lauderdale Airport, 1870 Griffin Road, Dania Beach, Florida 33004

DATE AND TIME: Thursday, September 20 2007, 8:30 a.m. – 5:30 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Meetings.

DATE AND TIME: Friday, September 21, 2007, 8:30 a.m. – 2:30 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Full Council Meeting.

PLEASE NOTE: Meeting times are subject to change.

To receive a copy of the agenda, or request special accommodations for participation in the meeting, please contact: Debra Dowds, 124 Marriott Drive, Suite 203, Tallahassee, FL 32301-2981, or call toll free 1(800)580-7801, local (850)488-4180, or TDD toll free 1(888)488-8633.

FLORIDA SURPLUS LINES SERVICE OFFICE

The **Florida Surplus Lines Service Office**, Board of Governors' announces three meetings to which all interested parties are invited

EXECUTIVE COMMITTEE

DATE AND TIMES: Thursday, September 20, 2007, 10:00 a.m. and 2:00 p.m.

PLACE: VIA Conference Call, Florida Surplus Lines Service Office, 1441 Maclay Commerce Drive, Ste. 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed 2008 Budget.

BOARD OF GOVERNORS

DATE AND TIME: Tuesday, September 25, 2007, 2:00 p.m.

PLACE: VIA Conference Call, Florida Surplus Lines Service Office, 1441 Maclay Commerce Drive, Ste. 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed 2008 Budget.

A copy of the agenda may be obtained by sending a faxed request to Georgie Barrett at (850)513-9624.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact Georgie a week prior to the meeting at (850)224-7676 ext. 101.

FLORIDA TAXATION AND BUDGET REFORM COMMISSION

The **Florida Taxation and Budget Reform Commission** announces a series of public hearings to which all persons are invited.

DATE AND TIME: Thursday, September 20, 2007, 4:00 p.m. – 7:00 p.m.

PLACE: Jacksonville City Council Chamber, City Hall, St. James Building, First Floor, 117 West Duval Street, Jacksonville, FL

DATE AND TIME: Wednesday, October 3, 2007, 4:00 p.m. – 7:00 p.m.

PLACE: Hillsborough County Meeting Rooms, Frederick B. Karl County Center, Twenty Sixth Floor, 601 East Kennedy Boulevard, Tampa, FL

DATE AND TIME: Thursday, October 4, 2007, 4:00 p.m. – 7:00 p.m.

PLACE: Orange County Commission Chamber, Orange County Administrative Building, First Floor, 201 South Rosalind Avenue, Orlando, FL

DATE AND TIME: Tuesday, October 9, 2007, 4:00 p.m. – 7:00 p.m.

PLACE: Lee County Commission Chamber, Old Lee County Courthouse, Second Floor, 2120 Main Street, Fort Myers, FL

DATE AND TIME: Wednesday, October 10, 2007, 4:00 p.m. – 7:00 p.m.

PLACE: Miami-Dade County Commission Chamber, Stephen P. Clark Center, Second Floor, 111 Northwest First Street, Miami, FL

DATE AND TIME: Thursday, October 11, 2007, 4:00 p.m. – 7:00 p.m.

PLACE: Broward County Commission Chamber, Broward County Government Center, Room 422, 115 South Andrews Avenue, Fort Lauderdale, FL

DATE AND TIME: Thursday, October 18, 2007, 4:00 p.m. – 7:00 p.m.

PLACE: Okaloosa-Walton College, Mattie Kelly Fine & Performing Arts Center, 100 College Boulevard, Niceville, FL
For more information please contact Kathy Torian (850)921-8905 or visit our website at www.floridatbrc.org.

FIRST FLORIDA GOVERNMENTAL FINANCING COMMISSION

The **First Florida Governmental Financing Commission** announces the following public meeting, where all interested parties are invited.

DATE AND TIME: Friday, September 21, 2007, 11:00 a.m.

PLACE: Conference Room 100, City Hall, City of St. Petersburg, 175 Fifth Street North, St. Petersburg, Florida

A copy of the agenda may be obtained by contacting: Richard C. Dowdy, Program Administrator, Post Office Box 14923, Tallahassee, FL 32317-4923 or calling (850)878-1874.

WEST CENTRAL FLORIDA AREA ON AGING, INC.

The **West Central Florida Area Agency on Aging, Inc.** announces two public hearings to be conducted for persons residing in Hillsborough, Polk, Manatee, Hardee and Highlands Counties to which all persons are invited.

Polk, Highlands and Hardee Counties

DATE AND TIME: Tuesday, September 25, 2007, 11:30 a.m. – 1:30 p.m.

PLACE: USF Rath Senior ConNexTions and Education Center, 1350 E. Main Street, C-200, Bartow, FL 33830
Hillsborough and Manatee Counties

DATE AND TIME: Thursday, October 4, 2007, 9:00 a.m. – 11:00 a.m.

PLACE: Brandon Senior Center, 612 N. Parsons Ave., Brandon, FL 33510

GENERAL SUBJECT MATTER TO BE CONSIDERED: The West Central Florida Area Agency on Aging, Inc. (WCFAAA) is seeking public comment on funding allocations currently being provided for elder services.

A copy of the agenda may be obtained by contacting: West Central Florida Area Agency on Aging, Inc., 5905 Breckenridge Parkway, Suite F, Tampa, Florida 33610, email torress@elderaffairs.org our website www.AgingFlorida.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting Sonia Torres at 1(800)336-2226 or (813)740-3888, ext. 5581. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Comments will be accepted via email until October 18, 2007. Please send written comments to: West Central Florida Area Agency on Aging, Inc., 5905 Breckenridge Parkway, Suite F, Tampa, FL 33610, email torress@elderaffairs.org our website www.AgingFlorida.com.

ELECTRONIC RECORDING ADVISORY COMMITTEE

The **Electronic Recording Advisory Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2007, 10:00 a.m.

PLACE: Biennes Center, Broward County Main Library, 6th Floor, 100 South Andrews Avenue, Ft. Lauderdale, FL 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a subcommittee meeting to review existing standards and practices and make recommendations to the full committee at their next regular meeting.

A copy of the agenda may be obtained by contacting Beth Allman, Florida Association of Court Clerks at (850)921-0808 or allman@flclerks.com.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF EDUCATION

NOTICE IS HEREBY GIVEN THAT Florida Department of Education has received the petition for declaratory statement from Mark Cavinee. The petition seeks the agency's opinion as to the applicability of Sections 1013.33(15), (a), 1013.33(13), 1013.371(1)(a), Florida Statutes, 2004 Florida Fire Prevention Code, paragraph 69A-58.0082(1)(a), FAC., as it applies to the petitioner.

The Petitioner requests a declaratory statement on whether Section 1013.33(15)(a), Florida Statutes, conflicts with the Florida Fire Prevention Code, paragraph 69A-58.0082(1)(a), F.A.C., as it relates to the requirement that a school board follow a local land development code.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Lynn Abbott, Agency Clerk, Department of Education, 325 West Gaines Street, Room 1514, Tallahassee, Florida 32399-0400, (850)245-9661.

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has received a petition for declaratory statement from John Leedy, P.E., on behalf of Leedy Electric Corporation, on July 20, 2007, regarding whether, on a commercial project valued at \$35,000 in which the Petitioner is installing an electrical service with 600 ampere/480 volt capacity, project plans must be certified by a Professional Engineer pursuant to section 105.3.1.2, Florida Building Code, Building Volume (2004 as amended 12/05 and 12/06) or whether the licensure exemption contained in Section 471.003(2)(h), Florida Statutes (2006), applies to the project. It has been assigned the number DCA07-DEC-141.

A copy of the request may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, Florida Building Commission, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has received the petition for declaratory statement from Jody L. Barrows on behalf of JLB Drafting on August 1, 2007, regarding whether section 1805.2, Florida Building Code, Building Volume (2004 as amended 12/05 and 12/06) requires the foundation for a modular office building to be include a concrete footer, stem wall, and/or slab foundation, or whether an alternate method of construction may be used if an engineer demonstrates by design and calculations that it meets the code's requirements for transfer of uplift, lateral, gravity and soil bearing loads. It has been assigned the number DCA07-DEC-145.

A copy of the request may be obtained by writing to: Paula P. Ford, Commission Clerk, Department of Community Affairs, Florida Building Commission, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has received a petition for declaratory statement from Jody L. Barrows, on behalf of JLB Drafting, on August 1, 2007, regarding whether a modular office building to be used as a "sales trailer" in front of a high rise condominium project under construction for a period of approximately nine to twelve months is exempt from compliance with the Florida Building