

Administrative Code, to waive the requirement for continued operation and maintenance of the facility's Stage II vapor recovery system through December 31, 2009. The petition has been assigned OGC File No. 07-1316.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Terri Long, Department of Environmental Protection, Air Resource Management, MS 5500, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)921-9556. Written comments must be received by Terri Long at the above address no later than 14 days from the date of publication of this notice.

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## DEPARTMENT OF HEALTH

The Board of Pharmacy hereby gives notice that it has issued an Order on the Petition for Variance or Waiver which was received from the Seminole County Health Department. The Petition for Variance or Waiver was dated April 27, 2007. Petitioner was seeking a waiver of Rule 64B16-28.1081, Florida Administrative Code, entitled "Regulation of Daily Operating Hours", which requires a community pharmacy to have its prescription department open for at least 40 hours a week, 5 days a week. The Board of Pharmacy considered the Petition at a duly-noticed meeting held on June 12-13, 2007, in Ft. Lauderdale, Florida. The Board's Order, filed on July 25, 2007, denied the petition finding that the Petition does not comply with the requirements of Florida law. The Board further finds that the Petitioner has not established that applying the requirements of the aforementioned rule to Petitioner's circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Board's Order may be obtained by contacting: Rebecca Poston, R.Ph., Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

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NOTICE IS HEREBY GIVEN THAT on July 25, 2007, the Board of Podiatric Medicine has issued an order.

The Order is regarding the Petition for Waiver or Variance, filed on April 27, 2007, by Frank L. Levy. The Notice of Petition for Waiver or Variance was published in Vol. 33, No. 19, of the May 11, 2007, F.A.W. The Petitioner sought a waiver or variance of Rule 64B18-11.001, F.A.C., entitled "Application for Licensure" with regard to the requirement that an application for licensure is not complete unless and until it contains verification of a passing score from the examination of the National Board of Podiatric Medical Examiners, including Part I, Part II, and the PMLexis Examination administered after August of 1996. The Petitioner also sought a waiver or variance of Rule 64B18-11.002, F.A.C., entitled "Examination of Licensure" which adopts the national examinations administered under the auspices of the National Board of Medical Examiners, including Part I, Part II and the PMLexis Examination, as the examination for licensure in

Florida, provided that the applicant for licensure has taken and passed the PMLexis Examination after August of 1996. The Board considered the instant Petition at a duly-noticed public meeting, held June 22, 2007, in Orlando, Florida.

The Board's Order granted the petition finding that Petitioner established that the purpose of the underlying statute, Section 461.006, Florida Statutes, would be met by granting a variance or waiver from Rules 64B18-11.001 and 64B18-11.002, F.A.C. The Board further found that Petitioner established that applying the requirements of the aforementioned Rules to his circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order may be obtained by contacting: Joe Baker, Executive Director, Board of Podiatric Medicine, Board of Podiatry/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3258.

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NOTICE IS HEREBY GIVEN THAT on July 24, 2007, the Department of Health has issued an order.

Orders were issued disposing of petitions for waiver of subsection 64E-3.004(2), F.A.C., for the following persons: Jose W. Lorenzo, Elizabeth L. Miles, Jessica Hernandez, Aaron P. Reddish, and Adelaida P. Perez. The petitions were filed with the Department and were noticed in the F.A.W., on August 3, 2007, Vol. 33, No. 31.

The orders provide in summary that petitioners were entitled to receive a temporary certificate allowing them to continue to work while awaiting their examination results because they demonstrated that a Department error resulted in a violation of principles of fairness. Accordingly, the petitions for waiver of subsection 64E-3.004(2), F.A.C., from the above-named petitioners were Granted.

A copy of the Order may be obtained by contacting: Elizabeth B. Hines, Executive Director, Certification Unit of EMT/Paramedic and Radiologic Technology, 4052 Bald Cypress Way, Bin C85, Tallahassee, Florida 32399-3285.

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## Section VI Notices of Meetings, Workshops and Public Hearings

### DEPARTMENT OF STATE

The **Division of Historical Resources** and the **Florida Historical Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: September 24-27, 2007, 9:00 a.m. – 5:00 p.m. each day

PLACE: Heritage Hall, R. A. Gray Building, 500 S. Bronough Street, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business meeting of the Florida Historical Commission and To review the 2008-2009 Special Category applications for the Historical Resources Grants-in-Aid Program.

A copy of the agenda may be obtained by contacting: Grants staff at 1(800)847-8278 or 500 S. Bronough Street, Tallahassee, Florida 32399-0250.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting the Grants staff at 1(800)847-8278 or 500 S. Bronough Street, Tallahassee, Florida 32399-0250 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Grants staff at 1(800)847-8278 or 500 S. Bronough Street, Tallahassee, Florida 32399-0250.

**The Department of State, Division of Cultural Affairs, and Florida Arts Council** announces a public teleconference meeting to which all persons are invited.

Florida Arts Council Awards Committee Meeting

**DATE AND TIME:** August 30, 2007, 10:00 a.m. – Conclusion  
**PLACE:** Conference Call Access Number: 1(866)212-0875, Pass Code: 1983085#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Nominations to the Florida Artists Hall of Fame and Arts Recognition Awards Programs.

**ACTION TO BE TAKEN:** To discuss, review and make recommendations to the Florida Arts Council regarding nominations to the Florida Artists Hall of Fame and Arts Recognition Awards Programs and any other business which may appropriately come before the Committee.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding in order to provide a record for judicial review. The Division of Cultural Affairs will not record this meeting.

Pursuant to the provisions of the Americans with Disabilities Act, persons with disabilities are asked to contact the Division office by the 27th day of August 2007, if you need an accommodation. Accommodations can be arranged through

Morgan Lewis, ADA Coordinator for the Division of Cultural Affairs at (850)245-6356, by Fax at (850)245-6497, or by email at mblewis@dos.state.fl.us.

#### **DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The **Department of Agriculture and Consumer Services** announces a public meeting of the Florida Amusement Device and Attraction Advisory Committee to which all persons are invited.

**DATE AND TIME:** Tuesday, September 11, 2007, 10:00 a.m.

**PLACE:** Hilton Garden Inn, Orlando Airport, 7300 Augusta National Drive, Orlando, FL 32822

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting of the Florida Amusement Device and Attraction Advisory Committee.

A copy of the agenda may be obtained by writing to: Robert H. Jacobs, 3125 Conner Boulevard, Suite N, Tallahassee, Florida 32399-1650, or by calling Robert Jacobs at (850)488-9790.

Pursuant to the American with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Robert Jacobs, (850)488-9790. If you are hearing or speech impaired please contact the agency by calling the State of Florida TDD line at 1(800)955-8771.

**The Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 5, 2007, 10:00 a.m.

**PLACE:** Bradenton City Hall, 101 Old Main Street, Bradenton, Florida 34205

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Consumer Advisory Council will be meeting to discuss consumer-related issues and proposed legislation for the 2008 Florida session addressing issues of interest to consumers and to advise and assist the department.

A copy of the agenda may be obtained by contacting: LuAnn F. Stiles, Director, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)922-2966.

**The Florida Aquaculture Interagency Coordinating Council** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, September 6, 2007, 1:00 p.m.

**PLACE:** Division of Aquaculture Conference Room, 1203 Governor's Square Boulevard, Fifth Floor, Tallahassee, FL 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss issues affecting the growth of aquaculture in Florida.

A copy of the agenda may be obtained by contacting: Kal Knickerbocker, 1203 Governor's Square Boulevard, Fifth Floor, Tallahassee, FL 32301, (850)488-4033.

If special accommodations are needed to attend this meeting because of disability, please contact Kal Knickerbocker as soon as possible.

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## DEPARTMENT OF EDUCATION

The **Florida Schools of Excellence Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2007, 1:00 p.m. – completion  
PLACE: Tallahassee Community College Capitol Center Campus, 300 West Pensacola Street, Room 1114, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Schools of Excellence Commission will be holding open discussions regarding charter schools with the Florida Association of District School Superintendents and the Florida Association of District School Board Members.

A copy of the agenda may be obtained by contacting: Florida Department of Education, Attn: Jacqueline Hitchcock, 325 W. Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Department of Education, Attn: Jacqueline Hitchcock, 325 W. Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Education, Attn: Jacqueline Hitchcock, 325 W. Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502.

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The **Education Practices Commission** announces a hearing to which all persons are invited.

A Teacher Hearing Panel

DATE AND TIME: August 31, 2007, 8:30 a.m. or as soon thereafter as can be heard

PLACE: Hampton Inn & Suites, 3388 Lonnbladh Road, Tallahassee, Florida 32308, (850)574-4900

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting the Education Practices Commission.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Additional information may be obtained by writing to: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

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The **Florida Atlantic University**, Florida's Art in State Buildings Program announces the following public meeting to which all persons are invited.

COMMITTEE: Art Selection Committee

DATE AND TIME: August 29, 2007, 1:30 p.m. – 4:30 p.m.

PLACE: Florida Atlantic University, Florida's Art in State Buildings Program, Boca Raton Campus, 777 Glades Road, Building 69, Room CO-118, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold a Slide Review Meeting regarding Florida's Art in State Buildings Program for BT-672 Office Depot Center for Executive Development.

For more information or to obtain a copy of the agenda, please contact Corina Mavrodin, Program Coordinator for Florida's Art in State Buildings Program, Florida Atlantic University, 777 Glades Road, Bldg. 69, Room 104, Boca Raton, Florida 33431, (561)297-0541.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will not be taped by the Florida's Art in State Buildings Program.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Corina Mavrodin at (561)297-0541. If you are hearing or speech impaired, please contact the agency by calling TT: 1(800)955-8770.

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The **Commission for Independent Education** announces a workshop on Rule 6E-4.001, Fees and Expenses, F.A.C., to which all persons are invited.

DATE AND TIME: September 21, 2007, 9:00 a.m.

PLACE: Grosvenor Hotel, 1850 Hotel Plaza Boulevard, Lake Buena Vista, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission for Independent Education announces the cancellation and rescheduling of a rule development workshop on Rule 6E-4.001, F.A.C., Fees and Expenses and 6E-2.002,

F.A.C., Institutional Licensure, scheduled for August 28, 2007 and as noticed, respectively in Volume 33, Issues 30 and 31 of the F.A.W., published July 27, 2007 and August 3, 2007. This workshop is rescheduled for September 21, 2007 at the Grosvenor Hotel, 1850 Hotel Plaza Boulevard, Lake Buena Vista beginning at 9:00 a.m.

A copy of the agenda may be obtained by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

The **Gulf Coast Community College District**, Board of Trustees will hold the District Board of Trustees Retreat Meetings as follows: Contact person for the meetings is Dr. Jim Kerley, President.

DATE AND TIME: August 24, 2007, 8:00 p.m. (EST)

PLACE: Magnolia Grill, Apalachicola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Gulf Coast Community College's future direction under the leadership of a new president.

DATE AND TIME: August 25, 2007, 8:00 a.m. (EST)

PLACE: The Swan, 230-A Water Street, Apalachicola, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Gulf Coast Community College's future direction under the leadership of a new president.

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## DEPARTMENT OF REVENUE

The **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2007, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of adoption of amendments to Rules 12D-3.001, 12D-3.003, 12D-7.003, 12D-7.013, 12D-8.0061, 12D-8.011,

12D-13.031 and 12D-16.002, Florida Administrative Code. Notices of these proposed rules were published in the F.A.W., on June 29, 2007 (Vol. 33, No. 26, pp. 2889 through 2895).

A copy of the agenda may be obtained by contacting: Sharon Gallops, Property Tax Technical Unit, Department of Revenue, 725 S. Calhoun St., Tallahassee, Florida 32399-0100, (850)414-6108, e-mail address gallopss@dor.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## DEPARTMENT OF TRANSPORTATION

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 2, 2007, 4:00 p.m. – until completion of business

PLACE: Florida Department of Transportation, 605 Suwannee Street, Burns Building, Executive Suite Commission Office, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Teleconference of the Florida Transportation Commission's Nominating Committee.

A copy of the agenda may be obtained by contacting Cathy Goodman at (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Cathy Goodman at (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, Room 176, M.S. 9, 605 Suwannee Street, Tallahassee, Florida 32399-0450, (850)414-4105.

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The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2007, 4:00 p.m. – until completion of business

PLACE: Florida Department of Transportation, 605 Suwannee Street, Burns Building, Executive Suite Commission Office, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Teleconference of the Florida Transportation Commission's Nominating Committee.

A copy of the agenda may be obtained by contacting Cathy Goodman at (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting Cathy Goodman at (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, Room 176, M.S. 9, 605 Suwannee Street, Tallahassee, Florida 32399-0450, (850)414-4105.

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### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The Department of Environmental Protection, Office of Coastal and Aquatic Managed Areas, acting as staff to the **Board of Trustees of the Internal Improvement Trust Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 26, 2007, 6:00 p.m.

PLACE: University of Florida's Whitney Laboratory for Marine Bioscience, Whitney Hall, 9505 Ocean Shore Blvd., St. Augustine, FL

DATE AND TIME: Thursday, September 27, 2007, 6:00 p.m.

PLACE: Guana Tolomato Matanzas National Estuarine Research Reserve (GTM Research Reserve), Environmental Education Center, 505 Guana River Road, Ponte Vedra Beach, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: To inform the public on the management plan review process and to solicit input on issues they are interested in seeing addressed in the GTM Research Reserve management plan. The GTM Research Reserve Management Advisory Group will be participating.

A copy of the agenda may be obtained by contacting Annette Odom at (904)823-4500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Annette Odom at (904)823-4500. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### **STATE BOARD OF ADMINISTRATION**

The Investment Committee of the **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 5, 2007, 9:00 a.m. or soon thereafter – until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida, 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Committee Meeting. The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Board Investment Committee, to which all persons are invited. A copy of the agenda may be obtained by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, or by calling (850)488-8514.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by faxing a written request for same to Thomas J. Wallace, Executive Director, Florida Prepaid College Board at (850)488-3555, no later than five (5) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 5, 2007, 10:30 a.m. or soon thereafter – until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida, 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Board to which all persons are invited.

A copy of the agenda may be obtained by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, or by calling (850)488-8514.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by faxing a written request for same to Thomas J. Wallace, Executive Director, Florida Prepaid College Board at (850)488-3555, no later than five (5) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Prepaid College Foundation** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, September 5, 2007, 12:00 Noon or soon thereafter – until completion

**PLACE:** The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida, 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Board Meeting. The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Foundation Board to which all persons are invited.

A copy of the agenda may be obtained by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, or by calling (850)488-8514.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by faxing a written request for same to Thomas J. Wallace, Executive Director, Florida Prepaid College Board at (850)488-3555, no later than five (5) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### **FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, August 30, 2007, 9:00 a.m.

**PLACE:** Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly Scheduled Commission Business Meeting.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450, (850)488-0476.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by calling Commissioner Frederick B. Dunphy at (850)488-0476. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Commissioner Frederick B. Dunphy at (850)488-0476.

### **PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a hearing on Rule 25-30.4325, Water Treatment Plant Used and Useful Calculation, F.A.C., to which all persons are invited.

**DATE AND TIME:** Tuesday, August 28, 2007, 9:30 a.m.

**PLACE:** Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** One of the items to be considered at this public meeting is proposed Rule 25-30.4325, F.A.C., including the merits of a request to suspend the rulemaking proceeding and engage in a full evidentiary hearing pursuant to Section 120.54(5), F.S. and Rule 28-103.005, F.A.C. If the Commission grants this request, the rulemaking proceeding will be suspended until the evidentiary proceeding has been concluded. Docket No. 070183-WS.

Any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting the Office of Commission Clerk at (850)413-6770 or writing to: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850. The agenda and recommendation is also accessible on the PSC Website, at <http://www.floridapsc.com>, at no charge.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rosanne Gervasi, Office of General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6224.

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 6, 2007, 6:00 p.m.

PLACE: West Pasco Government Center, County Commission Board Room, Suite 160, New Port Richey, FL 34652

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this customer meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. Docket No. 060540-WU, Application for increase in water rates in Pasco County by Colonial Manor Utility Company. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting.

Emergency Cancellation of Customer Meeting.

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website <http://www.psc.state.fl.us> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: Troy Rendell, Division of Economic Regulation, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6934.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## REGIONAL PLANNING COUNCILS

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 10, 2007, 10:30 a.m.

PLACE: Ocean Reef Club, 35 Ocean Reef Drive, Key Largo, FL 33037

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local Government Comprehensive Plan received prior to the meeting; Proposed Local Government Comprehensive Plan Amendments for

Cooper City, Miami-Dade County (Public School Element), Miami-Dade County (DRI Amendment), North Bay Village, North Miami and Plantation; Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting; Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting; Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting SFRPC at (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2007, 9:30 a.m.

PLACE: Wolf High Technology Center, Indian River Community College Chastain Campus, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Council.

A copy of the agenda may be obtained by contacting Liz Gulick, Treasure Coast Regional Planning Council at (772)221-4060.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Liz Gulick, Treasure Coast Regional Planning Council, at (772)221-4060.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 1, 2007, 10:00 a.m.

PLACE: Wolf High – Technology Center, Indian River Community College Chastain Campus, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Florida District X Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting Liz Gulick at (772)221-4060.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Liz Gulick at (772)221-4060.

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#### REGIONAL TRANSPORTATION AUTHORITIES

The **Tampa Bay Area Regional Transportation Authority** (TBARTA) is conducting its first board meeting to discuss the development and implementation of regional transportation solutions. The board meeting will be held at the following location:

DATE AND TIME: Friday, August 24, 2007, 9:00 a.m. – 12:00 Noon

PLACE: Crowne Plaza Hotel, 10221 Princess Palm Avenue, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The first TBARTA board meeting is convening to discuss creating the Authority's bylaws and development of a comprehensive Regional Transportation Master Plan for Citrus, Hernando, Hillsborough, Pasco, Pinellas, Manatee and Sarasota Counties.

This meeting is being conducted pursuant to Section 120.525, Florida Statutes, and Title VI and Title VIII of the United States Civil Rights Acts of 1964 and 1968. Individuals requiring special considerations under the Americans with Disabilities Act of 1990 or if you would like more information or an agenda, contact Lee Royal, FDOT District 7 Community Liaison Administrator at (813)975-6427 or 1(800)223-7220. Public participation is solicited without regard to race, color, religion, sex, age, nation origin, disability, or family status.

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The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 21, 2007, 2:00 p.m.

PLACE: Main Conference Room of SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Marketing Committee Meeting.

A copy of the agenda may be obtained by contacting SFRTA Marketing Office at (954)788-7935.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Transportation and Expressway Authority Membership of Florida** (TEAMFL) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 11, 2007, 3:00 p.m. – 5:00 p.m.

PLACE: Sanibel Harbour Resort & Spa, 17620 Harbour Point Drive, Ft. Myers, Florida 33908

GENERAL SUBJECT MATTER TO BE CONSIDERED: FOCUS SESSIONS – Toll Operations, Engineering, Finance, Public Involvement.

DATE AND TIME: Wednesday, September 12, 2007, 9:00 a.m. – 12:00 Noon

PLACE: Sanibel Harbour Resort & Spa, 17620 Harbour Point Drive, Ft. Myers, Florida 33908

GENERAL SUBJECT MATTER TO BE CONSIDERED: QUARTERLY GENERAL SESSION. "New Ways to Do Old Business: Safer, Faster, Cheaper." Welcoming Remarks: Chairman Bob Janes, Lee County Commission. Invited Speakers: William L. Barton, Chairman, Southwest Florida Expressway Authority; "Express Toll Lanes on I-75"; Senator Mike Fasano, Chairman, Transportation and Economic Development Appropriations Committee, Florida Senate; "Transportation and Toll Roads: The Senate Perspective"; Representative Richard Glorioso, Florida House of Representatives; "House Bill 985: The Sponsor's Perspective"; Commissioner Marcos Marchena, Florida Transportation Commission; "Report on Implementation of HB 985 by Florida Transportation Commission"; Evelio Suarez, Florida's Turnpike Enterprise; "Report on New Sticker Transponder Technology"; Bill Nelson, URS Corporation; "Report on IBTTA Violations Enforcement Summit."



Additional information can be obtained at: [www.teamfl.org](http://www.teamfl.org) or from Robert C. Hartnett, 2121 Camden Road, Suite B, Orlando, FL 32803, (407)896-0035, Fax: (407)897-7012.

### WATER MANAGEMENT DISTRICTS

The **R. O. Ranch Inc.**, a Florida non-profit corporation announces a public meeting to which all persons are invited.

DATE AND TIME: September 6, 2007, 6:30 p.m.

PLACE: Le Chateau, Mayo, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors meeting to consider business including the development of equestrian facilities on Suwannee River Water Management District lands.

A copy of the agenda may be obtained by contacting: Gwen Lord, Administrative Assistant, SRWMD, 9225 CR 49, Live Oak, FL 32060.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by calling Gwen Lord, Administrative Assistant, SRWMD, at (386)362-1001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Gwen Lord, Administrative Assistant, SRWMD at (386)362-1001.

The **St. Johns River Water Management District**, Management Review Team tour, Northern Region Recreational Public Meeting and Projects and Lands Committee announces a public meeting to which all persons are invited.

Management Review Team Tour

DATE AND TIME: Thursday, September 6, 2007, 1:00 p.m. – 4:00 p.m.

PLACE: Black Creek Ravines located in Middleburg. The tour of Black Creek Ravines will begin at 1:00 p.m. and we will meet at 12:45 p.m. in the Green Road parking area off CR 218. Call (386)329-4879 if interested in attending the tour

Northern Region Recreational Public Meeting & Projects and Lands Committee Meeting

DATE AND TIME: Thursday, September 6, 2007, 6:00 p.m. – 8:00 p.m.

PLACE: Green Cove Springs City Hall Council Chambers, 321 Walnut Street, Green Cove Springs, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Northern Region Recreational Public Meeting and Projects and Lands Committee Meeting will review land management and land acquisition activities in the Northern Region.

Business Meeting

DATE AND TIME: Friday, September 7, 2007, 8:00 a.m. – 10:00 a.m.

PLACE: Green Cove Springs City Hall Council Chambers, 321 Walnut Street, Green Cove Springs, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Projects and Lands Committee will discuss agenda items, followed by committee recommendations to be approved by the full Governing Board. In the event a quorum of Board Members are not present September 7, 2007, for the Projects and Land Committee Meeting, this meeting will be held on September 11, 2007, 8:00 a.m., in conjunction with the Governing Board Meeting of the St. Johns River Water Management District.

A copy of the agenda may be obtained by contacting Augusta Mazyck at (386)329-4879.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Karen M. Davis at (386)329-4404. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, September 11, 2007

8:15 a.m. Chairmen's Meeting

8:45 a.m. Finance and Administration Committee

10:00 a.m. Regulatory Committee

1:00 p.m. Governing Board Meeting and Public Hearing on Land Acquisition

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of District business including regulatory and non-regulatory matters. Staff may recommend approval of external budget amendments which affect the adopted budget. NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District by mail or calling (386)329-4500 or on website www.sjrwmd.com.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **St. Johns River Water Management District** announces a hearing to which all persons are invited.

Public Hearing on Tentative Millage Rate and Budget for FY 2007-2008

DATE AND TIME: Tuesday, September 11, 2007, 5:05 p.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official presentation of the tentative FY 2007-2008 millage rate and budget and opportunity to receive public comment prior to consideration and adoption by the Governing Board. NOTE: One or more Governing Board members may attend and participate in the meeting by means of communications media technology.

A copy of the agenda may be obtained by contacting Vicki Kroger, Office of Budget and Management Reporting at (386)329-4217 for copy of the Tentative Budget.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Southwest Florida Water Management District** (SWFWMD), Agricultural Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 21, 2007, 1:00 p.m.

PLACE: Tampa Service Office, 7601 Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Agricultural Advisory Committee to discuss committee business and issues.

A copy of the agenda may be obtained by contacting: SWFWMD, 2379 Broad St., Brooksville, FL 34604-6899 or 1(800)423-1476 (FL only) or (352)796-7211, ext. 4400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476, ext. 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Paula McCleery at the above address.

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The **Southwest Florida Water Management District**, Green Industry Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 23, 2007, 9:30 a.m.

PLACE: Tampa Service Office, 7601 Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Green Industry Advisory Committee to discuss committee business and issues.

A copy of the agenda may be obtained by contacting: SWFWMD, 2379 Broad St., Brooksville, FL 34604-6899 or 1(800)423-1476 (FL only) or (352)796-7211, ext. 4400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476, ext. 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Paula McCleery at the above address.

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The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 27, 2007, 2:00 p.m.

PLACE: SWFWMD Tampa Service Office, 7601 Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: PUBLIC SUPPLY AND ENVIRONMENTAL ADVISORY COMMITTEES: Discussion of the Cooperative Funding Initiative Policy 130-4 and SWUCA per capita requirements. Ad Order 56762.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: SWFWMD Executive Department at the address above.

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The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 28, 2007, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: GOVERNING BOARD COMMITTEE MEETINGS, BOARD MEETING, AND PUBLIC HEARING: Conduct meetings and public hearing. There will also be an opportunity for public input on the District's intention to amend the fiscal year 2007 budget as follows: Increase the Florida Department of Transportation (FDOT) Mitigation Fund budget by \$5,278,605 to reflect unanticipated revenue from the FDOT for land acquisition in support of mitigation for planned roadwork projects within the Hillsborough River Basin. The proposed budget amendment will not impact the District millage or ad valorem property taxes. A closed attorney-client session will be held during the lunch break. Ad Order 56762.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact SWFWMD Executive Department at the address above.

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The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 29, 2007, 6:30 p.m.

PLACE: Pincrest Elementary School, 7950 Lithia-Pinecrest Road, Lithia, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: PUBLIC MEETING REGARDING THE CHITO BRANCH RESERVE: To obtain public input on the proposed Land Use and Management Plan for the Chito Branch Reserve (C.W. "Bill" Young Reservoir Site) Ad Order 56762.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact SWFWMD Executive Department at the address above.

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The **Water Resources Advisory Commission** (WRAC) Issues Workshop – Lake Okeechobee Service Area Water Supp announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2007, 1:00 p.m. – 4:00 p.m.

PLACE: SFWMD-SFWMD, Martin/St. Lucie Service Center, 780 S. E. Indian Street, Stuart, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A Public Meeting of the Water Resources Advisory Commission (WRAC) Issues Workshop regarding Lake Okeechobee service area water supply needs. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting Rick Smith at (561)682-6517 or at our website <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**The South Florida Water Management District** announces a workshop to Rules 40E-21.521, Phase I Moderate Water Shortage; 40E-21.531, Phase II Severe Water Shortage; 40E-21.541, Phase III Extreme Water Shortage; 40E-21.551, Phase IV Critical Water Shortage, F.A.C., which all persons are invited.

DATE AND TIME: August 31, 2007, 2:00 p.m.

PLACE: South Florida Water Management District, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Additional rule development workshop to consider proposed rule amendments concerning management of available water supplies during drought conditions.

A copy of the agenda may be obtained by contacting: Jan Sluth, Paralegal, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6299 or (561)682-6299, email: [jsluth@sfwmd.gov](mailto:jsluth@sfwmd.gov).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the South Florida Water Management District Clerk at 1(800)432-2045, ext. 2087 or (561)682-2087. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Peter J. Kwiatkowski, P.G., South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 2547 or (561)682-2547, email: [pkwiat@sfwmd.gov](mailto:pkwiat@sfwmd.gov) or Elizabeth D. Ross, Senior Specialist Attorney, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6257 or (561)682-6257, email: [bross@sfwmd.gov](mailto:bross@sfwmd.gov).

For procedural questions contact Jan Sluth, Paralegal, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6299 or (561)682-6299, email: [jsluth@sfwmd.gov](mailto:jsluth@sfwmd.gov).

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**The South Florida Water Management District** announces a workshop to Rules 40E-22.312, Policy and Purpose, 40E-22.322, Geographic Application, 40E-22.332, Water Shortage Triggers, F.A.C., which all persons are invited.

DATE AND TIME: August 31, 2007, 2:00 p.m.

PLACE: South Florida Water Management District, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Additional rule development workshop to consider proposed rule amendments concerning management of available water supplies during drought conditions.

A copy of the agenda may be obtained by contacting: Jan Sluth, Paralegal, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, (800)432-2045 ext. 6299 or (561)682-6299, email: [jsluth@sfwmd.gov](mailto:jsluth@sfwmd.gov).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk, (800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Peter J. Kwiatkowski, P.G., South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 2547 or (561)682-2547, email: [pkwiat@sfwmd.gov](mailto:pkwiat@sfwmd.gov) or Elizabeth D. Ross, Senior Specialist Attorney, South Florida

Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6257 or (561)682-6257, email: [bross@sfwmd.gov](mailto:bross@sfwmd.gov).

For procedural questions contact: Jan Sluth, Paralegal, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6299 or (561)682-6299, email: [jsluth@sfwmd.gov](mailto:jsluth@sfwmd.gov).

The **Big Cypress Basin Board, South Florida Water Management District** announces a public meeting which may be conducted by means of, or in conjunction with, communications media technology, specifically by telephonic conference, to which all interested persons are invited.

DATE AND TIME: August 29, 2007, 9:00 a.m.

PLACE: Collier County Government Center, Commission Chambers, Building F, 3301 East Tamiami Trail, Naples, Florida. The above address shall be the designated access point for public attendance of the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular Basin Board business, including adoption of the FY 2008 Basin Budget.

A copy of the agenda may be obtained by writing to: Big Cypress Basin, 2640 Golden Gate Parkway, Suite 205, Naples, Florida 34105, or by calling Kathleen Tetrault at (239)263-7615.

Appeals from any Big Cypress Basin Board decision require a record of the proceedings. Although Basin Board meetings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Kathleen Tetrault, (239)263-7615, at least forty-eight (48) hours before the meeting to make appropriate arrangements. Those persons who desire more information, or those wishing to submit written or physical evidence may contact: Kathleen Tetrault, Big Cypress Basin, 2640 Golden Gate Parkway, Suite 205, Naples, Florida 34105, (239)263-7615.

The **Water Resources Advisory Commission (WRAC)** Lake Okeechobee Committee Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 29, 2007, 9:00 a.m. – 4:00 p.m.

PLACE: SFWMD, Martin/St. Lucie Service Center, 780 S. E. Indian Street, Stuart, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding issues of the restoration and protection of Lake Okeechobee; and the Caloosahatchee and St. Lucie Estuaries. The public is advised that it is possible that one or

more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting Rick Smith at (561)682-6517 or at our website <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District's Clerk Office Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### SPACE FLORIDA

The **Space Florida Board of Directors** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 30, 2007, 1:00 p.m. – 3:00 p.m.

PLACE: Hyatt Regency Pier 66, Ft. Lauderdale, FL. Call In Number: (650)429-3300, Pass Code: 69692967#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting.

A copy of the agenda may be obtained by contacting Danielle Bascomb at [dbascomb@spaceflorida.gov](mailto:dbascomb@spaceflorida.gov) or call (321)730-5301, ext. 244.

### DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs**, Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 6, 2007, 9:00 a.m. – 5:00 p.m.

PLACE: Brandon Room 5, Crowne Plaza Hotel Tampa East, 10221 Princess Palm Avenue, Tampa, FL 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a strategic planning meeting for the advisory council to outline the direction of the council in terms of their statutory obligations and the mission of the department.

A copy of the agenda may be obtained by contacting: W. John Matthews III, Department of Elder Affairs, 4040 Esplanade Way, Suite 315K, Tallahassee, FL 32399-7000, (850)414-2085, Suncom 994-2085, E-mail address: [matthewsw@elderaffairs.org](mailto:matthewsw@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: W. John Matthews III, Department of Elder Affairs, 4040 Esplanade Way, Suite 315K, Tallahassee, FL 32399-7000, (850)414-2085, Suncom 994-2085, E-mail

address: matthewsw@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: W. John Matthews III, Department of Elder Affairs, 4040 Esplanade Way, Suite 315K, Tallahassee, FL 32399-7000, (850)414-2085, Suncom 994-2085, E-mail address: matthewsw@elderaffairs.org.

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration, Division of Medicaid** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 27, 2007, 10:00 a.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration Headquarters, 2727 Mahan Drive, Building 3, Conference Room D, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the council and review of Medicaid organ transplant policy to include bylaws and state plan.

A copy of the agenda may be obtained by contacting: Theresa Kumar, Transplant Coordinator, Agency for Health Care Administration, Medicaid Services, Mail Stop 20, Tallahassee, Florida 32308, (850)922-7322, kumart@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Theresa Kumar, Transplant Coordinator, Agency for Health Care Administration, Medicaid Services, Mail Stop 20, Tallahassee, Florida 32308, (850)922-7322, kumart@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Agency for Health Care Administration, Pharmaceutical and Therapeutics committee** announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2007, 9:30 a.m. – 2:30 p.m.

PLACE: Airport Marriott, Tampa Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recommendations for drugs to be included on the Preferred Drug List are made at this meeting. Members of the public who wish to testify at this meeting must contact Michael Bolin at (850)487-4441. The number of speakers will be limited and will be accommodated in order of notification to Mr. Bolin. Because of unforeseen events that may cause changes, interested parties are encouraged to watch the website at

[http://www.fdhc.state.fl.us/Medicaid/Prescribed\\_Drug/indexs.html](http://www.fdhc.state.fl.us/Medicaid/Prescribed_Drug/indexs.html).

Procedures for speakers to follow are also available on the website.

A copy of the agenda may be obtained by contacting Michael Bolin.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Michael Bolin

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#### DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services** announces a public meeting to which all persons are invited.

DATE AND TIME: August 30, 2007, 10:00 a.m.

PLACE: The Capitol Building, Cabinet Room LL03, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council on Efficient Government Meeting.

A copy of the agenda may be obtained by calling Amy Houston at (850)414-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Amy Houston. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Joint Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: August 31, 2007, 9:00 a.m.

PLACE: Tallahassee (location to be specified in agenda)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss matters of the Statewide Law Enforcement Radio System.

A copy of the agenda may be obtained by contacting: For more information contact Victor Cullars, Florida Department of Law Enforcement at (850)410-8300 or Todd Preston, Fish and Wildlife Conservation Commission at (850)410-0656.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by calling (850)722-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Joint Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: September 5, 2007, 1:30 p.m.

PLACE: Tallahassee (location to be specified in the agenda)  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and take action on the items in the meeting agenda  
 A copy of the agenda may be obtained by contacting: Linda Fuchs, Department of Management Services, 4030 Esplanade Way, Suite 125, Tallahassee, Florida 32399-0950 or Linda.Fuchs@dms.myflorida.com.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the Department of Management Services at (850)922-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Commission on Human Relations** announces a telephone conference call to which all persons are invited.  
 DATE AND TIME: Thursday, September 6, 2007, 9:00 a.m.  
 PLACE: Florida Commission on Human Relations, Conference Call: 1(888)808-6959, when prompted enter the VCS Conference Code 1021548, followed by the # key  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to deliberate cases that have come before the Commission for determination.  
 A copy of the agenda may be obtained by contacting: Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The **Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 31, 2007, 9:00 a.m. – 4:00 p.m. (or until business is completed)  
 PLACE: 6th Floor, Conference Room, 4700 Millenia Boulevard, Orlando, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public input and conduct general business of the Advisory Council on Condominiums.  
 A copy of the agenda may be obtained by contacting: Carol Windham, Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe, Tallahassee, Florida 32399-1032, (850)488-1631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting Carol Windham, Government Analyst at (850)488-1631. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 For more information, you may contact: Carol Windham, Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe, Tallahassee, Florida 32399-1032, (850)488-1631.

**NOTICE OF AMENDMENT – The Division of Hotels and Restaurants** announces a change in the meeting of the Hotels and Restaurants Advisory Council to which all persons are invited.

DATE AND TIME: September 7, 2007, 12:00 Noon – 3:00 p.m.

PLACE: The Orange County Convention Center, Room 303B, 9800 International Drive, Orlando, Florida 32819  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Routine meeting of the Hotels and Restaurants Advisory Council.

A copy of the agenda may be obtained by contacting: Marlita Peters, Division of Hotels and Restaurants, Hospitality Education Program, 1940 North Monroe Street, Tallahassee, Florida, 32399-1014, telephone number (850)644-9349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 48 hours before the meeting by contacting Marlita Peters, at (850)644-9349. If you are hearing or speech impaired, please contact the agency by calling 1 (800) 955-8771 (TDD).

The person to be contacted regarding the public meeting is: Marlita Peters, Department of Business and Professional Regulation, Division of Hotels and Restaurants, Hospitality Education Program, 1940 North Monroe Street, Tallahassee, FL 32399-1014, (850)644-9349.

The **Florida Barbers' Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Sunday, September 16, 2007, 9:00 a.m.  
 PLACE: The Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0769.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting to which all interested persons are invited.

DATE AND TIMES: August 28, 2007, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: April Hammonds, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The **Board of Pilot Commissioners** announces a public meeting to which all persons are invited.

DATES AND TIMES: October 4, 2007, 1:00 p.m.; October 5, 2007, 9:00 a.m.

PLACE: Hilton Palm Beach Airport, 150 Australian Avenue, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Advancement Committee Meeting, Finance Committee Meeting, and Rules Committee Meeting immediately followed by Probable Cause Panel and General Board and Business meeting.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 North Monroe Street, Tallahassee, FL.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Board office at (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Board of Professional Engineers** announces a public meeting of the Rules Committee to which all persons are invited.

DATE AND TIME: Tuesday, September 11, 2007, 8:30 a.m.

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Carrie Flynn at (850)521-0500.

The Florida **Board of Professional Engineers** announces a public meeting of the Educational Advisory and Application Review Committees which all persons are invited.

DATE AND TIME: Wednesday, September 12, 2007, 8:30 a.m.

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of applications for examination and/or licensure by endorsement and to review applications of foreign educated applicants.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Carrie Flynn at (850)521-0500.

The Florida **Board of Professional Engineers** announces a Probable Cause Panel meeting. Although this meeting is open to the public, portions of the Probable Cause Panel meeting may be closed consistent with law.

DATE AND TIME: Thursday, September 20, 2007, 8:30 a.m.

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting.

If any person decides to appeal and decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Carrie Flynn at (850)521-0500.

The **Board of Professional Surveyors and Mappers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, August 29, 2007, 10:00 a.m.

PLACE: Call In Number: 1(888)808-6959 and the Conference Code is 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, Florida 32399-0756.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, Florida 32399-0756. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, Florida 32399-0756.

The **Department of Business and Professional Regulation, Board of Veterinary Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2007, 8:00 a.m.

PLACE: Casa Monica Hotel, 95 Cordova Street, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business meeting.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

The **Board of Accountancy, Committee on Continuing Professional Education** announces the following public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 11, 2007, 9:00 a.m.

PLACE: Via Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reporting forms and requests for course approval.

If you wish to participate in this meeting or receive a copy of the agenda, please contact: Karan Lee, Board of Accountancy, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607, (850)487-1395.

The **Department of Business and Professional Regulation, Division of Real Estate** announces a meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 22, 2007, 9:00 a.m. or soonest thereafter

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Department – disciplinary proceedings regarding unlicensed activity.

The Hearing Officer for the Department will be participating via teleconference.

A copy of the agenda may be obtained by writing to: Deputy Clerk, Division of Real Estate, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

If a person decides to appeal a decision made by the Department, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation at (407)245-0800, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 29, 2007, 9:00 a.m. – until not later than 4:00 p.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the first meeting of the Governor's Action Team on Energy and Climate Change. The purpose of this meeting is to outline the organizational process and discuss certain policy issues in regard to developing a comprehensive Energy and Climate Change Action Plan that will address statewide greenhouse gas reductions specified in Executive Order 07-127.

A copy of the agenda may be obtained by contacting: Florida Department of Environmental Protection, Attn: Adrienne Walker (Adrienne.M.Walker@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Department of Environmental Protection, Attn: Adrienne Walker (Adrienne.M.Walker@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S.

18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Environmental Protection, Attn: Adrienne Walker (Adrienne.M.Walker@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

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NOTICE OF CHANGE – The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, September 4, 2007, 7:00 p.m. (EDT)

PLACE: (NEW LOCATION): Medulla Resource Center, 1049 Parker Road, Lakeland, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed land management plan for Colt Creek State Park with the public.

A copy of the agenda may be obtained by contacting: Colt Creek State Park at (863)815-6758, 16000 State Road 471, Lakeland, Florida 33809.

A copy of the management prospectus may be obtained by contacting: Colt Creek State Park at (863)815-6758, 16000 State Road 471, Lakeland, Florida 33809.

The draft management plan will be available at the park for review. An electronic version of the plan is available upon request by emailing Ms. BryAnne White at BryAnne.White@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Colt Creek State Park at (863)815-6758. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Scott G. Spaulding, Park Manager at (863)815-6758 or email Scott.Spaulding@dep.state.fl.us.

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#### DEPARTMENT OF HEALTH

The **Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling** announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 24, 2007, 9:00 a.m.

PLACE: (850)245-4474 to inquire about call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reconsiderations.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing or speech impaired, using TDD equipment, can call the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Board of Dentistry** announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2007, 9:00 a.m.

PLACE: Department of Health, Building 4042, Room 301, 4052 Bald Cypress Way, Tallahassee, FL 32399-3258, (850)245-4474.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reconsideration cases.

A copy of the agenda may be obtained by contacting Sarah Walls at (850)245-4474.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sarah Walls, (850)245-4474, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Walls using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Board of Pharmacy**, Professional Practice Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 24, 2007, 10:00 a.m.

PLACE: Conference Call Number: 1(888)808-6959, Conference Code 5642037

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will approve minutes from the June 19, 2007, meeting, draft language for HB 543-Immunizations, and open discussion.

A copy of the agenda may be obtained by contacting the Board of Pharmacy at (850)245-4292. The agenda will also be placed on the website at [www.doh.state.fl.us/mqa/pharmacy](http://www.doh.state.fl.us/mqa/pharmacy).

The **Board of Pharmacy**, Negative Formulary Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2007, 1:00 p.m.

PLACE: Orlando Airport Marriott, 7499 Augusta National Drive, Orlando, FL 32822

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will approve minutes from June 20, 2007, meeting, discuss the removal of Levothyroxine from Formulary, and open discussion.

A copy of the agenda may be obtained by contacting the Board of Pharmacy at (850)245-4292. The agenda will also be available at [www.doh.state.fl.us/mqa/pharmacy](http://www.doh.state.fl.us/mqa/pharmacy).

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The **Department of Health, Board of Psychology** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 21, 2007, 8:00 a.m. or soon thereafter

PLACE: Meet Me Number: 1(888)808-6959. After dialing the meet me number, enter Conference Code 4246812343 followed by the # sign in order to join the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Quorum Call.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255 or by calling the board office at (850)245-4373, ext. 3467.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **Bureau of Emergency Medical Services** announces a probable cause panel meeting.

DATE AND TIME: August 27, 2007, 1:00 p.m. – 3:00 p.m.

PLACE: Bureau of Emergency Medical Services, 4025 Esplanade Way, Room 315 P, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE ADDRESSED: To reconsider public disciplinary cases.

A copy of the agenda may be obtained by writing: Emily Hauge, Section Administrator of Investigations, Department of Health, Bureau of Emergency Medical Services, 4052 Bald Cypress Way, C-18, Tallahassee, Florida 32399.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Bureau of Emergency Medical Services, (850)245-4440, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE of CHANGE – The **Council on Homelessness** announces a change in the date and time of one of its noticed committee calls. The Executive Committee call previously noticed for September 10, 2007 will now be held on:

DATE AND TIME: Thursday, August 30, 2007, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Pass Code 9229760

For more information or a copy of the agenda for this call, contact Tom Pierce, Office on Homelessness, 1317 Winewood Blvd., Tallahassee, Fl 32399-0700, 850-922-4691, or by email at [Tom\\_Pierce@dcf.state.fl.us](mailto:Tom_Pierce@dcf.state.fl.us).

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#### FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: September 12-14, 2007, 8:30 a.m. each day

PLACE: Hilton Hotel, 333 First Street, South, St. Petersburg, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues.

A copy of the agenda may be obtained by contacting: Kathleen Hampton, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Jim Antista, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)487-1764.

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#### DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services** announces a public meeting to which all persons are invited.

DATE AND TIME: October 5, 2007, 9:00 a.m. – 4:00 p.m.

PLACE: The Capitol, Senate Office Building, Room 401, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Task Force on Citizens Property Insurance Corporation Claims Handling and Resolution.

A copy of the agenda may be obtained by contacting our website [www.taskforceoncitizenclaimshandling.org](http://www.taskforceoncitizenclaimshandling.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Gloria Strickland at (850)413-2859 or e-mail [gloria.strickland@fldfs.com](mailto:gloria.strickland@fldfs.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### FINANCIAL SERVICES COMMISSION

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIME: August 30, 2007, 10:00 a.m.

PLACE: 401 Senate Office Building, Florida Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Sentry Insurance, A Mutual Company has requested a 94.8% overall increase for new and renewal homeowners insurance policies, effective October 17, 2007; and a 67.6% overall increase for new and renewal dwelling fire insurance policies, effective October 17, 2007. The rate increases are not uniform and some areas are subject to higher rate increases.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to [ratehearings@fldfs.com](mailto:ratehearings@fldfs.com). The subject line of your email should read "Sentry Mutual."

A copy of the agenda may be obtained by contacting: Sam Coskey at (850)413-2616 or email him at [sam.coskey@fldfs.com](mailto:sam.coskey@fldfs.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Sam Coskey at (850)413-2616 or email him at [sam.coskey@fldfs.com](mailto:sam.coskey@fldfs.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Stephen H. Thomas, Jr., Esquire at (850)413-4142 or Sam Coskey at (850)413-2616.

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: August 30, 2007, 1:00 p.m.

PLACE: 401 Senate Office Building, Florida Capitol Building, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Auto-Owners Insurance, Owners Insurance and Southern Owners Insurance Companies have requested a 38.6% overall rate increase for its new and renewal homeowners policy forms, File Log 07-11335, effective September 10, 2007 for new business and October 25, 2007 for renewal business. The requested rate increases are not uniform and some areas are subject to higher rate increases.

Auto-Owners Insurance Company has requested a 56% overall rate increase for its new and renewal dwelling fire policy forms, File Log 07-11336, effective September 10, 2007 for new business and October 25, 2007 for renewal business. The requested rate increases are not uniform and some areas are subject to higher rate increases.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to ratehearings@fldfs.com. The subject line of your e-mail should read "Auto-Owners."

A copy of the agenda may be obtained by contacting Sam Coskey at (850)413-2616 or e-mail him at sam.coskey@fldfs.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Sam Coskey at (850)413-2616 or e-mail him at sam.coskey@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact C. Khai Patterson, Esquire at (850)413-4276 or Sam Coskey at (850)413-2616.

#### **FLORIDA ASSOCIATION OF COMMUNITY COLLEGES**

The **Community College Council of Presidents** announces a public meeting to which all persons are invited.

DATE AND TIME: August 14, 2007, 2:00 p.m.

PLACE: Tallahassee Community College Capital Center, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Issues affecting Florida's public community colleges.

A copy of the agenda may be obtained by contacting Tina Ingramm at (850)222-3222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 days before the workshop/meeting by contacting Tina Ingramm at (850)222-3222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### **SUWANNEE COUNTY CONSERVATION DISTRICT**

The **Suwannee County Conservation District** will hold regular meeting to which all interested persons are invited.

DATE AND TIME: Thursday, August 16, 2007, 7:00 p.m.

PLACE: Suwannee River Water Management District. Contact the District Office at (386)362-2622, ext. 3 for more information.

#### **TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT AUTHORITY**

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Friday, August 17, 2007, 10:00 a.m.

PLACE: University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Kick-Off meeting with Research Park Master Plan consultants to discuss dates and procedures for preparation of Master Plan, and such other business as the Authority may deem appropriate.

Those who desire a copy of the agenda or more information should contact Linda W. Cox, Chairman at (772)595-9999.

Anyone with a disability requiring accommodation to attend this meeting should contact Sharon Erven at (772)467-3107, prior to the meeting.

#### **WORKFORCE FLORIDA, INC.**

The **Workforce Florida, Inc.** announces their quarterly Board of Directors' and related meetings to which all persons are invited.

Partners' Meeting

DATE AND TIME: August 22, 2007, 1:00 p.m. – 4:00 p.m. (EDT)

Board of Directors' meeting

DATE AND TIME: August 23, 2007, 9:00 a.m. – 4:00 p.m. (EDT)

PLACE: Gallery One Fort Lauderdale, Doubletree Hotel, 2670 East Sunrise Boulevard, Fort Lauderdale, Florida 33304, (954)565-3800.

For more information contact Peggy Dransfield at (850)921-1119.

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#### **SOIL AND WATER CONSERVATION DISTRICTS**

The **Hendry Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: August 23, 2007, 1:00 p.m.

PLACE: Main Conference Room, Dallas B. Townsend Agricultural Building, 1085 Pratt Blvd., LaBelle, Florida 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: regularly scheduled Board meeting.

A copy of the agenda may be obtained by contacting the Hendry SWCD at (863)674-4160/4161.

For more information, you may contact Barbara Tillis, District Secretary at (863)674-4160/4161.

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#### **FLORIDA COMMUNITY COLLEGES RISK MANAGEMENT CONSORTIUM**

The **Florida Community Colleges Risk Management Consortium** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 30, 2007, 8:00 a.m. – 1:00 p.m.

PLACE: Crowne Plaza, Airport, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Florida Community Colleges Risk Management Consortium, 5700 S. W. 34th Street, Gainesville, FL 32608.

For more information, you may call (352)955-2190, ext. 111.

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#### **COMMISSION ON MARRIAGE AND FAMILY SUPPORT INITIATIVES**

The **Commission on Marriage and Family Support Initiatives** announces a public meeting to which all persons are invited.

EXECUTIVE COMMITTEE

DATE AND TIME: Wednesday, September 5, 2007, 8:30 a.m. – 9:30 a.m.

RESEARCH AND POLICY COMMITTEE

DATE AND TIME: Thursday, September 6, 2007, 9:00 a.m. – 11:00 a.m.

PUBLIC AWARENESS AND OUTREACH COMMITTEE

DATE AND TIME: Friday, September 21, 2007, 10:00 a.m. – 12:00 Noon

PLACE: 111 North Gadsden Street, Suite 100, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission Business.

A copy of the agenda may be obtained by contacting Heidi Rodriguez at (850)488-4952, ext. 135, hrodriguez@ounce.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Heidi Rodriguez at (850)488-4952, ext. 135, hrodriguez@ounce.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Heidi Rodriguez at (850)488-4952, ext. 135, hrodriguez@ounce.org.

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#### **FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOCIATION, INC.**

The **Florida Workers' Compensation Insurance Guaranty Association, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: September 5, 2007, 8:30 a.m.

PLACE: Park Plaza Hotel Tallahassee, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee of the Florida Workers' Compensation Insurance Guaranty Association will meet regarding the regular business of the Association..

A copy of the agenda may be obtained by contacting: Cathy Irvin (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Cathy Irvin (850)386-9200.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Florida Workers' Compensation Insurance Guaranty Association, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: September 5, 2007, 9:30 a.m.

PLACE: Park Plaza Hotel Tallahassee, Tallahassee, Florida 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board of Directors of the Association will meet regarding general business of the Association.

A copy of the agenda may be obtained by contacting Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY**

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 13, 2007, 8:00 a.m.

**PLACE:** Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business Meeting.

**FLORIDA SPORTS FOUNDATION**

The **Florida Sports Foundation** announces its quarterly Board of Directors meeting to which all persons are invited.

**DATE AND TIME:** Friday, September 14, 2007, 8:00 a.m. – 4:00 p.m.

**PLACE:** Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607, (813)879-5151

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Quarterly Board of Directors meeting.

Please make note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**Section VII**  
**Notices of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF HEALTH**

**NOTICE IS HEREBY GIVEN THAT** the Board of Acupuncture has issued an order disposing of the petition for declaratory statement filed by Ken Gray on March 13, 2007. The following is a summary of the agency’s disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Vol. 33, No. 20, of the May 18, 2007, F.A.W. The Board considered the Petition at a duly-noticed public meeting held on June 22, 2007. The Board’s Order, filed on July 30, 2007, denies the Petition for Declaratory Statement, finding that Petitioner has not complied with the requirements of Section 120.545(1), Florida Statutes. Specifically, Petitioner failed to describe Petitioner’s circumstances with particularity in the Petition. Additionally, Petitioner failed to cite the agency statute, rule or order upon which the opinion is sought and to describe how the statute, rule or order affects Petitioner in his particular circumstances. The Petition does not comply with Rule 28-105.001, Florida Administrative Code.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Pamela King, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**NOTICE IS HEREBY GIVEN THAT** Department of Children and Family Services has received the petition for declaratory statement from The Watershed Treatment Programs, Inc. The petition seeks the agency’s opinion as to the applicability of Rules 65D-30.002 and 65D-30.0061, Florida Administrative Code as it applies to the petitioner.

The petition requests a statement from the Department concerning the scope of petitioner’s Intensive Inpatient Treatment License issued pursuant to Rules 65D-30.002 and 65D-30.0061, Fla. Administrative Code.

**DEPARTMENT OF FINANCIAL SERVICES**

**NOTICE IS HEREBY GIVEN THAT** the Department of Financial Services, Division of State Fire Marshal, has received a Petition for Declaratory Statement filed on or about August 1, 2007, from Frank McElroy, Petitioner. The Petitioner is a local authority having jurisdiction (“AHJ”) charged with enforcement of the Florida Fire Prevention Code within this jurisdiction. AHJ requests a declaratory statement issued in an attempt to bring resolution to the applicability of