

three and chapter six of the FDA Food Code. They are requesting to do open air food service on a Mobile Food Dispensing Vehicle.

A copy of the Petition can be obtained from: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE IS HEREBY GIVEN that on April 13, 2007, the Department of Environmental Protection, has issued an order.

The order granted the petition for waiver filed by the Town of Inglis on February 27, 2007. The order allowed the Town to obtain a second grant under Chapter 62-552, F.A.C. Grants are limited to one per recipient under paragraph 62-552.370(1)(e), F.A.C. The Town demonstrated substantial hardship and that the purposes of the underlying statute would be met with the granting of the waiver. The Notice of Receipt was published in the F.A.W., on March 16, 2007, and no comments were received.

A copy of the Order may be obtained by contacting: Craig Diltz, MS 3505, 2600 Blair Stone Rd., Tallahassee, FL 32399-2400, (850)245-8371.

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT on May 8, 2007, the Board of Nursing has issued an order.

The Board of Nursing has issued an Order on the Petition for Variance or Waiver, which was filed on March 6, 2007 by Kelly Matthews-Maxon. The Notice of Petition for Variance or Waiver was published in Vol. 33, No. 11, of the March 16, 2007, F.A.W. The Petitioner requested a variance or waiver of paragraph 64B9-3.002(1)(f), F.A.C., requiring applicants who have been convicted of felonies to demonstrate restoration of their civil rights as a condition of licensure. The Board of Nursing considered the Petition at its meeting held on April 12, 2007, in Tampa, Florida. The Board's Order, filed on May 8, 2007, approved the Petition for Variance or Waiver, finding that, given the particular circumstances that the record demonstrates, the petition is in substantial compliance with the provisions of Section 120.542, Florida Statutes, and Chapter 28-104, Florida Administrative Code, that the purpose of the underlying statute has been met and that the Board application of the rule to Petitioner would violate principles of fairness.

A copy of the Order may be obtained by contacting: Rick Garcia, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3259.

Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration
 Financial Services Commission
 Department of Veterans' Affairs
 Department of Highway Safety and Motor Vehicles
 Department of Law Enforcement
 Department of Revenue
 Department of Education
 Administration Commission
 Florida Land and Water Adjudicatory Commission
 Board of Trustees of the Internal Improvement Trust Fund
 Department of Environmental Protection

DATE AND TIME: June 12, 2007, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter

636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and

other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF STATE

The **Department of State, Division of Historical Resources**, Bureau of Historic Preservation announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 8, 2007, 1:00 p.m. – 5:00 p.m.

PLACE: Eckerd College, Spoonbill Room, 4200 54th Avenue, South, St. Petersburg, Florida 33711

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of applications for the 2007-2008 Florida Folklife Apprenticeship Program.

A copy of the agenda may be obtained by contacting: Dr. Tina Bucuvalas, Florida Folklife Program, Bureau of Historic Preservation, 500 South Bronough Street, Tallahassee, Florida 32305-0250, (850)245-6333, email: tbucuvalas@dos.state.fl.us.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Dr. Bucuvalas at the previously stated address. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of State, Division of Cultural Affairs**, and Florida Arts Council, announces a public meeting to which all persons are invited.

DATES AND TIMES: June 6, 2007, 10:00 a.m. – Conclusion; June 7, 2007, 8:30 a.m. – Conclusion

PLACE: Park Plaza Hotel, 600 North Atlantic Avenue, Daytona Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Arts Council Meeting. To conduct the general business of the Florida Arts Council.

ACTION TO BE TAKEN: To discuss, review and take action on funding recommendations for grants and any other business which may appropriately come before the Council. Note: If a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken. If you have questions, please call (850)245-6473.

A copy of the agenda may be accessed at: Division of Cultural Affairs' website at www.Florida-Arts.org or by contacting: Dianne Alborn, Executive Assistant, 500 South Bronough Street, R. A. Gray Building, Tallahassee, Florida 32399-0250, (850)245-6473, email dalborn@dos.state.fl.us.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding in order to provide a record for judicial review. The Division of Cultural Affairs will not record these meetings.

Pursuant to the provisions of the Americans with Disabilities Act, persons with disabilities are asked to contact the Division office by the 1st day of June 2007, if you need an accommodation. Accommodations can be arranged through Morgan Lewis, ADA Coordinator for the Division of Cultural Affairs, (850)245-6356, by Fax (850)245-6497, or by email at mblewis@dos.state.fl.us.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Division of Plant Industry/Apiary Inspection** announces a public meeting to which all persons are invited.

DATE AND TIME: May 29, 2007, 1:00 p.m. – 5:00 p.m.

PLACE: Doyle Conner Building, Auditorium, 1911 Southwest 34th Street, Gainesville, FL 32608

GENERAL SUBJECT MATTER TO BE CONSIDERED: Citrus Spraying; Colony Collapse Disorder; Honey Bee Best Management Practices Review; Research Funds Distribution; Other Issues.

A copy of the agenda may be obtained by contacting: Gerald W. Hayes, Jr., Assistant Chief, Bureau of Plant and Apiary Inspection, (352)372-3505, ext. 128.

The **Florida Alligator Marketing and Education Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 6, 2007, 10:00 a.m.

PLACE: Florida Fruit and Vegetable Association Building, 800 Trafalgar Court, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct general business of the Florida Alligator Marketing and Education Committee, and to discuss marketing and education initiatives for the next fiscal year.

For more information, you may contact John Easley or Martin May at (850)488-0163.

DEPARTMENT OF EDUCATION

The **Florida Schools of Excellence Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2007, 10:00 a.m. – Completion

PLACE: Nova Southeastern University, Orlando Campus, 4850 Millenia Blvd., Orlando, Florida 32839

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Schools of Excellence Commission has selected an Executive Director Search Committee to review all the applications that have been submitted to Tallahassee Community College for the position of Executive Director and to select the most qualified applicant to present to the Florida Schools of Excellence Commission.

A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502.

The **Florida Schools of Excellence Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: June 5, 2007, 2:00 p.m. – Completion

PLACE: Nova Southeastern University, Orlando Campus, 4850 Millenia Blvd., Orlando, Florida 32839

GENERAL SUBJECT MATTER TO BE CONSIDERED: Per Section 1002.335(3)(c), F.S. The Florida Schools of Excellence Commission shall meet each month at the call of the chair.

A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502.

The State of Florida, **Department of Education, Education Practices Commission**, announces an Administrator Hearing Panel and a Teacher Hearing Panel to which all persons are invited.

DATE AND TIMES: Administrator Hearing Panel, May 31, 2007, 9:00 a.m. or as soon thereafter as can be heard; Teacher Hearing Panel immediately following

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at the hearings, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing to: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

SPECIAL ACCOMMODATION: Any person requiring a special impairment accommodation should contact Kathleen M. Richards, (850)245-0455, at least five (5) calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System at 711.

The Florida **Community College at Jacksonville**, District Board of Trustees announces the following meetings to which the public is invited.

STRATEGIC CONVERSATION

DATE AND TIME: June 5, 2007, 12:00 Noon – 2:00 p.m.

PLACE: Advanced Technology Center, 401 West State Street, Room T-140, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Year End Review of 2006-2007 Priorities and Legislative Outcome Report.

REGULAR MONTHLY BOARD MEETING

DATE AND TIME: June 5, 2007, 2:00 p.m. – 3:00 p.m.

PLACE: Donald T. Martin Center for College Services, 501 West State Street, Boardroom, Jacksonville, Florida 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

DISCUSSION OF COLLEGE OPERATIONAL MATTERS, TIME PERMITTING:

DATE AND TIME: June 5, 2007, 3:00 p.m. – 4:00 p.m.

PLACE: Donald T. Martin Center for College Services, 501 West State Street, Room 462, Jacksonville, Florida 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, June 5, 2007, and copies will be provided upon written request and the payment of approved duplicating charges. Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting.

All objections to this notice or the propriety of the scheduled public meeting should be filed in writing with the College President, Florida Community College at Jacksonville on or before June 5, 2007. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting.

Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made.

Through the months of June and July, 2007, the Board will hold informal meetings each Thursday, 12:00 Noon to 4:00 p.m. at the Donald T. Martin Center for College Services, Room 462, for the purpose of discussing College business as appropriate.

FCCJ does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college.

If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

The **Gulf Coast Community College**, District Board of Trustees will hold its monthly meeting as follows: Contact person for the meeting is Dr. A. James Kerley, President.

DATE AND TIME: June 21, 2007, 10:00 a.m.

PLACE: Gulf Coast Community College, Student Union West, Room 306

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

The **Department of Education, Division of Blind Services**, Business Enterprises Program announces a Grievance Board meeting: all persons are invited.

DATE AND TIME: June 7, 2007, 11:00 a.m. – Until all business is concluded

PLACE: The Division of Blind Services District Office, Conference Room 201, 1809 Art Museum Drive, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disagreement regarding Division's decision to cancel a Licensed Operator Facility Agreement for Material Breach.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Communities Trust** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 4, 2007, 11:00 a.m. – 11:30 a.m.

PLACE: Department of Community Affairs, Sadowski Building, Conference Room 100E, 2555 Shumard Oak Blvd., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To approve Project Plans for Blackburn Point Park Addition and Thousand Islands Conservation projects.

To obtain minutes from this conference call, contact the Trust at (850)922-2207.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the Florida Communities Trust at (904)922-2207, Suncom 292-2207. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Florida Communities Trust at (904)922-2207, Suncom 292-2207.

The **Florida Building Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2007, 10:00 a.m.

PLACE: 2555 Shumard Oak Boulevard, Room 210L, Tallahassee, Florida 32399-2100, 1(888)808-6959

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of potential legislative issues affecting the Florida Building Commission during the June 2007 Special Session.

A copy of the agenda may be obtained by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824, or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824.

DEPARTMENT OF LAW ENFORCEMENT

The **Criminal Justice Professionalism Program** announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2007, 10:00 a.m.

PLACE: Florida Department of Law Enforcement, Tampa Bay Regional Operations Center, 4211 North Lois Avenue, Tampa, Florida 33614

GENERAL SUBJECT MATTER TO BE CONSIDERED: To determine if probable cause exists to proceed with possible disciplinary action against criminal justice certification.

A copy of the agenda may be obtained by contacting: Brenda Presnell, Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Bureau of Standards, Professional Compliance Section, P. O. Box 1489, Tallahassee, FL 32302, (850)410-8648, brendapresnell@fdle.state.fl.us.

DEPARTMENT OF TRANSPORTATION

The **Department of Transportation** announces two meetings of the DOT Survey Champions Team.

DATES AND TIMES: June 4, 2007, 1:30 p.m.; June 25, 2007, 10:00 a.m.

PLACE: Executive Conference Room, Burns Building, 605 Suwannee Street, Tallahassee, 32399-0450. Also on Teleconference: (850)414-4972

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of Employee Survey to make recommendations for improvement to the Executive Board.

Agenda: Updates on focus group meetings, review and approval of web site for employee information, discussion of future employee input opportunities and discussion of possible next steps.

Information may be obtained by contacting: Larry Ferguson, III, CPM, Florida Department of Transportation, Performance Management Office, 605 Suwannee Street, MS 41, Tallahassee, FL, (850)414-4382 or e-mail: lawrence.ferguson@dot.state.fl.us.

The **Florida Scenic Highways Program** announces a Scenic Highways Advisory Committee meeting to which all persons are invited.

DATE AND TIME: Thursday, June 14, 2007, 1:30 p.m. – 4:00 p.m.

PLACE: Haydon Burns Building, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and provide a recommendation on the Heritage Crossroads: Miles of History Scenic Highway Eligibility Application and the Ormond Scenic Loop & Trail Designation Application.

SPECIAL ACCOMMODATIONS: Special accommodation requests should be made at least seven (7) days prior to the meeting.

INFORMATION: Contact Mr. Mariano Berrios, State Scenic Highways Coordinator, Environmental Management Office, Florida Department of Transportation, 605 Suwannee Street, MS-37, Tallahassee, Florida 32399-0450, (850)414-5250, Fax (850)414-4443, or e-mail mariano.berrios@dot.state.fl.us.

The **Department of Transportation**, District 6 announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, June 19, 2007, 6:00 p.m. – 8:00 p.m., Formal Presentation 7:00 p.m.

PLACE: Manuel Artime Theater, 900 S. W. 1st Street, Miami, Florida 33130

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of the proposed project Financial Project Identification Number 414630-2-22-01, otherwise known as the SR 968/West Flagler Street/S. W. 1st Street Project Development and Environment (PD&E) Study. The project extends from the intersection at 27th Avenue East to 2nd Avenue. The PD&E Study will address the safety, mobility and community needs of the corridor. Proposed improvements include upgrades to signalized intersections, including pedestrian features, drainage system improvements to eliminate existing flooding problems and streetscape enhancements such as street lighting, landscaping and wider sidewalks.

This project is being developed in compliance with Titles VI and VIII of the Civil Rights Act.

A copy of the agenda may be obtained by contacting: Marjorie K. Bixby, District Six Environmental Administrator, Florida Department of Transportation, 1000 N. W. 111th Avenue, Room 6111-A, Miami, Florida 33172, (305)470-5220, email marjorie.bixby@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Brian Rick, Florida Department of Transportation, 1000 N. W. 111th Avenue, Miami, Florida 33172, (305)470-5349, e-mail: brian.rick@dot.state.fl.us. Special accommodation requests under the Americans with Disabilities Act should be made at least seven (7) days prior to the public hearing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marjorie K. Bixby, District Six Environmental Administrator, Florida Department of Transportation, 1000 N. W. 111th Avenue, Room 6111-A, Miami, Florida 33172, (305)470-5220, email marjorie.bixby@dot.state.fl.us.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Board of Trustees of the Internal Improvement Trust Fund** announces a public meeting on Rules 18-1.001, Purpose and Intent; 18-1.002, Definitions; 18-1.003, General Requirements; 18-1.004, Title; 18-1.005, Appraisal Map and Survey; 18-1.006, Appraisal Procedures, Report Requirements and Determining Maximum Amounts; 18-1.007, Designated Appraisal Organizations and Appraiser Selection; 18-1.008, Negotiations; 18-1.009, Purchase Instruments; 18-1.010, Exchanges; 18-1.011, Board Action; 18-1.012, Closing; 18-1.013, Donations; 18-1.014, Multi-Party Acquisitions, F.A.C., to which all persons are invited.

DATE AND TIME: June 12, 2007, 9:00 a.m. (EDT)

PLACE: The Capitol, Lower Level, Cabinet Meeting Room, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Environmental Protection will seek approval of the Board of Trustees to publish a Notice of Proposed Rulemaking on behalf of the Board for amendments to the rules in Chapter 18-1, F.A.C., to modernize them and to add appraisal procedure, in accordance with Section 120.54(3)(a)1., F.S.

A copy of the agenda may be obtained by contacting: Cindy Muir, Office of Cabinet Affairs, DEP, 3900 Commonwealth Blvd., MS 17, Tallahassee FL 32399-3000, (850)245-2024, Cindy.Muir@dep.state.fl.us.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kerry Drakes, D.E.P., 3900 Commonwealth Blvd., MS 110, Tallahassee FL 32399-3000, (850)245-2658, Kerry.Drakes@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Kerry Drakes at the address/telephone above.

The **Board of Trustees of the Internal Improvement Trust Fund** announces a public meeting on Rules 18-2.017, Definitions; 18-2.018, Policies, Standards, and Criteria for

Evaluating, Approving or Denying Requests to Use Uplands; 18-2.020, Payments and Consideration, F.A.C., to which all persons are invited.

DATE AND TIME: June 12, 2007, 9:00 a.m. (EDT)

PLACE: The Capitol, Lower level, Cabinet Meeting Room, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Environmental Protection will seek approval of the Board, under Section 120.54(3)(a)1., F.S., to publish a Notice of Proposed Rulemaking to amend these rules to add appraisal procedures and address other matters stated in the F.A.W. notice of Rule Development published 1/5/07.

A copy of the agenda may be obtained by contacting: Cindy Muir, Office of Cabinet Affairs, MS 17, 3900 Commonwealth Blvd., Tallahassee FL 32399-3000, (850)245-2024, Cindy.Muir@dep.state.fl.us.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vicki Thompson, Division of State Lands, MS 100, 3900 Commonwealth Blvd., Tallahassee, FL 32399-3000, (850)245-2720, Vicki.Thompson@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Vicki Thompson at the address or phone above.

The **Board of Trustees of the Internal Improvement Trust Fund** announces a public meeting on Rules 18-21.003, Definitions; 18-21.004, Management Policies, Standards, and Criteria; 18-21.010, Applications for Private Easement; 18-21.011, Payments and Fees; 18-21.013, Applications to Purchase Lands Riparian to Uplands, F.A.C., to which all persons are invited.

DATE AND TIME: June 12, 2007, 9:00 a.m. (EDT)

PLACE: The Capitol, Lower level, Cabinet Meeting Room, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Environmental Protection will request approval of the Board to publish a Notice of Proposed Rulemaking, pursuant to Section 120.54(3)(a)1., F.S., for amendments to these rules to include appraisal standards and for the other purposes discussed in the Notice(s) of Rule Development published 1/5/07 and 5/25/07.

A copy of the agenda may be obtained by contacting: Cindy Muir, Office of Cabinet Affairs, DEP, 3900 Commonwealth Blvd., MS 17, Tallahassee FL 32399-3000, (850)245-2024, Cindy.Muir@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kerry Drakes, Bureau of Appraisal, MS 110, 3900 Commonwealth Blvd., Tallahassee FL 32399-3000, (850)245-2658, Kerry.Drakes@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Kerry Drakes at the address and phone above.

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces a public meeting of the Audit Committee to which all persons are invited.

DATE AND TIME: Thursday, June 7, 2007, 9:00 a.m. – Until conclusion

PLACE: Hermitage Centre, Plaza Level, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Audit Committee.

In compliance with the Americans with Disabilities Act, anyone needing special accommodations to attend the meeting is requested to call James Linn at (850)488-4406, five days prior to the meeting, so that appropriate arrangements can be made.

If you would like to have a copy of the agenda, please contact: Loveleen Verma, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32308 or call (850)413-1246.

The **State Board of Administration** (SBA) on behalf of the Florida Hurricane Catastrophe Fund announces a public meeting on Rules 19-8.010, Reimbursement Contract; 19-8.028, Reimbursement Premium Formula; 19-8.030, Insurer Responsibilities, F.A.C., to which all persons are invited.

DATE AND TIME: June 12, 2007, 9:00 a.m. (ET)

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Trustees to provide permission for the SBA to file Rule 19-8.028, F.A.C., Reimbursement Premium Formula for adoption, and Rules 19-8.010 F.A.C., Reimbursement Contract and 19-8.030, F.A.C., Insurer

Responsibilities, for Notice of Proposed Rulemaking and adoption if no hearing is requested in a timely manner. Permission is also sought to file Emergency Rule 19ER07-1, Insurance Capital Build-Up Incentive Program to implement new legislation and to allow a Notice of Proposed Rulemaking and adoption for Rule 19-15.001, F.A.C., Insurance Capital Build-Up Incentive Program, if no hearing is requested in a timely manner. In addition, other general business may be addressed. The rules and the incorporated forms are available on the State Board of Administration of Florida website: www.sbafla.com/fhcf.

For more information, you may contact: Tracy Allen, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300, (850)413-1341.

The Investment Committee of the **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 13, 2007, 9:30 a.m. or soon thereafter – Until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. To conduct the regular business of the Florida Prepaid College Board Investment Committee, to which all persons are invited.

A copy of the agenda may be obtained by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, (850)488-8514.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by faxing a written request for same to: Thomas J. Wallace, Executive Director, Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 13, 2007, 11:00 a.m. or soon thereafter – Until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Board to which all persons are invited.

A copy of the agenda may be obtained by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, (850)488-8514.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by faxing a written request for same to: Thomas J. Wallace, Executive Director, Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Prepaid College Foundation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 13, 2007, 12:30 p.m. or soon thereafter – Until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. To conduct the regular business of the Florida Prepaid College Foundation Board to which all persons are invited.

A copy of the agenda may be obtained by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, (850)488-8514.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by faxing a written request for same to: Thomas J. Wallace, Executive Director, Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 13, 2007, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, C, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, June 13, 2007, 10:00 a.m.

PLACE: Highlands County Administration Building, Board Chambers (Room B104), 600 Commerce Street, Sebring, FL 33871

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket Number: 060368-WS – Application for increase in water and wastewater rates in Alachua, Brevard, Highlands, Lake, Lee, Marion, Orange, Palm Beach, Pasco, Polk, Putnam, Seminole, Sumter, Volusia, and Washington Counties by Aqua Utilities Florida, Inc. To provide customers an opportunity to present testimony and other evidence before the Florida Public Service Commission concerning the Utility's proposed rates or service. All witnesses shall be subject to cross-examination at the conclusion of their testimony.

Emergency Cancellation of Service Hearing

If a named storm or other disaster requires cancellation of the service hearing, the Commission will attempt to give timely direct notice to the parties. Notice of cancellation of the service hearing will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel, (850)413-6199.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770.

The Florida **Public Service Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, June 13, 2007, 6:00 p.m.

PLACE: City Commission Chambers, 3rd Floor, 228 S. Massachusetts Avenue, Lakeland, FL 33801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket Number: 060368-WS – Application for increase in water and wastewater rates in Alachua, Brevard, Highlands, Lake, Lee, Marion, Orange, Palm Beach, Pasco, Polk, Putnam, Seminole, Sumter, Volusia, and Washington Counties by Aqua Utilities Florida, Inc. To provide customers an opportunity to present testimony and other evidence before the Florida Public Service Commission concerning the Utility's proposed rates or service. All witnesses shall be subject to cross-examination at the conclusion of their testimony.

Emergency Cancellation of Service Hearing

If a named storm or other disaster requires cancellation of the service hearing, the Commission will attempt to give timely direct notice to the parties. Notice of cancellation of the service hearing will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel, (850)413-6199.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770.

EXECUTIVE OFFICE OF THE GOVERNOR

NOTICE OF CANCELLATION – The **Office of Drug Control** announces a public meeting to which all persons are invited.

DATE AND TIME: May 30, 2007, 10:00 a.m. – 4:00 p.m.

PLACE: Cabinet Meeting Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: Seaport Security Standards Advisory Council.

For more information, you may contact Peggy Lawson, ODC, at (850)488-9557.

The **Office of Film and Entertainment** and the **Florida Film and Entertainment Advisory Council** will convene in a quarterly meeting. This is a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 8, 2007, 9:00 a.m. – 1:00 p.m.

PLACE: Tampa Marriott Waterside Hotel and Marina, 700 South Florida Ave., Tampa, FL 33602, (813)221-4900

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general administrative matters of the Advisory Council.

A copy of the agenda may be obtained by writing to: Sharon Jacobs, Executive Assistant, The Office of Film and Entertainment, State of Florida, Executive Office of the Governor, Suite 2001, The Capitol, Tallahassee, Florida 32399-0001 or calling (850)410-4765.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

The **Office of Drug Control** announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2007, 10:00 a.m. – 4:00 p.m.

PLACE: The Capitol, Room 2103, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Seaport Security Standards Advisory Council.

A copy of the agenda may be obtained by contacting Peggy Lawson, (850)488-9557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting Peggy Lawson, (850)488-9557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Peggy Lawson at (850)488-9557.

Volunteer Florida, The **Governors Commission on Volunteerism and Community Service**, is pleased to announce a meeting to which all persons are invited.

Grants Committee Meeting

DATE AND TIME: June 11, 2007, 11:00 a.m. - 12:30 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee to review and discuss funding recommendations for AmeriCorps grants.

Please contact Kristin Mulliken, (850)921-5172, for a meeting agenda.

If you require reasonable accommodation to participate, Voice/TTY, please advise 72 hours in advance with your request.

REGIONAL PLANNING COUNCILS

The **Northeast Florida Regional Council**, Planning and Growth Management Policy Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 7, 2007, 8:30 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending planning and growth management issues.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Council**, Personnel, Budget, and Finance Policy Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 7, 2007, 9:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending personnel, budget, and finance policy matters.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Council** announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 7, 2007, 10:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will have to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Individuals needing materials in alternate format, sign language interpreter, or other meeting information, call Angi Giles, (904)279-0880, extension 145, at least three working days prior to the meeting. Hearing-impaired callers use Florida Relay Service, 1(800)955-8771.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2007, 9:00 a.m.

PLACE: Citrus and Chemical Bank, 2nd Floor, Conference Room, 600 N. Broadway Avenue, Bartow, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Council and/or it's Executive Committee.

A copy of the agenda may be obtained by contacting Patricia M. Steed, Executive Director.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, CFRPC Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 130.

REGIONAL TRANSPORTATION AUTHORITIES

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 1, 2007, 9:00 a.m.

PLACE: SFRTA Administrative Offices, 800 N. W. 33 Street, Suite 100 – Main Conference Room, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Evaluation/Selection Subcommittee Meeting; RFP 07-516 General Counsel Legal Services.

A copy of the agenda may be obtained by contacting the Executive Office, (954)788-7915.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, FL 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

COMMISSION ON ETHICS

The Florida **Commission on Ethics** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 8, 2007, 8:30 a.m.

PLACE: Senate Office Building, Room 37, 404 South Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by contacting: Commission on Ethics, Post Office Drawer 15709, Tallahassee, Florida 32317-5709.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting Commission on Ethics, (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

The Agricultural Advisory Committee of the **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: June 6, 2007, 1:30 p.m.

PLACE: Holiday Inn Daytona, 2620 W. International Speedway Blvd., Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of SJRWMD methodology for estimation of agricultural acreage and water use, rulemaking input for the Central FL Coordination Area, and funding for alternative water supplies.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Vince Singleton, (386)329-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Vince Singleton at (386)329-4197.

The **St. Johns River Water Management District**, Management Review Team tour, Southern Recreational Public Meeting and Projects and Land Committee announces a public meeting to which all persons are invited.

Management Review Team Tour

DATE AND TIME: Thursday, June 7, 2007, 12:30 p.m. – 3:30 p.m.

PLACE: Pine Island Conservation Area Parking Lot, Pine Island Road, off of SR 3 in Merritt Island, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Management Review Team Tour of Pine Island Conservation Area. All meeting attendees are invited to the tour. Please RSVP, (386)329-4855 if attending tour, and for further directions.

Southern Recreational Public Meeting and Projects and Land Committee

DATE AND TIME: Thursday, June 7, 2007, 6:00 p.m. – 8:00 p.m.

PLACE: Brevard County Government Center, Building C, County Commission Chambers Meeting Room, 2725 Judge Fran Jamieson Way, Viera, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Southern Region Recreational Public Meeting and Projects and Land Committee will review land management and land acquisition activities in the Southern Region.

Projects and Land Committee Business Meeting

DATE AND TIME: Friday, June 8, 2007, 8:00 a.m. – 10:00 a.m.

PLACE: Brevard County Government Center, Building C, Third Floor, Florida Room, 2725 Judge Fran Jamieson Way, Viera, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Projects and Land Committee will discuss agenda items, followed by committee recommendations to be approved by the full Governing Board. A tour of the Lake Washington Weir will follow the Business meeting.

In the event a quorum of Board Members are not present June 8, 2007, for the Projects and Lands Committee Meeting, this meeting will be held on June 12, 2007 8:00 a.m., in conjunction with the Governing Board Meeting of the St. Johns River Water Management District.

A copy of the agenda may be obtained by contacting Terri Mashour, (386)329-4855.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Karen M. Davis at (386)329-4404. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 4, 2007, 3:30 p.m.

PLACE: District Headquarters, Governing Board Room, 2379 Broad Street, Brooksville, Florida 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of task force business for the Hernando County Task Force of the Citrus/Hernando Waterways Restoration Council.

A copy of the agenda may be obtained by contacting: The Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida only), extension 4227.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by calling 1(800)423-1476 (Florida), or (352)796-7211, extension 4226, Fax (352)797-5806, TDD Only 1(800)231-6103 (Florida). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** announces a public meeting on Rule 40D-2.091, Publications Incorporated by Reference, F.A.C., to which all persons are invited.

DATE AND TIME: June 5, 2007, 1:30 p.m.

PLACE: Governing Board Room, Southwest Florida Water Management District Headquarters, 2379 Broad Street, Brooksville, Florida 34604-6899

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public supply permittee per capita water use and related requirements. Permittees affected are primarily public water supply utilities. The requirements include: water service area delineation and submission; required calculation of per capita water use according to the recently adopted Southern Water Use Caution Area rules, including the new service area population estimation methodology (affects all areas outside the Southern Water Use Caution Area); required submission of the annual per capita water use report and associated data via the annual Public Supply Survey (affects all areas outside existing Water Use Caution Areas); compliance with a per capita daily water use standard (affects all areas outside existing Water Use Caution Areas); and submission of reports on connections, use by type, reclaimed and stormwater use and customer information (affects all areas outside the Southern Water Use Caution Area). One or more members of the Governing Board and Basin Boards of the Southwest Florida Water Management District may attend.

A copy of the agenda may be obtained by contacting: Jay Yingling, Senior Economist, Planning Department, 2379 Broad Street, Brooksville, Florida 34604-6899, (352)796-7211, extension 4406.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting Dianne Lee, (352)796-7211, ext. 4658, TDD only: 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 6, 2007, 8:30 a.m.

PLACE: St. Petersburg Municipal Pier, 800 Second Avenue, N. E., St. Petersburg, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Roy G. Harrell, Jr. Education Station Dedication: Memorial in honor of deceased Governing Board Member. Ad Order 51516. A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 6, 2007, 10:00 a.m.

PLACE: St. Petersburg Municipal Pier, 800 Second Avenue, N. E., St. Petersburg, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pinellas-Anclote Basin Board Meeting to consider Basin business including discussion of the Fiscal Year 2008 budget and adoption of proposed millage. Ad Order 51516.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 7, 2007, 9:00 a.m.

PLACE: Tampa Service Office, 7601 Highway 301, North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Alafia River Basin Board Meeting to consider Basin business including discussion of the Fiscal Year 2008 budget and adoption of proposed millage. Ad Order 51516.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 7, 2007, 1:30 p.m.
 PLACE: Tampa Service Office, 7601 Highway 301, North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Northwest Hillsborough Basin Board Meeting to consider Basin business including discussion of the Fiscal Year 2008 budget and adoption of proposed millage. Ad Order 51516.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 8, 2007, 9:30 a.m.
 PLACE: Bartow Service Office, 170 Century Boulevard, Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peace River Basin Board Meeting to consider Basin business including discussion of the Fiscal Year 2008 budget and adoption of proposed millage. Ad Order 51516.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only

1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Water Resources Advisory Commission** (WRAC) announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2007, 9:00 a.m. – 3:00 p.m.
 PLACE: Fern Forest Nature Center, 201 South Lyons Road, Coconut Creek, FL 33063

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding issues of the restoration and protection of Lake Okeechobee; and the Caloosahatchee and St. Lucie Estuaries.

A copy of the agenda may be obtained by contacting: Rick Smith, (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>

For more information, you may contact Rick Smith, (561)682-6517.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Thursday, June 7, 2007, 9:00 a.m. – 4:00 p.m.

PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC).

A copy of the agenda may be obtained by writing to: South Florida Water Management District, Mail Stop 1131, 3301 Gun Club Road, West Palm Beach, Florida 33406, or at our website <http://my.sfwmd.gov/wrac>.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Rick Smith at (561)682-6517.

REGIONAL UTILITY AUTHORITIES

The **Peace River/Manasota Regional Water Supply Authority** announces the following Board of Directors meeting to which the public is invited.

DATE AND TIME: Wednesday, June 6, 2007, 9:30 a.m.
 PLACE: DeSoto County Administration Building, 201 East Oak Street, Arcadia, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by writing to: Peace River/Manasota Regional Water Supply Authority, 6311 Atrium Drive, Suite 100, Sarasota, Florida 34202.

Although Authority board meetings are normally recorded, affected persons are advised it may be necessary for them to ensure a verbatim record of the meeting is made, including testimony and evidence upon which an appeal is to be based.

Persons with disabilities who need assistance may call (941)316-1776, at least two business days in advance to make appropriate arrangements.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs, Division of Statewide Community-Based Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 12, 2007, 9:00 a.m. – 12:00 Noon

PLACE: Department of Elder Affairs, 4040 Esplanade Way, Conference Room 225F, Tallahassee, Florida 32399-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Inclusion of hospice services as an approved service under the long-term care (LTC) community diversion pilot project and other issues related to the program operations.

This meeting will be held in conjunction with 2 rule development workshops scheduled for the afternoon of June 12, 2007, and the morning of June 13, 2007. These workshops are published separately in the same edition of the F.A.W. under "Section VI, Notices of Meeting, Workshops and Public Hearings."

A copy of the agenda may be obtained by contacting: David Oropallo, 4040 Esplanade Way, Tallahassee, Florida, 32399-7000, (850)414-2000, Suncom 994-2000. email: oropallo@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: David Oropallo, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, Suncom 994-2000, email: oropallo@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: David Oropallo, 4040 Esplanade Way, Tallahassee, Florida, 32399-7000, (850)414-2000, Suncom 994-2000, email: oropallo@elderaffairs.org.

The **Department of Elder Affairs, Office of the General Counsel** announces a workshop on Rules 58N-1.001, Application Process; 58N-1.003, Service Descriptions; 58N-1.005, Service Provider Qualifications; 58N-1.007, Program Standards and Operating Procedures; 58N-1.009, Care and Service Standards; 58N-1.011, Outcome Measures; 58N-1.013, Quality Assurance Standards; 58N-1.015, Utilization Review; 58N-1.017, Grievance and Conflict Resolution Procedures; 58N-1.019, Service Satisfaction to which all persons are invited.

DATE AND TIME: June 13, 2007, 9:00 a.m. – 12:30 p.m.

PLACE: Department of Elder Affairs, 4040 Esplanade Way, Conference Room 225F, Tallahassee, Florida 32399-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Application process, including necessary application forms incorporated by reference in Rule 58N-1.001, F.A.C.; service descriptions; service provider qualifications; program standards and operating procedures; care and service standards; outcome measures; quality assurance program; utilization review; grievance and conflict resolution procedures; and service satisfaction, including a survey form incorporated by reference in Rule 58N-1.019, F.A.C.

A copy of the rules and forms may be obtained from the department's Web site at <http://elderaffairs.state.fl.us>, under "DOEA Rulemaking, Long-Term Care Community Diversion Projects." Changes to the draft rule since the last rule development workshop are noted in BLUE FONT.

This workshop is being held in conjunction with a meeting and a rule development workshop scheduled on June 12, 2007. Those notices are published in this same publication of the F.A.W. under Section I, "Notices of Development of Proposed Rules and Negotiated Rulemaking."

A copy of the agenda may be obtained by contacting the department's Web site at <http://elderaffairs.state.fl.us>, under "DOEA Rulemaking, Long-Term Care Community Diversion Projects, Agenda."

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jim Crochet, Department of Elder Affairs, Office of the General Counsel, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, e-mail: crochethj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Crochet, Department of Elder Affairs, Office of the General Counsel, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, e-mail address: crocethj@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 11, 2007, 9:00 a.m.

PLACE: 110 Senate Office Building, 404 South Monroe, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Governor's Health Information Infrastructure Advisory Board to which all interested parties are invited. The purpose of the meeting is to study and make recommendations on the development and implementation of a Florida health information infrastructure including a strategy for promoting the use of electronic health records.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at <http://ahca.myflorida.com/dhit/index.shtml> seven (7) days prior to the meeting.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Carolyn H. Turner, (850)922-5861. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 1, 2007, 1:00 p.m. – 4:00 p.m.

PLACE: Dial-In Number 1(877)328-7346, Conference ID# 8797787

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medicaid Reform Technical Advisory Panel Teleconference.

A copy of the agenda may be obtained by contacting Susan Dilmore, dilmores@ahca.myflorida.com.

The **Agency for Health Care Administration**, Pharmaceutical and Therapeutics Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 13, 2007, 9:30 a.m. – 2:30 p.m.

PLACE: The Marriott Hotel at the Tampa Airport, Tampa, FL
GENERAL SUBJECT MATTER TO BE CONSIDERED: Recommendations for drugs to be included on the Preferred Drug List are made at this meeting. Members of the public who wish to testify at this meeting must contact Michael Bolin, (850)487-4441. The number of speakers will be limited and will be accommodated in order of notification to Mr. Bolin. Because of unforeseen events that may cause changes, interested parties are encouraged to watch the website at http://www.fdhc.state.fl.us/Medicaid/Prescribed_Drug/index.shtml. Procedures for speakers to follow are also available on the website.

A copy of the agenda may be obtained by contacting Michael Bolin, (850)487-4441.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Michael Bolin, (850)487-4441.

DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services** announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2007, 10:00 a.m.

PLACE: The Capitol Building, Cabinet Room LL03, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council on Efficient Government Meeting.

A copy of the agenda may be obtained by contacting Amy Houston, (850)414-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Commission on Human Relations** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 12, 2007, 9:00 a.m.

PLACE: The phone number to contact is 1(888)808-6959, when prompted enter the VCS Conference Code 1021548, followed by the # key

GENERAL SUBJECT MATTER TO BE CONSIDERED:
This meeting will be held to deliberate cases that have come before the Commission for determination.

A copy of the agenda may be obtained by contacting: Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, June 13, 2007; Thursday, June 14, 2007; Friday, June 15, 2007, 8:00 a.m.

PLACE: Sheraton Orlando Downtown Hotel, 60 South Ivanhoe Blvd., Orlando, Florida 32804

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee, Disciplinary Actions, and General Session meetings of the Board.

A copy of the agenda may be obtained by contacting: Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-1039.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Andy Janeczek, (850)922-2701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Pilot Commissioners** announces a public meeting to which all persons are invited.

DATES AND TIMES: July 12, 2007, 1:00 p.m.; July 13, 2007, 9:00 a.m.

PLACE: Radisson Resort at the Port, 8701 Astronaut Blvd., Cape Canaveral, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Finance Committee Meeting and Rules Committee Meeting immediately followed by Probable Cause Panel and General Board and Business meeting.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N. Monroe Street, Tallahassee, FL.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Board office, (850)922.6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Professional Surveyors and Mappers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, June 14, 2007, 10:00 a.m.

PLACE: The Call-in Number is: 1(888)808-6959 and the Conference Code is: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, Department of Business and Professional Regulation, Board of Professional Surveyor and Mappers, 1940 North Monroe Street, Tallahassee, FL 32399-0756 or by calling (850)487-1395.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Richard Morrison, Executive Director, Department of Business and Professional Regulation, Board of Professional Surveyor and Mappers, 1940 North Monroe Street, Tallahassee, FL 32399-0756 or by calling (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Veterinary Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 15, 2007, 9:00 a.m.

PLACE: Access Phone: 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting portions which are closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

The **Building Code Administrators and Inspectors Board** announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2007, 9:00 a.m. or as soon thereafter as possible

PLACE: Caribe Royale Orlando, 8101 Work Center Drive, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

A copy of the agenda may be obtained by contacting: Building Code Administrators and Inspectors Board, Jessica Leigh, Attorney, 1940 N. Monroe St., Tallahassee, FL.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Building Code Administrators and Inspectors Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 28, 2007, 10:00 a.m.

PLACE: 1(888)808.6959, Conference Code 4148135#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting, Portions which may be closed to the public.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Real Estate Appraisal Board (FREAB)** announces a meeting to which all persons are invited.

DATES AND TIMES: Monday, June 4-5, 2007, 9:00 a.m. or the soonest thereafter; reconvening Tuesday, June 5, 2007, at 8:30 a.m. or the soonest thereafter

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Room 901, Ninth Floor, North Tower, 400 West Robinson Street, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part II, F.S., rule development workshops, Florida Administrative Code 61J1 rule amendments, disciplinary actions, 2008 AQB Criteria Changes and general subject matter.

A copy of the agenda may be obtained by writing to: Beverly Ridenauer, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

If a person decides to appeal a decision made by the Board, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)481-5632, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a telephone conference call to be held via meet me number to which all interested persons are invited.

DATE and TIME: Wednesday, June 6, 2007, 8:30 a.m., or the soonest thereafter (Portions of the probable cause proceedings are not open to the public)

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Room 901, Ninth Floor, North Tower, 400 West Robinson Street, Orlando, Florida, or teleconference number 1(888)808-6959/ Conference Code: 3177171

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)481-5632 (between the hours of 9:00 a.m. – 4:00 p.m.), at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Real Estate Appraisal Board (FREAB)** announces a closed workshop for Board Members and Staff during which no public comment will be taken.

DATE AND TIME: Monday, June 4, 2007, immediately following the adjournment of the General Meeting

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Room 901, Ninth Floor, North Tower, 400 West Robinson Street, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop session is to discuss procedures under the Administrative Procedures Act and Uniform Rules.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)481-5662, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Further information may be obtained by writing to: Beverly Ridenauer, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Hillsborough River Fecal Coliform Basin Management Action Plan (BMAP) Stakeholders Group announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 12, 2007, 9:00 a.m.

PLACE: Southwest Florida Water Management District, Tampa Service Center, Governing Board Room, 7601 Highway 301, North, Tampa, Florida 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hillsborough River Fecal Coliform BMAP Stakeholders Group was formed to provide a forum for stakeholders to discuss issues related to the implementation of fecal coliform Total Maximum Daily Loads (TMDLs) in the Hillsborough River Basin. Topics for this meeting include review of the draft Hillsborough River Fecal Coliform BMAP and the list of water quality improvement projects that address fecal coliform impairment in the basin.

A copy of the agenda may be obtained by contacting: Mr. Thomas Singleton, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling him at (850)245-8561.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Mr. Thomas Singleton, (850)245-8561. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 13, 2007, 1:30 p.m.

PLACE: Northeast District Office, Conference Room A, 7825 Baymeadows Way, Suite B200, Jacksonville, Florida 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Lower St. Johns River (LSJR) TMDL Technical Working Group, which is working on the development of a draft Basin Management Action Plan (BMAP) for presentation to the LSJR TMDL Executive Committee. Topics to be discussed include the status of the BMAP project collection process for nonpoint sources and MS4s, review of the BMAP document organization and content to date, and a status report on the development of the BMAP Monitoring Plan.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, F.D.E.P., 2600 Blair Stone Road, Watershed Assessment Section, MS 3555, Tallahassee, Florida 32399-2400, (850)245-8449.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Ms. Pat Waters, (850)245-8449. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 14, 2007, 9:00 a.m.

PLACE: Northeast District Office, Conference Rooms A & B, 7825 Baymeadows Way, Suite B200, Jacksonville, Florida 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a meeting of the Lower St. Johns River (LSJR) TMDL Executive Committee and Stakeholders Group. Topics for this meeting include an update on the status of the Basin Management Action Plan (BMAP) project collection process for nonpoint sources and MS4s, review of the BMAP document organization and content to date, a review of options for stakeholder endorsement of the BMAP and public outreach, and a status report on the development of the BMAP Monitoring Plan.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, 2600 Blair Stone Road, Watershed Assessment Section, MS 3555, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8449.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Ms. Pat Waters, (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Division of Air Resource Management** announces a hearing to which all persons are invited.

DATE AND TIME: Friday, June 22, 2007, 10:00 a.m.

PLACE: Florida Department of Environmental Protection, Division of Air Resource Management, 111 South Magnolia Dr., Suite 23, Director's Conference Room, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Pursuant to the public hearing requirements of 40 CFR 51.102, the department will hear public comments on its proposal to submit to the U.S. Environmental Protection Agency (EPA) three proposed revisions to Florida's State Implementation Plan (SIP) under the federal Clean Air Act. One revision is a set of amendments to Rule Chapters 62-210, and 62-212, F.A.C., that, if adopted by the department, would update and

clarify the department's air permitting rules to be consistent with recent revisions to EPA regulations. Related to these rule amendments is a proposed SIP revision confirming that the department is complying with the provisions of section 110(a)(2)(D)(i) of the Clean Air Act with respect to its "prevention of significant deterioration" air permitting program and plans for implementing EPA's regional haze regulations. Finally, the department is proposing to revise the SIP to include an updated ozone air quality maintenance plan for Duval, Hillsborough, Pinellas, Palm Beach, Broward and Miami-Dade counties.

A copy of the agenda may be obtained by contacting: Ms. Lynn Searce, Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, Mail Station 5500, Tallahassee, Florida 32399-2400 or by calling (850)921-9551.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Lynn Searce, (850)921-9551. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Bureau of Water Facilities Funding** announces a hearing to which all persons are invited.

DATE AND TIME: July 11, 2007, 2:00 p.m.

PLACE: Bob Martinez Center, 2600 Blair Stone Road, Room 611, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive testimony and public comment and to take final action on adoption of the FY 2008 State Revolving Fund (SRF) priority list for water pollution control loan projects under Chapter 62-503, Florida Administrative Code (F.A.C.), and adoption of the FY 2007 Small Community Wastewater Facilities Grants priority list under Chapter 62-505, F.A.C.

Due to limited funds available or expected to be available for the initial adoption of the FY 2008 priority list for loans, no new projects will be added to the fundable portion of the list. Properly documented increase requests for ongoing projects and projects currently listed on the contingency portion of the FY 2007 list will be elevated to fundable status in rank and priority score order, subject to availability of funds and subject to a \$5 million segment cap to be established at this hearing.

Only those new project funding requests which have postmarked or delivered all required documentation to the Department by June 1, 2007 will be ranked and placed on the

contingency portion of the priority list for consideration of elevation to fundable status at a subsequent hearing (paragraph 62-503.300(2)(b), F.A.C.).

Pursuant to subsection 62-503.600(4), F.A.C., the Department's funding commitment to projects currently assigned to the water pollution control loan priority list may be withdrawn at the hearing if a local government is delinquent in submitting documents as scheduled.

Approximately \$1.0 million are expected to be available for assignment to new projects on the FY 2007 Small Community Wastewater Facilities Grants priority list.

Prior to Department action at the hearing, all interested persons will have the opportunity to testify regarding the list and any proposed actions. The Department may adopt, modify, or deny the proposed actions at the hearing.

After the hearing, the Department will file the written Record of Final Agency Action. A copy of the Record of Final Agency Action will be made available to persons sponsoring the projects at issue and to any person submitting a written request. Copies of the draft priority list may be obtained by contacting Gary Powell at the same address, phone (850)245-8358 or Suncom 205-8358 or e-mail gary.powell@dep.state.fl.us

A copy of the agenda may be obtained by contacting Gary Powell at the address and phone number above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Gary Powell at the address and phone number above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Council on Physician Assistants** announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2007, 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Code: 2454136

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Council.

A copy of the agenda may be obtained by contacting: Crystal Sanford, Program Administrator or JoAnne Trexler, Supervisor, (850)245-4131.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Board of Nursing**, North PCP announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 11, 2007, 5:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Conference Code: 2454640

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Optometry** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, June 1, 2007, 1:00 p.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida at meet me number 1(888)808-6959, when prompted, enter Conference Code 9849329103, then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/Opt/index.html.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Pharmacy** announces a public meeting to which all persons are invited.

DATES AND TIMES: June 12, 2007, 1:00 p.m.; June 13, 2007, 8:00 a.m.

PLACE: The Bahia Mar Beach Resort and Yachting Center, 801 Seabreeze Boulevard, Ft. Lauderdale, FL 33315, (954)764-2233

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to conduct disciplinary proceedings and general board business.

A copy of the agenda may be obtained by contacting: Board of Pharmacy, 4052 Bald Cypress Way, BIN C04, Tallahassee, Florida 32399-3254. The agenda will also be available two weeks prior to the meeting date at www.doh.state.fl.us/mqa/pharmacy

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting Maxine Wenzinger, (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Health, Board of Physical Therapy Practice** announces a public meeting to which all persons are invited.

DATES AND TIMES: June 14, 2007, 6:30 p.m. or soon thereafter; June 15, 2007, 8:00 a.m. or soon thereafter

PLACE: Embassy Suites Miami, 3974, N. W. South River Drive, Miami, FL 33142, (305)634-5000 ext. 354

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, (850)245-4373, ext. 3467.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Health** announces a meeting of the Research Review and Advisory Committee of the Bureau of Onsite Sewage Programs to which all persons are invited.

DATE AND TIME: June 12, 2007, 9:30 a.m.

PLACE: Sylvan Lake Park, 845 Lake Markham Road, Sanford, FL 32771

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the Department of Health's study related to the Wekiva Study Area.

A copy of the agenda may be obtained by contacting: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone at (850)245-4070, or by e-mail at Susan_Polangin@doh.state.fl.us.

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact Susan Polangin at the address above at least one week prior to the meeting.

The Florida **Department of Health**, Diabetes Prevention and Control Program; Diabetes Advisory Council; and Florida Alliance for Diabetes Prevention and Care announce the 2007 Diabetes Assessment Congress to which all interested persons are invited.

DATES AND TIME: July 10-11, 2007, 8:00 a.m. – 5:00 p.m.

PLACE: Tampa Airport Marriott, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Improving Florida's Diabetes Health System.

To register, please contact GAL Meeting Services, (813)600-7322 or angiespahl@hotmail.com by June 1, 2007 (Website registration coming soon).

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Florida **Department of Children and Family Services** announces the following District Eight Community-Based Care Alliance public meeting to which all persons are invited.

Lee County Community Alliance Meeting

DATES AND TIME: Friday, May 25, 2007; Friday, June 29, 2007; Friday, July 27, 2007; Friday, August 31, 2007; Friday, September 28, 2007; Friday, October 26, 2007; Friday, November 30, 2007; Friday, December 28, 2007, 9:00 a.m. – 11:00 a.m.

PLACE: Please contact Mary Lynn Smith with the Department of Children and Family Services, (239)338-1273 for the location or more information.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Community-Based Care Alliance meeting.

For more information, you may contact: Mary Lynn Smith,
Department of Children and Family Services, (239)338-1273.

The **Interagency Services Committee for Youth and Young Adults with Disabilities** established in law under SB 1278, announces the sixth meeting to which all interested persons are invited.

DATE AND TIME: June 22, 2007, 8:30 a.m. – 3:00 p.m.

PLACE: 4030 Esplanade Way, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:
This meeting will focus on refining the work plan of the committee as well as developing the strategic plan around the resource mapping outcomes.

If you are a qualified individual with a disability as defined in the Americans with Disabilities Act, and need special accommodations to participate in this meeting, please, by no later than June 15, 2007. Contact Tammy Ferrell, (850)414-6513 or via email: Tammy_Ferrell@apd.state.fl.us

The **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited.

Executive Committee

DATE AND TIME: June 13, 2007, 9:00 a.m. – 11:00 a.m.

PLACE: Clem C. Benton Bldg., Room 335, 337 North U.S. Highway 1, Fort Pierce, Florida 34950

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North U.S. Highway 1, Room 327C, Fort Pierce, Florida 34950, (772)467-4177.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited.

ALLIANCE MEETING

DATE AND TIME: June 22, 2007, 8:30 a.m. – 10:30 a.m.

PLACE: United for Families, 10570 South Federal Highway, Suite 300, Port St. Lucie, Florida 34952

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North U.S. Hwy. 1, Room 327C, Fort Pierce, Florida 34950, (772)467-4177

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1 (800)955-8771 (TDD).

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: June 7, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Florida Housing Finance Corporation (“Florida Housing”) will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 (“TEFRA”) to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Camden Crossing – Phase I, a 92-unit multifamily residential rental development located on the south side of Camden Field Pkwy., approximately 770 feet east of S. Falkenburg Road, Riverview, Hillsborough County, FL 33569. The prospective owner and operator of the proposed development is Camden Crossing, LLLP, 329 N. Park Avenue, Suite 300, Winter Park, FL 32789, or such successor in interest in which Atlantic Housing Partners, LLLP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Concord Management, Ltd., 1551 Sandspur Road, Maitland, FL 32751.

Camden Crossing – Phase II, a 47-unit multifamily residential rental development located on the south side of Camden Field Pkwy., approximately 770 feet east of S. Falkenburg Road, Riverview, Hillsborough County, FL 33569. The prospective owner and operator of the proposed development is Camden Crossing II, LLLP, 329 N. Park Avenue, Suite 300, Winter Park, FL 32789, or such successor in interest in which Atlantic Housing Partners, LLLP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Concord Management, Ltd., 1551 Sandspur Road, Maitland, FL 32751.

Total aggregate principal amount of tax-exempt bonds to be issued shall not exceed \$20,020,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed.

Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), June 6, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: June 7, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice is hereby given that the Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Covington Club, a 104-unit multifamily residential rental development located on the North side of Chapman Road, approximately 1000 feet West of the intersection of Chapman Road and S.R. 434, Oviedo, Seminole County, FL 32765. The prospective owner and operator of the proposed development is Covington Club, LLLP, 329 N. Park Avenue, Suite 300, Winter Park, FL 32789, or such successor in interest in which Atlantic Housing Partners, LLLP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed

development is Concord Management, Ltd., 1551 Sandspur Road, Maitland, FL 32751. The total tax-exempt bond amount is not to exceed \$14,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), June 6, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting Wayne Conner, (850)488-4197.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: June 7, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Fairview Cove – Phase I, an 88-unit multifamily residential rental development located on the east side of Orient Road, approximately 500 feet south of the intersection of Orient Road and SR 574, Tampa, Hillsborough County, FL 33619. The prospective owner and operator of the proposed development

is Fairview Cove, LLLP, 329 N. Park Avenue, Suite 300, Winter Park, FL 32789, or such successor in interest in which Atlantic Housing Partners, LLLP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Concord Management, Ltd., 1551 Sandspur Road, Maitland, FL 32751. The total tax-exempt bond amount is not to exceed \$11,800,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), June 6, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: June 7, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice is hereby given that the Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

The Fountains on Falkenburg – Phase I, a 92-unit multifamily residential rental development located on the west side of S. Falkenburg Road, southwest of the corner of the intersection of S. Falkenburg Road and Camden Field Pkwy., Riverview, Hillsborough County, FL 33569. The prospective owner and operator of the proposed development is Fountains at Falkenburg, LLLP, 329 N. Park Avenue, Suite 300, Winter Park, FL 32789, or such successor in interest in which Atlantic Housing Partners, LLLP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Concord Management, Ltd., 1551 Sandspur Road, Maitland, FL 32751.

The Fountains on Falkenburg – Phase II, a 47-unit multifamily residential rental development located on the west side of S. Falkenburg Road, southwest of the corner of the intersection of S. Falkenburg Road and Camden Field Pkwy., Riverview, Hillsborough County, FL 33569. The prospective owner and operator of the proposed development is Fountains at Falkenburg, LLLP, 329 N. Park Avenue, Suite 300, Winter Park, FL 32789, or such successor in interest in which Atlantic Housing Partners, LLLP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Concord Management, Ltd., 1551 Sandspur Road, Maitland, FL 32751.

Total aggregate principal amount of tax-exempt bonds to be issued shall not exceed \$18,200,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), June 6, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting: Wayne Conner, (850)488-4197.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner, (850)488-4197. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: June 7, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice is hereby given that the Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

The Fountains at Hudson Place – Phase I, a 128-unit multifamily residential rental development located on the South side of Babson Avenue, approximately 190 feet East of the intersection of Babson Avenue and Big Bend Drive, Hudson, Pasco County, FL 34667. The prospective owner and operator of the proposed development is Fountains at Hudson Place, LLLP, 329 N. Park Avenue, Suite 300, Winter Park, FL 32789, or such successor in interest in which Atlantic Housing Partners, LLLP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Concord Management, Ltd., 1551 Sandspur Road, Maitland, FL 32751.

The Fountains at Hudson Place – Phase II, a 47-unit multifamily residential rental development located on the South side of Babson Avenue, approximately 190 feet East of the intersection of Babson Avenue and Big Bend Drive, Hudson, Pasco County, FL 34667. The prospective owner and operator of the proposed development is Fountains at Hudson Place II, LLLP, 329 N. Park Avenue, Suite 300, Winter Park, FL 32789, or such successor in interest in which Atlantic Housing Partners, LLLP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Concord Management, Ltd., 1551 Sandspur Road, Maitland, FL 32751.

Total aggregate principal amount of tax-exempt bonds to be issued shall not exceed \$22,615,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), June 6, 2007, and should be

addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting Wayne Conner, (850)488-4197.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Wayne Conner, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: June 7, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice is hereby given that the Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

The Fountains at Rowan Cove – Phase I, a 92-unit multifamily residential rental development located on the West side of Rowan Road, approximately 295 feet North of the intersection of Rowan Road and Alure Lane, New Port Richey, Pasco County, FL 34653. The prospective owner and operator of the proposed development is Fountains at Rowan Cove, LLLP, 329 N. Park Avenue, Suite 300, Winter Park, FL 32789, or such successor in interest in which Atlantic Housing Partners, LLLP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Concord Management, Ltd., 1551 Sandspur Road, Maitland, FL 32751.

The Fountains at Rowan Cove – Phase II, a 47-unit multifamily residential rental development located on the West side of Rowan Road, approximately 295 feet North of the intersection of Rowan Road and Alure Lane, New Port Richey, Pasco County, FL 34653. The prospective owner and operator of the proposed development is Fountains at Rowan Cove II, LLLP, 329 N. Park Avenue, Suite 300, Winter Park, FL 32789, or such successor in interest in which Atlantic Housing Partners, LLLP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Concord Management, Ltd., 1551 Sandspur Road, Maitland, FL 32751. Total aggregate principal amount of tax-exempt bonds to be issued shall not exceed \$18,410,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), June 6, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting Wayne Conner, (850)488-4197.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: June 7, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice is hereby given that the Florida Housing Finance Corporation (“Florida Housing”) will conduct a public hearing

in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 (“TEFRA”) to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Hammock Harbor – Phase I, a 96-unit multifamily residential rental development located on the west side of Fiske Blvd., approximately 0.1 miles north of the intersection of Fiske Blvd. and St. Andrews Dr., Rockledge, Brevard County, FL 32955. The prospective owner and operator of the proposed development is Hammock Harbor, LLLP, 329 N. Park Avenue, Suite 300, Winter Park, FL 32789, or such successor in interest in which Atlantic Housing Partners, LLLP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Concord Management, Ltd., 1551 Sandspur Road, Maitland, FL 32751.

Hammock Harbor – Phase II, a 47-unit multifamily residential rental development located on the west side of Fiske Blvd., approximately 0.1 miles north of the intersection of Fiske Blvd. and St. Andrews Dr., Rockledge, Brevard County, FL 32955. The prospective owner and operator of the proposed development is Hammock Harbor II, LLLP, 329 N. Park Avenue, Suite 300, Winter Park, FL 32789, or such successor in interest in which Atlantic Housing Partners, LLLP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Concord Management, Ltd., 1551 Sandspur Road, Maitland, FL 32751.

Total aggregate principal amount of tax-exempt bonds to be issued shall not exceed \$18,200,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), June 6, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting Wayne Conner, (850)488-4197.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: June 7, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Lois Commons Apartments, a 90-unit multifamily residential rental development located on the east side of Lois Ave., approximately 600 feet south of the intersection of Lois Ave. and Spruce Street, Tampa, Hillsborough County, FL 33607. The prospective owner and operator of the proposed development is Lois Commons Apartments, Ltd., 580 Village Blvd., Ste. 360, West Palm Beach, FL 33409, or such successor in interest in which The Richman Group of Florida, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is WRMC, Inc., 340 Pemberwick Road, Greenwich, CT 06831. The total tax-exempt bond amount is not to exceed \$8,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), June 6, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: June 7, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Malabar Cove – Phase I, a 76-unit multifamily residential rental development located on the south side of Malabar Road, N. W., approximately 0.75 miles west of the intersection of Malabar Road, N. W. and Minton Road, S. E., Palm Bay, Brevard County, FL 32907. The prospective owner and operator of the proposed development is Malabar Cove, LLLP, 329 N. Park Avenue, Suite 300, Winter Park, FL 32789 or such successor in interest in which Atlantic Housing Partners, LLLP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Concord Management, Ltd., 1551 Sandspur Road, Maitland, FL 32751. The total tax-exempt bond amount is not to exceed \$9,800,000. All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), June 6, 2007, and should be

addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: June 7, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Mirabella Apartments, a 204-unit multifamily residential rental development located on the northwest corner of S. W. 128th Ave. and S. W. 252nd Terrace, Miami, Miami-Dade County, FL 33032. The prospective owner and operator of the proposed development is Mirabella I Associates, Ltd., 2121 Ponce De Leon Blvd., PH, Coral Gables, FL 33134, or such successor in interest in which Cornerstone Development Management Services, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Cornerstone Residential Management LLC, 2121 Ponce De Leon Blvd., PH, Coral Gables, FL 33134. The total tax-exempt bond amount is not to exceed \$15,400,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), June 6, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: June 7, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice is hereby given that the Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Osprey Apartments, a 44-unit multifamily residential rental development located at 1620 N. W. 54th Street, Miami, Miami-Dade County, FL 33142. The prospective owner and operator of the proposed development is Osprey Apartments, LLC, 155 S. Miami Avenue, Suite 850, Miami, FL 33131, or such successor in interest in which Carrfour Supportive Housing, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective

manager of the proposed development is Apogee Residential, LLC. The total tax-exempt bond amount is not to exceed \$6,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), June 6, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting Wayne Conner, (850)488-4197.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: June 7, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Oviedo Town Centre – Phase I, a 102-unit multifamily residential rental development located on the east side of Division Street, approximately 0.3 miles south of CR 419, Oviedo, Seminole County, FL 32765. The prospective owner and operator of the proposed development is Oviedo Town

Centre Development Group, LLLP, 329 N. Park Avenue, Suite 300, Winter Park, FL 32789, or such successor in interest in which Atlantic Housing Partners, LLLP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Concord Management, Ltd., 1551 Sandspur Road, Maitland, FL 32751.

Oviedo Town Centre – Phase II, a 35-unit multifamily residential rental development located on the east side of Division Street, approximately 0.3 miles south of CR 419, Oviedo, Seminole County, FL 32765. The prospective owner and operator of the proposed development is Oviedo Town Centre II Partners, LLLP, 329 N. Park Avenue, Suite 300, Winter Park, FL 32789, or such successor in interest in which Atlantic Housing Partners, LLLP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Concord Management, Ltd., 1551 Sandspur Road, Maitland, FL 32751.

Oviedo Town Centre – Phase III, a 72-unit multifamily residential rental development located on the east side of Division Street, approximately 0.3 miles south of CR 419, Oviedo, Seminole County, FL 32765. The prospective owner and operator of the proposed development is Oviedo Town Centre III Partners, LLLP, 329 N. Park Avenue, Suite 300, Winter Park, FL 32789, or such successor in interest in which Atlantic Housing Partners, LLLP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Concord Management, Ltd., 1551 Sandspur Road, Maitland, FL 32751.

Oviedo Town Centre – Phase IV, a 24-unit multifamily residential rental development located on the east side of Division Street, approximately 0.3 miles south of CR 419, Oviedo, Seminole County, FL 32765. The prospective owner and operator of the proposed development is Oviedo Town Centre IV Partners, LLLP, 329 N. Park Avenue, Suite 300, Winter Park, FL 32789, or such successor in interest in which Atlantic Housing Partners, LLLP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Concord Management, Ltd., 1551 Sandspur Road, Maitland, FL 32751.

Total aggregate principal amount of tax-exempt bonds to be issued shall not exceed \$28,600,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), June 6, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: June 7, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice is hereby given that the Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Owens Pointe – Phase I, a 96-unit multifamily residential rental development located on the north side of Owens Road, approximately 675 feet northwest of the intersection of Owens Road and Duval Road, Jacksonville, Duval County, FL 32218. The prospective owner and operator of the proposed development is Owens Pointe, LLLP, 329 N. Park Avenue, Suite 300, Winter Park, FL 32789, or such successor in interest in which Atlantic Housing Partners, LLLP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Concord Management, Ltd., 1551 Sandspur Road, Maitland, FL 32751.

Owens Pointe – Phase II, a 47-unit multifamily residential rental development located on the north side of Owens Road, approximately 675 feet northwest of the intersection of Owens Road and Duval Road, Jacksonville, Duval County, FL 32218. The prospective owner and operator of the proposed

development is Owens Pointe II, LLLP, 329 N. Park Avenue, Suite 300, Winter Park, FL 32789, or such successor in interest in which Atlantic Housing Partners, LLLP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Concord Management, Ltd., 1551 Sandspur Road, Maitland, FL 32751.

Total aggregate principal amount of tax-exempt bonds to be issued shall not exceed \$17,620,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00pm (Tallahassee local time), June 6, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting Wayne Conner, (850)488-4197.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: June 7, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Pondella Cove, an 80-unit multifamily residential rental development located on the south side of Pondella Road, approximately 400 feet west of the intersection of Pondella Road and Green Ave., North Fort Myers, Lee County, FL 33903. The prospective owner and operator of the proposed development is Pondella Cove, LLLP, 329 N. Park Avenue, Suite 300, Winter Park, FL 32789, or such successor in interest in which Atlantic Housing Partners, LLLP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Concord Management, Ltd., 1551 Sandspur Road, Maitland, FL 32751. The total tax-exempt bond amount is not to exceed \$12,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), June 6, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: June 7, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Rosewood Place, a 108-unit multifamily residential rental development located on the north side of SR 60, approximately 300 feet east of the intersection of SR 60 and 50th Ave., Vero Beach, Indian River County, FL 32966. The prospective owner and operator of the proposed development is Rosewood Place, LLLP, 329 N. Park Avenue, Suite 300, Winter Park, FL 32789, or such successor in interest in which Atlantic Housing Partners, LLLP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Concord Management, Ltd., 1551 Sandspur Road, Maitland, FL 32751. The total tax-exempt bond amount is not to exceed \$13,650,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), June 6, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: June 7, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice is hereby given that the Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Sabal Ridge Apartments, a 108-unit multifamily residential rental development located at the northeast corner of the intersection of Courson Drive and SR 574, Tampa, Hillsborough County, FL 33610. The prospective owner and operator of the proposed development is Sabal Ridge Apartments, Ltd., 580 Village Blvd., Ste. 360, West Palm Beach, FL 33409, or such successor in interest in which The Richman Group of Florida, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is WRMC, Inc., 340 Pemberwick Road, Greenwich, CT 06831. The total tax-exempt bond amount is not to exceed \$9,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), June 6, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting Wayne Conner, (850)488-4197.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner, (850)488-4197. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: June 7, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Savannah Springs Apartments II, a 96-unit multifamily residential rental development located on the northeast corner of 118th Street and I-295, Jacksonville, Duval County, FL 32244. The prospective owner and operator of the proposed development is Savannah Springs Apartments II, Ltd., 580 Village Blvd., Ste. 360, West Palm Beach, FL 33409 or such successor in interest in which The Richman Group of Florida, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is WRMC, Inc., 340 Pemberwick Road, Greenwich, CT 06831. The total tax-exempt bond amount is not to exceed \$8,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), June 6, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting Wayne Conner, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: June 7, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice is hereby given that the Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

TownParc at Zephyrhills, a 192-unit multifamily residential rental development located on the west side of Fort King Road 1500 feet northwest from the intersection of Fort King Road and Eiland Blvd., Zephyrhills, Pasco County, FL 33540. The prospective owner and operator of the proposed development is TownParc at Zephyrhills, LLC, 4300 Marsh Landing Blvd., Suite 101, Jacksonville Beach, FL 32250, or such successor in interest in which Finlay Development, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Finlay Management, Inc., 4300 Marsh Landing Blvd., Suite 101, Jacksonville Beach, FL 32250. The total tax-exempt bond amount is not to exceed \$11,755,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), June 6, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting Wayne Conner, (850)488-4197.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: June 7, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Valencia Pointe, a 148-unit multifamily residential rental development located on N. W. 79th Avenue, approximately 100 feet west of N. W. 25th Avenue with a street address of 2542 N. W. 79th Street, Miami, Miami-Dade County, FL 33147. The prospective owner and operator of the proposed development is Valencia Pointe Associates, Ltd., 2121 Ponce De Leon Blvd., PH, Coral Gables, FL 33134, or such successor in interest in which Cornerstone Group Development, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Cornerstone Residential Management LLC, 2121 Ponce De Leon Blvd., PH, Coral Gables, FL 33134. The total tax-exempt bond amount is not to exceed \$10,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), June 6, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: May 31, 2007, 6:00 p.m. – 8:00 p.m.

PLACE: Brevard County Government Complex, Brevard Room, 518 S. Palm Ave., Titusville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct public workshops to gather public input regarding draft rule language developed by the Florida Fish and Wildlife Conservation Commission that allows licensed trap fishers to designate people who would be allowed to recover and possess their traps when an emergency has been declared by the Governor of Florida and the Fish and Wildlife Conservation Commission following a storm event. Public input will also be gathered regarding draft rule language that would allow local, state, and federal employees to remove derelict traps from areas closed to trapping during an open fishing season without prior FWC approval.

A copy of the agenda may be obtained by contacting: Mark Robson, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Robson, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission** announces a hearing on Rule 69O-149.205, Indemnity Standard Risk Rates, F.A.C., to which all persons are invited.

DATE AND TIME: June 12, 2007, 9:00 a.m.

PLACE: during a regular meeting of the Financial Services Commission.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rules 69O-149.205, .206, and .207, Florida Administrative Code, published on March 23, 2007 in Vol. 33, No. 12, of the F.A.W., No notice of change was published.

69O-149.205 Indemnity Standard Risk Rates.

(1) through (3) No change.

STANDARD HEALTH BENEFIT PLAN				
Age	Male	Female	County	Area Factor
0-17	\$1,224.24	\$1,224.24	Alachua	0.72
18	\$1,741.39	\$2,182.58	Baker	0.78
19	\$1,741.39	\$2,182.58	Bay	0.77
20	\$1,741.39	\$2,182.58	Bradford	0.82
21	\$1,741.39	\$2,182.58	Brevard	0.95
22	\$1,741.39	\$2,182.58	Broward	1.40
23	\$1,741.39	\$2,182.58	Calhoun	0.75
24	\$1,741.39	\$2,182.58	Charlotte	1.00
25	\$1,741.39	\$2,182.58	Citrus	0.69
26	\$1,809.30	\$2,274.25	Clay	0.81
27	\$1,879.86	\$2,369.77	Collier	0.93
28	\$1,953.18	\$2,469.30	Columbia	0.81
29	\$2,029.35	\$2,573.01	Dade	1.37
30	\$2,108.50	\$2,681.07	De Soto	0.74
31	\$2,190.73	\$2,793.68	Dixie	0.73
32	\$2,276.17	\$2,911.01	Duval	0.99
33	\$2,364.94	\$3,033.27	Escambia	0.77
34	\$2,425.93	\$3,160.67	Flagler	0.82
35	\$2,486.93	\$3,277.77	Franklin	0.75
36	\$2,577.45	\$3,390.52	Gadsden	0.75
37	\$2,671.27	\$3,507.15	Gilchrist	0.75
38	\$2,768.51	\$3,627.80	Glades	0.98
39	\$2,869.28	\$3,752.60	Gulf	0.76
40	\$2,973.72	\$3,881.69	Hamilton	0.77
41	\$3,081.97	\$4,015.22	Hardee	0.80
42	\$3,194.15	\$4,153.34	Hendry	1.01
43	\$3,310.42	\$4,296.22	Hernando	0.85
44	\$3,430.92	\$4,444.01	Highlands	0.75
45	\$3,524.12	\$4,543.38	Hillsborough	0.86
46	\$3,692.58	\$4,657.42	Holmes	0.75
47	\$3,869.08	\$4,774.32	Indian River	0.97
48	\$4,054.02	\$4,894.16	Jackson	0.76
49	\$4,247.81	\$5,017.00	Jefferson	0.75
50	\$4,450.85	\$5,142.93	Lafayette	0.78
51	\$4,663.60	\$5,272.01	Lake	0.90
52	\$4,886.52	\$5,404.34	Lee	0.99
53	\$5,120.10	\$5,539.99	Leon	0.79
54	\$5,364.84	\$5,647.53	Levy	0.80
55	\$5,567.49	\$5,755.06	Liberty	0.75
56	\$5,743.43	\$5,897.79	Madison	0.79
57	\$5,924.92	\$6,044.05	Manatee	0.90
58	\$6,112.14	\$6,193.95	Marion	0.77

59	\$6,305.29	\$6,347.56	Martin	0.95
60	\$6,504.54	\$6,504.98	Monroe	1.37
61	\$6,710.08	\$6,666.30	Nassau	0.85
62	\$6,922.12	\$6,831.62	Okaloosa	0.72
63	\$7,140.86	\$7,001.05	Okeechobee	0.97
64	\$7,366.51	\$7,174.67	Orange	0.95
65	\$7,366.63	\$7,140.13	Osceola	0.92
66	\$7,366.63	\$7,140.13	Palm Beach	1.00
67	\$7,366.63	\$7,140.13	Pasco	0.90
68	\$7,366.63	\$7,140.13	Pinellas	0.87
69	\$7,366.63	\$7,140.13	Polk	0.84
70	\$7,366.63	\$7,140.13	Putnam	0.79
71	\$7,366.63	\$7,140.13	St. Johns	0.77
72	\$7,366.63	\$7,140.13	St. Lucie	0.99
73	\$7,366.63	\$7,140.13	Santa Rosa	0.77
74	\$7,366.63	\$7,140.13	Sarasota	0.76
75	\$7,366.63	\$7,140.13	Seminole	0.92
76	\$7,366.63	\$7,140.13	Sumter	0.80
77	\$7,366.63	\$7,140.13	Suwannee	0.82
78	\$7,366.63	\$7,140.13	Taylor	0.79
79	\$7,366.63	\$7,140.13	Union	0.79
			Volusia	0.88
			Wakulla	0.75
			Walton	0.76
			Washington	0.76
0-17	\$1,110.70	\$1,110.70	Alachua	0.76
18	\$1,568.94	\$1,974.82	Baker	0.78
19	\$1,568.94	\$1,974.82	Bay	0.73
20	\$1,568.94	\$1,974.82	Bradford	0.82
21	\$1,568.94	\$1,974.82	Brevard	1.00
22	\$1,568.94	\$1,974.82	Broward	1.39
23	\$1,568.94	\$1,974.82	Calhoun	0.75
24	\$1,568.94	\$1,974.82	Charlotte	1.05
25	\$1,568.94	\$1,974.82	Citrus	0.66
26	\$1,630.13	\$2,057.77	Clay	0.82
27	\$1,693.70	\$2,144.19	Collier	0.91
28	\$1,759.75	\$2,234.25	Columbia	0.81
29	\$1,828.38	\$2,328.09	Dade	1.44
30	\$1,899.69	\$2,425.87	De Soto	0.74
31	\$1,973.78	\$2,527.75	Dixie	0.77
32	\$2,050.76	\$2,633.92	Duval	1.04
33	\$2,130.74	\$2,744.54	Escambia	0.79
34	\$2,213.84	\$2,859.81	Flagler	0.78
35	\$2,209.78	\$2,963.38	Franklin	0.75
36	\$2,290.22	\$3,065.32	Gadsden	0.75
37	\$2,373.58	\$3,170.77	Gilchrist	0.75
38	\$2,459.98	\$3,279.84	Glades	0.98
39	\$2,549.52	\$3,392.67	Gulf	0.76
40	\$2,642.33	\$3,509.38	Hamilton	0.77
41	\$2,738.51	\$3,630.10	Hardee	0.80
42	\$2,838.19	\$3,754.97	Hendry	1.01
43	\$2,941.50	\$3,884.14	Hernando	0.83
44	\$3,048.57	\$4,017.76	Highlands	0.79
45	\$3,166.41	\$4,104.11	Hillsborough	0.91
46	\$3,317.77	\$4,207.12	Holmes	0.75
47	\$3,476.36	\$4,312.72	Indian River	1.02
48	\$3,642.53	\$4,420.97	Jackson	0.76
49	\$3,816.64	\$4,531.93	Jefferson	0.75
50	\$3,999.08	\$4,645.69	Lafayette	0.78
51	\$4,190.23	\$4,762.29	Lake	0.89
52	\$4,390.53	\$4,881.83	Lee	1.04
53	\$4,600.39	\$5,004.36	Leon	0.77
54	\$4,820.29	\$5,129.97	Levy	0.80
55	\$5,007.58	\$5,148.84	Liberty	0.75
56	\$5,165.82	\$5,276.53	Madison	0.79
57	\$5,329.06	\$5,407.39	Manatee	0.89

58	\$5,497.46	\$5,541.50	Marion	0.76
59	\$5,671.18	\$5,678.92	Martin	0.98
60	\$5,850.39	\$5,819.76	Monroe	1.44
61	\$6,035.26	\$5,964.09	Nassau	0.84
62	\$6,225.97	\$6,112.00	Okaloosa	0.69
63	\$6,422.72	\$6,263.58	Okeechobee	0.97
64	\$6,625.67	\$6,418.92	Orange	1.00
65	\$6,627.91	\$6,419.53	Osceola	0.94
66	\$6,627.91	\$6,419.53	Palm Beach	1.00
67	\$6,627.91	\$6,419.53	Paseo	0.86
68	\$6,627.91	\$6,419.53	Pinellas	0.89
69	\$6,627.91	\$6,419.53	Polk	0.85
70	\$6,627.91	\$6,419.53	Putnam	0.77
71	\$6,627.91	\$6,419.53	St. Johns	0.77
72	\$6,627.91	\$6,419.53	St. Lucie	0.99
73	\$6,627.91	\$6,419.53	Santa Rosa	0.77
74	\$6,627.91	\$6,419.53	Sarasota	0.76
75	\$6,627.91	\$6,419.53	Seminole	0.92
76	\$6,627.91	\$6,419.53	Sumter	0.79
77	\$6,627.91	\$6,419.53	Suwannee	0.82
78	\$6,627.91	\$6,419.53	Taylor	0.79
79	\$6,627.91	\$6,419.53	Union	0.79
			Volusia	0.84
			Wakulla	0.75
			Walton	0.76
			Washington	0.76

Specific Authority 624.308, 627.6675(3)(c) FS. Law Implemented 624.307(1), 627.6498(4), 627.6675(3), 641.3922(3) FS. History—New 3-2-00, Amended 4-2-01, 4-17-02, 1-20-03, Formerly 4-149.205, Amended 5-18-04, 5-22-05, 6-1-06,_____.

690-149.206 Preferred Provider/Exclusive Provider Standard Risk Rates.

(1) through (4) No change.

STANDARD HEALTH BENEFIT PLAN				
Age	Male	Female	County	Area Factor
0	\$2,084.83	\$2,020.10	Alachua	0.72
1	\$2,084.83	\$2,020.10	Baker	0.78
2	\$1,752.86	\$1,723.43	Bay	0.77
3	\$1,543.96	\$1,514.54	Bradford	0.82
4	\$1,426.28	\$1,367.43	Brevard	0.95
5	\$1,367.43	\$1,246.80	Broward	1.40
6	\$1,305.65	\$1,129.12	Calhoun	0.75
7	\$1,280.33	\$1,074.38	Charlotte	1.00
8	\$1,221.49	\$983.17	Citrus	0.69
9	\$1,192.07	\$983.17	Clay	0.81
10	\$1,221.49	\$1,012.59	Collier	0.93
11	\$1,250.91	\$1,074.38	Columbia	0.81
12	\$1,280.33	\$1,162.64	Dade	1.37
13	\$1,309.75	\$1,280.33	De Soto	0.74
14	\$1,430.38	\$1,400.96	Dixie	0.73
15	\$1,518.65	\$1,518.65	Duval	0.99
16	\$1,636.33	\$1,636.33	Escambia	0.77
17	\$1,698.12	\$1,727.54	Flagler	0.82
18	\$1,513.96	\$1,572.92	Franklin	0.75
19	\$1,563.23	\$1,670.62	Gadsden	0.75
20	\$1,611.67	\$1,771.19	Gilchrist	0.75
21	\$1,685.62	\$1,890.53	Glades	0.98
22	\$1,738.40	\$2,015.25	Gulf	0.76
23	\$1,788.50	\$2,120.27	Hamilton	0.77
24	\$1,838.42	\$2,227.33	Hardee	0.80
25	\$1,885.49	\$2,318.90	Hendry	1.01
26	\$1,938.08	\$2,376.03	Hernando	0.85

27	\$1,990.35	\$2,433.67	Highlands	0.75
28	\$2,067.67	\$2,491.99	Hillsborough	0.86
29	\$2,121.11	\$2,551.82	Holmes	0.75
30	\$2,171.54	\$2,591.84	Indian River	0.97
31	\$2,231.85	\$2,633.19	Jackson	0.76
32	\$2,294.05	\$2,699.25	Jefferson	0.75
33	\$2,357.57	\$2,766.00	Lafayette	0.78
34	\$2,420.26	\$2,809.21	Lake	0.90
35	\$2,506.99	\$2,852.42	Lee	0.99
36	\$2,572.55	\$2,896.81	Leon	0.79
37	\$2,644.50	\$2,945.07	Levy	0.80
38	\$2,713.92	\$2,972.14	Liberty	0.75
39	\$2,782.66	\$3,012.49	Madison	0.79
40	\$2,847.37	\$3,061.91	Manatee	0.90
41	\$2,913.62	\$3,145.27	Marion	0.77
42	\$3,008.46	\$3,252.03	Martin	0.95
43	\$3,090.64	\$3,374.95	Monroe	1.37
44	\$3,173.17	\$3,498.34	Nassau	0.85
45	\$3,271.10	\$3,632.92	Okaloosa	0.72
46	\$3,374.26	\$3,771.39	Okeechobee	0.97
47	\$3,475.57	\$3,898.07	Orange	0.95
48	\$3,626.99	\$4,032.97	Osceola	0.92
49	\$3,810.31	\$4,174.28	Palm Beach	1.00
50	\$4,012.82	\$4,321.61	Pasco	0.90
51	\$4,214.32	\$4,450.89	Pinellas	0.87
52	\$4,465.09	\$4,578.17	Polk	0.84
53	\$4,688.76	\$4,677.00	Putnam	0.79
54	\$4,947.13	\$4,816.24	St. Johns	0.77
55	\$5,184.67	\$4,955.53	St. Lucie	0.99
56	\$5,463.95	\$5,120.27	Santa Rosa	0.77
57	\$5,785.99	\$5,311.64	Sarasota	0.76
58	\$6,098.51	\$5,514.89	Seminole	0.92
59	\$6,427.77	\$5,736.18	Sumter	0.80
60	\$6,647.42	\$5,983.42	Suwannee	0.82
61	\$6,856.36	\$6,196.74	Taylor	0.79
62	\$7,020.01	\$6,407.38	Union	0.79
63	\$7,156.05	\$6,561.01	Volusia	0.88
64	\$7,252.08	\$6,650.07	Wakulla	0.75
65	\$7,658.43	\$6,942.77	Walton	0.76
66	\$7,684.51	\$6,965.97	Washington	0.76
67	\$7,727.50	\$6,989.85		
68	\$7,785.23	\$7,019.80		
69	\$7,842.79	\$7,051.80		
70	\$7,900.53	\$7,081.44		
71	\$7,957.91	\$7,111.74		
72	\$8,018.35	\$7,145.25		
73	\$8,073.20	\$7,171.83		
74	\$8,125.51	\$7,200.10		
75	\$8,180.54	\$7,230.24		
76	\$8,235.39	\$7,254.79		
77	\$8,290.24	\$7,283.73		
78	\$8,317.67	\$7,322.17		
79	\$8,345.26	\$7,360.43		

32	\$1,757.75	\$2,393.24	Duval	1.04
33	\$1,797.62	\$2,489.52	Escambia	0.79
34	\$1,837.10	\$2,584.95	Flagler	0.78
35	\$1,877.27	\$2,684.60	Franklin	0.75
36	\$1,907.75	\$2,788.23	Gadsden	0.75
37	\$1,941.83	\$2,871.55	Gilchrist	0.75
38	\$1,985.10	\$2,965.83	Glades	0.98
39	\$2,024.58	\$3,067.98	Gulf	0.76
40	\$2,094.46	\$3,175.24	Hamilton	0.77
41	\$2,175.17	\$3,293.24	Hardee	0.80
42	\$2,269.15	\$3,406.75	Hendry	1.01
43	\$2,382.24	\$3,526.26	Hernando	0.83
44	\$2,526.45	\$3,642.71	Highlands	0.79
45	\$2,673.57	\$3,764.95	Hillsborough	0.91
46	\$2,839.14	\$3,900.01	Holmes	0.75
47	\$3,009.18	\$4,029.05	Indian River	1.02
48	\$3,159.64	\$4,159.51	Jackson	0.76
49	\$3,286.03	\$4,239.70	Jefferson	0.75
50	\$3,436.42	\$4,329.13	Lafayette	0.78
51	\$3,607.04	\$4,432.11	Lake	0.89
52	\$3,797.75	\$4,508.47	Lee	1.04
53	\$3,987.63	\$4,594.56	Leon	0.77
54	\$4,187.01	\$4,640.69	Levy	0.80
55	\$4,405.83	\$4,689.94	Liberty	0.75
56	\$4,674.80	\$4,761.84	Madison	0.79
57	\$4,952.21	\$4,825.92	Manatee	0.89
58	\$5,271.90	\$4,925.57	Marion	0.76
59	\$5,580.41	\$5,030.42	Martin	0.98
60	\$5,870.33	\$5,181.01	Monroe	1.44
61	\$6,119.10	\$5,318.18	Nassau	0.84
62	\$6,307.60	\$5,489.75	Okaloosa	0.69
63	\$6,424.37	\$5,655.41	Okeechobee	0.97
64	\$6,617.10	\$5,836.86	Orange	1.00
65	\$6,848.70	\$6,041.15	Osceola	0.94
66	\$7,088.41	\$6,252.59	Palm Beach	1.00
67	\$7,207.46	\$6,483.97	Pasco	0.86
68	\$7,341.93	\$6,649.34	Pinellas	0.89
69	\$7,418.18	\$6,715.18	Polk	0.85
70	\$7,494.43	\$6,780.14	Putnam	0.77
71	\$7,569.78	\$6,846.08	St. Johns	0.77
72	\$7,645.13	\$6,911.03	St. Lucie	0.99
73	\$7,721.38	\$6,977.86	Santa Rosa	0.77
74	\$7,794.04	\$7,036.54	Sarasota	0.76
75	\$7,865.81	\$7,098.00	Seminole	0.92
76	\$7,937.58	\$7,157.58	Sumter	0.79
77	\$7,989.54	\$7,207.74	Suwannee	0.82
78	\$8,040.60	\$7,257.91	Taylor	0.79
79	\$8,067.47	\$7,305.39	Union	0.79
			Volusia	0.84
			Wakulla	0.75
			Walton	0.76
			Washington	0.76

0-17	\$1,155.51	\$1,141.18
18	\$1,129.44	\$1,115.11
19	\$1,380.57	\$1,780.25
20	\$1,383.26	\$1,784.73
21	\$1,383.26	\$1,790.10
22	\$1,386.00	\$1,806.40
23	\$1,386.00	\$1,823.64
24	\$1,388.75	\$1,836.41
25	\$1,391.49	\$1,847.33
26	\$1,386.71	\$1,859.14
27	\$1,474.29	\$1,949.47
28	\$1,547.10	\$2,034.52
29	\$1,607.01	\$2,122.89
30	\$1,660.30	\$2,209.27
31	\$1,699.87	\$2,293.09

Alachua	0.76
Baker	0.78
Bay	0.73
Bradford	0.82
Brevard	1.00
Broward	1.39
Calhoun	0.75
Charlotte	1.05
Citrus	0.66
Clay	0.82
Collier	0.91
Columbia	0.81
Dade	1.44
De Soto	0.74
Dixie	0.77

Specific Authority 624.308, 627.6675(3)(c) FS. Law Implemented 624.307(1), 627.6498(4), 627.6675(3), 641.3922(3) FS. History—New 3-2-00, Amended 4-2-01, 4-17-02, 1-20-03, Formerly 4-149.205, Amended 5-18-04, 5-22-05, 6-1-06,_____.

690-149.207 Health Maintenance Organization Standard Risk Rates.

(1) through (3) No change.

STANDARD HEALTH BENEFIT PLAN				
Age	Male	Female	County	Area Factor
0	\$4,549.06	\$4,540.08	Alachua	1.04
1	\$2,844.95	\$2,835.97	Baker	1.08
2-6	\$2,795.78	\$2,786.81	Bay	0.90

7-12	\$2,722.34	\$2,713.36	Bradford	1.04
13-17	\$2,853.04	\$3,396.75	Brevard	0.94
18	\$2,432.62	\$3,953.57	Broward	1.00
19	\$2,467.46	\$4,161.38	Calhoun	0.90
20	\$2,484.87	\$4,309.58	Charlotte	0.98
21	\$2,519.74	\$4,452.46	Citrus	0.88
22	\$2,537.83	\$4,586.82	Clay	1.08
23	\$2,555.92	\$4,720.44	Collier	0.90
24	\$2,636.28	\$4,824.84	Columbia	1.04
25	\$2,657.34	\$4,916.66	Dade	1.00
26	\$2,750.27	\$5,051.52	De Soto	0.90
27	\$2,814.76	\$5,178.03	Dixie	1.04
28	\$2,893.63	\$5,185.92	Duval	1.08
29	\$2,957.60	\$5,199.76	Escambia	1.07
30	\$3,057.35	\$5,207.63	Flagler	0.90
31	\$3,097.50	\$5,198.32	Franklin	0.90
32	\$3,154.83	\$5,195.85	Gadsden	0.90
33	\$3,195.81	\$5,114.57	Gilchrist	1.05
34	\$3,253.97	\$5,056.36	Glades	0.90
35	\$3,302.10	\$4,975.57	Gulf	0.90
36	\$3,382.08	\$4,973.32	Hamilton	0.90
37	\$3,465.24	\$4,900.54	Hardee	0.84
38	\$3,542.63	\$4,897.93	Hendry	0.94
39	\$3,623.88	\$4,910.68	Hernando	1.04
40	\$3,690.05	\$4,905.22	Highlands	0.84
41	\$3,767.50	\$4,954.19	Hillsborough	1.01
42	\$3,861.40	\$4,991.64	Holmes	0.90
43	\$3,968.29	\$5,109.03	Indian River	0.90
44	\$4,068.78	\$5,190.95	Jackson	0.90
45	\$4,205.16	\$5,284.01	Jefferson	0.90
46	\$4,370.20	\$5,396.17	Lafayette	0.90
47	\$4,555.28	\$5,517.31	Lake	0.94
48	\$4,769.26	\$5,626.02	Lee	1.01
49	\$4,978.66	\$5,737.04	Leon	0.90
50	\$5,231.67	\$5,895.35	Levy	1.04
51	\$5,520.59	\$6,063.06	Liberty	0.90
52	\$5,838.89	\$6,209.12	Madison	0.90
53	\$6,157.94	\$6,373.60	Manatee	1.04
54	\$6,515.14	\$6,536.05	Marion	0.94
55	\$6,907.68	\$6,669.55	Martin	1.03
56	\$7,237.73	\$6,783.55	Monroe	0.90
57	\$7,622.33	\$6,946.80	Nassau	1.08
58	\$8,065.46	\$7,219.43	Okaloosa	1.00
59	\$8,563.34	\$7,528.10	Okeechobee	0.94
60	\$9,071.45	\$7,848.00	Orange	0.94
61	\$9,484.04	\$8,252.49	Osceola	0.97
62	\$9,894.47	\$8,650.37	Palm Beach	1.05
63	\$10,399.58	\$9,142.07	Pasco	1.01
64	\$10,893.65	\$9,606.52	Pinellas	1.01
65	\$12,936.81	\$11,527.67	Polk	1.10
66	\$12,999.71	\$11,576.46	Putnam	1.01
67	\$13,062.20	\$11,624.93	St. Johns	1.06
68	\$13,124.13	\$11,672.96	St. Lucie	0.99
69	\$13,185.41	\$11,720.48	Santa Rosa	1.07
70	\$13,245.82	\$11,767.35	Sarasota	1.05
71	\$13,305.29	\$11,813.46	Seminole	0.99
72	\$13,363.66	\$11,858.73	Sumter	0.99
73	\$13,420.76	\$11,903.01	Suwannee	0.90
74	\$13,476.48	\$11,946.23	Taylor	0.90
75	\$13,530.64	\$11,988.22	Union	0.90
76	\$13,583.13	\$12,028.95	Volusia	1.03
77	\$13,633.80	\$12,068.24	Wakulla	0.90
78	\$13,682.54	\$12,106.03	Walton	1.05
79	\$13,729.17	\$12,142.19	Washington	0.90
0	\$3,782.33	\$3,782.33	Alachua	1.05
1	\$2,402.45	\$2,402.45	Baker	1.09
2-6	\$2,362.62	\$2,362.62	Bay	0.90
7-12	\$2,302.88	\$2,302.88	Bradford	1.05
13-17	\$2,409.09	\$2,856.18	Brevard	0.96
18	\$2,059.70	\$3,311.40	Broward	1.00
19	\$2,086.82	\$3,497.86	Calhoun	0.90

20	\$2,100.33	\$3,631.03	Charlotte	0.97
21	\$2,127.39	\$3,761.58	Citrus	0.84
22	\$2,141.01	\$3,880.78	Clay	1.09
23	\$2,154.52	\$3,998.63	Collier	0.90
24	\$2,231.10	\$4,087.54	Columbia	1.05
25	\$2,248.88	\$4,163.78	Dade	1.00
26	\$2,325.86	\$4,270.30	De Soto	0.90
27	\$2,379.57	\$4,376.58	Dixie	1.05
28	\$2,440.88	\$4,382.38	Duval	1.09
29	\$2,493.72	\$4,388.54	Escambia	1.05
30	\$2,574.53	\$4,392.23	Flagler	0.90
31	\$2,603.97	\$4,387.88	Franklin	0.90
32	\$2,651.77	\$4,385.51	Gadsden	0.90
33	\$2,681.10	\$4,317.09	Gilchrist	1.05
34	\$2,728.87	\$4,267.84	Glades	0.90
35	\$2,771.57	\$4,199.10	Gulf	0.90
36	\$2,840.11	\$4,197.87	Hamilton	0.90
37	\$2,912.35	\$4,133.78	Hardee	0.84
38	\$2,983.13	\$4,130.42	Hendry	0.90
39	\$3,053.89	\$4,143.63	Hernando	1.05
40	\$3,108.53	\$4,140.32	Highlands	0.84
41	\$3,170.06	\$4,186.08	Hillsborough	1.00
42	\$3,248.70	\$4,217.92	Holmes	0.90
43	\$3,333.91	\$4,317.94	Indian River	0.90
44	\$3,418.04	\$4,383.62	Jackson	0.90
45	\$3,531.69	\$4,461.70	Jefferson	0.90
46	\$3,672.42	\$4,560.08	Lafayette	0.90
47	\$3,825.56	\$4,661.26	Lake	0.95
48	\$4,007.40	\$4,757.49	Lee	1.01
49	\$4,183.58	\$4,854.51	Leon	0.90
50	\$4,401.50	\$4,996.56	Levy	1.05
51	\$4,641.47	\$5,141.69	Liberty	0.90
52	\$4,910.83	\$5,266.36	Madison	0.90
53	\$5,190.77	\$5,408.58	Manatee	1.01
54	\$5,502.81	\$5,543.16	Marion	0.90
55	\$5,846.67	\$5,654.06	Martin	1.05
56	\$6,139.95	\$5,748.81	Monroe	0.90
57	\$6,481.29	\$5,885.39	Nassau	1.09
58	\$6,859.71	\$6,111.14	Okaloosa	0.95
59	\$7,289.02	\$6,367.76	Okeechobee	0.95
60	\$7,723.10	\$6,640.13	Orange	0.94
61	\$8,077.36	\$6,979.54	Osceola	0.98
62	\$8,426.64	\$7,307.21	Palm Beach	1.05
63	\$8,886.60	\$7,728.03	Pasco	1.02
64	\$9,323.09	\$8,117.30	Pinellas	1.00
65	\$11,000.08	\$9,688.83	Polk	1.05
66	\$11,113.19	\$9,773.72	Putnam	1.01
67	\$11,231.95	\$9,862.85	St. Johns	1.07
68	\$11,356.65	\$9,956.44	St. Lucie	0.95
69	\$11,487.58	\$10,054.71	Santa Rosa	1.05
70	\$11,625.06	\$10,157.90	Sarasota	1.03
71	\$11,769.42	\$10,266.24	Seminole	1.02
72	\$11,920.99	\$10,380.00	Sumter	1.02
73	\$12,080.14	\$10,499.45	Suwannee	0.90
74	\$12,247.25	\$10,624.87	Taylor	0.90
75	\$12,422.72	\$10,756.56	Union	0.90
76	\$12,606.95	\$10,894.83	Volusia	1.03
77	\$12,800.40	\$11,040.02	Wakulla	0.90
78	\$13,003.53	\$11,192.47	Walton	1.05
79	\$13,216.80	\$11,352.54	Washington	0.90

Specific Authority 624.308, 627.6675(3)(c) FS. Law Implemented 624.307(1), 627.6498(4), 627.6675(3), 641.3922(3) FS. History--New 3-2-00, Amended 4-2-01, 4-17-02, 1-20-03, Formerly 4-149.205, Amended 5-18-04, 5-22-05, 6-1-06,_____.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Tracie Lambright, Life and Health Product Review, Office of Insurance Regulation, E-mail: Tracie.Lambright@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Tracie Lambright, Life and Health Product Review, Office of Insurance Regulation at e-mail: Tracie.Lambright@fldfs.com

The Financial Services Commission announces a hearing on Rules 69O-157.1100, Requirements for Exchange of Coverage; 69O-158.1155, Producer Training; 69O-157.201, Standards for Approved Long-Term Care Partnership Program Policies, F.A.C., to which all persons are invited.

DATE AND TIME: June 12, 2007, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-157, Florida Administrative Code, published on April 13, 2007 in Vol. 33, No. 15, of the F.A.W., No notice of change was published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting Tracie Lambright at e-mail: tracie.lambright@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-157.1100 Requirements for Exchange of Coverage.

(1)(a) An insurer may offer policyholders or certificateholders the option to exchange an existing Long-Term Care contract for a new Long-Term Care contract.

(b) An exchange occurs when an insurer offers an existing long-term care policyholder or certificateholder the option to replace an existing policy with a different long-term care policy or certificate, and the policyholder or certificateholder accepts the offer to terminate the existing contract and accepts the new contract.

(2)(a) Any offer shall be made to all policyholders or certificateholders on a nondiscriminatory basis.

(b) An exchange offer shall be deferred to all policyholders or certificateholders that are currently eligible for benefits, within an elimination period on a claim, or who would not be eligible to apply for coverage due to issue age limitations under the new contract, until such time when such condition expires.

(3)(a) If the new coverage has the actuarial value of benefits equal or lesser than the actuarial value of benefits of the existing coverage, based on constant morbidity and uniform pricing assumptions as determined on the date of issue of a new insured determined using the same underwriting class and issue age, such new coverage shall be offered on a nonunderwritten basis.

(b) If the new coverage has the actuarial value of benefits exceeding the actuarial value of benefits of the existing coverage, the insurer shall apply consistent new business underwriting for the increased benefits only.

(4)(a) If the new coverage has the actuarial value of benefits equal or lesser than the actuarial value of benefits of the existing coverage, the rate charged for the new coverage shall be determined using the original issue age and risk class of the insured used in determining the rate of the existing coverage.

(b) If the new coverage has the actuarial value of benefits exceeding the actuarial value of benefits of the existing coverage, the rate charged for the new coverage shall be determined using paragraph (4)(a) above for the original level of benefits, increased by the rate for the increased benefits using the then current attained age and underwriting class of the insured for the increased benefits only. All rates charged must be filed and approved with the Office pursuant to Section 627.410(6), F.S., and Rule 69O-149.003, F.A.C.

(c) The new coverage offered shall be on a form that is currently offered for sale in the general market.

(d) In lieu of paragraphs (a) and (b) above, an insurer may make a filing to the Office for approval to utilize a different issue age for the new contract, or in some other way recognize the policy reserve build-up. Such filing shall demonstrate why the use of the original issue age is inappropriate and that the policy reserve build-up due to the prefunding inherent in the use of an issue age rate basis is credited to the benefit of the insured.

Specific Authority 624.308(1), 626.9611, 627.410(6), 627.9408 FS, Law Implemented 624.307(1), 626.9541, 626.9641, 627.410(6), 627.9402, 627.9407(7), 627.9408 FS. History—New _____.

69O-157.1155 Producer Training.

Insurers providing Long-Term Care insurance shall maintain records, subject to Office review upon request, that before any producer sells, solicits or negotiates a long-term care insurance

policy, that they receive necessary and sufficient training to understand partnership policies and their relationship to public and private coverage for long-term care.

Specific Authority 624.308(1), 626.9611, 627.9407, 627.94075, 927.9408, FS. Law Implemented 624.307(1), 626.025, 626.2815, 626.9541, 626.9641, FS. History–New

PART III LONG-TERM CARE INSURANCE PARTNERSHIP PLANS

69O-157.201 Standards For Approved Long-Term Care Partnership Program Policies.

(1)(a) A policy or certificate, herein referred to as policy, marketed or represented to qualify as an approved long-term care partnership program policy as provided by Section 409.9102, F.S., hereinafter referred to as a ‘partnership’, shall be a policy where:

1. Such form and rates are filed and approved pursuant to the provisions of Part II of this Rule Chapter and Rule 69O-149, F.A.C.,

2. The policy is intended to be a qualified long-term care insurance policy under the provisions of Section 627.9404(12), F.S.,

3. The insured individual was a resident of Florida or another state that has entered into a reciprocal agreement with Florida when coverage first became effective under the policy. If the policy is later exchanged for a different long-term care policy, the individual was a resident of Florida or another state that has entered into a reciprocal agreement with Florida when coverage under the earliest policy became effective.

4. The policy is issued with and retains inflation coverage which meets the inflation standards based on the insureds then attained age as defined in subsection (4) below.

5. The effective date of the coverage is on or after January 1, 2007, and

6. Compliance is met with the provisions of these rules.

(b) Insurance benefit payments, for purposes of asset disregard when applying for Medicaid long-term care services, are payments made for long-term care benefits and services and do not include such benefits as cash surrender values, return of premiums, premium waiver, or death benefits.

(2)(a) An insurer issuing or marketing policies that qualify as partnership policies, shall provide a disclosure notice, on the insurer’s letterhead, to the individual that indicates that, at the time of issue of the coverage is an approved long-term care partnership policy, explains the benefits associated with a partnership policy, and discloses that the partnership status may be lost if the insured moves to a different state or modifies the coverage after issue, or changes in federal or state laws occur. The insurer may use Form OIR-B2-1786 (1/2007), Partnership Status Disclosure Notice, which is hereby adopted and incorporated into this rule by reference. This notice shall be provided to the insured no later than the time of policy or certificate delivery. If the insurer uses Form OIR-B2-1786

without modification, no filing is required. If the carrier chooses to modify the language found in this disclosure notice, such notice shall be filed for approval with the Office.

(b)1. When an insurer is made aware that the policyholders or certificateholders initiate action that will result in the loss of partnership status, the insurer shall provide an explanation of how such action impacts the insured in writing. The policyholders or certificateholders shall also be advised how to retain partnership status if possible.

2. If a partnership plan subsequently loses partnership status, the insurer shall explain to the policyholders or certificateholders in writing the reason for the loss of status.

(3)(a) An insurer issuing or marketing policies that qualify as partnership policies, shall notify all of its policyholders with existing long-term care coverage issued on or after March 1, 2003, of the benefits associated with a partnership policy. The insurer shall offer all such existing policyholders the option to exchange their policy, as provided by Rule 69O-157.1100, F.A.C., for a partnership policy.

(b) Any policyholder that exchanges their policy shall be provided the required disclosure as provided in subsection (2) above.

(c) The effective date of the partnership policy shall be the date of the exchanged policy.

(4) The issued policy shall meet the following inflation coverage limitations:

(a) Policies or certificates issued to an individual who has not yet attained age 61 shall contain annual compound inflation coverage.

(b) Policies or certificates issued to an individual who has attained age 61 but has not attained age 76 shall contain annual inflation coverage.

(c) For policies or certificates issued with inflation coverage, the policyholders or certificateholders must have the inflation coverage at a level based upon the insured’s current age as described in paragraphs (a) and (b) above.

(5) Reporting.

(a) All insurers shall report to the Health and Human Services Secretary such information as required by Centers for Medicare & Medicaid Services (CMS), including but not limited to:

1. Notification regarding when insurance benefits provided under partnership plans have been paid and the amount of such benefits paid, and

2. Notification regarding when such policies otherwise terminate.

(b) All insurers shall provide to any insured requesting such information a copy of the Form OIR-B2-1781 (12/06), Approved Long-Term Care Partnership Program Policy Summary, which is hereby adopted and incorporated into this rule by reference. An insurer may use its own form as long as the information and content is consistent with the information contained in Form OIR-B2-1781 (12/06).

Specific Authority 624.308(1), 627.9408(1), 627.94075 FS. Law Implemented 624.307(1), 409.9102, 627.94075 FS. History—New

A copy of the agenda may be obtained by contacting: Tracie Lambright, Office of Insurance Regulation, E-mail Tracie.Lambright@fldfs.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Tracie Lambright, Office of Insurance Regulation at e-mail: Tracie.Lambright@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Tracie Lambright, Office of Insurance Regulation at e-mail: Tracie.Lambright@fldfs.com

The **Financial Services Commission** announces a hearing on Rule 690-170.0155, Forms, F.A.C., to which all persons are invited.

DATE AND TIME: June 12, 2007, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 690-170.0155, Florida Administrative Code, published on April 27, 2007 in Vol. 33, No. 17, of the F.A.W., No notice of change was published.

690-170.0155 Forms.

The following forms are hereby adopted and incorporated by reference:

(1)(a) through (i) No change.

(j) ~~Effective March 1, 2007. Form OIR-B1-1655, "Notice of Premium Discounts for Hurricane Loss Mitigation", (Rev 3/1/07) 3/07 is adopted and incorporated herein by reference.~~

(k) Form OIR-B1-1802, "Uniform Mitigation Verification Inspection Form" (New 7/07).

(2) No change.

Specific Authority 624.308(1), 627.711 FS. Law Implemented 624.307(1), 624.424, 627.062, 627.0645, 627.711 FS. History—New 6-19-03, Formerly 4-170.0155, Amended 2-23-06, 12-26-06,

A copy of the agenda may be obtained by contacting the Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Michael Milnes at e-mail Michael.milnes@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Michael Milnes at e-mail Michael.milnes@fldfs.com

The **Financial Services Commission** announces a hearing on Rule 690-171.003, Reports by Insurers of Professional Liability Claims and Actions Required, F.A.C., to which all persons are invited.

DATE AND TIME: June 12, 2007, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 690-171.003, Florida Administrative Code, published on February 24, 2006 in Vol. 32, No. 8, of the F.A.W. A notice of change was published on April 6, 2007 in Vol. 33, No. 14.

THE FULL TEXT OF THE PROPOSED RULE IS:

690-171.003 Reports by Insurers of Professional Liability Claims and Actions Required.

(1)(a) ~~Each entity self-insurer identified in Section 627.912(1)(a), or 627.912(5), F.S., authorized under Section 627.357, F.S., and each insurer or joint underwriting association providing professional liability insurance to a practitioner of medicine licensed pursuant to the provisions of Chapter 458, F.S., to a practitioner of osteopathic medicine licensed pursuant to the provisions of Chapter 459, F.S., to a podiatric physician licensed pursuant to the provisions of Chapter 461, F.S., to a dentist licensed pursuant to the provisions of Chapter 466, F.S., to a hospital licensed pursuant to the provisions of Chapter 395, F.S., to crisis stabilization units licensed under Part IV of Chapter 394, F.S., to a health maintenance organization certified under Part I of Chapter 641, F.S., to clinics included in Chapter 390, F.S., to an ambulatory surgical center as defined in Section 395.002, F.S., or to a member of the Florida Bar, shall report to the Office of Insurance Regulation (Office) any claim or action for damages for personal injuries claimed to have been caused by error, omission, or negligence in the performance of such insured's~~

professional services or based on a claimed performance of professional services without consent. In any calendar year in which no claim or action for damages has been closed, the entity shall file a "No Claim Submission Report". Each such entity insurer or self insurer required to report under this rule shall submit such information to the Office using the "Professional Liability Claims Reporting ("PLCR") located at <https://apps.fldfs.com/plcr>, Form OIR-A1-1672 (1-06). The PLCR is incorporated and adopted by reference, electronically by using computer software provided by the Office. A copy of the judgment or settlement must be provided along with any other information required by the Office that is not included in the computer software. The following forms have been converted into the software provided by the Office are hereby incorporated by reference, and shall take effect on the effective date of this rule amendment: Form OIR-303 (5/99) "Florida Medical Professional Liability Insurance Claims Report" and OIR-304 (5/99) "Lawyers Professional Liability Closed Claim Reporting Form." Professional liability closed claim reports must be filed by the insurer if the claim resulted in:

(a) A final judgment in any amount; or

(b) In addition to the requirements set forth in Section 627.912(2), F.S., and to assist the Office in its analysis and evaluation of the nature, causes, location, cost and damages involved in professional liability cases, reports shall contain: A settlement in any amount.

1. The type of entity insured to include but not limited to hospitals, individuals or other facilities;

2. The field of medicine in which a physician practices;

3. The facility license or registration number, if available;

4. The amount the insurance company has set aside to pay the claim as of the closing date of the claim;

5. The names of all known defendants;

6. Whether or not the claim was closed due to a jury verdict or settlement;

7. The county in which the injury occurred; and

8. The date on which payment was made.

(2) Each authorized insurer, risk retention group, joint underwriting association and surplus lines insurer shall annually report to the Office on or before May 1 of each calendar year a reconciliation of all paid claims and loss adjustment expenses reported pursuant to Section 627.912, F.S., and direct loss and loss adjustment expenses paid in the State of Florida and reported in their National Association of Insurance Commissioners annual statement. Such reconciliation shall be reported using the method as described in paragraph (1)(a) and include but are not limited to the following:

(a) Payments on claims not closed in previous calendar year;

(b) Payments made prior to January 1 on claims closed during the previous calendar year;

(c) Losses paid on claims not settled under Florida law but which are reported in the NAIC annual statement;

(d) Payments on claims reported on policies written in another state;

(e) Reimbursements received;

(f) Rounding and statistical adjustments (explaining documentation must be provided);

(g) Un-reconciled amounts (explaining documentation must be provided);

(h) Closed claim subtractions; and

(i) Closed claim additions.

(3)(2) Any self-insurance program established under Section 1004.24 240.213, F.S., shall report, using such method as described in subsection (1)(a), in duplicate to the Office of Insurance Regulation any claim or action for damages for personal injuries claimed to have been caused by error, omission, or negligence in the performance of professional services provided by the Board of Regents through an employee or agent of the Board of Regents, including practitioners of medicine licensed under Chapter 458, F.S., practitioners of osteopathic medicine licensed under Chapter 459, F.S., podiatric physicians licensed under Chapter 461, F.S., and dentists licensed under Chapter 466, F.S., or based on a claimed performance of professional services without consent if the claim resulted in a final judgment in any amount, or a settlement in any amount.

(4)(3) Reports are due no later than 30 days after the claim has been closed, following the occurrence of one of the events listed in paragraph (a) or (b) above. "No Claim Submission Reports" are due no later than May 1st of each year. Entities not filing a closed claim or a "No Claim Submission Report" will be subject to fines and penalties as listed in Section 627.912, F.S. A closed claim report which is inaccurate, incomplete, or not properly formatted will be returned unprocessed and will be considered late until an accurate, complete and properly formatted report is received.

(4) The Office shall impose a fine of \$250 per day per case, but not to exceed a total of \$1,000 per case against an insurer or self insurer that violates the professional liability closed claim reporting requirements. This applies to claims closed on or after October 1, 1997.

(5) Copies of the Professional Liability Closed Claim Software are available from the Office of Insurance Regulation, Bureau of Property and Casualty Forms and Rates, Room 238.14, Larson Building, Tallahassee, Florida 32399 0300, (850)413-5346.

Specific Authority 624.308(1) FS. Law Implemented 624.307(1), 627.912, 627.918 FS. History—New 1-16-83, Amended 6-14-83, 7-1-85, 12-31-85, Formerly 4-59.03, Amended 11-9-86, 6-15-88, Formerly 4-59.003, Amended 4-28-92, 6-13-99, Formerly 4-171.003, Amended _____.

A copy of the agenda may be obtained by contacting the Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Michael Milnes at e-mail Michael.milnes@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Michael Milnes at e-mail Michael.milnes@fldfs.com.

FLORIDA SPORTS FOUNDATION

The **Florida Sports Foundation** announces it's quarterly Junior Golf Grant Committee meeting to which all persons are invited.

DATE AND TIME: Thursday, May 31, 2007, 2:00 p.m. – 3:00 p.m.

PLACE: Florida Sports Foundation, 2930 Kerry Forest Parkway, Suite 101, Tallahassee, FL 32309, Call In Number: 1(888)808-6959 (Toll Free), Conference Code: 4888347

GENERAL SUBJECT MATTER TO BE CONSIDERED: Junior Golf Grant Committee meeting.

Please make note that if a person decides to appeal any decision made by the Junior Golf Grant Committee with respect to any matter considered at the above-cited meeting or hearing, he/she will need to insure that a verbatim record of the proceedings is made, which recorded includes the testimony and evidence upon which appeal is to be based.

FLORIDA MUNICIPAL CONSTRUCTION INSURANCE TRUST

The **Florida Municipal Construction Insurance Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 31, 2007, 3:00 p.m.

PLACE: Marriott Boca Raton at Boca Center, 5150 Town Center Circle, Boca Raton, FL, (561)392-4600

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting of the Board of Trustees.

A copy of the agenda may be obtained by contacting: Linda Bridges, Florida League of Cities, Inc., Tallahassee, FL, (850)222-9684.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Linda Bridges, Florida League of Cities, Inc., Tallahassee, FL, (850)222-9684. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Linda Bridges, Florida League of Cities, Inc., Tallahassee, FL, (850)222-9684.

The **Florida Municipal Insurance Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 1, 2007, 9:30 a.m.

PLACE: Marriott Boca Raton at Boca Center, 5150 Town Center Circle, Boca Raton, Florida, (561)392-4600

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting of the Board of Trustees.

A copy of the agenda may be obtained by contacting Linda Bridges, Florida League of Cities, Inc., Tallahassee, FL (850)222-9684.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Linda Bridges, Florida League of Cities, Inc., Tallahassee, FL, (850)222-9684. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Linda Bridges, Florida League of Cities, Inc., Tallahassee, FL, (850) 222-9684.

HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY

The **Hardee County Economic Development Authority** (Independent Board) announces a meeting to which all interested persons are invited to participate.

DATE AND TIME: Tuesday, June 5, 2007, 8:30 a.m.

PLACE: County Commission Chambers, 412 West Orange Street, Room 102, Wauchula, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

For more information call the County Manager’s office, (863)773-9430.

Interested parties may appear at the public meeting and be heard. If a person decides to appeal any decision made by the members, with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

This is a Disabled-Accessible facility. Any disabled person needing to make special arrangements should contact the County Commissioner’s office at least forty-eight (48) hours prior to the public meeting. This notice is published in compliance with Section 286.0105, Florida Statutes.

FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL, INC.

The **Florida Developmental Disabilities Council, Inc.** announces it’s regularly scheduled business meeting.

DATE AND TIME: June 7, 2007, 8:30 a.m. – 5:30 p.m.

PLACE: Rosen Centre Hotel, 9840 International Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Meetings.

DATE AND TIME: Friday, June 8, 2007, 8:30 a.m. – 2:30 p.m.

PLACE: Rosen Centre Hotel, 9840 International Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Full Council Meeting.

Please Note: Meeting times are subject to change.

To receive a copy of the agenda, or request special accommodations for participation in the meeting, please contact: Debra Dowds, 124 Marriott Drive, Suite 203, Tallahassee, FL 32301-2981, or call toll free 1(800)580-7801, Local (850)488-4180, or TDD Toll Free 1(888)488-8633.

FLORIDA SURPLUS LINES SERVICE OFFICE

The **Florida Surplus Lines Service Office**, Board of Governors’ announces a public meeting to which all interested parties are invited.

Audit Committee Meeting

DATE AND TIME: Thursday, June 7, 2007, 2:00 p.m.

PLACE: Via Conference Call, 1441 Maclay Commerce Drive, Suite 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: Internal Control Audit.

A copy of the agenda may be obtained by sending a Faxed request to Georgie Barrett, (850)513-9624.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact Georgie Barrett a week prior to the meeting at (850)224-7676, ext. 101.

FLORIDA INSURANCE GUARANTY ASSOCIATION

The **Florida Insurance Guaranty Association** announces a Finance and Audit Committee Meeting to which all interested parties are invited to attend.

DATE AND TIME: June 11, 2007, 11:30 a.m. (Eastern Time) – Conclusion

PLACE: Hyatt Regency Orlando Airport Hotel, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Finance and Audit Committee of the Florida Insurance Guaranty Association will meet to discuss the general issues of the committee.

A copy of the agenda may be obtained by contacting Cathy Irvin, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is asked to advise the Association by contacting Cathy Irvin, (850)386-9200, at least 48 hours before the session. A person who is hearing or speech impaired may also contact the TDD at 1(800)955-1339.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN THAT has received an amended petition for declaratory statement from John R. Herin, Jr. on behalf of Coral Pointe Homes, LLC. The petition seeks the agency’s opinion as to whether the repeal of comprehensive plan provisions by referendum vote is consistent with the procedural requirements of Sections 163.3171, 163.3184, 163.3187, 163.3189 and 163.3194, Florida Statutes. It has been assigned the number DCA07-DEC-084.

A copy of the request may be obtained by contacting: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”