

NOTICE IS HEREBY GIVEN that on February 19, 2007, the Florida Department of Environmental Protection, received a petition for an extension of a variance under Section 120.542 of the Florida Statutes from the requirement under paragraph 62C-36.008(1)(d), Reclamation Standards, F.A.C., that all mandatory reclamation activities through revegetation at the state-owned Columbia City Mine be completed within three years of the cessation of mining. The petition has been assigned OGC Number 07-0435.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Alan Whitehouse, Department of Environmental Protection, Bureau of Mine Reclamation, 2051 East Dirac Drive, Tallahassee, Florida 32310. Comments must be received by the Department no later than 14 days from the date of publication of this notice.

**FLORIDA HOUSING FINANCE CORPORATION**

NOTICE IS HEREBY GIVEN that on March 8, 2007, the Florida Housing Finance Corporation, received a petition for Variance of subsection 67-48.002(83), Definitions and Rule 67-48.025, Qualified Allocation Plan, F.A.C., and a variance of Paragraph 11 of the 2005 Qualified Allocation Plan from Pebble Hill Estates Limited Partnership, (“Petition”). The Petition is seeking a variance of the Petitioner’s Qualified Allocation Plan’s prohibition from requesting an extension of the placed in service date for the Development.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

**Section VI**

**Notices of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

The **Department of State, Division of Cultural Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 4, 2007, 1:30 p.m.

PLACE: Education Building, Mission San Luis, 2021 West Mission Road, Tallahassee, FL 32304, (850)487-1791

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting for the project’s Art Selection Committee to discuss project parameters and collaborate with the selected

artist on possible artwork solutions for Art in State Buildings Project No. DOS 9929/5000, Mission San Luis Visitor Center, Tallahassee, Leon County.

A copy of the agenda may be obtained by contacting: Lee Modica, Arts Administrator, Art in State Buildings Program, Division of Cultural Affairs, 500 South Bronough St., Rm. 310-A, Tallahassee, FL 32399-0250, (850)245-6476.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Morgan Barr at (850)245-6356. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Lee Modica at (850)245-6476.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The **Department of Agriculture**, Florida Agricultural Center and Horse Park Authority announces a public meeting to which all persons are invited.

Meeting Group: Florida Agricultural Center and Horse Park Authority Executive Committee

DATE AND TIME: April 5, 2007, 4:00 p.m.

PLACE: Horse Park, 11008 South Highway 475, Ocala, Florida 34476

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general information concerning the planning, development, construction and operation of the Florida Horse Park.

For a copy of the Agenda or to notify that you are a person desiring to attend with a disability that requires certain accommodations, please contact: Richard Gunnels, Florida Department of Agriculture and Consumer Services, Plaza Level 10, The Capitol, Tallahassee, Florida 32399-0800, [gunnelr@doacs.state.fl.us](mailto:gunnelr@doacs.state.fl.us).

The Florida **Citrus Production Research Advisory Council**, announces a general meeting to which all interested persons are invited.

DATE AND TIME: Wednesday April 18, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Sebring Agri-Civic Center, 4509 George Blvd., Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting to review, discuss, and establish approval on research pre-proposals for calendar year for 2007-2008, and discussion of general council issues.

If you need special accommodations due to disability or for directions please call Marshall Wiseheart at (850)488-4366.

Notice is hereby given that the Florida **Department of Agriculture and Consumer Services, Division of Food Safety** will conduct a public meeting of the Florida Food Safety and Food Defense Advisory Council to which all interested persons are invited.

DATE AND TIME: Wednesday, June 6, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Florida Department of Agriculture and Consumer Services, Conner Complex, George Eyster Auditorium, 3125 Conner Boulevard, Tallahassee, Florida, (850)488-0295

GENERAL SUBJECT MATTER TO BE ADDRESSED: Council discusses general matters of food safety and defense, including coordination and cooperation among state and federal regulators, consumers, industry and academia.

THE PERSON TO BE CONTACTED REGARDING THIS MEETING IS: Dr. Marion F. Aller, Director, Division of Food Safety, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, (850)488-0295.

An agenda of the meeting is available at no charge from the contact person listed above.

The **Clam Industry Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 18, 2007, 12:30 p.m. – 3:00 p.m.

PLACE: Division of Aquaculture, Fifth Floor, Conference Room, 1203 Governor's Square Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues affecting the Florida Clam Industry.

A copy of the agenda may be obtained by contacting: Rachelle Coleman, 1203 Governor's Square Blvd., Fifth Floor, Tallahassee, FL 32301, (850)488-4033.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Rachelle Coleman at (850)488-4033. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF EDUCATION

The State **Board of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: April 5, 2007, 2:30 p.m.

PLACE: Via Conference Call. The conference call number will be provided on the Department's website 24 hours prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Board of Education will continue the process of selecting a Commissioner of Education by discussing their vision of qualifications with the selected search firm.

A copy of the agenda may be obtained by contacting: Lynn Abbott, Department of Education, 325 West Gaines Street, Room 1514, Tallahassee, Florida 32399-0400 or by accessing the Department's website <http://www.fldoe.org>. The agenda will be available 7 days prior to the meeting.

The **Florida Schools of Excellence Commission**, Standards Sub-Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 30, 2007, 9:00 a.m. – 10:00 a.m.

PLACE: 1(888)808-6959, Conference Code 2450861

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Schools of Excellence Commission will be holding a standards sub-committee conference call to discuss general standards and practices of Charter School Applicants and Co-Sponsor Applicants.

A copy of the agenda may be obtained by contacting: Florida Department of Education, Attn: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400 or by calling (850)245-0861.

The **Charter School Appeal Commission** announces a hearing to which all persons are invited.

DATE AND TIME: April 5, 2007, 9:00 a.m. – Completion

PLACE: 400 South Monroe Street, Capitol Cabinet Meeting Room, LL-03, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Charter School Appeal Commission Hearing will be hearing the Application Denial of Cornerstone Academy vs. Palm Beach County School Board and Imagine Charter School at Indian River vs. Indian River School Board.

A copy of the agenda may be obtained by contacting: Florida Department of Education, Attn.: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400 or by calling (850)245-0861.

The public is invited to a meeting of the **Board of Governors** of the State University System of Florida.

DATE AND TIME: April 6, 2007, 9:00 a.m. – 10:00 a.m.

PLACE: By Telephone Conference Call, 1605 Turlington Building, 325 W. Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of matters of interest to the Board of Governors being discussed by the 2007 Florida Legislature; and other matters pertaining to the Board of Governors.

A copy of the agenda may be obtained from the Board of Governors website at <http://www.flbog.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

#### DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission** announces a public meeting to which all persons are invited.

Meeting of the Fire Technical Advisory Committee

Meeting of the Florida Fire Code Advisory Council

DATE AND TIME: April 9, 2007, 1:00 p.m. – Completion

PLACE: The Jimmie B. Keel Regional Library, 2902 West Bearss Avenue, Tampa, Florida 33618-1828

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review proposed changes to both the proposed 2007 Florida Building Code and the 2007 Florida Fire Prevention Code for the purpose of correlation.

A copy of the agenda may be obtained by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824 or Fax (850)414-8436, or go to the web site at [www.floridabuilding.org](http://www.floridabuilding.org)

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax (850)414-8436, or go to the web site at [www.floridabuilding.org](http://www.floridabuilding.org)

#### DEPARTMENT OF LAW ENFORCEMENT

The **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATES AND TIMES: Training Center Director Test Bank Committee Meeting, Tuesday, May 8, 2007, 2:00 p.m.; Training Center Directors' Committee Meetings, Tuesday, May 8, 2007, 4:00 p.m.; Probable Cause Determination Hearings, Wednesday, May 9, 2007, 8:30 a.m.; Training Center Directors' Business Meeting, Wednesday, May 9, 2007, 8:30 a.m.; Commission Workshop, Wednesday, May 9, 2007, 3:00 p.m.; Regional Criminal Justice Selection Center Directors' Association, Wednesday, May 9, 2007, 3:00 p.m.; CJS&T Commission Business Meeting, Thursday, May 10, 2007, 8:30 a.m.; CJS&T Commission Officer Discipline Cases, Thursday, May 10, 2007, 10:30 a.m.

PLACE: Hilton Naples & Towers, 5111 Tamiami Trail North, Naples, Florida 34103, GUESTROOM RATE: \$91.00 for single and double occupancy from 5/6/07 – 5/12/07. The deadline for making reservations is April 6, 2007.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting is held to discuss issues relating to standards, training, examinations, certification, de-certification, record management for law enforcement, Correctional, and correctional probation officers, Commission rules, officer discipline penalty guidelines, and certification and recertification of criminal justice training schools. All parties are invited to attend.

A copy of the agenda may be obtained by contacting: Donna Hunt at (850)410-8615 or e-mail at [Donnahunt@fdle.state.fl.us](mailto:Donnahunt@fdle.state.fl.us) or write to the Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Post Office Box 1489, Tallahassee, Florida 32302, Attention: Donna Hunt. The Commission meeting agenda will be posted to the FDLE website on April 27, 2007, and may be accessed at [www.fdle.state.fl.us](http://www.fdle.state.fl.us), then click on "Councils," then click on "Criminal Justice Standards and Training Commission," then click on "Commission Information," then click on "Commission," then click on "Meeting Agenda," and then click on "Criminal Justice Standards and Training Business Agenda."

If you wish to receive a copy of the May 2007 Officer Discipline Agenda please call Brenda Presnell at (850)410-8648 or e-mail at [Brenda.Presnell@FDLE.state.fl.us](mailto:Brenda.Presnell@FDLE.state.fl.us) or write to the Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Post Office Box 1489, Tallahassee, Florida 32302, Attention: Brenda Presnell.

If you wish to receive a copy of the Training Center Director Association's agenda please write to: Training Center Director Association Chairman Jim Hague, Seminole Community College, 100 Weldon Boulevard, Sanford, Florida 32773-6199, or call at (407)328-2316, or e-mail at [haguec@scc-fl.edu](mailto:haguec@scc-fl.edu)

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Donna Hunt at (850)410-8615. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Donna Hunt at (850)410-8615.

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#### DEPARTMENT OF REVENUE

The **Department of Revenue** announces a public meeting on Rule 12E-1.032, Electronic Remittance of Support Payments, F.A.C., to which all persons are invited.

DATE AND TIME: April 17, 2007, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of the adoption of new Rule 12E-1.032, F.A.C. Notice of this proposed adoption was published in the F. A.W. on December 29, 2006 (Vol. 32, No. 52, pp. 6131-6134). A Notice of Change will be published in the next available issue of the F.A.W. in response to written comments.

A copy of the agenda may be obtained by contacting Larry Green at (850)922-4830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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#### STATE BOARD OF ADMINISTRATION

The **Florida Hurricane Catastrophe Fund**, which is administered by the State Board of Administration (SBA) announces a public meeting to which all persons are invited.

DATE AND TIME: April 3, 2007, 9:00 a.m. – conclusion of meeting

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Trustees of the State Board of Administration to provide permission for the SBA to file Rule 19-15.001, F.A.C., Insurance Capital Build-Up Program, for Notice of Proposed Rulemaking and adoption if no hearing is requested in a timely manner; to provide the Florida Hurricane Catastrophe Fund with approval of the 2007/2008 Premium Formula and Proposed 2007 Rates; to provide permission for the Florida Hurricane Catastrophe Fund to file Rule 19-8.028, F.A.C., Reimbursement Premiums, for Notice of Proposed Rulemaking; to approve the filing for adoption of Rule 19-8.010, F.A.C., Reimbursement Contract, Rule 19-8.029, F.A.C., Insurer Reporting Requirements, and Rule 19-8.030, F.A.C., Insurer Responsibilities. In addition, the Trustees will be requested to appoint a Chair for the Florida Commission on Hurricane Loss Projection Methodology and will also address other general business.

Rule 19-15.001, F.A.C., Insurance Capital Build-Up Incentive Program, and the incorporated forms are available on the website of the State Board of Administration of Florida, [www.sbafla.com](http://www.sbafla.com). Rules 19-8.010 Reimbursement Contract, 19-8.028 Reimbursement Premium, 19-8.029 Insurer Reporting and 19-8.030, F.A.C., Insurer Responsibilities and the incorporated forms are available on the Florida Hurricane Catastrophe Fund website, [www.sbafla.com/fhcf](http://www.sbafla.com/fhcf).

For more information, you may contact: Tracy Allen, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300, (850)413-1341.

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The **State Board of Administration** of Florida (SBA) announces the following meeting times regarding the Invitation to Negotiate (ITN) for a MyFRS.com systems administrator for the Public Employee Optional Retirement System to which all persons are invited.

DATE AND TIME: Monday, April 2, 2007, 9:00 a.m. – until conclusion of business

PLACE: Emerald Coast Room, 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the responses received concerning the above ITN.

DATE AND TIME: Monday, April 9, 2007, 9:00 a.m. – until conclusion of business

PLACE: Emerald Coast Room, 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the responses received concerning the above ITN, and to conduct interviews with the finalist respondents.

DATE AND TIME: Friday, April 13, 2007, 9:00 a.m. – until conclusion of business

PLACE: Emerald Coast Room, 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the responses received concerning the above ITN, and to determine a final ranking of respondents.

Any changes to the above meeting times will be posted to this website at least 7 days prior to the meeting.

Anyone wishing further information should contact Cindy Morea at (850)413-1491, or by mail: 1801 Hermitage Boulevard, Suite 100, Tallahassee, FL 32317-3300.

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#### DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Federal Program Exploratory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 3, 2007, 9:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will meet to receive testimony from the USDA/Agricultural Marketing Service and commodity groups on federal marketing programs. The Committee will also discuss any other issues that may properly come before the Committee.

A copy of the agenda may be obtained by contacting Teresa Czerny at (863)499-2500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Bill Jones at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Teresa Czerny at (863)499-2500.

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#### FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 4, 2007, 9:00 a.m.

PLACE: Florida Parole Commission, Bldg. C, 2601 Blair Stone Rd., Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, Bldg. C, 2601 Blair Stone Rd., Tallahassee, Florida 32399-2450.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Florida Parole Commission, Bldg. C, 2601 Blair Stone Rd., Tallahassee, Florida 32399-2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### PUBLIC SERVICE COMMISSION

The Telecommunications Access System Act (TASA) Advisory Committee to the Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 6, 2007, 1:00 p.m.

PLACE: Room 140, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 040763-TP – Request for submission of proposals for relay service, beginning in June 2005, for the hearing and speech impaired, and other implementation matters in compliance with the Florida Telecommunications Access System Act of 1991. The purpose of this committee meeting is to discuss current relevant issues related to relay such as CapTel, Service Quality and other items. If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting Lee Eng Tan at (850)413-6185.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Division of the Commission Clerk and Administrative Services at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lee Eng Tan, Office of General Counsel, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850 or at (850)413-6185.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: \*April 9, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

\* In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: April 10, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider those matters ready for decision.

**LEGAL AUTHORITY AND JURISDICTION:** Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting the Division of the Commission Clerk and Administrative Services at (850)413-6770 or writing to: Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website, at <http://www.floridapsc.com> at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### **EXECUTIVE OFFICE OF THE GOVERNOR**

The **Governor's Faith-Based and Community-Based Advisory Council** announces a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla. Stat. (2003).

DATE AND TIME: Wednesday, March 28, 2007, 3:00 p.m.

PLACE: Conference Call-in Number: (888)808-6959, Access Code: 4130909; Leader: Linda King, Chair

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** At this meeting, the Council will review and discuss the work and direction of the four Council subcommittees.

For a copy of the agenda and more information about how to attend the meeting contact Mark Nelson at [mark.nelson@vfffund.org](mailto:mark.nelson@vfffund.org) or (850)410-0696.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact jennie.hopkins@myflorida.com at least 48 hours in advance of the meeting.

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**WATER MANAGEMENT DISTRICTS**

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 5, 2007, 6:00 p.m., Projects & Land Committee Public Meeting Forum

PLACE: The Brevard Room adjacent to Brevard County Courthouse, 518 South Palm Avenue, Titusville, FL 32760

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public meeting for briefings and discussion of Indian River Lagoon, Titusville Stormwater Improvement Projects, and impoundment wetland restoration.

DATE AND TIME: Friday, April 6, 2007, 8:00 a.m., Projects & Land Committee business meeting followed by tour of Kennedy Space Center.

PLACE: The Brevard Room adjacent to Brevard County Courthouse, 518 South Palm Avenue, Titusville, FL 32760

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting is for consideration of District agenda items including regulatory and non-regulatory matters. Tour of Kennedy Space Center will follow business meeting.

NOTE: In the event a quorum of the Committee is not available for the business meeting at the date, time, and place set forth above, the Committee shall meet on the following Tuesday, April 10, 2007, 8:00 a.m., at the St. Johns River Water Management District, Highway 100 West (4049 Reid Street) Palatka, FL 32177. One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting St. Johns River Water Management District, Attention: Hazel Hinton, by mail or phone (386)329-4500 or website www.sjrwmd.com

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Hazel Hinton at (386)329-4347. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, April 10, 2007

8:15 a.m. Chairmen's Meeting

8:45 a.m. Finance & Administration Committee

10:00 a.m. Regulatory Committee

1:00 p.m. Governing Board Meeting and Public Hearing on Land Acquisition

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of District business including regulatory and non-regulatory matters. Staff may recommend approval of external budget amendments which affect the adopted budget. One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District by mail or calling (386)329-4500 or on website www.sjrwmd.com

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 4, 2007, 9:00 a.m.

PLACE: West Pasco Government Center, 7530 Little Road, New Port Richey, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pinellas-Anclote River Basin Board meeting to consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications. Ad Order 56168.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact SWFWMD Executive Department at the address above.

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**NOTICE OF CHANGE – The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.**

**DATE AND TIME:** Thursday, April 5, 2007, 9:00 a.m. (Time is changed from the original schedule.)

**PLACE:** SWFWMD, Tampa Service Office, 7601 U.S. 301 North, Tampa, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Alafia River Basin Board meeting to consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications. Ad Order 56168.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact SWFWMD Executive Department at the address above.

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**The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.**

**DATE AND TIME:** Thursday, April 5, 2007, 1:30 p.m.

**PLACE:** SWFWMD Tampa Service Office, 7601 U.S. 301 North, Tampa, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Northwest Hillsborough Basin Board meeting to consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications. Ad Order 56168.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact SWFWMD Executive Department at the address above.

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**The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.**

**DATE AND TIME:** Friday, April 6, 2007, 9:30 a.m.

**PLACE:** SWFWMD, Bartow Service Office, 170 Century Boulevard, Bartow, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Peace River Basin Board meeting to consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications. Ad Order 56168.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting on Rule 40D-2.801, Water-Use Caution Areas, to which all persons are invited.

DATE AND TIME: April 9, 2007, 10:00 a.m.

PLACE: Pasco County Historic Courthouse, 37918 Meridian Avenue, Dade City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public input on whether to expand the existing Northern Tampa Bay Water Use Caution Area (NTBWUCA) into those portions of Pasco County and Hillsborough County not currently within the NTBWUCA.

One or more members of the Governing Board and Basin Boards of the Southwest Florida Water Management District may attend.

A copy of the agenda may be obtained by contacting: Miki Renner, AICP, Planning Manager, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 33604-6899, (352)796-7211 or 1(800)423-1476, extension 4400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Dianne Lee at (352)796-7211, ext. 4658; TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Thursday, April 5, 2007, 9:00 a.m. – 4:00 p.m.

PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC).

A copy of the agenda may be obtained by writing to: South Florida Water Management District, Mail Stop 1131, 3301 Gun Club Road, West Palm Beach, Florida 33406, or at our website <http://my.sfwmd.gov/wrac>.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Rick Smith at (561)682-6517.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: April 5, 2007, 10:00 a.m.

PLACE: Westgate River Ranch Resort, in the Lodge (SR 60, 30 miles west of YeeHaw Junction)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Identify key issues regarding public use on SFWMD owned lands on the Lower Kissimmee Chain of Lakes.

A copy of the agenda may be obtained by contacting: Izell Wilson, Florida Conflict Resolution Consortium, Florida State University, Shaw Bldg., Suite 132, 2031 E. Paul Dirac Dr., Tallahassee, FL 32310, (561)682-6635, <http://consensus.fsu.edu/FWC/kcl.html>

**DEPARTMENT OF ELDER AFFAIRS**

The **Long Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: March 29, 2007, 10:00 a.m.

PLACE: Lake Panasoffkee Building (West Wing), 1582 County Rd. #459, Lake Panasoffkee, Florida 33538

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting.

A copy of the agenda may be obtained by contacting Michele Mule at (352)620-3088.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Michele Mule at (352)620-3088. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Michele Mule at (352)620-3088.

The **Long Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: April 3, 2007, 9:30 a.m.

PLACE: Temple Shalom, 23190 Utica Ave., Port Charlotte, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting.

A copy of the agenda may be obtained by contacting Clare Caldwell-Horton at (239)338-1493.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by

contacting Clare Caldwell-Horton at (239)338-1493. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Clare Caldwell-Horton at (239)338-1493.

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The **Long Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: April 9, 2007, 10:00 a.m.

PLACE: St. Lucie County Health Department, Auditorium, 5150 N. W. Milner Drive, Ft. Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting.

A copy of the agenda may be obtained by contacting Nancy Schoemig at (772)595-1385.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Nancy Schoemig at (772)595-1385. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Nancy Schoemig at (772)595-1385.

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The **Long Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: April 10, 2007, 10:00 a.m.

PLACE: 210 N. Palmetto Ave., Conference Rm. 148, Daytona Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting.

A copy of the agenda may be obtained by contacting Majorie Lynch at (386)226-7846.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Majorie Lynch at (386)226-7846. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Majorie Lynch at (386)226-7846.

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The **Long Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: April 10, 2007, 1:00 p.m.

PLACE: Plantation Police Community Outreach Center, Broward Mall, 8000 W. Broward Blvd., Suite 123, Plantation, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting.

A copy of the agenda may be obtained by contacting Toni Ricke at (954)747-7919.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Toni Ricke at (954)747-7919. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Toni Ricke at (954)747-7919.

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The **Long Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: April 12, 2007, 10:00 a.m.

PLACE: North Miami Beach Public Library, 1601 N. E. 164th St., North Miami Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Majorie Lynch at (386)226-7846. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Majorie Lynch at (386)226-7846.

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The **Long Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2007, 11:00 a.m.

PLACE: The Rath Senior ConNEXTions Center, 1350 E. Main St., Suite 200, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting.

A copy of the agenda may be obtained by contacting William Teague at (863)413-2764.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting William Teague at (863)413-2764. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact William Teague at (863)413-2764.

The **Long Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: April 19, 2007, 1:00 p.m.

PLACE: Mary Grizzle Building, 11351 Ulmerton Rd., Conference Rm. 136, Largo, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting.

A copy of the agenda may be obtained by contacting Betty Camblor at (727)588-3648.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Betty Camblor at (727)588-3648. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Betty Camblor at (727)588-3648.

#### DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services** announces a public meeting of the Florida Region 9 800 MHz Committee Meeting to which all persons are invited.

DATE AND TIME: May 21, 2007, 9:00 a.m.

PLACE: Doral Resort & Spa, 4400 N. W. 87th Avenue Doral, Miami, Florida (Room Location will be listed in the lobby)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and take action on the Florida Region 9 800 MHz Committee (FCC Region 9) agenda. The meeting will take place in conjunction with the 2007 Florida APCO and NENA Chapter Conference Doral. The primary agenda items include: Status of FCC 800 MHz Reconfiguration, Approval of next plan amendment, update on Homeland Security Issues, and update on other items that may arise. A formal agenda will be provided on the day of the meeting. All Committee members and Public Safety Agencies, including State, Municipality, County, Native American Tribal, and Non-governmental Organizations eligible under Section 90.523 of the Commission rules are invited to attend this session.

For more information contact: Ray Carlson, Chairman, Florida Region 9 Planning Committee, 3228 Gun Club Road, West Palm Beach, Florida 33406, (561)688-3514 or via e-mail: carlsonr@pbso.org.

If you are hearing or speech impaired, please contact the same office by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The **Department of Management Services** announces a public meeting of the Florida Region 9 700 MHz Committee Meeting to which all persons are invited.

DATE AND TIME: May 21, 2007, 1:30 p.m.

PLACE: Doral Resort & Spa, 4400 N. W. 87th Avenue Doral, Miami, Florida (Room Location will be listed in the lobby)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and take action on the Florida Region 9 700 MHz Committee (FCC Region 9) agenda. The meeting will take place in conjunction with the 2007 Florida APCO and NENA Chapter Conference in Doral. The primary agenda items include: Status of 700 MHz Licensing, Status of the Florida Region Plan for 700 MHz, Annual business duties of the Regional Committee and election of Officers. A formal agenda will be provided on the day of the meeting. All Committee members and Public Safety Agencies, including State, Municipality, County, Native American Tribal, and Non-governmental Organizations eligible under Section 90.523, F.S., of the Commission rules are invited to attend this session.

For more information contact: Ray Carlson, Chairman, Florida Region 700 MHz Committee, 3228 Gun Club Road, West Palm Beach, Florida 33406 at (561)688-3514 or via e-mail: carlsonr@pbso.org.

If you are hearing or speech impaired, please contact the same office by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The **Department of Management Services** announces a public meeting to which all persons are invited.

DATE AND TIME: April 9, 2007, 8:30 a.m.

PLACE: 4050 Esplanade Way, Room 101, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the FSECC Steering Committee to elect a chair for the Steering Committee. To ensure a quorum, Steering Committee members who are unable to attend in person should dial 1(888)808-6959, Conference Code: 4139503# to participate.

A copy of the agenda may be obtained by contacting: Erin Thoresen, Department of Management Services, 4050 Esplanade Way, Suite 235, Tallahassee, Florida 32399-0950, (850)922-1274.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting the Department of Management Services at the

above number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes**, the Advisory Council on Condominiums announces a public meeting to which all persons are invited.

DATE AND TIME: April 9, 2007, 1:00 p.m. – 5:00 p.m. (or until business is completed)

PLACE: Sarasota County Terrace Building, Room 1001, 101 South Washington Boulevard, Sarasota, Florida 34236

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public input and conduct general business of the Advisory Council.

A copy of the agenda may be obtained by contacting: Carol Windham, Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1032, (850)488-1631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Carol Windham, Government Analyst, (850)488-1631. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Barbers' Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 7, 2007, 9:00 a.m. or soon there after

PLACE: The Hyatt Regency, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0790.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 1940 North Monroe Street,

Tallahassee, Florida 32399-0790. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting to which all interested persons are invited.

DATE AND TIMES: March 27, 2007, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: April Hammonds, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The **Board of Pilot Commissioners** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 24, 2007, 10:00 a.m.

PLACE: (888)808-6959, Conference Code 4878197

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Real Estate Appraisal Board** (FREAB) announces a meeting to which all persons are invited.

**DATES AND TIMES:** Monday, April 2, 2007, 9:00 a.m. or the soonest thereafter; Tuesday, April 3, 2007, 8:30 a.m. or the soonest thereafter

**PLACE:** Department of Business and Professional Regulation, Division of Real Estate, Room 901, Ninth Floor, North Tower, 400 West Robinson Street, Orlando, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Official business of the Appraisal Board – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part II, F.S., rule development workshops, Florida Administrative Code 61J1 rule amendments, disciplinary actions, 2008 AQB Criteria Changes and general subject matter.

If a person decides to appeal a decision made by the Board, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)481-5632, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing to: Beverly Ridenauer, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

The Probable Cause Panel of the Florida **Real Estate Appraisal Board** announces a telephone conference call to be held via meet me number.

**DATE AND TIME:** Wednesday, April 4, 2007, 9:30 a.m., or the soonest thereafter (Portions of the probable cause proceedings are not open to the public)

**PLACE:** Department of Business and Professional Regulation, Division of Real Estate, Room 901, Ninth Floor, North Tower, 400 West Robinson Street, Orlando, Florida, or Teleconference Number 1(888)808-6959, Conference Code: 3177171

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

**NOTE:** In accordance with the Americans with Disabilities Act, any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)481-5632 (between the hours of 9:00 a.m. – 4:00 p.m.), at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

#### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Orange Creek Basin TMDL Working Group announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, April 4, 2007, 9:30 a.m.

**PLACE:** Gainesville Regional Utilities, 1st Floor, Conference Room, 301 S. E. 4th Avenue, Gainesville, Florida 32601

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Orange Creek Basin (OCB) Total Maximum Daily Load (TMDL) Working Group was formed to provide a forum for stakeholders to discuss issues related to the OCB TMDLs, including development, allocation, and implementation of the TMDLs. Topics for this meeting include continued development of the Orange Creek Basin Management Action Plan and development of the list of water quality improvement projects that address TMDLs in the basin.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Mary Paulic at (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a hearing to which all persons are invited.

**DATE AND TIME:** April 26, 2007, 2:00 p.m.

**PLACE:** Room 611, Bob Martinez Center, 2600 Blair Stone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive testimony and public comment and to take final action on proposed modification of the Fiscal Year (FY) 2007 Drinking Water State Revolving Fund (SRF) priority list. The Department may adopt, modify, or deny the proposed actions at the hearing. Prior to Department action at the hearing, all interested persons will have the opportunity to testify regarding any proposed actions. After the hearing, the Department will file the Notice of Final Agency Action.

A copy of the Notice of Final Agency Action will be sent to local governments sponsoring the projects at issue and to any person submitting a timely written request. Such written requests must be submitted at the hearing or filed with the Department's Bureau of Water Facilities Funding, 2600 Blair Stone Road, Mail Station #3505, Tallahassee, Florida 32399-2400, no later than 5:00 p.m. on the first working day after the public hearing.

A copy of the agenda may be obtained by contacting Al Bishop, Bureau of Water Facilities Funding, at the same address, or by phone at (850)245-8393 or Suncom 205-8393 or by email at Al.Bishop@dep.state.fl.us.

The **Department of Environmental Protection**, Siting Coordination Office announces a hearing to which all persons are invited.

DATES AND TIME: May 29, 2007, 1:00 p.m.; continuing as necessary on May 30-31, 2007 and June 1, 2007

PLACE: Holiday Inn in Lakewood Ranch, 6231 Lake Osprey Dr., Sarasota, FL 34240

GENERAL SUBJECT MATTER TO BE CONSIDERED: Administrative Law Judge Bram D. E. Canter will take testimony and evidence concerning the environmental effects and any other appropriate matters regarding the site certification of the proposed Florida Power and Light Company, Bobwhite-Manatee 230 Kilovolt Transmission Line Project, Transmission Line Siting Application No. TA07-14, DOAH Case No. 07-0105TL, DEP-OGC Case No. 07-0026, pursuant to the Transmission Line Siting Act, ss.403.52-5365, Florida Statutes. Judge Canter will prepare a Recommended Order for submission to, and final action by, the Governor and Cabinet acting as the Siting Board, based on the hearing.

In regards to parties and rights to intervene, Section 403.527, F.S. states:

(2)(a) Parties to the proceeding shall be:

1. The applicant.
2. The department.
3. The commission.
4. The Department of Community Affairs.
5. The Fish and Wildlife Conservation Commission.
6. The Department of Transportation.

7. Each water management district in the jurisdiction of which the proposed transmission line or corridor is to be located.
8. The local government.
9. The regional planning council.

(b) Any party listed in paragraph (a) other than the department or the applicant may waive its right to participate in these proceedings. If such listed party fails to file a notice of intent to be a party on or before the 30th day prior to the certification hearing, such party shall be deemed to have waived its right to be a party unless its participation would not prejudice the rights of any party to the proceeding.

(c) Notwithstanding the provisions of Chapter 120, F.S., to the contrary, upon the filing with the administrative law judge of a notice of intent to be a party by an agency, corporation, or association described in subparagraphs 1. and 2. or a petition for intervention by a person described in subparagraph 3. no later than 30 days before the date set for the certification hearing, the following shall also be parties to the proceeding:

1. Any agency not listed in paragraph (a) as to matters within its jurisdiction.
2. Any domestic nonprofit corporation or association formed, in whole or in part, to promote conservation or natural beauty; to protect the environment, personal health, or other biological values; to preserve historical sites; to promote consumer interests; to represent labor, commercial, or industrial groups; or to promote comprehensive planning or orderly development of the area in which the proposed transmission line or corridor is to be located.
3. Any person whose substantial interests are affected and being determined by the proceeding.

(d) Any agency whose properties or works may be affected shall be made a party upon the request of the agency or any party to this proceeding.

For more information, you may contact: Mr. Michael P. Halpin, P.E., Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002.

A copy of the agenda may be obtained by contacting: Mr. Michael P. Halpin, P.E., Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Landa Korokous, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee,

Florida 32399-2400, (850)245-8002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Water Quality Standards and Special Projects Program announces a public meeting on Rule 62-302.800, F.A.C. Site Specific Alternative Criteria, to which all persons are invited.

DATE AND TIME: June 28, 2007, 9:00 a.m.

PLACE: Environmental Regulation Commission Hearing, Florida Department of Environmental Protection, 3900 Commonwealth Blvd., Conference Room A, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department of Environmental Protection announces that it has rescheduled the rulemaking hearing to consider proposed amendments to Rule 62-302.800, F.A.C., which will establish a site specific alternative criterion for pH in the discharge wetlands at the Orange County Eastern Water Reclamation Facility (EWRF). The notice of proposed rulemaking, published in the February 23, 2007 issue of the F.A.W., Vol. 33, No. 8, pps. 834-835, provided notice that the proposed rule amendments were scheduled for consideration and possible adoption by the Florida Environmental Regulation Commission (ERC) on March 29, 2007. The Department has rescheduled the proposed rule adoption hearing for a later date to accommodate the staff's need to provide additional information to the ERC. The adoption hearing on the proposed rule amendment is now scheduled before the ERC at the date, time and place shown above.

A copy of the agenda may be obtained by contacting: Eric Shaw, Division of Water Resource Management, Mail Station 3560, Florida Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8429, email Eric.Shaw@dep.state.fl.us or facsimile (850)205-8429.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting Eric Shaw at (850)245-8429. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 4, 2007, 7:00 p.m. (ET)

PLACE: Holiday Inn Express, Boardroom, 3025 Rocky Point Drive, Tampa, Florida 33607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Presentation and discussion regarding preparation of Florida's 2007 Statewide Comprehensive Outdoor Recreation Plan (SCORP).

A copy of the agenda may be obtained by contacting: Ms. Patricia Evans, Florida Department of Environmental Protection, Division of Recreation and Parks, Office of Park Planning, Mail Station #525, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399, (850)245-3068 or email patricia.evans@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Patricia Evans at (850)245-3068. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Marcy Wilson at (850)245-3051 or email Marcy.Wilson@dep.state.fl.us.

The **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 5, 2007, 7:00 p.m. (ET)

PLACE: Leu Gardens, Orchid Room, 1920 North Forest Avenue, Orlando, Florida 32803

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Presentation and discussion regarding preparation of Florida's 2007 Statewide Comprehensive Outdoor Recreation Plan (SCORP).

A copy of the agenda may be obtained by contacting: Ms. Patricia Evans, Florida Department of Environmental Protection, Division of Recreation and Parks, Office of Park Planning, Mail Station #525, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399, (850)245-3068 or email patricia.evans@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Patricia Evans at (850)245-3068 or email patricia.evans@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Marcy Wilson at (850)245-3051 or email marcy.wilson@dep.state.fl.us.

## DEPARTMENT OF HEALTH

The Florida **Department of Health, Division of Medical Quality Assurance** announces the annual Healthcare Association Long-range Planning Meeting.

DATE AND TIME: Wednesday, May 16, 2007, 8:30 a.m. – 1:00 p.m.

PLACE: Betty Easley Center, Capitol Center Office Complex, Room 152, Capitol Center Office Complex, 4075 Esplanade Way, Tallahassee, FL 32399-3250, telephone MQA Director's Office: (850)245-4224.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is to review with the healthcare associations the long-range policy planning and monitoring process to include recommendations specific to each profession.

A copy of the agenda may be obtained by writing: Charlene Willoughby, Manager, Strategic Planning Services Unit, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C00, Tallahassee, Florida 32399-3253.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Medical Quality Assurance, (850)245-4124, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call Florida Medical Quality Assurance using the Florida Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The Florida **Department of Health, Division of Medical Quality Assurance** announces the MQA Unlicensed Activity Program Strategic Planning Meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, May 23, 2007, 10:00 a.m. – 3:30 p.m.

PLACE: International Plaza Resort and Spa, 10100 International Drive, Orlando, FL 32821, (407)352-1100

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is to review strategic plans regarding unlicensed healthcare.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Medical Quality Assurance, (850)245-4124, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call Florida Medical Quality Assurance using the Florida Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771(TDD).

A copy of the agenda may be obtained by writing: Charlene Willoughby, Manager, Strategic Planning Services Unit, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C00, Tallahassee, Florida 32399-3253.

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The **Electrolysis Council** announces a workshop on Rule 64B8-56.004, Other Requirements For Electrolysis Training Program Approval, to which all persons are invited.

DATE AND TIME: Monday, May 7, 2007, 9:00 a.m. or as soon thereafter as can be heard – until 10:30 a.m.

PLACE: Teleconference Call: 1(888)808-6959, Conference Code: 4246812343#, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Language for the proposed rule development for the rule referenced above.

If anyone has additional comments to make, they can make those comments in writing to the Council, on or before May 1, 2007.

A copy of the agenda may be obtained by contacting: Susan Love, Executive Director, Electrolysis Council/MQA, 4052 Bald Cypress Way, Bin C05, Tallahassee, Florida 32399-3255.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Health, Board of Respiratory Care** announces a public meeting on Rule 64B32-6.004, F.A.C., Procedures for Approval of Attendance at Continuing Education Courses, to which all persons are invited.

DATE AND TIME: April 6, 2007, 8:30 a.m. or soon thereafter  
PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Rule Review.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Respiratory Care, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255 or by calling the board office at (850)245-4373.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Bureau of Emergency Medical Services** announces a public meeting to which all persons are invited.

DATE AND TIME: April 27, 2007, 9:00 a.m.

PLACE: Doubletree Hotel Cocoa Beach, 2080 North Atlantic Avenue, Cocoa Beach, FL 32931

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the council.

A copy of the agenda may be obtained by contacting Desi Lassiter at (850)245-4055.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Desi Lassiter at (850)245-4055. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Desi Lassiter at (850)245-4055.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited.

Executive Committee

DATE AND TIME: April 11, 2007, 9:00 a.m. – 11:00 a.m.

PLACE: Clem C. Benton Bldg., Room 335, 337 North US Highway #1, Fort Pierce, Florida 34950

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting.

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North US Highway. 1, Room 327C, Fort Pierce, Florida 34950, (772) 467-4177.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited.

ALLIANCE MEETING

DATE AND TIME: April 27, 2007, 8:30 a.m. – 10:30 a.m.

PLACE: St. Lucie County Department of Health, 5150 N. W. Milner Drive, Port St. Lucie, Florida 34983

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting.

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North US Highway 1, Room 327C, Fort Pierce, Florida 34950, (772) 467-4177.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System 1 (800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Council on Homelessness** announces a conference call meeting of its Application and Rule Committee, to which all interested parties are invited.

Committee: Application and Rule

DATE AND TIME: Friday, April 6, 2007, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code 9229760

GENERAL SUBJECT MATTER TO BE CONSIDERED: This call will review drafts of the application instructions for the 2007-2008 Challenge and Homeless Housing Assistance Grants.

A copy of the agenda may be obtained by contacting: Thomas Pierce, State Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700, (850)922-4691, tom\_pierce@dcf.state.fl.us.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access this meeting, who may be in need of special assistance, should contact the Office on Homelessness at (850)922-4691, at least 48 hours in advance of the meeting.

The Heart of Florida Community Alliance of the **Department of Children and Family Services**, District 14, announces the following public meeting to which all persons are invited.

DATE AND TIME: April 12, 2007, 1:00 p.m. – 3:00 p.m.

PLACE: Heartland for Children, 2nd Floor, 1239 E. Main Street, Bartow, FL 33831

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting.

For more information, please contact: Diane S. Dvorak, Community Relations, 4720 Old Hwy 37, Lakeland, FL 33813, (863)619-4148.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact Diane S. Dvorak,

(863)619-4148, at least five days prior to the meeting. If you are hearing or speech-impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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### FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a workshop to which all persons are invited.

DATE AND TIME: April 27, 2007, 1:00 p.m.

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Seltzer Room (6th Floor), Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 2007 Farmworker Housing Recovery Program and Special Housing Assistance and Development Program Application Cycle.

To provide information related to the 2007 application cycle (opening April 9, 2007) for the Farmworker Housing Recovery and Special Housing Assistance and Development Programs to allocate funds that were not allocated in the 2006 application cycle. The discussion will include a discussion of changes to the emergency rule and application governing the programs, the application process and the timeline for the programs. Documents related to this meeting will be posted online at [www.floridahousing.org](http://www.floridahousing.org).

A copy of the agenda may be obtained by contacting Robert Dearduff, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Robert Dearduff at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a meeting of the Florida Panther Technical Advisory Council to which all persons are invited.

DATE AND TIME: Thursday, April 5, 2007, 11:30 a.m. – 2:30 p.m.

PLACE: Ferris Bryant Building, Conference Room 252, 620 South Meridian Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to discuss the governance and operating procedures of the Florida Panther Technical Advisory Council (FPTAC), and to plan for future meetings. Some members of FPTAC will participate via telephone. For more information, or to submit written or other physical evidence to present at the meeting, please contact: Mr. Kipp

Frohlich, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section, Mail Station 6A, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)922-4330.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to attend this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the agency ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD) or (850)488-9542 within the Tallahassee area.

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### FINANCIAL SERVICES COMMISSION

The **Department of Financial Services, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2007, 10:30 a.m.

PLACE: 325 John Knox Road, Atrium Building, 3rd Floor, Conference Room 312, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Fire and Emergency Incident Information System Technical Advisory Panel.

A copy of the agenda may be obtained by writing: Department of Financial Services, Division of State Fire Marshal, 11655 N. W. Gainesville Road, Ocala, FL 34482-1486, or by calling (352)369-2800.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons needing a special accommodation to participate in this meeting or workshop should contact the address or phone number listed above no later than 48 hours prior to the meeting or workshop.

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The **Department of Financial Services, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2007, 1:30 p.m.

PLACE: 325 John Knox Road, Atrium Building, 3rd Floor, Conference Room 312, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Florida Firefighters Employment, Standards, and Training Council.

A copy of the agenda may be obtained by writing: Department of Financial Services, Division of State Fire Marshal, 11655 N. W. Gainesville Road, Ocala, FL 34482-1486, or by calling (352)369-2800.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons needing a special accommodation to participate in this meeting or workshop should contact the address or phone number listed above no later than 48 hours prior to the meeting or workshop.

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**FINANCIAL SERVICES COMMISSION**

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: April 2, 2007, 10:00 a.m.

PLACE: Cabinet Room, Lower Level, Florida Capitol Building, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Nationwide Insurance Company of Florida has requested a 70% overall rate increase for its new and renewal dwelling fire policy forms, effective June 30, 2007. The requested rate increases are not uniform and some areas are subject to higher rate increases.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to ratehearings@fldfs.com. The subject line of your e-mail should read "Nationwide."

A copy of the agenda may be obtained by contacting C. Khai Patterson, Esquire at (850)413-4276 or Sam Coskey, (850)413-2616.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Sam Coskey at (850)413-2616 or e-mail him at sam.coskey@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact C. Khai Patterson, Esquire at (850)413-4276 or Sam Coskey (850)413-2616.

**CHILD CARE EXECUTIVE PARTNERSHIP**

The Child Care Executive Partnership announces conference call Board Meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, March 28, 2007, 10:00 a.m. – 12:00 Noon or until business is concluded

PLACE: Call in number will be (888)-808-6959 Conference Code: 9213167 (then press #). Crowne Plaza Orlando Airport, 5555 Hazeltine National Drive, Orlando, FL 32812, (407)856-0100

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Business.

Materials will be available by March 23, 2007, on the CCEP website at www.ccep.bz.

**FLORIDA MUNICIPAL PENSION TRUST FUND**

The **Florida Municipal Pension Trust Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 29, 2007, 11:00 a.m.

PLACE: The Plaza Resort & Spa, 600 N. Atlantic Avenue, Daytona Beach, FL 32118, (386)255-4471

A joint meeting of the Florida Municipal Pension Trust Fund and the Florida Municipal Investment Trust

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Florida Municipal Pension Trust Fund to discuss general business of the Trust.

DATE AND TIME: Thursday, March 29, 2007, 1:00 p.m.

PLACE: The Plaza Resort & Spa, 600 N. Atlantic Avenue, Daytona Beach, FL 32118, (386)255-4471

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive reports from investment manager and performance monitor.

A copy of the meeting agenda may be obtained by contacting: Jeannie Garner, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, ext. 277.

**FLORIDA MUNICIPAL INVESTMENT TRUST**

The **Florida Municipal Investment Trust (FMIvT)** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 29, 2007, 2:00 p.m.

PLACE: The Plaza Resort & Spa, 600 N. Atlantic Avenue, Daytona Beach, FL 32118, (386)255-4471

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Florida Municipal Investment Trust (FMIvT) to discuss general business of the Trust.

A joint meeting of the Florida Municipal Pension Trust Fund and the Florida Municipal Investment Trust

DATE AND TIME: March 29, 2007, 1:00 p.m.

PLACE: The Plaza Resort & Spa, 600 N. Atlantic Avenue, Daytona Beach, FL 32118, (386)255-4471

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive reports from investment manager and performance monitor.

A copy of the meeting agenda may be obtained by contacting: Jeannie Garner, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, ext. 277.

**FLORIDA MUNICIPAL LOAN COUNCIL**

The **Florida Municipal Loan Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 29, 2007, 2:30 p.m.

PLACE: The Plaza Resort & Spa, 600 N. Atlantic Avenue, Daytona Beach, FL 32118, (386)255-4471

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Board of Directors for the Florida Municipal Loan Council to discuss general business of the Council.

A copy of the meeting agenda may be obtained by contacting: Jeannie Garner, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, ext. 277.

**CLERKS OF COURT OPERATIONS CORPORATION**

The **Clerks of Court Operations Corporation** announces a business meeting to which all persons are invited to attend.

DATE AND TIME: Monday, April 9, 2007, 2:00 p.m.

PLACE: Bayhill I, Peabody Hotel, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Budget instructions, legislative update, and related issues.

Information regarding the meeting may be obtained by contacting John Dew, Florida CCOC at (850)386-2223 or by visiting the CCOC website at [www.flccoc.org](http://www.flccoc.org)

**COMMISSION ON MARRIAGE AND FAMILY SUPPORT INITIATIVES**

The **Commission on Marriages** announces a public meeting to which all persons are invited.

MEETING TYPE: EXECUTIVE COMMITTEE

DATE AND TIME: Wednesday, May 2, 2007, 8:30 a.m. – 9:30 a.m.

MEETING TYPE: PROGRAM COMMITTEE

DATE AND TIME: Wednesday, May 2, 2007, 10:00 a.m. – 11:30 a.m.

MEETING TYPE: POLICY COMMITTEE

DATE AND TIME: Thursday, May 3, 2007, 9:00 a.m. – 11:00 a.m.

MEETING TYPE: RESOURCE DEVELOPMENT COMMITTEE

DATE AND TIME: Thursday, May 3, 2007, 11:00 a.m. – 12:30 p.m.

MEETING TYPE: PUBLIC AWARENESS COMMITTEE

DATE AND TIME: Friday, May 18, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Via Conference Call. 111 North Gadsden Street, Suite 100, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission Business.

A copy of the agenda may be obtained by contacting Heidi Rodriguez at [hrodriguez@ounce.org](mailto:hrodriguez@ounce.org) or (850)488-4952.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting Heidi Rodriguez at [hrodriguez@ounce.org](mailto:hrodriguez@ounce.org) or (850)488-4952. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Heidi Rodriguez at [hrodriguez@ounce.org](mailto:hrodriguez@ounce.org) or (850)488-4952.

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN THAT the Department of Community Affairs, Division of Community Planning has declined to rule on the petition for declaratory statement filed by Coral Pointe Homes, LLC on November 9, 2006. The following is a summary of the agency’s declination of the petition. The Department declined to answer the Petition because the Petitioner failed to state with particularity the specific statutory provision, rule, or order for interpretation or clarification by the Department; failed to identify a controversy; specific questions, or doubts surrounding the future conduct of the Petitioner; failed set forth facts demonstrating an actual, present, and practical need for a declaratory statement; and requested a response regarding the conduct of another person.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an order disposing of the petition for declaratory statement filed by In RE: Sea Brook Place Condominium Association, Inc., Docket Number 2006064922 on November 16, 2006. The following is a summary of the agency’s disposition of the petition. The Division declared that The Sea Brook Place Condominium Association, Inc.’s procedural provisions: (1) for notice before the board imposes a fine against a unit owner for violation of the governing documents,