

**DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN that on December 5, 2006, the Board of Opticianry has issued an order.

The Department of Health hereby gives notice of Intent to Grant Petition for Waiver or Variance of Rule 64B12-9.016, F.A.C., filed by the Office of the Deputy Clerk on December 5, 2006, from Petitioner, Sherrie L. Button. The Board reviewed the Petition at its meeting held on November 4, 2006, in Orlando, Florida. The Board's Order of Intent to Grant Petition for Waiver or Variance, filed in this cause on December 5, 2006, determined that the Petition for Variance or Waiver should be granted on the following grounds:

1. The Petitioner seeks a waiver of Rule 64B12-9.016, F.A.C. Specifically, Petitioner seeks waiver of the rule that states that applicants, who practiced out of state, can only apply for examination within two years of ceasing to practice.
2. Section 120.542(2), Florida Statutes, provides that a petitioner seeking a variance or waiver from a particular administrative rule must show that he or she has met the purpose of the statute underlying the rule from which waiver is sought by some other means and that the application of the rule in question creates a substantial hardship or violates principles of fairness before the agency can grant such petition.
3. The Petitioner has demonstrated that she is entitled to sit for the examination due to family illness.

A copy of the Order may be obtained by contacting: The Board of Opticianry, 405 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3259.

**Section VI**  
**Notices of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

The **Department of State, Division of Historical Resources** announces a public notice Historic Marker Conference Call to which all interested persons are invited.

DATE AND TIME: Wednesday February 14, 2007, 10:00 a.m. (EST)

PLACE: Room 409, R. A. Gray Building, 500 S. Bronough St., Tallahassee, FL 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To Review Historical Marker applications.

A copy of the agenda may be obtained by writing to: Florida State Historical Marker Program, Bureau of Historic Preservation, Division of Historical Resources, 500 S. Bronough St., Tallahassee, FL 32399-0250.

Should any person wish to appeal any decision made with respect to the above referenced meeting, she or he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, people with disabilities wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance.

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 5, 2007, 12:00 Noon

PLACE: Mission San Luis, Education Bldg., 2020 W. Mission Road, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business to be discussed will include fundraising and endowment activities and other board business.

If you have questions or would like a copy of the agenda, please feel free to contact Ms. Elyse Cornelison, (850)487-1666.

The **Department of State, Division of Library and Information Services** announces the Florida Library Network Council meeting to which all interested persons are invited.

DATES AND TIMES: Tuesday, February 20, 2007, 1:00 p.m.; Wednesday, February 21, 2007, 9:00 a.m. – 12:00 Noon

PLACE: The Board Room, The Lexington at Orlando City Place, 304 West Colonial Drive, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the Florida Electronic Library Plan, to review grant applications to the Library Services and Technology Act for plan compliance.

For additional information contact Judith Ring, State Librarian, at (850)245-6603 or Suncom 205-6603.

Any person requiring special accommodations due to a disability or physical impairment should contact the agency at least five days prior to the meeting in order to request any special assistance by calling (850)245-6603 or TDD (850)922-4085.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The **Endangered Plant Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 28, 2007, 1:00 p.m. – 5:00 p.m.

PLACE: Historic Bok Sanctuary, 1151 Tower Boulevard, Lake Wales, Florida 33853

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider the following agenda items:

1. Welcoming and Opening Remarks.
2. Approval of Agenda (Additions, Changes).
3. Review and Approve Minutes of Fall Meeting.
4. Confirmation of Previously Proposed New Listings.
5. New Listing Proposals for Regulated Plant Index.
6. Four Year Interval Review of Regulated Plant Index.
7. Comments or Concerns from Interested Parties.
8. Schedule Next Meeting.

Please contact: Mr. Tyson Emery, Division of Plant Industry, Post Office Box 147100, Gainesville, Florida 32614-7100, (352)372-3505, if you have any questions.

The Florida **Department of Agriculture and Consumer Services** announces the following monthly public meeting of the Pesticide Registration Evaluation Committee to which all interested persons are invited.

DATE AND TIME: March 1, 2007, 9:00 a.m.

PLACE: Bureau of Pesticides, 3125 Conner Boulevard, Building 6, Conference Room 606, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

CONTACT: Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Bldg. 6, Room 601, Tallahassee, Florida 32399-1650, (850)487-2130. A copy of the meeting agenda may be obtained by contacting the Pesticide Registration Section, (850)487-2130 or from the PREC Web Site at: [http://www.flaes.org/pesticide/pesticide\\_registration.html](http://www.flaes.org/pesticide/pesticide_registration.html).

The Florida **Department of Agriculture and Consumer Services** announces the meeting of the Florida Tropical Fruit Advisory Council.

DATE AND TIME: Thursday, February 8, 2007, 10:00 a.m.

PLACE: Miami-Dade Extension Office, 18710 S. W. 288 Street, Homestead, FL 33030

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. To conduct the general business of the Florida Tropical Fruit Advisory Council.

For additional information or if you need special accommodations, call Louise King at (305)401-1502.

The Florida **Department of Agriculture and Consumer Services, Division of Forestry** announces a meeting of the Florida Forestry Council which is open to all interested persons.

DATE AND TIME: March 21, 2007, 1:00 p.m. – 3:00 p.m.

PLACE: Bear Creek Educational Forest, 8125 Pat Thomas Parkway, Quincy, Florida 32351

GENERAL SUBJECT MATTER TO BE CONSIDERED: Updates on Division of Forestry Programs.

A copy of the agenda may be obtained by contacting: Michael C. Long, Director, Division of Forestry, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, (850)488-4274.

The Private Investigation, **Recovery and Security Advisory Council** announce three public meetings to which all persons are invited.

DATE AND TIME: Thursday, March 22, 2007, 9:00 a.m.

PLACE: Hyatt Regency Jacksonville – Riverfront, 225 East Coast Line Drive, Jacksonville, Florida, (904)588-1234

DATE AND TIME: Thursday, June 7, 2007, 9:00 a.m.

PLACE: Hawthorn Suites Orlando Airport, 7450 Augusta National Drive, Orlando, Florida, (407)438-2121

DATE AND TIME: Thursday, September 6, 2007, 9:00 a.m.

PLACE: Marriott West Palm Beach, 1001 Okeechobee Blvd., West Palm Beach, Florida, (561)833-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Council pursuant to the requirement of Section 493.6104(4), Florida Statutes. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by writing: Department of Agriculture and Consumer Services, Division of Licensing, Attention: April Howard, Post Office Box 6687, Tallahassee, Florida 32314-6687, (850)245-5500.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to attend the meeting should contact the Director, Division of Licensing not later than 48 hours prior to the meeting at the address given on the notice.

The **Florida Agriculture in the Classroom, Inc.**, Board of Directors announces a regularly scheduled board meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, February 6, 2007, 10:00 a.m.

PLACE: Florida Citrus Mutual, 302 S. Massachusetts Ave., Lakeland, FL 33801

## DEPARTMENT OF EDUCATION

The **University of South Florida**, Lawton and Rhea Chiles Center for Healthy Mothers and Babies announces the Covering Kids and Families Statewide Coalition meeting and Sustainability Retreat to which all persons are invited.

DATE AND TIME: Wednesday, February 21, 2007, 10:00 a.m.

PLACE: The Lawton and Rhea Chiles Center for Healthy Mothers and Babies, University of South Florida, Mike Biliarakis Room 108, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items to be discussed include Policy recommendations; Sustainability report; Membership; strategic plan; and legislative update.

The **Office of Independent Education and Parental Choice** announces a public meeting to which all persons are invited.

DATE AND TIME: February 12, 2007, 9:00 a.m. – until completion

PLACE: LL-03 Capitol Cabinet Meeting Room, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Charter School Appeal Commission Hearing will be hearing the Application Denial of Good Start University vs. St. Johns County School Board and Discovery Education Services d/b/a Discovery Academy of Science vs. Osceola County School Board.

A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502.

The **Office of Independent Education and Parental Choice** announces a public meeting to which all persons are invited.

DATE AND TIME: February 16, 2007, 10:00 a.m. – 3:00 p.m.

PLACE: The Florida Department of Education, 325 West Gaines Street, Conference Room 1703-07, Tallahassee, Florida 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Education shall regularly convene a Charter School Review Panel in order to review issues, practices, and policies regarding charter schools.

A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: The Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400 or by telephone at (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400 or by telephone (850)245-0502.

#### DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE OF CANCELLATION – The **Florida Building Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: January 22, 2007, 9:00 a.m. – completion

PLACE: Broward County Main Library, 8th Floor, Board Room, 100 South Andrews Avenue, Fort Lauderdale, Florida, (954)357-7544

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Working Group on Continuing Education for the Accessibility Technical Advisory Committee to Review Accessibility Code Training Courses.

A copy of the agenda may be obtained by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, or Fax (850)414-8436, or look on the website at [www.florida-building.org](http://www.florida-building.org)

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak

Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax (850)414-8436, or look on the website at [www.floridabuilding.org](http://www.floridabuilding.org)

The **Florida Building Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: February 28, 2007, 9:00 a.m.

PLACE: Doubletree Hotel, 4500 West Cypress Street, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting on energy efficiency and moisture control in the Florida climate.

A copy of the agenda may be obtained by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, at (850)487-1824, or Fax (850)414-8436, or look on the web site at [www.floridabuilding.org](http://www.floridabuilding.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, or Fax (850)414-8436, or look on the website at [www.floridabuilding.org](http://www.floridabuilding.org)

#### DEPARTMENT OF TRANSPORTATION

The **Florida Scenic Highways Program** announces a Scenic Highways Advisory Committee meeting to which all persons are invited.

DATE AND TIME: Thursday, February 13, 2007, 1:30 p.m. – 4:00 p.m.

PLACE: Haydon Burns Building, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to review and provide a recommendation on the Lemon Bay/Myakka Trail (SR 776) Eligibility Application, Scenic 30-A Eligibility Application, and the Big Bend Scenic Byway-Leon County Extension Application.

INFORMATION: Contact Mr. Mariano Berrios, State Scenic Highways Coordinator, Environmental Management Office, Florida Department of Transportation, 605 Suwannee Street, MS-37, Tallahassee, Florida 32399-0450, (850)414-5250, e-mail [mariano.berrios@dot.state.fl.us](mailto:mariano.berrios@dot.state.fl.us), or Fax (850)414-4443.

SPECIAL ACCOMMODATIONS: Special accommodation requests should be made at least seven (7) days prior to the meeting.

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2007, 8:30 a.m.

PLACE: Hampton Inn & Suites, Ft. Lauderdale Airport, 2500 Stirling Road, Hollywood, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or person under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

Any person aggrieved by the imposition of a civil penalty pursuant to Section 316.3025 or 316.550, Florida Statutes, may apply to the Commercial Motor Vehicle Review Board for a modification, cancellation, or revocation of the penalty.

Anyone needing an agenda or public hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below or call Christine Jones at (850)245-7914.

Special accommodation requests under the Americans with Disabilities Act should be made at least 48 hours prior to the public meeting.

A copy of the agenda may be obtained by writing to: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

The **Department of Transportation**, District One announces a second public hearing to which all persons are invited.

DATE AND TIMES: Monday, February 26, 2007, 7:00 p.m.; Open House, 6:00 p.m.

PLACE: East Lee County Regional Library, 881 Gunnery Road, Lehigh Acres, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To afford interested persons the opportunity to express their views concerning the revised SR 82 Corridor Access Management Plan (CAMP) and the proposed access classification change from 3 to 2 along SR 82 from Wallace Avenue in Lee County through Hendry County to SR 29 in Collier County.

A copy of the CAMP and the hearing agenda may be obtained by writing to Mr. Czerepak.

Anyone needing special accommodations under the Americans with Disabilities Act (ADA) of 1990 should write to: John Czerepak, District Growth Management Coordinator, Florida Department of Transportation, District One, Post Office Box 1249, Bartow, Florida, 33831, call (863)519-2343, email john.czerepak@dot.state.fl.us. Special accommodation requests under the ADA should be made at least seven days prior to the public hearing.

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#### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 12, 2007, 6:00 p.m. – 9:00 p.m.

PLACE: Ann Kolb Nature Center, West Lake Park, 751 Sheridan Street, Hollywood, FL 33019 (Broward County)

DATE AND TIME: Tuesday, February 13, 2007, 6:00 p.m. – 9:00 p.m.

PLACE: Loggerhead Marine Life Center, 14200 U.S. Highway One, Juno Beach, FL 33048 (Palm Beach County)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Southeast Florida Coral Reef Initiative (SEFCRI) will hold two public meetings to receive input from the public on projects implemented to protect the coral reefs of southeast Florida, from Miami-Dade through Martin County. Attendees will receive information about completed and ongoing projects and will have the opportunity to provide feedback.

Citizens who cannot attend may submit their comments or suggestions by February 16, 2007, via email to [coral@dep.state.fl.us](mailto:coral@dep.state.fl.us) or by post to: Florida Department of Environmental Protection, Coral Reef Conservation Program, 1277 N. E. 79th Street Causeway, Miami, FL 33138.

For additional information on SEFCRI visit: [www.dep.state.fl.us/coastal/programs/coral/](http://www.dep.state.fl.us/coastal/programs/coral/) or [www.southeastfloridareefs.net](http://www.southeastfloridareefs.net)

A copy of the agenda may be obtained by contacting: the Coral Reef Conservation Program Coordinator, Nikki Poulos, (305)795-2111.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Coral Reef Conservation Program Coordinator, Nikki Poulos, (305)795-2111. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### STATE BOARD OF ADMINISTRATION

NOTICE IS HEREBY GIVEN by the Florida Hurricane Catastrophe Fund, which is administered by the **State Board of Administration**, announces a meeting to which all persons are invited.

DATE AND TIME: February 13, 2007, 9:00 a.m. – conclusion

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide permission for the Florida Hurricane Catastrophe Fund to file a Notice of Proposed Rulemaking so that a rule hearing can be held to address proposed changes to Rule 19-8.010, F.A.C., Reimbursement Contract, Rule 19-8.029, F.A.C., Insurer Reporting Requirements, and Rule 19-8.030, F.A.C., Insurer Responsibilities. The Trustees will also address other general business.

The proposed rules and incorporated forms are available on the Florida Hurricane Catastrophe Fund website: [www.sbafla.com/fhcf](http://www.sbafla.com/fhcf) under "fhcf rules." Anyone with questions or comments should contact: Tracy Allen, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300, or by telephone at (850)413-1341.

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The **Florida Prepaid College Board** announces a public meeting to which all interested parties are invited to attend.

DATE AND TIME: Friday, February 12, 2007, 9:00 a.m. – recessing at the end of each session and reconvening, as necessary the next business day at 9:00 a.m. or such other time and date as is posted at the meeting room, prior to 9:00 a.m. of the day proceeding the day of the meeting, until business has been concluded.

PLACE: Florida Prepaid College Board Office, 2nd Floor, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and score responses received from the Invitation to Negotiate for Large Capitalization Value-Oriented Domestic Equity Investment Manager Services, ITN #06-01.

If any person decides to appeal any decision made by the Committee with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is based.

**SPECIAL ACCOMMODATION:** Any person requiring special accommodations at the meeting because of a disability should Fax a written request for same to: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, (850)488-3555, no later than five (5) days prior to the meeting.

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### FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, February 14, 2007, 9:00 a.m.

**PLACE:** Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road, Tallahassee, Florida 32399-2450.

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### PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, February 20, 2007, 6:00 p.m.

**PLACE:** Nalcrest Foundation Auditorium, 3428 Nalcrest Road, #1 Towncenter, Nalcrest, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments to the Public Service Commission staff regarding the quality of service the utility provides, the proposed rate increase, and to ask questions or make comments on other issues. Commission staff will be available to address and coordinate customers' comments and to assist members of the public. A representative from the utility may also be in attendance. At the beginning of the meeting, procedures will be established for the order of comments. The Public Service Commission staff will have sign-up sheets, and customers will be called in the order that they sign up to speak. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

**Emergency Cancellation of Customer Meeting.** If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website <http://www.psc.state.fl.us> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Division of the Commission Clerk and Administrative Services at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Katherine Fleming, Office of the General Counsel, (850)413-6218.

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The Florida **Public Service Commission**, in Docket No. 050958-EI, announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 22, 2007, 9:30 a.m.

**PLACE:** Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 28, 2007, 1:00 p.m.

PLACE: Tarpon Bar, Useppa Island, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To give customers and other interested persons an opportunity to offer comments regarding the quality of service the Utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting.

Emergency Cancellation of Customer Meeting. If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website <http://www.psc.state.fl.us> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel, (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Division of the Commission Clerk and Administrative Services, at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Ralph Jaeger, Office of the General Counsel, (850)413-6234.

#### EXECUTIVE OFFICE OF THE GOVERNOR

The **Gubernatorial Fellows Board** announces a public conference call meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla.Stat. (2003).

DATE and TIME: Monday, February 5, 2007, 1:00 p.m.

PLACE: Conference Call-In Number: (770)659-9299, when prompted, Pass Code: 4130909 LEADER: Sara Struhs, Chair

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this call meeting, the board will discuss issues related to the future of the Gubernatorial Fellows Program.

For a copy of the working agenda and more information about how to attend the meeting, contact Mark Nelson at [mark.nelson@vfffund.org](mailto:mark.nelson@vfffund.org) or (850)410-0696.

The **Governor's Faith-Based and Community-Based Advisory**, Council's Education and Evaluation Subcommittee announces a public conference call meeting to which all persons and interested media are invited, except as provided under Section 288.9551, F.S. (2003).

DATE AND TIME: Tuesday, February 6, 2007, 3:00 p.m.

PLACE: Conference Call 1(888)808-6959, Pass Code 4130909; Leaders: Andre Estevez and Yvonne Sawyer

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Subcommittee will discuss future education/training opportunities, as well as discuss tools for delivery of educational opportunities.

For a copy of the agenda and more information about how to attend the meeting contact Mark Nelson at [mark.nelson@vfffund.org](mailto:mark.nelson@vfffund.org) or (850)413-0909.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact [jennie.hopkins@myflorida.com](mailto:jennie.hopkins@myflorida.com) at least 48 hours in advance of the meeting.

The **Governor's Faith-Based and Community-Based Advisory Council** announces a meeting between council members Linda King and Raeanne Hance to which all persons and interested media are invited, except as provided under Section 288.9551, Fla.Stat. (2003).

DATE AND TIME: Thursday, February 8, 2007, 10:00 a.m.

PLACE: Denny's Restaurant, 14697 Duval Road, Jacksonville, Florida 32218

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Subcommittee will discuss future education/training opportunities, as well as discuss tools for delivery of educational opportunities.

For more information about how to attend the meeting, please contact Mark Nelson at [mark.nelson@vfffund.org](mailto:mark.nelson@vfffund.org) or (850) 413-0909.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact [jennie.hopkins@myflorida.com](mailto:jennie.hopkins@myflorida.com) at least 48 hours in advance of the meeting.

The **Office of Film and Entertainment** and the Florida Film and Entertainment Advisory Council Standing Rules Task Force Committee will convene in meeting via conference call. This is a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 2, 2007, 10:00 a.m.  
 PLACE: Governor's Office of Film and Entertainment, The Capitol, Suite 2001, Tallahassee, FL 32399-0001  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss parameters of public comments at the end of meetings as brought up at the FFEAC 3rd Quarter Meeting in Key West. Should any person wish to appeal any decision made with respect to the above referenced meeting, he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review. Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

### REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 16, 2007, 9:30 a.m.  
 PLACE: Board Room, Shands at University of Florida, 1600 S. W. Archer Road, Gainesville, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 16, 2007, 1:30 p.m.  
 PLACE: Charles F. Justice Conference Room, North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Hazardous Materials Response Team Policy Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Withlacoochee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 15, 2007, 7:00 p.m.  
 PLACE: Withlacoochee Regional Planning Council, 1241 Southwest 10th Street, Ocala, FL 34474-2798  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by contacting: The Executive Director, Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**NOTICE OF RESCHEDULING – The East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: The LEPC meeting previously advertised for Friday, February 2, 2007, has been rescheduled for Friday, February 9, 2007, 10:00 a.m. Please be advised there will be a Training Committee meeting at 9:00 a.m.

PLACE: ECFRPC Offices, 631 North Wymore Road, Suite 100, Maitland, FL 32751 (Please call (407)623-1075 to confirm date, time, and place)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Local Emergency Planning Committee.

A copy of the agenda may be obtained by writing to: Ms. Teri Hunalp, LEPC Coordinator, East Central Florida Regional Planning Council, 631 North Wymore Road, Suite 100, Maitland, Florida 32751 or by visiting [www.ecfrpc.org](http://www.ecfrpc.org).

The ECFRPC desires to accommodate persons with disabilities. Accordingly, any physically handicapped person, pursuant to Section 286.26 Florida Statutes, should, at least 48



hours prior to the meeting, submit a written request to the Council that the physically handicapped person desires to attend the meeting.

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The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2007, 9:30 a.m.

PLACE: American Compliance Technologies, Inc., Office 1875 West Main Street, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular bi-monthly meeting of the LEPC.

A copy of the agenda may be obtained by contacting: Chuck Carter, Local Emergency Manager, Central Florida Regional Planning Council, 555 East Church Street, Bartow, FL 33830, (863)534-7130.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chuck Carter, Local Emergency Manager, Central Florida Regional Planning Council, 555 East Church Street, Bartow, FL 33830.

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The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2007, 9:30 a.m.

PLACE: DeSoto County Commission Chambers, 201 East Oak Street, Room 103, Arcadia, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the Central Florida Regional Planning Council, or it's Executive Committee.

A copy of the agenda may be obtained by contacting: Patricia M. Steed, Executive Director, Central Florida Regional Planning Council, 555 East Church Street, Bartow, FL 33830.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Central Florida Regional Planning Council, 555 East Church Street, Bartow, FL 33830.

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The **Regional Business Alliance** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 14, 2007, 2:00 p.m. – 4:00 p.m.

PLACE: Sun-Sentinel, 3333 South Congress Avenue, Delray Beach, Florida

A copy of the agenda may be obtained by contacting: Isabel Cosio Carballo, (954)985-4416, isabelc@sfrpc.com

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Isabel Cosio Carballo, (954)985-4416, isabelc@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Isabel Cosio Carballo, (954)985-4416, isabelc@sfrpc.com

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The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 8, 2007, 12:00 Noon – 5:00 p.m.

PLACE: Florida Atlantic University, 500 N. W. California Boulevard, Port St. Lucie, FL 34986

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics for discussion will include SB 360, interlocal agreements, comprehensive planning, and regulatory procedures.

A copy of the agenda may be obtained by contacting Liz Gulick at (772)221-4060.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Liz Gulick, TCRCP, (772)221-4060, lgulick@tcrpc.org

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The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 16, 2007, 9:30 a.m.

PLACE: Wolf High – Technology Center, Indian River Community College Chastain Campus, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Council.

A copy of the agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 East Ocean Boulevard, Suite 300, Stuart, Florida 34994, Liz Gulick, (772)221-4060.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 15, 2007, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, First Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Regular Board Meeting of the Southwest Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Mrs. Nichole L. Gwinnett, Executive Assistant, email: ngwinnett@swfrpc.org, website: www.swfrpc.org, (239)338-2550, ext. #232.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Mrs. Nichole L. Gwinnett, Executive Assistant, email: ngwinnett@swfrpc.org, (239)338-2550, ext. #232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mrs. Nichole Gwinnett, Executive Assistant, email: ngwinnett@swfrpc.org, website: www.swfrpc.org, (239)338-2550, ext. #232.

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The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2007, 9:30 a.m.

PLACE: Southwest Florida Regional Planning Council, First Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Region IX – Local Emergency Planning Committee (LEPC) Board Meeting to discuss and implement provisions of the Emergency Planning and Community Right To Know Act.

A copy of the agenda may be obtained by contacting: Mr. John Gibbons, LEPC Coordinator, Southwest Florida Regional Planning Council, (239)338-2550, ext. #229, jgibbons@swfrpc.org

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mr. John Gibbons, LEPC Coordinator, Southwest Florida Regional Planning Council, (239)338-2550, ext. #229, jgibbons@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## WATER MANAGEMENT DISTRICTS

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 12, 2007, 9:00 a.m.

PLACE: Tampa Service Office, 7601 U.S. Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Basin business. The meeting will be preceded by a Memorial Service to honor a former Governing Board member. A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only

1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
For more information, you may contact: SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 12, 2007, 3:00 p.m.  
PLACE: Lecanto Government Building, 3600 West Sovereign Path, Room 166, Lecanto, Florida 34461  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Task Force business.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida only), extension 4227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting 1(800)423-1476 (Florida), or (352)796-7211, extension 4226; Fax (352)797-5806; TDD ONLY 1(800)231-6103 (Florida). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 14, 2007, 9:00 a.m.  
PLACE: Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Basin business.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only

1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
For more information, you may contact SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 15, 2007, 9:00 a.m.  
PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Basin business.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 15, 2006, 9:30 a.m.  
PLACE: Tampa Service Office, 7601 Highway 301 North, Tampa, Florida 33637  
GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues and conduct committee business of the Green Industry Advisory Committee.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida only), extension 4402.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting 1(800)423-1476 (Florida only), or (352)796-7211,

extension 4402, Fax (352)754-6749, TDD ONLY 1(800)231-6103 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 15, 2007, 1:00 p.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Basin business.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 16, 2007, 9:30 a.m.

PLACE: Bartow Service Office, 170 Century Boulevard, Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Basin business.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact SWFWMD Executive Department at the address above.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2007, 9:00 a.m.

PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Governing Board Meeting to discuss and consider District business, including regulatory and non-regulatory matters and workshop items. Governing Board action may be taken at either the Workshop or regular Governing Board meeting.

A copy of the agenda may be obtained by contacting: <http://www.sfwmd.gov/agenda.html>

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2007, 9:00 a.m. – complete

PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8), F.S. (2005), to discuss strategy related to litigation expenditures in *United States of America v. South Florida Water Management District, et al.* United States District Court, Southern District of Florida, Case No. 88-1886-CIV-Moreno. The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board Members I. Bague, M. Burt-Stewart, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, K. McCarty, H. Thornton; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, R. Panse, S. Nall, C. Linton, K. Burns.

A copy of the agenda may be obtained by contacting: <http://www.sfwmd.gov/agenda.html>

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Garrett Wallace, (561)682-6371.

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The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2007, 9:00 a.m. – complete

PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8), F.S. (2005), to discuss strategy related to litigation expenditures in Friends of the Everglades, Inc. and Fishermen Against Destruction of the Environment, Inc. v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 02-80309-CV-Altonaga/Turnoff; Miccosukee Tribe of Indians of Florida v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 98-6056-CIV-Lenard/Klein; and Friends of the Everglades v. South Florida Water Management District, United States District Court, Southern District of Florida, Case No. 98-6057-CIV-Lenard/Klein. The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board Members I. Bague, M. Burt-Stewart, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, K. McCarty, H. Thornton; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, R. Panse, J. Nutt, E. Artau, M. Compagno, R. Olian.

A copy of the agenda may be obtained by contacting <http://www.sfwmd.gov/agenda.html>

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Garrett Wallace, (561)682-6371

The **St. Johns River Water Management District**, **Southwest Florida Water Management District**, and **South Florida Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: February 20, 2007, 10:00 a.m. – 12:00 Noon

PLACE: 9150 Curry Road, Orange County Utilities Administration Building, 1st Floor, Public Meeting Room, Orlando, Florida 32825

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consumptive use permit criteria and conditions applicable to public water supply applicants in the Central Florida Coordination Area. The Central Florida Coordination Area includes Polk, Orange, Osceola, and Seminole counties, southern Lake County, and the City of Cocoa's public supply service in Brevard County. The Notices of Proposed Rule Development for Rule 40E-2.091, F.A.C., were published in the F.A.W., on November 3, 2006, Vol. 32, No. 44, pages 5129-5132.

A copy of the agenda may be obtained by contacting: Jan Sluth, Paralegal, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, telephone 1(800)432-2045, ext. 6299, or (561)682-6299, email: [jsluth@sfwmd.gov](mailto:jsluth@sfwmd.gov).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting South Florida Water Management District Clerk, 1(800)432-2045, ext. 2087, or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Florida **Commission for the Transportation Disadvantaged** announces an Allocation Technical Working Group meeting to which all persons are invited.

DATE AND TIME: Friday, February 9, 2007, 9:00 a.m. – until completion

PLACE: Hyatt Regency Tampa, 211 North Tampa Street, Tampa, FL 33602, (813)225-1234. Conference Call Number: 1(888)808-6959, Conference Code: 524736

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review proposed data elements for future funding allocations. In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the

meeting or an agenda should contact Nikki Smith, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435. The meeting is subject to change upon chairperson's request.

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### REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water** announces a public meeting to which all persons are invited.

DATE AND TIMES: Monday, February 19, 2007, 9:00 a.m.; Attorney/Client Briefing, 11:00 a.m.

PLACE: 2575 Enterprise Road, Clearwater, FL 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting and an private Attorney/Client briefing session between the Tampa Bay Water Board of Directors and legal counsel pursuant to Section 286.011(8), Florida Statutes, to discuss possible settlement and litigation strategies in Tampa Bay Water v. Hydranautics, Fidelity of Maryland, Zurich American, King Engineering and Delaware Engineering, P.C. The Board of Directors of Tampa Bay Water approved the Attorney/Client session at its regularly scheduled meeting on December 18, 2006.

The entire Attorney/Client briefing session will be recorded by a certified court reporter, transcribed within a reasonable time after the meeting, and filed with Tampa Bay Water's Records Manager. The transcript of the private session shall be made part of the public record upon the conclusion of the litigation.

A copy of the agenda may be obtained by contacting Tampa Bay Water, or can be accessed on the Web at [www.tampabaywater.org](http://www.tampabaywater.org). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Holly Wells at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE OF CANCELLATION – The **Agency for Health Care Administration** announces a hearing to which all persons are invited.

DATE AND TIME: February 7, 2007, 10:00 a.m.

PLACE: 2727 Mahan Drive, Building 3, Conference Room B, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Specific to the Gold Seal Program including defining quality of care scoring, advertising and marketing criteria, the application review process, quality of care scoring and ranking, criteria for turnover rate and renewal application receipt.

A copy of the agenda may be obtained by contacting: Barbara Dombrowski, Bureau of Long-Term Care Services, 2727 Mahan Drive, Mail Stop #51, Tallahassee, Florida 32308, (850)414-9707.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### DEPARTMENT OF MANAGEMENT SERVICES

The Florida **Department of Management Services** announces a meeting of the Florida State Employees' Charitable Campaign (FSECC) Statewide Steering Committee to which all persons are invited.

DATE AND TIME: February 14, 2007, 2:00 p.m.

PLACE: 4050 Esplanade Way, Suite 280K, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the FSECC Steering Committee to determine Direct Local Services by participating charities.

For more information about the meeting, for a copy of the agenda, or if special accommodations are needed to attend this meeting because of a disability, please contact: John Kuczanski, Department of Management Services, 4050 Esplanade Way, Suite 280, Tallahassee, FL 32399-0950, (850)413-7448.

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### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies**, announces an official general business meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 21, 2007, 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, (850)487-1395

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General Business Meeting of the Board.

A copy of the agenda may be obtained by writing to: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, or by calling their office at (850)487-1395.

If any person decides to appeal any decision made with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771(TDD).

For further information, contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The Florida **Board of Pilot Commissioners** announces the following meetings, to which all persons are invited to attend.

DATE AND TIME: February 12, 2007, 9:00 a.m.

PLACE: Marriott Tampa Westshore, 1001 N Westshore Boulevard, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General Board and Business meeting.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office at (850)922-6096, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Accountancy**, Committee on Continuing Professional Education announces the following public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 20, 2007, 9:00 a.m.

PLACE: Via Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reporting forms and requests for course approval.

If you wish to participate in this meeting or receive a copy of the agenda, please contact: Karan Lee, Board of Accountancy, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607, (850)487-1395.

The **Florida Real Estate Commission** announces a public Workshop to which all persons are invited at the time, date, and place shown below.

DATE AND TIME: Tuesday, February 20, 2007, 2:00 p.m. (Central Standard Time) or soonest thereafter

PLACE: Hilton Garden Inn, Royal Palm Ballroom, 12 Via de Luna Drive, Pensacola Beach, Florida 32561, (850)916-2999

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the workshop is to tentatively discuss the following topics: 1) Term "Qualifying Broker" as it relates to form DBPR RE-2050 – Request for Change of Status; 2) Rule 61J2-5.014 – Registration of Corporation, Florida Administrative Code; and 3) Rule 61J2-3.010, Florida Administrative Code, relating to License Reactivation Education for Brokers and Sales Associates.

Any person requiring a special accommodation at this workshop because of a disability or physical impairment should contact the Division of Real Estate at (407)481-5632 (between the hours of 9:00 a.m. and 4:00 p.m.), at least five calendar days prior to the workshop. If you are hearing or speech impaired, please call the Florida Real Estate Commission using the Florida Dual Party Relay System, 1(800)955-8770 (voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing to: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The William W. "Bill" Hinkley Center for **Solid and Hazardous Waste Management**, Advisory Board, Research Selection Committee announces a Conference Call to which all interested persons are invited.

DATE AND TIME: February 5, 2007, 10:00 a.m.

PLACE: Please call (352)392-6264 to obtain the call in number, or visit the Center's web page at [www.hinkleycenter.org](http://www.hinkleycenter.org)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pre-proposals received in response to the Center's RFP.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, February 15, 2007, 1:00 p.m. (ET)

PLACE: Larry R. Jackson Branch of Lakeland Public Library, 1700 N. Florida Avenue, Lakeland, Florida 33805

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion regarding preparation of Florida's 2007 Statewide Comprehensive Outdoor Recreation Plan (SCORP).

A copy of the agenda may be obtained by contacting: Ms. Patricia Evans, Florida Department of Environmental Protection, Division of Recreation and Parks, Office of Park Planning, Mail Station #525, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399, (850)245-3068 or email [patricia.evans@dep.state.fl.us](mailto:patricia.evans@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Patricia Evans at (850)245-3068 or email [patricia.evans@dep.state.fl.us](mailto:patricia.evans@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 20, 2007, 6:00 p.m. – 9:00 p.m.

PLACE: The University of Florida's Glades County Extension, Doyle Conner Agricultural Civic Center, 900 U.S. 27, Moore Haven, Glades County, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to Section 403.50663, F.S., Glades County will be conducting an information meeting on this date and during this timeframe. The Department's representatives will be present to answer questions and provide information regarding the Department's permitting processes and Florida Power & Light Company's permit application for a proposed solid-fueled (coal and up to 20% petcoke) power plant. The proposed project will add two nominal 980 Megawatt solid-fueled boilers and other ancillary equipment. The project is or may be subject to a number of Department permitting requirements including (but not limited to): preconstruction review for the Prevention of Significant Deterioration (PSD) of Air Quality pursuant to Rule 62-212.400, F.A.C.; Underground Injection Control (UIC) permitting, pursuant to Chapter 62-528, F.A.C.; and certification under the Florida Electrical Power Plant Siting Act pursuant to Sections 403.501-.518, F.S. The air

permit application can be viewed at <http://www.dep.state.fl.us/Air/permitting/construction/fplglades>. The site certification application can be viewed at [http://www.dep.state.fl.us/siting/Highlights/applications\\_in\\_process.htm](http://www.dep.state.fl.us/siting/Highlights/applications_in_process.htm). A complete project file is available at the following physical address for the Siting Coordination Office, Department of Environmental Protection, 2600 Blair Stone Road, Suite 653A, Tallahassee, Florida 32399 and also at the Department's South District Office located at 2295 Victoria Avenue, Suite 364, P. O. Box 2549, Fort Myers, FL 33902-2549.

A copy of the agenda may be obtained by contacting Mike Halpin at (850)245-8002.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Mike Halpin at (850)245-8002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mike Halpin at (850)245-8002.

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2007, 9:00 a.m.

PLACE: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604-6899

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting is the fifth meeting of the Technical Advisory Committee which was formed to provide technical assistance to DEP in the development of the proposed revisions to Chapter 62-640, F.A.C., Domestic Residuals. The committee will discuss some general issues and then review potential rule changes proposed by the Department for Chapter 62-640, F.A.C.

A copy of the agenda may be obtained by contacting: Maurice Barker, Department of Environmental Protection, MS #3540, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8614, [maurice.barker@dep.state.fl.us](mailto:maurice.barker@dep.state.fl.us)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the above person. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection, Bureau of Invasive Plant Management** announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2007, 10:00 a.m. – completion of business



PLACE: University of Tampa, 200 Poe Parkway, Ferman Conference Center, Vaughn Center, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting to discuss the implementation of the Statewide Invasive Species Management Plan for Florida, a comprehensive plan that coordinates the responsibilities of the state agencies to manage and prevent biological invasions.

A copy of the agenda may be obtained by contacting: Don C. Schmitz, Department of Environmental Protection, Division of State Lands, Bureau of Invasive Plant Management, 3900 Commonwealth Boulevard, M.S. 705, Tallahassee, FL 32399, (850)245-2809.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Don C. Schmitz, (850)245-2809. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF JUVENILE JUSTICE

The **Department of Juvenile Justice** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, February 26, 2007, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Dr., General Counsel's Conference Room 312, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Amendments to the proposed Rules 63C-1.001, Nonjudicial Procedures for Families Needing Services; 63C-1.002, Coordinating Children-In-Need-of Services Programs; 63C-1.003, NULL, governing children/families in need of services programs. Incorporating additional detail on the operation and administration of such programs.

A copy of the agenda may be obtained by contacting: John Milla, 2737 Centerview Dr., Ste. 312, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

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#### DEPARTMENT OF HEALTH

The Florida **Board of Medicine**, Probable Cause Panel (South), announces a telephone conference call to be held via meet me number.

DATE AND TIME: February 9, 2007, 2:00 p.m.

PLACE: Meet me Number: Contact Florida Board of Medicine, (850)245-4131 for the meet me number

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing to: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required.

The Medical Litigation Section may be contacted at: P. O. Box 14229, Tallahassee, Florida 322317-4229, (850)922-2414, 1(800)955-8771(TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

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The **Board of Osteopathic Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 23, 2007, 10:00 a.m. or soon thereafter

PLACE: NOVA, 3301 College Avenue, Ft. Lauderdale, FL 33314, 1(888)808-6959, Conference Code 2454587

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: Kathryn Price, Senior Attorney, Department of Health, Prosecution Services, 4052 Bald Cypress Way, #C-65, Tallahassee, FL 32399.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Practitioner Regulation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Practitioner Regulation Section may be contacted at 4052 Bald Cypress Way, #C-65, Tallahassee, FL 32399, 1(800)955-8771 (TDD) or 1(800)955-8770 via Florida Relay Service.

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The **Board of Osteopathic Medicine** announces a public meeting to which all persons are invited.

DATES AND TIMES: Friday, February 23, 2007, 4:00 p.m. or shortly thereafter; Saturday, February 24, 2007, 9:00 a.m. or shortly thereafter

PLACE: NOVA, 3301 College Avenue, Ft. Lauderdale, FL 33314, 1(800)541-6682

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board business.

A copy of the agenda may be obtained by contacting: Pamela King, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or you may call (850)488-0595.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records includes the testimony and evidence upon which the appeal is to be based. You will be charged seventeen cents per page for the number of copies desired.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Christy Robinson, (850)488-0595, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Christy Robinson using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Board of Speech-Language Pathology and Audiology** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 20, 2007, 9:00 a.m. or soon thereafter

PLACE: Embassy Suites Hotel, 1100 S. E. 17th Street, Ft. Lauderdale, FL 33316, (954)527-2700

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by writing to: Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Board of Speech-Language Pathology and Audiology, (850)245-4161, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Council on Homelessness** announces a series of conference call meetings of its Barriers and Support Services, Data Collections, Supportive Housing Development, and Executive Committees, to which all persons are invited.

COMMITTEE: Barriers & Support Services

DATE AND TIME: 1st Tuesday, February 6, 2007, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call 1(888)808-6959, Conference Code 9229760

COMMITTEE: Data Collection

DATE AND TIME: 1st Wednesday, February 7, 2007, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call 1(888)808-6959, Conference Code 9229760

COMMITTEE: Planning/Executive

DATE AND TIME: 1st Monday, February 5, 2007, 3:00 p.m. – 4:00 p.m.

PLACE: Conference Call 1(888)808-6959, Conference Code 9229760

COMMITTEE: Supportive Housing

DATE AND TIME: 2nd Thursday, February 8, 2007, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call 1(888)808-6959, Conference Code 9229760

GENERAL SUBJECT MATTER TO BE CONSIDERED: These conference calls will address the committees' continued development of policy recommendations and work tasks to address the Council's Strategic Plan to reduce the number of persons who may be facing homelessness in Florida.

A copy of the agenda for the conference calls may be obtained by contacting: Tom Pierce, State Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-9850, [Tom\\_Pierce@dcf.state.fl.us](mailto:Tom_Pierce@dcf.state.fl.us).

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access this meeting who may be in need of special assistance should contact the Office on Homelessness (850)922-4691, at least 48 hours in advance of this meeting.

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The **Interagency Services Committee for Youth and Young Adults with Disabilities** announces the second meeting to which all interested persons are invited.

DATE AND TIME: February 8, 2007, 8:30 a.m. – 12:00 Noon

PLACE: 4030 Esplanade Way, Room 301, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 This meeting will focus on the establishment of the process for nominating two community members to participate on the committee (one individual with a disability and one parent of an individual with a disability); establishment of committee staffing; establishment of standard operating processes and procedures; and the creation of a preliminary outline/associated assignments for the first committee report due to the Governor and the Legislature on March 1, 2007.

**FLORIDA HOUSING FINANCE CORPORATION**

The **Florida Housing Finance Corporation** announces a telephone conference call to which all persons are invited.  
**DATE AND TIME:** February 27, 2007, 10:00 a.m. – 12:00 Noon  
**PLACE:** Conference Call: 1(888)808-6959. When prompted, enter Conference Code: 3884197 followed by the # key  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 This is a follow up to a Rule Development Workshop held on January 26, 2007, to discuss the rule, application and timeline for the 2007 cycle of the Farmworker Housing Recovery Program and the Special Housing and Development Program. For questions or copies of the agenda, please contact Rob Dearduff, Florida Housing Finance Corporation, (850)488-4197.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Leslie Warren, Florida Housing Finance Corporation, at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA INSURANCE GUARANTY ASSOCIATION**

The **Florida Insurance Guaranty Association** announces a Nomination Committee meeting to which all interested parties are invited to attend.  
**DATE AND TIME:** February 6, 2007, 4:30 p.m. (Eastern Time) – recessing as soon as business has been concluded  
**PLACE:** Grand Hyatt Tampa Bay, Tampa, Florida  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Nomination Committee will meet regarding the election of Board officers.  
 For further information contact Cathy Irvin at (850)386-9200. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is asked to advise the Association by contacting Cathy Irvin, (850)386-9200, at least 48 hours before the session.

**TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT AUTHORITY**

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all interested persons are invited.  
**DATE AND TIME:** Wednesday, February 7, 2007, 8:00 a.m.  
**PLACE:** University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Conceptual Master Plan RFP, Strategic Assessment, signage, committee reports, and such other business as the Authority may deem appropriate.  
 Those who desire a copy of the agenda or more information should contact Linda W. Cox, Chairman, at (772)595-9999.  
 Anyone with a disability requiring accommodation to attend this meeting should contact Jackie Bylsma, (772)467-3107, at least forty-eight (48) hours prior to the meeting.

**The Treasure Coast Education, Research and Development Authority** announces a public meeting to which all interested persons are invited.

**DATE AND TIME:** Tuesday, February 7, 2007, 10:00 a.m.  
**PLACE:** University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Strategic Assessment Worksession with the Authority’s consultant, Vernon George.  
 Those who desire a copy of the agenda or more information should contact Linda W. Cox, Chairman, at (772)595-9999.  
 Anyone with a disability requiring accommodation to attend this meeting should contact Jackie Bylsma, (772)467-3107, at least forty-eight (48) hours prior to the meeting.

**TAMPA BAY ESTUARY PROGRAM**

The **Tampa Bay Estuary Program (TBEP)** announces scheduling of a Management Board Meeting to which all persons are invited.  
**DATE AND TIME:** Friday, February 9, 2007, 9:00 a.m.  
**PLACE:** Tampa Bay Regional Planning Council, 4000 Gateway Centre Boulevard, Suite 100, Pinellas Park, Florida  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Action will be taken on conceptual approval of the draft FY 07/08 annual workplan and budget. There will be discussion on progress toward CCMP goals, as well as a non-profit update. Please note that if a person decides to appeal any decision made by the Tampa Bay Estuary Program Management Board to any matter considered at the above-cited meeting, he will

need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Tampa Bay Estuary Program (TBEP)** announces scheduling of a Policy Board Meeting to which all persons are invited.

DATE AND TIME: Friday, February 9, 2007, 2:00 p.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Boulevard, Suite 100, Pinellas Park, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Action will be taken on conceptual approval of the draft FY 07/08 annual workplan and budget. There will be discussion on progress toward CCMP goals, as well as a non-profit update.

Please note that if a person decides to appeal any decision made by the Tampa Bay Estuary Program Policy Board to any matter considered at the above-cited meeting, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

## Section VII

### Notices of Petitions and Dispositions Regarding Declaratory Statements

#### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

#### **AGENCY FOR HEALTH CARE ADMINISTRATION**

NOTICE IS GIVEN that the Agency for Health Care Administration has received a petition for declaratory statement from Morton Plant Hospital Association, Inc., d/b/a Morton Plant Hospital. The petition seeks a declaratory statement from the Agency as to the applicability of paragraph 59A-3.066(2)(e), Fla. Admin. Code, subsection 59A-3.079(3), Fla. Admin. Code, and 59A-3.081(11), Fla. Admin. Code, to the Petitioner's intended development of a freestanding emergency department at a location off the premises of Morton Plant Hospital. Additionally, the petition seeks a declaratory statement from the Agency as to whether the Agency will add the proposed freestanding emergency department to Morton Plant's Class I Hospital license as an offsite outpatient facility upon Morton Plant's satisfaction of applicable statutory and regulatory requirements.

A copy of the petition may be obtained by writing to: Richard J. Shoop, Esquire, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee,

Florida 32308. Please refer all comments to: Michael O. Mathis, Esquire, Assistant General Counsel, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308.

#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an order disposing of the petition for declaratory statement filed by Inverness Village Condominium Association, Inc.; Docket No. 2006056782 on November 22, 2006. The following is a summary of the agency's disposition of the petition:

The Division declares that directors and officers of Inverness Village Condominium Association, Inc. who directly participated in the clean up and code compliance efforts following Hurricane Wilma may be compensated for their work in accordance with the bylaws by 75% vote of the unit owners, which bylaws are authorized by Section 718.112(20)(a)1., Florida Statutes. Further, because the bylaws prohibit the directors voting on their compensation, Section 718.111(1)(b), Florida Statutes, does not apply; however, the directors to be compensated may vote as unit owners at a member meeting on their compensation under Sections 718.106(2)(d) and 718.112(2)(d), Florida Statutes.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: the Division Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT that the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from In Re: Petition for Declaratory Statement, Cynthia L. Gleason, Unit Owner, Gulf Island Beach & Tennis Club Condominium Association I, Inc.; Docket Number 2007001248. The petition seeks the agency's opinion as to the applicability of Section 718.112(2)(a)1., Florida Statutes, as it applies to the petitioner.

Whether the board of directors of The Gulf Island Owners Association, Inc. is composed of three or five members under Section 718.112(2)(a)1., Florida Statutes.