

**DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN that on December 6, 2006, the Board of Medicine, received a petition for waiver or variance from subsection 64B8-4.009(5), F.A.C., with regard to the requirement for official transcripts from Petitioner's medical school filed by Linda Rouel, M.D.

Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Larry McPherson, Jr., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

**Section VI****Notices of Meetings, Workshops and Public Hearings****DEPARTMENT OF STATE**

The **Friends of Mission San Luis**, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 8, 2007, 12:00 Noon

PLACE: Mission San Luis, Moore House, 2021 W. Mission Road, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business to be discussed will include fundraising and endowment activities and other board business.

If you have questions or would like a copy of the agenda, please feel free to contact Ms. Elyse Cornelison, (850)487-1666.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The Florida **Department of Agriculture and Consumer Services** announces the following monthly public meeting of the Pesticide Registration Evaluation Committee to which all interested persons are invited.

DATE AND TIME: February 1, 2007, 9:00 a.m.

PLACE: Building 6, Room 606, Bureau of Pesticides Conference Room, 3125 Conner Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the meeting agenda may be obtained by contacting the Pesticide Registration Section, (850)487-2130 or from the PREC web site at: [http://www.flaes.org/pesticide/pesticide\\_registration.html](http://www.flaes.org/pesticide/pesticide_registration.html).

CONTACT: Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Bldg. 6, Room 601, Tallahassee, Florida 32399-1650, (850)487-2130.

**DEPARTMENT OF EDUCATION**

The Direct Support Organization of the Florida **Division of Blind Services** announces the following Board of Directors Meeting to which all interested persons are invited.

DATE AND TIME: January 10, 2007, 1:00 p.m. – 5:00 p.m.

PLACE: Blind Services Foundation, 4700 Millenia Boulevard, Suite 175, Orlando, Florida 32839, (407)210-6607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board Meeting.

A copy of the agenda may be obtained by contacting: Gil Robinson, 4700 Millenia Blvd., Suite 175, Orlando, Florida 32839, (407)210-6607.

If a person decides to appeal any decision made by the Board of Directors with respect to any matter considered at such meeting, the person will need a record of the proceedings.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact the individual listed above no later than three working days prior to the meeting.

The **University of South Florida**, Louis de la Parte Florida Mental Health Institute announces a Briefing for Policy Makers on the Use of Mental Health Drugs with Children. The Trends, the Rationale and the Issues conference, to which all persons are invited.

DATE AND TIME: Friday, January 12, 2007, 9:00 a.m. – 2:00 p.m.

PLACE: Double Tree Hotel, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Experts in child and adult mental health will review the science behind the appropriate use of antipsychotics and the controversy surrounding those medications and present findings from the Florida Medicaid Drug Therapy Management Program for Behavioral Health.

Accommodations for Disabilities: Person with a documented disability requesting reasonable accommodations should contact: Marie McPherson, Department of Mental Health Law and Policy, 13301 Bruce B. Downs Blvd., Tampa, FL 33612, (813)974-5378 or email [mmcpherson@fmhi.usf.edu](mailto:mmcpherson@fmhi.usf.edu) at least 5 days in advance of the meeting. Persons with hearing or speech impairments should also contact Marie McPherson by using the Florida Relay System, 1(800)955-8770 (Voice) or 1(800)955-8772 (TDD).

The **Commission for Independent Education** announces a conference call committee meeting to which all persons are invited.

**Fee Committee Meeting**

DATE AND TIME: January 3, 2007, 10:00 a.m.

PLACE: Via Telephone Conference Call. To connect, dial 1(888)808-6959, Conference Code: 2453206

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Fee Committee.

A copy of the agenda may be obtained by writing: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Commission office, (850)245-3200, at least five calendar days prior to the meeting being held. If you are hearing or speech impaired, please contact the Commission using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Commission for Independent Education** announces a Commission meeting to which all persons are invited.

DATES AND TIMES: January 25, 2007, 2:00 p.m.; January 26, 2007, 9:00 a.m.

PLACE: Safety Harbor Resort and Spa, 105 North Bayshore Drive, Safety Harbor, Florida 34695

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission for Independent Education will consider disciplinary matters, Informal Hearings, Institutions Ordered to Appear Back Before the Commission, New Applications for Licensure, and Institutional Applications for Program Modifications and Additional Programs, Application for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, as well as other Commission business on January 25, 2007. All other licensure applications and other general Commission business will be considered on January 26, 2007 to include Annual Renewals, Extension of Annual License, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, as well as Applications for Exemptions for Religious Colleges.

A copy of the Agenda may be obtained by writing: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are

hearing impaired please contact the Area of Critical State concern using the Florida Dual Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**DEPARTMENT OF COMMUNITY AFFAIRS**

The Florida **Department of Community Affairs** will be conducting the following public meeting to which all interested parties are invited.

DATE AND TIME: January 4, 2007, 1:00 p.m. – 3:00 p.m.

PLACE: Flagler County Emergency Operations Center, Executive Conference Room 118, 1769 East Moody Boulevard, #3, Bunnell, Florida 32110

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs (DCA) is seeking a non-profit entity to administer the Community Services Block Grant (CSBG) in Flagler County, Florida.

Pursuant to a notice in the October 6, 2006, F.A.W., regarding agencies interested in becoming the CSBG provider for Flagler County, two letters of interest were received. The purpose of this hearing is to afford these two agencies an opportunity to present to all interested parties in the community their qualifications and proposal for providing services if selected. The two agencies are: Northeast Florida Community Action Agency, Inc. and Central Florida Community Action Agency, Inc.

In order to be designated to serve as the eligible entity, an entity must agree to add additional members to its board to ensure adequate representation in compliance with 42 U.S.C. 9909 and 9910 and Rule 9B-22.011, Florida Administrative Code.

Special consideration shall be given to an organization with demonstrated effectiveness in providing a broad range of services designed to eliminate poverty and foster self-sufficiency. Priority shall be given to existing CSBG eligible entities in good standing with DCA that are providing related services in the specified county or in areas contiguous to or within reasonable proximity to the specified county.

Selection will be based on the entity's experience and performance in related federal or state programs in assisting low-income persons in the area to be served, and the entity's capacity to undertake a timely and effective program. The following qualities will be reviewed: (1) the extent to which the past or current program achieved or is achieving goals in a timely fashion; (2) the quality of work performed by the entity; (3) the number, qualifications, and experience of the staff members of the entity; and (4) the ability to maintain compliance with administrative and financial management requirements.

ACTIONS TO BE TAKEN: After this hearing, DCA will review the applications received and make a decision regarding each entity's eligibility to provide program services in Flagler County. A recommendation for the selected entity will then be

prepared by DCA staff for subsequent consideration and approval or disapproval by DCA's Secretary and the Governor. ADDITIONAL INFORMATION: Requests for additional information or questions may be addressed to: Ms. Hilda Frazier, Planning Manager, Florida Department of Community Affairs, Community Assistance Section, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, or Fax (850)488-2488 or e-mail at hilda.frazier@dca.state.fl.us.

SPECIAL ACCOMMODATIONS: Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Community Affairs, (850)488-7541, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Building Commission** announces the following meeting which will utilize communications media technology, specifically a conference telephone call, to which all persons are invited to participate.

DATE AND TIME: January 8, 2007, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959

GENERAL SUBJECT MATTER TO BE CONSIDERED: To report on and discuss legislation relating to the Florida Building Commission and building codes and make recommendations concerning the same.

Anyone who wishes to participate in the conference call needs to contact the operator at the above number and request to participate in the conference call. If a person wishes to attend the conference call in person, they may go to Room 210L in the Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida.

Any interested person requiring additional information or wishing to submit written or other physical evidence should contact: Ms. Barbara Bryant, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, (850)487-1824. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Building Commission** announces the following meeting to which the public is invited. The meeting will be held at:

DATE AND TIME: January 24, 2007, 9:00 a.m.

PLACE: RACCA Inc., 1920 East Sligh Avenue, Tampa, Florida 33610, (813)870-2607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Product Approval Program Oversight Committee to review the Product Validation Work Group recommendations and to integrate them into Rule Chapter 9B-72, F.A.C.

A copy of the Committee meeting agenda and other documents may be obtained by sending a request in writing to: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, Fax (850)414-8436, or going to the web site at www.floridabuilding.org

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at the meetings because of a disability or physical impairment should contact Ms. Barbara Bryant at the Department of Community Affairs (850)487-1824, at least ten days before the meetings. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**DEPARTMENT OF LAW ENFORCEMENT**

The **Region XIV Advisory Council** announces a meeting to which all interested persons are invited.

DATE AND TIME: Thursday, January 18, 2007, 10:00 a.m.

PLACE: Room 9118, School of Justice, Miami Dade College, North Campus, 11380 N. W. 27th Avenue, Miami, FL 33167

GENERAL SUBJECT MATTER TO BE CONSIDERED: To approve the budget for the new Fiscal Year 2007-2008 for the Region.

Please contact Vanessa Ferdinand at (305)237-1329, Region XIV Budget Manager.

The **Criminal Justice Standards and Training Commission**, Region VI, Training Council announces a public meeting in Inverness, Florida to which all persons are invited.

DATE AND TIME: Thursday, January 18, 2007, 10:00 a.m.

PLACE: Withlacoochee Technical Institute, 1201 West Main Street, Room 273, Inverness, Florida 34450

GENERAL SUBJECT MATTER TO BE CONSIDERED: To establish the 2007-2008 operating budget and to review the 2006-2007 expenditures to date.

A copy of the agenda may be obtained by writing: Central Florida Community College, Attn.: Steven B. Ash, 3001 Southwest College Road, Ocala, Florida 34474.

**DEPARTMENT OF TRANSPORTATION**

The Florida **Department of Transportation**, District 5 announces public hearings on the Central Florida Commuter Rail Transit North/South Corridor Project to which all persons are invited.

**VOLUSIA COUNTY**

DATE AND TIME: January 16, 2007, 6:00 p.m.

PLACE: City of DeBary, Florence K. Little Town Hall, 12 Colomba Road, DeBary, Florida 32713-3322

**SEMINOLE COUNTY**

DATE AND TIME: January 16, 2007, 6:00 p.m.

PLACE: Eastmonte Civic Center, 830 Magnolia Drive, Altamonte Springs, Florida 32701

**ORANGE COUNTY**

DATE AND TIME: January 18, 2007, 6:00 p.m.

PLACE: Sheraton Orlando B Downtown Hotel, 60 South Ivanhoe Boulevard, Orlando, Florida 32804

**OSCEOLA COUNTY**

DATE AND TIME: January 18, 2007, 6:00 p.m.

PLACE: Kissimmee Civic Center, 201 East Dakin Avenue, Kissimmee, Florida 34741

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The public hearings are being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of Financial Identification Number 412994-2-22-01, otherwise known as, the Central Florida Commuter Rail Transit North/South Corridor Project. The limits of the study extend along the existing CSX Transportation A-Line, from DeLand in Volusia County to Poinciana in Osceola County. The proposed project would traverse through Volusia, Seminole, Orange, and Osceola Counties for a total length of approximately 61 miles.

Anyone needing project or public hearing information (including the agenda) or special accommodations under the Americans with Disabilities Act of 1990, should contact Ms. Marianne Gurnee by telephone (407)492-0836, or by e-mail [mgurnee@cfl.rr.com](mailto:mgurnee@cfl.rr.com)

Special accommodation requests under the Americans with Disabilities Act should be made at least seven (7) days prior to the public hearings.

The **Department of Transportation**, District 5 announces a public hearing to which all persons are invited.

DATE AND TIMES: January 17, 2007, Open House – 5:00 p.m. – 6:00 p.m.; Formal Presentation – 6:00 p.m.

PLACE: Sumter County Historic Courthouse, 209 North Florida Street, Bushnell, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects

of State Project Number 242626-1-22-01, Federal-Aid Number 0751 121 I, otherwise known as I-75 (SR 93). The limits of the project corridor are from 1.5 miles north of the Sumter/Hernando County line to 0.2 miles north of Florida's Turnpike in Sumter County, Florida.

A copy of the agenda may be obtained by writing to: Mr. Lance Decuir, E.I., Project Manager, Florida Department of Transportation, 719 S. Woodland Boulevard, MS 501, DeLand, Florida 32720.

Anyone needing project or public hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below or call telephone number (386)943-5383. Special accommodation requests under the Americans with Disabilities Act should be made at least seven (7) days prior to the public hearing.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection, Office of Coastal and Aquatic Managed Areas** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 18, 2007, 1:00 p.m.

PLACE: St. Joseph Bay Buffer Preserve Center, 3915 Highway C-30, Port St. Joe, FL 32456

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** St. Joseph Bay Aquatic Preserve Advisory Committee meeting. The purpose is for members of the Advisory Committee to review and discuss the draft St. Joseph Bay Aquatic Preserve management plan.

A copy of the agenda may be obtained by contacting Aquatic Preserve Manager, Kim Wren, (850)653-8063.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Aquatic Preserve Manager, Kim Wren, (850)653-8063. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection, Office of Coastal and Aquatic Managed Areas** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 24, 2007, 6:00 p.m.

PLACE: Guana Tolomato Matanzas NERR, 9741 Ocean Shore Blvd., St. Augustine, FL 32080-8616

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Management Advisory Group (MAG) for the Guana Tolomato Matanzas National Estuarine Research Reserve (GTMNERR) will hold its next meeting to provide advisory input to the Office of Coastal and Aquatic Managed Areas for the management of the GTMNERR.

A copy of the agenda may be obtained by contacting Acting GTMNERR manager, Janet Zimmerman, (904)823-4500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Acting GTMNERR manager, Janet Zimmerman, (904)823-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### STATE BOARD OF ADMINISTRATION

NOTICE IS HEREBY GIVEN that the **State Board of Administration** announces a meeting to which all persons are invited.

DATE AND TIME: January 17, 2007, 9:00 a.m. – conclusion of the meeting

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To seek permission from the Trustees to file Rule 19-15.001, F.A.C., Insurance Capital Build-Up Incentive Program, and the incorporated forms, for adoption. In addition, other general business of the Board will be addressed.

Anyone seeking a copy of the agenda should contact: Tracy Allen, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300, (850)413-1341.

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### PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: January 8, 2007, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

\* In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

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The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: January 9, 2007, 1:00 p.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Joseph P. Cresse Hearing Room (Room 148), Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Statement of Agency Organization and Operations), by contacting the Division of the Commission Clerk and Administrative Services at (850)413-6770 or writing to: Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Homepage, at <http://www.florida.psc.com>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**REGIONAL PLANNING COUNCILS**

The **South Florida Regional Planning Council** announces a public meeting of the State Road 7/U.S. 441 Collaborative Steering Committee to which all persons are invited.

DATE AND TIME: Thursday, January 18, 2007, 2:00 p.m. – 3:30 p.m.

PLACE: Miami Gardens Commission Chambers, Miami Gardens City Hall, 1515 N. W. 167 Street, Building 5, Suite 200, Miami Gardens, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue deliberations regarding economic development, aesthetic improvement, and increased intergovernmental cooperation along the corridor.

A copy of the agenda may be obtained by writing to: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

Anyone deciding to appeal any decision made by the State Road 7/U.S. 441 Collaborative Steering Committee with respect to any matter considered at this meeting, will need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council at (954)967-4152, Ext. 40 (TDD), if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact the Council, (954)985-4416, at least five calendar days prior to the meeting.

**WATER MANAGEMENT DISTRICTS**

The **Northwest Florida Water Management District** announces the following public workshop to which all persons are invited.

DATE AND TIME: Thursday, January 4, 2007, 5:30 p.m. – 7:00 p.m. (EST)

PLACE: Gulf County Commission Meeting Room, Robert M. Moore Administrative Building, Gulf County Courthouse Complex, Port St. Joe, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public workshop on the District's Draft Regional Water Supply Plan for Franklin and Gulf Counties.

For more information on the workshop agenda and the Draft Regional Water Supply Plan, contact: Mr. Paul Thorpe, Northwest Florida Water Management District, 81 Water Management Drive, Havana, Florida 32333-9700, (850)539-5999.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the District at least 72 hours prior to the meeting by contacting Maria Culbertson, (850)539-5999.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 4, 2007, 5:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Projects and Land Committee public meeting forum.

DATE AND TIME: Friday, January 5, 2007, 8:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Projects and Land Committee business meeting followed by a tour of Bayard Point Conservation Area.

PLACE: Green Cove Springs City Hall, Council Chambers, 321 Walnut Street (fronts U.S. Hwy. 17), Green Cove Springs, FL

NOTE: In the event that a quorum of the Committee is not available for the business meeting at the date, time and place set forth above, the Committee shall meet on:

DATE AND TIME: Tuesday, January 9, 2007, 8:45 a.m.

PLACE: St. Johns River Water Management District, Highway 100 West, 4049 Reid Street, Palatka, FL

One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, P. O. Box 1429, Palatka, FL 32178-1429 or by calling Hazel Hinton, Department of Water Resources, (386)329-4347.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: St. Johns River Water Management District, P. O. Box 1429, Palatka, FL 32178-1429 or by calling Hazel Hinton, Department of Water Resources, (386)329-4347. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 9, 2007, 8:15 a.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Governing Board and Committee Chairmen.

DATE AND TIME: Tuesday, January 9, 2007, 8:15 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Discussion and consideration of District business including regulatory and non-regulatory matters.

FINANCE AND ADMINISTRATION COMMITTEE

DATE AND TIME: Tuesday, January 9, 2007, 8:45 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Discussion of Finance and Administration Committee agenda items followed by committee recommendations to be approved by the full Governing Board. Staff may recommend approval of external budget amendments which affect the adopted budget.

REGULATORY COMMITTEE

DATE AND TIME: Tuesday, January 9, 2007, 10:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Discussion and consideration of Regulatory agenda items followed by committee recommendations to be approved by the full Governing Board.

GOVERNING BOARD MEETING INCLUDING PUBLIC HEARING ON LAND ACQUISITION

DATE AND TIME: Tuesday, January 9, 2007, 1:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Discussion and consideration of District business including regulatory and non-regulatory matters.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District website [www.sjrwm.com](http://www.sjrwm.com) or by calling (386)329-4500. One or more Governing Board members may attend and participate in the meetings and hearings by means of communications media technology.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: St. Johns River Water Management District website [www.sjrwm.com](http://www.sjrwm.com) or by calling (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** announces a public hearing to which all persons are invited.

Governing Board Meeting

DATE AND TIME: February 27, 2007, 9:00 a.m.

PLACE: The Southwest Florida Water Management District Office, 2379 Broad Street, Brooksville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Tampa Bay Water has requested a hearing pursuant to Section 120.54(3)(c), F.S., regarding the District's notice of proposed rules to establish minimum flows for the freshwater segment of the Alafia River. A hearing was held November 30, 2006 (noticed in the F.A.W., September 22, 2006, Vol. 32, No. 38, Page 4496) and continued until the Governing Board Meeting on February 27, 2007.

A copy of the agenda may be obtained by contacting: Karen A. Lloyd, Assistant General Counsel, 2379 Broad Street, Brooksville, Florida 34604-6899, (352)796-7211, ext. 4651.

The Southwest Florida Water Management District does not discriminate on the basis of any individual's disability status. Anyone requiring reasonable accommodation as provided for in the American's With Disabilities Act should contact Dianne Lee at (352)796-7211 or 1(800)423-1476, ext. 4658, TDD only number 1(800)231-6103.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: January 4, 2007, 1:00 p.m. – 5:00 p.m.

PLACE: SFWMD-HQ, B-1 3A Bridge Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
NSRSM Peer Review Panel Teleconference #1, ID# 9783.

DATE AND TIME: January 17, 2007, 1:00 p.m. – 5:00 p.m.

PLACE: SFWMD-HQ, B-2 2N Pine Island Sound Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
NSRSM Peer Review Panel Teleconference #2, ID# 8947.

DATE AND TIME: January 25, 2007, 1:00 p.m. – 5:00 p.m.

PLACE: SFWMD-HQ, B-2 2N Pine Island Sound Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
NSRSM Peer Review Panel Teleconference #3, ID# 2989.

DATE AND TIME: February 8, 2007, 1:00 p.m. – 5:00 p.m.

PLACE: SFWMD-HQ, B-2 2N Pine Island Sound Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
NSRSM Peer Review Panel Teleconference #4, ID# 4562.

DATE AND TIME: February 22, 2007, 1:00 p.m. – 5:00 p.m.

PLACE: SFWMD-HQ, B-2 2N Pine Island Sound Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
NSRSM Peer Review Panel Teleconference #5, ID# 5357.

DATE AND TIME: March 8, 2007, 1:00 p.m. – 5:00 p.m.

PLACE: SFWMD-HQ, B-2 2N Pine Island Sound Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
NSRSM Peer Review Panel Teleconference #6, ID# 0089.

DATE AND TIME: March 15, 2007, 1:00 p.m. – 5:00 p.m.

PLACE: SFWMD-HQ, B-2 2S Estero Bay Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
NSRSM Peer Review Panel Teleconference #7, ID# 7067.

DATE AND TIME: March 22, 2007, 1:00 p.m. – 5:00 p.m.

PLACE: SFWMD-HQ, B-2 2N Pine Island Sound Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
NSRSM Peer Review Panel Teleconference #8, ID# 5468.

DATE AND TIME: April 6, 2007, 1:00 p.m. – 5:00 p.m.

PLACE: SFWMD-HQ, B-2 2N Pine Island Sound Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
NSRSM Peer Review Panel Teleconference #9, ID# 5861.

DATE AND TIME: May 10, 2007, 1:00 p.m. – 5:00 p.m.

PLACE: SFWMD-HQ, B-2 2N Pine Island Sound Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
NSRSM Peer Review Panel Teleconference #10, ID# 1507.

DATE AND TIME: May 17, 2007, 1:00 p.m. – 5:00 p.m.

PLACE: SFWMD-HQ, B-2 2W Estero Bay Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
NSRSM Peer Review Panel Teleconference #11, ID# 1303.

DATE AND TIME: May 24, 2007, 1:00 p.m. – 5:00 p.m.

PLACE: SFWMD-HQ, B-2 2N Pine Island Sound Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
NSRSM Peer Review Panel Teleconference #12, ID# 6371.

This series of NSRSM Scientific Peer Review teleconferences allows the panel members to work collaboratively in an open forum. The teleconference can be accessed by dialing:

Extension 6700 – within the offices of the SFWMD

1(866)433-6299 – Toll Free (outside of the local calling area)

(561)682-6700 – within West Palm Beach or as a toll call

After dialing the appropriate number, enter the meeting ID number when prompted. Please note that each teleconference has a different meeting ID number. Also, any teleconference may be canceled up to 24 hours in advance (notice of cancellation will appear on the web site and board). A web site is available for more information, and a web board is available for the public to provide input.

Web site: [https://my.sfwmd.gov/portal/page?\\_pageid=1314,2555966,1314\\_2608149:1314\\_2564292&\\_dad=portal&\\_schema=PORTAL](https://my.sfwmd.gov/portal/page?_pageid=1314,2555966,1314_2608149:1314_2564292&_dad=portal&_schema=PORTAL)

Web board: <http://webboard.sfwmd.gov/default.asp?boardid=rsmpeerreview>

PLACE: The South Florida Water Management Headquarters, 3301 Gun Club Road, West Palm Beach, Florida 33406

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov/agenda.html>) or (2) by writing to: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Kent Loftin, Hydrologic and Environmental Systems Modeling Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 7540, West Palm Beach, FL 33406, (772)546-1269.

### COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Florida **Commission for the Transportation Disadvantaged** announces an Allocation Technical Working Group Meeting to which all persons are invited.

DATE AND TIME: Friday, January 5, 2007, 9:00 a.m. – until completion

PLACE: LYNX Central Station, 455 North Garland Avenue, Orlando, Florida 32801, (407)841-2279, Conference Call Number 1(888)808-6959, Conference Code 524736

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review proposed data elements for future funding allocations.

In accordance with the Americans with Disabilities Act, persons in need of special accommodations to participate in the meeting or an agenda should contact: Niki Branch, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435.

The meeting is subject to change upon chairperson's request.

### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency For Health Care Administration**, Medicaid Reform Technical Advisory Panel announces the following meetings to which all interested persons are invited.

DATE AND TIME: January 11, 2007, 1:00 p.m. – 4:00 p.m.

PLACE: Telephone Conference Dial-In Number 1(877)328-7346, Conference ID# 4143399

DATE AND TIME: February 1, 2007, 1:00 p.m. – 4:00 p.m.

PLACE: 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee FL 32308, Dial-In Number 1(877)328-7346, Conference ID# 4143836



NOTE: This face to face meeting may be changed to a telephone conference call. Participants registered with the agency will receive an e-mail if this change occurs. To register on the TAP interested parties list, please email Susan Dilmore at [dilmores@ahca.myflorida.com](mailto:dilmores@ahca.myflorida.com).

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#### DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services, Agency for Workforce Innovation**, Office of Early Learning announces a workshop to which all persons are invited.

DATE AND TIME: Friday, January 12, 2007, 1:30 p.m. – 3:30 p.m.

PLACE: The Agency for Workforce Innovation, Room B-049, Caldwell Building, 107 East Madison Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: School Readiness Health and Safety Standards Rules.

A draft of the Proposed Rules will be available online by January 5, 2007 at: <http://www.floridajobs.org/earlylearning/OELrule.html>.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Veronica Moss at (850)245-7150. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Management Services, Agency for Workforce Innovation**, Office of Early Learning announces a workshop to which all persons are invited.

DATE AND TIME: Friday, January 12, 2007, 4:00 p.m. – 6:00 p.m.

PLACE: The Agency for Workforce Innovation, Room B-049, Caldwell Building, 107 East Madison Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Voluntary Prekindergarten Improvement Process Rules.

A draft of the Proposed Rules will be available online by January 5, 2007 at: <http://www.floridajobs.org/earlylearning/OELrule.html>

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Veronica Moss at (850)245-7150. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Management Services, Agency for Workforce Innovation**, Office of Early Learning announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, January 18, 2007, 4:00 p.m. – 6:00 p.m.

PLACE: The Orange County One Stop Career Center, Conference Room, 5166 East Colonial Drive, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Voluntary Prekindergarten Improvement Process Rules.

A draft of the Proposed Rules will be available online by January 5, 2007 at: <http://www.floridajobs.org/earlylearning/OELrule.html>

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Veronica Moss at (850)245-7150. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation**, Pilotage Rate Review Board announces a petition for a change in the rates of pilotage charged by the licensed state pilots and certified deputy pilots at Palm Beach Pilots Association has been filed with the Pilotage Rate Review Board, pursuant to Section 310.151, Florida Statutes, and Chapter 61E13, Florida Administrative Code.

The last rate change (increase) granted the Port of Palm Beach was July of 1998. The board intends to consider the following requested rate change (increase) for the Port of Palm Beach:

Effective after the hearing:

Draft charge increased from \$12.50 per foot to \$14.75 per foot with 10 foot minimum. Barges 1 1/2 times at \$12.50 to 1 1/2 times at \$14.75.

Tonnage charges \$0.03 per GRT, 2000 minimum to \$0.033 per GRT, 2000 minimum.

Docking/Undocking charge increased from \$120.00 over 10,000 GRT to \$150.00 over 10,000 GRT.

Shifting changed from <10,000 GRT – \$125.00 to <10,000 GRT - \$150.00 and >10,000 GRT – \$200.00 to >10,000 GRT - \$250.00.

Cancel Pilot charge increased from \$100.00 to \$125.00.

Man on/off, papers, lines charge increased from \$200.00 to \$300.00.

Anchoring charge increased from \$500.00 to \$600.00.

A public hearing pursuant to Chapter 61E13, Florida Administrative Code will be held as follows:

DATE AND TIME: January 29, 2007, 12:00 Noon

PLACE: Palm Beach Harbor Pilots' Association, 200 East 13th Street, Suite B, Riveria Beach, FL 33404

GENERAL SUBJECT MATTER TO BE CONSIDERED: Site visit to the Port of Palm Beach pursuant to subsection 61E13-2.007(5), Florida Administrative Code. No board business will be transacted.

DATE AND TIME: January 30, 2007, 9:00 a.m.

PLACE: Marriott Palm Beach Gardens, 4000 RCA Boulevard, Palm Beach Gardens, FL 33410

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rate Hearing for Port of Palm Beach.

All interested parties may file an answer, an additional or alternative application, or any other applicable pleading or response, including all documentation in support thereof within thirty (30) days of this publication.

A copy of the agenda may be obtained by writing: Department of Business and Professional Regulation, Pilotage Rate Review Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0773.

Any person deciding to appeal any decision made with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceedings is made. Such record must include testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, Pilotage Rate Review Board, (850)922-6096, at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the Board Office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Business and Professional Regulation** announces a public meeting of the Florida **Barbers' Board** to which all persons are invited to attend.

DATE AND TIME: Sunday, February 4, 2007, 10:00 a.m. or soon there after

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular board business.

DATE AND TIME: Monday, February 5, 2007, 9:00 a.m. or soon there after

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular board business.

PLACE: The Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809

A copy of the agenda may be obtained by writing to: Florida Barbers' Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0790.

If a person decides to appeal any decision made by the board with respect to any matter considered at this meeting or hearing, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing or speech impaired please contact the Area of Critical State Concern using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Business and Professional Regulation** announces a public meeting of the Florida **Board of Cosmetology** to which all persons are invited to attend.

DATE AND TIME: Saturday, January 20, 2007, 10:00 a.m. or soon there after

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular board business.

DATE AND TIME: Sunday, January 21, 2007, 10:00 a.m. or soon there after

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular board business.

PLACE: Historic Harbor Front Hampton Inn & Suites, 19 South Second Street, Fernandina Beach, Florida 32034

A copy of the agenda may be obtained by writing to: Florida Board of Cosmetology, 1940 North Monroe Street, Tallahassee, Florida 32399-0790.

If a person decides to appeal any decision made by the board with respect to any matter considered at this meeting or hearing, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing or speech impaired please contact the Area of Critical State Concern using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Professional Engineers** announces a public meeting of the Rules Committee to which all persons are invited.

DATE AND TIME: Tuesday, January 16, 2007, 1:00 p.m.

PLACE: Ramada Inn, 2900 N. Monroe St., Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Paul J. Martin at (850)521-0500.

The Florida **Board of Professional Engineers** announces a public meeting of the Educational Advisory and Application Review Committees which all persons are invited.

DATE AND TIME: Wednesday, January 17, 2007, 8:30 a.m.

PLACE: Ramada Inn, 2900 N. Monroe St., Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of applications for examination and/or licensure by endorsement and to review applications of foreign educated applicants.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Paul J. Martin at (850)521-0500.

The Florida **Board of Professional Engineers** announces a public telephone conference call to which all persons are invited.

DATE AND TIME: Friday, January 26, 2007, 10:00 a.m.

PLACE: Conference Call Number: 1(866)895-8146, Passcode 5210500. Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on recommendations from the Educational Advisory and Application Review Committees to approve or deny applications for licensure and any old or new business of the Florida Board of Professional Engineers.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Paul J. Martin at (850)521-0500.

The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a telephone conference call to be held via meet me number.

DATE AND TIME: Monday, January 8, 2007, 9:30 a.m., or the soonest thereafter (Portions of the probable cause proceedings are not open to the public)

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Room 901, Ninth Floor, North Tower, 400 West Robinson Street, Orlando, Florida. The teleconference Meet-Me Number is available by calling the Division of Real Estate, (407)481-5632 (between the hours of 9:00 a.m. – 4:00 p.m.) and requesting the number for this meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)481-5632 (between the hours of 9:00 a.m. – 4:00 p.m.), at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Mobile Home Relocation Corporation** announces a meeting of its Board of Directors. The board will consider mobile home applications for abandonment and relocation compensation due to evictions as a result of a change in land use.

DATE AND TIME: Tuesday, January 9, 2007, 9:30 a.m.

PLACE: Shady Lane Oaks, 15777 Bolesta Rd., Clearwater, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for future meetings will be determined.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Janet Garrett at 1(888)862-7010.

Additional information may be obtained by contacting: Janet Garrett, Executive Director, FMHRC, P. O. Box 14125, Tallahassee, FL 32317-4125, 1(888)862-7010.

#### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: January 4, 2007, 9:30 a.m.

PLACE: Gainesville Regional Utilities, 1st Floor, Conference Room, 301 S.E. 4th Avenue, Gainesville, Florida 32601

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Orange Creek Basin (OCB) TMDL Working Group was formed to provide a forum for stakeholders to discuss issues

related to the OCB TMDLs, including development, allocation, and implementation of the TMDLs. Topics for this meeting include discussions about the timing of commission briefings and public meetings on the BMAP, the future tracking of the implementation of the BMAP, and identifying strategies that will address the implementation of the Alachua Sink TMDL.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Mary Paulic at (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Department of Environmental Protection, Division of Recreation and Parks** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, January 11, 2007, 1:00 p.m. (ET)

PLACE: Department of Environmental Protection, South District Office, Meeting Room #165 C & D, 2295 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion regarding preparation of Florida's 2007 Statewide Comprehensive Outdoor Recreation Plan (SCORP).

A copy of the agenda may be obtained by contacting: Ms. Patricia Evans, Florida Department of Environmental Protection, Division of Recreation and Parks, Office of Park Planning, Mail Station #525, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399, (850)245-3068 or email [patricia.evans@dep.state.fl.us](mailto:patricia.evans@dep.state.fl.us)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Patricia Evans at (850)245-3068. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection, Division of Water Resource Management**, announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, January 17, 2007, 9:00 a.m. (ET)

PLACE: Department of Environmental Protection, Room 609, Twin Towers Building, 2600 Blair Stone Road, Tallahassee  
 DATE AND TIME: Monday, January 22, 2007, 10:00 a.m. (CT)

PLACE: Gulf Coast Community College, Gibson Lecture Hall – Student Union East, 5230 W. Hwy. 98, Panama City

DATE AND TIME: Tuesday, January 23, 2007, 9:00 a.m. (CT)

PLACE: Pensacola Junior College, Hagler Auditorium, Lecture Hall, Bldg. 2, Room 252, 1000 College Blvd., Pensacola

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To receive public comments on revised draft rule amendments to Chapters 62-4, 62-341, F.A.C., and revised draft new Chapter 62-346, including Applicant's Handbook Volumes I and II, F.A.C., regarding Environmental Resource Permitting (ERP) in the geographical extent of the Northwest Florida Water Management District. These proposed rules have been revised based, in part, on comments received as a result of the workshops conducted on October 16, 19, and 20, 2006. (The file tracking numbers are: OGC 06-1119, 06-1124, 06-1126, 06-1381, and 06-1380.)

Drafts including the revisions are expected to be available by January 8, 2007, on the Department's Internet site [http://www.dep.state.fl.us/water/wetlands/erp/rules/draft\\_nw.htm](http://www.dep.state.fl.us/water/wetlands/erp/rules/draft_nw.htm).

A copy of the agenda may be obtained by contacting: Beth Saska, Department of Environmental Protection, Office of Submerged Lands and Environmental Resources, 2600 Blair Stone Road, MS 2500, Tallahassee, FL 32399-2400, (850)245-8486, e-mail: [beth.saska@dep.state.fl.us](mailto:beth.saska@dep.state.fl.us) or facsimile (850)245-8499.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Beth Saska, (850)245-8486. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Bureau of Beaches and Coastal Systems** announces a public meeting to which all persons are invited.

DATE AND TIME: January 16, 2007, 8:00 a.m. – 5:00 p.m.

PLACE: Bureau of Beaches and Coastal Systems, Bureau Training Room, Room #307, 5050 West Tennessee Street, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review statutes, laws and rules associated with innovative technologies; discuss information necessary for ranking projects and hold preliminary discussions on the two innovative funding requests submitted on November 17, 2006.

A copy of the agenda may be obtained by contacting: Klay Stivers, Department of Environmental Protection, 3900 Commonwealth Blvd., M.S. 300, Tallahassee, Florida 32399, (850)922-7866 or e-mail: [klayton.stivers@dep.state.fl.us](mailto:klayton.stivers@dep.state.fl.us)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Klayton Stivers as referenced above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF HEALTH

The **Department of Health**, Dietetics and Nutrition Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 12, 2007, 9:30 a.m. or soon thereafter

PLACE: 1(888)808-6959, after dialing the meet me number, enter conference code 1022351047 followed by the # sign in order to join the meeting.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Dietetics and Nutrition Practice Council, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255 or by calling the council office at (850)245-4373 ext. 3467.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the council office at (850)245-4373, ext 3467. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Chiropractic Medicine**, Probable Cause Panel will hold a duly noticed meeting to which all persons are invited to attend.

DATE AND TIME: Thursday, January 18, 2007, 9:30 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida. Meet Me Number: 1(888)808-6959, when prompted enter conference code: 9849329103.

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda item may be obtained by writing to: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board at (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Dentistry**, will hold a Probable Cause Panel meeting where reconsiderations will be heard and all interested parties are invited to attend.

DATE AND TIME: January 12, 2007, 9:00 a.m.

PLACE: Department of Health, Building 4042, Room 301, 4052 Bald Cypress Way, Tallahassee, FL 32399-3258, (850)245-4474

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reconsideration cases.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sarah Walls, (850)245-4474, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Walls using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Probable Cause Panel of the **Board of Massage Therapy** announces a meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, January 16, 2007, 6:00 p.m. or soon thereafter

PLACE: Belleview Biltmore, 25 Belleview Blvd., Clearwater, FL 33756, (727)442-6171

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: Samantha DiConcilio, Department of Health, Prosecution Services, 4052 Bald Cypress Way, Bin #C-65, Tallahassee, FL 32399.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Practitioner Regulation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Practitioner Regulation Section may be contacted at: 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399, 1(800)955-8771 (TDD) or 1(800)955-8770 via Florida Relay Service.

The Florida **Board of Massage Therapy** will hold the following meeting to which all persons are invited.

DATES AND TIMES: Wednesday, January 17, 2007, 9:00 a.m., or shortly thereafter; Thursday, January 18, 2007, 9:00 a.m. or shortly thereafter

PLACE: Belleview Biltmore, 25 Belleview Blvd., Clearwater, FL 33756, (727)442-6171

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board business.

A copy of any item on the agenda may be obtained by writing: Pamela King, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or you may call (850)488-0595. You will be charged seventeen cents per page for the number of copies desired.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Christy Robinson, (850)488-0595, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Christy Robinson using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Medicine** announces a telephone conference call to be held via meet me number.

DATE AND TIME: Wednesday, January 3, 2007, 12:00 Noon

PLACE: Meet me Number: Contact Florida Board of Medicine at (850)245-4131 for the meet me number.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by writing to: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The Florida **Board of Medicine**, Expert Witness Committee announces a telephone conference call to be held via meet me number.

DATE AND TIME: Wednesday, January 3, 2007, immediately following the Board of Medicine Conference Call

PLACE: Meet me Number: Contact Florida Board of Medicine at (850)245-4131 for the meet me number

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by writing to: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The Florida **Board of Medicine**, Probable Cause Panel (North), announces a telephone conference call to be held via meet me number.

DATE AND TIME: January 5, 2007, 3:00 p.m.

PLACE: Meet me Number: Contact Florida Board of Medicine at (850)245-4131 for the meet me number

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing to: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Medical Litigation Section may be contacted at: P. O. Box 14229, Tallahassee, Florida 32317-4229, (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

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The **Board of Orthotists and Prosthetists**, Task Force Committee will hold a duly noticed telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Wednesday, January 10, 2007, 1:00 p.m.

PLACE: Department of Health, 4042 Bald Cypress Way, Bin #C07, Tallahassee at Meet Me Number 1(888)808-6959, when prompted, enter the conference code, 9849329103.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General discussion of education programs for orthotic fitter licensure.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board at (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing to: Joe Baker, Jr., Executive Director, Board of Orthotists & Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing [www.doh.state.fl.us/mqa/OrthPros/index.html](http://www.doh.state.fl.us/mqa/OrthPros/index.html)

The **Board of Pharmacy**, Professional Practice Committee announces a public meeting to which all persons are invited.

DATE AND TIME: January 16, 2007, 10:00 a.m.

PLACE: Best Western – The Westshore Hotel, 1200 N. Westshore Boulevard, Tampa, FL 33607, (813)282-3636

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will approve minutes from previous meeting, review Rule 64B16-27.700, F.A.C., Standards of Practice for Compounding Sterile Preparations, Rule 64B16-27.700, F.A.C., Office Use Compounding, Rule 64B16-28.141, F.A.C., Automated Pharmacy System in Community Pharmacy, and Rule 64B16-28.450, F.A.C., Centralized Prescription Filling.

The agenda will be available at [www.doh.state.fl.us/mqa](http://www.doh.state.fl.us/mqa), two weeks prior to the meeting.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the Board of Pharmacy, (850)245-4292.

The **Department of Health, Board of Physical Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 9, 2007, 11:30 a.m. or soon thereafter

PLACE: Meet Me Number: 1(888)808-6959, after dialing the meet me number, enter conference code 1022351047# in order to join the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Education Committee Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, or by calling the board office at (850)245-4373 ext 3467.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting the board office at (850)245-4373, ext. 3467. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Health, Board of Psychology** announces a meeting of the board to which all interested persons are invited.

DATE AND TIME: January 8, 2007, 10:00 a.m. or soon thereafter

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33606, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Special Committee Meeting to discuss HB 775-An Act Relating to Psychology Specialties, Section 49030149, F.S.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, or by calling the board office at (850)245-4373, ext. 3467.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, or by calling the board office at (850)245-4373, ext. 3467. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Health, Board of Respiratory Care** announces a public meeting to which all persons are invited.

DATE AND TIME: January 12, 2007, 8:30 a.m. or soon thereafter

PLACE: The Omni Jacksonville Hotel, 245 Water Street, Jacksonville, FL 32202, (904)355-6664

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Rules Review.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Respiratory Care, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, or by calling the board office at (850)245-4373, ext 3467.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The **Council on Homelessness** announces a series of conference call meetings of its Barriers and Support Services, Data Collections, and Executive Committees, to which all persons are invited.

COMMITTEE: Barriers and Support Services  
 DATE AND TIME: 1st Tuesday, January 2, 2007, 2:00 p.m. – 3:00 p.m.  
 PLACE: Conference Call: 1(888)808-6959, Conference Code 9229760

COMMITTEE: Data Collection  
 DATE AND TIME: 1st Thursday, January 4, 2007, 3:00 p.m. – 4:00 p.m.  
 PLACE: Conference Call: 1(888)808-6959, Conference Code 9229760

COMMITTEE: Planning/Executive  
 DATE AND TIME: 1st Monday, January 2, 2007, 11:00 – 12:00 Noon  
 PLACE: Conference Call: 1(888)808-6959, Conference Code 9229760

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 These conference calls will address the committees’ continued development of policy recommendations and work tasks to address the Council’s Strategic Plan to reduce the number of persons who may be facing homelessness in Florida.

A copy of the agenda for the conference calls may be obtained by contacting: Tom Pierce, State Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-9850, Tom\_Pierce@dcf.state.fl.us

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access this meeting who may be in need of special assistance should contact the Office on Homelessness, (850)922-4691, at least 48 hours in advance of this meeting.

The Florida **Department of Children and Family Services** announces the following District Eight, Community-Based Care Alliance meetings to which all interested persons are invited.

Charlotte County Community Alliance  
 DATE AND TIME: January 24, 2007, 12:00 Noon

PLACE: Charlotte County Justice Center, Second Floor, Court Administration Conference Room, 350 East Marion Avenue, Punta Gorda, Florida

Collier County Community Alliance  
 DATE AND TIME: January 10, 2007, 12:00 Noon

PLACE: Collier County Government Complex, Building L, 3301 Tamiami Trail, East, Naples, Florida

Persons needing additional information should contact Mary Lynn Smith, (239)338-1490.

**FLORIDA HEALTH REINSURANCE PROGRAM**

The **Florida Health Reinsurance Program** announces a series of telephonic meetings to which all interested persons are invited.

DATES AND TIME: January 5, 12, 19, 24, 2007, 1:30 p.m. – 3:00 p.m.

PLACE: Telephonic  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Finalize legislative recommendations addressing health insurance issues to the Florida Office of Insurance Regulation. A copy of the agenda may be obtained by faxing a request to (850)422-3737.

**AREA AGENCY ON AGING OF PASCO-PINELLAS, INC.**

The **Area Agency on Aging of Pasco-Pinellas, Inc.** (AAAPP) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 8, 2007, 9:30 a.m. (Please call to confirm date, time and location)

PLACE: Area Agency on Aging of Pasco-Pinellas, Inc., 9887 4th Street, North, Suite 100, St. Petersburg, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Area Agency on Aging of Pasco-Pinellas, Inc. Board Meetings. Please note that if a person decides to appeal any decision made by AAAPP Board with respect to any matter considered at the above cited meeting or hearing, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

**JUSTICE ADMINISTRATIVE COMMISSION**

The **Justice Administrative Commission** (JAC) announces a meeting to which all interested persons are invited.

DATE AND TIME: January 8, 2007, 10:00 a.m. (EST)  
 PLACE: JAC Conference Room, 227 N. Bronough Street, Suite 2100, Tallahassee, Florida, 32301

For inquiries, contact Jessica Kranert at 1(866)355-7902.  
 An audio recording of this meeting will be made.

In conjunction with the Americans with Disabilities Act, please contact Human Resources at 1(866)355-7902, if special accommodations are needed. If you are hearing or speech impaired please contact the JAC using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

**POLK COMMUNITY COLLEGE**

The **Criminal Justice Training Standards and Training Commission**, Region VIII, Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 17, 2007, 2:00 p.m.  
 PLACE: Polk Community College, Kenneth C. Thompson Institute of Public Safety, 999 Avenue H, N. E., Winter Haven, Florida 33881

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Approve Minutes from July 2006 Meeting
2. Old Business
3. New Business
  - a. Region VIII Course Offerings
  - b. Region VIII Budget (2006-2007 Reports)
  - c. CJSTC Rules
4. Training Issues
5. Other issues
6. Adjournment

A copy of the agenda may be obtained by writing: Captain Craig C. Smith, Director, Polk Community College, Kenneth C. Thompson Institute of Public Safety, 999 Ave. H, N. E., Winter Haven, FL 33881.

**AGENCY FOR PERSONS WITH DISABILITIES**

The **Family Care Council** announces meetings to which all interested persons are invited.

Officer's Meeting  
 DATE AND TIME: December 28, 2006, 11:00 a.m.  
 PLACE: 4720 Old Highway 37, Lakeland, Florida  
 General Meeting  
 DATE AND TIME: January 9, 2007, 10:00 a.m.  
 PLACE: Faith Lutheran Church, 211 Easton Drive, Lakeland, Florida  
 Other Officer's Meeting  
 DATE AND TIME: January 25, 2007, 11:00 a.m.  
 PLACE: 4720 Old Highway 37, Lakeland, Florida

**Section VII  
 Notices of Petitions and Dispositions  
 Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**Section VIII  
 Notices of Petitions and Dispositions  
 Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX  
 Notices of Petitions and Dispositions  
 Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
 Announcements and Objection Reports of  
 the Joint Administrative Procedures  
 Committee**

**NONE**