

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

NOTICE IS HEREBY GIVEN that on November 1, 2006, the Florida Housing Finance Corporation, received a petition for Waiver of subsection 67-48.004(14), Florida Administrative Code from Pinnacle Square, Ltd. ("Petition"). The Petition is seeking a waiver of the prohibition of changing the total number of units, and a change in the funding request amount.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

NOTICE IS HEREBY GIVEN that on October 13, 2006, the Florida Housing Finance Corporation, received a petition for Variance of subsection 67-48.002(83), Florida Administrative Code and Paragraph 11 of the Qualified Allocation Plan from MerryPlace at Pleasant City Associates, Ltd. ("Petition"). The Petition is seeking a variance of the prohibition on returning Housing Credits only in the last calendar quarter of the year in which a development is required to be placed in service, an allocation to be made for the year after the Placed-in-Service Date.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

NOTICE IS HEREBY GIVEN that on October 20, 2006, the Florida Housing Finance Corporation has issued an order.

NAME OF THE PETITIONER: Pinnacle Park, Ltd.

DATE PETITION WAS FILED: August 23, 2006

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Paragraph 67-48.004(14)(j) and 67-48.004(14)(k) relating to RFP 2006-04 SAIL Loan Program, Florida Administrative Code

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: F.A.W., September 8, 2006, Vol. 32, No. 36

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION ORDER APPROVED THE VARIANCE OR WAIVER: October 20, 2006

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order may be obtained by contacting: Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4197 or e-mail to Sherry.Green@floridahousing.org

Section VI

Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The **Florida Commission on the Status of Women** announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2006, 9:45 a.m. – 4:00 p.m.

PLACE: Tallahassee Community College Capitol Center, 300 W. Pensacola St., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 4th Quarterly Meeting of the Florida Commission on the Status of Women.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

NOTICE OF CANCELLATION – The Department of Agriculture and Consumer Services announces the cancellation of Wood Destroying Organism Workshop for Proposed Rule Development 5E-14 Entomology-Pest Control Regulations, which appeared in the October 27, 2006 issue of the FAW, Vol. 32, No. 43.

Specifically, the November 16, 2006 workshop scheduled at the Mid Florida Research and Education Center, 2725 Binion Road, Apopka, Florida, is hereby cancelled. If necessary, a new meeting will be announced at a later date.

The **Division of Environmental Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 5, 2006, 10:00 a.m.

PLACE: Bob Crawford Agricultural Center, Bldg. A, 615 East Main Street, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Fertilizer Technical Council Meeting.

A copy of the agenda may be obtained by contacting: Mr. Dale Dubberly, Florida Department of Agriculture and Consumer Services, 3125 Conner Boulevard, Building 8, Room L-29, Tallahassee, Florida 32399-1650, (850)488-8731.

If special accommodations are needed to attend this meeting because of a disability, please call Dale Dubberly as soon as possible.

For more information, you may contact: Mr. Dale Dubberly, Florida Department of Agriculture and Consumer Services, 3125 Conner Boulevard, Building 8, Room L-29, Tallahassee, Florida 32399-1650, (850)488-8731.

The **Florida Agriculture in the Classroom, Inc.**, Board of Directors will hold a regularly scheduled board meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, November 14, 2006, 10:00 a.m. – 2:00 p.m.

PLACE: Florida Fruit and Vegetable Association (near Orlando), 800 Trafalgar Court, Maitland, FL 32794

DEPARTMENT OF EDUCATION

The **Florida Center for Advising and Academic Support (FCAAS)** announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2006, 9:30 a.m. – 2:00 p.m.

PLACE: Ralph Turlington Building, Conference Room 1704/06, 325 West Gaines Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the FCAAS Board will be held to discuss ongoing development and administration of the FACTS.org project.

A copy of the agenda may be obtained by writing: FCAAS, 325 West Gaines Street, Suite 1724, Tallahassee, Florida 32399-0400.

Any persons requiring special accommodations to attend this meeting because of a disability or physical impairment may contact Stacie Causey, FCAAS, (850)245-0518, at least seven days in advance so their needs can be accommodated.

The **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, December 9, 2006, 9:00 a.m.

PLACE: Center for Leadership Development, Moore Hall, FSDB campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind, including a Public Hearing on Rules 6D-9.007, F.A.C., Health Care Policies; Rule 6D-14.002, F.A.C., Transportation Policies and Procedures; and Rule 6D-16.002, F.A.C., Human Resources Management and Development.

A copy of the agenda may be obtained by contacting: Elmer L. Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, or by calling (904)827-2200.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Elmer L. Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elmer L. Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799.

The Florida **Department of Education**, Office of Independent Education and Parental Choice, announces a public meeting of the Florida Schools of Excellence Commission Sub-committee to which all persons are invited.

DATE AND TIME: November 21, 2006, 12:00 Noon – 1:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2459620. If you are unable to call in you may participate at 325 W. Gaines Street, Conference Room 724, Tallahassee, Florida 32399 to listen to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Schools of Excellence Commission Sub-committee will be holding a conference call to discuss policy considerations regarding the possible local education authority (LEA) status of the Florida Schools of Excellence Commission.

Special Accommodations: Persons with disabilities who require assistance to participate in these hearings are requested to contact: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502.

The Florida **Department of Education**, Office of Independent Education and Parental Choice, announces a public meeting of the Florida Schools of Excellence Commission Sub-committee to which all persons are invited.

DATE AND TIME: November 21, 2006, 2:00 p.m. – 4:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2459620. If you are unable to call in you may participate at 325 W. Gaines Street, Conference Room 724, Tallahassee, Florida 32399 to listen to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Schools of Excellence Commission Executive Director Search Sub-committee will be holding a conference call to discuss the executive director application process.

Special Accommodations: Persons with disabilities who require assistance to participate in these hearings are requested to contact: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502.

The Florida **Department of Education**, Office of Independent Education and Parental Choice, announces a public meeting of the Florida Schools of Excellence Commission to which all persons are invited.

DATE AND TIME: November 21, 2006, 10:00 a.m. – 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Conference Code 2459620. If you are unable to call in you may participate at 325 W. Gaines Street, Conference Room 724, Tallahassee, Florida 32399 to listen to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Schools of Excellence Commission will be holding a conference call to discuss and approve the National Association of Charter School Authorizers (NACSA) co-sponsor application.

Special Accommodations: Persons with disabilities who require assistance to participate in these hearings are requested to contact: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502.

DEPARTMENT OF LAW ENFORCEMENT

The **Criminal Justice Professionalism Program** announces a public meeting for a Probable Cause Determination to which all persons are invited to attend.

DATE AND TIME: December 5, 2006, 1:00 p.m. – Open

PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To determine if probable cause exists to proceed with possible disciplinary action.

A copy of the Probable Cause case agenda can be obtained by calling: Brenda Presnell, (850)410-8648, at the Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Bureau of Standards, Professional Compliance Section, P. O. Box 1489, Tallahassee, Florida 32302.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Donna Hunt, (850)410-8615, at least 2 weeks prior to the meeting.

DEPARTMENT OF REVENUE

The **Property Tax Reform Committee**, as established by Executive Order number 06-141, announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2006, 10:00 a.m. – 5:00 p.m.

PLACE: Hillsborough County Commission Chambers, County Center, 2nd Floor, 601 East Kennedy Blvd., Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida property tax structure and procedures; public testimony regarding property taxation in Florida.

A copy of the agenda may be obtained at www.propertytaxreform.state.fl.us or by contacting Rosa Dorsey at (850)487-1880.

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District Seven, invites you to attend and participate in the District Seven and Turnpike Enterprise Five-Year Tentative Work Program Public Hearings for Fiscal Years July 1, 2007, through June 30, 2012. The Department's Tentative Work Program lists projects funded over the next five years and includes preliminary engineering, right-of-way acquisition, construction, public transportation and Florida Turnpike Enterprise projects for Citrus, Hernando, Hillsborough, Pasco, and Pinellas counties. The Public Hearings will be held at the following locations:

DATE AND TIME: Tuesday, December 5, 2006, 5:00 p.m. – 7:00 p.m.

PLACE: Pasco County Government Center, Board of County Commission Chambers, 7530 Little Road, New Port Richey, Florida 34654

DATE AND TIME: Thursday, December 7, 2006, 5:00 p.m. – 7:00 p.m.

PLACE: Florida Department of Transportation, District Seven Auditorium, 11201 N. McKinley Drive, Tampa, Florida 33612
The Work Program Public Hearings are being conducted pursuant to Chapter 120 and Section 339.135(4)(d), Florida Statutes, and Title VI, and Title VIII of the United States Civil Rights Acts of 1964 and 1968.

Anyone needing special accommodations under the Americans with Disabilities Act of 1990 should contact Ms. Lee Royal, Community Liaison Administrator, (813)975-6427 or 1(800)226-7220 at least 10 working days in advance of the Public Hearings.

The Department will receive verbal and written comments at the Public Hearings. Written comments not received at the Public Hearings must be postmarked by December 18, 2006 to become part of the official Public Hearing transcript. Written comments should be addressed to: Donald J. Skelton, P.E., District Secretary; Florida Department of Transportation, District Seven, 11201 N. McKinley Drive, MS 7-100, Tampa, Florida 33612.

Para preguntas en Español: Valoramos la opinion del publico sobre esta reunion publica. Si usted tiene preguntas o comentarios, o si simplemente desea informacion adicional en Español, puede comunicarse con Manuel Santos al telefono 1(800)226-7220.

The **Department of Transportation**, District One announces a public hearing to which all persons are invited.

DATE AND TIMES: December 7, 2006, Open House 6:00 p.m.; Public Hearing 7:00 p.m.

PLACE: Venice Community Center, 326 S. Nokomis Avenue, Venice, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to allow persons an opportunity to express their views concerning the location, conceptual design,

and social, economic, and environmental impacts of the Design Change Reevaluation of the Project Development and Environment (PD&E) Study completed in 1994 for U.S. 41 (Venice Bypass) in Venice, from Center Road to south of U.S. 41 Business North. Financial Project ID Number 198017-2-32-01. The proposed improvements to U.S. 41 (Venice Bypass) consist of upgrading the existing four-lane roadway to a six-lane divided urban roadway from Center Road to Bird Bay Drive. This project is located partially in the City of Venice and partially in Sarasota County.

A copy of the agenda may be obtained by writing: Mr. Chris Piazza, FDOT, District One Office, P. O. Box 1249, Bartow, FL 33831.

Anyone needing project or public hearing information, or special accommodations pursuant to the Americans with Disabilities Act of 1990, should contact Mr. Chris Piazza by telephone at 1(800)292-3368 or by writing to the address above at least seven (7) days prior to the public hearing.

The Florida **Department of Transportation**, District One announces a Public Hearing to present the Department's Tentative Work Program for Fiscal Years beginning July 1, 2007, through June 30, 2012, to which all persons are invited.

DATE AND TIME: Wednesday, December 13, 2006, 9:30 a.m.

PLACE: Bob Crawford Agricultural Center, 605 East Main Street, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The hearing will consist of a presentation by the Department on the FDOT Tentative Five Year Work Program for fiscal years 2007/2008 through 2011/2012, followed by a public testimony period. This public hearing is being conducted pursuant to Section 339.135(4)(c), Florida Statutes, as amended. At the hearing, the public is invited to review the District One Tentative Five Year Work Program. Department staff will be available prior to and immediately following for information discussion and assistance. A court reporter will be available to accept public comments, if desired, for entry into the public record.

Written comments from all interested parties will be accepted by the Department at the public hearing and within ten days after the hearing. Comments should be mailed to: Stanley M. Cann, P.E., District Secretary, Florida Department of Transportation, Post Office Box 1249, Bartow, Florida 33831.

Specific notice is provided to Polk, Lee, Sarasota/Manatee, Charlotte, and Collier Metropolitan Planning Organizations (MPOs) and the County Commission Chairpersons for Polk, Manatee, Sarasota, Charlotte, Lee, Collier, Hendry, Glades, Okeechobee, Highlands, Hardee, and DeSoto Counties.

Central Office: Florida Department of Transportation, Equal Opportunity Office, 605 Suwannee Street, MS 65, Tallahassee, Florida 32399-0450.

District Office: Florida Department of Transportation, District One, Title VI & Title VIII Coordinator, 801 North Broadway Avenue, Bartow, Florida 33830.

The proposed projects have been developed in accordance with the Civil Rights Act of 1964, and the Civil Rights Act of 1968. Under Title VI and Title VIII of the United State Civil Rights Act and person(s) or beneficiary who believes they have been subjected to discrimination because of race, color, religion, sex, age, national origin, disability or familial status may file a written complaint to the Department of Transportation's Equal Opportunity Office in Tallahassee or contact the District Title VI and Title VIII Coordinator in Bartow.

Assistance for disabled persons may be arranged by contacting Cindy Clemmons-Adente, Public Information Director, Bartow District Office, 1(863)519-2362 at least ten (10) days in advance of the Public Hearing.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 29, 2006, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the Agenda may be obtained by writing to: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980).

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a prehearing conference and a hearing to be held in the following docket, to which all interested persons are invited.

DOCKET NO. 060635-EU – Petition for determination of need for electrical power plant in Taylor County by Florida Municipal Power Agency, JEA, Reedy Creek Improvement District, and City of Tallahassee.

PREHEARING CONFERENCE

DATE AND TIME: Thursday, December 21, 2006, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

HEARING

DATE AND TIME: Wednesday, January 10, 2007, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this hearing is for the Commission to take final action to determine the need, pursuant to Section 403.519, Florida Statutes, for Florida Municipal Power Agency, JEA, Reedy Creek Improvement District, and City of Tallahassee (collectively, the "Participants") proposed electrical power plant to be constructed in Taylor County and to consider any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow Florida Municipal Power Agency, JEA, Reedy Creek Improvement District, and City of Tallahassee to present evidence and testimony in support of its petition for a determination of need for its proposed electrical power plant; (2) permit any intervenors to present testimony and exhibits concerning this matter; (3) permit members of the public who are not parties to the need determination proceeding the opportunity to present testimony concerning this matter; and (4) allow for such other purposes as the Commission may deem appropriate.

Any member of the public who wishes to offer testimony should be present at the beginning of the hearing. By providing public testimony, a person does not become a party to the proceeding. To become an official party of record, you must file a Petition for Intervention at least five days before the final hearing, pursuant to the requirements contained in Rule 25-22.039, Florida Administrative Code. All witnesses shall be subject to cross-examination at the conclusion of their testimony.

The hearing will be governed by the provisions of Chapter 120, Florida Statutes, Section 403.519, Florida Statutes, and Chapters 25-22 and 28-106, Florida Administrative Code.

Only issues relating to the need for the electrical power plant will be heard at the January 10, 2007, hearing. Separate public hearings will be held before the Division of Administrative Hearings to consider environmental and other impacts of the proposed power plant, as required by the "Power Plant Siting Act," Sections 403.501-.519, Florida Statutes.

Any person requiring some accommodation at the prehearing conference or hearing because of a physical impairment should call the Division of Commission Clerk and Administrative Services, (850)413-6770 at least 48 hours prior to the particular event. If you are hearing or speech impaired, please contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

EXECUTIVE OFFICE OF THE GOVERNOR

The **Council on State Agency Inspectors General** announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2006, 9:00 a.m. – 4:00 p.m.

PLACE: Department of Business and Professional Regulation, Board Room, 1940 N. Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The primary objectives of this sixth meeting of the Council will be continuing business of the Council's legislative mandate.

For more information, you may contact: Derry Harper, Chief Inspector General, The Capitol, Room 2103, Tallahassee, FL 32399, (850)922-4637.

The **Council on State Agency Inspectors General** announces a public meeting to which all persons are invited.

DATE AND TIME: November 21, 2006, 9:00 a.m. – 4:00 p.m.

PLACE: Department of Business and Professional Regulation, Board Room, 1940 N. Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The primary objectives of this seventh meeting of the Council will be continuing business of the Council's legislative mandate. At this time we are requesting that those individuals wishing to testify to please notify and coordinate with Fred Wollet, at (850)922-4637, in advance of the meeting.

For more information, you may contact: Derry Harper, Chief Inspector General, The Capitol, Room 2103, Tallahassee, FL 32399, (850)922-4637.

REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2006, 12:00 Noon

PLACE: North Central Florida Regional Planning Council Office, 2009 N. W. 67 Place, Suite A, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Nominating Committee.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Suite A, Gainesville, Florida 32653-1603.

If any person decides to appeal any decision made by the Committee with respect to any matter considered at the meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 13, 2006, 8:00 a.m.

PLACE: Hyatt Regency, Hemisphere Restaurant, at Orlando International Airport

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters of the Executive Board of the ECFRPC.

A copy of the agenda may be obtained by contacting ddavis@ecfrpc

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 15, 2006, 10:00 a.m.

PLACE: 631 North Wymore Road, Suite 100, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters of the East Central Florida Regional Planning Council Board.

A copy of the agenda may be obtained by contacting ddavis@ecfrpc.org

The **Tampa Bay Local Emergency Planning Committee, (LEPC) District VIII**, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 29, 2006, 10:30 a.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782-6136

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Florida District VIII LEPC and discuss and implement provisions of the Emergency Planning and Community Right-to-Know Act (EPCRA).

A copy of the agenda may be obtained by contacting: Bill Lofgren, LEPC Coordinator, Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782-6136, (727)570-5151, ext 33.

Please note that if a person decides to appeal any decision made by the LEPC with respect to any matter considered at the above cited meeting, he/she will need to ensure that verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact the Tampa Bay Regional Planning Council, (727)570-5151, within three working days of the meeting.

The **Tampa Bay Regional Planning Council** announces the following meetings to which all persons are invited.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782 (Please call to confirm date, time and location.)

MEETING: Executive/Budget Committee

DATE AND TIME: Monday, December 11, 2006, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

MEETING: Tampa Bay Regional Planning Council

DATE AND TIME: Monday, December 11, 2006, 10:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

MEETING: TBRPC Legislative Committee

DATE AND TIME: Monday, December 11, 2006, 11:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.

MEETING: Agency On Bay Management

DATE AND TIME: Thursday, December 14, 2006, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency On Bay Management.

MEETING: Clearinghouse Review Committee

DATE AND TIME: Monday, December 18, 2006, 9:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Treasure Coast Regional Planning Council** announces a meeting of its Building Committee to which all interested persons are invited.

DATE AND TIME: November 17, 2006, 1:30 p.m. – 5:00 p.m.

PLACE: Grace Wolfe Building, 421 Camden Avenue, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Building Committee will interview qualified contractors for Council's office building project.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he or she will need a record of proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Liz Gulick, (772)221-4060, at least 48 hours before the meeting.

REGIONAL TRANSPORTATION AUTHORITIES

Notice is hereby given that the **South Florida Regional Transportation Authority**, Marketing Committee will hold a regular committee meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, November 21, 2006, 2:00 p.m.

PLACE: The Main Conference Room, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Marketing Committee meeting.

Should you have any questions, please contact SFRTA Marketing Office at (954)788-7935.

Attendance by South Florida Regional Transportation Authority Committee Members may be in person or via conference telephone.

Any person who decides to appeal any decision made by the Marketing Committee with respect to any matter considered at this meeting or hearing, will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you have any questions, please do not hesitate to contact the Executive Office at (954)788-7915.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, must at least 48 hours prior to the meeting, provide

a written request directed to: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064 or telephone (954)942-7245 for assistance; if hearing impaired, telephone 1(800)273-7545 (TTY) for assistance.

COMMISSION ON ETHICS

The **Commission on Ethics** announces a telephone conference call meeting of its Legislative Committee to which all interested persons are invited.

DATE AND TIME: Monday, November 20, 2006, 1:00 p.m.

PLACE: Ethics Commission Conference Room, 3600 Maclay Boulevard South, Suite 201, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider the Commission's 2007 legislative proposals.

A copy of the agenda may be obtained by writing to: Commission on Ethics, P. O. Drawer 15709, Tallahassee, Florida 32317-5709. The agenda will also be posted at <http://www.ethics.state.fl.us> under "News and Events" seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the Commission at (850)488-7864. If you are hearing or speech impaired, please contact the Commission by using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

WATER MANAGEMENT DISTRICTS

Notice is hereby given that the **South Florida Water Management District** will hold an additional Proposed Rule Development Workshop on Chapter 40E-2 Consumptive Use, to discuss allocation of water from the regional system.

AN ADDITIONAL RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 30, 2006, 1:00 p.m. – 3:00 p.m.

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

Although Governing Board meetings, hearings and workshops are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which any appeal is to be based. Persons with disabilities or handicaps who need assistance may contact the South Florida Water Management District Clerk's Office, at (561) 682-2087 at least two business days in advance to make appropriate arrangements.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Scott Burns, Director, Water Supply Policy Implementation, South Florida Water Management District, Post Office Box 24680, West

Palm Beach, FL 33416-4680, 1(800)432-2045, extension 6817 or (561)682-6817, email: sburns@sfwmd.gov, or Cecile Piverotto, Senior Specialist Attorney, Office of Counsel, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, extension 6343 or (561)682-6343, email: cpiverot@sfwmd.gov. For procedural issues: Jan Sluth, Paralegal, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, extension 6299, or (561)682-6299, email: jsluth@sfwmd.gov.

THE REVISED DRAFT OF THE PRELIMINARY PROPOSED RULE TEXT WILL BE AVAILABLE ON NOVEMBER 17, 2006, on the District's Water Use Regulation website at: https://my.sfwmd.gov/portal/page?_pageid=1874,4166681,1874_4166695&_dad=portal&_schema=PORTAL.

To locate this page, click on: What We Do, Water Supply, then Water Use, Regulation, then Rule Development. For those without internet access, a copy may also be obtained by contacting Jan Sluth at the address, phone or email address provided above.

Notice is hereby given that the **South Florida Water Management District** will hold an additional Proposed Rule Development Workshop on Chapter 40E-8 Minimum Flows and Levels, to discuss allocation of water from the regional system.

AN ADDITIONAL RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 30, 2006, 1:00 p.m. – 3:00 p.m.

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

Although Governing Board meetings, hearings and workshops are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which any appeal is to be based. Persons with disabilities or handicaps who need assistance may contact the South Florida Water Management District Clerk's Office, at (561) 682-2087 at least two business days in advance to make appropriate arrangements.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Scott Burns, Director, Water Supply Policy Implementation, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, extension 6817 or (561)682-6817, email: sburns@sfwmd.gov, or Cecile Piverotto, Senior Specialist Attorney, Office of Counsel, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, extension 6343 or (561)682-6343, email: cpiverot@sfwmd.gov. For procedural issues: Jan Sluth, Paralegal, South Florida Water

Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, extension 6299, or (561)682-6299, email: jsluth@sfwmd.gov.

THE REVISED DRAFT OF THE PRELIMINARY PROPOSED RULE TEXT WILL BE AVAILABLE ON NOVEMBER 17, 2006, on the District's Water Use Regulation website at: https://my.sfwmd.gov/portal/page?_pageid=1874,4166681,1874_4166695&_dad=portal&_schema=PORTAL.

To locate this page, click on: What We Do, Water Supply, then Water Use, Regulation, then Rule Development. For those without internet access, a copy may also be obtained by contacting Jan Sluth at the address, phone or email address provided above.

Notice is hereby given that the **South Florida Water Management District** will hold an additional Proposed Rule Development Workshop on Chapter 40E-20 General Water Use Permits, to discuss allocation of water from the regional system.

AN ADDITIONAL RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 30, 2006, 1:00 p.m. – 3:00 p.m.

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

Although Governing Board meetings, hearings and workshops are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which any appeal is to be based. Persons with disabilities or handicaps who need assistance may contact the South Florida Water Management District Clerk's Office, at (561)682-2087 at least two business days in advance to make appropriate arrangements.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Scott Burns, Director, Water Supply Policy Implementation, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, extension 6817 or (561)682-6817, email: sburns@sfwmd.gov, or Cecile Piverotto, Senior Specialist Attorney, Office of Counsel, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, extension 6343 or (561)682-6343, email: cpiverot@sfwmd.gov. For procedural issues: Jan Sluth, Paralegal, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, extension 6299, or (561)682-6299, email: jsluth@sfwmd.gov.

THE REVISED DRAFT OF THE PRELIMINARY PROPOSED RULE TEXT WILL BE AVAILABLE ON NOVEMBER 17, 2006, on the District's Water Use Regulation website at: https://my.sfwmd.gov/portal/page?_pageid=1874,4166681,1874_4166695&_dad=portal&_schema=PORTAL.

To locate this page, click on: What We Do, Water Supply, then Water Use, Regulation, then Rule Development. For those without internet access, a copy may also be obtained by contacting Jan Sluth at the address, phone or email address provided above.

DEPARTMENT OF ELDER AFFAIRS

The **Mid-Florida Area Agency on Aging, Inc.** (MFAAA) announces a public meeting to which all persons are invited.

DATE AND TIME: November 29, 2006, 10:00 a.m.

PLACE: MFAAA, Board Room, 5700 S. W. 34th Street, Suite 222, Florida Farm Bureau Building, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scheduled Meeting of the MFAAA Board of Directors to review and approve applications for funding.

The Board will review and discuss applications submitted by qualified organizations to provide services under the Older Americans Act for the program period January 1, 2007 through December 31, 2007. Based upon its deliberations, the Board will take formal action to fund or withhold funding of each of the respective applications. The Board will authorize contract awards for those applications that it has taken formal action to fund.

Should any person wish to appeal any decision with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding in order to provide a record for judicial review.

Persons with disabilities should contact the MFAAA at least 48 hours prior to the meeting in order to request any special assistance.

A copy of the agenda or for more information you may be contact Kristen Longmore, (352)378-6649.

The Florida **Department of Elder Affairs, Statewide Public Guardianship Office** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 20, 2006, 3:00 p.m. – 5:00 p.m.

PLACE: Callers within Tallahassee and outside Tallahassee: 1(888)808-6959, when prompted, enter Conference Code number 4142381 followed by #

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a meeting for the Examining Committee Curriculum Workgroup.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting Ms. Frankie D. Leland, (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Ms. Frankie D. Leland at (850)414-2381.

The Florida **Department of Elder Affairs, Statewide Public Guardianship Office** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 30, 2006, 3:00 p.m. – 5:00 p.m.

PLACE: Callers within Tallahassee and outside Tallahassee: 1(888)808-6959, when prompted, enter Conference Code number 4142381 followed by #

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a meeting for the Examining Committee Curriculum Workgroup.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Frankie D. Leland at (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Ms. Frankie D. Leland at (850)414-2381.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration**, in conjunction with the Department of Elder Affairs, announces the following public meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, November 28, 2006, 1:00 p.m. – 4:00 p.m. (Central)

PLACE: First United Methodist Church, Wright Place, 6 East Wright Street, Pensacola, FL 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held to afford interested persons the opportunity to express their views concerning the development of Choice Counseling as a part of Florida Senior Care. Section 409.912(5), Florida Statutes, mandates the Agency for Health Care Administration, in consultation with the Department of Elder Affairs, to create an “integrated, fixed-payment delivery system for Medicaid recipients who are 60 years of age or older. The Agency for Health Care Administration shall implement the integrated system initially on a pilot basis in two areas of the state.” This proposed managed integrated long-term care program will be implemented in the following areas of the state upon Legislative approval: The Panhandle Pilot Area- Escambia, Santa Rosa, Okaloosa and Walton Counties; and the Central Florida Pilot Area- Seminole, Orange, Brevard and Osceola Counties.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings should advise the Agency at least seven (7) days before the meeting by contacting: Sarala Hermes, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308, (850)487-2618, E-mail: hermess@ahca.myflorida.com

DEPARTMENT OF MANAGEMENT SERVICES

The DMS – **Enterprise Information Technology Services, Wireless 911 Board** announces the following general business meeting schedule information. This is a Re-advertisement to notice that these meetings will be held telephonically to establish a quorum and to allow public participation.

DATES AND TIME: November 15-16, 2006, 9:00 a.m. – 5:00 p.m.

PLACE: Jupiter Beach Hotel, Jupiter Beach, FL, Conference #: 1(888)808-6959, Conference Code: 4149636

GENERAL SUBJECT MATTER TO BE CONSIDERED: Wireless 911 Board meeting.

DATES AND TIME: December 13-14, 2006, 9:00 a.m. – 5:00 p.m.

PLACE: Disney Coronado Hotel, Orlando, FL, Conference #: 1(888)808-6959, Conference Code: 4149636

GENERAL SUBJECT MATTER TO BE CONSIDERED: Wireless 911 Board meeting.

If accommodation due to disability is needed in order to participate, please notify the DMS – Enterprise Information Technology Services Office/Wireless 911 Board in writing at least five (5) days in advance at: 4050 Esplanade Way, Tallahassee, Florida 32399-0950.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation, Board of Auctioneers** announces an official general business meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 13, 2006, 10:00 a.m. (EST) or soon thereafter

PLACE: Homewood Suites Tallahassee, 2987 Apalachee Parkway, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business meeting of the Board.

A copy of the agenda may be obtained by writing: The Department of Business and Professional Regulation, Board of Auctioneers, 1940 North Monroe Street, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least forty-eight (48) hours before the meeting by contacting the

board office at (850)922-5012. If you are hearing and speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

For further information, contact: Department of Business and Professional, Board of Auctioneers, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)922-5012.

The Florida **Board of Landscape Architecture** announces the following meeting, to be held by telephone conference call, to which all persons are invited to attend.

DATE AND TIME: December 1, 2006, 2:00 p.m.

PLACE: Access Phone #: 1(888)808-6959, Conference Code # 9218690

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business meeting.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing to: Board of Architecture and Interior Design, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board Office, (850)922-7154, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Veterinary Medicine** announces the following meeting to which all parties are invited to attend.

DATE AND TIME: December 5, 2006, 8:00 a.m.

PLACE: Hampton Inn & Suites, 19 South Second Street, Fernandina Beach, FL 32034, (904)491-4911

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business meeting.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing to: Board of Veterinary Medicine, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board Office, (850)922-7154 at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE OF CHANGE – The Florida Department of Environmental Protection, Division of Waste Management announces a hearing to which all persons are invited.

DATE AND TIME: December 5, 2006, 9:00 a.m.

PLACE: Douglas Building, Conference Room A, 3900 Commonwealth Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposal to adopt Rule 62-730.186, Florida Administrative Code. The proposed rule concerns regulation of hazardous pharmaceutical waste as universal waste in Florida. A notice of proposed rulemaking was published in the F.A.W. on September 15, 2006. The hearing was originally scheduled for October 26, 2006.

A copy of the rule can be obtained by contacting: Julie Rainey, DEP, MS 4560, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8713, julie.c.rainey@dep.state.fl.us

A copy of the agenda may be obtained by contacting: Nancy Mould, (850)245-2242; or by going to the DEP website at the following address: <http://www.dep.state.fl.us/legal/ERC/schedule.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Nancy Mould, (850)245-2242. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a hearing to which all persons are invited.

DATE AND TIME: December 5, 2006, 9:00 a.m.

PLACE: Florida State Capitol Building, 400 South Monroe Street, Lower Level, Cabinet Hearing Room, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governor and Cabinet, sitting as the Power Plant Siting Board, will consider an Order, to be executed by the Siting Board, pursuant to the Florida Electrical Power Plant Siting Act, Section 403.501, et seq., Florida Statutes, concerning the Recommended Order dated August 31, 2006, from the Administrative Law Judge, for the Seminole Electric Cooperative, Seminole Generating Station, Unit 3, Power Plant Siting Application Number PA 78-10A2, DOAH Case Number 06-0929EPP, DEP OGC Case Number 06-0780, recommending that the project and its site be found consistent with and in compliance with local land use plans and zoning ordinances.

CABINET AIDES BRIEFING: The Cabinet Aides will meet and discuss the item on November 29, 2006, 9:00 a.m., in the same location. The purpose of the briefing is to review and gather information regarding this item for consideration by the Siting Board.

A copy of the agenda may be obtained by contacting: Cindy Muir, Department of Environmental Protection, Marjory Stoneman Douglas Building, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, (850)245-8024.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Landa Korokous at (850)245-8002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hamilton Oven, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002.

The **Departmental of Environmental Protection** announces a hearing to which all persons are invited.

DATES AND TIME: January 9, 2007, 1:00 p.m., continuing as necessary on January 10, 2007, at 9:00 a.m. through January 12, 2007

PLACE: Putnam County Commissioner's Meeting Room, 107 N. 6th Street, Palatka, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Administrative Law Judge J. Lawrence Johnston will conduct a hearing to consider the environmental effects and any other appropriate matters regarding whether to approve the site certification of the proposed Seminole Generating Station Unit 3 application for site certification number PA 78-10A2, DOAH Case number 06-0929EPP, DEP Office of General Counsel Case Number 06-0780, pursuant to the Florida Electrical

Power Plant Siting Act, Sections 403.501-.518, Florida Statutes. Judge Johnston will prepare a Recommended Order for submission to and final action by the Governor and Cabinet acting as the Siting Board, based on the hearings. Pursuant to Section 403.508(4), F.S., any person wishing to become a party to the proceedings should file a Motion to Intervene with Administrative Law Judge J. Lawrence Johnston, Division of Administrative Hearings, The DeSoto Building, 1230 Apalachee Parkway, Tallahassee, Florida 32399-1550, at least 30 days prior to the hearing.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Landa Korokous, (850)245-8002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hamilton Oven, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002.

DEPARTMENT OF HEALTH

The Florida **Department of Health** announces a meeting of the Children's Medical Services Network Advisory Council to which all persons are invited.

DATE AND TIME: Tuesday, November 21, 2006, 12:30 p.m. – 4:30 p.m.

PLACE: Department of Health, Building 4025, Room 301, 4025 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Children's Medical Services Network Advisory Council, an advisory body appointed by the Secretary of the Florida Department of Health, to review updates of Medicaid, CMSN performance measures, and otherwise fulfill the Council's statutory requirements. The Council is charged with making recommendations and considering the selection and credentialing of health care providers, Children's Medical Services Network policies, methods of payment and cost controls, the scope of benefits, and performance measures.

A copy of the agenda may be obtained from: Joyce Raichelson, Department of Health, (850)245-4200, ext. 4677, Joyce_Raichelson@doh.state.fl.us

The **Board of Acupuncture** announces a meeting to which all interested persons are invited to attend.

DATE AND TIME: Friday, December 1, 2006, 9:00 a.m. or soon thereafter

PLACE: Renaissance Ft. Lauderdale Hotel, 1617 S. E. 17th Street, Ft. Lauderdale, Florida 33316, (954)626-1700

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Board of Acupuncture, (850)245-4161 at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing to: Board of Acupuncture, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Board of Chiropractic Medicine**, Probable Cause Panel will hold a duly noticed meeting, to which all persons are invited to attend.

DATE AND TIME: Tuesday, November 28, 2006, 12:00 Noon
PLACE: Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida, at Meet Me Number 1(888)808-6959, when prompted enter conference code 9849329103.

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda item may be obtained by writing to: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board at (850)245-4355 at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Clinical Laboratory Personnel**, Probable Cause Panel will hold a duly noticed meeting, to which all persons are invited to attend.

DATE AND TIME: Monday, November 20, 2006, 9:30 a.m.
PLACE: Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida, at Meet Me Number 1(888)808-6959, when prompted enter conference code 9849329103

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda item may be obtained by writing to: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board at (850)245-4355 at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Medicine**, Rules/Legislative Committee announces a meeting to which all persons are invited.

DATE AND TIME: Thursday, November 30, 2006, 4:00 p.m.
PLACE: Rosen Centre, 9840 International Drive, Orlando, FL 32819, (407)996-9840

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Committee.

A copy of the agenda may be obtained by writing to: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131 at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Medicine**, Surgical Care Committee announces a meeting to which all persons are invited.

DATE AND TIME: Thursday, November 30, 2006, immediately following the Surgical Care Committee Rule Hearing scheduled for 6:00 p.m.

PLACE: Rosen Centre, 9840 International Drive, Orlando, FL 32819, (407)996-9840

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the committee.

A copy of the agenda may be obtained by writing to: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Florida Substance Abuse and Mental Health Corporation**, created by Chapter 2003-279, Laws of Florida, announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 13, 2006, 9:00 a.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 6, Conference Room A, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Transformation Working Group. A facilitated discussion on The Transformation Working Group Training Summit by Ellen Piekalkiewicz and a facilitated discussion on the Housing Initiatives Update by Ken Decerchio. Jim Winarski will provide a facilitated discussion on recommendations regarding the next steps on Housing; and Sue Ross from Children's Mental Health will provide a facilitated discussion on family forums. Toni Beard will provide the report from R and R Task force. Jim Winarski will provide the recommendations regarding the report from R and R Task force. Ken DeCerchio and Tom Lane will provide the Medicaid report. Jim Winarski of the Florida Mental Health Institute will provide the Discussion and Recommendations.

A copy of the agenda may be obtained by contacting: Lee Williams, (850)410-1575.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lee Williams, Florida Substance Abuse and Mental Health Corporation, Building 1, Room 206, 1317 Winewood Blvd., Tallahassee, Florida 32399-0700, (850)410-1575. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

NAVIGATION DISTRICTS

The **West Coast Inland Navigation District** announces the following Board of Commissioners meeting to which all interested parties are invited.

DATE AND TIME: Friday, November 17, 2006, 10:30 a.m.

PLACE: Venice City Hall, 401 West Venice Avenue, Venice, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda for this meeting may be obtained by writing: WCIND, P. O. Box 1845, Venice, FL 34284.

No verbatim record will be made of this meeting. Any person wishing to appeal decisions made at this meeting may need to ensure that a verbatim record is made.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: January 10, 2007, 8:00 a.m. – 5:30 p.m.

PLACE: International Game and Fish Association, Fishing Hall of Fame and Museum, 300 Gulf Stream Way, Dania Beach, FL 33004

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Snook Workgroup Meeting will concern the snook stock assessment and potential future management options.

A copy of the agenda may be obtained by contacting: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

The Florida **Fish and Wildlife Conservation Commission** announces a 2-day facilitated stakeholder meeting to discuss and examine manatee issues.

DATES AND TIMES: November 16, 2006, 9:00 a.m. – 6:00 p.m.; November 17, 2006, 8:30 a.m. – 3:30 p.m.

PLACE: Mahaffey Theatre, 400 First Street, South, St. Petersburg, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is fact finding, to solicit input from stakeholders to the agency and its federal partners in evaluating current issues concerning the manatee. The public can attend the meeting; however, space is limited. This meeting will be structured and facilitated. No public comments will be taken.

Questions about the meeting should be directed to: Ms. Carol Knox, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section, 620 South Meridian Street, Tallahassee, Florida 32399, (850)922-4330.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to attend this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the agency ADA Coordinator (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD) or (850)488-9542 within the Tallahassee area.

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission** announces a hearing to which all persons are invited.

DATE AND TIME: December 5, 2006, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed new Rule 69O-207.002, Electronic Filing, Florida Administrative Code, published on August 18, 2006 in Vol. 32, No. 33, of the FAW. No notice of change was published.

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-207.002 Electronic Filing.

Financial reports, associated filings and related correspondence for the following specialty insurers shall be submitted electronically to <https://iportal.fldfs.com>:

- (1) Legal Expense Insurance Corporations,
- (2) Insurance Administrators,
- (3) Viatical Settlement Providers,
- (4) Life Expectancy Providers,
- (5) Premium Finance Companies,

- (6) Motor Vehicle Service Agreement Companies,
- (7) Home Warranty Associations,
- (8) Service Warranty Associations,
- (9) Service Warranty Manufacturers, and
- (10) Continuing Care Retirement Providers.

Specific Authority 624.308, 624.424, 626.89, 626.9913, 626.99175, 627.836, 634.137, 634.313(5), 634.415, 651.026 FS. Law Implemented 626.89, 626.9913, 626.99175, 627.838, 634.137, 634.313, 634.415, 642.0301, 642.0331(1)(a), (b), 651.026 FS. History–New _____.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting Sandra DuPont, Specialty Product Administration, at E-mail: Sandra.DuPont@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Sandra DuPont, Specialty Product Administration, at E-mail: Sandra.DuPont@fldfs.com

CRIMINAL JUSTICE TRAINING CENTER

The Region I, **Criminal Justice Training Council** announces a Public Meeting to which all interested persons are invited.

DATE AND TIME: Thursday, November 9, 2006, 1:00 p.m.

PLACE: George Stone Criminal Justice Training Center, 2400 Longleaf Drive, Room 104

GENERAL SUBJECT MATTER TO BE CONSIDERED:

- A. Election of Chairman, Vice-Chairman
- B. George Stone Criminal Justice Training Issues Basic Training/Advanced Courses
- C. Approve Trust Fund Budget
- D. Open Discussion

A copy of the agenda may be obtained by contacting: John Wall, Chairman, Region I, Training Council, 2400 Longleaf Drive, Pensacola, FL 32526-8922.

FLORIDA SPORTS FOUNDATION

The **Florida Sports Foundation** announces it's quarterly Grant Committee meeting to which all persons are invited.

DATE AND TIME: Monday, November 13, 2006, 9:30 a.m. – 11:00 a.m.

PLACE: Florida Sports Foundation, 2930 Kerry Forest Parkway, Suite 101, Tallahassee, FL 32309. Call In Number: 1(888)808-6959 (Toll Free), Conference Code: 4888347

GENERAL SUBJECT MATTER TO BE CONSIDERED: Grankt Committee meeting.

Please make note that if a person decides to appeal any decision made by the Golf Grant Committee with respect to any matter considered at the above-cited meeting or hearing, he/she will need to insure that a verbatim record of the proceedings is made, which recorded includes the testimony and evidence upon which appeal is to be based.

FLORIDA PATIENT SAFETY CORPORATION

The **Florida Patient Safety Corporation** announces a public telephonic conference call to which all persons are invited to participate.

DATE AND TIME: Tuesday, November 14, 2006, 8:00 a.m.

PLACE: Call In Instructions: Step 1: Dial the Conference Access Number: 1(866)200-9760. Step 2: Enter the PIN Code: 8938936#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Patient Safety Corporation; Patient Safety Specialist Search Committee. The sole purpose of this meeting is to advance the process of developing hiring recommendations to be presented to the Florida Patient Safety Corporation Board of Directors for the position of Patient Safety Specialist.

For further information, please contact: Susan Moore at susan.a.moore@comcast.net or write to Florida Patient Safety Corporation Board, please mail/e-mail your address to the Florida Patient Safety Corporation, 2722 Waterford Glen Court, Tallahassee, Florida 32312.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131 at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Patient Safety Corporation** announces a public meeting to which all persons are invited to participate.

DATE AND TIME: Tuesday, November 28, 2006, 8:00 a.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Patient Safety Corporation; Patient Safety Specialist Search Committee.

The sole purpose of this meeting is to interview candidates in order to make hiring recommendations to the Florida Patient Safety Corporation Board of Directors for the position of Patient Safety Specialist.

For further information, please contact: Susan Moore at susan.a.moore@comcast.net or write to the Florida Patient Safety Corporation Board, please mail/e-mail your address to the Florida Patient Safety Corporation, 2722 Waterford Glen Court, Tallahassee, Florida 32312.

The **Florida Patient Safety Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 7, 2006, 10:00 a.m. – 3:00 p.m.

PLACE: Blue Cross and Blue Shield of Florida, Inc., 4800 Deerwood Campus Parkway, Building 100, 1st Floor, Room A/C, Jacksonville, Florida 32246

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Patient Safety Corporation; Board of Directors Meeting.

A copy of the agenda may be obtained by writing to: Florida Patient Safety Corporation, 2722 Waterford Glen Court, Tallahassee, Florida 32312. Agendas can also be requested via e-mail at susan.a.moore@comcast.net. To be included in e-mail notices of the Florida Patient Safety Corporation Board, please mail/e-mail your address to the address above or fax your e-mail address to (850)893-4259.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)893-8936.

COMMITTEE FOR A SUSTAINABLE EMERALD COAST

The **Committee for a Sustainable Emerald Coast** announces a meeting to which all interested persons are invited.

DATES AND TIMES: November 16, 2006, 8:00 a.m. – 5:00 p.m.; November 17, 2006, 8:00 a.m. – 1:00 p.m.

PLACE: City of DeFuniak Springs Civic Center, Main Auditorium, 361 North 10th Street, DeFuniak Springs, FL.

SUNSHINE STATE GOVERNMENTAL FINANCING COMMISSION

The **Sunshine State Governmental Financing Commission** announces a public meeting, where all interested parties are invited.

DATE AND TIME: Friday, November 17, 2006, 9:30 a.m.

PLACE: Conference Room "R", Second Floor, City Hall, City of Orlando, 400 South Orange Avenue, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Business Meeting.

A copy of the agenda may be obtained by contacting: Mr. Richard C. Dowdy, Program Administrator, (850)878-1874.

EARLY LEARNING ADVISORY COUNCIL

The **Early Learning Advisory Council** announces a meeting to which all interested persons are invited.

DATE AND TIME: December 8, 2006, 9:00 a.m. – 3:00 p.m.
PLACE: The Lexington Hotel Orlando, 304 W. Colonial Drive, Orlando, Florida 32801. Please reference the group “Advisory Council” when making your reservations.

TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY

The **Technological Research and Development Authority** (TRDA) announces a general meeting of the TRDA Board of Directors to which all persons are invited to participate.

DATE AND TIME: November 15, 2006, 1:00 p.m.
PLACE: TRDA, Conference Room, 5195 South Washington Avenue, Titusville, FL 32780

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting: Dave Kershaw, TRDA Interim Executive Director, (321)269-6330, ext. 243 or dkershaw@trda.org

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

PUBLIC SERVICE COMMISSION

NOTICE IF HEREBY GIVEN that the Florida Public Service Commission has received a petition for a Declaratory Statement, filed October 13, 2006, from Presco Associates, LLC. The petition seeks the agency’s opinion as to the applicability of Section 367.022(7), Florida Statutes, to allow Presco to provide water and wastewater services as an exempt non-profit association within the certificated territory of Lake Utility Services, Inc.

A copy of the petition may be obtained at <http://www.psc.state.fl.us/psc/dockets/> or by writing to: Division of the Commission Clerk and Administrative Services, 4075 Esplanade Way, Tallahassee, FL 32399-0862. DOCKET NO. 060679-WS.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an Order Closing File In Re: Petition for Declaratory Statement, Falling Waters Beach Resort Master Association, Inc.; Docket No. 2006041116.

A copy of the Order Closing File on the Petition for Declaratory Statement, Docket Number 2006041116 may be obtained by writing to: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, received a Petition for Declaratory Statement In Re: Petition for Declaratory Statement, Sanctuary at Blue Heron Association, Inc.; Docket No. 2006056833.

The petition seeks the agency’s opinion as to the applicability of Sections 718.103(9), 718.115 and 718.116(9), Florida Statutes, as it applies to the Petitioner.

Whether water and sewer charges and the cost of installing of fire extinguishers are common expenses under Sections 718.103(9) and 718.115, Florida Statutes, and if so, whether the developer may assess unit owners for these costs during a period of a developer guarantee under Section 718.116(9), Florida Statutes.

A copy of the Petition for Declaratory Statement, Docket Number 2006056833 may be obtained by writing to: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217. Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.