

**Section XIII**  
**Index to Rules Filed During Preceding Week**

RULES FILED BETWEEN August 28, 2006  
 and September 1, 2006

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

**DEPARTMENT OF CORRECTIONS**

|            |         |         |       |       |
|------------|---------|---------|-------|-------|
| 33-601.723 | 8/28/06 | 9/17/06 | 32/27 |       |
| 33-602.210 | 8/29/06 | 9/18/06 | 32/18 | 32/30 |

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Pilot Commissioners**

|               |         |         |       |       |
|---------------|---------|---------|-------|-------|
| 61G14-12.0015 | 8/28/06 | 9/17/06 | 32/21 | 32/31 |
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**Board of Professional Surveyors and Mappers**

|              |         |         |       |  |
|--------------|---------|---------|-------|--|
| 61G17-2.001  | 8/30/06 | 9/19/06 | 32/29 |  |
| 61G17-2.0015 | 8/30/06 | 9/19/06 | 32/29 |  |

**Florida Real Estate Appraisal Board**

|            |        |         |       |  |
|------------|--------|---------|-------|--|
| 61J1-2.001 | 9/1/06 | 9/21/06 | 32/30 |  |
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**DEPARTMENT OF HEALTH**

**Board of Acupuncture**

|            |         |         |       |  |
|------------|---------|---------|-------|--|
| 64B1-9.005 | 8/30/06 | 9/19/06 | 32/30 |  |
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| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
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**Board of Nursing**

|             |        |         |       |  |
|-------------|--------|---------|-------|--|
| 64B9-15.001 | 9/1/06 | 9/21/06 | 31/44 |  |
| 64B9-15.002 | 9/1/06 | 9/21/06 | 31/44 |  |

**Board of Orthotists and Prosthetists**

|             |        |         |       |  |
|-------------|--------|---------|-------|--|
| 64B14-4.001 | 9/1/06 | 9/21/06 | 32/25 |  |
| 64B14-4.003 | 9/1/06 | 9/21/06 | 32/25 |  |
| 64B14-4.110 | 9/1/06 | 9/21/06 | 32/25 |  |

**Board of Physical Therapy Practice**

|             |         |         |       |  |
|-------------|---------|---------|-------|--|
| 64B17-3.001 | 8/30/06 | 9/19/06 | 32/30 |  |
| 64B17-4.001 | 8/30/06 | 9/19/06 | 32/30 |  |

**Council of Licensed Midwifery**

|             |         |         |       |  |
|-------------|---------|---------|-------|--|
| 64B24-7.007 | 8/29/06 | 9/18/06 | 32/28 |  |
|-------------|---------|---------|-------|--|

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

|            |        |         |       |       |
|------------|--------|---------|-------|-------|
| 68B-45.004 | 9/1/06 | 9/21/06 | 32/28 | 32/35 |
| 68B-45.007 | 9/1/06 | 9/21/06 | 32/28 | 32/35 |