

Section VI

Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Friends of The Museums of Florida History, Inc.**, announces a public meeting to which all persons are invited.

DATE AND TIME: October 5, 2006, 9:00 a.m. – 12:00 p.m.

PLACE: Outback Steakhouse, 2202 N. West Shore Boulevard, 5th Floor Boardroom, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting open to the public.

Additional information may be obtained by contacting Suellen Cone (850)245-6413.

The **Florida Historical Commission** announces public meetings to which all persons are invited.

DATE AND TIME: Monday, September 18, 2006, 9:00 a.m.

PLACE: Florida Heritage Hall, First Floor (Auditorium), R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a general business meeting of the Florida Historical Commission.

DATES AND TIMES: Monday, September 18, 2006, 1:00 p.m.; Tuesday, September 19, 2006, 9:00 a.m.; Wednesday, September 20, 2006, 9:00 a.m.; Thursday, September 21, 2006, 9:00 a.m.

PLACE: Florida Heritage Hall, First Floor (Auditorium), R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review applications submitted to the Bureau of Historic Preservation by June 20, 2006 for Special Category grant assistance for historic preservation projects and to recommend priority ranking and funding levels for grant awards.

A copy of the agendas may be obtained by writing to: Division of Historical Resources, 500 South Bronough Street, Tallahassee, Florida 32399-0250 or call (850)245-6333.

Should any person wish to appeal any decision made with respect to the above referenced meeting, she or he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, people with disabilities wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance. Please contact the Division of Historical Resources by telephone, (850)245-6360, or by FAX at (850)245-6435.

The **Department of State, Division of Cultural Affairs**, and Florida Arts Council, announces a public meeting, via conference call, to which all persons are invited.

COMMITTEE: Nominating Committee

DATE AND TIME: Friday, September 8, 2006, 11:00 a.m.

PLACE: Office of Cultural, Historical and Information Programs, R. A. Gray Building, 500 South Bronough Street, Suite 307, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To nominate three members of the Florida Arts Council to fill the offices of Chairman, Vice-Chairman, and Secretary for the 2006-07 term.

A copy of the agenda and access telephone number may be obtained by contacting: Dianne Alborn, Executive Assistant, 500 South Bronough Street, R. A. Gray Building, Tallahassee, Florida, 32399-0250; (850)245-6473; or by email dalborn@dos.state.fl.us.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding in order to provide a record for judicial review. The Office of Cultural, Historical, and Information Programs/Division of Cultural Affairs will not record these meetings. Pursuant to the provisions of the Americans with Disabilities Act, persons with disabilities are asked to contact the office by the 5th day of September 2006, if you need an accommodation. Accommodations can be arranged through Morgan Lewis, ADA Coordinator for the Division of Cultural Affairs, (850)245-6356, by fax (850)245-6497, or by email mblewis@dos.state.fl.us

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Department of Agriculture and Consumer Services** announces a meeting of the Pest Control Research Advisory Committee.

DATE AND TIME: Thursday, September 14, 2006, 9:00 a.m. – 1:00 p.m.

PLACE: Room 185, Mid-Florida Research and Education Center, 2725 Binion Road, Apopka, FL, (407)884-2034

GENERAL SUBJECT MATTER TO BE CONSIDERED: To meet and discuss pest control research proposals.

CONTACT PERSON: Michael J. Page, Bureau of Entomology and Pest Control, (850)921-4177.

The **Florida State Fair Authority** announces a meeting of the Executive Committee to which all persons are invited.

DATE AND TIME: Thursday, September 7, 2006, 10:00 a.m.

PLACE: Florida State Fairgrounds, 4800 U.S. Highway 301, North, Tampa, FL 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher, Executive Assistant, Florida State Fair Authority, P. O. Box 11766, Tampa, FL 33680

If special accommodations are needed due to disability, please contact Kathleen Fisher at the above address or (813)627-4221.

DEPARTMENT OF EDUCATION

The **Department of Education**, Florida Education Foundation will hold a Quarterly meeting of the Board of Directors which is open to the public.

DATE AND TIME: August 23, 2006, 8:30 a.m. – 11:30 a.m.

PLACE: Turlington Building, 325 West Gaines Street, Suite 1505, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a quarterly meeting of the board. Consideration of foundation business including but not limited to: Committee reports; pending accounts payable, possible committee proposals for funding and matters pertaining to general administration of the foundation; requested reports; executive director's report and approval of minutes.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 2 days in advance, so that their needs can be accommodated.

The **Gulf Coast Community College** District Board of Trustees will hold its Monthly meeting as follows: Contact person for the meeting is Dr. Robert L. McSpadden, President.

DATE AND TIME: September 14, 2006, 10:00 a.m. (CST)

PLACE: Third Floor, Seminar Room, Student Union West.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Communities Trust** announces a Public Meeting of the Governing Body to which all persons are invited.

DATES AND TIMES: September 14, 2006, 9:00 a.m. – continuing until business is concluded on that date. If necessary, the meeting will continue on September 15, 2006, 9:00 a.m. – until business is concluded. It is the intention of the Trust to conduct as much business as possible on September 14, 2006; therefore, any public that desires to be heard should attend on that date.

PLACE: Tallahassee City Hall, Commission Chambers, 2nd Floor, 300 South, Adams Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rank and select FF6 projects for funding and conduct other business that the governing board deems necessary.

ACTION TO BE TAKEN: Consideration of above-stated business. To obtain a copy of the agenda, contact the Trust, (850)922-2207.

If any person desires to appeal any decision with respect to any matter considered at the meeting, such person will need a record of the proceeding and may need to insure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

Persons requiring a special accommodation for a disability or physical impairment should contact Florida Communities Trust, (850)922-2207 (Suncom 292-2207), at least five days prior to the meeting. If hearing or speech impaired, contact Florida Communities Trust using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF TRANSPORTATION

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: September 7, 2006, 8:30 a.m.

PLACE: The Westin Ft. Lauderdale, 400 Corporate Dr., Ft. Lauderdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or person under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

Any person aggrieved by the imposition of a civil penalty pursuant to Sections 316.3025 or 316.550, Florida Statutes, may apply to the Commercial Motor Vehicle Review Board for a modification, cancellation, or revocation of the penalty.

Anyone needing an agenda or public hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below or call Christine Jones, (850)245-7914.

Special accommodation requests under the Americans with Disabilities Act should be made at least 48 hours prior to the public meeting.

A copy of the agenda may be obtained by writing to: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

The **Department of Transportation**, District One announces a public hearing to which all persons are invited.

DATE AND TIMES: Thursday, September 21, 2006, 7:00 p.m.; open house at 6:00 p.m.

PLACE: East Lee County Regional Library, 881 Gunnery Road, Lehigh Acres, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To afford interested persons the opportunity to express their views concerning a proposed Corridor Access Management Plan for

State Road 82 from Interstate 75 in Lee County through Hendry County to SR 29 in Collier County, a distance of approximately 26 miles.

Anyone needing special accommodations under the Americans with Disabilities Act (ADA) of 1990 should write to: John Czerepak, District Growth Management Coordinator, Florida Department of Transportation, District One, Post Office Box 1249, Bartow, Florida 33831, call (863)519-2343, or email john.czerepak@dot.state.fl.us.

Special accommodation request under the ADA should be made at least seven days prior to the public hearing.

A copy of the CAMP and the hearing agenda may be obtained by writing to Mr. Czerepak.

The **Florida's Turnpike Enterprise** announces a Design Public Hearing to which all persons are invited.

DATE AND TIMES: September 21, 2006, 5:30 p.m. – Open House; 6:00 p.m. – Formal Presentation

PLACE: Town of Oakland Meeting Hall, 221 North Arrington St., Oakland, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Design Public Hearing is being conducted pursuant to the provisions of Rule Chapter 14-97, Florida Administrative Code, and Section 335.18, Florida Statutes.

This Hearing is being held in accordance with the Section 339.155, Florida Statutes, and is also consistent with the Americans with Disabilities Act of 1990. This Hearing is also in compliance with Title VI of the Civil Rights Act of 1964 and Title VIII of the Civil Rights Act of 1968, as amended. This Hearing is being held to afford interested persons the opportunity to express their views concerning the final design widening of Florida's Turnpike, Financial Project ID Number 406146-1. The limits of the project are from Beulah Road (milepost 269.5) to SR 50 (Clermont) (milepost 274.1), in Orange County, Florida (a distance of approximately 4.7 miles).

Anyone needing project or Design Public Hearing information, including a copy of the Hearing agenda, may contact: Ms. Satya Sukumar, P.E., Project Manager, Florida's Turnpike Enterprise, P. O. Box 613069, Ocoee, Florida 34761-3069, (407)532-3999, ext. 3626, e-mail Satya.Sukumar@dot.state.fl.us

Anyone requesting special accommodations under the Americans with Disabilities Act of 1990 should contact: Ms. Catherine Bradley, P.E., Project Development Engineer, Florida's Turnpike Enterprise, P. O. Box 613069, Ocoee, Florida 34761, (407)532-3999, extension 3802, e-mail: Catherine.Bradley@dot.state.fl.us.

Special accommodation requests under the Americans with Disabilities Act should be made at least seven (7) days prior to the public hearing.

The **Department of Transportation**, District 4 announces a public hearing to which all persons are invited.

DATE AND TIME: Thursday, September 28, 2006, 6:00 p.m.

PLACE: Holiday Inn Express, 7151 Okeechobee Road, Fort Pierce, Florida 34945.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being conducted to afford persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID Number 410717-1-22-01, Federal Aid Number 1503-036-P, otherwise known as Okeechobee Road in Saint Lucie County, Florida. The limits of the project corridor are from Florida's Turnpike Entrance/Kings Highway to CR-611B (South Jenkins Road).

Anyone needing project or public hearing information, or special accommodations under the Americans With Disabilities Act of 1990, should write to the address given below or call the FDOT Project Manager, (954)777-4323 (Toll Free 1(866)336-8435, ext. 4323). Special accommodation requests under the Americans With Disabilities Act should be made at least seven (7) days prior to the public hearing.

A copy of the agenda may be obtained by writing to: Richard Young, P.E., Project Manager, Florida Department of Transportation, District 4, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421.

BOARD OF TRUSTEES OF INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 13, 2006, 6:00 p.m.

PLACE: Guana Tolomato Matanzas NERR, 505 Guana River Road, Ponte Vedra Beach, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Management Advisory Group (MAG) for the Guana Tolomato Matanzas National Estuarine Research Reserve (GTMNERR) meets regularly on the second Wednesday of the third month of each quarter. Accordingly, the next meeting is Wednesday, September 13, 2006, 6:00 p.m. The MAG provides advisory input to the Office of Coastal and Aquatic Managed Areas for the management of the GTMNERR.

A copy of the agenda may be obtained by contacting: Mr. Andy Flajole, GTMNERR, 505 Guana River Road, Ponte Vedra Beach, FL 32082, (904)823-4500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Andy Flajole, (904)823-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 13, 2006, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980).

A copy of the Agenda may be obtained by writing to: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Faith-Based and Community Advisory Board**, Education and Evaluation Subcommittee announces a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla.Stat. (2003).

DATE AND TIME: Wednesday, September 6, 2006, 3:00 p.m.

PLACE: Conference call 1(877)651-3473, Leaders: Andre Estevez and Yvonne Sawyer, Co-Chairs

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Subcommittee will discuss future education/training opportunities, as well as discuss tools for delivery of educational opportunities.

For a copy of the agenda and more information about how to attend the meeting contact Mark Nelson at mark.nelson@vffund.org or (850)413-0909.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact jennie.hopkins@myflorida.com at least 48 hours in advance of the meeting.

The next meeting of the **Governor's Ex-offender Task Force** will be:

DATE AND TIME: Tuesday, August 29, 2006, 9:00 a.m. – 5:00 p.m.

PLACE: Portofino Hotel, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Members will also be discussing issues relating to the Task Force during the Florida Council on Crime and Delinquency Conference during the following 3 days.

The **Office of Film and Entertainment** and the **Florida Film Advisory Council** will convene in a conference call meeting of the Committee. This is a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 1, 2006, 9:30 a.m.

PLACE: Governor's Office of Film and Entertainment, 400 South Monroe Street, Suite 2002, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the Florida Film and Entertainment Financial Incentive.

A copy of the agenda may be obtained by writing: Natalie Recio, Executive Assistant, The Office of Film and Entertainment, State of Florida, Executive Office of the Governor, Suite 2002, The Capitol, Tallahassee, Florida 32399-0001 or calling (850)410-4765.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review. Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

The **Florida Sports Foundation** announces it's quarterly JUNIOR GOLF GRANT COMMITTEE meeting to which all persons are invited.

DATE AND TIME: Friday, August 25, 2006, 10:00 a.m. – 11:00 a.m.

PLACE: Florida Sports Foundation, 2930 Kerry Forest Parkway, Suite 101, Tallahassee, FL 32309. CALL IN NUMBERS: (888)808-6959 (toll free), CONFERENCE CODE: 4888347.

Please make note that if a person decides to appeal any decision made by the Grant Committee with respect to any matter considered at the above-cited meeting or hearing, he/she

will need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Florida Sports Foundation** announces it's quarterly GRANT COMMITTEE meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 29, 2006, 9:30 a.m. – 11:00 a.m.

PLACE: Florida Sports Foundation, 2930 Kerry Forest Parkway, Suite 101, Tallahassee, FL 32309. CALL IN NUMBERS: (888)808-6959 (toll free), CONFERENCE CODE: 4888347.

Please make note that if a person decides to appeal any decision made by the Grant Committee with respect to any matter considered at the above-cited meeting or hearing, he/she will need to insure that a verbatim record of the proceedings is made, which record the includes the testimony and evidence upon which the appeal is to be based.

REGIONAL PLANNING COUNCILS

The **Northeast Florida Regional Council** Personnel, Budget, and Finance Policy Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 7, 2006, 9:00 a.m.
PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending personnel, budget, and finance policy matters.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Council** Planning and Growth Management Policy Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 7, 2006, 9:00 a.m.
PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending planning and growth management issues.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Council** announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 7, 2006, 10:00 a.m.
PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will have to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Individuals needing materials in alternate format, sign language interpreter, or other meeting information, call Angi Giles, (904)279-0880, extension 145, at least three working days prior to the meeting. Hearing-impaired callers use Florida Relay Service, 1(800)955-8771.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Council** Legislative Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 7, 2006, 11:30 a.m. following monthly Board meeting
PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss legislative issues.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Central Florida Regional Planning Council** will hold its public meeting and the Council's Executive Committee meeting, to which all persons are invited.

DATE AND TIME: Wednesday, September 13, 2006, 9:30 a.m.

PLACE: Highlands County Health Department Conference Room, 7205 South George Blvd., Sebring, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meeting of the Council and the Executive Committee.

A copy of the agenda may be obtained by writing: Central Florida Regional Planning Council, P. O. Box 2089, Bartow, Florida 33831.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such persons will need a record of the proceeding. For such purpose, he may need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

The **Central Florida Regional Planning Council** announces a public meeting of the Local Emergency Planning Committee (LEPC), and its Membership Sub-Committee, Spill Review Sub-Committee, Public Relations Sub-Committee, and Exercise Sub-Committee, to which all persons are invited.

DATE AND TIME: Wednesday, September 13, 2006, 9:30 a.m.

PLACE: Highlands County Agricultural Extension Building, Conference Room 2, 4509 West George Boulevard, Sebring, Florida 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Bi-Monthly Meeting of the LEPC, and Special Sub-Committees, and to discuss the provisions of the Emergency Planning and Community Right To Know Law (EPCRA).

A copy of the agenda may be obtained by writing: Central Florida Regional Planning Council, P. O. Box 2089, Bartow, Florida 33831.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such persons will need a record of the proceeding. For such purpose, he may need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

The **Charlotte Harbor National Estuary Program** announces a public meeting to which all persons are invited.

DATE AND TIME: August 30, 2006, 1:00 p.m.

PLACE: Southwest Florida Regional Planning Council Offices, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Legislative Subcommittee of the Charlotte Harbor NEP Policy Committee.

A copy of the proposed agenda may be obtained by writing: Ms. Liz Donley, Charlotte Harbor NEP, 1926 Victoria Avenue, Fort Myers, FL 33922 or e-mail: ldonley@swfrpc.org.

Any person requiring special accommodation due to disability or physical impairment should contact: Ms. Liz Donley, (239)338-2556, ext. 234, at least three calendar days prior to the meeting. Persons who are hearing impaired should contact Ms. Donley using the Florida Dual Party Relay System, 1(800)955-8770 (voice) and 1(800)955-8771 (TDD).

COMMISSION ON ETHICS

The **Commission on Ethics** announces a public meeting to which all interested persons are invited.

DATE AND TIME: September 8, 2006, 8:30 a.m.

PLACE: The Knott Building, 111 W. St. Augustine Street, Room 412, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by writing: Commission on Ethics, Post Office Drawer 15709, Tallahassee, Florida 32317-5709. Meeting materials also will be available from 8:00 a.m. to 5:00 p.m., Monday through Friday, at 3600 Maclay Blvd., S., Suite 201, prior to the meeting.

If a person decides to appeal any decision made by the Commission with respect to a matter considered at this meeting, he will need a record of the proceeding, and for such purpose he may need to ensure that a verbatim record of this proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Commission at least 48 hours before the meeting by contacting the Commission on Ethics, (850)488-7864. If you are hearing or speech impaired, please contact the Commission by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD).

WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District** announces the following public meeting which may be attended by one or more Governing Board members. All persons are invited:

FLORIDA'S ANNUAL CONFERENCE ON WATER MANAGEMENT

DATES AND TIME: Wednesday, September 6, 2006, through Friday, September 8, 2006, 8:00 a.m. – 3:00 p.m.

PLACE: The Westin-Innisbrook Resort, 36750 U.S. Highway 19, North, Palm Harbour, FL 34684 (south of Tarpon Springs, FL)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This conference will provide a forum for water managers to share information on emerging technologies, discuss policy and social issues, and address economic challenges in managing Florida's water resources.

NOTE: A copy of the agenda for these meetings may be obtained at: www.mcraeco.com; McRae and Company, Inc., P. O. Box 12187, Tallahassee, FL 32317-2187, or Conference Management 1(866)412-2696.

NOTICE OF AMENDMENT – The St. Johns River Water Management District announces the following public meetings and hearings to which all persons are invited.

PROJECTS AND LAND COMMITTEE

DATE AND TIME: Monday, September 11, 2006, 3:00 p.m.*
 (*In the event that a quorum of this Committee is not available at this time, the meeting will be postponed until Tuesday, September 12, 2006, 8:00 a.m.)

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Projects and Land Committee agenda items followed by committee recommendations to be approved by the full Governing Board. A tour of local District project areas is scheduled to follow the business meeting.

GOVERNING BOARD AND COMMITTEE CHAIRMEN

DATE AND TIME: Tuesday, September 12, 2006, 8:15 a.m.
 PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 West), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters.

FINANCE AND ADMINISTRATION COMMITTEE

DATE AND TIME: Tuesday, September 12, 2006, 8:45 a.m.
 PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of Finance and Administration agenda items followed by committee recommendations to be approved by the full Governing Board. Staff will recommend approval of external budget amendments which affect the adopted budget.

REGULATORY COMMITTEE

DATE AND TIME: Tuesday, September 12, 2006, 10:00 a.m.
 PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Regulatory agenda items followed by committee recommendations to be approved by the full Governing Board.

GOVERNING BOARD AND PUBLIC HEARINGS ON BUDGET AND LAND ACQUISITION

DATE AND TIME: Tuesday, September 12, 2006, 1:00 p.m.
 PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of budget information and consideration of District business including regulatory and non-regulatory matters.

PUBLIC HEARING ON TENTATIVE MILLAGE RATE AND BUDGET FOR FY2006-2007

DATE AND TIME: Tuesday, September 12, 2006, 5:05 p.m.
 PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official presentation of the tentative FY2006-2007 millage rate and budget and opportunity to receive public comment prior to consideration and adoption by the Governing Board.

NOTE: A copy of the agenda may be obtained at the SJRWMD website, www.sjrwmd.com or by calling (386)329-4500. One or more Governing Board members may attend and participate in the meetings and hearings by means of communications media technology.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings and hearings is requested to advise the District at least 48 hours before the meeting or hearing (386)329-4500.

If any person decides to appeal any decision with respect to any matter considered at the above-listed meetings or hearings, such person will need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

The **Southwest Florida Water Management District** (SWFWMD) announces the following public meetings to which all interested persons are invited.

MANATEE CHAMBER WATER ALTERNATIVES COMMITTEE

DATE AND TIME: Friday, September 1, 2006, 8:00 a.m.
 PLACE: Manatee Chamber Building, 222 – 10th Street, West, Bradenton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Committee business.

31ST ANNUAL CONFERENCE ON WATER MANAGEMENT

DATES: September 6-8, 2006
 PLACE: Innisbrook Resort, 36750 U.S. Highway 19, North, Tarpon Springs, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A forum focusing on a new paradigm in water management – the Atlantic multi-decadal oscillation weather phenomenon and the severe storm events associated with it – faced by Florida’s water management professionals. Members of the District’s Governing and Basin Boards plan to attend.

These are public meetings; agendas are available by contacting: Southwest Florida Water Management District, Executive Department, 2379 Broad Street, Brooksville, FL.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), extension 4606; TDD only 1(800)231-6103 (Florida only); FAX (352)754-6874.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATES AND TIMES: Wednesday, September 6, 2006, 12:00 p.m. – 4:00 p.m., Thursday, September 7, 2006, 9:00 a.m. – 4:00 p.m.

PLACE: Naples Beach Hotel and Golf Club, 851 Gulf Shore Boulevard, North, Naples, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC).

A copy of the agenda may be obtained by writing to: South Florida Water Management District, Mail Stop 1131, 3301 Gun Club Road, West Palm Beach, Florida 33406, or at our website <http://my.sfwmd.gov/wrac>.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Rick Smith, (561)682-6517 or Sandra Gomez, (561)682-2047.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: September 22, 2006, 10:00 a.m. – 12:00 Noon

PLACE: SFWMD Headquarters, Building B-2, Conference Room “3S Biscayne Bay”. Dial in: Non-Suncom: 1(850)487-8540, Suncom: 277-8540

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peer Review of the Everglades Landscape Model (ELM): Teleconference #2, for expert Review Panel deliberation on the Draft Review Report of the ELM.

A copy of the agenda may be obtained: (1) District Website (<http://my.sfwmd.gov/elm>) or (2) by writing to: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: H. Carl Fitz, Hydrologic and Environmental Systems Modeling Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 7512, West Palm Beach, FL 33406, (561)682-2080.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATES AND TIMES: December 6, 2006, 9:00 a.m. – 5:00 p.m.; and December 7, 2006, 9:00 a.m. – 1:00 p.m.

PLACE: SFWMD Headquarters, Building B-1, Storch Room (December 6), Building B-2, EMD Training Room (December 7).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peer Review of the Everglades Landscape Model (ELM): Workshop II, for expert Review Panel questions and deliberation on the ELM documentation

A copy of the agenda may be obtained at: (1) District Website (<http://my.sfwmd.gov/elm>) or (2) by writing: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: H. Carl Fitz, Hydrologic and Environmental Systems Modeling Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4512, West Palm Beach, FL 33406, (561)682-2080.

The **South Florida Water Management District** announces the following public meetings to which the public and all interested parties are invited.

DATES AND TIMES: Tuesday, September 12, 2006, 9:00 a.m.; Wednesday, September 13, 2006, 9:00 a.m. The meetings will end on each day upon completion of the business determined by the Governing Board to be addressed on that particular day.

PLACE: SFWMD Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Finance Committee Meeting, Governing Board Workshop, and Regular Governing Board Meeting to discuss and consider District business, including regulatory and non-regulatory matters and including an amendment to the District's Fiscal Year 2006 budget to revise revenues and expenditures. Governing Board action may be taken at either the Workshop or Regular Governing Board meeting.

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the proposed agenda for these meetings, including detailed information on the budget amendment, may be obtained 7 days before the meeting at the (1) District Website (<http://www.sfwmd.gov/agenda.html>) or (2) by writing to the South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680. These agendas may be supplemented and revised and the order in which items are considered may be changed by the Governing Board at the meetings.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)682-2087, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: District Clerk, (561)682-2087. District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406.

The South Florida Water Management District announces a private closed door attorney-client session.

DATES AND TIMES: Tuesday, September 12, 2006, 9:00 a.m. – completed; Wednesday, September 13, 2006, 9:00 a.m. – completed

PLACE: Auditorium B-1, 3301 Gun Club Road, West Palm Beach, Florida 33406 (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8) (2005) to discuss strategy related to litigation expenditures in *Friends of the Everglades, Inc. and Fishermen Against Destruction of the Environment, Inc. v. South Florida Water Management District, et al.*, United States District Court, Southern District of Florida, Case No. 02-80309-CV-Altonaga/Turnoff; *Miccosukee Tribe of Indians of Florida v. South Florida Water Management District, et al.*, United States District Court, Southern District of Florida, Case No. 98-6056-CIV-Lenard/Klein; and *Friends of the Everglades v. South Florida Water Management District, United States District Court, Southern District of Florida, Case No. 98-6057-CIV-Lenard/Klein*. The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board Members I. Bague, M. Burt-Stewart, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, K. McCarty, H. Thornton; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Glazier, S. Nall, G. Miller, J. Nutt, E. Artau, M. Compagno, R. Olian.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record.

A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained: (1) District Website (<http://www.sfwmd.gov/agenda.html>) or (2) by writing: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

The South Florida Water Management District announces a private closed door attorney-client session.

DATES AND TIMES: Tuesday, September 12, 2006, 9:00 a.m. – completed; Wednesday, September 13, 2006, 9:00 a.m. – completed

PLACE: Auditorium B-1, 3301 Gun Club Road, West Palm Beach, Florida 33406 (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8) (2005) to discuss strategy related to litigation expenditures in *Tohopekaliga Water Authority v. St. Johns River Water Management District and Orange County Utilities Division, St. Johns River Water Management District, CUP No. 3317*. The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board Members I. Bague, M. Burt-Stewart, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, K. McCarty, H. Thornton, M. Wade; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, S. Glazier, G. Miller, B. Ross, C. Ross, S. Menton.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained: (1) District Website (<http://www.sfwmd.gov/agenda.html>) or (2) by writing: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

The **South Florida Water Management District** announces a private closed door attorney-client session.

DATES AND TIMES: Tuesday, September 12, 2006, 9:00 a.m. – completed; Wednesday, September 13, 2006, 9:00 a.m. – completed

PLACE: Auditorium B-1, 3301 Gun Club Road, West Palm Beach, Florida 33406 (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8)(2005) to discuss strategy related to litigation expenditures in *United States of America v. South Florida Water Management District, et al.* United States District Court, Southern District of Florida, Case No. 88-1886-CIV-Moreno. The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board Members I. Bague, M. Burt-Stewart, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, K. McCarty, H. Thornton; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Glazier, S. Nall, G. Miller, K. Burns.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained: (1) District Website (<http://www.sfwmd.gov/agenda.html>) or (2) by writing South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Tuesday, September 13, 2006, 5:15 p.m. – until complete

PLACE: SFWMD Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida 33416

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive and consider public comment and vote on the tentative FY06/07 millage rates and budget.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained at the (1) District Website www.sfwmd.gov/gover/GovBoard/webpage/agenda.html or (2) by writing: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

REGIONAL UTILITY AUTHORITIES

The **Withlacoochee Regional Water Supply Authority** announces that the Authority's Master Plan – Technical Review Committee will hold the following public meetings to which all persons are invited.

DATE AND TIME: August 31, 2006, 10:00 a.m.

PLACE: Lecanto Government Center, 3600 W. Sovereign Path, Lecanto, Florida 34461

DATE AND TIME: October 11, 2006, 1:00 p.m.

PLACE: Lecanto Government Center, 3600 W. Sovereign Path, Lecanto, Florida 34461

SUBJECT MATTER TO BE CONSIDERED: To review data and assumptions for the Authority's Master Plan update prepared by the Authority's consultants.

A copy of the agenda may be obtained by writing: WRWSA, P. O. Drawer 190, Tallahassee, Florida 32302.

Although these board meetings are normally recorded, affected persons are advised that it may be necessary for them to make their own arrangements if a verbatim record of the meeting is needed, including testimony and evidence upon which any appeal is to be based.

The **Peace River/Manasota Regional Water Supply Authority** announces the following Board of Directors meeting to which the public is invited.

DATE AND TIME: Wednesday, September 6, 2006, 10:00 a.m.

PLACE: DeSoto County Administration Building, 201 East Oak Street, Arcadia, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by writing: Peace River/Manasota Regional Water Supply Authority, 1645 Barber Road, Suite A, Sarasota, Florida 34240.

Although Authority board meetings are normally recorded, affected persons are advised it may be necessary for them to ensure a verbatim record of the meeting is made, including testimony and evidence upon which an appeal is to be based.

Persons with disabilities who need assistance may call (941)316-1776, at least two business days in advance to make appropriate arrangements.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces all future Enhanced Benefits Advisory Panel meetings.

DATES AND TIMES: September 5, 2006; September 19, 2006; October 3, 2006; October 17, 2006; October 31, 2006, 9:30 a.m. – 12:00 Noon

PLACE: Agency for Health Care Administration, Conference Room C, 2727 Mahan Drive, Tallahassee, FL 32308. Those not able to attend in person may call the conference phone number (850)414-1711

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Enhanced Benefit panel will discuss issues related to the technical aspects of the Enhanced Benefit program, under Medicaid Reform.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

The **Agency for Health Care Administration**, Medicaid Reform Technical Advisory Panel announces a meeting to which all interested persons are invited.

DATE AND TIME: September 21, 2006, 1:00 p.m. – 4:00 p.m.

PLACE: 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308. Meet-Me # (850)414-5775, Suncom 994-5775

DEPARTMENT OF MANAGEMENT SERVICES

The **Labor Market Statistics** announces a public hearing to which all persons are invited.

Workforce Estimating Conference

DATE AND TIME: August 31, 2006, 3:00 p.m. – 5:00 p.m.

PLACE: Room B-49, Caldwell Building, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Identify high demand/high wage occupations for workforce program planning 2007-2008.

For more information contact: Bill Dobson, (850)245-7211 or George Foster, (850)245-7227.

The Florida **Commission on Human Relations** announces a public meeting to which all persons are invited.

DATE AND TIME: September 7, 2006, 9:00 a.m. This meeting will be conducted by communications media technology (CTM), i.e. by utilizing the telephone conference hookup. The meet-me telephone number is (850)414-1707 and Suncom 944-1707

PLACE: Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to deliberate cases that have come before the Commission for determination.

A copy of the agenda may be obtained by contacting: Ms. Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 working days before the workshop/meeting by contacting: Ms. Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE OF RESCHEDULING – Notice is hereby given by the **Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes**, of the re-scheduling of the meeting to solicit input regarding the use of a common interest realty law.

DATE AND TIME: Wednesday, September 6, 2006, 9:00 a.m. – until business is completed

PLACE: Board Room, Department of Business and Professional Regulation, Northwood Centre, 1940 North Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To solicit input on whether the State of Florida should move toward the use of a comprehensive common interest realty law covering the regulation of condominiums, cooperatives, timeshares and homeowner associations.

AGENCY CONTACT PERSON: Michael Cochran, Director, Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe, Tallahassee, Florida 32399-1032, (850)488-1631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Sharon Malloy, Senior Management Analyst II, (850)488-1631. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 TDD.

The **Division of Hotels and Restaurants** announces a meeting of the Hotels and Restaurants Advisory Council to which all persons are invited.

DATE AND TIME: September 8, 2006, 3:00 p.m. – 5:00 p.m.

PLACE: Orange County Convention Center, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Routine meeting of the Hotels and Restaurants Advisory Council.

A copy of the agenda may be obtained by contacting: Marlita Peters, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1014, (850)644-2051.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 48 hours before the meeting by contacting Marlita Peters, Administrative Assistant III, (850)644-2051. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PUBLIC MEETING IS: Marlita Peters, Administrative Assistant III, Department of Business and Professional Regulation, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, FL 32399-1014, (850)644-2051.

The **Department of Business and Professional Regulation, Board of Auctioneers** announces an official general business meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 20, 2006, 10:00 a.m. (EST) or soon thereafter

PLACE: Embassy Suites-Fort Lauderdale, 1100 Southeast 17th Street, Fort Lauderdale, Florida 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business meeting of the Board.

A copy of the agenda may be obtained by writing: The Department of Business and Professional Regulation, Board of Auctioneers, 1940 North Monroe Street, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least forty-eight (48) hours before the meeting by contacting the board office, (850)922-5012. If you are hearing and speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

For further information, contact: Department of Business and Professional, Board of Auctioneers, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)922-5012.

The **Construction Industry Licensing Board** will hold the following meetings to which all interested parties are invited.

DATES AND TIME: Thursday, September 14, 2006; Friday, September 15, 2006, 8:00 a.m.

PLACE: Embassy Suites Orlando Downtown, 191 East Pine Street, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee, Disciplinary Actions, and General Session meetings of the Board.

Any person who decides to appeal any decision made by the board with respect to any matter considered at these meetings may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information and a final agenda may be obtained by writing: Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Andy Janecek, (850)922-2701, at least seven calendar days prior to the meeting. Hearing or speech impaired please use Florida Relay 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Construction Industry Licensing Board** will hold the following meetings to which all interested parties are invited.

DATES AND TIME: Thursday, October 12, 2006; Friday, October 13, 2006, 8:00 a.m.

PLACE: Embassy Suites Deerfield Beach Resort, 950 Ocean Drive, Deerfield Beach, FL 33441

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee, Disciplinary Actions, and General Session meetings of the Board.

Any person who decides to appeal any decision made by the board with respect to any matter considered at these meetings may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information and a final agenda may be obtained by writing: Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Andy Janecek, (850)922-2701, at least seven calendar days prior to the meeting. Hearing or speech impaired please use Florida Relay 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Business and Professional Regulation** will hold the following meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, September 13, 2006, 12:00 Noon

PLACE: Embassy Suites Orlando Downtown, 191 East Pine Street, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Staff of the Department of Business and Professional Regulation will be conducting a continuing education provider seminar. Presenters will include department staff, members of the Construction Industry Licensing Board Continuing Education Committee, and counsel for the board. Additional information may be obtained by writing: Construction Industry Licensing Board, 1940 N. Monroe Avenue, Tallahassee, Florida 32399-1039.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Stacey Merchant, (850)922-2701, at least seven calendar days prior to the meeting. Hearing or speech impaired please use Florida Relay 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Electrical Contractors' Licensing Board** announces the following Board Meeting to which all interested persons are invited to attend.

DATE AND TIME: September 20, 2006, 4:00 p.m., or soon thereafter

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting (portions are closed to the public).

DATE AND TIME: September 21, 2006, 8:30 a.m., or soon thereafter

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disciplinary Actions and General Business Meeting.

DATE AND TIME: September 22, 2006, 8:30 a.m., or soon thereafter

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

PLACE: Embassy Suites Hotel, 1100 S.E. 1700 Street, Ft. Lauderdale, FL 33316, (954)527-2700

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact, in writing: Electrical Contractors' Licensing Board Office, 1940 North Monroe Street, Tallahassee, Florida 32399-0771.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he or she will need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is to be based.

Any persons requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board Office, (850)922-5012, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board Office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-9771 (TDD).

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies**, announces an official general business meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 20, 2006, 10:00 a.m. or soon thereafter

PLACE: Via telephone conference. To connect, dial 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting of the Board.

A copy of the agenda may be obtained by writing: Department of Business and Professional Regulation, Board of Employee Leasing Companies at 1940 North Monroe Street, Tallahassee, Florida 32399-0767, or by calling their office, (850)487-1395.

If any person decides to appeal any decision made with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency by calling (800)955-8771(TDD).

For further information, contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The Florida **Board of Professional Engineers** announces a Probable Cause Panel meeting. Although this meeting is open to the public, portions of the Probable Cause Panel meeting may be closed consistent with law. The case of Troy E. Burrell, P.E. will be presented as a Reconsideration of the Administrative Complaint that was filed on August 4, 2004.

DATE AND TIME: Thursday, September 7, 2006, 8:30 a.m.

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

If any person decides to appeal and decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Paul J. Martin, (850)521-0500.

The Florida **Board of Professional Engineers** announces a public telephone conference call to which all persons are invited.

DATE AND TIME: Friday, September 22, 2006, 10:00 a.m.

PLACE: CONFERENCE CALL NUMBER: 1(866)895-8146. Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on recommendations from the Educational Advisory and Application Review Committees to approve or deny applications for licensure and any old or new business of the Florida Board of Professional Engineers.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Paul J. Martin (850)521-0500.

The Probable Cause Panel of the Florida **Real Estate Appraisal Board** announces a telephone conference call to be held via meet me number.

DATE AND TIME: Monday, September 11, 2006, 9:30 a.m., or the soonest thereafter (Portions of the probable cause proceedings are not open to the public).

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Room 901, Ninth Floor, North Tower, 400 West Robinson Street, Orlando, Florida, or Meet Me Number: (850)488-8295

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)481-5632 (between the hours of 9:00 a.m. – 4:00 p.m.), at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Bureau of Water Facilities Funding, announces a hearing to which all persons are invited.

DATE AND TIME: October 11, 2006, 2:00 p.m.

PLACE: Room 611, Twin Towers Office Building, 2600 Blair Stone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive testimony and public comment and to take final action on management of the FY 2007 State Revolving Fund (SRF) priority list for water pollution control loan projects under Chapter 62-503, F.A.C. Funds may be assigned to qualifying wastewater, stormwater, or non-point source projects which meet program eligibility requirements. Eligible projects may be ranked on the priority list if requests and required documentation are received by the Department by September 11, 2006. The Department may adopt, modify, or deny the proposed actions at the hearing. Pursuant to subsection 62-503.600(4), F.A.C., the Department's funding commitment to projects currently assigned to the fundable or contingency portions of the FY 2006 water pollution control priority list may be withdrawn at the hearing if a local government is delinquent in submitting documents as scheduled. Prior to Department action at the hearing, all interested persons will have the opportunity to testify regarding the list and any proposed actions. After the hearing, the Department will file the written Record of Final Agency Action. A copy of the Record of Final Agency Action will be made available to persons sponsoring the projects at issue and to any person submitting a timely written request. Such written requests must be submitted at the hearing or must be filed with the Department's Bureau of Water Facilities Funding, 2600 Blair Stone Road, Mail Station #3505, Tallahassee, Florida 32399-2400, no later than 5:00 p.m. on the first working day after the public hearing.

A copy of the agenda may be obtained by contacting: Gary Powell at the same address, phone (850)245-8358, Suncom 205-8358, or e-mail gary.powell@dep.state.fl.us. A copy of the draft priority list is also available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Gary Powell, (850)245-8358, or e-mail gary.powell@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Bureau of Water Facilities Funding, announces a workshop to which all persons are invited.

DATE AND TIME: October 11, 2006, 10:00 a.m.

PLACE: Room 611, Twin Towers Office Building, 2600 Blair Stone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To present the Department's recommendations and receive public comment on the intended use of the Fiscal Year (FY) 2007 Federal Clean Water Act appropriations and State matching funds. Funds may be used to finance wastewater, stormwater, or non-point source preconstruction or construction projects through direct loans under State Revolving Fund Rule, Chapter 62-503, F.A.C. Approximately \$190 million is projected to be available for assignment to projects in FY 2007. Workshop topics will include project eligibility, project prioritization, types of assistance available, source and use of funds, and the proposed priority list of projects.

A copy of the agenda may be obtained by contacting: Gary Powell, Bureau of Water Facilities Funding, 2600 Blair Stone Road, Mail Station #3505, Tallahassee, Florida 32399-2400, (850)245-8383, Suncom 205-8383, or e-mail gary.powell@dep.state.fl.us. A copy of the proposed FY 2007 Intended Use Plan is also available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Gary Powell, (850)245-8383 or e-mail gary.powell@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection's** Bureau of Mine Reclamation announces a public meeting to which all persons are invited.

DATE AND TIME: September 7, 2006, 9:00 a.m.

PLACE: Hardee County Health Department, 115 KD Revell Rd., Wauchula, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is for the Management Plan Stakeholder Group to discuss issues regarding the Peace River Basin Resource Management Plan.

A copy of the agenda may be obtained by contacting: Thu-Huong Clark, Department of Environmental Protection, 2051 E. Dirac Drive, Tallahassee, FL 32310, (850)488-8217, or by going to the Bureau's website at <http://www.dep.state.fl.us/water/mines/prcis.htm>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Thu-Huong Clark, (850)488-8217. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2006, 7:00 p.m.

PLACE: The Lakeland Center, 701 West Lime Street, Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting is to receive comments regarding management and land uses for Colt Creek before the development of a management plan for the property.

A copy of the agenda may be obtained by contacting: Ms. BryAnne White via e-mail at bryanne.white@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Colt Creek State Park, (407)568-5893. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: BryAnne White, (850)245-3064.

DEPARTMENT OF HEALTH

The **Department of Health, Board of Dentistry**, will hold a General Business meeting and Examination Committee meeting, to which all persons are invited.

DATE AND TIME: September 15, 2006, 8:00 a.m.

PLACE: Hilton University of Florida, 1714 S. W. 34th Street, Gainesville, FL 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sarah Walls, (850)245-4474, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Walls using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771(TDD).

The Florida **Board of Medicine**, Credentials Committee, announces a meeting to which all persons are invited.

DATE AND TIME: Saturday, September 16, 2006, 8:00 a.m. or soon thereafter

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Committee.

A copy of the agenda may be obtained by writing: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the committee with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Optometry** will hold a duly noticed meeting and telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Friday, September 8, 2006, 9:30 a.m. or shortly thereafter

PLACE: Amelia Island Hotel, 1997 South Fletcher Avenue, Fernandina Beach, Florida 32034, (904)261-5735

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board of Medicine, (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Joe Baker, Jr., Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/optometry/index.html

The **Board of Podiatry Medicine** will hold a duly noticed meeting and telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Friday, September 15, 2006, 9:00 a.m. or shortly thereafter

PLACE: Hyatt Regency, 9300 Airport Boulevard, Orlando, Florida 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General board business.

A copy of the agenda item may be obtained by writing: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/podiatry/index.html

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board of Podiatry Medicine, (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2006, 9:00 a.m. – until adjourned

PLACE: Tallahassee City Hall, Commission Chambers, 300 Adams Street, Tallahassee, FL 32301, (850)851-0000

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.

10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the September 8, 2006, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FINANCIAL SERVICES COMMISSION

NOTICE OF CANCELLATION – The Office of Insurance Regulation announces that the public hearing scheduled for:

DATE: August 29, 2006

PLACE: Holland G. Mangum (City of Seminole) Recreation Center, 9100 – 113th Street, North, Seminole, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 With regard to the July 6, 2006 rate filing, by Nationwide Insurance Company of Florida has been CANCELED. This hearing will be rescheduled on a date yet to be determined and notice thereof will be published in F.A.W.

If you have any questions, please contact: Paul Norman, Esquire, (850)413-4142 or Sam Coskey, (850)413-2616.

FLORIDA LEGISLATURE

The **Student Athlete Recruiting Task Force** announces their second public meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, August 29, 2006, 1:00 p.m.
PLACE: Berkeley Preparatory School, Lykes Center Auditorium, 4811 Kelly Road, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Approval of July 12, 2006 task force meeting minutes. Presentation by the Office of Program Policy Analysis and Government Accountability (OPPAGA) on their review of Florida High School Athletic Association (FHSAA) files on substantiated violations and penalties imposed.

Public input on the following topics as they relate to secondary school athletes:

The definition of recruiting

- Current and proposed procedures governing recruiting
- Documented past recruiting practices such as tuition scholarships, foreign athletes, solicitation by school employees or boosters, and other practices
- The impact of recruiting rules on parental school choice
- The relationship between student athlete transfers and recruiting
- Measures for preventing improper student athlete recruiting and penalties for violations; and
- Policies to allow students attending private schools that do not have athletic programs to participate in the athletic programs at their assigned public school.
- Continued task force member discussion to develop proposed recommendations.
- Other task force business.

Those who desire a copy of the agenda or more information should contact: Susan Dusoe, Office of Program Policy Analysis and Government Accountability, 111 West Madison Street, Suite 312, Tallahassee, FL 32399-1475, (850)487-9161.

Any person requiring special accommodations due to a disability should contact the Task Force, at least five days prior to the meeting in order to request any special assistance by calling: Susan Dusoe, (850)487-9161.

PRIDE ENTERPRISES

PRIDE Enterprises BOD announces an Executive Committee meeting to which all interested persons are invited to participate.

DATE AND TIME: Thursday, August 31, 2006, 10:00 a.m. – 1:30 p.m.

PLACE: Portofino Bay Hotel, Universal Studios, Orlando, www.pride-enterprises.org

PRIDE Enterprises BOD announces a Strategic Plan Committee meeting to which all interested persons are invited to participate.

DATE AND TIME: Thursday, August 31, 2006, 2:00 p.m. – 5:00 p.m.

PLACE: Portofino Bay Hotel, Universal Studios, Orlando www.pride-enterprises.org

FLORIDA AUTOMOTIVE JOINT UNDERWRITING ASSOCIATION

The **Florida Automobile Joint Underwriting Association** announces the following meetings.

FAJUA Budget Committee Meeting

DATE AND TIME: Wednesday, September 6, 2006, 2:00 p.m.
PLACE: Conrad Miami, Espirito Santo Plaza, 1395 Brickell Avenue, Miami, Florida 33131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss proposed FY2006-2007 budget, make recommendations to the Board, and to consider other matters that may come before the committee.

FAJUA Servicing Carrier Advisory Committee Meeting

DATE AND TIME: Wednesday, September 6, 2006, 3:00 p.m.
PLACE: Conrad Miami, Espirito Santo Plaza, 1395 Brickell Avenue, Miami, Florida 33131

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss progress of goals agreed upon by the FAJUA Board of Governors and any other matters that may come before the committee.

FAJUA Finance Committee Meeting

DATE AND TIME: Wednesday, September 6, 2006, 4:00 p.m.
PLACE: Conrad Miami, Espirito Santo Plaza, 1395 Brickell Avenue, Miami, Florida 33131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss matters relating to FAJUA financial procedures, data reporting; make recommendations to the Board and any other matters that may come before the committee.

FAJUA Board of Governors Meeting

DATE AND TIME: Thursday, September 7, 2006, 8:30 a.m.
PLACE: Conrad Miami, Espirito Santo Plaza, 1395 Brickell Avenue, Miami, Florida 33131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive reports of the General Manager, Committees and Counsel; to consider and take actions based on those reports; to consider statutorily required rate filing; and consider any other matters that may come before the Board.

Additional information may be obtained from: Lisa Stoutamire, 1425 Piedmont Drive, East, #201A, Tallahassee, FL, (850)681-2003, stoutamire@fajua.org

CLERKS OF COURT

The **Clerks of Court Operations Corporation** announces a business meeting to which all persons are invited to attend.

DATE AND TIME: Tuesday, September 12, 2006, 2:00 p.m.

PLACE: Belle Haven, Ritz Carlton, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and certify Clerks' 2006-2007 submitted Court-related budgets and other budget issues as necessary.

Information regarding the meeting may be obtained by contacting: John Dew, Florida CCOC, (850)386-2223 or by visiting the CCOC website: www.flccoc.org

HINKLEY CENTER FOR SOLID AND HAZARDOUS WASTE MANAGEMENT

The **Hinkley Center for Solid and Hazardous Waste Management**, Advisory Board announces a meeting of the Board.

DATE AND TIME: September 15, 2006, 9:00 a.m.

PLACE: Orlando, Florida

For more information, call the Center, (352)392-6264 or visit the web page: www.hinkleycenter.org

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOCIATION

The **Florida Workers' Compensation Insurance Guaranty Association** announces a Board of Directors' Meeting to which all interested parties are invited to attend.

DATE AND TIME: September 26, 2006, 9:00 a.m. (Eastern Time), – recessing at 12:00 Noon, or as soon as business has been concluded

PLACE: J.W. Marriott Hotel, Orlando, FL 32837

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Florida Workers' Compensation Insurance Guaranty Association will meet regarding the regular business of the Association.

A copy of the agenda may be obtained by contacting: Cathy Irvin, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is asked to advise the Association by contacting Cathy Irvin, (850)386-9200, at least 48 hours before the session. A person who is hearing or speech impaired may also contact the TDD at 1(800)955-1339.

EARLY LEARNING ADVISORY COUNCIL

The next meeting of the **Early Learning Advisory Council** meeting will be on:

DATES AND TIMES: September 28, 2006, 10:00 a.m.; September 29, 2006, ending 12:00 Noon

PLACE: Holiday Inn, Universal Orlando, 5905 South Kirkman Road, Orlando, Florida 32819, (407)351-9100. Please reference the group "Office of Early Learning" when making your reservations to obtain the rate of \$99 per night.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida has issued an order disposing of the petition for declaratory statement filed by Cynthia L. Gleason, Unit Owner, Gulf Island Beach & Tennis Club Condominium Association I, Inc. on May 5, 2006. The following is a summary of the agency's disposition of the petition:

Denied because the petition requests review of actions already taken and involves jurisdiction over the validity of documents recorded in the public records rests with the court.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."