

seeking a waiver from paragraph 67-48.004(14)(m), Florida Administrative Code, which prohibits an applicant from changing its funding request.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

## Section VI

### Notices of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

The **Department of State, Division of Cultural Affairs**, and Florida Arts Council, announce public meetings to which all persons are invited:

DATE AND TIME: September 13, 2006, 8:30 a.m.

PLACE: Crowne Plaza Hotel Melbourne, 2605 North A1A Highway, Melbourne, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Arts Council Meeting. To conduct general business of the Florida Arts Council.

ACTION TO BE TAKEN: To discuss, review and take action on funding recommendations for grants and any other business which may appropriately come before the Council. Note: If a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken. If you have questions, please call (850)245-6473.

A copy of the agenda may be accessed at the Division of Cultural Affairs' website at [www.Florida-Arts.org](http://www.Florida-Arts.org); or by contacting: Dianne Alborn, Executive Assistant, at 500 South Bronough Street, R. A. Gray Building, Tallahassee, Florida 32399-0250; (850)245-6473; or by email at [dalborn@dos.state.fl.us](mailto:dalborn@dos.state.fl.us). Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding in order to provide a record for judicial review. The Division of Cultural Affairs will not record these meetings. Pursuant to the provisions of the Americans with Disabilities Act, persons with disabilities are asked to contact the Division office by the 8th day of September 2006, if you need an accommodation. Accommodations can be arranged through Morgan Lewis,

ADA Coordinator for the Division of Cultural Affairs, at (850)245-6356, by fax at (850)245-6497, or by email at [mblewis@dos.state.fl.us](mailto:mblewis@dos.state.fl.us).

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Animal Industry Technical Council (AITC)** will meet:  
DATE AND TIME: Friday, September 8, 2006, 1:00 p.m. – 4:00 p.m.

PLACE: Buena Vista Palace, Lake Buena Vista, Florida

Members of the public are welcome. For more information, please contact Anne Vuxton at (850)410-0935.

The **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATES AND TIME: September 19, 2006, 9:00 a.m. – 12:00 Noon; October 18, 2006, 9:00 a.m. – 12:00 Noon

PLACE: The September 19, 2006 meeting will be held at the Mid Florida Research & Education Center, 2725 Binion Road, Apopka, FL. Tel: (407)884-2034. Directions can be obtained from (<http://www.mrec.ifas.ufl.edu/>); The October 18, 2006 meeting will be held at the Conner Building Training Room, basement of 3125 Conner Blvd., Tallahassee, FL 32399-1650. tel: (850)488-7447.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss possible changes to Chapter 482, F.S., the Florida Structural Pest Control Act.

A copy of the agenda may be obtained by contacting: Steven Dwinell, Department of Agriculture and Consumer Services, 3125 Conner Blvd., Tallahassee, FL 32399-1650, Tel: (850)488-7447.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Steven Dwinell, Department of Agriculture & Consumer Services, 3125 Conner Blvd., Tallahassee, FL 32399-1650, Tel: (850)488-7447.

The State of Florida, **Department of Education, Education Practices Commission**, announces a Teacher Hearing Panel and an Administrator Hearing Panel; all persons are invited.

DATES AND TIMES: An Administrator Hearing Panel, August 24, 2006, 9:00 a.m.; A Teacher Hearing Panel will follow immediately after the Administrator Panel; A Teacher Hearing Panel, August 25, 2006, 9:00 a.m.

PLACE: Homewood Suites, 2987 Apalachee Parkway, Tallahassee, Florida 32301, (850)402-9400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the

disciplining of certified educators. If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based. Additional information may be obtained by writing to: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

**SPECIAL ACCOMMODATION:** Any person requiring a special impairment accommodation should contact Kathleen M. Richards at (850)245-0455 at least five (5) calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System at 711.

The Florida **Department of Education**, Office of Independent Education and Parental Choice, announces a public hearing of the Charter School Appeal Commission to which all persons are invited.

**DATE AND TIME:** August 29, 2006, 9:00 a.m. until completion

**PLACE:** 325 W. Gaines Street, Conference Room 1721/25, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Charter School Appeal Commission hearing on the non renewal of Spiral Tech Elementary vs. Miami Dade County School Board. The Charter School Appeal Commission will also be discussing perceptions and roles of the Appeals Commission.

**Special Accommodations:** Persons with disabilities who require assistance to participate in these hearings are requested to contact: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399 or by phone at (850)245-0502.

## DEPARTMENT OF LAW ENFORCEMENT

The **Criminal Justice Professionalism Program** announces a public meeting for a Probable Cause Determination to which all persons are invited to attend.

**DATE AND TIME:** September 12, 2006, 10:00 a.m. – Open

**PLACE:** Broward Community College, Criminal Justice Institute, 3501 S.W. Davie Road, Ft. Lauderdale, Florida 33314

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To determine if probable cause exists to proceed with possible disciplinary action.

A copy of the Probable Cause Case Agenda can be obtained by calling: Brenda Presnell, Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Bureau of Standards, Professional Compliance Section, P. O. Box 1489, Tallahassee, Florida 32302, (850)410-8648.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Donna Hunt at (850)410-8615, at least 2 weeks prior to the meeting.

## DEPARTMENT OF TRANSPORTATION

The Bay Area Legislative Delegation and co-hosts Tampa Bay Partnership and the Florida **Department of Transportation**, announces a Multimodal Regional Transportation Forum to gain input on a regional transportation approach and solutions for Citrus, Hernando, Hillsborough, Pasco, Pinellas, Polk, Manatee and Sarasota Counties.

**DATE AND TIME:** August 28, 2006, 8:00 a.m. – 12:30 p.m.

**PLACE:** Crowne Plaza Hotel, 10221 Princess Palm Avenue, Grand Ball Room, Tampa, FL 33610

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Bay Area Legislative Delegation is seeking a regional approach in solving transportation issues and to gain community commitment and unity in solving the regions congestion.

For more information about the Forum, contact: Kathleen Galea, (941)708-4968, e-mail: kathleen.galea@myflorida.gov. Persons with disabilities who may require special accommodations should contact Kathleen Galea at (941)708-4968 no later than one week prior to the meeting. Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability, or family status.

The **Florida Transportation Commission** announces a public meeting to which all persons are invited:

**DATE AND TIME:** September 7, 2006, 8:00 a.m. – 12:00 noon.

**PLACE:** Hyatt Regency Coconut Point, 5001 Coconut Road, Bonita Springs, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Florida Transportation Commission.

Information may be obtained by contacting: Florida Transportation Commission, Room 176, M.S. 9, 605 Suwannee Street, Tallahassee, Florida 32399-0450 (Phone (850)414-4105).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings are asked to advise the Commission at least 48 hours before the meetings by contacting Cathy Goodman at (850)414-4105.

The **Florida Ports Financing Commission** announces a teleconference in which all interested persons are invited to participate

**DATE AND TIME:** September 6, 2006, 10:00 a.m. – Noon

**TOLL FREE CALL IN NUMBER:** (877)540-9892

**PARTICIPANT CODE:** 833035

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General Business.

Information on the meeting may be obtained by contacting: Toy Keller, Florida Ports Council, 502 East Jefferson Street, Tallahassee, Florida 32301, (850)222-8028.

Any person wishing to appeal any decision made with respect to any matter considered at the above cited meeting will need a record of the proceedings, and for such purpose that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with provisions of the Americans with Disabilities Act, persons requiring special accommodations to participate in this public meeting should advise Toy Keller, (850)222-8028.

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#### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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#### **PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a workshop to which all persons are invited.

UNDOCKETED MATTER: Review of Ten-Year Site Plans of Electric Utilities.

DATE AND TIME: Thursday, September 7, 2006, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this workshop is to afford an opportunity for discussion and public comment on the ten-year site plans submitted by Florida's electric utilities.

A copy of the agenda for this workshop may be obtained by writing to the Director, Division of the Commission Clerk and Administrative Services, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. Any person with questions concerning this workshop should contact Michael Haff at (850)413-6684.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850)413-6770 at least 48 hours prior to the workshop. Any person who is hearing or speech impaired, please contact the Florida Public Service Commission using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

#### **EXECUTIVE OFFICE OF THE GOVERNOR**

The **Governor's Property and Casualty Insurance Reform Committee** announces the following public meetings to which all interested persons are invited.

DATE AND TIME: August 24, 2006, 9:00 a.m. – 3:00 p.m.

PLACE: Orange County Convention Center, South Concourse, Room 320, 9899 International Drive, Orlando, FL

DATE AND TIME: September 7, 2006, 10:00 a.m. – 3:00 p.m.

PLACE: Room 212, Knott Building, The Capitol, 400 S. Monroe Street, Tallahassee, FL.

DATE AND TIME: September 21, 2006, 9:00 a.m. – 3:00 p.m.

PLACE: Florida International University, Graham Center, Ballroom, 11200 S.W. 8th Street, Miami, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Committee business

Copies of the agenda for each meeting will be available several days prior to the meeting at [www.myflorida.com](http://www.myflorida.com) under the Property and Casualty Insurance Reform Committee tab.

For additional information please contact Leslie Jacobs, Office of Lt. Governor Toni Jennings, at (850)488-4711.

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The **Gubernatorial Fellows Board** announces a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla.Stat. (2003).

DATE AND TIME: Monday, August 28, 2006, 9:00 am

PLACE: Conference Call-In Number: (850)487-8540

LEADER: Melanie DiMuzio, Gubernatorial Fellows Director

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the board will discuss issues related to choosing the Program Logo, Budget Items, By-Laws, Fundraising, Agency Placement of 2006-2007 Fellows.

For a copy of the working agenda and more information about how to attend the meeting, contact Melanie DiMuzio at [fellows@myflorida.com](mailto:fellows@myflorida.com) or (850)488-5000.

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The **Space Florida** Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: August 30, 2006, 10:00 a.m. – 2:00 p.m.;

PLACE: Call in number: (888)808-6959, conference code: 4884711

PLACE: The Capitol, Lower Level, The Cabinet Room, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presidential Search Final dissolution of FSA, FSRI, and FAFC for full transition into Space Florida Space Florida Operations.

A copy of the agenda may be obtained by contacting: [www.spaceflorida.gov](http://www.spaceflorida.gov).

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#### **REGIONAL PLANNING COUNCILS**

The **Charlotte Harbor National Estuary Program** announces a public hearing to which all persons are invited:

DATE AND TIME: August 21, 2006, 9:30 a.m.  
PLACE: Sarasota County Extension Office, Green Room, 6700 Clark Road, Sarasota, Florida 34241

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Policy Board meeting of the Charlotte Harbor National Estuary Program

A copy of the proposed agenda may be obtained by either contacting Liz Donley at (239)338-2550, Ext. 234 or on their website [www.chnep.org](http://www.chnep.org).

Please note that if a person decides to appeal any decision made by the CHNEP with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Any person requiring special accommodation due to disability or physical impairment should contact Ms. Liz Donley at (239)338-2550, Ext. 234 at least five calendar days prior to the meeting. Persons who are hearing impaired should contact Ms. Donley using the Florida Dual Party Relay System, 1(800)955-8770 (voice) and 1(800)955-8771 (TDD).

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The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 11, 2006; 10:30 a.m.  
PLACE: Cheeca Lodge, 81801 Overseas Highway, Mile Marker 82, Islamorada, FL 33036

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting; Proposed Local Government Comprehensive Plan for Miami Gardens; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local Government Comprehensive Plan received prior to the meeting; Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting; Adopted Local Government Comprehensive Plan Amendment for North Miami Beach; Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting; Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location.

A copy of the agenda may be obtained by writing to: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

Anyone deciding to appeal any decision made by the board with respect to any matter considered at this meeting, will need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices at (954)985-4416 (Broward).

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council at (954)967-4152, Ext. 40 (TDD) if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact the Council at (954)985-4416 at least five calendar days prior to the meeting.

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### REGIONAL TRANSPORTATION AUTHORITIES

Notice is hereby given that the **South Florida Regional Transportation Authority** Governing Board will hold a meeting:

DATE AND TIME: Friday, August 25, 2006, 9:30 a.m.  
PLACE: Board Room, South Florida Regional Transportation, Administration Building, 800 N.W. 33rd Street, Suite 100, Pompano Beach, Florida 33064

If you have any questions, please do not hesitate to contact the Executive Office at (954)788-7915.

Attendance by South Florida Regional Transportation Authority Board Members may be in person or via conference telephone.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, must at least 48 hours prior to the meeting, provide a written request directed to the Executive Office at 800 N.W. 33rd Street, Suite 100, Pompano Beach, Florida 33064 or telephone (954)942-7245 for assistance; if hearing impaired, telephone (800)273-7545 (TTY) for assistance.

Any person who decides to appeal any decision made by the Board of Directors or the Property Committee with respect to any matter considered at these meetings or hearings, will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you have any questions, please do not hesitate to contact the Executive Office at (954)788-7915.

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Notice is hereby given that the **South Florida Regional Transportation Authority** Property Committee will hold a regular committee meeting:

DATE AND TIME: Friday, August 25, 2006, 8:30 a.m.  
PLACE: Board Room, SFRTA's Administrative Offices, 800 N.W. 33rd Street, Pompano Beach, FL 33064.

Should you have any questions, please contact SFRTA Planning Office at (954)935-1930.

Attendance by South Florida Regional Transportation Authority Committee Members may be in person or via conference telephone.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, must at least 48 hours prior to the meeting, provide a written request directed to the Executive Office at 800 N.W. 33rd Street, Suite 100, Pompano Beach, Florida 33064 or telephone (954)942-7245 for assistance; if hearing impaired, telephone (800)273-7545 (TTY) for assistance.

Any person who decides to appeal any decision made by the Board of Directors or the Property Committee with respect to any matter considered at these meetings or hearings, will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you have any questions, please do not hesitate to contact the Executive Office at (954)788-7915.

#### **WATER MANAGEMENT DISTRICTS**

The **St. Johns River Water Management District** announces the following public meetings and hearings. All persons are invited.

##### **MEETING: GOVERNING BOARD**

**DATE AND TIME:** Tuesday, September 26, 2006, 4:00 p.m.

**PLACE:** District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Staff will recommend approval of external budget amendments that may affect current budget; discussion and consideration of other District business including regulatory and non-regulatory matters.

##### **PUBLIC HEARING ON THE FINAL MILLAGE RATE AND BUDGET FOR FY 2006-2007**

**DATE AND TIME:** Tuesday, September 26, 2006, 5:05 p.m.

**PLACE:** District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Official presentation of the final FY2006-2007 millage rate and budget and opportunity to receive public comment prior to consideration and adoption by the Governing Board.

**NOTE:** A copy of the agenda may be obtained at the SJRWMD website [www.sjrwmd.com](http://www.sjrwmd.com) or by writing to SJRWMD, P. O. Box 1429, Palatka, FL 32178-1429.

One or more Governing Board members may attend and participate in the meetings and hearings by means of communications media technology. Persons with disabilities who may need special accommodations to participate in these meetings may contact the District Clerk (386)329-4500 at least two business days before the meeting. If any person decides to

appeal any decision with respect to any matter considered at the above-listed meetings or hearings, such person will need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

The **St. Johns River Water Management District** announces the following public meetings and hearings to which all persons are invited.

##### **PROJECTS & LAND COMMITTEE**

**DATE AND TIME:** Monday, September 11, 2006, 3:00 p.m.\*

(\*In the event that a quorum of this Committee is not available at this time, the meeting will be postponed until Tuesday, September 12, 2006, 8:00 a.m.)

**PLACE:** District Headquarters, 4049 Reid St. (Hwy. 100 W.), Palatka, Florida 32177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion of Projects & Land Committee agenda items followed by committee recommendations to be approved by the full Governing Board.

##### **GOVERNING BOARD AND COMMITTEE CHAIRMEN**

**DATE AND TIME:** Tuesday, September 12, 2006, 8:15 a.m.

**PLACE:** District Headquarters, 4049 Reid St. (Hwy. 100 West), Palatka, Florida 32177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion and consideration of District business including regulatory and non-regulatory matters.

##### **FINANCE & ADMINISTRATION COMMITTEE**

**DATE AND TIME:** Tuesday, September 12, 2006, 8:45 a.m.

**PLACE:** District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion and consideration of Finance & Administration agenda items followed by committee recommendations to be approved by the full Governing Board. Staff will recommend approval of external budget amendments which affect the adopted budget.

##### **REGULATORY COMMITTEE**

**DATE AND TIME:** Tuesday, September 12, 2006, 10:00 a.m.

**PLACE:** District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion of Regulatory agenda items followed by committee recommendations to be approved by the full Governing Board.

##### **GOVERNING BOARD AND PUBLIC HEARINGS ON BUDGET AND LAND ACQUISITION**

**DATE AND TIME:** Tuesday, September 12, 2006, 1:00 p.m.

**PLACE:** District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion of budget information and consideration of District business including regulatory and non-regulatory matters.

**PUBLIC HEARING ON TENTATIVE MILLAGE RATE AND BUDGET FOR FY 2006-2007**

DATE AND TIME: Tuesday, September 12, 2006, 5:05 p.m.  
 PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Official presentation of the tentative FY 2006-2007 millage rate and budget and opportunity to receive public comment prior to consideration and adoption by the Governing Board.  
 NOTE: A copy of the agenda may be obtained at the SJRWMD website, [www.sjrwmd.com](http://www.sjrwmd.com) or by calling (386)329-4500. One or more Governing Board members may attend and participate in the meetings and hearings by means of communications media technology.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings and hearings is requested to advise the District at least 48 hours before the meeting or hearing (386)329-4500. If any person decides to appeal any decision with respect to any matter considered at the above-listed meetings or hearings, such person will need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

The **Southwest Florida Water Management District** (SWFWMD) announces the following meeting that some Governing and Basin Board members may attend:

**BASIN BOARD MEMBER BRIEFING**  
 DATE AND TIME: Friday, August 25, 2006, 9:00 a.m.  
 PLACE: Bartow Service Office, 170 Century Boulevard, Bartow, FL  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Familiarize new Basin Board members on District issues, purpose, processes, and procedures  
 This is a public meeting; an agenda is available by contacting: Southwest Florida Water Management District, Executive Department, 2379 Broad Street, Brooksville, FL

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), extension 4606; TDD only 1(800)231-6103 (Florida only); Fax (352)754-6874.

The Big Cypress Basin Board, **South Florida Water Management District** announces a public meeting which may be conducted by means of, or in conjunction with, communications media technology, specifically by telephonic conference, to which all interested persons are invited.

DATE AND TIME: August 25, 2006, 9:00 a.m.

PLACE: Collier County Government Center, Commission Chambers, Building F, 3301 East Tamiami Trail, Naples, Florida. The above address shall be the designated access point for public attendance of the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular Basin Board Business, including adoption of the FY07 Basin Budget.

A copy of the agenda may be obtained by writing to: Big Cypress Basin, 6089 Janes Lane, Naples, Florida 34109, or by calling Kathleen Tetrault at (239)597-1505. Appeals from any Big Cypress Basin Board decision require a record of the proceedings. Although Basin Board meetings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based. Persons with disabilities who need assistance may contact Kathleen Tetrault, (239)597-1505, at least forty-eight (48) hours before the meeting to make appropriate arrangements. Those persons who desire more information, or those wishing to submit written or physical evidence may contact Kathleen Tetrault, Big Cypress Basin, 6089 Janes Lane, Naples, Florida 34109, (239)597-1505.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATES AND TIME: August 23, 24, 25, 28, 29, 30, 31, 2006, September 1, 5, 6, 7, 8, 11, 2006, 9:00 a.m. until complete  
 PLACE: SFWMD District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Governing Board Meeting to discuss and consider District business including, closed door sessions regulatory and non-regulatory matters.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained at: (1) District Website (<http://www.sfwmd.gov/agenda.html>) or (2) by writing to: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, at (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Director, Governing Board and Executive Services, at (561)682-6371. District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406.

#### DEPARTMENT OF ELDER AFFAIRS

The Florida **Department of Elder Affairs'** Statewide Public Guardianship Office announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, August 29, 2006, 2:00 p.m. – 5:00 p.m.

PLACE: Callers within Tallahassee: (850)922-2903

Callers outside Tallahassee: 1(800)416-4254

Suncom Callers: 292-2903

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be general business meeting of the examining committee curriculum development workgroup.

A copy of the agenda may be obtained by contacting: None.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Frankie D. Leland at (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Notice is hereby given by the **Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes**, of a meeting to solicit input regarding the use of a common interest realty law.

DATE AND TIME: Wednesday, September 6, 2006, 2:00 p.m. until business is completed.

PLACE: Board Room, Department of Business and Professional Regulation, Northwood Centre, 1940 North Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To solicit input on whether the State of Florida should move toward the use of a comprehensive common interest realty law covering the regulation of condominiums, cooperatives, timeshares and homeowner associations.

AGENCY CONTACT PERSON: Michael Cochran, Director, Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe, Tallahassee, Florida 32399-1032. Telephone: (850)488-1631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least

48 hours before the meeting by contacting Sharon Malloy, Senior Management Analyst II, at (850)488-1631. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 TDD.

Notice is hereby given by the **Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes**, of a meeting of the Advisory Council on Condominiums.

DATE AND TIME: September 15, 2006: 1:00 p.m. – 6:00 p.m. (or until business is completed).

PLACE: Palm Beach County Commission Chambers, Palm Beach Governmental Center, 301 North Olive Avenue, West Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public input and conduct general business of the Advisory Council.

AGENCY CONTACT PERSON: Carol Windham, Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe, Tallahassee, Florida 32399-1032. Telephone: (850)488-1631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Carol Windham, Government Analyst, at (850)488-1631. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 TDD.

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting.

DATE AND TIME: August 22, 2006. Beginning at approximately 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Dept. of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: Patrick Creehan, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, or by phone at (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or

meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

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The Florida **Board of Pilot Commissioners** announces a telephone conference call to which all persons are invited to participate.

DATE AND TIME: August 31, 2006, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, 1940 N Monroe Street, Tallahassee, FL; TELEPHONE NUMBER TO CALL: (888)808-6959, Conference Code 4878197

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement.

Any person deciding to appeal a decision made with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made. Such record must include testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Department of Business and Professional Regulation, Board of Pilot Commissioners (850)922-6096 at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (voice) and 1(800)955-8771 (TDD).

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The Florida **Board of Professional Engineers** announces a public meeting of the Ad Hoc Committee on Aluminum Structures Design Manuals to which all persons are invited.

DATE AND TIME: Wednesday, September 6, 2006, 1:00 p.m.

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To develop rules regulating the creation, signing and sealing, and use of aluminum structures design manuals by professional engineers.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Paul J. Martin at (850)521-0500.

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The **Board of Professional Surveyors and Mappers** announces a General Business meeting, by way of a telephone conference call. All interested parties are invited to attend at the address listed below.

DATE AND TIME: September 5, 2006, 10:00 a.m.

PLACE: Call in number is (888)808-6959 and Conference Code number is 9226020.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct board business.

A copy of the agenda may be obtained by writing to: Richard Morrison, Executive Director, Department of Business and Professional Regulation, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, FL 32399-0756 or by calling (850)487-1395. Persons who decide to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Richard Morrison by Friday, September 1, 2006.

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The **Board of Professional Geologists** announces a General Business Meeting, by way of a telephone conference call, to which all interested parties are invited to participate.

DATE AND TIME: August 23, 2006, 2:00 p.m.

PLACE: Call in number is (888)808-6959 and Conference Code number is 922-6020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct General Business.

A copy of the agenda may be obtained by writing to: Richard Morrison, Executive Director, Department of Business and Professional Regulation, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, FL 32399 or by calling (850)487-1395. If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons



requiring special accommodations due to disability or physical impairment should contact Richard Morrison by Tuesday, August 22, 2006.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Environmental Regulation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: August 31, 2006, 9:00 a.m.

PLACE: Department of Environmental Protection, 3900 Commonwealth Blvd., Conference Room A, Tallahassee, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule adoptions include proposed revisions to Chapter 62-303, F.A.C., Identification of Impaired Surface Waters, which will allow the rule to be re-adopted as a change to Florida's water quality standards, and proposed revisions to Chapter 62-302, F.A.C., under the current Triennial Review of state surface water quality standards, which includes several revisions to surface water quality criteria. The revisions to Chapter 62-303, F.A.C., clarify the intent of the rule which is to evaluate attainment of water quality standards. Any thresholds for impairment used in the rule apply solely for purposes of assessment and listing under sections 303(d) and 305(b) of the Clean Water Act.

A copy of the agenda may be obtained by contacting: Nancy Mould at (850)245-2211, or by going to the DEP's website at the following address: <http://www.dep.state.fl.us/legal/ERC/schedule.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Nancy Mould at (850)245-2211. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Environmental Protection**, Office of Greenways and Trails announces a public meeting to which all persons are invited.

DATE AND TIME: September 6, 2006, 1:00 p.m.

PLACE: The Westin Innisbrook Golf Resort, 36750 US Highway 19 North, Palm Harbor, Florida 34684

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida Greenways and Trails Council. The purpose of the meeting is to elect officers and conduct other business.

A copy of the agenda may be obtained by contacting: Carol Sheppard by email at [carol.sheppard@dep.state.fl.us](mailto:carol.sheppard@dep.state.fl.us) or by telephone at (850)245-2050.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Carol Sheppard by telephone at (850)245-2050. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF HEALTH

The **Department of Health, Division of Medical Quality Assurance, Florida Board of Medicine**, Probationers' Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 25, 2006, 9:00 a.m.

PLACE: Doubletree Westshore, 4500 West Cypress Street, Tampa, FL 33607, phone (813)879-4800

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Committee.

A copy of the agenda may be obtained by writing to: Lisa Nickerson, Medical Compliance Officer, Department of Health, Division of Medical Quality Assurance, Client Services Unit, 4052 Bald Cypress Way, Bin C01, Tallahassee, FL 32399-3251. Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting, he/she will need a record of the proceeding, and for such purpose, he/she may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Lisa Nickerson at (850)245-4444 Ext. 3546, no later than seven (7) days prior to the meeting at which such special accommodation is required. Hearing or speech-impaired persons may contact the Compliance Officer at the address noted above; or, via the Florida Dual Party Relay System, (800)955-8771 (TDD) or (800) 955-8770(Voice).

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The Florida **Board of Medicine's**, Probable Cause Panel (North), announces a telephone conference call to be held via meet me number.

DATE AND TIME: August 25, 2006, 2:00 p.m.

PLACE: Meet Me Number: (850)414-5775, Suncom Number: 994-5775

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing to: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Medical Litigation Section may be contacted at: P. O. Box 14229, Tallahassee, Florida 32317-4229; Telephone (850)922-2414; 1(800)955-8771 (TDD) or 1(800)955-8770 (VOICE) via Florida Relay Service.

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The **Board of Pharmacy**, Professional Practice Committee, announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, September 1, 2006, 2:00 p.m.

PLACE: Conference call number: 1(888)808-6959, Conference Code: 5642037

GENERAL SUBJECT MATTER TO BE CONSIDERED: Adding drugs to the list of drugs a pharmacist can prescribe (Rule 64B16-27.220) and Pharmacist Self-Care Consulting Law (Emergency Contraception OTC).

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The **Board of Physical Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, August 31, 2006, 11:30 a.m. or soon thereafter

PLACE: Meet me numbers are (850)922-2903 or toll free (800)416-4254

GENERAL SUBJECT MATTER TO BE CONSIDERED: Education Committee Meeting.

A copy of the agenda may be obtained by contacting: the Department of Health, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin C05, Tallahassee, Florida 32399-3255 or by calling the board office at (850)245-4373, ext 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: the board office at (850)245-4373, ext. 3467 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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## FISH AND WILDLIFE CONSERVATION COMMISSION

The **Florida Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: September 6, 2006, 6:00 p.m. – 8:00 p.m. CST

PLACE: Pensacola Junior College Student Center, 1000 College Boulevard, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is considering rule proposals for Escambia River Wildlife Management Area and Perdido River Water Management Area. The purpose of this public meeting is to present information and receive public comments regarding a proposed rule change for Escambia River that would extend the general gun hunting season from 26 days to 58 days. The area now has a 58-day season with the final 32 days limited to primitive weapons. The proposal would change the existing 32-day primitive weapons season to a general gun format and increases the number of days deer dog hunting is allowed on the dog hunt portion of the area.

The meeting also will feature the proposed hunting format for the new Perdido River Water Management Area owned by the Northwest Florida Water Management District.

Any proposed rule changes will be considered in concept along with public comments at the December 6-7, 2006 Commission meeting to be held in Key Largo; rule proposals will not be considered for adoption until the February 7-8 Commission meeting scheduled for Destin.

A copy of the agenda may be obtained by contacting: Cory R. Morea, at 5300 High Bridge Road, Quincy, Florida at (850)627-1774.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cory R. Morea, at 5300 High Bridge Road, Quincy, Florida at (850)627-1774.

The **Fish and Wildlife Conservation Commission** announces a workshop to which all persons are invited.

DATE AND TIME: September 7, 2006, 3:30 p.m. – 5:30 p.m. EST (2:30 p.m. – 4:30 p.m. CST for the Panama City location).

PLACE: The public may access this video conference at the following locations:

Florida Fish and Wildlife Conservation Commission  
Farris Bryant Building, Room 272  
620 South Meridian Street  
Tallahassee, FL 32399  
(850)487-1764

Northwest Regional Office  
3911 Hwy. 2321  
Panama City, FL 3209  
(850)265-3676

North Central Regional Office  
3377 E. US Hwy 90  
Lake City, FL 32055  
(386)758-0525

Northeast Regional Office  
1239 SW 10th Street  
Ocala, FL 34474  
(352)732-1225

Southwest Regional Office  
3900 Drane Field Road  
Lakeland, FL 33811  
(863)648-3203

South Regional Office  
8535 Northlake Boulevard  
West Palm Beach, FL 33412  
(561)625-5131

Fish and Wildlife Research Institute  
100 Eighth Avenue, S.E.  
St. Petersburg, FL 33701  
(727)896-8626

South Florida Regional Lab  
Marathon Government Center  
2796 Overseas Highway  
Mile Marker 48.5  
Marathon, FL 33050

(305)289-2330

Melbourne Field Lab  
FWC/FWRI  
1220 Prospect Ave., Suite 285  
Melbourne, FL 32901-6988  
(321)984-4828

Jacksonville Field Lab  
FWC/FWRI  
6134 Authority Ave  
Jacksonville, FL 32221  
(904)573-4999

Gainesville Field Lab  
FWC/FWRI  
4005 South Main St  
Gainesville, FL 32601  
(352)955-2230

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a workgroup video conference meeting to gather public testimony regarding the results of the most recent red drum stock assessment and potential management options.

A copy of the agenda may be obtained by contacting: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

The Florida **Fish and Wildlife Conservation Commission** announces a workshop to which all persons are invited.

DATE AND TIME: September 19, 2006, 8:00 a.m. – 5:00 p.m.

PLACE: Hilton St. Petersburg Bayfront, 333 1st Street, South, St. Petersburg, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the snook stock assessment and the future of the snook fishery.

A copy of the agenda may be obtained by contacting: Mark Robson, at 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mark Robson, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

**DEPARTMENT OF FINANCIAL SERVICES**

The **Department of Financial Services** announces a public meeting to which all persons are invited.

DATE AND TIME: August 30, 2006, 11:00 a.m.

PLACE: 401 N.W. 2nd Avenue, Room N423, Miami, Florida 33128

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Historic Task Force to consider a system of fire protection and lifesafety support necessary for a public lodging establishment structure that is individually listed in the National Register of Historic Places pursuant to the National Historic Preservation Act of 1966, as amended; or is a contributing property to a National Register-listed district; or is designated as a historic property, or as a contributing property to a historic district under the terms of a local preservation ordinance.

A copy of the agenda may be obtained by contacting: Millicent King, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, FL 32399-0342, or by telephone at (850)413-3171.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Millicent King at (850)413-3171. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FINANCIAL SERVICES COMMISSION**

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited:

DATE AND TIME: August 25, 2006, 10:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**CONTACT NAME AND NUMBER:** Lori Fitzsimmons, Esquire, (850)413-4158 or Sam Coskey, (850)413-2616.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** First Home Insurance Company has requested a 73.4% average statewide rate increase for its homeowners insurance and a 43.8% average statewide rate increase for its dwelling fire insurance. The requested rate increases are not uniform and some areas are subject to higher rate increases. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to the Office of Insurance Regulation at ratehearings@fldfs.com; the subject line of your e-mail should read "First Home 06-06788 and 06-08528."

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone or email Sam Coskey at (850)413-2616 or email at sam.coskey@fldfs.com at least 48 hours before the hearing.

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited:

DATE and TIME: August 25, 2006, 1:00 p.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**CONTACT NAME AND NUMBER:** Lori Fitzsimmons, Esquire, (850)413-4158 or Sam Coskey, (850)413-2616.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Metropolitan Casualty Insurance Company/Metropolitan Property and Casualty Insurance Company has requested a 95.7% average statewide rate increase for its homeowners insurance. The requested rate increase is not uniform and some areas are subject to a higher rate increase. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to the Office of Insurance Regulation at ratehearings@fldfs.com; the subject line of your e-mail should read "Metropolitan 06-06924."

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone or email Sam Coskey at (850)413-2616 or email at sam.coskey@fldfs.com at least 48 hours before the hearing.

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited:

DATE AND TIME: August 29, 2006, 1:00 p.m.

PLACE: Holland G. Mangum (City of Seminole) Recreation Center, 9100 – 113th Street North, Seminole, FL 33772

CONTACT NAME AND NUMBER: Paul Norman, Esquire (850)413-4142 or Sam Coskey (850)413-2616.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Nationwide Insurance Company of Florida has requested a 71.5% average statewide rate increase with regard to homeowners policies. The requested rate increase is not uniform and some areas are subject to a higher rate increase than other areas.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to ratehearings@fldfs.com. The subject line of your e-mail should read “Nationwide Filing.”

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing should contact James R. Sheets, Recreation Director, at (727)391-8345 at least 48 hours before the hearing.

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The **Office of Insurance Regulation** announces a public hearing to which all persons are invited:

DATE AND TIME: August 31, 2006, 10:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

CONTACT NAME AND NUMBER: Lori Fitzsimmons, Esquire, (850)413-4158 or Sam Coskey, (850)413-2616.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southern Fidelity Insurance Company has requested a 57.3% average statewide rate increase for its homeowners insurance and a 40.4% average statewide rate increase for its dwelling fire insurance. The requested rate increases are not uniform and some areas are subject to higher rate increases. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to the Office of Insurance Regulation at ratehearings@fldfs.com; the subject line of your e-mail should read “Southern Fidelity 06-07057 and 06-07517.”

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone or email Sam Coskey at (850)413-2616 or email at sam.coskey@fldfs.com at least 48 hours before the hearing.

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The **Office of Insurance Regulation** announces a public hearing to which all persons are invited:

DATE AND TIME: August 31, 2006, 1:00 p.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

CONTACT NAME AND NUMBER: Lori Fitzsimmons, Esquire, (850)413-4158 or Sam Coskey, (850)413-2616.

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Community Insurance Company has requested a 35.0% average statewide rate increase for its dwelling fire insurance. Since the original filing, the Company has amended its rate increase request to 64.6%. The requested rate increase is not uniform and some areas are subject to a higher rate increase. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to the Office of Insurance Regulation at ratehearings@fldfs.com; the subject line of your e-mail should read “First Community 06-07724.”

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone or email Sam Coskey at (850)413-2616 or email at sam.coskey@fldfs.com at least 48 hours before the hearing.

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The **Financial Services Commission** announces a public hearing to which all persons are invited:

DATE AND TIME: September 19, 2006. 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rules 69O-149.005, .006, .007, Florida Administrative Code, published on April 28, 2006, in Vol. 32, No. 17, of the *Florida Administrative Weekly*. A notice of change was published on July 14, 2006, in Vol. 32, No. 28, of the *Florida Administrative Weekly*.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting Linda Ziegler at E-mail: linda.ziegler@fldfs.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-149.005 Reasonableness of Benefits in Relation to Premiums.

(1) through (11) No change.

(12) Upon request of the Office, the company shall provide an actuarial demonstration that benefit and premium relativities provided on a form currently available for sale are reasonable in relation to benefit and premium relativities

provided in other forms currently available for sale in the same rating pool, given actuarial considerations generally used in pricing a product.

(13)(a) Whenever a company makes a non-contractual offering to existing insureds, without underwriting, to replace or exchange their policy with alternate coverage where the original policy is priced on an issue age rate schedule, the rate charged to the insured for the new policy shall recognize the policy reserve buildup, due to the prefunding inherent in the use of an issue at rate basis, to the benefit of the insured. The method proposed by the company must be filed for approval. The rate for the conversion shall be at the most similar rating class as was the original coverage. A statutorily required conversion provision would be considered contractual.

(b) Notwithstanding the above, a company may always convert at the original issue age and duration of the insured without providing justification to the Office.

Specific Authority 624.308(1), 627.410(6)(b)(~~d~~), (~~e~~) FS. Law Implemented 626.9541(1), 627.410(6)(d), (e), 627.410(7), 627.411(1)(a), (e), 627.9175 FS. History–New 7-1-85, Formerly 4-58.05, 4-58.005, Amended 4-18-94, 11-20-02, Formerly 4-149.005, Amended 5-18-04, \_\_\_\_\_.

690-149.006 Actuarial Memorandum.

(1) through (2) No change.

(3) Descriptions.

(a) No change.

(b) The descriptions, by item number, of the terms listed above in subsection (2) follow:

1. through 22. No change.

23. Experience on the Form (Past and Future Anticipated):

This section shall display the actual experience on the form and that expected for the future.

a. through c. No change.

d. The experience exhibit shall be ~~available to be submitted upon request directly to the assigned analyst electronically in an active Excel worksheet or workbook, i.e., not converted to a PDF or other image format. Formulas used to develop other values in the worksheet or workbook shall be included. It is noted that the I-file system does provide for the submission of information on a trade secret basis. If this is used, the company shall additionally file a workbook without the trade secret information for the public domain.~~

24. through 28. No change.

Specific Authority 624.308(1), 627.410(6)(b), (e) FS. Law Implemented 627.410(1), (2), (6), 627.411(1)(e) FS. History–New 7-1-85, Formerly 4-58.06, 4-58.006, Amended 4-18-94, 4-9-95, 11-20-02, 6-19-03, Formerly 4-149.006, Amended 5-18-04, \_\_\_\_\_.

690-149.007 Annual Rate Certification (ARC) Filing Procedures.

(1) through (3) No change.

(4) Non-cancellable coverages which are no longer available for sale and which have not been sold or marketed for at least 5 years and are in compliance with the reasonableness standards of Rule 690-149.005, F.A.C., shall be exempt from the filing requirements of this rule. If a company is subsequently discovered not to have met the standards, they shall, in addition to other administrative remedies, be required to enhance benefits and make premium refunds to bring the form into full compliance with the loss ratio standards of Rule 690-149.005, F.A.C.

(5) An ARC filing shall consist of:

(a) through (b) No change.

(c) A certification by an actuary, in accordance with subparagraph 690-149.006(3)(b)28., F.A.C. For policies subject to the provisions of Part II of Rule 690-157, F.A.C., the certification in accordance with Rule 690-157.108(1)(c), F.A.C., is required.

(6)(~~a~~) A filing shall include only forms that are pooled together for rating purposes as provided by Rule 690-149.003(1), F.A.C. Separate filings shall be made for separate rating pools.

~~(b) Forms that are pooled together for rating purposes should be submitted under a single ARC filing. The company may request that an ARC filing may be made for a form separate from the other forms within the rating pool. Making separate ARC filings for forms that would otherwise be considered combined for rating purposes does not constitute a change in the forms to be pooled for rating purposes. At the time any of the forms would be filed for a rate change, all forms shall be pooled as required by subsection 690-149.003(1), F.A.C., regardless of how the forms were filed for ARC compliance.~~

(7) No change.

(8) When a company using a current rate schedule is unable to demonstrate that the minimum loss ratio standards in Rule 690-149.005, F.A.C., are met, it shall make a rate filing with the Office pursuant to Rule 690-149.003, F.A.C., to reduce rates, enhance benefits, make refunds, or a combination of these both to satisfy the standards.

(a) A company may make a certification in compliance with this rule without such change to benefits, refunds, or premiums if the A/E ratio for the past experience periods are, both in pattern and aggregate value, consistently at or in excess of .85; or-

(b) For rating pools that are not fully credible, the company may make a certification in compliance with this rule if both the lifetime A/E ratio and the future A/E ratio are at or in excess of .85 when assuming best estimate assumptions in determining projected values. In determining the necessary adjustment, the company may assume up to a 15 percent margin in future projected claim costs and may target a future and lifetime actual to expected ratio of .85.

(c) If the certification in (a) or (b) is unable to be made, and the company has been in compliance with these rules, the company shall make a rate filing pursuant to Rule 69O-149.003, F.A.C., to reduce rates, enhance benefits, make refunds, or a combination of these which shall target a future A/E ratio of at least 1.0.

(9) through (10) No change.

Specific Authority 624.308 FS. Law Implemented 627.410 FS. History--New 5-14-92, Amended 11-20-02, Formerly 4-149.007, Amended 5-18-04,\_\_\_\_\_.

**FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION**

The **Florida Workers' Compensation Joint Underwriting Association**, Inc. (FWCJUA) announces a Rates & Forms Committee teleconference meeting to which all interested parties are invited to attend.

DATE AND TIME: August 31, 2006, 1:00 p.m.

PLACE: To participate in the teleconference meeting, please contact Kathleen Coyne at (941)378-7408.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include approval of minutes; confirmation of Actuary; 2006 loss ratio & emergence; 2007 rate indication; Operations manual revision; Interchange of Labor Rule. A copy of the agenda may be obtained from the FWCJUA's website, www.fwcjua.com or by contacting Kathleen Coyne, at (941)378-7408.

**VISIT FLORIDA**

The **Visit Florida** Board of Directors announces a public meeting as follows:

PLACE: VISIT FLORIDA Corporate Office, 661 East Jefferson Street, Tallahassee, FL 32301, (850)488-5607

DATE AND TIME: Monday, September 11, 2006, 10:00 a.m.

Finance Committee

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review financial statements and other business as necessary.

For further information contact Susan Gale at VISIT FLORIDA, P. O. Box 1100, Tallahassee, Florida 32302-1100, or at (850)488-5607, ext. 334. Any person requiring special accommodations at this meeting because of a disability should contact VISIT FLORIDA at least five business days prior to the meeting. Persons who are hearing or speech impaired can contact VISIT FLORIDA by using the Florida Relay Service at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD)

**ENTERPRISE FLORIDA**

**Enterprise Florida**, Inc. announces a public meeting to which all persons are invited:

DATE AND TIME: Wednesday, August 23, 2006, 1:00 p.m. – 4:30 p.m.

PLACE: Lake City Community College, Bernie McRae Medical Technology Building #103, 149 S.E. College Place, Lake City, FL 32025

Meeting: Rural Economic Development Catalyst Project within Florida's North Central Rural Area of Critical Economic Concern

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the second meeting within the North Central Rural Area of Critical Economic Concern for Enterprise Florida's new marketing opportunity that will be conducted within Florida's three Rural Areas of Critical Economic Concern. This catalyst project will lead to the identification of top industry clusters within each of the three rural regions, the identification of regional sites, the development of a template for dispersing increased revenue, and a targeted marketing campaign.

If an accommodation is needed for a disability or physical impairment, please contact April Money at (850)488-9366 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**FLORIDA SPORTS FOUNDATION**

The **Florida Sports Foundation** announces its quarterly Board of Directors Meeting to which all persons are invited.

DATE AND TIME: Friday, September 8, 2006, 8:30 a.m. – 4:00 p.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, FL 33607, (813)879-5151

Please make note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY**

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited:

DATE AND TIME: September 14, 2006, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

**AREA AGENCY ON AGING OF PASCO-PINELLAS**

The **Area Agency on Aging of Pasco-Pinellas, Inc. (AAAPP)** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 21, 2006, 9:30 a.m.,  
(Please call to confirm date, time and location)

PLACE: Area Agency On Aging of Pasco-Pinellas, 9887 4th  
St. N. Suite 100, St. Petersburg, Florida 33702, (727)570-9696

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Area Agency on Aging of Pasco-Pinellas, Inc., Board of  
Directors' Meeting.

Please note that if a person decides to appeal any decision  
made by AAAPP Board with respect to any matter considered  
at the above cited meeting or hearing, they will need to ensure  
that a verbatim record of the proceedings is made, which  
record includes the testimony and evidence upon which the  
appeal is based.

#### ABLE TRUST

The **Able Trust** (Florida Endowment Foundation for  
Vocational Rehabilitation) will hold a Board Meeting on:

DATE AND TIME: September 16, 2006, 9:30 a.m. – 12:00  
Noon

PLACE: Westin Diplomat Resort, Ft. Lauderdale, FL.

The purpose is to review/approve grants to assist persons with  
disabilities in securing employment, election of Officers and  
routine committee reports. Please contact The Able Trust at  
(888)838-2253 by September 11, 2006 if you need additional  
information or accommodations.

#### WORKFORCE FLORIDA

**Workforce Florida** announces their quarterly Board of  
Directors' and related meetings to which all persons are  
invited.

DATES AND TIMES: Partners' Meeting, August 23, 2006,  
1:00 p.m. – 5:00 p.m.; Board of Directors' meeting, August 24,  
2006, 9:00 a.m. – 4:30 p.m.

PLACE: Hyatt Regency Jacksonville-Riverfront Hotel, 225 E.  
Coastline Drive, Jacksonville, Florida 32202, (904)588-1234

For more information contact: Peggy Dransfield,  
(850)921-1119.

#### FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION

CANCELLED – The **Florida Automobile Joint  
Underwriting Association** announces the following  
cancellation of the FAJUA Finance Committee teleconference:  
FAJUA Finance Committee Teleconference

DATE AND TIME: Thursday, August 10, 2006, 10:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To  
review and discuss matters relating to FAJUA financial  
procedures, data reporting and any other matters that may  
come before the committee.

Additional information may be obtained from: Lisa  
Stoutamire, 1425 Piedmont Drive East, #201A, Tallahassee,  
FL, (850)681-2003, loutamire@fajua.org.

#### FLORIDA PATIENT SAFETY CORPORATION

The **Florida Patient Safety Corporation** announces a series  
of public telephonic conference calls to which all persons are  
invited to participate.

DATES AND TIMES: Tuesday, August 22, 2006, 8:00 a.m.;  
Tuesday, August 29, 2006, 8:00 a.m.; Tuesday, September 12,  
2006, 8:00 a.m.; Tuesday, September 1, 2006, 8:00 a.m.;  
Tuesday, September 26, 2006, 8:00 a.m.

PLACE: CALL IN INSTRUCTIONS: Step 1: Dial the  
Conference Access Number: 1(866)200-9760

Step 2: Enter the PIN Code: 8938936#

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Florida Patient Safety Corporation; Patient Safety Position Ad  
Hoc Task Force.

The sole purpose of each meeting is to develop a set of  
recommendations to the Florida Patient Safety Corporation  
Board of Directors regarding the creation of a patient safety  
specialist position. Please note that should the work of the Task  
Force be completed, all meetings, although noticed, may not be  
necessary. For further information, please contact Susan Moore  
at susan.a.moore@comcast.net or write to the Florida Patient  
Safety Corporation, 2722 Waterford Glen Court, Tallahassee,  
Florida 32312.

#### COMMISSION ON MARRIAGE AND FAMILY SUPPORT INITIATIVES

The **Commission on Marriage and Family Support  
Initiatives** announces the following meetings of the  
commission to which all persons are invited to attend.

PLACE: All the meetings will be held via conference call at  
111 N. Gadsden Street, Suite 100, Tallahassee, FL 32301-1507

MEETING TYPE: EXECUTIVE COMMITTEE

DATE AND TIME: Wednesday, September 6, 2006, 8:30 a.m.  
– 9:30 a.m.

MEETING TYPE: PROGRAM COMMITTEE

DATE AND TIME: Wednesday, September 6, 2006, 10:00  
a.m. – 11:30 a.m.

MEETING TYPE: POLICY COMMITTEE

DATE AND TIME: Thursday, September 7, 2006, 9:00 a.m. –  
11:00 Noon

MEETING TYPE: PUBLIC AWARENESS COMMITTEE

DATE AND TIME: Friday, September 15, 2006, 10:00 a.m. –  
12:00 Noon

MEETING TYPE: OFFICER PLANNER WITH  
EXECUTIVE DIRECTOR

DATE AND TIME: Monday, August 28, 2006, 3:00 p.m. –  
4:00 p.m.



DATE AND TIME: Monday, September 25, 2006, 3:00 p.m. – 4:00 p.m.

For a copy of the agendas and more information about how to attend the meetings contact Heidi Rodriguez at hrodriguez@ounce.org or (850)488-4952, ext. 135. Persons with disabilities who require assistance to participate in the meeting are requested to notify the commission office at the same address or telephone number above at least seven days in advance so that their needs can be accommodated.

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### **FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION**

**NOTICE OF CHANGE – The Florida Workers' Compensation Joint Underwriting Association, Inc., FWCJUA** announces an Operations Committee teleconference meeting to which all interested parties are invited to attend.

DATE AND TIME: August 30, 2006, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathleen Coyne, (941)378-7408

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Agenda topics will include approval of minutes; 2007 Business Plan and Forecast preliminary outline; Disaster Recovery Plan; Anti-Fraud Plan and Document Management System update.

A copy of the agenda may be obtained from: FWCJUA's website, [www.fwcjua.com](http://www.fwcjua.com) or by contacting Kathleen Coyne, (941)378-7408

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## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

### **DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued a Declaratory Statement in response to a request received from Florida Air Designs, Inc., on November 10, 2005. It was assigned the number DCA05-DEC-217. A copy of the Declaratory Statement can be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued a Declaratory Statement in response to a request received from Institute for Business and Home Safety and Mercedes Homes, on November 14, 2005. It was assigned the number DCA05-DEC-220. A copy of the Declaratory

Statement can be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

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NOTICE IS HEREBY GIVEN that the Florida Building Commission received a request for Declaratory Statement on July 31, 2006, from R2 Self, Inc., regarding application of the "24-25 rule" pertaining to sizing of stair risers and treads pursuant to Section R311.5.3, Florida Building Code, Residential Volume (2004 as amended 12/05). It has been assigned the number DCA06-DEC-180. A copy of the request may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

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NOTICE IS HEREBY GIVEN that the Florida Building Commission received a request for Declaratory Statement on August 1, 2006, from Four Seasons Sunrooms, regarding the appropriate performance grade to be utilized for a window subjected to structural testing and water resistance testing pursuant to AAMA/NWWDA 101/I.S.2-97, a standard adopted by reference Sections 2411 and 1714, Florida Building Code, Building Volume (2004 as amended 12/05). It has been assigned the number DCA06-DEC-188. A copy of the request may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

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NOTICE IS HEREBY GIVEN that the Florida Building Commission received a request for Declaratory Statement on July 28, 2006, from CHPA Consulting Engineers, Inc., regarding ventilation and transfer air supplied from the guest corridor of a guest tower designed by the Petitioner, under the guest room door, and exhausted from the bathroom and compliance of said design with Sections 403.2.2 and 601.2, Florida Building Code, Mechanical Volume (2004 as amended 12/05). It has been assigned the number DCA06-DEC-182. A copy of the request may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

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NOTICE IS HEREBY GIVEN that the Florida Building Commission received a request for Declaratory Statement on August 1, 2006, from Rolf Jensen & Associates, Inc., regarding application of Section 902.3, Florida Building Code, Existing Building Volume (2004 as amended 12/05), to a 340,000 square foot addition to an existing Group S1 warehouse without a four hour fire resistive rated building separation wall and, specifically whether draft curtains or an ESFR sprinkler system is required. It has been assigned the number DCA06-DEC-181. A copy of the request may be