

of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

NOTICE IS HEREBY GIVEN that on March 22, 2006, Florida Housing Finance Corporation received a Petition for Waiver of paragraph 67-48.00(1)(a), Rules 67-48.007 and 67-048.023 Florida Administrative Code, from Valencia Garden Apartments, Ltd (“Petition”). The Petition is seeking a waiver of paragraph 67-48.001(1)(a) and Rule 67-48.007, F.A.C., which adopts and incorporates the Universal Application Package, as applied to the Universal Application Instructions for Fees, and Rule 67-48.023, F.A.C. which establishes procedures and requirements to qualify for Housing Credits.

A copy of the Petition can be obtained from: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Financial Services Commission
- Department of Veterans’ Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Department of Education
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATE AND TIME: April 21, 2006, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director’s reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans’ Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department’s mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee,

Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Department of Agriculture and Consumer Services** announces a quarterly business meeting of the SUBCOMMITTEE ON MANAGED MARSHES to which all persons are invited.

DATES AND TIME: April 11-12, 2006, 10:00 a.m. – 4:00 p.m.
PLACE: Pinellas County Mosquito Control, 4100 118th Ave., North, Clearwater, FL 33762, (727)464-7503

Questions and Comments may be directed to: Nancy Page, Mosquito Control Manager, npage@co.pinellas.fl.us, (727)464-7503 or Doug Carlson, (772)562-2393, Chairman, dcarlson1@hotmail.com

The Florida **Department of Agriculture and Consumer Services** announces the meeting of the Florida Agricultural Museum Board of Trustees.

DATE AND TIME: Wednesday, April 26, 2006, 1:00 p.m. – 4:00 p.m.

PLACE: Museum Office, Island House at the Princess Place Preserve, 1850 Princess Place Road, Palm Coast, Florida 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the annual meeting of the new Board of Trustees for the Florida Agricultural Museum.

If you need special accommodations due to disability, please contact Richard Gunnels at (850)488-3022.

NOTICE OF CANCELLATION – The Florida State Fair Authority announces the cancellation of the following meetings Noticed in Vol. 32, No. 12 of the March 24, 2006 publication of the F.A.W. Meetings: Marketing Committee Meeting; Finance Committee Meeting; Full Board Meeting.

DATE: April 5, 2006

For additional information, please contact Kathleen Fisher at (813)627-4221.

The **Florida State Fair Authority** announces a Neighborhood Town Hall Meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, April 12, 2006, 7:00 p.m.

PLACE: Florida State Fairgrounds, 4800 U.S. Highway 301, North, Tampa, FL 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2006 Florida State Fair.

Details: Meeting details can be obtained by contacting: Kathleen Fisher, Executive Assistant, Florida State Fairgrounds, P. O. Box 11766, Tampa, FL 33680.

If special accommodations are needed due to a disability, please contact Kathleen Fisher at the above address or at (813)627-4221.

The State of Florida, **Department of Education, Education Practices Commission** announces an Administrator Hearing Panel and a Teacher Hearing Panel; all persons are invited.

DATE AND TIME: Administrator Panel, April 7, 2006, 9:00 a.m.; Teacher Hearing Panel will begin immediately following the Administrator Panel.

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

SPECIAL ACCOMMODATION: Any person requiring a special impairment accommodation should contact Kathleen M. Richards at (850)245-0455, at least five (5) calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System at 711.

The Board of Directors of the Florida Public Archaeology Network (FPAN), **University of West Florida**, will hold a conference call meeting to which all persons are invited:

DATE AND TIME: Monday, April 10, 2006, 1:30 p.m. (CST) – will last approximately one hour

PLACE: The public is welcome to listen to the meeting and may join the conference call by dialing from any telephone. The phone number needed to join the conference call may be obtained by contacting: Cheryl Phelps, FPAN: (850)595-0050, Fax (850)595-0052, Email cphelps@uwf.edu.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to appoint at large members of the Board of Directors.

Information on the FPAN can be obtained at www.flpublicarchaeology.org. This includes a list of the core Directors and the Memorandum of Agreement for the FPAN detailing the composition of the Board of Directors (See section VI part A on page 4). An agenda for this meeting will be posted on this Web site at least seven days in advance of the meeting and can also be obtained by contacting the FPAN as detailed above.

Pursuant to the provisions of the Americans with Disabilities Act, any persons requiring special accommodations to attend these meetings is requested to advise UWF by contacting the UWF ADA Office at (850)857-6114 (TTY) at least 48 hours before each meeting.

The public is invited to a meeting of the Florida **Board of Governors**.

DATE AND TIME: April 14, 2006, 9:00 a.m. – 10:00 a.m.

PLACE: By Telephone Conference Call. 1605 Turlington Building, 325 W. Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of matters of interest to the Board of Governors being discussed by the 2006 Florida Legislature; and other matters pertaining to the Florida Board of Governors.

A copy of the agenda may be obtained from the Board of Governors website at <http://www.flbog.org> and from the Department of Education's website at <http://www.fldoe.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Rehabilitation Council for the Blind** announces a teleconference as follows:

DATE AND TIME: April 4, 2006, 11:00 a.m. – 12:30 p.m.

PLACE: Information may be obtained by contacting: Phyllis Dill, The Division of Blind Services, 14 W. Jordan St., G-2, Pensacola, FL 32503, (850)595-5282, ext. 11, or email Phyllis_dill@dbs.doe.state.fl.us

GENERAL SUBJECT MATTER TO BE CONSIDERED: An Ad Hoc Committee meeting to review the Division of Blind Services State Plan and Attachments with agency staff.

The **Florida Building Commission** announces the following meeting to which all persons are invited.

DATE AND TIME: April 19, 2006, 9:00 a.m.

PLACE: RACCA Inc., 1920 East Sligh Avenue, Tampa, Florida 33610, (813)870-2607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Code Amendment Process Review Work Group to consider the 2007 Florida Building Code Update process.

A copy of the Committee meeting agenda and other documents may be obtained by sending a request in writing: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, Fax (850)414-8436, or looking on the web site at www.floridabuilding.org.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at the meetings because of a disability or physical impairment should contact Ms. Barbara Bryant at the Department of Community Affairs, (850)487-1824, at least ten days before the meetings. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF TRANSPORTATION

The **Department of Transportation**, District 5 announces a public hearing to which all persons are invited.

DATE AND TIME: April 25, 2006, Open House: 5:30 p.m. – 6:30 p.m.; Formal Presentation: 6:30 p.m.; Access Reclassification Hearing following Public Hearing

PLACE: First Baptist Church of DeLeon Springs, Fellowship Hall, 4995 Central Ave, DeLeon Springs, FL 32130

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of Financial Project ID Number 410251-1-22-01, otherwise known as the State Road 15 Project Development and Environment Study, in Volusia County, Florida. The project considers the corridor between Ponce DeLeon Springs Boulevard and State Road 40 in regards to the impacts and conceptual design of widening the roadway from two (2) lanes to four (4) lanes. The Florida Department of Transportation, District Five, will present the Project Development and Environment Study findings regarding the alternatives for the SR 15 project.

Following the Public Hearing for the project a Reclassification Public Hearing will be held for SR 15 from Ponce DeLeon Springs Boulevard to SR 40. This Public Hearing will address the reclassification of the existing access management classification from an Access Class 4 to an Access Class 3, per Rule 14-97.005, F.A.C. and FDOT Procedure 525-030-155-c. An Access Class 3 designation would allow full median openings every one-half mile (2,640 feet) and directional openings every one-quarter mile (1,320 feet). The ability to add these additional features are subject to operational and safety conditions. This Public Hearing is being conducted to give all interested parties an opportunity to comment on the proposed access management reclassification for the above listed project limits on SR 15.

Anyone needing project or public hearing information or special accommodations under the Americans with Disabilities Act of 1990 should contact: Mr. William Walsh, Florida Department of Transportation, 719 South Woodland Boulevard, DeLand, Florida 32720, (386)943-5411.

Special accommodation requests under the Americans with Disabilities Act should be made at least seven (7) days prior to the public hearing.

A copy of the agenda may also be obtained by writing to Mr. William Walsh at the above address.

The **Department of Transportation**, District One announces a public hearing to which all persons are invited.

DATE AND TIME: Thursday, April 27, 2006, 7:00 p.m.

PLACE: George Mullen Activity Center, 4956 City Center Boulevard, North Port, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This hearing is being held to afford interested persons an opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of Financial Project ID Numbers: 413043 1 22 01 and 413044 1 22 01, Federal Aid Project Numbers: 0751 127 I and 0751 128 I, otherwise known as the I-75 Project Development and Environment (PD&E) Study. The project involves the widening of I-75 from north of Kings Highway in Charlotte County to North River Road in Sarasota County, Florida, a distance of about 21 miles.

A copy of the agenda may be obtained by writing: Scott McCall, Project Manager, Florida Department of Transportation District One, Post Office Box 1249, Bartow, Florida 33831.

Anyone needing project or public hearing information or special accommodations under the Americans with Disabilities Act (ADA) of 1990 should write to the address given below or call Scott McCall at 1(800)292-3368. Special accommodation requests under the ADA should be made at least seven days prior to the public hearing.

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: April 13, 2006, 8:30 a.m.

PLACE: Florida Department of Transportation, Burns Building Auditorium, 605 Suwannee St., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or person under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

Any person aggrieved by the imposition of a civil penalty pursuant to Sections 316.3025 or 316.550, Florida Statutes, may apply to the Commercial Motor Vehicle Review Board for a modification, cancellation, or revocation of the penalty.

Anyone needing an agenda or public hearing information or special accommodations under the Americans With Disabilities Act of 1990 should write to the address given below or call Christine Jones at (850)245-7914.

Special accommodation requests under the Americans with Disabilities Act should be made at least 48 hours prior to the public meeting.

A copy of the agenda may be obtained by writing: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF CITRUS

The **Department of Citrus** announces an emergency public meeting of the Executive Director Search Committee to which all persons are invited.

DATE AND TIME: Friday, March 17, 2006, 9:30 a.m.

PLACE: Department of Citrus, 1115 East Memorial Blvd., Lakeland, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review qualifications desired, draft job advertisement copy, and to discuss state hiring requirements. Direction and to discuss any other issues that may properly come before the Commission.

If there is a member of the public who cannot attend the meeting at the Florida Department of Citrus, but wishes to appear by telephone, they may do so by calling (800)416-4132. In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Bill Jones at the above address or by telephone at (863)499-2500.

The **Department of Citrus** announces an emergency meeting of the Special Industry Sub-Committee, Economic/Market, to which all persons are invited.

DATE AND TIME: Thursday, March 23, 2006, 11:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to the marketing activities of the Florida Department of Citrus and to discuss any other issues that may properly come before the Commission.

If there is a member of the public who cannot attend the meeting at the Florida Department of Citrus, but wishes to appear by telephone, they may do so by calling (850)414-1706. In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Bill Jones at the above address or by telephone at (863)499-2500.

The **Department of Citrus** announces an emergency meeting of the Special Industry Committee to which all persons are invited.

DATE AND TIME: Thursday, March 23, 2006, 1:30 p.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to continue discussions on citrus industry issues and direction and to discuss any other issues that may properly come before the Commission.

If there is a member of the public who cannot attend the meeting at the Florida Department of Citrus, but wishes to appear by telephone, they may do so by calling (850)414-1706. In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Bill Jones at the above address or by telephone at (863)499-2500.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: April 18, 2006, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Commission Hearing Room 148, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Statement of Agency Organization and Operations), by contacting the: Division of the Commission Clerk and Administrative Services, (850)413-6770 or writing

to the Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Homepage, at <http://www.floridapsc.com>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: April 18, 2006, Immediately following the Commission Conference which commences at 9:30 a.m. in Commission Hearing Room 148.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: The Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850)413-6770, at least 48 hours prior to the meeting. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1-800-955-8771 (TDD) or 1(800)955-8770 (Voice).

****THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.****

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No.: 060038-EI – Petition for issuance of a storm recovery financing order, by Florida Power & Light Company.
DATES AND TIME: April 19-21, 2006, 9:30 a.m.

PLACE: The Betty Easley Conference Center, Commission Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: To permit parties to present testimony and exhibits relative to the petition for issuance of a storm recovery financing order, by Florida Power & Light Company, and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on April 13, 2006. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 25-28, F.A.C.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** announces a meeting to which all interested persons are invited.

DATE AND TIME: April 17, 2006, 5:00 p.m.

PLACE: Niceville City Hall, 208 N. Partin Drive, Niceville, Florida

District 1, **Local Emergency Planning Committee (LEPC)** announces a meeting to which all interested persons are invited.

DATE AND TIME: April 19, 2006, 10:00 a.m.

PLACE: The Midway Fire District, 1322 College Parkway, Gulf Breeze, FL 32563

The LEPC Meeting will be preceded by a meeting of the LEPC's Training and Resource Subcommittee at 8:30 a.m.

The **East Central Florida Regional Planning Council** announces a Regional Strategic Summit to which all persons are invited.

DATES AND TIMES: Tuesday, April 18, 2006, 1:00 p.m. – 5:30 p.m.; Wednesday, April 19, 2006, 8:00 a.m. – 3:30 p.m.

PLACE: Stetson University Center at Celebration, 800 Celebration Avenue, Celebration, FL 34747

For additional information, please contact: Andrea Fant, East Central Florida Regional Planning Council, 631 North Wymore Road, Suite 100, Maitland, Florida 32751, (407)623-1075.

The **Regional Business Alliance** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 12, 2006, 2:00 p.m.

PLACE: Sun-Sentinel, 3333 South Congress Avenue, Delray Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Business Meeting.

A copy of the agenda may be obtained by writing: The South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021 or by contacting (954)985-4416. The Regional Business Alliance is comprised of business leaders from Miami-Dade, Broward, and Palm Beach counties, including members of the South Florida Regional Transportation Authority.

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council, (954)967-4152, Ext. 40 (TDD), if you require additional information regarding the meeting above. If you require special accommodations because of a disability or physical impairment, please contact the Council at (954)985-4416, at least five calendar days prior to the meeting.

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 21, 2006, 9:30 a.m.

PLACE: Wolf High-Technology Center, Indian River Community College Chastain Campus, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Council.

A copy of the agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he or she will need a record of proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Liz Gulick, (561)221-4060, at least 48 hours before the meeting.

WATER MANAGEMENT DISTRICTS

The Suwannee River Water Management District announces the following public meetings to which all interested persons are invited.

DATE AND TIME: April 11, 2006, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting – to consider District business, and conduct public hearings on regulatory and land acquisition matters.

Public hearing in accordance with Section 373.59, F.S., concerning the proposed purchase of the Frank and Olive Schulte/R-O Ranch Parcel, 2,481 acres located in Lafayette County, Florida, using funds from the Florida Forever Trust Fund; also the proposed purchase of the Leon Hatch/Devil’s Elbow Addition, 1.29 acres located in Lafayette County, Florida, using funds from the Florida Forever Trust Fund.

A workshop will follow the Governing Board Meeting.

A copy of the agenda(s) may be obtained by writing: SRWMD, 9225 CR 49, Live Oak, Florida 32060.

If any person decides to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance in order to participate in this meeting may contact Lisa Cheshire, (386)362-1001 or (800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

The Southwest Florida Water Management District (SWFWMD) announces the following public meetings to which all interested persons are invited.

MANATEE CHAMBER WATER ALTERNATIVES COMMITTEE

DATE AND TIME: Friday, April 7, 2006, 8:00 a.m.

PLACE: Manatee Chamber Building, 222 – 10th Street, West, Bradenton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Committee business.

VOLUNTEER APPRECIATION DAY

DATE AND TIME: Saturday, April 8, 2006, 11:00 a.m.

PLACE: Green Swamp West Field Office, Dade City, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recognize contribution of volunteers for their efforts to improve recreation on District lands.

HILLSBOROUGH RIVER BASIN BOARD MEETING

DATE AND TIME: Tuesday, April 11, 2006, 9:00 a.m.

PLACE: Tampa Service Office, 7601 U.S. 301, North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications.

MANASOTA BASIN BOARD MEETING

DATE AND TIME: Wednesday, April 12, 2006, 9:00 a.m.

PLACE: Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications.

WITHLACOOCHIE RIVER BASIN BOARD MEETING

DATE AND TIME: Thursday, April 13, 2006, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications.

These are public meetings; agendas are available by contacting: The Southwest Florida Water Management District, Executive Department, 2379 Broad Street, Brooksville, FL.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), extension 4615, TDD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **Southwest Florida Water Management District** announces the following public meeting to which all interested persons are invited.

CITRUS COUNTY TSALA-APOPKA CHAIN OF LAKES TASK FORCE OF THE CITRUS/HERNANDO WATERWAYS RESTORATION COUNCIL

DATE AND TIME: Monday, April 10, 2006, 3:00 p.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Room 166, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Task Force business.

These are public meetings and agendas are available by contacting the Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida only), extension 4227.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida), or (352)796-7211, extension 4226, Fax (352)797-5806, TDD 1(800)231-6103 (Florida).

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs** will hold a conference call with the signers of the Triad Resolution and other interested parties.

DATE AND TIME: Tuesday, April 18, 2006, 11:00 a.m.

PLACE: Call In Number: (850)410-0966 or Suncom 210-0966

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss matters related to the Statewide Triad.

For a copy of the agenda contact: Ann Getman at (850)414-2072 or Suncom 997-2072.

The Florida **Department of Elder Affairs**, Office of the General Counsel announces a workshop to which all interested persons are invited.

DATE AND TIME: Tuesday, April 25, 2006, 9:30 a.m. – 4:15 p.m.

PLACE: Department of Elder Affairs, 4040 Esplanade Way, Conference Room 225F, Tallahassee, Florida 32399-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Revisions to the 1994 Client Services Manual entitled “Department of Elder Affairs Programs and Services Manual”, which is incorporated by reference in Rules 58A-1, Administration of Federal Aging Programs, 58C-1, Community Care for the Elderly, 58D-1, Administration of the Alzheimer’s Disease Initiative, and 58H-1, Home Care for the Elderly Program, Florida Administrative Code. The workshop will provide interested parties the opportunity to review the proposed changes to the original 1994 manual. Specific areas to be discussed are as follows:

- (1) Chapter 5 – Community Care for the Elderly (CCE) Program
- (2) Chapter 6 – Alzheimer’s Disease Initiative (ADI) Program
- (3) Chapter 7 – Home Care for the Elderly Program
- (4) Chapter 8 – Disaster Preparedness
- (5) Appendix A – Service Descriptions and Standards
- (6) Appendix B – Co-Payment for CCE and ADI Programs
- (7) Appendix C – DOEA Coordination with other State/Federal Programs
- (8) Appendix D – CIRTS
- (9) Appendix E – Grievance Procedures

To obtain more information about the workshop or copies of the documents, please contact: Jim Crochet, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, Suncom 994-2000, Email: crochetj@elderaffairs.org.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop should advise the department at least seventy-two (72) hours before the workshop by contacting: Jim Crochet, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, Suncom 994-2000. Email: crochetj@elderaffairs.org. If you are hearing or speech impaired, please contact the department by calling (850)414-2001.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a meeting of the Governor’s Health Information Infrastructure Advisory Board to which all interested parties are invited.

DATE AND TIME: Friday, April 7, 2006, 10:00 a.m.

PLACE: Agency for Health Care Administration, Area 6, 6800 N. Dale Mabry Highway, Suite 220, Tampa, FL 33614

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review the progress of health information exchange project grantees in the FHIN Grants program.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Christopher Sullivan, at (850)414-5421, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing to: Christopher Sullivan, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403.

DEPARTMENT OF MANAGEMENT SERVICES

The **Florida Black Business Support Corporation** announces its teleconference meetings, for the next quarter, of its Loan and Investment Committee to which all interested persons are invited.

DATES AND TIME: Wednesday, April 12, 2006; Wednesday, May 10, 2006; Wednesday, June 14, 2006, 10:00 a.m.

PLACE: Teleconference Call Number: (850)878-0826

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider financing requests, receive reports relating to loan and investment activities, and approve actions taken by the Chairman and/or President under delegated authority.

A copy of the agenda may be obtained by contacting: The Florida Black Business Support Corporation, 1711 South Gadsden Street, Tallahassee, FL 32301, (850)487-4850.

If a person decides to take an appeal with respect to any matter considered at these meetings, he/she will need a record of the proceedings and, for such purpose, he/she may need to ensure that verbatim record of the proceedings is made, which record should include the testimony and evidence upon which the appeal is to be based.

If an accommodation is needed for a disability in order to attend these meeting, please notify the FBBSC office at (850)487-4850, at least seven (7) days prior to the meetings.

The **Department of Management Services** announces a public meeting of the Florida Region 9 800 MHz Committee Meeting to which all persons are invited.

DATE AND TIME: May 1, 2006, 9:00 a.m.

PLACE: Hutchinson Island Marriott Resort, 555 North East Ocean Boulevard, Stuart, Florida (Room location will be listed in the lobby)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and take action on the Florida Region 9 800 MHz Committee (FCC Region 9) agenda. The meeting will take place in conjunction with the Florida NENA Chapter Meeting in Stuart. The primary agenda items include: Status of Licensing, Status of MA Channels, Approval of the next plan amendment, Update on Homeland Security Issues, Status of the 800 MHz Relocation Plan, and Update on other items that may arise. A formal agenda will be provided on the day of the meeting.

For more information contact: Ray Carlson, Chairman, Florida Region 9 800 MHz Committee, 3228 Gun Club Road, West Palm Beach, Florida 33406, (561)688-3514 or e-mail carlsonr@pbso.org.

If you are hearing or speech impaired, please contact the same office by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The **Department of Management Services** announces a public meeting of the Florida Region 9 700 MHz Committee Meeting to which all persons are invited.

DATE AND TIME: May 1, 2006, 1:00 p.m.

PLACE: Hutchinson Island Marriott Resort, 555 North East Ocean Boulevard, Stuart, Florida (Room location will be listed in the lobby)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and take action on the Florida Region 9 700 MHz Committee (FCC Region 9) agenda. The meeting will take place in conjunction with the Florida NENA Chapter Meeting in Stuart. The primary agenda items include: Status of 700 MHz Licensing, Status of the Florida Region Plan for 700 MHz, An explanation of CAPRAD, Annual Business Duties of the Regional Committee and Election of Officers. A formal agenda will be provided on the day of the meeting. All Committee members, Potential Major System Users, Frequency Coordinators, Equipment Vendors and other interested parties are invited to attend this session.

For more information contact: Ray Carlson, Chairman, Florida Region 700 MHz Committee, 3228 Gun Club Road, West Palm Beach, Florida 33406, (561)688-3514 or e-mail: carlsonr@pbso.org.

If you are hearing or speech impaired, please contact the same office by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Florida **Board of Architecture and Interior Design** announces the following meeting which all persons are invited to attend.

DATE AND TIME: May 2, 2006, 9:00 a.m. (Eastern Time)

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business: discussion items include – architecture profession, interior design profession, rules, and review of applications.

DATE AND TIME: May 3, 2006, 9:00 a.m. (Eastern Time)

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

PLACE: Doubletree Hotel Tampa – Westshore, 4500 West Cypress Street, Tampa, FL 33607, (813)879-4800

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing to: Board of Architecture and Interior Design, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office at (850)487-8304, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Professional Engineers** announces a public meeting of the Rules Committee to which all persons are invited.

DATE AND TIME: Tuesday, May 16, 2006, 10:00 a.m.

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Paul J. Martin at (850)521-0500.

The Florida **Board of Professional Engineers** announces a public meeting of the Legislative Committee to which all persons are invited.

DATE AND TIME: Tuesday, May 16, 2006, 2:00 p.m. – until conclusion of meeting

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal and decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Paul J. Martin at (850)521-0500.

The Florida **Board of Professional Engineers** announces a public meeting of the Continuing Education Committee to which all persons are invited.

DATE AND TIME: Wednesday, May 17, 2006, 1:00 p.m. – until conclusion of meeting

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion on continuing education and rules.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Paul J. Martin at (850)521-0500.

The Florida **Board of Professional Engineers** announces a public meeting of the Educational Advisory and Application Review Committees which all persons are invited.

DATE AND TIME: Wednesday, July 12, 2006, 8:30 a.m.

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of applications for examination and/or licensure by endorsement and to review applications of foreign educated applicants.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Paul J. Martin at (850)521-0500.

The Florida **Board of Professional Engineers** announces a Probable Cause Panel meeting.

DATE AND TIME: Thursday, July 13, 2006, 8:30 a.m. – until conclusion of meeting

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, portions of the Probable Cause Panel meeting may be closed consistent with law.

If any person decides to appeal and decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Paul J. Martin at (850)521-0500.

The Florida **Board of Professional Engineers** announces a public telephone conference call to which all persons are invited.

DATE AND TIME: Friday, July 14, 2006, 10:00 a.m.

PLACE: Conference Call Number: 1(866)895-8146, Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on recommendations from the Educational Advisory and Application Review Committees to approve or deny applications for licensure and any old or new business of the Florida Board of Professional Engineers.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal and decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such

purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Paul J. Martin at (850)521-0500.

The Florida **Board of Professional Engineers** announces a public meeting to conduct the business of the Board, including committee business to which all persons are invited.

DATES AND TIMES: Wednesday, July 26, 2006, 8:30 a.m.; continuing Thursday, July 27, 2006, 8:30 a.m. if business of the Board is not concluded

PLACE: The Breakers, One South Country Road, Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Paul J. Martin at (850)521-0500.

The Florida **Board of Professional Engineers** announces a public meeting of the Educational Advisory and Application Review Committees which all persons are invited.

DATE AND TIME: Wednesday, September 6, 2006, 8:30 a.m.

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of applications for examination and/or licensure by endorsement and to review applications of foreign educated applicants.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such

purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Paul J. Martin at (850)521-0500.

The Florida **Board of Professional Engineers** announces a Probable Cause Panel meeting.

DATE AND TIME: Thursday, September 7, 2006, 8:30 a.m.

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, portions of the Probable Cause Panel meeting may be closed consistent with law.

If any person decides to appeal and decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Paul J. Martin at (850)521-0500.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida **Center for Solid and Hazardous Waste Management Advisory Board**, Research Selection Committee will meet on:

DATE AND TIME: April 24, 2006, 8:30 a.m. – 4:00 p.m.

PLACE: Hilton University of Florida Conference Center, 1714 S. W. 34th Street, Gainesville, Florida

For more information visit www.floridacenter.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The **Board of Chiropractic Medicine**, Probable Cause Panel will hold a duly noticed telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Friday, April 7, 2006, 9:00 a.m.

PLACE: Meet Me Number (850)921-6433, Department of Health, 4052 Bald Cypress Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda item may be obtained by writing to: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board at (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Dentistry** announces a meeting of the Council on Dental Hygiene, an official meeting to be held via telephone conference call. All interested parties are invited to attend the telephone conference call, which is open to the public.

DATE AND TIME: April 10, 2006, 5:30 p.m.

PLACE: Conference Call: (850)921-5230

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Dental Hygiene issues.

A copy of the agenda may be obtained by writing to: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474.

The Florida **Board of Massage Therapy** will hold the following meeting to which all persons are invited.

DATES AND TIME: Wednesday, April 26, 2006; Thursday, April 27, 2006; Friday April 28, 2006, 9:00 a.m.

PLACE: Embassy Suites, 9330 Baymeadows Road, Jacksonville, FL 32256, (904)731-3555

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board business.

A copy of any item on the agenda may be obtained by writing: Pamela King, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or you may call (850)488-0595. You will be charged seventeen cents per page for the number of copies desired.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Christy Robinson, (850)488-0595, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Christy Robinson using the Florida Dual Party Relay System which can be reached at (800)955-8770 (Voice) and (800)955-8771 (TDD).

The Probable Cause Panel of the **Board of Massage Therapy** announces a meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, April 26, 2006, 6:00 p.m. or soon thereafter

PLACE: Embassy Suites, 9300 Baymeadows Road, Jacksonville, FL 32256, (904)731-3555

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: Samantha DiConcilio, Department of Health, Prosecution Services, 4052 Bald Cypress Way, #C-65, Tallahassee, FL 32399.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Practitioner Regulation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Practitioner Regulation Section may be contacted at 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399, 1(800)955-8771 (TDD) or 1(800)955-8770 via Florida Relay Service.

The **Board of Nursing**, North Probable Cause Panel will hold a duly noticed teleconference call meeting, to which all persons are invited to attend.

DATE AND TIME: April 10, 2006, 5:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (850)410-8045

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda item may be obtained by writing to: Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board at (850)245-4125, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Optometry**, Probable Cause Panel will hold a duly noticed telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Thursday, April 20, 2006, 5:00 p.m.

PLACE: The Florida Mall Hotel, 1500 Sand Lake Road, Orlando, Florida 32809, (407)859-1500

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda item may be obtained by writing to: Joe Baker, Jr., Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board at (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Optometry** will hold a duly noticed meeting and telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Thursday, April 21, 2006, 9:00 a.m.

PLACE: The Florida Mall Hotel, 1500 Sand Lake Road, Orlando, Florida, (407)859-1500

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda item may be obtained by writing to: Joe Baker, Jr., Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/optometry/index.html

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board at (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Pharmacy**, Professional Practice Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2006, 1:00 p.m.

PLACE: Clarion Hotel, 5303 West Kennedy Blvd., Tampa, FL 33609, (813)289-1950

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to discuss USP 797 and general committee business relating to pharmacy permits.

A copy of the board agenda materials, which are open to the public, may be obtained by writing to: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, BIN C04, Tallahassee, Florida 32399-3254.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Garnet Keller, (850)245-4292, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Pharmacy**, Consumer Relations Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2006, 4:00 p.m.

PLACE: Clarion Hotel, 5303 West Kennedy Blvd., Tampa, FL 33609, (813)289-1950

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to conduct general committee business.

A copy of the board agenda materials, which are open to the public, may be obtained by writing to: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, BIN C04, Tallahassee, Florida 32399-3254.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Garnet Keller, (850)245-4292, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Council on Homelessness** announces a conference call meeting of its Application and Rule Committee to which all interested parties are invited.

Committee: Application and Rule

DATE AND TIME: April 24, 2006, 10:00 a.m. – 11:00 a.m.

PLACE: Conference call Number (850)414-1708, Suncom 944-1708, Confirmation Number # 30E0317

GENERAL SUBJECT MATTER TO BE CONSIDERED: This call will address the committee's review and recommendations for changes to the state's targeted homeless assistance grants for FY 2006-2007.

A copy of the agenda may be obtained by contacting: Thomas Pierce, State Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700, (850)922-4691, tom_pierce@dcf.state.fl.us.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access this meeting, who may be in need of special assistance, should contact the Office on Homelessness at (850)922-4691, at least 48 hours in advance of the meeting.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces the following Review Committee meetings to which all persons are invited to attend.

DATES AND TIMES: Monday, April 10, 2006, 2:30 p.m., (Eastern Time); Thursday, April 20, 2006, 10:30 a.m.

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the evaluations of the response(s) submitted for Florida Housing Finance Corporation's Request for Proposals #2006-01 for the Development of Transitional Housing for Youths Aging Out of Foster Care.

If any person decides to appeal any decision made by Florida Housing Finance Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, may need to ensure that a verbatim record of the proceedings be made, which record shall include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Robin Grantham, at Florida Housing Finance Corporation, (850)488-4197, at least five (5) calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing Finance Corporation using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Housing Finance Corporation** announces the following Review Committee meeting to which all persons are invited to attend.

DATE AND TIME: Tuesday, April 11, 2006, 10:00 a.m. (Eastern Time)

PLACE: Formal Conference Room, Suite 5000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida, 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the evaluations of the response(s) submitted for Florida Housing Finance Corporation's Request for Proposals #2005-08 for the Development and Rehabilitation of Farmworker Housing.

If any person decides to appeal any decision made by Florida Housing Finance Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, may need to ensure that a verbatim record of the proceedings be made, which record shall include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Robin Grantham, at Florida Housing Finance Corporation, (850)488-4197, at least five (5) calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing Finance Corporation using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Department of Financial Services** announces a meeting of the Three-Member Panel to which all persons are invited.

DATE AND TIME: Tuesday, April 11, 2006, 2:00 p.m.

PLACE: Larson Building, Room 116, 200 East Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Three-Member Panel will be adopting schedules of maximum reimbursement allowances for physicians, hospital inpatient, hospital outpatient, ambulatory surgical centers, work hardening and pain programs.

CONTACT: James Watford, Actuary, Property and Casualty Product Review, Florida Office of Insurance Regulation, 200 East Gaines Street, Tallahassee, Florida 32399-0330, (850)413-3146.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting, please advise the Department at least five (5) calendar days before the meeting by contacting Denielle Petty at (850)413-5312.

The **Department of Financial Services, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2006, 3:00 p.m.

PLACE: Double Tree Hotel, 101 S. Adams Street, Tallahassee, FL 34482

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Fire and Emergency Incident Information System Technical Advisory Panel.

A copy of the agenda may be obtained by writing: Department of Financial Services, Division of State Fire Marshal, 11655 N. W. Gainesville Road, Ocala, FL. 34482-1486 or by calling (352)369-2800.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons needing a special accommodation to participate in this meeting or workshop should contact the address or phone number listed above no later than 48 hours prior to the meeting or workshop.

The **Department of Financial Services, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2006, 3:00 p.m.

PLACE: Double Tree Hotel, 101 S. Adams St., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Florida Firefighters Employment, Standards, and Training Council.

A copy of the agenda may be obtained by writing: The Department of Financial Services, Division of State Fire Marshal, 11655 N. W. Gainesville Road, Ocala, FL 34482-1486, or by calling (352)369-2800.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons needing a special accommodation to participate in this meeting or workshop should contact the address or phone number listed above no later than 48 hours prior to the meeting or workshop.

The **Department of Financial Services, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: May 1, 2006, 1:00 p.m.

PLACE: Sheraton Safari Resort Hotel in Lake Buena Vista, 12205 S. Apopka-Vineland Road, Orlando, Florida 32836

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida Fire Code Advisory Council.

A copy of the agenda may be obtained by writing: Belinda Chukes, Division of State Fire Marshal, Bureau of Fire Prevention, 200 East Gaines Street, Tallahassee, FL 32399-0342, or by calling her at (850)413-3733.

In accordance with the American Disabilities Act and Section 286.26, Florida Statutes, persons needing a special accommodation to participate in this meeting or workshop should contact the person listed above no later than 48 hours prior to the meeting or workshop.

The **Financial Services Commission** announces a public hearing to which all persons are invited.

DATE AND TIME: April 21, 2006, 9:00 a.m., during a regular meeting of the Financial Services Commission.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rules 690-149.205, Indemnity Standard Risk Rate; 690-149.206, Preferred Provider/Exclusive Provider Standard Risk Rates; and 690-149.207, Health Maintenance Organization Standard Risk Rates, Florida Administrative Code, published on February 3, 2006 in Vol. 32, No. 5, of the Florida Administrative Weekly. No notice of change was published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting Frank Dino at E-mail: frank.dino@fldfs.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

690-149.205 Indemnity Standard Risk Rate.

(1) through (3) No change.

| STANDARD HEALTH BENEFIT PLAN | | | | |
|------------------------------|------------|------------|--------------|-------------|
| Age | Male | Female | County | Area Factor |
| 0-17 | \$1,110.70 | \$1,110.70 | Alachua | 0.76 |
| 18 | \$1,568.94 | \$1,974.82 | Baker | 0.78 |
| 19 | \$1,568.94 | \$1,974.82 | Bay | 0.73 |
| 20 | \$1,568.94 | \$1,974.82 | Bradford | 0.82 |
| 21 | \$1,568.94 | \$1,974.82 | Brevard | 1.00 |
| 22 | \$1,568.94 | \$1,974.82 | Broward | 1.39 |
| 23 | \$1,568.94 | \$1,974.82 | Calhoun | 0.75 |
| 24 | \$1,568.94 | \$1,974.82 | Charlotte | 1.05 |
| 25 | \$1,568.94 | \$1,974.82 | Citrus | 0.66 |
| 26 | \$1,630.13 | \$2,057.77 | Clay | 0.82 |
| 27 | \$1,693.70 | \$2,144.19 | Collier | 0.91 |
| 28 | \$1,759.75 | \$2,234.25 | Columbia | 0.81 |
| 29 | \$1,828.38 | \$2,328.09 | Dade | 1.44 |
| 30 | \$1,899.69 | \$2,425.87 | De Soto | 0.74 |
| 31 | \$1,973.78 | \$2,527.75 | Dixie | 0.77 |
| 32 | \$2,050.76 | \$2,633.92 | Duval | 1.04 |
| 33 | \$2,130.74 | \$2,744.54 | Escambia | 0.79 |
| 34 | \$2,213.84 | \$2,859.81 | Flagler | 0.78 |
| 35 | \$2,209.78 | \$2,963.38 | Franklin | 0.75 |
| 36 | \$2,290.22 | \$3,065.32 | Gadsden | 0.75 |
| 37 | \$2,373.58 | \$3,170.77 | Gilchrist | 0.75 |
| 38 | \$2,459.98 | \$3,279.84 | Glades | 0.98 |
| 39 | \$2,549.52 | \$3,392.67 | Gulf | 0.76 |
| 40 | \$2,642.33 | \$3,509.38 | Hamilton | 0.77 |
| 41 | \$2,738.51 | \$3,630.10 | Hardee | 0.80 |
| 42 | \$2,838.19 | \$3,754.97 | Hendry | 1.01 |
| 43 | \$2,941.50 | \$3,884.14 | Hernando | 0.83 |
| 44 | \$3,048.57 | \$4,017.76 | Highlands | 0.79 |
| 45 | \$3,166.41 | \$4,104.11 | Hillsborough | 0.91 |
| 46 | \$3,317.77 | \$4,207.12 | Holmes | 0.75 |
| 47 | \$3,476.36 | \$4,312.72 | Indian River | 1.02 |
| 48 | \$3,642.53 | \$4,420.97 | Jackson | 0.76 |
| 49 | \$3,816.64 | \$4,531.93 | Jefferson | 0.75 |
| 50 | \$3,999.08 | \$4,645.69 | Lafayette | 0.78 |
| 51 | \$4,190.23 | \$4,762.29 | Lake | 0.89 |
| 52 | \$4,390.53 | \$4,881.83 | Lee | 1.04 |
| 53 | \$4,600.39 | \$5,004.36 | Leon | 0.77 |
| 54 | \$4,820.29 | \$5,129.97 | Levy | 0.80 |
| 55 | \$5,007.58 | \$5,148.84 | Liberty | 0.75 |
| 56 | \$5,165.82 | \$5,276.53 | Madison | 0.79 |

| | | | | |
|----|------------|------------|------------|------|
| 57 | \$5,329.06 | \$5,407.39 | Manatee | 0.89 |
| 58 | \$5,497.46 | \$5,541.50 | Marion | 0.76 |
| 59 | \$5,671.18 | \$5,678.92 | Martin | 0.98 |
| 60 | \$5,850.39 | \$5,819.76 | Monroe | 1.44 |
| 61 | \$6,035.26 | \$5,964.09 | Nassau | 0.84 |
| 62 | \$6,225.97 | \$6,112.00 | Okaloosa | 0.69 |
| 63 | \$6,422.72 | \$6,263.58 | Okeechobee | 0.97 |
| 64 | \$6,625.67 | \$6,418.92 | Orange | 1.00 |
| 65 | \$6,627.91 | \$6,419.53 | Osceola | 0.94 |
| 66 | \$6,627.91 | \$6,419.53 | Palm Beach | 1.00 |
| 67 | \$6,627.91 | \$6,419.53 | Pasco | 0.86 |
| 68 | \$6,627.91 | \$6,419.53 | Pinellas | 0.89 |
| 69 | \$6,627.91 | \$6,419.53 | Polk | 0.85 |
| 70 | \$6,627.91 | \$6,419.53 | Putnam | 0.77 |
| 71 | \$6,627.91 | \$6,419.53 | St. Johns | 0.77 |
| 72 | \$6,627.91 | \$6,419.53 | St. Lucie | 0.99 |
| 73 | \$6,627.91 | \$6,419.53 | Santa Rosa | 0.77 |
| 74 | \$6,627.91 | \$6,419.53 | Sarasota | 0.76 |
| 75 | \$6,627.91 | \$6,419.53 | Seminole | 0.92 |
| 76 | \$6,627.91 | \$6,419.53 | Sumter | 0.79 |
| 77 | \$6,627.91 | \$6,419.53 | Suwannee | 0.82 |
| 78 | \$6,627.91 | \$6,419.53 | Taylor | 0.79 |
| 79 | \$6,627.91 | \$6,419.53 | Union | 0.79 |
| | | | Volusia | 0.84 |
| | | | Wakulla | 0.75 |
| | | | Walton | 0.76 |
| | | | Washington | 0.76 |

| | | | | |
|------|------------|------------|-----------|------|
| 0-17 | \$1,164.89 | \$1,164.89 | Alachua | 0.76 |
| 18 | \$1,559.07 | \$1,907.37 | Baker | 0.78 |
| 19 | \$1,559.07 | \$1,907.37 | Bay | 0.73 |
| 20 | \$1,559.07 | \$1,907.37 | Bradford | 0.82 |
| 21 | \$1,569.15 | \$1,937.61 | Brevard | 1.00 |
| 22 | \$1,569.15 | \$1,977.92 | Broward | 1.37 |
| 23 | \$1,579.22 | \$2,018.23 | Calhoun | 0.75 |
| 24 | \$1,589.30 | \$2,048.46 | Charlotte | 1.02 |
| 25 | \$1,599.38 | \$2,078.69 | Citrus | 0.66 |
| 26 | \$1,695.39 | \$2,190.67 | Clay | 0.82 |
| 27 | \$1,776.92 | \$2,290.01 | Collier | 0.91 |
| 28 | \$1,844.93 | \$2,397.17 | Columbia | 0.81 |
| 29 | \$1,912.08 | \$2,502.39 | Dade | 1.43 |
| 30 | \$1,959.50 | \$2,595.93 | De Soto | 0.74 |
| 31 | \$2,019.35 | \$2,697.94 | Dixie | 0.77 |
| 32 | \$2,073.39 | \$2,809.39 | Duval | 1.04 |
| 33 | \$2,123.26 | \$2,909.78 | Escambia | 0.79 |
| 34 | \$2,180.63 | \$3,019.94 | Flagler | 0.78 |
| 35 | \$2,220.52 | \$3,130.64 | Franklin | 0.75 |
| 36 | \$2,260.40 | \$3,222.13 | Gadsden | 0.75 |
| 37 | \$2,310.37 | \$3,322.30 | Gilchrist | 0.75 |
| 38 | \$2,359.69 | \$3,430.21 | Glades | 0.98 |
| 39 | \$2,436.05 | \$3,545.52 | Gulf | 0.76 |

| | | | | |
|----|------------|------------|--------------|------|
| 40 | \$2,527.86 | \$3,681.74 | Hamilton | 0.77 |
| 41 | \$2,614.96 | \$3,807.35 | Hardee | 0.80 |
| 42 | \$2,737.03 | \$3,945.92 | Hendry | 0.99 |
| 43 | \$2,907.35 | \$4,067.67 | Hernando | 0.83 |
| 44 | \$3,079.50 | \$4,206.57 | Highlands | 0.78 |
| 45 | \$3,308.81 | \$4,384.17 | Hillsborough | 0.91 |
| 46 | \$3,529.63 | \$4,570.88 | Holmes | 0.75 |
| 47 | \$3,758.61 | \$4,748.58 | Indian River | 1.00 |
| 48 | \$3,925.47 | \$4,875.43 | Jackson | 0.76 |
| 49 | \$4,136.30 | \$5,018.79 | Jefferson | 0.75 |
| 50 | \$4,360.23 | \$5,185.01 | Lafayette | 0.78 |
| 51 | \$4,606.69 | \$5,284.10 | Lake | 0.88 |
| 52 | \$4,883.18 | \$5,392.29 | Lee | 1.03 |
| 53 | \$5,109.35 | \$5,448.79 | Leon | 0.77 |
| 54 | \$5,379.95 | \$5,522.14 | Levy | 0.80 |
| 55 | \$5,689.17 | \$5,599.66 | Liberty | 0.75 |
| 56 | \$6,017.29 | \$5,675.70 | Madison | 0.79 |
| 57 | \$6,410.27 | \$5,797.74 | Manatee | 0.88 |
| 58 | \$6,809.47 | \$5,938.12 | Marion | 0.76 |
| 59 | \$7,194.30 | \$6,107.58 | Martin | 0.98 |
| 60 | \$7,545.09 | \$6,282.19 | Monroe | 1.45 |
| 61 | \$7,845.13 | \$6,484.15 | Nassau | 0.84 |
| 62 | \$8,090.01 | \$6,693.20 | Okaloosa | 0.70 |
| 63 | \$8,321.79 | \$6,906.21 | Okeechobee | 0.97 |
| 64 | \$8,563.65 | \$7,084.03 | Orange | 0.99 |
| 65 | \$9,631.85 | \$7,779.36 | Osceola | 0.92 |
| 66 | \$9,631.85 | \$7,779.36 | Palm Beach | 1.00 |
| 67 | \$9,631.85 | \$7,779.36 | Pasco | 0.86 |
| 68 | \$9,631.85 | \$7,779.36 | Pinellas | 0.89 |
| 69 | \$9,631.85 | \$7,779.36 | Polk | 0.85 |
| 70 | \$9,631.85 | \$7,779.36 | Putnam | 0.77 |
| 71 | \$9,631.85 | \$7,779.36 | St. Johns | 0.77 |
| 72 | \$9,631.85 | \$7,779.36 | St. Lucie | 0.99 |
| 73 | \$9,631.85 | \$7,779.36 | Santa Rosa | 0.77 |
| 74 | \$9,631.85 | \$7,779.36 | Sarasota | 0.76 |
| 75 | \$9,631.85 | \$7,779.36 | Seminole | 0.92 |
| 76 | \$9,631.85 | \$7,779.36 | Sumter | 0.81 |
| 77 | \$9,631.85 | \$7,779.36 | Suwannee | 0.82 |
| 78 | \$9,631.85 | \$7,779.36 | Taylor | 0.79 |
| 79 | \$9,631.85 | \$7,779.36 | Union | 0.79 |
| | | | Volusia | 0.84 |
| | | | Wakulla | 0.75 |
| | | | Walton | 0.76 |
| | | | Washington | 0.76 |

Specific Authority 624.308, 627.6675(3)(c) FS. Law Implemented 624.307(1), 627.6498(4), 627.6675(3), 641.3922(3) FS. History--New 3-2-00, Amended 4-2-01, 4-17-02, 1-20-03, Formerly 4-149.205, Amended 5-18-04, 5-22-05,

690-149.206 Preferred Provider/Exclusive Provider Standard Risk Rates.

(1) through (4) No change.

| STANDARD HEALTH BENEFIT PLAN | | | | |
|------------------------------|------------|------------|----------|-------------|
| Age | Male | Female | County | Area Factor |
| 0-16 | \$1,155.51 | \$1,141.18 | Alachua | 0.76 |
| 17 | \$1,129.44 | \$1,115.11 | Baker | 0.78 |
| 18 | \$1,380.57 | \$1,780.25 | Bay | 0.73 |
| 19 | \$1,383.26 | \$1,784.73 | Bradford | 0.82 |
| 20 | \$1,383.26 | \$1,790.10 | Brevard | 1.00 |

| | | | | |
|----|------------|------------|--------------|------|
| 21 | \$1,386.00 | \$1,806.40 | Broward | 1.39 |
| 22 | \$1,386.00 | \$1,823.64 | Calhoun | 0.75 |
| 23 | \$1,388.75 | \$1,836.41 | Charlotte | 1.05 |
| 24 | \$1,391.49 | \$1,847.33 | Citrus | 0.66 |
| 25 | \$1,386.71 | \$1,859.14 | Clay | 0.82 |
| 26 | \$1,474.29 | \$1,949.47 | Collier | 0.91 |
| 27 | \$1,547.10 | \$2,034.52 | Columbia | 0.81 |
| 28 | \$1,607.01 | \$2,122.89 | Dade | 1.44 |
| 29 | \$1,660.30 | \$2,209.27 | De Soto | 0.74 |
| 30 | \$1,699.87 | \$2,293.09 | Dixie | 0.77 |
| 31 | \$1,757.75 | \$2,393.24 | Duval | 1.04 |
| 32 | \$1,797.62 | \$2,489.52 | Escambia | 0.79 |
| 33 | \$1,837.10 | \$2,584.95 | Flagler | 0.78 |
| 34 | \$1,877.27 | \$2,684.60 | Franklin | 0.75 |
| 35 | \$1,907.75 | \$2,788.23 | Gadsden | 0.75 |
| 36 | \$1,941.83 | \$2,871.55 | Gilchrist | 0.75 |
| 37 | \$1,985.10 | \$2,965.83 | Glades | 0.98 |
| 38 | \$2,024.58 | \$3,067.98 | Gulf | 0.76 |
| 39 | \$2,094.46 | \$3,175.24 | Hamilton | 0.77 |
| 40 | \$2,175.17 | \$3,293.24 | Hardee | 0.80 |
| 41 | \$2,269.15 | \$3,406.75 | Hendry | 1.01 |
| 42 | \$2,382.24 | \$3,526.26 | Hernando | 0.83 |
| 43 | \$2,526.45 | \$3,642.71 | Highlands | 0.79 |
| 44 | \$2,673.57 | \$3,764.95 | Hillsborough | 0.91 |
| 45 | \$2,839.14 | \$3,900.01 | Holmes | 0.75 |
| 46 | \$3,009.18 | \$4,029.05 | Indian River | 1.02 |
| 47 | \$3,159.64 | \$4,159.51 | Jackson | 0.76 |
| 48 | \$3,286.03 | \$4,239.70 | Jefferson | 0.75 |
| 49 | \$3,436.42 | \$4,329.13 | Lafayette | 0.78 |
| 50 | \$3,607.04 | \$4,432.11 | Lake | 0.89 |
| 51 | \$3,797.75 | \$4,508.47 | Lee | 1.04 |
| 52 | \$3,987.63 | \$4,594.56 | Leon | 0.77 |
| 53 | \$4,187.01 | \$4,640.69 | Levy | 0.80 |
| 54 | \$4,405.83 | \$4,689.94 | Liberty | 0.75 |
| 55 | \$4,674.80 | \$4,761.84 | Madison | 0.79 |
| 56 | \$4,952.21 | \$4,825.92 | Manatee | 0.89 |
| 57 | \$5,271.90 | \$4,925.57 | Marion | 0.76 |
| 58 | \$5,580.41 | \$5,030.42 | Martin | 0.98 |
| 59 | \$5,870.33 | \$5,181.01 | Monroe | 1.44 |
| 60 | \$6,119.10 | \$5,318.18 | Nassau | 0.84 |
| 61 | \$6,307.60 | \$5,489.75 | Okaloosa | 0.69 |
| 62 | \$6,424.37 | \$5,655.41 | Okeechobee | 0.97 |
| 63 | \$6,617.10 | \$5,836.86 | Orange | 1.00 |

| | | | | |
|----|------------|------------|------------|------|
| 64 | \$6,848.70 | \$6,041.15 | Osceola | 0.94 |
| 65 | \$7,088.41 | \$6,252.59 | Palm Beach | 1.00 |
| 66 | \$7,207.46 | \$6,483.97 | Pasco | 0.86 |
| 67 | \$7,341.93 | \$6,649.34 | Pinellas | 0.89 |
| 68 | \$7,418.18 | \$6,715.18 | Polk | 0.85 |
| 69 | \$7,494.43 | \$6,780.14 | Putnam | 0.77 |
| 70 | \$7,569.78 | \$6,846.08 | St. Johns | 0.77 |
| 71 | \$7,645.13 | \$6,911.03 | St. Lucie | 0.99 |
| 72 | \$7,721.38 | \$6,977.86 | Santa Rosa | 0.77 |
| 73 | \$7,794.04 | \$7,036.54 | Sarasota | 0.76 |
| 74 | \$7,865.81 | \$7,098.00 | Seminole | 0.92 |
| 75 | \$7,937.58 | \$7,157.58 | Sumter | 0.79 |
| 76 | \$7,989.54 | \$7,207.74 | Suwannee | 0.82 |
| 77 | \$8,040.60 | \$7,257.91 | Taylor | 0.79 |
| 78 | \$8,067.47 | \$7,305.39 | Union | 0.79 |
| 79 | \$8,091.66 | \$7,351.97 | Volusia | 0.84 |
| | | | Wakulla | 0.75 |
| | | | Walton | 0.76 |
| | | | Washington | 0.76 |

| | | | | |
|------|------------|------------|--------------|------|
| 0-17 | \$1,098.50 | \$1,098.50 | Alachua | 0.76 |
| 18 | \$1,455.79 | \$1,886.07 | Baker | 0.78 |
| 19 | \$1,465.42 | \$1,890.88 | Bay | 0.73 |
| 20 | \$1,467.83 | \$1,898.10 | Bradford | 0.82 |
| 21 | \$1,470.88 | \$1,914.49 | Brevard | 1.00 |
| 22 | \$1,473.29 | \$1,931.51 | Broward | 1.37 |
| 23 | \$1,476.34 | \$1,948.54 | Calhoun | 0.75 |
| 24 | \$1,481.80 | \$1,960.11 | Charlotte | 1.02 |
| 25 | \$1,484.85 | \$1,974.08 | Citrus | 0.66 |
| 26 | \$1,560.47 | \$2,059.16 | Clay | 0.82 |
| 27 | \$1,623.47 | \$2,134.21 | Collier | 0.91 |
| 28 | \$1,677.51 | \$2,224.97 | Columbia | 0.81 |
| 29 | \$1,726.10 | \$2,306.00 | Dade | 1.43 |
| 30 | \$1,794.43 | \$2,388.51 | De Soto | 0.74 |
| 31 | \$1,840.52 | \$2,481.43 | Dixie | 0.77 |
| 32 | \$1,886.57 | \$2,578.12 | Duval | 1.04 |
| 33 | \$1,933.79 | \$2,675.83 | Escambia | 0.79 |
| 34 | \$1,983.32 | \$2,775.92 | Flagler | 0.78 |
| 35 | \$2,021.71 | \$2,887.95 | Franklin | 0.75 |
| 36 | \$2,071.42 | \$2,974.26 | Gadsden | 0.75 |
| 37 | \$2,118.72 | \$3,073.99 | Gilchrist | 0.75 |
| 38 | \$2,170.63 | \$3,180.38 | Glades | 0.98 |
| 39 | \$2,242.39 | \$3,293.68 | Gulf | 0.76 |
| 40 | \$2,326.31 | \$3,410.71 | Hamilton | 0.77 |
| 41 | \$2,421.08 | \$3,521.35 | Hardee | 0.80 |
| 42 | \$2,533.94 | \$3,646.60 | Hendry | 0.99 |
| 43 | \$2,679.95 | \$3,767.36 | Hernando | 0.83 |
| 44 | \$2,836.49 | \$3,894.76 | Highlands | 0.78 |
| 45 | \$3,020.05 | \$4,033.02 | Hillsborough | 0.91 |
| 46 | \$3,200.78 | \$4,168.36 | Holmes | 0.75 |
| 47 | \$3,385.89 | \$4,304.95 | Indian River | 1.00 |
| 48 | \$3,535.67 | \$4,397.47 | Jackson | 0.76 |
| 49 | \$3,703.90 | \$4,507.69 | Jefferson | 0.75 |
| 50 | \$3,895.50 | \$4,622.03 | Lafayette | 0.78 |
| 51 | \$4,113.80 | \$4,720.67 | Lake | 0.88 |

| | | | | |
|----|-------------|-------------|------------|------|
| 52 | \$4,351.37 | \$4,824.44 | Lee | 1.03 |
| 53 | \$4,559.22 | \$4,885.09 | Leon | 0.77 |
| 54 | \$4,797.64 | \$4,968.85 | Levy | 0.80 |
| 55 | \$5,071.46 | \$5,067.42 | Liberty | 0.75 |
| 56 | \$5,367.92 | \$5,152.63 | Madison | 0.79 |
| 57 | \$5,697.94 | \$5,274.77 | Manatee | 0.88 |
| 58 | \$6,014.42 | \$5,403.45 | Marion | 0.76 |
| 59 | \$6,334.79 | \$5,575.36 | Martin | 0.98 |
| 60 | \$6,594.99 | \$5,725.20 | Monroe | 1.45 |
| 61 | \$6,825.01 | \$5,916.24 | Nassau | 0.84 |
| 62 | \$6,980.17 | \$6,088.45 | Okaloosa | 0.70 |
| 63 | \$7,243.83 | \$6,282.56 | Okeechobee | 0.97 |
| 64 | \$7,517.45 | \$6,530.77 | Orange | 0.99 |
| 65 | \$7,801.41 | \$6,788.78 | Osceola | 0.92 |
| 66 | \$8,096.09 | \$7,056.98 | Palm Beach | 1.00 |
| 67 | \$8,528.34 | \$7,335.78 | Pasco | 0.86 |
| 68 | \$8,755.62 | \$7,657.20 | Pinellas | 0.89 |
| 69 | \$9,052.17 | \$7,827.01 | Polk | 0.85 |
| 70 | \$9,443.92 | \$8,034.59 | Putnam | 0.77 |
| 71 | \$9,973.31 | \$8,288.84 | St. Johns | 0.77 |
| 72 | \$10,697.42 | \$8,604.99 | St. Lucie | 0.99 |
| 73 | \$11,710.60 | \$8,994.69 | Santa Rosa | 0.77 |
| 74 | \$13,173.24 | \$9,503.20 | Sarasota | 0.76 |
| 75 | \$15,326.69 | \$10,168.73 | Seminole | 0.92 |
| 76 | \$15,394.11 | \$10,233.74 | Sumter | 0.81 |
| 77 | \$15,463.94 | \$10,296.34 | Suwannee | 0.82 |
| 78 | \$15,497.65 | \$10,354.13 | Taylor | 0.79 |
| 79 | \$15,531.36 | \$10,414.33 | Union | 0.79 |
| | | | Volusia | 0.84 |
| | | | Wakulla | 0.75 |
| | | | Walton | 0.76 |
| | | | Washington | 0.76 |

| | | | | |
|----|-------------|------------|--------------|------|
| 26 | \$2,325.86 | \$4,270.30 | De Soto | 0.90 |
| 27 | \$2,379.57 | \$4,376.58 | Dixie | 1.05 |
| 28 | \$2,440.88 | \$4,382.38 | Duval | 1.09 |
| 29 | \$2,493.72 | \$4,388.54 | Escambia | 1.05 |
| 30 | \$2,574.53 | \$4,392.23 | Flagler | 0.90 |
| 31 | \$2,603.97 | \$4,387.88 | Franklin | 0.90 |
| 32 | \$2,651.77 | \$4,385.51 | Gadsden | 0.90 |
| 33 | \$2,681.10 | \$4,317.09 | Gilchrist | 1.05 |
| 34 | \$2,728.87 | \$4,267.84 | Glades | 0.90 |
| 35 | \$2,771.57 | \$4,199.10 | Gulf | 0.90 |
| 36 | \$2,840.11 | \$4,197.87 | Hamilton | 0.90 |
| 37 | \$2,912.35 | \$4,133.78 | Hardee | 0.84 |
| 38 | \$2,983.13 | \$4,130.42 | Hendry | 0.90 |
| 39 | \$3,053.89 | \$4,143.63 | Hernando | 1.05 |
| 40 | \$3,108.53 | \$4,140.32 | Highlands | 0.84 |
| 41 | \$3,170.06 | \$4,186.08 | Hillsborough | 1.00 |
| 42 | \$3,248.70 | \$4,217.92 | Holmes | 0.90 |
| 43 | \$3,333.91 | \$4,317.94 | Indian River | 0.90 |
| 44 | \$3,418.04 | \$4,383.62 | Jackson | 0.90 |
| 45 | \$3,531.69 | \$4,461.70 | Jefferson | 0.90 |
| 46 | \$3,672.42 | \$4,560.08 | Lafayette | 0.90 |
| 47 | \$3,825.56 | \$4,661.26 | Lake | 0.95 |
| 48 | \$4,007.40 | \$4,757.49 | Lee | 1.01 |
| 49 | \$4,183.58 | \$4,854.51 | Leon | 0.90 |
| 50 | \$4,401.50 | \$4,996.56 | Levy | 1.05 |
| 51 | \$4,641.47 | \$5,141.69 | Liberty | 0.90 |
| 52 | \$4,910.83 | \$5,266.36 | Madison | 0.90 |
| 53 | \$5,190.77 | \$5,408.58 | Manatee | 1.01 |
| 54 | \$5,502.81 | \$5,543.16 | Marion | 0.90 |
| 55 | \$5,846.67 | \$5,654.06 | Martin | 1.05 |
| 56 | \$6,139.95 | \$5,748.81 | Monroe | 0.90 |
| 57 | \$6,481.29 | \$5,885.39 | Nassau | 1.09 |
| 58 | \$6,859.71 | \$6,111.14 | Okaloosa | 0.95 |
| 59 | \$7,289.02 | \$6,367.76 | Okeechobee | 0.95 |
| 60 | \$7,723.10 | \$6,640.13 | Orange | 0.94 |
| 61 | \$8,077.36 | \$6,979.54 | Osceola | 0.98 |
| 62 | \$8,426.64 | \$7,307.21 | Palm Beach | 1.05 |
| 63 | \$8,886.60 | \$7,728.03 | Pasco | 1.02 |
| 64 | \$9,323.09 | \$8,117.30 | Pinellas | 1.00 |
| 65 | \$11,000.08 | \$9,688.83 | Polk | 1.05 |
| 66 | \$11,113.19 | \$9,773.72 | Putnam | 1.01 |
| 67 | \$11,231.95 | \$9,862.85 | St. Johns | 1.07 |
| 68 | \$11,356.65 | \$9,956.44 | St. Lucie | 0.95 |

Specific Authority 624.308, 627.6675(3)(c) FS. Law Implemented 624.307(1), 627.6498(4), 627.6675(3), 641.3922(3) FS. History—New 3-2-00, Amended 4-2-01, 4-17-02, 1-20-03, Formerly 4-149.205, Amended 5-18-04, 5-22-05, _____.

690-149.207 Health Maintenance Organization Standard Risk Rates.

(1) through (3) No change.

| STANDARD HEALTH BENEFIT PLAN | | | | |
|------------------------------|------------|------------|-----------|-------------|
| Age | Male | Female | County | Area Factor |
| 0 | \$3,782.33 | \$3,782.33 | Alachua | 1.05 |
| 1 | \$2,402.45 | \$2,402.45 | Baker | 1.09 |
| 2-6 | \$2,362.62 | \$2,362.62 | Bay | 0.90 |
| 7-12 | \$2,302.88 | \$2,302.88 | Bradford | 1.05 |
| 13-17 | \$2,409.09 | \$2,856.18 | Brevard | 0.96 |
| 18 | \$2,059.70 | \$3,311.40 | Broward | 1.00 |
| 19 | \$2,086.82 | \$3,497.86 | Calhoun | 0.90 |
| 20 | \$2,100.33 | \$3,631.03 | Charlotte | 0.97 |
| 21 | \$2,127.39 | \$3,761.58 | Citrus | 0.84 |
| 22 | \$2,141.01 | \$3,880.78 | Clay | 1.09 |
| 23 | \$2,154.52 | \$3,998.63 | Collier | 0.90 |
| 24 | \$2,231.10 | \$4,087.54 | Columbia | 1.05 |
| 25 | \$2,248.88 | \$4,163.78 | Dade | 1.00 |

| | | | | |
|----|-------------|-------------|------------|------|
| 69 | \$11,487.58 | \$10,054.71 | Santa Rosa | 1.05 |
| 70 | \$11,625.06 | \$10,157.90 | Sarasota | 1.03 |
| 71 | \$11,769.42 | \$10,266.24 | Seminole | 1.02 |
| 72 | \$11,920.99 | \$10,380.00 | Sumter | 1.02 |
| 73 | \$12,080.14 | \$10,499.45 | Suwannee | 0.90 |
| 74 | \$12,247.25 | \$10,624.87 | Taylor | 0.90 |
| 75 | \$12,422.72 | \$10,756.56 | Union | 0.90 |
| 76 | \$12,606.95 | \$10,894.83 | Volusia | 1.03 |
| 77 | \$12,800.40 | \$11,040.02 | Wakulla | 0.90 |
| 78 | \$13,003.53 | \$11,192.47 | Walton | 1.05 |
| 79 | \$13,216.80 | \$11,352.54 | Washington | 0.90 |

| | | | | |
|-------|------------|------------|--------------|------|
| 0 | \$3,451.72 | \$3,451.72 | Alachua | 1.05 |
| 1 | \$2,212.46 | \$2,212.46 | Baker | 1.09 |
| 2-6 | \$2,176.70 | \$2,176.70 | Bay | 0.90 |
| 7-12 | \$2,122.98 | \$2,122.98 | Bradford | 1.05 |
| 13-17 | \$2,218.42 | \$2,619.95 | Brevard | 0.97 |
| 18 | \$1,895.73 | \$3,062.38 | Broward | 1.00 |
| 19 | \$1,920.06 | \$3,228.35 | Calhoun | 0.90 |
| 20 | \$1,932.17 | \$3,346.85 | Charlotte | 0.97 |
| 21 | \$1,956.56 | \$3,462.92 | Citrus | 0.84 |
| 22 | \$1,968.72 | \$3,569.12 | Clay | 1.09 |
| 23 | \$1,980.89 | \$3,674.13 | Collier | 0.90 |
| 24 | \$2,049.11 | \$3,753.66 | Columbia | 1.05 |
| 25 | \$2,064.98 | \$3,821.99 | Dade | 1.00 |
| 26 | \$2,136.52 | \$3,919.33 | De Soto | 0.90 |
| 27 | \$2,187.09 | \$4,016.74 | Dixie | 1.05 |
| 28 | \$2,244.62 | \$4,024.25 | Duval | 1.09 |
| 29 | \$2,294.78 | \$4,031.53 | Escambia | 1.05 |
| 30 | \$2,370.18 | \$4,037.15 | Flagler | 0.90 |
| 31 | \$2,397.62 | \$4,034.37 | Franklin | 0.90 |
| 32 | \$2,441.90 | \$4,032.90 | Gadsden | 0.90 |
| 33 | \$2,469.23 | \$3,972.32 | Gilchrist | 1.05 |
| 34 | \$2,513.54 | \$3,928.87 | Glades | 0.90 |
| 35 | \$2,553.10 | \$3,868.04 | Gulf | 0.90 |
| 36 | \$2,615.56 | \$3,868.18 | Hamilton | 0.90 |
| 37 | \$2,681.15 | \$3,811.61 | Hardee | 0.84 |
| 38 | \$2,745.32 | \$3,809.31 | Hendry | 0.90 |
| 39 | \$2,810.09 | \$3,822.23 | Hernando | 1.05 |
| 40 | \$2,860.07 | \$3,819.69 | Highlands | 0.84 |
| 41 | \$2,916.86 | \$3,862.62 | Hillsborough | 1.00 |
| 42 | \$2,989.44 | \$3,892.63 | Holmes | 0.90 |
| 43 | \$3,068.06 | \$3,984.24 | Indian River | 0.90 |
| 44 | \$3,145.48 | \$4,044.76 | Jackson | 0.90 |
| 45 | \$3,249.37 | \$4,116.91 | Jefferson | 0.90 |
| 46 | \$3,380.30 | \$4,206.55 | Lafayette | 0.90 |
| 47 | \$3,522.17 | \$4,298.38 | Lake | 0.95 |
| 48 | \$3,690.53 | \$4,386.08 | Lee | 1.01 |
| 49 | \$3,853.58 | \$4,473.81 | Leon | 0.90 |
| 50 | \$4,054.76 | \$4,602.07 | Levy | 1.05 |
| 51 | \$4,278.23 | \$4,735.87 | Liberty | 0.90 |
| 52 | \$4,529.06 | \$4,851.42 | Madison | 0.90 |
| 53 | \$4,789.66 | \$4,983.02 | Manatee | 1.01 |
| 54 | \$5,079.59 | \$5,108.16 | Marion | 0.90 |
| 55 | \$5,399.19 | \$5,212.64 | Martin | 1.05 |
| 56 | \$5,670.07 | \$5,300.66 | Monroe | 0.90 |
| 57 | \$5,984.20 | \$5,426.13 | Nassau | 1.09 |
| 58 | \$6,332.81 | \$5,631.51 | Okaloosa | 0.95 |
| 59 | \$6,727.59 | \$5,864.35 | Okeechobee | 0.95 |

| | | | | |
|----|-------------|-------------|------------|------|
| 60 | \$7,127.05 | \$6,111.53 | Orange | 0.94 |
| 61 | \$7,447.11 | \$6,422.11 | Osceola | 0.98 |
| 62 | \$7,762.85 | \$6,722.34 | Palm Beach | 1.02 |
| 63 | \$8,177.03 | \$7,106.08 | Pasco | 1.02 |
| 64 | \$8,570.10 | \$7,461.91 | Pinellas | 1.00 |
| 65 | \$10,083.93 | \$8,871.98 | Polk | 1.05 |
| 66 | \$10,183.66 | \$8,946.83 | Putnam | 1.01 |
| 67 | \$10,288.39 | \$9,025.43 | St. Johns | 1.07 |
| 68 | \$10,398.35 | \$9,107.96 | St. Lucie | 0.95 |
| 69 | \$10,513.81 | \$9,194.61 | Santa Rosa | 1.05 |
| 70 | \$10,635.04 | \$9,285.60 | Sarasota | 1.03 |
| 71 | \$10,762.33 | \$9,381.13 | Seminole | 1.02 |
| 72 | \$10,895.99 | \$9,481.45 | Sumter | 1.02 |
| 73 | \$11,036.33 | \$9,586.78 | Suwannee | 0.90 |
| 74 | \$11,183.68 | \$9,697.37 | Taylor | 0.90 |
| 75 | \$11,338.41 | \$9,813.50 | Union | 0.90 |
| 76 | \$11,500.87 | \$9,935.43 | Volusia | 1.03 |
| 77 | \$11,671.45 | \$10,063.46 | Wakulla | 0.90 |
| 78 | \$11,850.56 | \$10,197.89 | Walton | 1.05 |
| 79 | \$12,038.63 | \$10,339.04 | Washington | 0.90 |

Specific Authority 624.308, 627.6675(3)(c) FS. Law Implemented 624.307(1), 627.6498(4), 627.6675(3), 641.3922(3) FS. History—New 3-2-00, Amended 4-2-01, 4-17-02, 1-20-03, Formerly 4-149.205, Amended 5-18-04, Amended 5-18-04, 5-22-05, _____.

The **Financial Services Commission** announces a public hearing to which all persons are invited.

DATE AND TIME: April 21, 2006, 9:00 a.m., during a regular meeting of the Financial Services Commission.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed new Rule 690-170.0195 (originally 690-170.020), Reasonable Degree of Competition Criteria – Monroe County, Florida Administrative Code, published on February 3, 2006 in Vol. 32, No. 5, of the Florida Administrative Weekly. A Notice of Change was published on March 24, 2006 in Vol. 32, No. 12.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting: Dr. Ray Spudeck at E-mail ray.spudeck@fldfs.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

690-170.0195 Reasonable Degree of Competition Criteria – Monroe County.

(1) For purposes of determining whether there is a reasonable degree of competition in the personal residential property market in Monroe County, the Office shall:

(a) Review the respective market share of all insurers, including Citizens Property Insurance Corporation using the number of policies issued for each line of personal residential insurance policies as most recently reported pursuant to s. 624.424(1), F.S.;

(b) Calculate a Herfindahl Index for Monroe County.

1. If the Herfindahl Index exceeds 1000, the Office shall consider the Herfindahl Index to be a significant indication of a noncompetitive market in that county. The formula for this index is: $H = (\%S1)^2 + (\%S2)^2 + (\%S3)^2 + \dots + (\%Sn)^2$. %S stands for the percentages of the market owned by each of the larger companies, so that %S1 is the percentage owned by the largest company, %S2 by the second, and so on. n stands for the total number of companies you are counting.

2. The Herfindahl Index gives added weight to the biggest companies. The higher the index, the more concentration and (within limits) the less open market competition. A monopoly, for example, would have an H index of 1^2 or 100^2 , or 10,000. By definition, that's the maximum score. By contrast, an industry with 100 competitors that each has 1% of the market would have a score of $1^2 + 1^2 + 1^2 + \dots + 1^2$ or a total of 100. A 1,000-1,800 value generally indicates moderate concentration. Anything over 1,800 is taken to betoken acute concentration; and

(c) Review any other information related to and associated with evaluating market competition for that county, such as entry and exit of insurers into the market, trends in the market share of insurers and the number of new policies being issued.

(2) Upon finding that Monroe County does not have a reasonable degree of competition for any line of personal residential property insurance, the Office shall request Citizens Property Insurance Corporation to make a rate filing that is applicable to that line of business and that is actuarially sound and not excessive, inadequate, or unfairly discriminatory and is in compliance with Section 627.062, F.S., and the applicable provisions of Section 627.351(6), F.S.

Specific Authority 624.308(1), 627.351(6)(d)4. FS. Law Implemented 627.351(6)(d)4. FS. History—New _____.

The **Financial Services Commission** announces a public hearing to which all persons are invited.

DATE AND TIME: April 21, 2006, 9:00 a.m., during a regular meeting of the Financial Services Commission.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 690-189.016, Florida Administrative Code, published on February 3, 2006 in Vol. 32, No. 5, of the Florida Administrative Weekly. No notice of change was published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting Theresa Eaton at E-mail: Theresa.Eaton@fldfs.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

690-189.016 Filing Procedures for Workers' Compensation Classifications, Rules, Rates, Rating Plans, Deviations and Forms.

(1) Purpose: To establish the procedures to be utilized by insurers in the filing of workers' compensation classifications, rules, rates, rating plans, deviations and forms pursuant to Sections 627.091, 627.211 and 627.410, F.S.

(2) Any insurer authorized to transact workers' compensation and employer's liability insurance in Florida shall file with the Office every manual of classifications, rules, rates, rating plans, deviations and every modification of any of the foregoing, which it proposes to use. An insurer may satisfy its obligation to make such filings by becoming a member of, or a subscriber to, a licensed rating organization which makes such filings and by authorizing the Office to accept such filings in its behalf. No insurer shall use any workers' compensation and employer's liability classification, rule, rate or rating plan unless it has been filed with the Office and the filing has been affirmatively approved.

(3) Any insurer authorized to transact workers' compensation and employer's liability insurance in Florida shall file with the Office all policy forms and endorsements as defined in Section 627.402, F.S., which it proposes to use. An insurer may satisfy its obligation to make such filings in part, by becoming a member of, or a subscriber to, a licensed rating organization which makes such filings and by authorizing the Office to accept such filings in its behalf. However, each individual insurer must file with the Office its own unique policy jacket, policy information page, participating language if applicable, and any other insurer specific form or endorsement. No insurer shall use any workers' compensation and employer's liability policy form or endorsement unless the form has been filed with the Office and the filing has been affirmatively approved.

(4) All filings referenced in this rule shall be submitted to the Office in accordance with the requirements outlined in paragraphs (5) and (6) below. The procedures in this rule supersede any other procedures relating to filing requirements. All material submitted shall be legible.

(5) Filing Submittal Requirements.

(a) Complete classification, rule, rate, rating plan, deviation and form filings shall be submitted with the following information at a minimum:

1. Form OIR-B1-582, which is adopted and incorporated pursuant to Rule 690-170.0155, Florida Administrative Code;

2. Cover letter; and

3. Explanatory memorandum.

(b) All filings shall:

1. Be separated into either rate only or form only filings. Classification, rule, deviation and rating plan filings are all considered rate filings for purposes of this rule;

2. Include final printed versions of either the manual pages or forms; and

3. Include only the workers' compensation line of insurance as defined in Section 624.605(1)(c), Florida Statutes. No other line of insurance may be contained within the filing.

(c) Group Filings. Insurers may submit a filing on behalf of any combination of insurers within the insurers' group, provided the information submitted in the filing is identical for every insurer identified in the filing.

(d) Changes to Previously Approved Filings. An insurer that proposes to change a previously approved filing shall provide the following additional information:

1. A detailed explanation of the change(s), including the reason or reasons for the change(s);

2. The estimated impact of the change; and

3. A strikethrough, underlined version of the proposed change(s).

(6) All filings shall be submitted electronically to the Office through the Filing Assembly and Submission System (OIR-B1-IFile) located at <https://iportal.fldfs.com/iframe/default.asp> and is adopted and incorporated by reference in Rule 69O-170.0155, F.A.C.

(7) Form OIR-B1-582 is located online with the Filing Assembly and Submission System at <https://iportal.fldfs.com/iframe/default.asp>.

Specific Authority 624.308(1), 624.424(1)(c) FS. Law Implemented 624.307(1), 624.424(1)(c), 627.091, 627.101, 627.211, 627.410 FS. History—New.

ECONOMIC DEVELOPMENT AUTHORITY

The **Hardee County Economic Development Authority** (Independent Board) announces a meeting to which all interested persons are invited to participate.

DATE AND TIME: Tuesday, April 4, 2006, 8:30 a.m.

PLACE: County Commission Chambers, 412 West Orange Street, Room 102, Wauchula, Florida

For more information call the County Manager's office at (863)773-9430.

This is a Disabled-Accessible facility. Any disabled person needing to make special arrangements should contact the County Commissioner's office at least forty-eight (48) hours prior to the public meeting. This notice is published in compliance with Section 286.0105, Florida Statutes.

Interested parties may appear at the public meeting and be heard. If a person decides to appeal any decision made by the members, with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

FLORIDA CLERK OF COURT OPERATIONS CORPORATION

The **Clerks of Court Operations Corporation** announces meetings to which all persons are invited.

Quarterly Executive Council

DATE AND TIME: Tuesday, April 4, 2006, 1:00 p.m.

PLACE: The Renaissance Hotel, Kalamata Room, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget issues and concerns, Legislative update, and other issues as necessary.

Information regarding these meetings may be obtained by contacting: John Dew, Florida CCOC, (850)386-2223 or by visiting the CCOC website at: www.flccoc.org.

TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY

The **Technological Research and Development Authority** (TRDA) announces a general meeting of its Board of Directors to which all persons are invited to participate.

DATE AND TIME: April 5, 2006, 12:00 Noon

PLACE: TRDA, Conference Room, 5195 South Washington Avenue, Titusville, FL 32780

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting: Dave Kershaw, TRDA Deputy Director, (321)269-6330, ext. 243 or dkershaw@trda.org.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The **Florida Workers' Compensation Joint Underwriting Association, Inc.** FWCJUA announces a Board of Governors teleconference meeting to which all interested parties are invited to attend.

DATE AND TIME: April 10, 2006, 1:00 p.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7400, ext. 5431

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include approval of minutes; Sixth Amended Bylaws; and Legislative issues.

A copy of the agenda may be obtained from: FWCJUA's website, www.fwcjua.com or by contacting Kathy Coyne at (941)378-7400, ext. 5431.

FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION

The **Florida Automobile Joint Underwriting Association** announces the following meetings to which all persons are invited.

FAJUA Advisory Committee Meeting

DATE AND TIME: Tuesday, April 11, 2006, 1:00 p.m.
PLACE: Ponte Vedra Inn & Club, 200 Ponte Vedra Blvd., Ponte Vedra Beach, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss servicing carrier agreement, new servicing carrier start up and any other matters that may come before the committee.

FAJUA Finance Committee Meeting
DATE AND TIME: Tuesday, April 11, 3:00 p.m.
PLACE: Ponte Vedra Inn & Club, 200 Ponte Vedra Blvd, Ponte Vedra Beach, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss matters relating to FAJUA Financial Reporting and any other matters that may come before the committee.

Board of Governors Meeting
DATE AND TIME: Wednesday, April 12, 2006, 8:30 a.m.
PLACE: Ponte Vedra Inn & Club, 200 Ponte Vedra Blvd., Ponte Vedra Beach, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive reports of the general manager, committees, and counsel; to consider and take actions based on those reports; and consider any other matters that may come before the Board.

Annual Meeting of Members
DATE AND TIME: Wednesday, April 12, 2006, TBA
PLACE: Ponte Vedra Inn & Club, 200 Ponte Vedra Blvd, Ponte Vedra Beach, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: To approve Annual Meeting minutes of April 15, 2005; receive Association's annual report; and consider any other matters that may come before the Members.

Additional information may be obtained from: Lisa Stoutamire, 1425 Piedmont Drive East, #201A, Tallahassee, FL. (850)681-2003, stoutamire@fajua.org.

Section VII
Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN that the Florida Public Service Commission has issued an order disposing of the petition for declaratory statement filed by Progress Energy Florida, Inc. The final order was issued on March 17, 2006. The Commission granted the petition to the extent that once franchise fees for the period September 24, 2002 through November 11, 2004 are found to be legally due and payable, Progress Energy Florida, Inc. may collect those fees only from its customers resident in the Town of Belleair pursuant to subsection 25-6.100(7), F.A.C.

A copy of the order may be obtained at: http://www.psc.state.fl.us or by writing: Division of the Commission Clerk and Administrative Services, 4075 Esplanade Way, Tallahassee, FL 32399-0862.
DOCKET NO.: 050925-EI.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Florida Real Estate Commission hereby gives notice that it has received a Petition for Declaratory Statement that was filed on February 22, 2006, by Thomas A. Jimenez, Jr. The Petition seeks an opinion from the Commission concerning Section 475.452, Florida Statutes, and its application to up front flat fee paid funds for real estate broker services and the requirement for escrowing of funds.

A copy of the Petition may be obtained by contacting: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Suite N801, Orlando, Florida 32801.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The Board of Chiropractic Medicine hereby gives notice that it has issued a Final Order on the Petition for Declaratory Statement, which was filed on January 10, 2006, on behalf of Fred Quintana, D.C. The Notice of Petition for Declaratory Statement was published in Vol. 32, No. 3, of the January 20, 2006, Florida Administrative Weekly. The Petitioner requested that the Board issue a Declaratory Statement to the effect that Section 460.403, Florida Statutes, entitled "Definitions," permits Petitioner to delegate to a trained, yet unlicensed assistant, the use of physical means or physiotherapy, including light heat, water, or exercise by way of simple physical modalities such as hot packs, electrical muscle stimulators, ultrasound therapy devices and mechanical massage. The