

A copy of the Petition may be obtained from David B. Wolfe, Bureau of Community Environmental Health, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1710, or by calling (850)245-4277.

FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN that on February 15, 2006, Florida Housing Finance Corporation received a Petition for Waiver of paragraph 67-48.004(14)(d), F.A.C., and Part II, A.2(b), of the Universal Instructions to Change Status from Non-Profit to For-Profit Entity, from HPT-Cypress Grove Associates, Ltd. (“Petition”). The Petition is seeking a variance from the rule which prohibits changing the status of an applicant designated as a non-profit entity for obtaining loan proceeds and throughout the development process.

A copy of the Petition can be obtained from: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

**Section VI
Notices of Meetings, Workshops and Public Hearings**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Financial Services Commission
- Department of Veterans’ Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Department of Education
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATE AND TIME: March 16, 2006, 9:00 a.m.
 PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director’s reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans’ Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department’s mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee,

Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF LEGAL AFFAIRS

The **Florida Commission on the Status of Women** will hold telephone calls during the week of March 6, 2006 to which all persons are invited.

Annual Report Committee

DATE AND TIME: March 8, 2006, 10:00 a.m.

PLACE: telephone calls

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

Please call (850)414-3300 for instructions on participation. If you need an accommodation because of disability in order to participate, please notify FCSW at least 5 days in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

Note: If a quorum of members does not attend, items on this agenda will be discussed as a workshop by those present, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

The **Florida Commission on the Status of Women** will hold a meeting:

DATES AND TIMES: Monday, March 13, 2006, 1:00 p.m. – 5:00 p.m.; Tuesday, March 14, 2006, 10:00 a.m. – 1:00 p.m.; 1st Day Meeting Site: March 13, 2006, Turlington Building, Florida Education Center, 325 West Gaines Street, Room 1707, Tallahassee, FL 32301; 2nd Day Meeting Site: March 14, 2006, Florida Office of the Attorney General, Collins Building, 107 W. Gaines Street, Room 138, Tallahassee, FL 32301

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW in writing at least five days in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Department of Agriculture and Consumer Services** announces a meeting of the Florida Aquaculture Review Council.

DATE AND TIME: March 14, 2006, 11:00 a.m.

PLACE: DeLand Middle School, 1400 South Aquarius Avenue, DeLand, Florida 32724

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues affecting the growth of aquaculture in Florida.

A copy of the agenda can be obtained by contacting: Karen Metcalf, 1203 Governor's Square Boulevard, Tallahassee, FL 32301 (850)488-4033.

If special accommodations are needed to attend this meeting because of disability, please contact: Karen Metcalf as soon as possible.

DEPARTMENT OF EDUCATION

The **Commission for Independent Education** announces a committee meeting and a Commission meeting to which all persons are invited.

DATES AND TIMES: March 21, 2006 – Rules Committee meeting, 9:00 a.m.; March 21, 2006 – Commission Meeting – 1:30 p.m.; March 22, 2006 – Commission Meeting – 9:00 a.m.
PLACE: Keiser College, 1700 Halstead Boulevard, Tallahassee, Florida 32309

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general committee business of the Rules Committee on March 21, 2006. The Commission for Independent Education will consider disciplinary matters, Informal hearings, Institutions Ordered to Appear Back before the Commission, New Applications for Licensure, and Institutional Applications for Program Modifications and Additional Programs, as well as other Commission business on March 21, 2006. All other licensure applications and other general Commission business will be considered on March 22, 2006 to include committee reports, Annual Licensure, Annual Renewals, Extension of Annual License, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Licensure Extensions, Requests for Extension of Time and Extension to Comply with Contingencies, Substantive Change Applications, Name Change Applications, and Elective Clerkships Applications, Attorney and Executive Director reports, as well as Applications for Exemptions for Religious Colleges, Reports of School Closures, Agent License Reports and Applications.

A copy of the agenda may be obtained by writing: Commission Office, Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern at (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing impaired please contact the Area of Critical State concern using the Florida Dual Relay System, which can be reached at 1(800)955-8770 (voice) and 1(800)955-8771 (TDD).

The **Florida Rehabilitation Council** announces the following Conference call/Meetings:

Evaluation Committee Conference Call

DATE AND TIME: March 2, 2006

Session Training (FRC Members)

DATE AND TIME: March 6, 2006

Coordination Committee Conference Call

DATE AND TIME: March 16, 2006

FRC Quarterly Meeting

DATES AND TIME: April 19-21, 2006

PLACE: VR Headquarters, Room 360, 2002 Old Saint Augustine Road, Tallahassee, Florida 32301-4862

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting/workshop of the Florida Rehabilitation Council.

COMMITTEE MEETINGS: Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meeting may request to be put on mailing list for such notices by writing: Yolanda Manning at the Council's address.

A copy of the agenda may be obtained by contacting the Florida Rehabilitation Council, 2002 Old Saint Augustine Road, Building A, Tallahassee, FL 32301-4862, telephone (850)245-3397. Any interested parties that need further information may contact Yolanda Manning, (850)245-3320.

Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, agency of this state or of any political subdivision; thereof shall include in the notice any meeting or hearing, if notice of the meeting or hearing is required of such board, commission, or agency, conspicuously on such notice, they advise that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, 286.0105)

DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs** announces a public meeting to which all interested parties are invited.

DATE AND TIME: March 13, 2006, 1:00 p.m. – 3:00 p.m.

PLACE: Best Western Hotel, 119 Highway 17 South, East, Palatka, FL 32131

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs (DCA) is seeking a public or nonprofit entity or entities to administer the Low-Income Home Energy Assistance Program (LIHEAP) in Batman, Clay and Flagler counties. Entities interested in contracting with DCA to provide this service should attend this meeting to learn about the application requirements.

Selection will be based on the entity's experience and performance in related federal or state programs in assisting low-income persons in the area to be served, and their capacity to undertake a timely and effective program. Special consideration in the designation of a service provider will be given to any Community Action Agency or other public or nonprofit entity which is currently administering an effective program under any low-income energy assistance program or weatherization program under the Economic Opportunity Act of 1964. The following qualities will be reviewed: (1) the extent to which the past or current program achieved or is achieving goals in a timely fashion; (2) the quality of work performed by the entity; (3) the number, qualifications, and experience of the staff members of the entity, and (4) maintain compliance with administration and financial management requirements.

ACTIONS TO BE TAKEN: At this meeting, the DCA will disseminate information about the programs, the application requirements, the deadline for submitting all applications and the appeals information. Only one entity will be selected per county, but an entity may apply for and be designated to serve more than one county. After the application deadline date (due to be submitted to DCA by 5:00 p.m. EDT, March 27, 2006), DCA staff will review the application(s) received and make a decision regarding each entity's eligibility to provide program services in the unserved counties. A recommendation for the selected entity or entities will then be prepared by DCA staff for subsequent consideration and approval or disapproval by DCA's Secretary. Announcement of the selected entity or entities along with the appeals process for non-selected entities wishing to challenge the selection will then be sent by U.S. Mail to all applicants.

ADDITIONAL INFORMATION: Requests for an application, additional information or questions may be addressed to Ms. Hilda Frazier, Planning Manager, Florida Department of Community Affairs, Community Assistance Section, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, or FAX (850)488-2488 or e-mail at hilda.frazier@dca.state.fl.us.

SPECIAL ACCOMMODATIONS: Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Community Affairs at (850)488-7541 at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (voice) and 1(800)955-8771 (TDD).

The **Department of Community Affairs** (DCA) announces a workgroup meeting and a public hearing, to which all interested parties are invited.

DATE AND TIME: Workgroup Meeting, March 17, 2006, 3:00 p.m. – 4:00 p.m.

PLACE: Department of Community Affairs, Room 250-L, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100

DATE AND TIME: Public Hearing on the Draft of the Action Plan, March 17, 2006, 3:00 p.m. – 5:00 p.m.

PLACE: Department of Community Affairs, Room 250-L, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the preparation of the Annual Action Plan for Federal Fiscal Year 2006 and to review the draft of the Action Plan once it is completed.

SUMMARY: The State of Florida is required to submit an Annual Action Plan to the U.S. Department of Housing and Urban Development (HUD) in order to receive federal funding from that agency. The plan must cover the grant programs funded by HUD. Grant programs included in the Plan are the Florida Small Cities Community Development Block Grant (CDBG), Emergency Shelter Grant (ESG), Home Investment Partnership (HOME) and Housing Opportunities for Persons with Aids (HOPWA). The Plan must specify the manner in which the funds will be distributed to eligible applicants.

ACTION TO BE TAKEN: At the workgroup meeting, staff from the CDBG, ESG, HOME and HOPWA programs will provide an overview of the programs and answer questions. Interested parties are encouraged to attend. At the public hearing, a draft of the Action Plan will be available for review and comment. Comments will be accepted from the date of the public hearing until May 8, 2006.

A copy of the agenda(s) may be obtained by appearing in person at the agency headquarters or by email or calling: Florida Small Cities CDBG Program, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, Telephone: (850)487-3644, Email: judy.peacock@dca.state.fl.us

A copy of the draft will be posted to the following website on April 7, 2006: <http://www.floridacommunitydevelopment.org/Florida-Consolidated-Plan/index.htm>

Written comments on the draft of the Annual Action Plan are encouraged. They may be made at the public hearing or mailed to the address listed.

Any person requiring a special accommodation at this hearing because of a disability, physical impairment or English language deficiency should contact the Department of Community Affairs at (850)487-3644 at least five calendar days prior to the hearing. If you are hearing impaired, please contact the Department using the Florida Dual Party Relay System at 1(800)922-8771 (TDD).

DEPARTMENT OF TRANSPORTATION

The **Department of Transportation**, District Five announces a public hearing to which all persons are invited.

DATE AND TIME: Wednesday, March 22, 2006, Project information from 5:00 p.m. – 6:30 p.m.; 6:30 p.m. the formal portion of the public hearing begins with a project presentation followed by a public testimony period.

PLACE: Radisson Resort at the Port (Pavilion Room), 8701 Astronaut Blvd., Cape Canaveral, Florida 32920

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons an opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of Financial Project ID Number: 407402-1-22-01, otherwise known as the SR 528 Project Development and Environment (PD&E) Study in Orange and Brevard Counties, Florida. The project study limits are from SR 520 in Orange County to Port Canaveral Terminal B Interchange (George King Boulevard) in Brevard County, a distance of approximately 23.5 miles. The project involves the widening of SR 528 from four to six lanes. The project also includes operational enhancements at existing interchanges; widening/reconstruction of bridge structures; access management controls specifically along the existing causeway; and, stormwater management controls.

Anyone needing Project or Public Hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write: Ms. Melaina Petit, Public Involvement Coordinator, CH2M HILL, 225 E. Robinson St., Suite 505, Orlando, Florida 32801, or contact Ms. Petit at (407)423-0030 or toll free at 1(866)893-9378, or email mpetit@ch2m.com.

Special accommodation requests under the Americans with Disabilities Act should be made at least seven (7) days prior to the Public Hearing.

A copy of the agenda may be obtained by writing to Ms. Petit at the above address.

The Florida **Department of Transportation**, District 6 announces a public hearing to which all persons are invited.

DATE AND TIME: Wednesday, March 22, 2006, 6:00 p.m.

PLACE: Country Club of Miami Golf Course, 6801 N.W. 186th St., Miami, Dade County, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being conducted to afford interested persons the opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the roadway improvement project FM #407736-3-22-01 otherwise known as SR 860 (Miami Gardens Drive). The limits of the project corridor begin just East of I-75 and terminate at the intersection with N.W. 57th Avenue (Red Rd.) in Miami Dade County, a distance of 3.2 miles. The

purpose of the project is to provide improvements to safety, operations, pedestrian facilities, and aesthetics along this segment of Miami Gardens Drive Corridor.

This project is being developed in compliance with Titles VI and VIII of the Civil Rights Act. Anyone needing project or public hearing information or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call telephone number (305)470-5208. Special accommodation requests under the Americans with Disabilities Act should be made at least seven (7) days prior to the public hearing.

A copy of the agenda may be obtained by writing: Andre Goins, P.E., Project Development Manager, Florida Department of Transportation, 1000 N.W. 111th Avenue, Room 6111-A, Miami, FL 33172.

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2006, 8:30 a.m.

PLACE: Sheraton Suites Cypress Creek Hotel, 555 N.W. 62nd St., Ft. Lauderdale, Florida 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or person under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

Any person aggrieved by the imposition of a civil penalty pursuant to Sections 316.3025 or 316.550, Florida Statutes, may apply to the Commercial Motor Vehicle Review Board for a modification, cancellation, or revocation of the penalty.

Anyone needing an agenda or public hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below or call Christine Jones at (850)245-7914.

Special accommodation requests under the Americans With Disabilities Act should be made at least 48 hours prior to the public meeting.

A copy of the agenda may be obtained by writing: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, Florida 32303.

The **Florida Seaport Transportation and Economic Development Council** announces a teleconference meeting of the Seaport Environmental Management Committee in which all interested persons are invited to participate.

DATE AND TIME: February 27, 2006, 10:00 a.m. – 12:00 Noon

PLACE: Call-in Number: (877)540-9892; Participant Code: 833035

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

Information on the meeting may be obtained by contacting: Toy Keller, Florida Ports Council, 502 East Jefferson Street, Tallahassee, Florida 32301, (850)222-8028.

Any person wishing to appeal any decision made with respect to any matter considered at the above cited meeting will need a record of the proceedings, and for such purpose that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with provisions of the Americans with Disabilities Act, persons requiring special accommodations to participate in this public meeting should advise Toy Keller, (850)222-8028.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

STATE BOARD OF ADMINISTRATION

The **Florida Prepaid College Program Board** announces a public hearing to which all interested parties are invited to attend.

DATE AND TIME: Thursday, March 9, 2006, 11:30 a.m., or soon thereafter

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Florida Prepaid College Board.

A copy of the agenda may be obtained by writing: Thomas J. Wallace, Executive Director, Florida Prepaid College Program, 1801 Hermitage Blvd, Suite 210, Tallahassee, Florida 32308, or by calling (850)488-8514.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is based.

SPECIAL ACCOMMODATION: Any person requiring special accommodations at the meeting because of a disability should fax a written request for same to Thomas J. Wallace, Executive Director, Florida Prepaid College Board, at (850)488-3555, no later than five (5) days prior to the meeting.

The Investment Committee of the **Florida Prepaid College Board** announces a public hearing to which all interested parties are invited to attend.

DATE AND TIME: Thursday, March 9, 2006, 9:30 a.m., or soon thereafter

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Florida Prepaid College Board Investment Committee, to which all persons are invited.

A copy of the agenda may be obtained by writing: Thomas J. Wallace, Executive Director, Florida Prepaid College Program, 1801 Hermitage Blvd, Suite 210, Tallahassee, Florida 32308, or by calling (850)488-8514.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is based.

SPECIAL ACCOMMODATION: Any person requiring special accommodations at the meeting because of a disability should fax a written request for same to Thomas J. Wallace, Executive Director, Florida Prepaid College Board, at (850)488-3555, no later than five (5) days prior to the meeting.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a prehearing to be held in the following dockets, to which all interested persons are invited.

Docket No. 050119-TP – Joint petition by TDS Telecom d/b/a TDS Telecom/Quincy Telephone; ALLTEL Florida, Inc.; Northeast Florida Telephone Company d/b/a NEFCOM; GTC, Inc. d/b/a GT Com; Smart City Telecommunications, LLC d/b/a Smart City Telecom; ITS Telecommunications Systems, Inc.; and Frontier Communications of the South, LLC [“Joint Petitioners”] objecting to and requesting suspension and cancellation of proposed transit traffic service tariff filed by BellSouth Telecommunications, Inc.

Docket No. 050125-TP – Petition and complaint for suspension and cancellation of Transit Traffic Service Tariff No. FL2004-284 filed by BellSouth Telecommunications, Inc., by AT&T Communications of the Southern States, LLC.

DATE AND TIME: March 15, 2006, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770 at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (VOICE).

EXECUTIVE OFFICE OF THE GOVERNOR

The next meeting of the **Governor’s Ex-offender Task Force** will be meet:

DATE AND TIME: Monday, February 27, 2006, 9:00 a.m. – 5:00 p.m.

PLACE: Lawtey Prison near Stark, Florida

Volunteer Florida, the Governor’s Commission on Volunteerism and Community Service, is pleased to announce a meeting to which all persons are invited.

DATES AND TIME: Wednesday, March 1, 2006, 9:00 a.m. – 5:00 p.m. and Friday, March 3, 2006, 9:00 a.m. – 5:00 p.m.

PLACE: Please contact Gwen Erwin at (850)921-5172 for a detailed schedule and meeting agenda.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Liz Seale, Chief Operating Officer, and Mikel Herrington, AmeriCorps Programs Deputy Director for the Corporation for National and Community Service, will tour AmeriCorps, Senior Corps, VISTA and Learn & Serve Programs, in the Florida. Commissioners will join the tour in their Communities.

If you require a reasonable accommodation to participate, please contact: Gwen Erwin, (850)921-5172, Voice/TTY, 72 hours in advance with your request.

Volunteer Florida, the Governor’s Commission on Volunteerism and Community Service, Emergency Management Committee, is pleased to announce a conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 8, 2006, 2:00 p.m.

PLACE: Please call (850)921-5172 for call-in number and pass-code.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General committee business and planning.

Please contact Gwen Erwin at (850)921-5172 for a meeting agenda.

If you require a reasonable accommodation to participate, please contact Gwen Erwin, (850)921-5172, Voice/TTY, 72 hours in advance with your request.

REGIONAL PLANNING COUNCILS

The **Central Florida Regional Planning Council** will hold its public meeting and the Council’s Executive Committee meeting, to which all persons are invited:

DATE AND TIME: Wednesday, March 8, 2006, 9:30 a.m.

PLACE: Bob Crawford Agricultural Center, 605 East Main Street, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meeting of the Council and the Executive Committee.

A copy of the agenda may be obtained by writing to: Central Florida Regional Planning Council, P. O. Box 2089, Bartow, Florida 33831

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such persons will need a record of the proceeding. For such purpose, he may need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

The **Central Florida Regional Planning Council** announces a public meeting of the Local Emergency Planning Committee (LEPC), and its Membership Sub-Committee, Spill Review Sub-Committee, Public Relations Sub-Committee, and Exercise Sub-Committee, to which all persons are invited.

DATE AND TIME: Wednesday, March 8, 2006, 10:00 a.m.

PLACE: Hardee County Health Department, 115 K.D. Revell Road, Wauchula, Florida 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Bi-Monthly Meeting of the LEPC, and Special Sub-Committees, and to discuss the provisions of the Emergency Planning and Community Right To Know Law (EPCRA).

A copy of the agenda may be obtained by writing to: Central Florida Regional Planning Council, P. O. Box 2089, Bartow, Florida 33831.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such persons will need a record of the proceeding. For such purpose, he may need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited:

DATE AND TIME: March 17, 2006, 9:30 a.m.

PLACE: Wolf High-Technology Center, Indian River Community College Chastain Campus, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Council.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he or she will need a record of proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based. Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact: Liz Gulick (561)221-4060, at least 48 hours before the meeting.

The **Treasure Coast Regional Planning Council** announces the following meeting of its Regional Resource Committee to which all persons are invited:

DATE AND TIME: April 3, 2006, 12:00 Noon

PLACE: IGFA Fishing Hall of Fame and Museum, 300 Gulf Stream Way, Dania Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Regional Resource Committee will have a joint meeting with the Executive Committee of the South Florida Regional Planning Council.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994. If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he or she will need a record of proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Liz Gulick (772)221-4060, at least 48 hours before the meeting.

The Florida District X **Local Emergency Planning Committee** announces the following meeting to which all persons are invited.

DATE AND TIME: May 4, 2006, 10:00 a.m.

PLACE: Wolf High, Technology Center, Indian River Community College Chastain Campus, 2400 S.E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Florida District X Local Emergency Planning Committee.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994. If a person decides to appeal any decision made by the Florida District X LEPC with respect to any matter considered at such meeting or hearing, he will need a record of proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** Governing Board announces a meeting to be held:

DATE AND TIME: March 1, 2006, 1:00 p.m. – 5:00 p.m.

PLACE: Marjory Stoneman Douglas Building, 3900 Commonwealth Boulevard, Tallahassee, Florida

The **Southwest Florida Water Management District** (SWFWMD) announces the following meeting to which all interested person are invited:

MANATEE CHAMBER WATER ALTERNATIVES COMMITTEE

DATE AND TIME: Friday, March 3, 2006, 8:00 a.m.

PLACE: Manatee Chamber Building, 222 – 10th Street, West, Bradenton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Committee business.

This is a public meeting; an agenda is available by contacting: Executive Department, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA, may call 1(800)423-1476 (Florida only), ext, 4615; TDD, 1(800)231-6103 (Florida only); or fax (352)754-6874.

The **Southwest Florida Water Management District** announces a public meeting, hearing or workshop to which all persons are invited.

ENVIRONMENTAL ADVISORY COMMITTEE

DATE AND TIME: Wednesday, March 8, 2006, 1:00 p.m.

PLACE: Tampa Service Office, 7601 Highway 301 North, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Committee Business. Some members of the District's Governing and Basin Boards may attend the meetings.

A copy of the agenda may be obtained by writing to the Southwest Florida Water Management District at 2379 Broad Street (U.S. 41 South), Brooksville, Florida 34604 or by calling the Southwest Florida Water Management District at

(352)796-7211, extension 4402 or 1(800)423-1476, extension 4402; or SUNCOM 628-4150. If you are hearing or speech impaired, please contact the District by calling TDD ONLY 1(800)231-6103.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by calling (352)796-7211, extension 4402; 1(800)423-1476, extension 4402; or SUNCOM 628-4150. If you are hearing or speech impaired, please contact the District by calling TDD ONLY 1(800)231-6103.

The **Southwest Florida Water Management District** (SWFWMD) announces CANCELLATION of the March 14, 2006, Basin Board Education Committee meeting.

The next meeting is Tuesday, July 11, 2006, at South Cross Bayou, 7401 – 54th Avenue, North, St. Petersburg, FL.

The **Southwest Florida Water Management District** (SWFWMD) announces the following workshop, which some Governing and Basin Board members may attend:

FOSTERING SUSTAINABLE BEHAVIOR WORKSHOP

DATE AND TIME: Tuesday, March 7, 2006, 8:30 a.m. – 4:30 p.m.

PLACE: Leu Botanical Gardens, 1920 N. Forest Avenue, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Introduction to community-based social marketing.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA, may call 1(800)423-1476 (Florida only), ext, 4615; TDD, 1(800)231-6103 (Florida only); or fax (352)754-6874.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: Wednesday, March 1, 2006, 1:00 p.m. until complete

PLACE: Cabinet Room, Lower Level, The Capitol, Tallahassee, Florida 32399-0001

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Workshop Meeting of all of the Governing Boards of all Florida Water Management Districts to discuss and consider regulatory and non-regulatory matters common to the Districts. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained: (1) at the District Website: http://my.sfwmd.gov/portal/page?_pageid=153,351022&_dad=portal&_schema=PORTAL or (2) by writing to the South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, at (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

The **South Florida Water Management District** announces a private closed door attorney-client session:

DATE AND TIME: Wednesday, March 8, 2006, 9:00 a.m. – completed

PLACE: B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8), F.S. (2005), to discuss strategy related to litigation expenditures in United States of America v. South Florida Water Management District, et al. United States District Court, Southern District of Florida, Case No. 88-1886-CIV-Moreno. The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board Members I. Bague, P. Brooks-Thomas, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, K. McCarty, H. Thornton; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, K. Burns, S. Glazier, S. Nall.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record.

A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained at: (1) District Website (<http://www.sfwmd.gov/agenda.html>) or (2) by writing to the South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: Wednesday, March 8, 2006, 9:00 a.m. until complete

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33416

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Governing Board Workshop/Meeting to discuss and consider District business including regulatory and non-regulatory matters.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained at the (1) District Website: http://my.sfwmd.gov/portal/page?_pageid=153,351022&_dad=portal&_schema=PORTAL

or (2) by writing to the South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, at (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Director, Governing Board and Executive Services, at (561)682-6371. District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406.

The **South Florida Water Management District** announces a private closed door attorney-client session:

DATE AND TIME: Wednesday, March 8, 2006, 9:00 a.m. – completed

PLACE: South Florida Water Management Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8)(2001) to discuss strategy related to litigation expenditures in Friends of the Everglades, Inc. and Fishermen against destruction of the Environment, Inc. vs. South Florida Water Management District, et al., US District Court for the Southern District of Florida, Case No. 02-80309-CV-ALTONAGA/Turnoff; Miccosukee Tribe of Indians of Florida vs. South Florida Water Management, et al., U.S. District Court for the Southern District of Florida, Miami Division, Case No. 98-6056-CIV-LENARD/KLEIN; and

Friends of the Everglades vs. South Florida Water Management District, U.S. District Court For the Southern District of Florida, Miami Division, Case No. 98-6057-CIV-LENARD/KLEIN. The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board Members: Kevin McCarty, Irela Bagué, Pamela Brooks-Thomas, Alice Carlson, Michael Collins, Nicolás Gutiérrez, Jr., Lennart Lindahl, Harkley Thornton; Executive Director Carol Wehle; District attorneys Sheryl Wood, Scott Glazier, James Nutt, Edward Artau, Michael Compagno, Robert Olian and Santiago Echemendia. Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov/agenda.html>) or (2) by writing to the South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Those who want more information, please contact Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: Thursday, March 9, 2006, 1:00 p.m. – 4:00 p.m.

PLACE: South Florida Water Management District headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to provide District Project Managers in the Science & Technology Services (STS) area and consultants an opportunity to get acquainted.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, at (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Bruce Adams, project manager, at (561)682-6785.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: Wednesday, March 8, 2006 immediately following the meeting of the Governing Board of the South Florida Water Management District until complete

PLACE: SFWMD Headquarters, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the South Florida Water Management District Leasing Corporation to discuss leasing corporation business.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained at the (1) District Website: http://my.sfwmd.gov/portal/page?_pageid=153,351022&_dad=portal&_schema=PORTAL or (2) by writing to the South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, at (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

The **South Florida Water Management District** announces a private closed door attorney-client session:

DATE AND TIME: Wednesday, March 8, 2006, 9:00 a.m. – completed.

PLACE: 3301 Gun Club Road, West Palm Beach, Florida 33406. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8)(2005), F.S., to discuss strategy related to litigation in the case of South Florida Water Management District vs. Eco-Engineering, LLC f/k/a Enviroglades, LLC, State of Florida Division of Administrative Hearings, Case No. 05-4514. The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board Members I. Bague, P. Brooks-Thomas, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, M. Wade, K. McCarty, and H. Thornton; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, G. Miller, C. Linton; and outside counsel, L. Hogan.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov/agenda.html>) or (2) by writing to the South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

The **South Florida Water Management District** announces a private closed door attorney-client session:

DATE AND TIME: Thursday, March 2, 2006, 9:00 a.m. – completed.

PLACE: Keys Gate Golf and Country Club, Golf View Room, 2300 Palm Drive, Homestead, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC) Regular Meeting.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov/wrac/agenda.html>) or (2) by writing to the South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Those who want more information, please contact Rick Smith, WRAC Facilitator, at Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, or call him at (561)682-6517.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: Wednesday, March 8, 2006, 6:00 p.m. – 8:00 p.m.

PLACE: South Florida Water Management District Okeechobee Service Center Auditorium, 205 N. Parrott Ave., Suite 201, Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: To disseminate information on the “Edge-of-Farm” treatment systems recently constructed to reduce phosphorus loads on four dairies in the Lake Okeechobee watershed. A brief overview of the systems will be presented prior to a discussion of system performance to date.

Persons with disabilities who need assistance may contact the District Clerk, at (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Jim Laing, at the SFWMD headquarters in West Palm Beach, Phone Number (561)682-6667, or (800)432-2045, ext. 6667; Mail Stop 4430, P. O. Box 24680, West Palm Beach, FL 33416-4680.

REGIONAL UTILITY AUTHORITIES

The **Peace River/Manasota Regional Water Supply Authority** announces the following Board of Directors meeting to which the public is invited.

DATE AND TIME: Wednesday, March 1, 2006, 10:00 a.m.

PLACE: Sarasota County Administration Center, 1660 Ringling Boulevard, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by writing to the Peace River/Manasota Regional Water Supply Authority, 1645 Barber Road, Suite A, Sarasota, Florida 34240. Although Authority board meetings are normally recorded, affected persons are advised it may be necessary for them to ensure a verbatim record of the meeting is made, including testimony and evidence upon which an appeal is to be based. Persons with disabilities who need assistance may call (941)316-1776 at least two business days in advance to make appropriate arrangements.

FLORIDA SPACE AUTHORITY

The **Florida Space Authority** announces a Pioneer Cup Committee meeting to which the public is invited.

DATE AND TIME: March 10, 2006, 2:00 p.m. – 4:00 p.m. EST

PLACE: Florida Space Authority Conference Room, 100 Spaceport Way, Cape Canaveral, Florida 32920-4003

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will discuss the status of the Pioneer Cup program, including milestones and range safety requirements.

For more information, contact Glenn Vera at (321)730-5301, ext. 244. To obtain a copy of the agenda, write to the Florida Space Authority, 100 Spaceport Way, Cape Canaveral, Florida 32920-4003 or visit their website at www.floridaspaceauthority.com.

Any person requiring special accommodation at this meeting because of a disability or physical impairment should contact Florida Space Authority at least seven (7) days prior to the meeting.

Please note that if a person decides to appeal any decision made by the Pioneer Cup Committee with respect to any matter considered at the above cited meeting or hearing, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceeding, which record includes the testimony and evidence upon which the appeal is to be based.

DEPARTMENT OF ELDER AFFAIRS

The Florida **Department of Elder Affairs** announces 3 telephonic meetings of the Direct Support Organization (DSO) of the Statewide Public Guardianship Office to which all persons are invited.

DATES AND TIME: March 7, 2006, April 4, 2006; May 2, 2006, 8:00 a.m. – 10:00 a.m.

PLACE: Callers with Tallahassee: 922-7892, Callers outside Tallahassee: Toll Free (800)416-4132, Suncom callers: 292-7892

GENERAL SUBJECT MATTER TO BE CONSIDERED: These will be general business meetings of the DSO.

Any person requiring special accommodations to participate in this meeting is asked to advise the Statewide Public Guardianship Office at least 48 hours before the meeting by contacting Ms. Frankie D. Leland at (850)414-2381. If you are hearing or speech impaired, please contact the department by calling (850)414-2001.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** would like to announce a meeting of the Family Practice Physician Recruitment and Retention Advisory Committee to which all interested persons are invited to participate.

DATE AND TIME: Saturday, March 18, 2006, 8:30 a.m. – 11:00 a.m.

PLACE: Hilton Daytona Beach Oceanfront Resort, 100 North Atlantic Avenue, Executive Boardroom A, Daytona Beach, FL 32118, phone: (850)410-0966, SC 210-0966

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to discuss the first draft of the Florida Family Practice Physician Recruitment and Retention Advisory Committee Annual Report to the Legislature. Authority for this committee is granted by Section 395-807, Florida Statutes.

For additional information, please contact: Margaret Cavendish, (850)921-5505 or by email at cavendim@ahca.myflorida.com.

The **Agency for Health Care Administration** announces a meeting of the Pharmaceutical and Therapeutics Committee to which all interested parties are invited.

DATE AND TIME: Wednesday, March 15, 2006, 9:30 a.m. – 2:30 p.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recommendations for drugs to be included on the Preferred Drug List are made at this meeting. Members of the public who wish to testify at this meeting must contact: Debbie Iarossi (850)487-4441. The number of speakers will be limited and

will be accommodated in order of notification to Mrs. Iarossi. Because of unforeseen events that may cause changes, interested parties are encouraged to watch the website at http://www.fdhc.state.fl.us/Medicaid/Prescribed_Drug/index.shtml. Procedures for speakers to follow are also available on the website.

DEPARTMENT OF MANAGEMENT SERVICES

The **Governor's Mansion Commission** announces a joint meeting of the Governor's Mansion Commission and the Governor's Mansion Foundation to which all interested persons are invited:

DATE AND TIME: Tuesday, February 28, 2006, 2:00 p.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by writing or by telephone to: Department of Management Services, Facilities Management, 4050 Esplanade Way, Suite 615, Tallahassee, Florida 32399-0950, (850)488-2074.

The Florida **Commission on Human Relations** announces a public meeting to which all persons are invited. The meeting is being conducted by communications media technology (CMT), i.e., by utilizing a telephone conference hookup.

DATE AND TIME: Tuesday, March 14, 2006, 9:00 a.m.

PLACE: Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032. The meet-me telephone number is (850)414-1707 or SUNCOM 994-1707.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to deliberate cases that have come before the Commission for determination.

A copy of the agenda may be obtained by contacting: Ms. Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

VERBATIM RECORD OF MEETING: If any person decided to appeal any decision made during the meeting, he or she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

ADA Notice: Any person requiring special accommodation at this meeting because of a disability or physical impairment should contact the Clerk of the Commission, (850)488-7082, ext. 1032, at least five working days prior to the meeting.

The **Florida Black Business Investment Board**, Inc. (FBBIB) announces a teleconference meeting of its board of directors to which all interested persons are invited.

DATE AND TIME: Tuesday, March 7, 2006, 10:00 a.m.

PLACE: Teleconference Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: To further discuss the Board's operations, to identify areas for future Board priorities, loan, audit, and development committees, discussion/review/approval of related issues, and approve actions taken by the Chairman and/or President under delegated authority.

A copy of the agenda may be obtained by contacting: The Florida Black Business Investment Board, 2019 Centre Pointe Boulevard, Suite 101, Tallahassee, FL 32308, Telephone (850)878-0826.

If a person decides to take an appeal with respect to any matter considered at these meetings, he/she will need a record of the proceedings and, for such purpose, he/she may need to ensure that verbatim record of the proceedings is made, which record should include the testimony and evidence upon which the appeal is to be based.

If an accommodation is needed for a disability in order to attend this meeting, please notify the FBBIB office at (850)878-0826 at least seven (7) days prior to the meeting.

The **Florida Correctional Finance Corporation** announces a meeting to which all interested persons are invited to participate.

DATE AND TIME: Thursday, March 9, 2006, 10:00 a.m. – 11:00 a.m.

PLACE: Department of Management Services, 4050 Esplanade Way, Suite 160J, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Correctional Finance Corporation announces the meeting of its Board to consider corporate resolutions, contracts and other documents approving bond financing, along with any other matters that may come before the Board.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation, Board of Auctioneers** announces an official general business meeting to which all persons are invited.

DATE AND TIME: Thursday, March 16, 2006, 10:00 a.m. (EST) or soon thereafter.

PLACE: The Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business meeting of the Board.

A copy of the agenda may be obtained by writing: The Department of Business and Professional Regulation, Board of Auctioneers, 1940 North Monroe Street, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least forty-eight (48) hours before the meeting by contacting the board office at (850)922-5012. If you are hearing and speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

For further information, contact: Board of Auctioneers, 1940 North Monroe Street, Tallahassee, Florida 32399.

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting.

DATE AND TIMES: February 28, 2006, Beginning at approximately 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Dept. of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to Patrick Creehan, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, or by phone at (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting.

DATE AND TIME: February 28, 2006, Beginning at approximately 9:45 a.m. or soon thereafter.

PLACE: Dept. of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: An emergency probable cause panel meeting to review complaints in which a determination of the existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to Patrick Creehan, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, or by phone at (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The **Board of Professional Surveyors and Mappers** announces a Probation Review Committee, Continuing Education Committee, Application Review Committee, Privatization Committee, Rules Workshop, and a General Business Meeting. All interested parties are invited to attend at the address listed below.

DATES AND TIMES: April 12, 2006, 8:30 a.m., Continuing Education Committee meeting followed by a Application Review Committee meeting, followed by a Privatization Committee meeting, followed by a Rules Workshop followed by a General Business Meeting, if time allows.

April 13, 2006, 8:00 a.m., Probation Review Committee meeting followed by a General Business meeting.

PLACE: Casa Monica Hotel, 95 Cordova Street, St. Augustine, Florida 32259

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct board business.

A copy of the agenda may be obtained by writing to John Knap, Executive Director, Department of Business and Professional Regulation, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, FL 32399-0756 or by calling (850)487-1395.

Persons decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact John Knap by Monday, April 10, 2006.

The Probable Cause Panel of the Florida **Real Estate Appraisal Board** announces a telephone conference call to be held via meet me number.

DATE AND TIME: Monday, March 6, 2006, 9:30 a.m., or the soonest thereafter (Portions of the probable cause proceedings are not open to the public).

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Room 901, Ninth Floor, North Tower, 400 West Robinson Street, Orlando, Florida or Meet Me Number: (850)921-6513

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)481-5632 (between the hours of 9:00 a.m. – 4:00 p.m.), at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Florida Center for Solid and Hazardous Waste Management Advisory Board**, Research Selection Committee, will conduct a conference call:

DATE AND TIME: February 27, 2006, 10:00 a.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the call is to evaluate preproposals received in response to the request for proposals.

Contact the Florida Center at (352)392-6264 to receive call-in information. Visit www.floridacenter.org to learn more about the Florida Center.

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF HEALTH

The **Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**, announces a telephone conference call in which reconsiderations will be heard.

DATE AND TIME: March 10, 2006, 9:00 a.m. – 10:00 a.m.

PLACE: Telephone Number: (850)245-4474 to inquire about call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing or speech impaired, using TDD equipment, can call the Florida Dual Party Relay system at 1(800)955-8770 (voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**, announces a telephone conference call in which reconsiderations will be heard.

DATE AND TIME: March 10, 2006, 9:00 a.m. – 10:00 a.m.

PLACE: Telephone Number: (850)245-4474 to inquire about call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing or speech impaired, using TDD equipment, can call the Florida Dual Party Relay system at 1(800)955-8770 (voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Dentistry**, will hold a Probable Cause Panel meeting where reconsiderations will be heard:

DATE AND TIME: March 10, 2006, 9:00 a.m.

PLACE: Department of Health, Building 4042, Room 301, 4052 Bald Cypress Way, Tallahassee, FL 32399-3258, (850)245-4474

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reconsideration cases.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony

and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Sarah Walls, (850)245-4474, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact: Ms. Walls using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Pharmacy**, announces a public meeting via conference call to which all persons are invited.

DATES AND TIMES: March 3, 2006, April 7, 2006; May 5, 2006, 10:00 a.m.

PLACE: Conference Call (850)487-8587

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to discuss pending legislative issues.

A copy of the board agenda materials, which are open to the public, may be obtained by writing: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, BIN C04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Garnet Keller, (850)245-4292 at least five calendar days prior to the meeting.

If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Pharmacy**, announces a public meeting via conference call to which all persons are invited.

DATES AND TIME: March 10, 2006, March 17, 2006, March 24, 2006, March 31, 2006, April 14, 2006, April 21, 2006; April 28, 2006, 10:00 a.m.

PLACE: Conference Call (850)922-2903, (800)416-4254

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to discuss pending legislative issues.

A copy of the board agenda materials, which are open to the public, may be obtained by writing: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, BIN C04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Garnet Keller, (850)245-4292 at least five calendar days prior to the meeting. If you are hearing or

speech impaired, please contact the Agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, the Board of Psychology** announces a meeting of the board to which all persons are invited:

DATES AND TIMES: July 27, 2006, 3:00 p.m., or soon thereafter and July 28, 2006 and July 29, 2006 beginning at approximately 9:00 a.m. or soon thereafter.

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, Florida (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rules Hearing and General Business Meeting.

A copy of the agenda may be obtained by writing to Department of Health, Board of Psychology, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, or by calling the board office at (850)245-4373 ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Athletic Training**, announces an Official Board Meeting. All interested parties are invited to attend at the address below, which is open to the public.

DATE AND TIME: March 10, 2006, 9:30 a.m.

PLACE: The Hyatt Regency, 225 Coast Line Drive, East, Jacksonville, FL 32202, (904)633-9095

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by writing to Sue Foster, Executive Director, Board of Athletic Training, Department of Health, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and the evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment, can call the Florida Telephone Relay System at (800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at least a week in advance at (850)245-4474.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Families** announces a public meeting to discuss the eligibility determination process for Medicaid benefits based on age or disability, including nursing home care. Interested parties, including the general public, recipients, family members, advocates and service providers are invited to provide comments and suggestions on the process.

DATE AND TIME: Monday, February 20, 2006, 9:00 a.m.

PLACE: Tacachale Staff Development Center, 1621 N.E. Waldo Rd., Gainesville, FL 32609

GENERAL SUBJECT MATTER TO BE CONSIDERED: To gather information and comments on the eligibility determination process for Medicaid benefits based on age or disability, including nursing home care. The process includes the electronic web based application, referrals, notices and communication with staff. (Note: The meeting is not intended to address eligibility criteria such as income and asset limits, or service issues such as access to prescription drugs.)

For additional information, contact: Tom Porter, (352)955-5012.

Any person requiring special accommodations due to disability or physical impairment should contact the department at least five days prior to the meeting by calling (352)955-5012.

The **Department of Children and Families** announces a public meeting to discuss the eligibility determination process for Medicaid benefits based on age or disability, including nursing home care. Interested parties, including the general public, recipients, family members, advocates and service providers are invited to provide comments and suggestions on the process.

DATE AND TIME: February 28, 2006, 9:00 a.m.

PLACE: DCF, 210 N. Palmetto Avenue, Suite 148, Daytona Beach, Florida 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: To gather information and comments on the eligibility determination process for Medicaid benefits based on age or disability, including nursing home care. The process includes the electronic web based application, referrals, notices and

communication with staff. (Note: The meeting is not intended to address eligibility criteria such as income and asset limits, or service issues such as access to prescription drugs.)

For additional information, contact: Cheri Kiffer, (386)258-4401.

Any person requiring special accommodations due to disability or physical impairment should contact the department at least five days prior to the meeting by calling (386)258-4401 or e-mail cheri_kiffer@dcf.state.fl.us.

The **Department of Children and Families** announces a public meeting to discuss the eligibility determination process for Medicaid benefits based on age or disability, including nursing home care. Interested parties, including the general public, recipients, family members, advocates and service providers are invited to provide comments and suggestions on the process.

DATE AND TIME: February 28, 2006, 9:30 a.m.

PLACE: Department of Children and Families Service Center, 340 Beal Parkway, N.W., Room 128 (Economic Self-Sufficiency Entrance), Fort Walton Beach, FL 32548

GENERAL SUBJECT MATTER TO BE CONSIDERED: To gather information and comments on the eligibility determination process for Medicaid benefits based on age or disability, including nursing home care. The process includes the electronic web based application, referrals, notices and communication with staff. (Note: The meeting is not intended to address eligibility criteria such as income and asset limits, or service issues such as access to prescription drugs.)

For additional information, contact: Denise Parker, 833-3713 or Roberta Hale, 833-3707. Any person requiring special accommodations due to disability or physical impairment should contact the department at least five days prior to the meeting by calling (850)833-3713 or (850)833-3707 or email at Denise_Parker@dcf.state.fl.us or Roberta_Hale@dcf.state.fl.us

The **Department of Children and Families** announces a public meeting to discuss the eligibility determination process for Medicaid benefits based on age or disability, including nursing home care. Interested parties, including the general public, recipients, family members, advocates and service providers are invited to provide comments and suggestions on the process.

DATE AND TIME: February 28, 2006, 2:00 p.m.

PLACE: Northside Service Center, 8190 Pensacola Boulevard, Conference Room 180 A & B, Pensacola, FL 32534

GENERAL SUBJECT MATTER TO BE CONSIDERED: To gather information and comments on the eligibility determination process for Medicaid benefits based on age or disability, including nursing home care. The process includes the electronic web based application, referrals, notices and

communication with staff. (Note: The meeting is not intended to address eligibility criteria such as income and asset limits, or service issues such as access to prescription drugs.)

For additional information, contact: Jim Maddox at (850)494-5880.

Any person requiring special accommodations due to disability or physical impairment should contact the department at least five days prior to the meeting by calling (850)494-5880 or e-mail Linda Logan at Jim_Maddox@dcf.state.fl.us

The **Department of Children and Families** announces a public meeting to discuss the eligibility determination process for Medicaid benefits based on age or disability, including nursing home care. Interested parties, including general public, recipients, family members, advocates and service providers are invited to provide comments and suggestions on the process.

DATE AND TIME: Tuesday, February 28, 2006, 4:00 p.m. – 6:00 p.m.

PLACE: Central Service Center, Diamond Room, 311 North State Road 7, Plantation, FL 33317

GENERAL SUBJECT MATTER TO BE CONSIDERED: To gather information and comments on the eligibility determination process for Medicaid benefits based on age or disability, including nursing home care. The process includes the electronic web based application, referrals, notices and communication with staff. (Note: The meeting is not intended to address eligibility criteria such as income and asset limits, or service issues such as access to prescription drugs.)

For additional information, contact: Nancy L. Spencer at (954)267-2135

Any person requiring special accommodations due to disability or physical impairment should contact the department at least five days prior to the meeting by calling (954)267-2135.

FISH AND WILDLIFE CONSERVATION COMMISSION

The **Fish and Wildlife Conservation Commission** announces a public workshop and workgroup video conference meeting for the purpose of rule development concerning Due Process Procedures and Standards to which all interested persons are invited:

TIME AND DATE: March 16, 2006, 6:00 p.m. – 8:00 p.m. Standard Time

PLACE: Farris Bryant Building, Room G52C, 620 South Meridian Street, Ground Floor, Tallahassee, Florida

The video conference meeting will be held March 16, 2006, 6:00 p.m. – 8:00 p.m. EST (5:00 p.m. to 7:00 p.m. CST for the Panama City location). The public may access this video conference at the following locations:

Florida Fish and Wildlife Conservation Commission
Farris Bryant Building, Room 272
620 South Meridian Street
Tallahassee, FL 32399, (850)488-8676

Northwest Regional Office
3911 Hwy. 2321
Panama City, FL 32409
(850)265-3676

North Central Regional Office
3377 E. U.S. Hwy. 90
Lake City, FL 32055
(386)758-0525

Northeast Regional Office
1239 S.W. 10th Street
Ocala, FL 34474
(352)732-1225

Southwest Regional Office
3900 Drane Field Road
Lakeland, FL 33811
(863)648-3203

South Regional Office
8535 Northlake Boulevard
West Palm Beach, FL 33412
(561)625-5122

Fish and Wildlife Research Institute
100 Eighth Avenue, S.E.
St. Petersburg, FL 33701
(727)896-8626

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a workgroup video conference meeting to gather public testimony regarding a proposed rule to place Commission procedural rules in a new chapter designated to apply to the entire agency, to incorporate by reference into the procedural rule the Commission's Due Process Procedures adopted by the Commission at its inception in 1999, and to create standards to guide agency rulemaking relating to fishing and hunting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

For further information, contact James V. Antista, General Counsel, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764.

The **Fish and Wildlife Conservation Commission** (FWC), Division of Law Enforcement, Boating Advisory Council, announces the following public meetings to which all persons are invited.

DATES AND TIMES: April 6, 2006, 1:00 p.m. – 5:00 p.m., Boating Advisory Council's Non-Motorized Vessels' Subcommittee; April 7, 2006, 9:00 a.m. – 5:00 p.m., Boating Advisory Council

PLACE: Fish and Wildlife Conservation Commission, 620 South Meridian Street, Bryant Building, Conference Room (Room 272), Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meetings of the Boating Advisory Council's Non-Motorized Vessels' Subcommittee and Boating Advisory Council.

An agenda for either meeting may be obtained by contacting: Ms. Shelly Gurr, FWC, Division of Law Enforcement, Boating Advisory Council, 620 South Meridian Street, Room 235, Tallahassee, Florida 32399-1600, (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least five calendar days before the meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

FINANCIAL SERVICES COMMISSION

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited:

DATE AND TIME: March 3, 2006. The hearing session starts at 1:00 p.m.

PLACE: State of Florida, Larson Building, Rm. 116, 200 East Gaines Street, Tallahassee, Florida 32399

CONTACT NAME AND NUMBER: Kristopher Duer, Esquire (850)413-4276 or Sam Coskey (850)413-2616.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Homesite Insurance Company of Florida has requested a 21.8% average statewide rate increase. The requested rate increase was not uniform and some areas are subject to a higher rate increase. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to Kristopher Duer at kristopher.duer@fldfs.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone or email Sam Coskey at (850)413-2616 or email at sam.coskey@fldfs.com at least 48 hours before the hearing.

The **Financial Services Commission** announces a public hearing to which all persons are invited:

DATE AND TIME: March 16, 2006, 9:00 a.m. during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed adoption of new Rule 690-167.013, Florida Administrative Code, published on December 9, 2006, in Vol. 31, No. 49, of the Florida Administrative Weekly. A Notice of Change was published on February 10, 2006.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting Michael Milnes at E-mail michael.milnes@fldfs.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

690-167.013 Residential Property Insurance Checklists and Disclosures.

(1) A basic homeowners', mobile homeowners', dwelling, or condominium unit owners' policy may not be delivered or issued for delivery in this state unless a comprehensive checklist of coverage on a form adopted by the commission and an appropriate outline of coverage have been delivered prior to issuance of the policy or accompany the policy when issued. The commission hereby adopts Form OIR-B1-1670, "Checklist of Coverage" (New 01/01/06), which is incorporated herein by reference. This form is available on the Office's website at www.floir.com/HotTopics_Other.htm.

(2) The term "prominently display" as used in Section 627.701, F.S., means that printed matter is of bold type no less than 12 point type and is of greater size than the surrounding text.

Specific Authority 624.308(1), 627.4143 FS. Law Implemented 627.4143, 627.701 FS. History—New

CITIZENS PROPERTY INSURANCE CORPORATION

NOTICE OF CHANGE – There has been a change in time for the public meeting to be held in New Port Richey:

DATE AND TIME: Wednesday, March 1, 2006, 10:00 a.m. – 3:00 p.m.

PLACE: Spartan Manor Restaurant, 6121 Massachusetts in which the Members of the Board of Governors of Citizens Property Insurance Corporation plan to attend. It will now be from 10:00 a.m. – 3:00 p.m.

SUMTER COUNTY

Sumter County and the Florida Department of Environmental Protection announce a meeting for the Florida Organics Recycling Center for Excellence to which all persons are invited.

DATE AND TIME: Thursday, March 9, 2006, 10:00 a.m. – 2:00 p.m.

PLACE: Sumter County Public Works Facility, Bushnell, Florida. Please call (800)566-4413 for directions and meeting room location.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of the technical advisory group for the Florida Organics Recycling Center for Excellence (FORCE) project being developed by Sumter County under a Department contract. Sumter County and the Department will seek guidance as the project progresses and tasks associated with Year Five of the project continue. If accommodation for a disability is needed to participate in this activity, please notify Miriam Zimms at (813)971-8333 at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the Department by using the Florida Relay service at 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing or calling: Miriam Zimms at Kessler Consulting, Inc., 14620 N. Nebraska Ave., Bldg. D, Tampa, FL 33613, (813)971-8333, extension 22.

COMMISSION ON MARRIAGE AND FAMILY SUPPORT INITIATIVES

The **Commission on Marriage and Family Support Initiatives** announces the following meetings of the commission to which all persons are invited to attend.

MEETING TYPE: EXECUTIVE COMMITTEE

DATE AND TIME: Wednesday, March 1, 2006, 8:30 a.m. – 9:30 a.m.

MEETING TYPE: PROGRAM COMMITTEE

DATE AND TIME: Wednesday, March 1, 2006, 10:00 a.m. – 11:30 a.m.

MEETING TYPE: POLICY COMMITTEE

DATE AND TIME: Thursday, March 2, 2006, 9:00 a.m. – 11:00 a.m.

MEETING TYPE: PUBLIC AWARENESS COMMITTEE

DATE AND TIME: Friday, March 17, 2006, 10:00 a.m. – 12:00 Noon

MEETING TYPE: RESOURCE DEVELOPMENT COMMITTEE

DATE AND TIME: Thursday, March 9, 2006, 11:00 a.m. – 12:00 Noon

PLACE: All meetings will be held via conference call, 111 N. Gadsden Street, Suite 100, Tallahassee, FL 32301-1507

For a copy of the agendas and more information about how to attend the meetings contact: Heidi Rodriguez, hrodriguez@ounce.org or (850)488-4952, ext. 135.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the commission office at the same address or telephone number above at least seven days in advance so that their needs can be accommodated.

OFFICE OF EARLY LEARNING

The **Office of Early Learning** announces a meeting of their Advisory Council to which all interested parties are invited.

DATE AND TIME: March 3, 2006, 9:00 a.m. – 2:00 p.m.

PLACE: The Royal Plaza, 1905 Hotel Plaza Boulevard, Buena Vista, Florida

For reservations, please contact the hotel at (407)828-2828 and state that you are part of the Florida Office of Early Learning block in order to get the \$101.00 per night room rate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct Council business.

For more information, please contact: Cynthea Fitzhugh, (850)921-3209 or cynthea.fitzhugh@awi.state.fl.us.

FLORIDA LEAGUE OF CITIES

The **Florida Municipal Pension Trust Fund** announces a public meeting to which all persons are invited:

DATE AND TIME: Thursday, March 23, 2006, 11:00 a.m.

PLACE: Riverside Hotel, 620 East Los Olas Blvd., Fort Lauderdale, Florida, (954)467-0671

A joint meeting of the Florida Municipal Pension Trust Fund and the Florida Municipal Investment Trust will also be held Thursday, March 23, 2006, 1:00 p.m. at the same location. The purpose of this meeting is to receive reports from investment manager and performance monitor.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Florida Municipal Pension Trust Fund to discuss general business of the Trust.

A copy of the meeting agenda may be obtained by contacting: Jeannie Garner, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, x277.

The **Florida Municipal Investment Trust (FMIvT)** announces a public meeting to which all persons are invited:

DATE AND TIME: Thursday, March 23, 2006, 2:00 p.m.
PLACE: Riverside Hotel, 620 East Los Olas Blvd., Fort Lauderdale, Florida, (954)467-0671

A joint meeting of the Florida Municipal Pension Trust Fund and the Florida Municipal Investment Trust will also be held Thursday, March 23, 2006, 1:00 p.m at the same location. The purpose of this meeting is to receive reports from investment manager and performance monitor.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Florida Municipal Investment Trust (FMIvT) to discuss general business of the Trust.

A copy of the meeting agenda may be obtained by contacting: Jeannie Garner, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, x 277.

The **Florida Municipal Loan Council** announces a public meeting to which all persons are invited:

DATE AND TIME: Thursday, March 23, 2006, 2:30 p.m., or immediately upon adjournment of the Florida Municipal Investment Trust, FMIvT, which begins at 2:00 p.m.

PLACE: Riverside Hotel, 620 East Los Olas Blvd., Fort Lauderdale, Florida, (954)467-0671

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Board of Directors for the Florida Municipal Loan Council to discuss general business of the Council.

A copy of the meeting agenda may be obtained by contacting: Jeannie Garner, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, x277.

FLORIDA SURPLUS LINES SERVICE OFFICE

The **Florida Surplus Lines Service Office**, Board of Governors' announces public meetings to which all interested parties are invited:

FSLSO AUDIT COMMITTEE MEETING

DATE AND TIME: Monday, April 17, 2006, 12:00 Noon

FSLSO BOARD OF GOVERNORS' QUARTERLY MEETING

DATE AND TIME: Monday, April 17, 2006, 1:00 p.m.

PLACE: Florida Surplus Lines Service Office, 1441 Maclay Commerce Drive, Suite 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Matters.

A copy of the agenda may be obtained by sending a faxed request to: Georgie Barrett, (850)513-9624.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact Georgie a week prior to the meeting at (850)224-7676, ext. 101.

HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY

The **Hardee County Economic Development Authority** (Independent Board) announces a meeting to which all interested persons are invited to participate.

DATE AND TIME: Tuesday, March 7, 2006, 8:30 a.m.

PLACE: County Commission Chambers, 412 West Orange Street, Room 102, Wauchula, Florida

For more information call: County Manager's Office, (863)773-9430

This is a Disabled-Accessible facility. Any disabled person needing to make special arrangements should contact the County Commissioner's office at least forty-eight (48) hours prior to the public meeting. This notice is published in compliance with Section 286.0105, F.S.

Interested parties may appear at the public meeting and be heard. If a person decides to appeal any decision made by the members, with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL

The **Florida Developmental Disabilities Council**, Inc. announces it's regularly scheduled business meeting.

DATES AND TIMES: March 8-9, 2006, Thursday, March 8, 2006, Committee Meetings; 8:30 a.m – 5:30 p.m.; Friday, March 9, 2006, Full Council Meeting, 8:30 a.m. – 2:30 p.m.

PLACE: Caribe Royale Hotel, 8101 World Center Drive, Orlando, Florida 32821

*****Please Note*****

Meeting times are subject to change.

To receive a copy of the agenda, or request special accommodations for participation in the meeting, please contact: Debra Dowds, 124 Marriott Drive, Suite 203, Tallahassee, FL 32301-2981, or call toll free (800)580-7801, local (850)488-4180, or TDD toll free (888)488-8633.