

A copy of the Petition can be obtained from: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Bureau of Elevator Safety will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on January 19, 2006 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-4.0161(2)(c) and subsections 61C-4.0161(4),(5), Florida Administrative Codes from Florida Auto Auction of Orlando located in Ocoee. The above referenced F.A.C. addresses self-sufficient mobile food dispensing vehicles and their operation. They are requesting a temporary variance to operate a mobile unit(s) with direct connection to the City of Ocoee for water and sewage disposal until the permanent structure is constructed. This variance request was approved on February 3, 2006, and is for 7 months from the date the approved variance is date stamped by the Agency Clerk and is contingent upon the Petitioner using the City of Ocoee's sewer and water services that meet the standards provided in Chapters 64E-8, 62-550 and 62-555, Florida Administrative Code. Petitioner is required to meet all provisos and plan review deficiencies prior to licensing. The Petitioner shall follow all applicable Administrative Rules and Federal Food and Drug Administration Food Code references. Any violation of the variance is the equivalent of a violation of the rule and may result in a recession of the variance, and subject the Petitioner to disciplinary sanctions as enumerated in Section 509.261, Florida Statutes.

The Board of Accountancy hereby gives notice that it has received a petition, filed on February 1, 2006, by Douglas C. Percz, seeking a variance or waiver of paragraph 61H1-28.0052(1)(b), Florida Administrative Code, to allow an extension of time in passing the four test sections of the CPA Examination.

Comments on this petition should be filed with the Board of Accountancy/MQA, 240 N.W. 76th Dr., Suite A, Gainesville, Florida 32607, within 14 days of publication of this notice.

For a copy of the petition, contact John Johnson, Division Director, Board of Accountancy, at the above address or by telephone at (352)333-2505.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The Board of Osteopathic Medicine hereby gives notice that it has received a Petition for Variance or Waiver filed on February 7, 2006 by Adam Jeffrey Getzels, D.O. Pursuant to Chapter 28-104, F.A.C. and Section 120.542, F.S., petitioner seeks a waiver of the provisions of Rule 64B15-13.001, F.A.C., (continuing education for biennial review). Specifically, the Petitioner requests that on the basis of substantial hardship and principles of fairness explained in the Petition the Board waive the requirements for continuing medical education 1-A credits and accept instead the petitioner's 1-B credits to fulfill the continuing medical educational requirements under Rule 64B15-13.001, F.A.C.

Copies of the petition may be obtained by writing Pamela King, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Department of State, Division of Library and Information Services**, announces the Florida Library Network Council Meeting.

DATES AND TIMES: Monday, February 27, 2006, 8:30 a.m. – Tuesday, February 28, 2006, 12:00 Noon

PLACE: The Board Room, The Casa Monica Hotel, 95 Cordova Street, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the Florida Electronic Library Plan, to review reports from various Council subcommittees, and to review the Plan's implementation status.

For additional information contact: Judith Ring, State Librarian, (850)245-6603 or Suncom 205-6603.

Any person requiring special accommodations due to a disability or physical impairment should contact the agency at least five days prior to the meeting in order to request any special assistance by calling (850)245-6603 or TDD (850)922-4085.

The **Department of State, Division of Cultural Affairs**, announces grant panel meetings, to which all persons are invited. These meetings are subject to cancellation or change, please call to confirm the meeting date and time.

DATE AND TIME: March 15, 2006, 9:00 a.m. – conclusion
 PLACE: R.A. Gray Building, Room 307, 500 South Bronough Street, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2005-2006 Artist Enhancement Grants Program Grant Panel

For more information, please contact Morgan Barr, Division of Cultural Affairs, R. A. Gray Building, 3rd Floor, 500 South Bronough Street, Tallahassee, Florida 32399 or (850)245-6356.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure a verbatim recording of the proceedings in order to provide a record for judicial review. To request special aids or services, contact Division staff at least 72 hours prior to the above stated schedule at (850)245-6356 or Text Telephone 711.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Department of Agriculture and Consumer Services, Division of Forestry** announces a meeting of the Off-Highway Vehicle Recreation Advisory Committee which is open to all interested persons.

DATE AND TIME: Tuesday, February 28, 2006, 8:30 a.m. – 1:00 p.m. EST

PLACE: Department of Environmental Protection, Douglas Building, 3900 Commonwealth Boulevard, Conference Room A, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the Off-Highway Vehicle Recreation Advisory Committee.

A copy of the agenda may be obtained by contacting: John Waldron, 3125 Conner Boulevard, #C25, Tallahassee, FL 32399-1650, (850)414-9852.

DEPARTMENT OF EDUCATION

The State of Florida, **Department of Education, Education Practices Commission**, announces a Teacher Hearing Panel; all persons are invited.

Teacher Hearing Panel

DATE AND TIME: February 24, 2006, 9:00 a.m.

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators. If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

SPECIAL ACCOMMODATION: Any person requiring a special impairment accommodation should contact Kathleen M. Richards, (850)245-0455, at least five (5) calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System, 711.

DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement**, Medical Examiners Commission announces a Examiners Quarterly Commission meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, February 28, 2006, 1:00 p.m.

PLACE: Tampa Airport Marriot, Tampa International Airport, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Quarterly Commission Meeting.

ADDITIONAL INFORMATION: If a person decides to appeal any decision made by the Commission with the respect to any matter considered at this meeting, such person is responsible for ensuring that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information or a copy of the agenda may be obtained by contacting: Mrs. Victoria G. Marsey, Bureau Chief, Bureau of Standards, Criminal Justice Professionalism Services, Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600

SPECIAL ACCOMMODATIONS: Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Medical Examiners Commission Office, (850)410-8600, at least five days prior to the meeting.

DEPARTMENT OF REVENUE

The **Department of Revenue** announces a public hearing to which all persons are invited:

DATE AND TIME: March 3, 2006, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of adoption of the proposed amendments to Rule Chapter 12-18, F.A.C. (Compensation for Tax Information). A Notice of Proposed Rulemaking for the proposed rule changes was published in the Florida Administrative Weekly on January 13, 2006 (Vol. 32, No. 2, pp. 78-80).

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring special accommodations to participate in this hearing is asked to advise the Department at least 48 hours before the hearing by contacting Larry Green at (850)922-4830. Persons with hearing or speech impairments may contact the Department by using the Florida Relay Service, which can be reached at (800)955-8770 (Voice) and (800)955-8771 (TDD).

The **Department of Revenue** announces a public hearing to which all persons are invited:

DATE AND TIME: March 3, 2006, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of adoption of the proposed amendments to Rule Chapter 12A-15, F.A.C. (Discretionary Sales Surtax). A Notice of Proposed Rulemaking for the proposed rule changes was published in the Florida Administrative Weekly on January 13, 2006 (Vol. 32, No. 2, pp. 83-84).

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring special accommodations to participate in this hearing is asked to advise the Department at least 48 hours before the hearing by contacting Larry Green at (850)922-4830. Persons with hearing or speech impairments may contact the Department by using the Florida Relay Service, which can be reached at (800)955-8770 (Voice) and (800)955-8771 (TDD).

The **Department of Revenue** announces a public hearing to which all persons are invited:

DATE AND TIME: March 3, 2006, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of adoption of the proposed amendments to Rule Chapter 12A-16, F.A.C. (Rental Car Surcharge). A Notice of Proposed Rulemaking for the proposed rule changes was published in the Florida Administrative Weekly on January 13, 2006 (Vol. 32, No. 2, pp. 84-85).

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring special accommodations to participate in this hearing is asked to advise the Department at least 48 hours before the hearing by contacting Larry Green at (850)922-4830. Persons with hearing or speech impairments may contact the Department by using the Florida Relay Service, which can be reached at (800)955-8770 (Voice) and (800)955-8771 (TDD).

The **Department of Revenue** announces a public hearing to which all persons are invited:

DATE AND TIME: March 3, 2006, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of adoption of the proposed amendments to Rule Chapter 12A-17, F.A.C. (Registration as Secondhand Dealer or Secondary Metals Recycler). A Notice of Proposed Rulemaking for the proposed rule changes was published in the Florida Administrative Weekly on January 13, 2006 (Vol. 32, No. 2, pp. 85-86).

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring special accommodations to participate in this hearing is asked to advise the Department at least 48 hours before the hearing by contacting Larry Green at (850)922-4830. Persons with hearing or speech impairments may contact the Department by using the Florida Relay Service, which can be reached at (800)955-8770 (Voice) and (800)955-8771 (TDD).

The **Department of Revenue** announces a public hearing to which all persons are invited:

DATE AND TIME: March 3, 2006, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of adoption of the proposed amendments to Rule Chapter 12A-19, F.A.C. (Communications Services Tax). A Notice of Proposed Rulemaking for the proposed rule changes was published in the Florida Administrative Weekly on January 13, 2006 (Vol. 32, No. 2, pp. 86-89).

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring special accommodations to participate in this hearing is asked to advise the Department at least 48 hours before the hearing by contacting Larry Green at (850)922-4830. Persons with hearing or speech impairments may contact the Department by using the Florida Relay Service, which can be reached at (800)955-8770 (Voice) and (800)955-8771 (TDD).

The **Department of Revenue** announces a public hearing to which all persons are invited:

DATE AND TIME: March 3, 2006, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of adoption of the proposed amendments to Rule Chapter 12A-1, F.A.C. (Sales and Use Tax). A Notice of Proposed Rulemaking for the proposed rule changes was published in the Florida Administrative Weekly on January 13, 2006 (Vol. 32, No. 2, pp. 80-83). A Notice of Change was published in the Florida Administrative Weekly on February 3, 2006 (Vol. 32, No. 5, p. 479).

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring special accommodations to participate in this hearing is asked to advise the Department at least 48 hours before the hearing by contacting Larry Green at (850)922-4830. Persons with hearing or speech impairments may contact the Department by using the Florida Relay Service, which can be reached at (800)955-8770 (Voice) and (800)955-8771 (TDD).

The **Department of Revenue** announces a public hearing to which all persons are invited:

DATE AND TIME: March 3, 2006, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of adoption of the proposed amendments to Rule Chapter 12B-7, F.A.C. (Severance Taxes and Fees). A Notice of Proposed Rulemaking for the proposed rule changes was published in the Florida Administrative Weekly on January 13, 2006 (Vol. 32, No. 2, pp. 115-116).

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring special accommodations to participate in this hearing is asked to advise the Department at least 48 hours before the hearing by contacting Larry Green at (850)922-4830. Persons with hearing or speech impairments may contact the Department by using the Florida Relay Service, which can be reached at (800)955-8770 (Voice) and (800)955-8771 (TDD).

The **Department of Revenue** announces a public hearing to which all persons are invited:

DATE AND TIME: March 3, 2006, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of adoption of the proposed amendments to Rule Chapter 12B-8, F.A.C. (Insurance Premium Taxes, Fees and Surcharges). A Notice of Proposed Rulemaking for the proposed rule changes was published in the Florida Administrative Weekly on January 13, 2006 (Vol. 32, No. 2, pp. 116-119).

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring special accommodations to participate in this hearing is asked to advise the Department at least 48 hours before the hearing by contacting Larry Green at (850)922-4830. Persons with hearing or speech impairments may contact the Department by using the Florida Relay Service, which can be reached at (800)955-8770 (Voice) and (800)955-8771 (TDD).

The **Department of Revenue** announces a public hearing to which all persons are invited:

DATE AND TIME: March 3, 2006, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of adoption of the proposed amendments to Rule Chapter 12B-5, F.A.C. (Motor Fuels, Diesel Fuels, Alternative Fuels, Aviation Fuels, and Pollutants). A Notice of Proposed Rulemaking for the proposed rule changes was published in the Florida Administrative Weekly on January 13, 2006 (Vol. 32, No. 2, pp. 90-115). A Notice of Change will be published in the next available Florida Administrative Weekly.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring special accommodations to participate in this hearing is asked to advise the Department at least 48 hours before the hearing by contacting Larry Green at (850)922-4830. Persons with hearing or speech impairments may contact the Department by using the Florida Relay Service, which can be reached at (800)955-8770 (Voice) and (800)955-8771 (TDD).

The **Department of Revenue** announces a public hearing to which all persons are invited:

DATE AND TIME: March 3, 2006, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of adoption of the proposed amendments to Rule Chapter 12C-1, F.A.C. (Corporate Income Tax). A Notice of Proposed Rulemaking for the proposed rule changes was published in the Florida Administrative Weekly on January 13, 2006 (Vol. 32, No. 2, pp. 119-122). A Notice of Change was published in the Florida Administrative Weekly on February 3, 2006 (Vol. 32, No. 5, p. 479).

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring special accommodations to participate in this hearing is asked to advise the Department at least 48 hours before the hearing by contacting Larry Green at (850)922-4830. Persons with hearing or speech impairments may contact the Department by using the Florida Relay Service, which can be reached at (800)955-8770 (Voice) and (800)955-8771 (TDD).

The **Department of Revenue** announces a public hearing to which all persons are invited:

DATE AND TIME: March 3, 2006, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of adoption of the proposed amendments to Rule Chapter 12C-2, F.A.C. (Intangible Personal Property Tax). A Notice of Proposed Rulemaking for the proposed rule changes was published in the Florida Administrative Weekly on January 13, 2006 (Vol. 32, No. 2, pp. 122-123). A Notice of Changes was published in the Florida Administrative Weekly on February 3, 2006 (Vol. 32, No. 5, p. 479).

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring special accommodations to participate in this hearing is asked to advise the Department at least 48 hours before the hearing by contacting Larry Green at (850)922-4830. Persons with hearing or speech impairments may contact the Department by using the Florida Relay Service, which can be reached at (800)955-8770 (Voice) and (800)955-8771 (TDD).

The **Department of Revenue** announces a public hearing to which all persons are invited:

DATE AND TIME: March 3, 2006, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of adoption of the proposed amendments to Rule Chapter 12C-3, F.A.C. (Estate Tax). A Notice of Proposed Rulemaking for the proposed rule changes was published in the Florida Administrative Weekly on January 13, 2006 (Vol. 32, No. 2, pp. 123-124).

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring special accommodations to participate in this hearing is asked to advise the Department at least 48 hours before the hearing by contacting Larry Green at (850)922-4830. Persons with hearing or speech impairments may contact the Department by using the Florida Relay Service, which can be reached at (800)955-8770 (Voice) and (800)955-8771 (TDD).

DEPARTMENT OF TRANSPORTATION

The **Florida Seaport Transportation and Economic Development Council** announces a teleconference in which all interested persons are invited to participate.

DATE AND TIME: March 1, 2006, 10:00 a.m.

PLACE: Florida Ports Council, 502 East Jefferson Street, Tallahassee, Florida 32301

TOLL FREE CALL IN NUMBER: (877)540-9892

PARTICIPANT CODE: 833035

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

Information on the meeting may be obtained by contacting Toy Keller, Florida Ports Council, 502 East Jefferson Street, Tallahassee, Florida 32301, (850)222-8028.

Any person wishing to appeal any decision made with respect to any matter considered at the above cited meeting will need a record of the proceedings, and for such purpose that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with provisions of the Americans with Disabilities Act, persons requiring special accommodations to participate in this public meeting should advise Toy Keller, (850)222-8028.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces customer service hearings in the following docket, to which all interested persons are invited.

Docket No. 060038-EI – Petition for issuance of a storm recovery financing order by Florida Power & Light Company.

DATE AND TIME: Wednesday, March 1, 2006, 1:00 p.m.

PLACE: School Board of Lee County, Board Room, Dr. James A. Adams Public Education Center, 2055 Central Avenue, Ft. Myers, Florida

DATE AND TIME: Thursday, March 2, 2006, 10:00 a.m.

PLACE: Broward County Governmental Center, Room 422, 115 S. Andrews Avenue, Ft. Lauderdale, Florida

DATE AND TIME: Thursday, March 2, 2006, 4:00 p.m.

PLACE: Fulton-Holland Educational Services Center, Palm Beach County School Board, 3300 Forest Hill Blvd., B102, West Palm Beach, Florida

DATE AND TIME: Friday, March 3, 2006, 10:00 a.m.

PLACE: Miami City Hall (Dinner Key Hall), City Commission Chambers, 3500 Pan American Drive, Miami, Florida

Each hearing will begin as scheduled. If no witnesses are present, the hearings may be adjourned. All persons desiring to present testimony are urged to appear at the beginning of the hearing.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To permit members of the public to give testimony regarding the petition of Florida Power & Light Company for issuance of a storm recovery financing order pursuant to which it would finance the recovery of unrecovered storm restoration costs from the 2004 and 2005 hurricane seasons and the replenishment of its storm reserve or, alternatively, for establishment of a surcharge to recover such costs and replenish its storm reserve over a three-year period. All witnesses shall be subject to cross-examination at the conclusion of their testimony.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For further information, contact: Cochran Keating, Office of the General Counsel, (850)413-6193. One or more Commissioners of the Florida Public Service Commission may attend and participate in the hearings.

The **Florida Public Service Commission** announces a workshop in the following undocketed matter to which all interested persons are invited.

UNDOCKETED: Implementation of Section 366.91, Florida Statutes, concerning standard offer contracts for renewable energy resources.

DATE AND TIME: 9:30 a.m., Monday, March 6, 2006

PLACE: Florida Public Service Commission, Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive input from all interested persons related to the implementation of Section 366.91, Florida Statutes, concerning the provision of standard offer contracts for renewable energy resources.

Any person who wishes to make a relevant presentation at this workshop should contact Judy Harlow, Division of Economic Regulation, (850)413-6842 no later than the close of business on Wednesday, March 1, 2006.

A copy of the agenda for this workshop may be obtained by writing to the Director, Division of the Commission Clerk and Administrative Services, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the workshop.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850)413-6770 at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: March 7, 2006, immediately following the Commission Conference which commences at 9:30 a.m. in Commission Hearing Room 148

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting the Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850)413-6770 at least 48 hours prior to the meeting. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (VOICE).

****THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.****

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: March 7, 2006, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Commission Hearing Room 148, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Statement of Agency Organization and Operations), by contacting the Division of the Commission Clerk and Administrative Services at (850)413-6770 or writing to the Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Homepage, at <http://www.floridapsc.com>, at no charge. If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850)413-6770 at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (VOICE).

The Florida **Public Service Commission** announces the rescheduling of a prehearing from February 27, 2006 in Docket No. 040384-WS – Application for amendment to Certificates 247-W and 189-S in Seminole County by Sanlando Utilities Corporation.

DATE AND TIME: June 5, 2006, 1:30 p.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Faith-Based and Community Advisory Board's** Intermediary Identification and Evaluation Subcommittee announces a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla.Stat. (2003).

DATE AND TIME: Wednesday, March 1, 2006, 3:00 p.m.

PLACE: Conference call (877)651-3473, Leader: Randy Nelson, Chair

For a copy of the agenda and more information about how to attend the meeting contact: Mark Nelson, (850)413-0909, e-mail: mark.nelson@vfffund.org.

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Subcommittee will discuss the creation of the Municipal Resource Guide, as well as discuss other pending issues.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact e-mail: jennie.hopkins@myflorida.com at least 48 hours in advance of the meeting.

REGIONAL PLANNING COUNCILS

The **Northeast Florida Regional Planning Council** and Growth Management Policy Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 3, 2006, 8:00 a.m.

PLACE: St. Johns River Community College, Criminal Justice Center, Multi Purpose Room J149, 2990 College Drive, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending planning and growth management issues.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Council** Personnel, Budget, and Finance Policy Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 3, 2006, 9:00 a.m.

PLACE: St. Johns River Community College, Criminal Justice Center, Multi Purpose Room J149, 2990 College Drive, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending personnel, budget, and finance policy matters.

A copy of the agenda may be obtained by contacting the Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Council** announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 3, 2006, 10:00 a.m.

PLACE: St. Johns River Community College, Criminal Justice Center, Multi Purpose Room J149, 2990 College Drive, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting the Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will have to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Individuals needing materials in alternate format, sign language interpreter, or other meeting information, call Peggy Conrad, (904)279-0880, Extension 145, at least three working days prior to the meeting. Hearing-impaired callers use Florida Relay Service, 1(800)955-8771.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Council** Legislative Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 3, 2006, 11:30 a.m. following monthly Board meeting

PLACE: St. Johns River Community College, Criminal Justice Center, Multi Purpose Room J149, 2990 College Drive, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss legislative issues.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The Region IX, **Local Emergency Planning Committee** (LEPC) announces a public meeting to which all persons are invited:

DATE AND TIME: February 23, 2006, 9:30 a.m.

PLACE: Southwest Florida Regional Planning Council, 1926 Victoria Avenue, Fort Myers, Florida 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and implement provisions of the Emergency Planning and Community Right To Know Act.

A copy of the Agenda may be obtained by contacting: Executive Director David Y. Burr, Southwest Florida Regional Planning Council, 1926 Victoria Avenue, Fort Myers, Florida 33901.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 6, 2006, 10:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local Government Comprehensive Plan received prior to the meeting; Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting; Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting; Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

Anyone deciding to appeal any decision made by the board with respect to any matter considered at this meeting, will need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices at (954)985-4416 (Broward).

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council, (954)967-4152, Ext. 40 (TDD), if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact the Council, (954)985-4416, at least five calendar days prior to the meeting.

COMMISSION ON ETHICS

The **Commission on Ethics** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Friday, March 3, 2006, 8:00 a.m.

PLACE: The Knott Building, 111 W. St. Augustine Street, Room 412, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by writing: Commission on Ethics, Post Office Drawer 15709, Tallahassee, Florida 32317-5709. Meeting materials also will be available from 8:00 a.m. – 5:00 p.m., Monday through Friday, 3600 Maclay Blvd., S., Suite 201, prior to the meeting.

If a person decides to appeal any decision made by the Commission with respect to a matter considered at this meeting, he will need a record of the proceeding, and for such purpose he may need to ensure that a verbatim record of this proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Commission at least 48 hours before the meeting by contacting the Commission on Ethics, (850)488-7864. If you are hearing or speech impaired, please contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: March 1, 2006, 1:00 p.m. – 5:00 p.m. (EST)

PLACE: Cabinet Meeting Room, The Capitol, Lower Level, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Northwest Florida Water Management District Quarter Meeting with Secretary of the Department of Environmental Protection, Executive Director and Governing Board members – to discuss water supply issues.

A copy of the agenda may be obtained by contacting: Carolyn Wise, NFWMD, 81 Water Management Drive, Havana, Florida 32333, (850)539-5999.

Persons with disabilities or handicaps who need assistance or reasonable accommodation in order to participate in this meeting should call (850)487-1534 to make appropriate arrangements.

The **R. O. Ranch, Inc.**, a Florida non-profit corporation, announces the following meeting to which all interested persons are invited.

DATE AND TIME: March 2, 2006, 6:30 p.m.

PLACE: The Chateau Restaurant, Mayo, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Organizational meeting to consider equestrian facilities on Suwannee River Water Management District lands.

A copy of the agenda may be obtained by writing Gwen Lord, Administrative Assistant, SRWMD, 9225 CR 49, Live Oak, FL 32060.

Persons with disabilities who need assistance in order to participate in this meeting may contact Gwen Lord, (386)362-1001 or (800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

The **St. Johns River Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: Wednesday, March 1, 2006, 1:00 p.m. – 5:00 p.m.

PLACE: Cabinet Room, Lower Level, The Capitol, Tallahassee, FL 32399-0001

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Boards of all Florida Water Management Districts will meet with Governor Bush and DEP Secretary Castille to discuss and consider water management district issues including regulatory and non-regulatory matters.

A copy of the agenda may be obtained at: St. Johns River Water Management District, Attention: Ann Freeman, Executive Office, 4049 Reid Street, Palatka, FL 32177; (386)329-4101. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

If any person decides to appeal any decision with respect to any matter considered at this meeting, such person will need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

The **St. Johns River Water Management District** announces the following public meeting to which all persons are invited.

GOVERNING BOARD BUDGET PLANNING SESSION

DATE AND TIME: Monday, March 6, 2006, 1:00 p.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100, West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Planning session for development of District budget for Fiscal Year 2006-2007 (schedule, guidelines, objectives, priorities, revenue projections, etc.)

A copy of the agenda may be requested by writing: SJRWMD, 4049 Reid Street, Palatka, FL 32177, or calling Ann Freeman, (386)329-4101.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings should contact SJRWMD at least 48 in advance of the meeting.

If any person decides to appeal any decision with respect to any matter considered at the above-listed meetings or hearings, such person will need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

The St. Johns River Water Management District announces the following PROJECTS AND LAND COMMITTEE MEETING(S) AND TOUR. All persons are invited.

DATE AND TIME: Monday, March 6, 2006, 4:00 p.m.

PLACE: District Headquarters, 4049 Reid Street, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of Projects and Land Committee agenda items followed by committee recommendations to be approved by the full Governing Board.

An agenda can be obtained by writing to the St. Johns River Water Management District, P. O. Box 1429, Palatka, FL 32178-1429 or by calling Hazel Hinton, Department of Water Resources at (386)329-4347.

NOTE: In the event that a quorum of the Committee is not available for the business meeting at the date, time and place set forth above, the Committee shall meet on the following Tuesday, March 7, 2006, 8:45 a.m. at the St. Johns River Water Management District office located on Highway 100, West, 4049 Reid Street, Palatka, FL. One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

The St. Johns River Water Management District announces the following public meetings and hearings to which all persons are invited.

GOVERNING BOARD AND COMMITTEE CHAIRMEN

DATE AND TIME: Tuesday, March 7, 2006, 8:30 a.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100, West), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters.

FINANCE AND ADMINISTRATION COMMITTEE

DATE AND TIME: Tuesday, March 7, 2006, 8:45 a.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100, West), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of Finance and Administration Committee agenda items followed by committee recommendations to be approved by the full Governing Board. Staff may recommend approval of external budget amendments which affect the adopted budget.

REGULATORY COMMITTEE

DATE AND TIME: Tuesday, March 7, 2006, 10:00 a.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100, West, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of Regulatory agenda items followed by committee recommendations to be approved by the full Governing Board.

GOVERNING BOARD MEETING AND PUBLIC HEARING ON LAND ACQUISITION

DATE AND TIME: Tuesday, March 7, 2006, 1:00 p.m.*

*This meeting may continue on the next consecutive day (Wednesday) at 8:00 a.m. if necessary to finish regulatory and administrative agendas.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100, West), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters.

A copy of the agenda may be obtained at: St. Johns River Water Management District, website: www.sjrwmd.com or by calling (386)329-4500. One or more Governing Board members may attend and participate in the meetings and hearings by means of communications media technology.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings and hearings is requested to advise the District at least 48 hours in advance.

If any person decides to appeal any decision with respect to any matter considered at the above-listed meetings or hearings, such person will need to ensure that a verbatim record is made to include the testimony and evidence upon which the appeal is to be based.

The Southwest Florida Water Management District (SWFWMD) announces the following public meeting to which all interested persons are invited.

QUARTERLY MEETING BETWEEN THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION AND THE FIVE WATER MANAGEMENT DISTRICTS

DATE AND TIME: Wednesday, March 1, 2006, 1:00 p.m. – 5:00 p.m.

PLACE: Cabinet Room, Lower Level of The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Boards of all Florida Water Management Districts will meet with Governor Bush and DEP Secretary Castille to discuss and consider water management district issues, including regulatory and non-regulatory matters.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, Executive Department, 2379 Broad Street, Brooksville, FL.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact: 1(800)423-1476 (Florida only), Extension 4615, TDD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: Tuesday, March 7, 2006, 9:00 a.m. – complete

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33416

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Governing Board Land Resources and Construction Committee to discuss and consider District business.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680, District Website: www.sfwmd.gov/gover/GovBoard/webpage/agenda.html.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: Tuesday, March 7, 2006, 1:00 p.m. or immediately after the Land Resources and Construction Committee and until complete

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33416

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Governing Board Finance Committee to discuss and consider District business.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680, District Website: www.sfwmd.gov/gover/GovBoard/webpage/agenda.html.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Tuesday, March 7, 2006, 3:00 p.m. or immediately after the Finance Committee and until complete

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33416

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Governing Board Human Resource and Outreach Committee to discuss and consider District business.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680, District Website: www.sfwmd.gov/gover/GovBoard/webpage/agenda.html.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

IMPORTANT MEETING CHANGE: – The Florida **Commission for the Transportation Disadvantaged** announces a Commission Meeting to which all persons are invited.

DATE AND TIME: Friday, February 24, 2006, 8:30 a.m. Central Time – completion

PLACE: Embassy Suites Destin, 570 Scenic Gulf Drive, Destin, Florida 32550, (850)337-7000, Conference Call Number (850)410-0966, Suncom 291-0966

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss regular Commission business.

In accordance with the Americans with Disabilities Act, persons in need of special accommodations to participate in the meeting or an agenda should contact: Niki Branch, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435.

The meeting is subject to change upon chairperson's request.

DEPARTMENT OF ELDER AFFAIRS

The Florida **Department of Health** in collaboration with the Florida **Department of Elder Affairs** announces a public hearing to which all persons are invited.

DATE AND TIME: Monday, February 27, 2006, 1:00 p.m. – 5:00 p.m.

PLACE: Department of Elder Affairs, Room 301, 4040 Esplanade Way, Tallahassee, FL 32399-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Special Needs Shelter Interagency Committee meeting hosted by the Office of Long-Term Care Policy to develop and negotiate any necessary interagency agreement or policy related to improving the statewide response to special needs sheltering.

To obtain a copy of the agenda, or to submit information please contact: Christie Brown, 4052 Bald Cypress Way, Bin #C27, Tallahassee, Florida 32399-7000, (850)245-4444, e-mail: Christie_Brown@doh.sttae.fl.us. All materials, information or comments must be submitted electronically.

Note: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring a special accommodation at this hearing because of a disability, hearing or physical impairment should contact Christie Brown at least five (5)

calendar days prior to the meeting using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a meeting of the Comprehensive Health Information System Advisory Council to which all interested parties are invited.

DATE AND TIME: Tuesday, February 28, 2006, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, First Floor Conference Rooms, Tallahassee, FL 32308 (Anyone interested in participating may telephone (641)793-7500/Pass Code: 9701442#)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To study and make recommendations on the collection, analysis and dissemination of health care data.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Cheryl Barfield, (850)414-5422, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Penny Bos, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at <http://www.fdhc.state.fl.us/SCHS/chismetings.shtml> seven (7) days prior to the meeting.

The **Agency for Health Care Administration** announces an Informational Workshop to which all persons are invited.

DATE AND TIME: February 28, 2006, 9:00 a.m. – 12:00 Noon

PLACE: Hilton-Jacksonville Riverfront, Rooms Duval A and B, 1201 Riverplace Blvd., Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to gather information regarding Medicaid reform, as it relates to its effect on Medicaid recipients. Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

The **Agency for Health Care Administration** announces an Informational Workshop to which all persons are invited.

DATE AND TIME: March 1, 2006, 9:00 a.m. – 12:00 Noon

PLACE: Nova Southeastern University, H. Wayne Huizenga School of Business, Carl DeSantis Building, Auditorium 1124, 3301 College Avenue, Ft Lauderdale, FL 33314

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to gather information regarding Medicaid reform, as it relates to its effect on Medicaid recipients. Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

The **Agency for Health Care Administration** announces an Informational Workshop to which all persons are invited.

DATE AND TIME: March 1, 2006, 6:00 p.m. – 9:00 p.m.

PLACE: Nova Southeastern University, H. Wayne Huizenga School of Business, Carl DeSantis Building, Auditorium 1124, 3301 College Avenue, Ft Lauderdale, FL 33314

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to gather information regarding Medicaid reform, as it relates to its effect on Medipass providers. Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

DEPARTMENT OF MANAGEMENT SERVICES

The **Child Care Executive Partnership Board** announces a meeting to which all persons are invited.

DATE AND TIME: Friday, February 24, 2006, 9:00 a.m. – 11:00 a.m. or until business is concluded. (EST)

PLACE: Hyatt Regency Orlando Airport, 9300 Airport Blvd., Orlando, Florida 32827, (407)825-1234

Materials will be available by February 17, 2006 on the CCEP website (www.ccep.bz)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Funding (de-obligation and re-obligation) and other board business CALL IN NUMBER WILL BE: (850)410-0967, or suncom 210-0967

The **Workforce Estimating Conference** is scheduled to meet and all persons are invited.

DATE AND TIME: Tuesday, February 28, 2006, 2:00 p.m. – 4:00 p.m.

PLACE: Agency for Workforce Innovation, Caldwell Building, 107 East Madison Street, Room B-049, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of employment projections; education and training codes; and the OPPAGA report.

A copy of the draft agenda may be downloaded from <http://www.labormarketinfo.com/wec>.

The **Department of Management Services, Enterprise Information Technology Services**, Wireless 911 Board announces the following meeting schedule information.

Florida Telecommunications Industry Association (FTIA) Conference

DATES AND TIME: June 25-28, 2006, TBA

PLACE: The Club at Hammock Beach, Palm Coast, Florida (2 or More Board Members to attend this conference to participate in Board related issues and keep abreast of new and emerging technologies)

If accommodation due to disability is needed in order to participate, please notify the State Technology Office/Wireless 911 Board in writing at least five (5) days in advance at 4050 Esplanade Way, Tallahassee, Florida 32399-0950.

The Florida **Commission on Human Relations** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 6, 2006, 8:30 a.m. – 4:00 p.m.

PLACE: Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to discuss the daily functions and activities of the Commission.

CONTACT: Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082.

The **Florida Correctional Finance Corporation** announces a meeting to which all interested persons are invited to participate.

DATE AND TIME: Thursday, March 2, 2006, 10:00 a.m. – 11:00 a.m.

PLACE: Department of Management Services, 4050 Esplanade Way, Suite 160J, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Correctional Finance Corporation announces the meeting of its Board to consider corporate resolutions, contracts and other documents approving bond financing, along with any other matters that may come before the Board.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting.

DATE AND TIME: February 28, 2006, 9:45 a.m. or soon thereafter

PLACE: Dept. of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: An emergency probable cause panel meeting to review complaints in which a determination of the existence of probable cause has already been made.

A copy of the public portion of the agenda may be obtained by writing: Patrick Creehan, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting.

DATE AND TIMES: February 28, 2006, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Dept. of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the public portion of the agenda may be obtained by writing: Patrick Creehan, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The **Department of Business and Professional Regulation** announces a public meeting of the Florida **Board of Cosmetology** to which all persons are invited to attend.

DATE AND TIME: Sunday, April 23, 2006, 9:00 a.m. or soon there after

PLACE: The Florida Mall Hotel, 1500 Sand Lake Road, Orlando, Florida 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular board business.

A copy of the agenda may be obtained by writing: Florida Board of Cosmetology, 1940 North Monroe Street, Tallahassee, Florida 32399-0790.

If a person decides to appeal any decision made by the board with respect to any matter considered at this meeting or hearing, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing or speech impaired please contact the Area of Critical State Concern using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Electrical Contractors' Licensing Board** announces the following Board Meeting to which all interested persons are invited to attend.

DATE AND TIME: March 22, 2006, 4:00 p.m. or soon thereafter

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting (portions are closed to the public).

DATE AND TIME: March 23, 2006, 8:30 a.m., or soon thereafter

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disciplinary Actions, General Business Meeting.

DATE AND TIME: March 24, 2006, 8:00 a.m. or soon thereafter

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

PLACE: The Hilton Cocoa Beach Oceanfront, 1550 N. Atlantic Avenue, Cocoa Beach, FL 32931, (321)799-0003

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact, in writing: Electrical Contractors' Licensing Board Office, 1940 North Monroe Street, Tallahassee, Florida 32399-0771.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he or she will need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is to be based.

Any persons requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board Office, (850)922-5012, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board Office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-9771 (TDD).

The Florida **Board of Pilot Commissioners** announces a telephone conference call to which all persons are invited to participate.

DATE AND TIME: February 28, 2006, 10:00 a.m.

PLACE: Telephone Number To Call (850)414-1709, Suncom 994-1709

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business meeting.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office, (850)922-6096, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Pilot Commissioners** announces a telephone conference call to which all persons are invited to participate.

DATE AND TIME: March 10, 2006, 10:00 a.m.

PLACE: Department of Business and Professional Regulation, 1940 N Monroe Street, Tallahassee, FL, Telephone number to call (850)921-6433, Suncom 291-6433

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement.

Any person deciding to appeal a decision made with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made. Such record must include testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Department of Business and Professional Regulation, Board of Pilot Commissioners, (850)922-6096, at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the board office using the Florida Dual Party Relay System, 1(800)955-8770 (voice) and 1(800)955-8771 (TDD).

The **Board of Accountancy** announces the following public meetings to which all persons are invited.

DATES AND TIMES: Thursday, March 9, 2006, 9:00 a.m. until all Probable Cause Panel business is concluded; Thursday, March 9, 2006, 2:00 p.m. until all Budget Task Force business is concluded; Friday, March 10, 2006, 9:00 a.m. until all Board Meeting business is concluded

PLACE: Marriott Orlando Downtown, 400 West Livingston Street, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered. The Budget Task Force will meet to discuss the budget. This is a public meeting. The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports and other general business. This is a public meeting.

A copy of any probable cause materials which are open to the public, any budget materials and/or the Board agenda may be obtained by writing: John W. Johnson, Division Director, Division of Certified Public Accounting, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607.

Note: Portions of the Probable Cause Panel meeting may be closed to the public. If a person decides to appeal any decision made by the Board with respect to any matter considered at these meetings, he/she may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting: John W. Johnson, (850)487-1395. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

The **Board of Accountancy**, Committee on Continuing Professional Education announces the following public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 7, 2005, 9:00 a.m.

PLACE: Via Conference Call, Meet Me Number – 1(888)461-8118 (if located outside of Tallahassee), Meet Me Number – (850)414-5775 (if located in Tallahassee)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reporting forms and requests for course approval.

If you wish to participate in this meeting or receive a copy of the agenda, please contact: Karan Lee, Board of Accountancy, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607, (850)487-1395.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

READVERTISEMENT – The **Department of Environmental Protection, Division of Recreation and Parks**, Bureau of Natural and Cultural Resources, announces a meeting to which all interested persons are invited.

DATE AND TIME: March 2, 2006, 6:30 p.m. – 8:30 p.m.

PLACE: Wilhelmina Harvey Government Center, 1200 Truman Avenue, Key West, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Present preliminary findings of the draft historic Fort Zachary Taylor master plan and obtain public comment, feedback and input on the plan for the fort. The meeting will concern only the historic fort and will not address other management or operations issues of Fort Zachary Historic State Park.

To obtain a copy of the meeting agenda, or for further information about the meeting, contact the Bureau of Natural and Cultural Resources at (850)488-5090.

DEPARTMENT OF HEALTH

The **Department of Health, Board of Dentistry**, announces an official business meeting to be held via telephone conference call. All interested parties are invited to attend the telephone conference call, which is open to the public.

DATE AND TIME: February 28, 2006, 5:30 p.m.

PLACE: Telephone Number (850)921-5230

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting of the Board of Dentistry.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System, 1(800)955-8771.

The Florida **Board of Medicine** announces a telephone conference call to be held via meet me number.

DATE AND TIME: Wednesday, March 1, 2006, 12:00 Noon

PLACE: Meet me Number: Contact Florida Board of Medicine, (850)245-4131, for the meet me number

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine at (850)245-4131 at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin # C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

The Florida **Board of Medicine**, Expert Witness Committee announces a telephone conference call to be held via meet me number.

DATE AND TIME: Wednesday, March 1, 2006, 12:30 p.m., or immediately following the Board of Medicine Conference Call.

Meet me Number: Contact Florida Board of Medicine at (850)245-4131 for the meet me number.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine at (850)245-4131 at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

The **Department of Health, Board of Medicine**, Dietetics and Nutrition Practice Council announces a meeting to which all persons are invited.

DATE AND TIME: October 4, 2006, 9:00 a.m. or soon thereafter

PLACE: The Department of Health, 4052 Bald Cypress Way, Room 301, Tallahassee, FL 32399, (850)245-4373

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Rules Review.

A copy of the agenda may be obtained by writing: Department of Health, Dietetics and Nutrition Practice Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the council office, (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the council with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Board of Podiatric Medicine** will hold a duly noticed meeting and telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Friday, March 3, 2006, 10:00 a.m., or shortly thereafter.

PLACE: Hyatt Regency, 225 Coast Line Drive, East, Jacksonville, Florida 32202 (904)633-9095

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board at (850)245-4355 at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257, website: www.doh.state.fl.us/mqa/podiatry/index.html.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services** announces a public meeting to discuss the eligibility determination process for Medicaid benefits based on age or disability, including nursing home care. Interested parties, including the general public, recipients, family members, advocates and service providers are invited to provide comments and suggestions on the process.

DATE AND TIMES: Tuesday, February 21, 2006, 10:00 a.m. – 12:00 Noon, 2:00 p.m. – 4:00 p.m.

PLACE: St. Lucie County, Department of Health, 5150 N. W. Milner Drive, Port St. Lucie, Florida 34983

GENERAL SUBJECT MATTER TO BE CONSIDERED: To gather information and comments on the eligibility determination process for Medicaid benefits based on age or disability, including nursing home care. The process includes the electronic web based application, referrals, notices and

communication with staff. (Note: The meeting is not intended to address eligibility criteria such as income and asset limits, or service issues such as access to prescription drugs.)

For additional information, contact: Ellen Higinbotham, (772)467-4176.

Any person requiring special accommodations due to disability or physical impairment should contact the department at least five days prior to the meeting by calling Pearlie Clark, ADA Coordinator, (772)467-4184. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Children and Family Services** announces a public meeting to discuss the eligibility determination process for Medicaid benefits based on age or disability, including nursing home care. Interested parties, including the general public, recipients, family members, advocates and service providers are invited to provide comments and suggestions on the process.

DATE AND TIME: February 21, 2006, 9:30 a.m. – 11:00 a.m. Eastern Time

PLACE: Madison Employment Connections, 200 West Base Street, 2nd Floor of Wachovia Bank, Madison, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To gather information and comments on the eligibility determination process for Medicaid benefits based on age or disability, including nursing home care. The process includes the electronic web based application, referrals, notices and communication with staff. (Note: The meeting is not intended to address eligibility criteria such as income and asset limits, or service issues such as access to prescription drugs.)

For additional information, contact: Vicki Abrams at (850)488-9217.

Any person requiring special accommodations due to disability or physical impairment should contact the department at least five days prior to the meeting by calling (850)488-9217 or email <Vicki_Abrams@dcf.state.fl.us>.

The **Department of Children and Family Services** announces a public meeting to discuss the eligibility determination process for Medicaid benefits based on age or disability, including nursing home care. Interested parties, including the general public, recipients, family members, advocates and service providers are invited to provide comments and suggestions on the process.

DATE AND TIME: February 21, 2006, 1:30 p.m. – 3:00 p.m. Eastern Time

PLACE: Cedars Executive Center, 2639 North Monroe Street, Building A, Room 201, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To gather information and comments on the eligibility determination process for Medicaid benefits based on age or disability, including nursing home care. The process includes the electronic web based application, referrals, notices and communication with staff. (Note: The meeting is not intended to address eligibility criteria such as income and asset limits, or service issues such as access to prescription drugs.)

For additional information, contact: Vicki Abrams at (850)488-9217.

Any person requiring special accommodations due to disability or physical impairment should contact the department at least five days prior to the meeting by calling (850)488-9217 or e-mail: Vicki_Abrams@dcf.state.fl.us.

The **Department of Children and Family Services** announces public meetings to discuss the eligibility determination process for Medicaid benefits based on age or disability, including nursing home care. Interested parties, including the general public, recipients, family members, advocates and service providers are invited to provide comments and suggestions on the process.

DATE AND TIME: Wednesday, February 22, 2006, 1:00 p.m. – 4:00 p.m.

PLACE: Marion County Public Library, 2720 East Silver Springs Boulevard, Ocala, Florida 34470

DATE AND TIME: Friday, February 24, 2006, 9:00 a.m. to 12:00 Noon

PLACE: Hernando County Courthouse, County Commissioners Chambers, 20 N. Main Street, Brooksville, Florida 34601

DATE AND TIME: Friday, February 24, 2006, 2:00 p.m. – 5:00 p.m.

PLACE: Sumter County Department of Children & Families, 1601 W. Gulf Atlantic Hwy (SR 44), Room 2002, Wildwood, Florida 34785

GENERAL SUBJECT MATTER TO BE CONSIDERED: To gather information and comments on the eligibility determination process for Medicaid benefits based on age or disability, including nursing home care. The process includes the electronic web based application, referrals, notices and communication with staff. (Note: The meeting is not intended to address eligibility criteria such as income and asset limits, or service issues such as access to prescription drugs.)

For additional information, contact: Mary MacInnes, (352)330-2162, Ext. 206.

Any person requiring special accommodations due to disability or physical impairment should contact the department at least five days prior to the meeting by calling (352)330-2162, Ext. 6206, e-mail: Mary_A_MacInnes@dcf.state.fl.us.

The **Department of Children and Family Services** in Palm Beach County announces a public meeting to discuss the eligibility determination process for Medicaid benefits based on age or disability, including nursing home care. Interested parties, including the general public, recipients, family members, advocates and service providers are invited to provide comments and suggestions on the process. Three public meetings will be held.

DATE AND TIME: Wednesday, February 22, 2006, 10:00 a.m. – 12:00 Noon

PLACE: Belle Glade City Hall, Commission Chambers, 110 Dr. Martin Luther King Jr. Blvd., West, Belle Glade, FL 33430

DATE AND TIME: Monday, February 27, 2006, 10:00 a.m. – 12:00 Noon

PLACE: Department of Children and Family Service, Service Center, 1845 S. Federal Highway, 2nd Floor Conference Room, Delray Beach, FL 33483

DATE AND TIME: Tuesday, February 28, 2006, 10:00 a.m. – 12:00 Noon

PLACE: Department of Children and Family Services, Elisha Newton Dimick Building, 111 S. Sapodilla Ave., Conference Room 1, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: To gather information and comments on the eligibility determination process for Medicaid benefits based on age or disability, including nursing home care. The process includes the electronic web based application, referrals, notices and communication with staff. (Note: The meeting is not intended to address eligibility criteria such as income and asset limits, or service issues such as access to prescription drugs.)

For additional information, contact: Kathie Beeson, (561)837-5660.

Any person requiring special accommodations due to disability or physical impairment should contact the department at least five days prior to the meeting by calling (561)837-5660.

The **Department of Children and Family Services** announces a public meeting to discuss the eligibility determination process for Medicaid benefits based on age or disability, including nursing home care. Interested parties, including the general public, recipients, family members, advocates and service providers are invited to provide comments and suggestions on the process.

DATE AND TIME: February 22, 2006, 9:00 a.m. – 10:30 a.m. Central Time

PLACE: 705 West 15th Street, Conference Room 300, Panama City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To gather information and comments on the eligibility determination process for Medicaid benefits based on age or disability, including nursing home care. The process includes the electronic web based application, referrals, notices and

communication with staff. (Note: The meeting is not intended to address eligibility criteria such as income and asset limits, or service issues such as access to prescription drugs.)

For additional information, contact: Jerry Sewell at (850)872-7648.

Any person requiring special accommodations due to disability or physical impairment should contact the department at least five days prior to the meeting by calling (850)872-7648 or email <Jerry_Sewell@dcf.state.fl.us>.

The **Department of Children and Family Services** announces a public meeting to discuss the eligibility determination process for Medicaid benefits based on age or disability, including nursing home care. Interested parties, including the general public, recipients, family members, advocates and service providers are invited to provide comments and suggestions on the process.

DATE AND TIME: February 22, 2006, 1:30 p.m. – 3:00 p.m. Central Time

PLACE: Jackson County Agricultural Conference Center, 2741 Pennsylvania Avenue, Marianna, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To gather information and comments on the eligibility determination process for Medicaid benefits based on age or disability, including nursing home care. The process includes the electronic web based application, referrals, notices and communication with staff. (Note: The meeting is not intended to address eligibility criteria such as income and asset limits, or service issues such as access to prescription drugs.)

For additional information, contact: Vicki Abrams at (850)488-9217.

Any person requiring special accommodations due to disability or physical impairment should contact the department at least five days prior to the meeting by calling (850)488-9217 or e-mail: Vicki_Abrams@dcf.state.fl.us.

The **Department of Children and Family Services** announces a public meeting to discuss the application process for Medicaid benefits based on age or disability, including nursing home care. Interested parties, including the general public, recipients, family members, advocates and service providers are invited to provide comments and suggestions on the process.

DATE AND TIME: February 23, 2006, 6:00 p.m. – 7:30 p.m.

PLACE: Education Leadership Center, 1st Floor Boardroom, 445 West Amelia Street, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To gather information and comments on the eligibility determination process for Medicaid benefits based on age or disability, including nursing home care. The process includes the electronic web based application, referrals, notices and

communication with staff. (Note: The meeting is not intended to address eligibility criteria such as income and asset limits, or service issues such as access to prescription drugs.)

For additional information, contact: Carrie Hoepfner, (407)245-0400, e-mail: Carrie_hoepfner@dcf.state.fl.us.

Any person requiring special accommodations due to disability or physical impairment should contact the department at least five days prior to the meeting by call: Lillian Maldonado, (407)245-0400, Ext. 116.

The **Department of Children and Family Services** announces a public meeting to discuss the eligibility determination process for Medicaid benefits based on age or disability, including nursing home care. Interested parties, including the general public, recipients, family members, advocates and service providers are invited to provide comments and suggestions on the process.

DATE AND TIME: February 27, 2006, 7:00 p.m.

PLACE: DCF, Auditorium, 5920 Arlington Expressway, Jacksonville, FL 32211

GENERAL SUBJECT MATTER TO BE CONSIDERED: To gather information and comments on the eligibility determination process for Medicaid benefits based on age or disability, including nursing home care. The process includes the electronic web based application, referrals, notices and communication with staff. (Note: The meeting is not intended to address eligibility criteria such as income and asset limits, or service issues such as access to prescription drugs.)

For additional information, contact: Liz Way, (904)727-3704.

Any person requiring special accommodations due to disability or physical impairment should contact the department at least five days prior to the meeting by calling (904)727-3704, e-mail: liz_way@dcf.state.fl.us.

The **Department of Children and Family Services** announces public meetings in Miami-Dade and Monroe Counties to discuss the eligibility determination process for Medicaid benefits based on age or disability, including nursing home care. Interested parties, including the general public, recipients, family members, advocates and service providers are invited to provide comments and suggestions on the process.

MIAMI

DATE AND TIME: Wednesday, February 22, 2006, 1:00 p.m. – 3:00 p.m.

PLACE: Rohde Building, 401 N. W. 2nd Ave., Suite N-1011, Miami, FL 33128

MONROE

DATE AND TIME: Monday, February 27, 2006, 10:00 a.m. – Noon

PLACE: Monroe County Building, 2798 Overseas Hwy, 2nd Floor Auditorium/Emergency Operations Center, Marathon, Florida 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: To gather information and comments on the eligibility determination process for Medicaid benefits based on age or disability, including nursing home care. The process includes the electronic web based application, referrals, notices and communication with staff. (Note: The meeting is not intended to address eligibility criteria such as income and asset limits, or service issues such as access to prescription drugs.)

For additional information, contact: Adria Dilme (305)349-1496

Any person requiring special accommodations due to disability or physical impairment should contact the department at least five days prior to the meeting by calling insert phone number including area code and or email address.

The **Department of Children and Family Services** announces a public meeting to discuss the eligibility determination process for Medicaid benefits based on age, disability, or need for assistive or nursing home care. Interested parties, including the general public, recipients, family members, advocates, and service providers, are invited to provide comments and suggestions on the process.

DATE AND TIME: Tuesday, February 21, 2006, 9:00 a.m. – 11:00 a.m.

PLACE: Naples Career and Service Center, 215 Airport-Pulling Road, Naples, Florida 34104

DATE AND TIME: Thursday, February 23, 2006, 9:00 a.m. – 11:00 a.m.

PLACE: Port Charlotte Career and Service Center, 19500 Toledo Blade Boulevard, Port Charlotte, Florida 33948

DATE AND TIME: Tuesday, February 28, 2006, 9:00 a.m. – 11:00 a.m.

PLACE: Fort Myers Career and Service Center, 4150 Ford Street Extension, Fort Myers, Florida 33916

GENERAL SUBJECT MATTER TO BE CONSIDERED: To gather information and comments on the eligibility determination process for Medicaid benefits based on age, disability, or need for assistive or nursing home care. The process includes the electronic web-based application, referrals, notices, and communication with staff. (Note: The meeting is not intended to address eligibility criteria such as income and asset limits, or service issues such as access to prescription drugs.)

For additional information, contact: Mr. Richard Elwell at (239)338-1372.

Any person requiring special accommodations, due to disability or physical impairment, should contact: Department at least five (5) days prior to the meeting by calling: Mr. Elwell, (239)338-1372, e-mail: richard_elwell@dcf.state.fl.us.

FLORIDA HOUSING FINANCE CORPORATION

Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: March 2, 2006, 10:00 a.m. (Tallahassee local time)

PLACE: The Offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to refund the \$9,900,000 Florida Housing Finance Corporation Multifamily Housing Revenue Bonds (College Park) 1998 Series F issued to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

College Park Apartments, a 210-unit multifamily residential rental development located at 6450 College Park Circle, Naples, Collier County, Florida 34113. The owner and operator of the development is College Park Holdings, Ltd., 340 Pemberwick Road, Greenwich, Connecticut 06831, or such successor in interest in which The Richman Group Development Corporation, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The manager of the development is WRMC, Inc., 340 Pemberwick Road, Greenwich, Connecticut 06831. The total tax-exempt bond amount is not to exceed \$9,900,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), March 1, 2006, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Wayne Conner, Deputy Development Officer, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** (FWC) announces a public meeting of its Alligator Management Standing Team, which may have Commissioners in attendance.

DATE AND TIME: Tuesday, February 28, 2006, 8:30 a.m. – 1:30 p.m. Eastern Time

PLACE: Bryant Building, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this public meeting is to provide information on operational and research activities associated with the Alligator Management Program.

Pursuant to the provisions of the Americans with Disabilities Act (ADA), any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 5 calendar days before the meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542. For further information contact: Harry J. Dutton, 620 S. Meridian Street, Tallahassee, Florida, (850)488-3831.

The Florida **Fish and Wildlife Conservation Commission** (FWC) an additional schedule of Blue Crab Limited Entry Endorsement appeal hearings for the blue crab fishery.

DATE AND TIME: February 22, 2006, 8:00 a.m. – 5:00 p.m.

PLACE: Hilton Ocala, 3600 Southwest 36th Avenue, Ocala, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of these proceedings is to hear individual appeals by blue crab fishery participants who have been denied a Blue Crab Limited Entry Endorsement. The hearings will allow these participants the opportunity to establish requisite blue crab landings or present extenuating circumstances that would qualify them for the endorsement.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to attend these hearings is asked to advise the agency at least 5 calendar days before the hearing by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

For further information, contact: Jasmine MacPherson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)922-4340.

DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services** announces a public meeting of the Florida **Board of Funeral, Cemetery and Consumer Services** Emergency Preparedness Committee, to which all persons are invited.

DATE AND TIME: February 24, 2006, 10:00 a.m. – 3:00 p.m.

PLACE: The Gardens, 4103 N. Military Trail, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Committee Business.

If a person decides to appeal any decision made by the Committee with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

At least 7 days before each meeting, a copy of the agenda of the meeting will be available. Agendas will be available on the home page of the Division of Funeral, Cemetery and Consumer Services, www.fldfs.com/FuneralCemetery.

A copy of the agenda may also be obtained by writing: Dept. of Financial Services, Division of Funeral, Cemetery and Consumer Services, Attn: LaTonya Bryant, 200 East Gaines Street, Tallahassee FL 32399-0361, Ms. Bryant, (850)413-3039.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise LaTonya Bryant, (850)413-3039, at least 48 hours before the meeting. If you are hearing or speech impaired, contact LaTonya Bryant via the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice), for assistance.

The **Department of Financial Services** announces a telephone conference of the Florida **Board of Funeral, Cemetery and Consumer Services**, to which all persons are invited.

DATE AND TIME: March 16, 2006, 9:00 a.m. – 10:00 a.m.

PLACE: Department of Financial Services, Alexander Building, Suite 2100, 2020 Capital Circle, S. E., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Business.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

At least 7 days before each meeting, a copy of the agenda of the meeting will be available. Agendas will be available on the home page of the Division of Funeral, Cemetery and Consumer Services, www.fldfs.com/FuneralCemetery. A copy

of the agenda may also be obtained by writing: Dept. of Financial Services, Division of Funeral, Cemetery and Consumer Services, Attn: LaTonya Bryant, 200 East Gaines Street, Tallahassee FL 32399-0361, or by calling Ms. Bryant, (850)413-3039.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise LaTonya Bryant, (850)413-3039, at least 48 hours before the meeting. If you are hearing or speech impaired, contact LaTonya Bryant via the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice), for assistance.

OFFICE OF INSURANCE REGULATION

The **Financial Services Commission** announces a public hearing to which all persons are invited:

DATE AND TIME: March 16, 2006, 9:00 a.m., during a regular meeting of the Financial Services Commission.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed repeal of Rule 69O-154.303, and proposed amendments to Rules 69O-154.304, .305, .306, Florida Administrative Code, published on November 23, 2005 in Vol. 31, No. 47, of the *Florida Administrative Weekly*, No notice of change was published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting Frank Dino at E-mail: frank.dino@fldfs.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

CHAPTER 69O-154 HEALTH INSURANCE POLICIES
PART IV FLORIDA HEALTH INSURANCE COVERAGE
CONTINUATION ACT

69O-154.303 Initial Notice.

Specific Authority 624.308(1), 627.6692(9) FS. Law Implemented 624.307(1), 627.6692(8) FS. History—New 4-24-97, Formerly 4-154.303, Repealed

69O-154.304 Notice of Occurrence of a Qualifying Event.

Each contract, policy, certificate and handbook must contain a Notice of Occurrence of a Qualifying Event provision. This provision must include the information required by Section 627.6692(5)(d)1., Florida Statutes. The beneficiary shall notify the carrier in writing within sixty-three (63)~~30~~ days, as evidenced by postmark, after the occurrence of the qualifying event or the termination of coverage whichever is later.

Specific Authority 624.308(1), 627.6692(9) FS. Law Implemented 624.307(1), 627.6692(5) FS. History—New 4-24-97, Formerly 4-154.304, Amended

69O-154.305 Election and Premium Notice Form.

(1) Within 14 days of the date that the carrier receives the notice of occurrence of a qualifying event from the qualified beneficiary the carrier must send to the employee, covered spouse and covered dependents, by certified mail, the Election and Premium Notice Form OIR-B2-1261 (REV 8/03 2/97), which is hereby adopted and incorporated by reference. Copies of the forms are available and may be printed from the Office's website:

http://www.flor.com/lh_fr/is_lhfr_Statutory%20Form%20and%20%20Reporting.htm. ~~Copies can be obtained from the Office of Insurance Regulation, Bureau of Life and Health Forms and Rates, 200 East Gaines Street, Tallahassee, Florida 32399-0328.~~

(2) Carriers may develop a similar form which must include the information in Form OIR-B2-1261. Any similar form must be filed and approved before use pursuant to the requirements of Section 627.410, Florida Statutes.

Specific Authority 624.308(1), 627.6692(9) FS. Law Implemented 624.307(1), 627.6692(5) FS. History—New 4-24-97, Formerly 4-154.305, Amended

69O-154.306 Election, Billing and Payment of Premium.

(1) The employee, covered spouse and covered dependents have until the 30th day, as evidenced by postmark, after receiving the Election and Premium Notice form described in Rule 69O-154.3056, F.A.C., to elect coverage continuation in writing and pay the premium to the carrier.

(2) The carrier or its designee must process all elections, within 30 days and provide coverage retroactively to the day coverage would have otherwise terminated due to the qualifying event. The first premium payment must include the coverage paid to the end of the month in which the first payment of premium is made.

Specific Authority 624.308(1), 627.6692(9) FS. Law Implemented 624.307(1), 627.6692(5) FS. History—New 4-24-97, Formerly 4-154.306, Amended

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATES AND TIME: Friday, March 17, 2006, 9:30 a.m. with additional hearing time reserved Monday, March 20, 2006, as needed

PLACE: State of Florida, Office of Insurance Regulation, J. Edwin Larson Building, 200 East Gaines Street, Room 116, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the hearing is to consider the application for a certificate of authority made by Union Labor Life Insurance Company and to address issues related to its application and its eligibility to qualify for and hold authority to transact insurance in this state under the provisions of Sections 624.413

and 120.80(9), Florida Statutes, and subject to the provisions of Section 624.404, Florida Statutes, and other applicable provisions of the Insurance Code.

CONTACT NAME AND NUMBER: Susan Dawson, Assistant General Counsel, Office of Insurance Regulation, (850)413-4195.

Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments: Susan Dawson, e-mail: susan.dawson@fldfs.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone the Larson Building, (850)413-5940, at least 48 hours before the hearing.

CITIZENS PROPERTY INSURANCE CORPORATION

The members of the Board of Governors of **Citizens Property Insurance Corporation** announce a public meeting to which all interested persons are invited to participate.

DATE AND TIME: Wednesday, March 1, 2006, 8:00 a.m. – 5:00 p.m.

PLACE: Spartan Manor Restaurant, 6121 Massachusetts, New Port Richey, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: No action will be taken by the Board at this meeting.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2006, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

CLERKS OF COURT OPERATIONS CORPORATION

The **Clerks of Court Operations Corporation** announces a teleconference to which all persons are invited.

DATE AND TIME: March 9, 2006, 2:00 p.m. – 5:00 p.m.

PLACE: For information regarding attending the meeting, call John Dew, (850)386-2223

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss potential legislative issues, review 05-06 budget issues, and begin discussion regarding the 06-07 budget year.

Information regarding the meeting may be obtained by contacting: John Dew, Florida CCOC, (850)386-2223, website: www.flccoc.org.

INDIAN RIVER COMMUNITY COLLEGE

Indian River Community College, Criminal Justice Training Institute announces a public meeting for the Region XI Council, to which the public is invited.

DATE AND TIME: March 8, 2006, 10:00 a.m.

PLACE: Indian River Academy, Room 141, 5900 Tedder Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide update on training classes and any other issues involving the Region.

FLORIDA SELF-INSURERS GUARANTY ASSOCIATION

The **Florida Self-Insurers Guaranty Association**, Inc. announces a telephone conference meeting of the Claims Committee of its Board of Directors. All interested persons are invited to attend.

DATE AND TIME: Tuesday, February 21, 2006, 9:00 a.m.

PLACE: 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

Information on the meeting may be obtained by contacting: Brian Gee, Executive Director, (850)222-1882.

FLORIDA INSURANCE GUARANTY ASSOCIATION

The **Florida Insurance Guaranty Association** announces an Executive Committee meeting to which all interested parties are invited to attend.

DATE AND TIME: February 23, 2006, 3:30 p.m. (Eastern Time) recessing as soon as business has been concluded

PLACE: Hyatt Regency Orlando Airport Hotel, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Committee of the Florida Insurance Guaranty Association will meet to discuss American Guaranty Fund Group business.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate the meeting is asked to advise the Association by contacting Cathy Irvin, (850)386-9200, at least 48 hours before the session if the person wishes to participate. A person who is hearing or speech impaired may also contact the TDD, 1(800)955-1339.

FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION

The **Florida Automobile Joint Underwriting Association** announces two FAJUA Advisory Committee meetings to which all persons are invited:

FAJUA Advisory Committee Meeting

DATE AND TIME: Friday, February 24, 2006, 10:00 a.m.

PLACE: TBA

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss current servicing carrier agreement; start up of new servicing carrier and any other matters that may come before the committee.

FAJUA Advisory Committee Meeting

DATE AND TIME: Tuesday, March 14, 2006, 10:00 a.m.

PLACE: TBA

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss current servicing carrier agreement; start up of new servicing carrier and any other matters that may come before the committee.

Additional information may be obtained from: Lisa Stoutamire, 1425 Piedmont Drive, East, #201A, Tallahassee, FL, (850)681-2003, e-mail: stoutamire@fajua.org.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN that the Petition for Declaratory Statement received from Basham & Lucas Design Group, Inc., on November 4, 2005, has been withdrawn. Notice of receipt of this petition, which was assigned the number of DCA05-DEC-215, appeared in the January 20, 2006, edition of the Florida Administrative Weekly.

A copy of the withdrawal may be obtained by writing Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.