

published in Vol. 31, No. 44, of the November 4, 2005, Florida Administrative Weekly. The Board considered the Petition at a duly-noticed public meeting on November 2, 2005, and deemed the Petition not to be an emergency. The Board, therefore, considered the Petition at its telephone conference meeting held on January 4, 2006. The Board voted to deny the Petition for the following reasons: the Petitioner failed to demonstrate that he meets the purpose of the underlying statute or that there was sufficient evidence to support an emergency. The Board's Order denying the Petition was filed on January 18, 2006.

A copy of the Board's Order may be obtained by contacting: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3753.

NOTICE IS HEREBY GIVEN THAT ON January 24, 2006, the Office of School Psychology received a Petition for Variance from Rule 64B21-500.05, F.A.C., from Alexis H. Spano. The Petition requests a Variance from the rule that requires 1.5 contact hours per week of supervision during the two years of supervised experience.

Comments on this Petition should be filed with: Allen Hall, Program Operations Administrator, Office of School Psychology/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255.

For a copy of the petition or information regarding the consideration of the Petition, contact: Allen Hall, Program Operations Administrator, Office of School Psychology/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255.

**FLORIDA HOUSING FINANCE CORPORATION**

NOTICE IS HEREBY GIVEN that on January 20, 2006, Florida Housing Finance Corporation received a Petition for Waiver of Rule (9I-35.006, Florida Administrative Code, from Affordable Housing Solutions for Florida, Inc. ("Petition"). The Petition is seeking a variance from the rule which requires audited financial statements by a certified public accountant.

A copy of the Petition can be obtained from: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

**Section VI  
Notices of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF LEGAL AFFAIRS**

The Florida **Commission on the Status of Women** announces conference calls to which all persons are invited.

COMMITTEE: Annual Report Committee

DATE AND TIME: February 8, 2006, 10:00 a.m.

COMMITTEE: Finance and Budget Committee

DATE AND TIME: February 9, 2006, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

Note: If a quorum of members does not attend, items on this agenda will be discussed as a workshop by those present, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

If you need an accommodation because of disability in order to participate, please notify: FCSW, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

The Florida **Commission on the Status of Women** will hold telephone conference calls to which all persons are invited.

COMMITTEE: Legislative Committee

DATE AND TIME: February 14, 2006, 10:00 a.m.

COMMITTEE: Awards and Recognition Committee

DATE AND TIME: February 14, 2006, 11:00 a.m.

COMMITTEE: WHOF Committee

DATE AND TIME: February 15, 2006, 10:00 a.m.

COMMITTEE: Executive Committee

DATE AND TIME: February 16, 2006, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

Note: If a quorum of members does not attend, items on this agenda will be discussed as a workshop by those present, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

If you need an accommodation because of disability in order to participate, please notify FCSW, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The **Florida Agriculture in the Classroom**, Inc., Board of Directors will meet for a quarterly board meeting.

DATE AND TIME: Tuesday, February 14, 2006, 12:00 Noon

PLACE: Hillsborough County Farm Bureau, 100 S. Mulrennan Road, Valrico, FL 33594

The Florida **Department of Agriculture and Consumer Services** announces the following monthly public meeting of the Pesticide Registration Evaluation Committee to which all interested persons are invited.

DATE AND TIME: March 2, 2006, 9:00 a.m.

PLACE: Bureau of Pesticides Conference Room, 3125 Conner Boulevard, Bldg. 6, Rm. 606, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

CONTACT: Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Bldg. 6, Rm. 601, Tallahassee, Florida 32399-1650, (850)487-2130.

A copy of the meeting agenda may be obtained by contacting: Pesticide Registration Section, (850)487-2130, PREC Website: <http://www.flaes.org/pesticide/pesticideregistration.html>.

The Florida **Department of Agriculture and Consumer Services** announces the meeting of the Florida Tropical Fruit Advisory Council to which all interested persons are invited.

DATE AND TIME: Thursday, February 16, 2006, 10:00 a.m.

PLACE: Miami-Dade Extension Office, 18710 S. W. 288 Street, Homestead, FL 33030

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.

The purpose of this meeting is to conduct the general business of the Florida Tropical Fruit Advisory Council.

For additional information or if you need special accommodations, call: Sonia Baquero, (305)401-1502.

The Florida **Department of Agriculture and Consumer Services, Division of Food Safety** will conduct a public meeting of the Florida Food Safety and Food Security Advisory Council to which all interested persons are invited.

DATE AND TIME: February 22, 2006, 1:00 p.m.

PLACE: Florida Department of Agriculture and Consumer Services, Conner Complex, George Eyster Auditorium, 3125 Conner Boulevard, Tallahassee, Florida, (850)488-0295

GENERAL SUBJECT MATTER TO BE ADDRESSED: Organizational meeting, discussion of revision of operational guidelines. Presentations: "Influenza and the Possible Effects on Food Delivery Systems," and "Industry Comments on Infectious Disease and Food Delivery."

THE PERSON TO BE CONTACTED REGARDING THIS MEETING IS: Dr. Marion F. Aller, Director, Division of Food Safety, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, (850)488-0295.

An agenda of the meeting is available at no charge from the contact person listed above.

**DEPARTMENT OF EDUCATION**

The **Articulation Coordinating Committee** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, February 22, 2006, 1:00 p.m. – 4:00 p.m.

PLACE: Room 1721/25, Turlington Building, 325 West Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Articulation issues regarding secondary and postsecondary education.

A copy of the items to be addressed may be obtained by contacting: Office of Articulation, Florida Department of Education, Room 1401, Turlington Building, Tallahassee, Florida 32399-0400, (850)245-0427, Suncom 205-0427.

Any person requiring special accommodations due to a disability or physical impairment should contact the agency by calling Dr. Pamela Kerouac, (850)245-0427, at least five days prior to the meeting in order to request any special assistance.

**DEPARTMENT OF COMMUNITY AFFAIRS**

The **Florida Building Commission** announces the following meeting to which all persons are invited.

DATE AND TIME: February 16, 2006, 9:00 a.m.

PLACE: Okaloosa County Regional Airport, 1701 State Road 85, Eglin Air force Base, Florida 32542

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting with Building Officials to review the wind-borne debris requirements for the Florida Panhandle.

A copy of the meeting agenda may be obtained by sending a request in writing to: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, Fax (850)414-8436, website: [www.floridabuilding.org](http://www.floridabuilding.org).

Any person requiring a special accommodation at the meetings because of a disability or physical impairment should contact: Ms. Barbara Bryant, Department of Community Affairs, (850)487-1824, at least ten days before the meeting. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**DEPARTMENT OF LAW ENFORCEMENT**

The Florida **Department of Law Enforcement**, Missing Children Information Clearinghouse Advisory Board announces a public meeting to which all persons are invited.

**QUARTERLY MCIC ADVISORY BOARD MEETING**

DATE AND TIME: Thursday, February 9, 2006, 9:00 a.m. – 4:00 p.m.

PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting, for the purpose of notice herein, is limited to a gathering for the purpose of conducting public business by members of a collegial body constituting the agency head.

A copy of the agenda may be obtained by writing: The Florida Department of Law Enforcement, Post Office Box 1489, Tallahassee, Florida 32302, Attention: Gwen Johnson, Missing Children Information Clearinghouse.

**DEPARTMENT OF TRANSPORTATION**

The Florida **Scenic Highways Program** announces a Scenic Highways Advisory Committee meeting to which all persons are invited.

DATE AND TIME: Thursday, February 16, 2006, 8:00 a.m. – 4:30 p.m.

PLACE: Haydon Burns Building, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to review and rank the FY 2006 National Scenic Byway grants.

SPECIAL ACCOMMODATIONS: Special accommodation requests should be made at least seven (7) days prior to the meeting.

INFORMATION: Contact Mr. Mariano Berrios, State Scenic Highways Coordinator, Environmental Management Office, Florida Department of Transportation, 605 Suwannee Street, MS-37, Tallahassee, Florida 32399-0450, (850)414-5250, Fax (850)414-4443, e-mail: mariano.berrios@dot.state.fl.us.

The Florida **Department of Transportation**, District 6 announces a public information workshop to which all persons are invited.

DATE AND TIME: February 22, 2006, 5:00 p.m. – 8:00 p.m.

PLACE: Bal Harbour Sheraton, 9701 Collins Avenue, Bal Harbour, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to discuss the Corridor Transportation Planning Assessment for SR A1A/Harding Avenue/96th Street.

The primary objective of this study is to assess the transportation needs of the area surrounding S.R. A1A/Harding Avenue and 96th Street. The information workshop is being

held in order to receive comments from the general public as well as to inform the public of the study's progress. Department representatives will be on hand during the workshop hours to discuss the study and to answer questions. Residents are encouraged to come in and review this planning study.

Anyone needing special accommodations under the Americans with Disabilities Act of 1990 should contact: Ms. Marie Suzie Papillon, Project Manager, Florida Department of Transportation, District Six, 1000 N. W. 111th Avenue, Room 6112, Miami, FL 33172, (305)470-5886, 1(800)4FLADOT, at least seven days prior to the information workshop.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**STATE BOARD OF ADMINISTRATION**

The Florida Hurricane Catastrophe Fund, which is administered by the **State Board of Administration**, announces a meeting of the State Board of Administration to which all persons are invited.

DATE AND TIME: February 14, 2006, 9:00 a.m. – conclusion  
PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide permission for the Florida Hurricane Catastrophe Fund to file a Notice of Proposed Rulemaking so that a rule hearing can be held to address proposed changes to Rule 19-8.010, F.A.C., Reimbursement Contract, Rule 19-8.012, F.A.C., Procedures to Determine Ineligibility for Participation in the Florida Hurricane Catastrophe Fund and to Determine Exemption from Participation in the Florida Hurricane Catastrophe Fund, Rule 19-8.013, F.A.C., Revenue Bonds, Rule 19-8.029, F.A.C., Insurer Reporting Requirements, and Rule 19-8.030, F.A.C., Insurer Responsibilities. The Trustees will also address other general business.

The proposed rules and incorporated forms are available on the Florida Hurricane Catastrophe Fund website: [www.sbafla.com/fhcf](http://www.sbafla.com/fhcf) under "fhcf rules."

Anyone with questions or comments should contact: Tracy Allen, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300, (850)413-1341.

**DEPARTMENT OF CITRUS**

The **Department of Citrus** announces a public meeting of the Florida Citrus Commission to which all persons are invited.

DATE AND TIME: Wednesday, February 15, 2006, 9:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the purpose of standing committee meetings and the regular monthly meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, balanced scorecards, licensing, rulemaking, and other matters generally addressed during monthly meetings of the Commission. The Commissioners of the Florida Citrus Commission also sit as the members of each referenced committee of the Florida Citrus Commission; therefore substantial and detailed discussions, public input, consideration of, and Committee action upon, Committee issues, occurs during the Committee meetings. Such actions may include, but are not limited to, the adoption of resolutions to be acted upon by the Florida Citrus Commission following the Committee meetings.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Bill Jones at the above address or by telephone at (863)499-2500.

**FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 15, 2006, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C., Third Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980).

A copy of the agenda may be obtained by writing: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

**EXECUTIVE OFFICE OF THE GOVERNOR**

The **Governor's Faith-Based and Community Advisory Board** announces a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla.Stat. (2003).

DATE AND TIME: Tuesday, February 21, 2005, 12:00 Noon

PLACE: Leader: John Brabson, Chair, Hillsborough Correctional Institution, 11150 Highway 672, Riverview, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Board chair and subcommittee chairs will discuss the year ahead, the Annual Report the Governor, as well as discuss other pending issues.

For a copy of the agenda and more information about how to attend the meeting contact: Mark Nelson, (850)413-0909, e-mail: mark.nelson@vfffund.org.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact jennie.hopkins@myflorida.com at least 48 hours in advance of the meeting.

**REGIONAL PLANNING COUNCILS**

The **West Florida Regional Planning Council** announces a meeting to which all interested persons are invited.

DATE AND TIME: February 20, 2006, 5:00 p.m.

PLACE: Niceville City Hall, 208 N. Partin Drive, Niceville, Florida

The **Northeast Florida Regional Council**, Local Emergency Preparedness Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 15, 2006, 10:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will have to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Individuals needing materials in alternate format, sign language interpreter, or other meeting information, call Jeanie Palmer, (904)279-0880, Ext. 146, at least three working days prior to the meeting. Hearing-impaired callers use Florida Relay Service, 1(800)955-8771.

Notice is also given that two or more members of Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes may attend and speak at the meeting.

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The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 15, 2006, 10:00 a.m. (Please be advised that committee meetings will begin at 9:00 a.m.)

PLACE: 631 North Wymore Road, Suite 100, Maitland, Florida 32751 (Call (407)623-1075, Ext. 304 to confirm date, time and place)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the East Central Florida Regional Planning Council.

A copy of the agenda may be obtained by writing: Mr. Jeff Jones, Acting Executive Director, East Central Florida Regional Planning Council, 631 North Wymore Road, Suite 100, Maitland, Florida 32751, website: [www.ecfrpc.org](http://www.ecfrpc.org).

The ECFRPC desires to accommodate persons with disabilities. Accordingly, any physically handicapped person, pursuant to Section 286.26, F.S., should, at least 48 hours prior to the meeting, submit a written request to the Council that the physically handicapped person desires to attend the meeting.

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The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 17, 2006, 10:00 a.m.

PLACE: Osceola County Emergency Management, 320 N. Beaumont Avenue, Kissimmee, FL 34741, (Call (407)623-1075, Ext. 335, to confirm date, time and place)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Local Emergency Planning Committee, District VI followed by a Strategic Initiative 2006 Session.

A copy of the agenda may be obtained by writing: Ms. Teri Hunalp, LEPC Coordinator, East Central Florida Regional Planning Council, 631 North Wymore Road, Suite 100, Maitland, Florida 32751, website: [www.ecfrpc.org](http://www.ecfrpc.org).

The ECFRPC desires to accommodate persons with disabilities. Accordingly, any physically handicapped person, pursuant to Section 286.26, F.S., should, at least 48 hours prior to the meeting, submit a written request to the Council that the physically handicapped person desires to attend the meeting.

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The **Southwest Florida Regional Planning Council** announces a public hearing to which all persons are invited.

DATE AND TIME: February 16, 2006, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor Conference Room, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board meeting of the Regional Planning Council.

A copy of the proposed agenda may be obtained by contacting: SWFRPC, (239)338-2550, website: [www.swfrpc.org](http://www.swfrpc.org).

Please note that if a person decides to appeal any decision made by the Council with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

All Council Subcommittee meetings will meet either immediately prior or following the Council meeting unless otherwise advertised.

Any person requiring special accommodation due to disability or physical impairment should contact Mr. David Burr, (239)338-2550, at least five calendar days prior to the meeting. Persons who are hearing impaired should contact Mr. Burr using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Regional Business Alliance** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 8, 2006, 2:00 p.m.

PLACE: Sun-Sentinel, 3333 South Congress Avenue, Delray Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Business Meeting.

The Regional Business Alliance is comprised of business leaders from Miami-Dade, Broward, and Palm Beach counties, including members of the South Florida Regional Transportation Authority.

A copy of the agenda may be obtained by writing: The Broward Workshop, c/o South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021, (954)985-4416.

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council, (954)967-4152, Ext. 40 (TDD), if you require additional information regarding the meeting above. If you require special accommodations because of a disability or physical impairment, please contact the Council, (954)985-4416, at least five calendar days prior to the meeting.

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The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2006, 9:30 a.m.

PLACE: Wolf High-Technology Center, Indian River Community College Chastain Campus, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Council.

A copy of the agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he or she will need a record of proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Liz Gulick, (561)221-4060, at least 48 hours before the meeting.

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### REGIONAL TRANSPORTATION AUTHORITIES

The **South Florida Regional Transportation Authority**, Board of Directors announces a meeting to which all interested persons are invited.

DATE AND TIME: Thursday, February 23, 2006, 1:00 p.m.

PLACE: Board Room, South Florida Regional Transportation, Administration Building, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064

If you have any questions, please do not hesitate to contact: Executive Office, (954)788-7915.

Attendance by South Florida Regional Transportation Authority Board Members may be in person or via conference telephone.

PLEASE NOTE: THIS MEETING WILL REPLACE THE REGULAR MONTHLY MEETING SCHEDULED FOR THE FOURTH FRIDAY OF THE MONTH.

#### CITIZEN'S ADVISORY COMMITTEE MEETING

The South Florida Regional Transportation Authority, Citizen's Advisory Committee will hold a regular committee meeting to which all interested persons are invited.

DATE AND TIME: Friday, February 10, 2006, 10:00 a.m.

PLACE: Board Room, SFRTA, Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

Should you have any questions, please contact: SFRTA, Planning Office, (954)935-1930.

Attendance by South Florida Regional Transportation Authority Committee Members may be in person or via conference telephone.

#### PROPERTY COMMITTEE MEETING

The South Florida Regional Transportation Authority, Property Committee will hold a regular committee meeting to which all interested persons are invited.

DATE AND TIME: Friday, February 17, 2006, 10:00 a.m.

PLACE: Board Room, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

Should you have any questions, please contact: SFRTA, Planning Office, (954)935-1930.

Attendance by South Florida Regional Transportation Authority Committee Members may be in person or via conference telephone.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, must at least 48 hours prior to the meeting, provide a written request directed to: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, FL 33064, (954)942-7245 for assistance, if hearing impaired, 1(800)273-7545 (TTY), for assistance.

Any person who decides to appeal any decision made by the Board of Directors, the Citizens' Advisory Committee or the Property Committee for the South Florida Regional Transportation Authority with respect to any matter considered at this meeting or hearing, will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you have any questions, please do not hesitate to contact: Executive Office, (954)788-7915.

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### WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces the following public meetings to which all interested persons are invited.

DATE AND TIME: February 14, 2006, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting – to consider District business, and conduct public hearings on regulatory and land acquisition matters.

Public hearing in accordance with Section 373.59, F.S., concerning the proposed purchase of the Frank and Olive Schulte/R-O Ranch Parcel, 1,493 acres located in Lafayette County, Florida, using funds from the Florida Forever Trust Fund.

A copy of the agenda(s) may be obtained by writing: SRWMD, 9225 CR 49, Live Oak, Florida 32060.

If any person decides to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance in order to participate in this meeting may contact Lisa Cheshire, (386)362-1001 or 1(800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

The **St. Johns River Water Management District** announces a Southern Recreational Public Meeting to which all persons are invited.

MEETING: Southern Recreational Public Meeting

DATE AND TIME: Thursday, February 16, 2006, 6:00 p.m. – 8:00 p.m.

PLACE: Brevard County Government Complex, County Commission Chambers, 2725 Fran Jamieson Way, Building C, 1st Floor, Viera, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review land management and land acquisition activities in the Southern Region.

If any person decides to appeal any decision with respect to any matter considered at the above listed meeting such person may need to ensure that a verbatim record of the proceeding is made to include testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is asked to advise Linda Lorenzen, (386)329-4262 or (386)329-4450 (TDD), at least five work days before the date of the meeting.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Monday, February 13, 2006, 1:00 p.m. – complete

PLACE: Martin/St. Lucie Service Center, 210 Atlanta Avenue, Stuart, FL, 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to learn more about our Water Savings Incentive Program (WaterSIP). This program focuses on cooperative grants for technology-based water conservation projects.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Bruce Adams, Project Manager, (561)682-6785.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Monday, February 14, 2006, 1:00 p.m. – complete

PLACE: South Florida Water Management District headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to learn more about our Water Savings Incentive Program (WaterSIP). This program focuses on cooperative grants for technology-based water conservation projects.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Bruce Adams, Project Manager, (561)682-6785.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Thursday, February 16, 2006, 5:30 p.m.

PLACE: Indian River Community College, Chastain Campus, Wolf High Technology Center Auditorium, 2400 S. E. Salerno Road, Stuart, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC) C-44 Reservoir/Stormwater Treatment Area (STA) Issues Workshop.

A copy of the agenda may be obtained by contacting: South Florida Water Management District, Mail Stop 1131, 3301 Gun Club Road, West Palm Beach, FL 33406, website: <http://www.sfwmd.gov/gover/wrac/agendas.html>.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Rick Smith, (561)682-6517.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Friday, February 17, 2006, 1:00 p.m. – complete

PLACE: Lower West Coast Service Center, 2301 McGregor Boulevard, Ft. Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to learn more about our Water Savings Incentive Program (WaterSIP). This program focuses on cooperative grants for technology-based water conservation projects.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Bruce Adams, Project Manager, (561)682-6785.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Thursday, February 23, 2006, 1:00 p.m. – 5:00 p.m.

PLACE: Osceola County Extension Office Conference Room, Osceola Heritage Park, 1921 Kissimmee Valley Lane, Kissimmee, FL 34744-6107

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Workshop Series on Modification of Kissimmee Basin Structure Operations. This is the second in a series of workshops to discuss the Kissimmee Basin Modeling and Operations Study and the EIS for Modification of Kissimmee Basin Structure Operating Criteria.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Orlando Service Center, 1707 Orlando Central Parkway, Suite 200, Orlando FL 32809.

Those who want more information, please contact: Chris Carlson, (561)682-6143, e-mail: ccarlso@sfwmd.gov or Jeremy McBryan, (561)682-2515, e-mail: jmcmbryan@sfwmd.gov.

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The Big Cypress Basin Board, **South Florida Water Management District** announces a public meeting which may be conducted by means of, or in conjunction with, communications media technology, specifically by telephonic conference, to which all interested persons are invited.

DATE AND TIME: February 24, 2006, 9:00 a.m.

PLACE: Collier County Government Center, Commission Chambers, Building F, 3301 East Tamiami Trail, Naples, Florida (This address shall be the designated access point for public attendance of the meeting)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Basin Board Business.

A copy of the agenda may be obtained by writing: Big Cypress Basin, 6089 Janes Lane, Naples, Florida 34109, or calling Kathleen Tetrault, (239)597-1505.

Appeals from any Big Cypress Basin Board decision require a record of the proceedings. Although Basin Board meetings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Kathleen Tetrault, (239)597-1505, at least forty-eight (48) hours before the meeting to make appropriate arrangements.

Those persons who desire more information, or those wishing to submit written or physical evidence may contact: Kathleen Tetrault, Big Cypress Basin, 6089 Janes Lane, Naples, Florida 34109, (239)597-1505.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Tuesday, February 28, 2006, 1:00 p.m. – 5:00 p.m.

PLACE: South Florida Water Management District, Okeechobee Service Center, Fisheating Bay Conference Room, 205 North Parrott Avenue, Suite 201, Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Workshop Series on Modification of Kissimmee Basin Structure Operations. This is the second in a series of workshops to discuss the Kissimmee Basin Modeling and Operations Study and the EIS for Modification of Kissimmee Basin Structure Operating Criteria.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Orlando Service Center, 1707 Orlando Central Parkway, Suite 200, Orlando, FL 32809.

Those who want more information, please contact: Chris Carlson, (561)682-6143, e-mail: ccarlso@sfwmd.gov or Jeremy McBryan, (561)682-2515, e-mail: jmcmbryan@sfwmd.gov.

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#### REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water** announces the following Regular Board Meeting to which all persons are invited.

DATE AND TIME: Monday, February 20, 2006, 9:00 a.m.

PLACE: Tampa Bay Water, 2575 Enterprise Road, Clearwater, Florida 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the regular meeting agenda may be obtained by writing to Tampa Bay Water or can be accessed on the Web at [www.tampabaywater.org](http://www.tampabaywater.org).

If an accommodation is needed for a disability, in order to participate in this activity, please notify Holly Wells, (727)796-2355, at least 3 business days prior to the meeting.

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The **Withlacoochee Regional Water Supply Authority** announces that the Authority will hold its regular February monthly board meeting as scheduled. This is a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2006, 4:30 p.m.

PLACE: Citrus County Courthouse, Commission Chamber, First Floor, 110 N. Apopka Avenue, Inverness, Florida 34450

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business of the Authority.

A copy of the agenda may be obtained by writing: Withlacoochee Regional Water Supply Authority, P. O. Drawer 190, Tallahassee, Florida 32302.

Although these board meetings are normally recorded, affected persons are advised that it may be necessary for them to make their own arrangements if a verbatim record of the meeting is needed, including testimony and evidence upon which any appeal is to be based.

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#### FLORIDA SPACE AUTHORITY

The **Florida Space Authority** announces a Pioneer Cup Committee meeting to which the public is invited.

DATE AND TIME: February 10, 2006, 2:00 p.m. – 4:00 p.m. (EST)

PLACE: Florida Space Authority Conference Room, 100 Spaceport Way, Cape Canaveral, Florida 32920-4003

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will discuss the status of the Pioneer Cup program, including milestones and range safety requirements.

For more information, contact: Glenn Vera, (321)730-5301, Ext. 244.

To obtain a copy of the agenda, write: the Florida Space Authority, 100 Spaceport Way, Cape Canaveral, Florida 32920-4003, website: [www.floridaspaceauthority.com](http://www.floridaspaceauthority.com)

Any person requiring special accommodation at this meeting because of a disability or physical impairment should contact Florida Space Authority at least seven (7) days prior to the meeting.

Please note that if a person decides to appeal any decision made by the Pioneer Cup Committee with respect to any matter considered at the above cited meeting or hearing, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceeding, which record includes the testimony and evidence upon which the appeal is to be based.

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The **Florida Space Authority** announces a Board of Supervisors meeting to which the public is invited.

DATE AND TIME: March 15, 2006, 1:00 p.m. – 3:30 p.m. (EST)

PLACE: Florida Department of Transportation, Auditorium, 605 Suwannee Street, Tallahassee, Florida 32399-0450

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will discuss the status of Authority programs in the areas of business development, space transportation and planning, construction and facilities, education, policy coordination and any other administrative issues that may need to be considered relating to the business of the Authority and other state agencies.

For more information, contact: Glenn Vera, (321)730-5301, Ext. 244.

To obtain a copy of the agenda, write: Florida Space Authority, 100 Spaceport Way, Cape Canaveral, Florida 32920-4003, website: [www.floridaspaceauthority.com](http://www.floridaspaceauthority.com).

Any person requiring special accommodation at this meeting because of a disability or physical impairment should contact Florida Space Authority at least seven (7) days prior to the meeting.

Please note that if a person decides to appeal any decision made by the Board of Supervisors with respect to any matter considered at the above cited meeting or hearing, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceeding, which record includes the testimony and evidence upon which the appeal is to be based.

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a meeting of the Comprehensive Health Information System (CHIS) Public Relations Technical Workgroup to which all interested parties are invited.

DATE AND TIME: Monday, February 13, 2006, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive Building #3, First Floor Conference Rooms, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The first meeting of the CHIS Public Relations Technical Workgroup established to develop a public relations campaign to educate consumers about transparency in health care information.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Cruz Conrad, (850)414-0269, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Penny Bos, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403.

The agenda will also be posted at <http://www.fdhc.state.fl.us/SCHS/chismetings.shtml>, seven (7) days prior to the meeting.

The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, February 15, 2006, 1:00 p.m.

PLACE: To access the Meet Me number call (850)410-8045, Suncom 210-8045

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governor's Panel on Excellence in Long Term Care will discuss two applications for the Gold Seal award. Other matters before the Panel may also be discussed.

For additional information contact: Agency for Health Care Administration, 2727 Mahan Drive, MS 51, Tallahassee, FL 32308, Barbara Dombrowski, (850)922-0048, e-mail: dombrowb@ahca.myflorida.com.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 16, 2006, 1:30 p.m. – 3:00 p.m.

PLACE: Area One Medicaid Office, 160 Governmental Center, Pensacola, Florida 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Area One Managed Care Behavioral Health Advisory Group will hold its quarterly meeting. The purpose of the meeting is to provide a forum for the community to discuss issues surrounding managed behavioral health care services with representatives from the managed care plans, the Agency, and the Department of Children and Family Services.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Deborah McNamara, (850)414-0633, at least five calendar days prior to the meeting.

For additional information contact: Deborah McNamara, Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, FL 32308, e-mail: mcnamard@ahca.myflorida.com.

The **Agency for Health Care Administration**, in conjunction with the **Department of Elder Affairs** announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 16, 2006, 2:00 p.m. – 4:00 p.m. (EDT) (Advance registration for those wishing to comment during the public comment period will begin at 1:00 p.m.)

PLACE: Agency for Health Care Administration, Building 3, Conference Room A, 2727 Mahan Drive, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: SB 838 mandates the Agency for Health Care Administration, in consultation with the Department of Elder Affairs, to create an "integrated, fixed-payment delivery system for Medicaid recipients who are 60 years of age or older. The Agency for Health Care Administration shall implement the integrated system initially on a pilot basis in two areas of the state." The

Agency for Health Care Administration will be submitting a waiver application to the Centers of Medicare and Medicaid Services to obtain Federal approval for implementation of the voluntary and mandatory managed, integrated long term care pilots. The voluntary pilot site will include the following counties: Seminole, Orange, Brevard and Osceola. The mandatory pilot site will include the following counties: Escambia, Santa Rosa, Okaloosa and Walton.

The public meeting will include an overview of the proposed program and an opportunity for public comment on a first come – first serve basis.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting should advise the Agency at least seventy two (72) hours before the meeting by contacting: Sarala Hermes, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308, (850)487-2618, e-mail: hermess@ahca.myflorida.com.

#### DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services** announces a meeting of the Joint Dispatch Oversight Committee of the Joint Task Force on State Agency Law Enforcement Communications to which all interested persons are invited.

DATE AND TIME: February 10, 2006, 9:00 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, Office of Agricultural Law Enforcement, 2005 Apalachee Parkway, Rhodes Building, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operational matters of the Joint Task Force Regional Communications Centers.

For more information about the agenda, contact: Major Mark Trammell, Florida Highway Patrol, (850)921-7900.

The **Department of Management Services** announces a joint meeting of the Standard Operating Procedures Committee and Technical Committee of the Joint Task Force on State Agency Law Enforcement Communications to which all interested persons are invited.

DATE AND TIME: February 13, 2006, 9:00 a.m.

PLACE: Florida Department of Transportation, Office of Motor Carrier Compliance, 325 John Knox Road, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operational matters of the Statewide Law Enforcement Radio System.

For more information about the agenda, contact: Victor Cullars, Florida Department of Law Enforcement (Technical Committee), (850)410-8300 or Todd Preston, Fish and Wildlife Conservation Commission (SOP Committee), (850)410-0656.

The **Department of Management Services** announces a public meeting of the Joint Task Force on State Agency Law Enforcement Communications to which all interested persons are invited.

DATE AND TIME: February 23, 2006, 10:00 a.m.

PLACE: Florida Department of Transportation, Office of Motor Carrier Compliance, 325 John Knox Road, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and take action on the items in the meeting agenda.

A copy of the agenda may be obtained by writing: Linda Fuchs, Department of Management Services, 4030 Esplanade Way, Suite 125, Tallahassee, Florida 32399-0950, e-mail: linda.fuchs@dms.myflorida.com.

If a person decided to appeal any decision made by the Joint Task Force with respect to any matter considered at the meeting, he/she will need a record of the proceedings and may need to ensure a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Department of Management Services, (850)922-7435, at least five calendar days prior to the meeting. If you are hearing- or speech-impaired, please contact the Department of Management Services by using the Florida Relay Service, 1(800)955-8771 (TDD).

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Professional Surveyors and Mappers** announces a General Business meeting, by way of a telephone conference call. All interested parties are invited to attend.

DATE AND TIME: March 2, 2006, 10:00 a.m.

PLACE: Meet-Me-Number (850)487-9552, Suncom 277-9552

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct board business.

A copy of the agenda may be obtained by writing: John Knap, Executive Director, Department of Business and Professional Regulation, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, FL 32399-0756, (850)487-1395.

Persons deciding to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System, 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact John Knap by Friday, February 24, 2006.

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The **Florida Mobile Home Relocation Corporation** announces a meeting of its Board of Directors to which all interested persons are invited.

DATE AND TIME: Tuesday, February 21, 2006, 9:30 a.m.

PLACE: Shady Lane Oaks, 15777 Bolesta Rd., Clearwater, FL 33760

GENERAL SUBJECT MATTER TO BE CONSIDERED: The board will consider mobile home applications for abandonment and relocation compensation due to evictions as a result of a change in land use. Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for the next meeting will be determined.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Mandy Lemons, (888)862-7010.

Additional information may be obtained by contacting: Mandy Lemons, Executive Director, FMHRC, P. O. Box 14125 Tallahassee, FL 32317-4125, 1(888)862-7010.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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#### DEPARTMENT OF HEALTH

The **Correctional Medical Authority** announces a conference call meeting to be held by telephone to which all persons are invited.

DATE AND TIME: February 15, 2006, 10:00 a.m. – 1:00 p.m.

PLACE: Correctional Medical Authority, 4030 Esplanade Way, 2nd Floor, Room 280N, Tallahassee, Florida 32399-1732, (850)245-4557, (850)413-9245 (local), Suncom 293-9245, Toll Free 1(877)651-3473

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of correctional health care budget and personnel issues.

Pursuant to Section 286.26, F.S., any handicapped person wishing to attend this meeting should contact staff at least 48 hours prior to the meeting in order to request any special assistance.

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The **Board of Nursing Home Administrators** will hold a duly noticed telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Friday, February 17, 2006, 9:00 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL, Meet Me Number (850)410-0968

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4355, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Joe Baker, Jr., Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257, website: [www.doh.state.fl.us/mqa/nurshome/index.html](http://www.doh.state.fl.us/mqa/nurshome/index.html).

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The **Board of Orthotists and Prosthetists** will hold a duly noticed meeting and telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Friday, February 24, 2006, 9:00 a.m. or shortly thereafter

PLACE: St. Petersburg College, School of Orthotics and Prosthetics, 7200 66th Street, North, Health Education Center Teaching Auditorium, Room 303, Pinellas Park, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4355, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing to: Joe Baker, Jr., Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257, website: [www.doh.state.fl.us/mqa/Orth&Pros/index.html](http://www.doh.state.fl.us/mqa/Orth&Pros/index.html).

The Florida **Board of Osteopathic Medicine** will hold the following meeting to which all persons are invited.

DATES AND TIMES: Friday, February 24, 2006, 4:00 p.m. or shortly thereafter; Saturday, February 25, 2006, 9:00 a.m. or shortly thereafter

PLACE: Nova Southeastern University, Morris Auditorium, 3200 S. University Drive, Ft. Lauderdale, FL 33328, (954)262-1746

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board business.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of any item on the agenda may be obtained by writing: Pamela King, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)488-0595. You will be charged seventeen cents per page for the number of copies desired.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Christy Robinson, (850)488-0595, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired can contact Christy Robinson using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Board of Speech-Language Pathology and Audiology** announces a meeting to which all interested persons are invited to attend.

DATE AND TIME: Friday, February 24, 2006, 9:00 a.m. or soon thereafter

PLACE: Sheraton Ft. Lauderdale Airport, 1825 Griffin Road, Ft. Lauderdale, Florida 33004, (954)920-3500

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Board of Speech-Language Pathology and Audiology, (850)245-4161, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings,

and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The Florida **Department of Health** announces a meeting of the Florida KidCare Coordinating Council to which all persons are invited.

DATE AND TIME: Friday, February 17, 2006, 1:00 p.m. – 4:00 p.m.

PLACE: Betty Easley Conference Center, Room 166, Capital Circle Office Complex, 4075 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida KidCare Coordinating Council, an advisory body appointed by the Secretary of the Florida Department of Health, will discuss Florida KidCare, the state children's health insurance program. The Council is charged with making recommendations to the Department, the Governor and the Legislature, as well as other state government groups about possible changes and adjustments to the Florida KidCare Program which may result in recommendations for legislative action, state agency rule change, federal agency rule or policy change, or Congressional action.

A copy of the agenda may be obtained by contacting: Gail Vail, Department of Health, (850)245-4200, Ext. 2238, e-mail: Gail\_Vail@doh.state.fl.us.

NOTICE OF RESCHEDULING – The Florida **Department of Health**, Drug Wholesaler Advisory Council meeting scheduled for February 9, 2006, 9:30 a.m., 4052 Bald Cypress Way, Room 301, has been rescheduled as follows:

DATE AND TIME: February 23, 2006, 2:00 p.m.

PLACE: 2585 Merchant's Row, Room 310, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda will include Welcome/Introductions, Approval of Minutes from November 17, 2005, Meeting; Old Business; New Business; Open Discussion.

Please contact Maxine Wenzinger, (850)922-5190, if you have any questions.

#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Council on Homelessness** announces a meeting of the statewide Council on Homelessness to which all interested persons are invited.

DATE AND TIME: February 27, 2006, 10:30 a.m. – 3:30 p.m.

PLACE: IM Sulzbacher Center, 611 E. Adams Street, Jacksonville, Florida (For those unable to attend in person, access via conference call is: (850)410-0968)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will receive reports and work plans from its committees for 2006.

A copy of the agenda for the meeting can be obtained from: Office on Homelessness, (850)922-4691.

Pursuant to Chapter 286.26, Florida Statutes, any disabled person wishing to access this meeting, who may be in need of special assistance, should contact the Office on Homelessness, (850)922-4691, at least 48 hours in advance of the meeting.

The Office on Homelessness, within the **Department of Children and Family Services**, hereby notices a conference call for the Application and Rulemaking Committee of the Council on Homelessness to which all interested persons are invited.

DATES AND TIME: Friday, March 17, 2006; April 21, 2006, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call Number (850)414-1708, Suncom 994-1708

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will review and recommend any changes in grant instructions for Fiscal Year 06-07.

Please contact the Office on Homelessness, (850)922-4691, if you have any questions.

Pursuant to Section 286.26, F.S., any disabled person wishing to access this meeting who may be in need of special assistance should contact the Office on Homelessness, (850)922-4691, at least 48 hours in advance of this meeting.

The Florida **Substance Abuse and Mental Health Corporation**, created by Chapter 2003-279, Laws of Florida, announces a Full Board Meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 8, 2006, 9:00 a.m. – 12:00 Noon

PLACE: Old Capitol Building, Senate Chamber, Monroe Street at Apalachee Parkway, Tallahassee, FL 32399

DATE AND TIME: Thursday, February 9, 2006, 9:00 a.m. – 12:00 Noon

PLACE: Department of Children and Family Services, 1317 Winewood Blvd, Building 6, Conference Room A, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting will be to discuss the Corporations 2005 Annual Report and the Top Ten Recommendations, receive presentations from: The Florida Peer Network on Policy Issues, The Agency for Health Care Administration, and a Data Report from the Department of Juvenile Justice. Legislators are invited to attend and speak on the Corporation's Annual Report.

In accordance with the Americans with Disabilities Act, persons needing an accommodation to participate in this meeting should contact Amanda Sanford seven days prior to the meeting at the Florida Department of Children and Family

Services, Mental Health Program Office, Bldg 1, Suite 206-B, 1317 Winewood Blvd., Tallahassee, FL 32399-0700, (850)410-1575.

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### FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a meeting of the Florida Wildlife Magazine Advisory Council, to which all interested persons are invited.

DATE AND TIME: February 15, 2006, 10:00 a.m. – 1:00 p.m.  
PLACE: 734 Rugby Street, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the resumption of publication, its progress thus far and additional business concerning Florida Wildlife Magazine.

A copy of the proposed agenda may be obtained from: Florida Fish and Wildlife Conservation Commission, Office of Community Relations, Kelly Broderick, Marathon Building, Suite 101, 2574 Seagate Drive, Tallahassee, FL 32301, (850)410-4944.

If any person decides to challenge any decision with respect to any matter considered at the above meeting, a record of the proceeding will be needed. For this purpose, you may need to ensure that a verbatim record of the proceeding is made which includes testimony and evidence upon which the challenge is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation to participate in the workshop or meeting is asked to advise the Commission at least 5 calendar days prior by calling: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

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NOTICE OF CANCELLATION – The **Fish and Wildlife Conservation Commission**, Stone Crab Advisory Board announces the meeting scheduled on February 16, 2006, in Ft. Myers, Florida, as noticed in Vol. 32, No. 2, January 13, 2006, Florida Administrative Weekly, has been cancelled.

A rescheduled meeting of the Board will be published in a future issue of this publication.

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The **Fish and Wildlife Conservation Commission** announces a workgroup video conference meeting concerning the red drum stock assessment and potential future management options, to which all interested persons are invited.

TIME, DATE, AND PLACES:

Video Conference Meeting

DATE AND TIMES: February 28, 2006, 3:30 p.m. – 6:30 p.m. (EST); Panama City location – 2:30 p.m. – 5:30 p.m. (CST)

PLACES: The public may access this video conference at the following locations:

Florida Fish and Wildlife Conservation Commission, Farris Bryant Building, Room 272, 620 South Meridian Street, Tallahassee, FL 32399, (850)488-8676

Northwest Regional Office, 3911 Hwy. 2321, Panama City, FL 32409, (850)265-3676

North Central Regional Office, 3377 E. US Hwy 90, Lake City, FL 32055, (386)758-0525

Northeast Regional Office, 1239 S. W. 10th Street, Ocala, FL 34474, (352)732-1225

Southwest Regional Office, 3900 Drane Field Road, Lakeland, FL 33811, (863)648-3203

South Regional Office, 8535 Northlake Boulevard, West Palm Beach, FL 33412, (561)625-5131

Fish and Wildlife Research Institute, 100 Eighth Avenue, S. E., St. Petersburg, FL 33701, (727)896-8626

South Florida Regional Lab, Marathon Government Center, 2796 Overseas Highway, Mile Marker 48.5, Marathon, FL 33050, (305)289-2330

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a workgroup video conference meeting to gather public testimony regarding the results of the most recent red drum stock assessment and potential management options.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting: Cindy Hoffman, ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

For further information, contact: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

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The Florida **Fish and Wildlife Conservation Commission** announces a 2-day facilitated stakeholder meeting to discuss and examine manatee issues.

DATES AND TIMES: February 16, 2006, 8:00 a.m. – 5:00 p.m.; February 17, 2006, 8:00 a.m. – 2:30 p.m.

PLACE: Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street (Bryant Building), Room 272, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is fact finding, to solicit input from stakeholders to the agency and its federal partners in evaluating current issues concerning the manatee. The public can attend the meeting; however, space is limited. This meeting will be structured and facilitated. No public comments will be taken.

Questions about the meeting should be directed to: Ms. Carol Knox, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section, 620 South Meridian Street, Tallahassee, Florida 32399, (850)922-4330.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to attend this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Agency ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD) or (850)488-9542, within the Tallahassee area.

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#### DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services** announces a public meeting of the Florida Board of Funeral, Cemetery and Consumer Services' Review of Disciplinary Rules Committee, to which all persons are invited.

DATE AND TIME: February 8, 2006, 1:00 p.m. – 5:00 p.m.

PLACE: The Lodge & Club, 607 Ponte Vedra Boulevard, Ponte Vedra Beach, Florida 32082, (904)273-9500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Business.

The above date relates to the next meeting of the Board of Funeral, Cemetery and Consumer Services. The public is advised to check with Dept. of Financial Services, Ms. LaTonya Bryant, (850)413-3039, before traveling to a scheduled meeting on the date above, to ascertain whether the meeting has been cancelled. Notice of such cancellations will be posted on the home page of the Division of Funeral, Cemetery and Consumer Services, which is on the website of the Dept. of Financial Services ([www.fldfs.com](http://www.fldfs.com)), as soon as known.

At least 7 days before each meeting, a copy of the agenda of the meeting will be available. Agendas will be available on the home page of the Division of Funeral, Cemetery and Consumer Services, on the website of the Dept. of Financial Services ([www.fldfs.com](http://www.fldfs.com)).

A copy of the agenda may also be obtained by writing: Attn.: LaTonya Bryant, Dept. of Financial Services, Division of Funeral, Cemetery and Consumer Services, 200 East Gaines Street, Tallahassee, FL 32399-0361, (850)413-3039.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise LaTonya Bryant, (850)413-3039, at least 48 hours before the meeting. If you are hearing or speech impaired, contact LaTonya Bryant via the Florida Relay Service, 1(800)955-8771 (TDD); or 1(800)955-8770 (Voice), for assistance.

The **Department of Financial Services, Board of Funeral, Cemetery and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2006, 10:00 a.m. – 5:00 p.m.

PLACE: The Lodge and Club, 607 Ponte Vedra Boulevard, Ponte Vedra Beach, Florida 32082, (904)273-9500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Business.

The above date relates to the next meeting of the Board of Funeral, Cemetery and Consumer Services. The public is advised to check with Dept. of Financial Services, Ms. LaTonya Bryant, (850)413-3039, before traveling to a scheduled meeting on the date above, to ascertain whether the meeting has been cancelled. Notice of such cancellations will be posted on the home page of the Division of Funeral, Cemetery and Consumer Services, which is on the website of the Dept. of Financial Services ([www.fldfs.com](http://www.fldfs.com)), as soon as known.

At least 7 days before each meeting, a copy of the agenda of the meeting will be available. Agendas will be available on the home page of the Division of Funeral, Cemetery and Consumer Services, on the website of the Dept. of Financial Services ([www.fldfs.com](http://www.fldfs.com)).

A copy of the agenda may also be obtained by writing to: Dept. of Financial Services, Division of Funeral, Cemetery and Consumer Services, Attn: LaTonya Bryant, 200 East Gaines Street, Tallahassee, FL 32399-0361, (850)413-3039.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise LaTonya Bryant, (850)413-3039, at least 48 hours before the meeting. If you are hearing or speech impaired, contact LaTonya Bryant via the Florida Relay Service, 1(800)955-8771 (TDD); or 1(800)955-8770 (Voice), for assistance.

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#### FINANCIAL SERVICES COMMISSION

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIME: February 13, 2006, First Hearing Session – 10:00 a.m.; Second Hearing Session – 6:00 p.m.

PLACE: State of Florida, Hurston Building, 400 W. Robinson Street, South Tower (1st Floor), Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: American Strategic Insurance Corporation/ASI Assurance Corporation has requested a 19% average statewide rate increase for homeowners insurance in one program and an

18.6% average statewide rate increase for dwelling fire in a second program. The requested rate increases were not uniform and some areas are subject to a higher rate increase. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing.

CONTACT NAME AND NUMBER: Kristopher Duer, Esquire, (850)413-4276 or Sam Coskey, (850)413-2616.

If you are unable to attend this public hearing, please forward your comments to: Kristopher Duer, e-mail: kristopher.duer@fldfs.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone the Hurston Building, (407)245-0803, at least 48 hours before the hearing.

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### SAFE COUNCIL

The **Secure Airports for Florida Economy Council** (SAFE Council) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 9, 2006, 9:00 a.m. – conclusion

PLACE: Raymond C. Sittig Hall, 301 South Bronough Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct necessary business of the Council.

Information may be obtained by contacting: Bill Johnson, 250 John Knox Road, Suite 2, Tallahassee, FL 32303, (850)224-2964.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings is asked to advise the Council at least 48 hours before the meetings by contacting: Bill Johnson, (850)224-2964.

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### FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL

The **Blue Ribbon Task Force Implementation Working Group** (BIWG), National Governor's Association (NGA) announces a Policy Academy Meeting.

DATE AND TIME: February 10, 2006, 8:30 a.m. – 12:30 p.m.

PLACE: Agency for Persons with Disabilities, 4030 Esplanade Way, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the status of the BIWG/NGA implementation activities.

For information on participating in this conference call contact: Debra Dowds, 1(800)580-7801.

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### TAMPA BAY ESTUARY PROGRAM

The **Tampa Bay Estuary Program** announces scheduling of a Management Board Meeting to which all persons are invited.

DATE AND TIME: Friday, February 10, 2006, 9:00 a.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Boulevard, Suite 100, Pinellas Park, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Action will be taken on conceptual approval of the FY 05/06 Annual Workplan and budget, and the Nitrogen Management Consortium Resolution.

Please note that if a person decides to appeal any decision made by the Tampa Bay Estuary Program Management Board to any matter considered at the above-cited meeting, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

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The **Tampa Bay Estuary Program** announces scheduling of a Policy Board Meeting to which all persons are invited.

DATE AND TIME: Friday, February 10, 2006, 2:00 p.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Boulevard, Suite 100, Pinellas Park, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Action will be taken on conceptual approval of the FY 05/06 Annual Workplan and budget, and the Nitrogen Management Consortium Resolution.

Please note that if a person decides to appeal any decision made by the Tampa Bay Estuary Program Policy Board to any matter considered at the above-cited meeting, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

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### FLORIDA TELECOMMUNICATIONS RELAY

The **Florida Telecommunications Relay**, Inc. announces a regular meeting of the Board of Directors to which all interested persons are invited.

DATE AND TIME: Monday, February 13, 2006, 1:00 p.m.

PLACE: 1820 E. Park Avenue, Suite 101, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Board of Directors.

A copy of the agenda may be obtained by writing: Mr. James Forstall, Executive Director, 1820 E. Park Avenue, Suite 101, Tallahassee, Florida 32301.

The meeting is subject to cancellation for lack of a quorum or unavailability of an interpreter.



**WORKFORCE FLORIDA**

Workforce Florida announces their quarterly Board of Directors' and related meetings to which all persons are invited.

Partners' Meeting

DATE AND TIME: February 15, 2006, 1:00 p.m. – 4:00 p.m.

Council and Committee Meetings

DATE AND TIME: February 16, 2006, 10:00 a.m. – 12:00 Noon

Board of Directors' Meeting

DATE AND TIME: February 16, 2006, 1:00 p.m. – 4:00 p.m.

PLACE: Clarion Hotel and Conference Center, 2101 Dixie Clipper Rd., Jacksonville, Florida 32218, (904)741-1997

For more information contact: Peggy Dransfield, (850)921-1119.

**FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION**

The Florida Workers' Compensation Joint Underwriting Association, Inc. (FWCJUA) announces a Rates and Forms Committee teleconference meeting to which all interested parties are invited to attend.

DATE AND TIME: February 15, 2006, 2:00 p.m.

PLACE: To participate in the teleconference meeting, contact: Kathy Coyne, (941)378-7400, Ext. 5431

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include approval of minutes, and the 12/31/2005 Year End Reserves.

A copy of the agenda may be obtained from the FWCJUA's website: [www.fwcjua.com](http://www.fwcjua.com); or contacting: Kathleen Coyne, Executive Assistant, (941)378-7400, Ext. 5431.

The Florida Workers' Compensation Joint Underwriting Association, Inc. (FWCJUA) announces a Board of Governors teleconference meeting to which all interested parties are invited to attend.

DATE AND TIME: February 15, 2006, 3:00 p.m.

PLACE: To participate in the teleconference meeting, contact: Kathy Coyne, (941)378-7400, Ext. 5431

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include approval of minutes; the 2005 Executive Compensation; Senate Committee on Banking and Insurance Interim Project Report 2006-101, Florida's Workers' Compensation Insurance Rating System; and other legislative issues.

A copy of the agenda may be obtained from the FWCJUA's website: [www.fwcjua.com](http://www.fwcjua.com) or contacting: Kathleen Coyne, Executive Assistant, (941)378-7400, Ext. 5431.

**FLORIDA INSURANCE GUARANTY ASSOCIATION**

The Florida Insurance Guaranty Association announces a Finance and Audit Committee Meeting to which all interested parties are invited to attend.

DATE AND TIME: February 23, 2006, 3:00 p.m. – 4:30 p.m. (Eastern Time) or as soon as business has been concluded

PLACE: Hyatt Regency Orlando Airport Hotel, Orlando, Florida 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Finance and Audit Committee of the Florida Insurance Guaranty Association will meet to discuss the general issues of the committee.

A copy of the agenda may be obtained by contacting: Cathy Irvin, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is asked to advise the Association by contacting Cathy Irvin, (850)386-9200, at least 48 hours before the session if the person wishes to participate. A person who is hearing or speech impaired may also contact the TDD, (800)955-1339.

The Florida Insurance Guaranty Association announces a Board Meeting to which all interested parties are invited to attend.

DATE AND TIME: February 24, 2006, 9:00 a.m. – 12:00 Noon (Eastern Time) or as soon as business has been concluded

PLACE: Hyatt Regency Orlando Airport Hotel, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Florida Insurance Guaranty Association will meet regarding the regular business of the Association.

A copy of the agenda may be obtained by contacting: Cathy Irvin, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate the meeting is asked to advise the Association by contacting Cathy Irvin, (850)386-9200, at least 48 hours before the session if the person wishes to participate. A person who is hearing or speech impaired may also contact the TDD, 1(800)955-1339.