

**Section XIII**  
**Index to Rules Filed During Preceding Week**

**RULES FILED BETWEEN April 18, 2005  
 and April 22, 2005**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF EDUCATION**  
**University of South Florida**

6C4-1.005	4/19/05	5/9/05		Newspaper
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**DEPARTMENT OF TRANSPORTATION**

14-15.015	4/18/05	5/8/05		31/11
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**STATE BOARD OF ADMINISTRATION**

19-9.001	4/20/05	5/10/05		31/6
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**PUBLIC SERVICE COMMISSION**

25-4.003	4/18/05	5/8/05		31/5
25-4.044	4/18/05	5/8/05		31/5
25-4.079	4/18/05	5/8/05		31/5
25-4.115	4/18/05	5/8/05		31/5
25-4.118	4/18/05	5/8/05		31/5

**DEPARTMENT OF CORRECTIONS**

33-203.201	4/22/05	5/12/05		31/10
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**WATER MANAGEMENT DISTRICTS**  
**Suwannee River Water Management District**

40B-4.3040	4/18/05	5/8/05		31/7
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-621.300	4/20/05	5/10/05		31/10
62-621.500	4/20/05	5/10/05		31/10
62-660.806	4/20/05	5/10/05		31/10

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

64B5-12.020	4/21/05	5/11/05		31/9
64B5-15.011	4/21/05	5/11/05		31/9

**Board of Occupational Therapy**

64B11-4.006	4/20/05	5/10/05		31/8
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**Board of Osteopathic Medicine**

64B15-19.007	4/22/05	5/12/05	30/50	31/12
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**Board of Pharmacy**

64B16-28.402	4/21/05	5/11/05		31/8
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**Board of Psychology**

64B19-11.001	4/20/05	5/10/05		31/10
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**Division of Environmental Health and Statewide Program**

64E-17.001	4/20/05	5/10/05	31/2	
64E-17.002	4/20/05	5/10/05	31/2	
64E-17.003	4/20/05	5/10/05	31/2	
64E-17.004	4/20/05	5/10/05	31/2	31/12
64E-17.006	4/20/05	5/10/05	31/2	

**Division of Health and Tobacco Awareness**

64I-1.001	4/19/05	5/9/05	31/9	
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**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Economic Self Sufficiency Program**

65A-4.208	4/20/05	5/10/05	31/6	
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**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

68A-17.004	4/22/05	7/1/05	30/53	31/13
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**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Workers' Compensation**

69L-7.020	4/19/05	5/9/05	31/4	31/12
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