

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN August 11, 2003
 and August 15, 2003**

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

DEPARTMENT OF EDUCATION

University of South Florida

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|------------|---------|---------|-----------|--|
| 6C4-4.0107 | 8/11/03 | 8/31/03 | Newspaper | |
|------------|---------|---------|-----------|--|

Florida International University

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|-----------|---------|--------|-----------|--|
| 6C8-6.010 | 8/14/03 | 9/3/03 | Newspaper | |
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| 6C8-11.005 | 8/14/03 | 9/3/03 | Newspaper | |
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Gulf Coast University

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|------------|---------|--------|-----------|--|
| 6C10-7.001 | 8/15/03 | 9/4/03 | Newspaper | |
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|------------|---------|--------|-----------|--|
| 6C10-7.003 | 8/15/03 | 9/4/03 | Newspaper | |
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DEPARTMENT OF COMMUNITY AFFAIRS

Division of Housing and Community Development

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|-----------|---------|--------|-------|-------|
| 9B-72.010 | 8/15/03 | 9/4/03 | 29/11 | 29/18 |
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|-----------|---------|--------|-------|--|
| 9B-72.030 | 8/15/03 | 9/4/03 | 29/11 | |
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|-----------|---------|--------|-------|-------|
| 9B-72.040 | 8/15/03 | 9/4/03 | 29/11 | 29/18 |
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| 9B-72.045 | 8/15/03 | 9/4/03 | 29/11 | 29/18 |
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| 9B-72.050 | 8/15/03 | 9/4/03 | 29/11 | 29/18 |
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|-----------|---------|--------|-------|--|
| 9B-72.060 | 8/15/03 | 9/4/03 | 29/11 | |
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| 9B-72.070 | 8/15/03 | 9/4/03 | 29/11 | 29/18 |
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| 9B-72.090 | 8/15/03 | 9/4/03 | 29/11 | 29/18 |
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| 9B-72.100 | 8/15/03 | 9/4/03 | 29/11 | 29/18 |
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| 9B-72.130 | 8/15/03 | 9/4/03 | 29/11 | |
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DEPARTMENT OF TRANSPORTATION

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|-------------|---------|--------|-------|--|
| 14-114.0011 | 8/15/03 | 9/4/03 | 29/26 | |
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| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
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WATER MANAGEMENT DISTRICTS

South Florida Water Management District

| | | | | |
|-----------|---------|---------|-------|--|
| 40E-1.659 | 8/11/03 | 8/31/03 | 29/26 | |
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| 40E-2.011 | 8/11/03 | 8/31/03 | 29/17 | |
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| 40E-2.091 | 8/11/03 | 8/31/03 | 29/17 | 29/26 |
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| 40E-2.301 | 8/11/03 | 8/31/03 | 29/17 | |
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| 40E-2.321 | 8/11/03 | 8/31/03 | 29/17 | |
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| 40E-20.011 | 8/11/03 | 8/31/03 | 29/17 | |
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| 40E-20.091 | 8/11/03 | 8/31/03 | 29/17 | 29/26 |
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| 40E-20.101 | 8/11/03 | 8/31/03 | 29/17 | |
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| 40E-20.101 | 8/11/03 | 8/31/03 | 29/26 | |
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| 40E-20.301 | 8/11/03 | 8/31/03 | 29/17 | |
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| 40E-20.302 | 8/11/03 | 8/31/03 | 29/17 | |
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| 40E-20.321 | 8/11/03 | 8/31/03 | 29/17 | |
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| 40E-20.331 | 8/11/03 | 8/31/03 | 29/17 | |
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AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid Program Office

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|-----------|---------|--------|-------|--|
| 59G-4.190 | 8/14/03 | 9/3/03 | 29/22 | |
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL
 REGULATION**

Florida Building Code Administrators and Inspector

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|-------------|---------|--------|-------|--|
| 61G19-6.016 | 8/14/03 | 9/3/03 | 29/28 | |
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DEPARTMENT OF HEALTH

Board of Medicine

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|-------------|---------|--------|-------|--|
| 64B8-9.0091 | 8/12/03 | 9/1/03 | 29/26 | |
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Board of Nursing

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| 64B9-15.001 | 8/11/03 | 8/31/03 | 29/1 | 29/28 |
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| 64B9-15.007 | 8/11/03 | 8/31/03 | 29/1 | 29/15 |
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**DEPARTMENT OF CHILDREN AND FAMILY
 SERVICES**

Mental Health Program

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|------------|---------|---------|------|-------|
| 65E-11.002 | 8/11/03 | 8/31/03 | 29/9 | 29/26 |
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| 65E-11.003 | 8/11/03 | 8/31/03 | 29/9 | 29/26 |
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| 65E-11.004 | 8/11/03 | 8/31/03 | 29/9 | 29/26 |
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| 65E-11.007 | 8/11/03 | 8/31/03 | 29/9 | 29/26 |
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