

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN July 21, 2003
 and July 25, 2003**

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
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DEPARTMENT OF INSURANCE
Division of State Fire Marshal

| | | | | |
|-----------|---------|---------|--|-------|
| 4A-61.001 | 7/24/03 | 8/13/03 | | 29/15 |
|-----------|---------|---------|--|-------|

DEPARTMENT OF EDUCATION
Florida A and M University

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|-----------|---------|---------|-----------|--|
| 6C3-5.003 | 7/25/03 | 8/14/03 | Newspaper | |
|-----------|---------|---------|-----------|--|

Florida International University

| | | | | |
|-----------|---------|---------|-----------|--|
| 6C8-5.006 | 7/22/03 | 8/11/03 | Newspaper | |
|-----------|---------|---------|-----------|--|

State Board of Nonpublic Career Education

| | | | | |
|-----------|---------|---------|--|-------|
| 6F-1.001 | 7/25/03 | 8/14/03 | | 29/23 |
| 6F-2.001 | 7/25/03 | 8/14/03 | | 29/23 |
| 6F-2.0015 | 7/25/03 | 8/14/03 | | 29/23 |
| 6F-2.0016 | 7/25/03 | 8/14/03 | | 29/23 |
| 6F-2.0017 | 7/25/03 | 8/14/03 | | 29/23 |
| 6F-2.002 | 7/25/03 | 8/14/03 | | 29/23 |
| 6F-2.0024 | 7/25/03 | 8/14/03 | | 29/23 |
| 6F-2.0026 | 7/25/03 | 8/14/03 | | 29/23 |
| 6F-2.003 | 7/25/03 | 8/14/03 | | 29/23 |
| 6F-2.004 | 7/25/03 | 8/14/03 | | 29/23 |
| 6F-2.006 | 7/25/03 | 8/14/03 | | 29/23 |
| 6F-3.001 | 7/25/03 | 8/14/03 | | 29/23 |
| 6F-3.002 | 7/25/03 | 8/14/03 | | 29/23 |
| 6F-4.001 | 7/25/03 | 8/14/03 | | 29/23 |

DEPARTMENT OF TRANSPORTATION

| | | | | |
|-----------|---------|---------|--|-------|
| 14-40.020 | 7/21/03 | 8/10/03 | | 29/23 |
| 14-40.022 | 7/21/03 | 8/10/03 | | 29/23 |
| 14-40.023 | 7/21/03 | 8/10/03 | | 29/23 |

DEPARTMENT OF CORRECTIONS

| | | | | |
|------------|---------|---------|-------|-------|
| 33-302.104 | 7/24/03 | 8/13/03 | 29/20 | 29/25 |
| 33-302.105 | 7/24/03 | 8/13/03 | 29/20 | |
| 33-602.207 | 7/21/03 | 8/10/03 | 29/20 | |

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WATER MANAGEMENT DISTRICTS
South Florida Water Management District

| | | | | |
|------------|---------|---------|--|-------|
| 40E-1.607 | 7/21/03 | 8/10/03 | | 29/17 |
| 40E-1.607 | 7/25/03 | 8/14/03 | | 29/24 |
| 40E-4.101 | 7/25/03 | 8/14/03 | | 29/23 |
| 40E-5.011 | 7/25/03 | 8/14/03 | | 29/17 |
| 40E-5.021 | 7/25/03 | 8/14/03 | | 29/17 |
| 40E-5.041 | 7/25/03 | 8/14/03 | | 29/17 |
| 40E-5.051 | 7/25/03 | 8/14/03 | | 29/17 |
| 40E-5.101 | 7/25/03 | 8/14/03 | | 29/17 |
| 40E-5.301 | 7/25/03 | 8/14/03 | | 29/17 |
| 40E-5.321 | 7/25/03 | 8/14/03 | | 29/17 |
| 40E-5.331 | 7/25/03 | 8/14/03 | | 29/17 |
| 40E-5.381 | 7/25/03 | 8/14/03 | | 29/17 |
| 40E-21.651 | 7/25/03 | 8/14/03 | | 29/17 |

DEPARTMENT OF ELDER AFFAIRS
Administation of Federal Aging Programs

| | | | | |
|------------|---------|---------|-------|-------|
| 58A-2.004 | 7/21/03 | 8/10/03 | 29/19 | 29/25 |
| 58A-2.005 | 7/21/03 | 8/10/03 | 29/19 | 29/25 |
| 58A-2.0236 | 7/21/03 | 8/10/03 | 29/19 | 29/25 |
| 58A-2.025 | 7/21/03 | 8/10/03 | 29/19 | 29/25 |

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid Program Office

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|-----------|---------|---------|--|-------|
| 59G-4.160 | 7/25/03 | 8/14/03 | | 29/19 |
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DEPARTMENT OF MANAGEMENT SERVICES
Division of Retirement

| | | | | |
|------------|---------|---------|--|-------|
| 60S-2.002 | 7/24/03 | 8/13/03 | | 29/17 |
| 60S-2.004 | 7/24/03 | 8/13/03 | | 29/17 |
| 60S-2.0041 | 7/24/03 | 8/13/03 | | 29/17 |
| 60S-2.005 | 7/24/03 | 8/13/03 | | 29/17 |
| 60S-2.006 | 7/24/03 | 8/13/03 | | 29/17 |
| 60S-2.007 | 7/24/03 | 8/13/03 | | 29/17 |
| 60S-2.010 | 7/24/03 | 8/13/03 | | 29/17 |
| 60S-2.013 | 7/24/03 | 8/13/03 | | 29/17 |
| 60S-2.015 | 7/24/03 | 8/13/03 | | 29/17 |
| 60S-3.002 | 7/24/03 | 8/13/03 | | 29/17 |
| 60S-3.003 | 7/24/03 | 8/13/03 | | 29/17 |
| 60S-3.0035 | 7/24/03 | 8/13/03 | | 29/17 |
| 60S-3.006 | 7/24/03 | 8/13/03 | | 29/17 |

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| 60S-3.008 | 7/24/03 | 8/13/03 | 29/17 | |
| 60S-3.011 | 7/24/03 | 8/13/03 | 29/17 | |
| 60S-3.012 | 7/24/03 | 8/13/03 | 29/17 | |
| 60S-3.013 | 7/24/03 | 8/13/03 | 29/17 | |
| 60S-4.002 | 7/24/03 | 8/13/03 | 29/17 | |
| 60S-4.0025 | 7/24/03 | 8/13/03 | 29/17 | |
| 60S-4.003 | 7/24/03 | 8/13/03 | 29/17 | |
| 60S-4.0035 | 7/24/03 | 8/13/03 | 29/17 | |
| 60S-4.004 | 7/24/03 | 8/13/03 | 29/17 | |
| 60S-4.005 | 7/24/03 | 8/13/03 | 29/17 | |
| 60S-4.006 | 7/24/03 | 8/13/03 | 29/17 | |
| 60S-4.007 | 7/24/03 | 8/13/03 | 29/17 | |
| 60S-4.008 | 7/24/03 | 8/13/03 | 29/17 | |
| 60S-4.010 | 7/24/03 | 8/13/03 | 29/17 | |
| 60S-4.011 | 7/24/03 | 8/13/03 | 29/17 | |
| 60S-4.012 | 7/24/03 | 8/13/03 | 29/17 | |
| 60S-4.015 | 7/24/03 | 8/13/03 | 29/17 | |
| 60S-6.001 | 7/24/03 | 8/13/03 | 29/17 | |
| 60S-7.009 | 7/24/03 | 8/13/03 | 29/17 | |
| 60S-7.010 | 7/24/03 | 8/13/03 | 29/17 | |
| 60S-7.050 | 7/24/03 | 8/13/03 | 29/17 | |
| 60S-7.060 | 7/24/03 | 8/13/03 | 29/17 | |
| 60S-7.070 | 7/24/03 | 8/13/03 | 29/17 | |

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DEPARTMENT OF ENVIRONMENTAL PROTECTION

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|------------|---------|---------|-------|--|
| 62-304.500 | 7/25/03 | 8/14/03 | 29/25 | |
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Office of the Secretary

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|------------|---------|---------|-------|-------|
| 62S-4.001 | 7/22/03 | 8/11/03 | 29/17 | 29/19 |
| 62S-4.004 | 7/22/03 | 8/11/03 | 29/17 | 29/19 |
| 62S-4.0045 | 7/22/03 | 8/11/03 | 29/17 | 29/19 |
| 62S-4.005 | 7/22/03 | 8/11/03 | 29/17 | 29/19 |
| 62S-4.0055 | 7/22/03 | 8/11/03 | 29/17 | 29/19 |
| 62S-4.007 | 7/22/03 | 8/11/03 | 29/17 | 29/19 |

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

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|--------------|---------|---------|-------|--|
| 64B10-15.002 | 7/22/03 | 8/11/03 | 29/25 | |
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