

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN December 16, 2002
 and December 20, 2002**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF STATE
Division of Library and Information Services

1B-2.011	12/20/02	1/9/03	28/37	28/46
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DEPARTMENT OF INSURANCE

4-220.001	12/20/02	1/9/03	28/21	28/29
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DEPARTMENT OF EDUCATION

University of Florida

6C1-1.0063	12/18/02	1/7/03	Newspaper	
6C1-1.011	12/18/02	1/7/03	Newspaper	
6C1-1.019	12/18/02	1/7/03	Newspaper	
6C1-1.100	12/18/02	1/7/03	Newspaper	
6C1-1.300	12/18/02	1/7/03	Newspaper	
6C1-3.0031	12/18/02	1/7/03	Newspaper	
6C1-3.005	12/20/02	1/9/03	Newspaper	
6C1-3.062	12/18/02	1/7/03	Newspaper	
6C1-5.076	12/18/02	1/7/03	Newspaper	
6C1-6.011	12/18/02	1/7/03	Newspaper	
6C1-6.0111	12/18/02	1/7/03	Newspaper	
6C1-7.0562	12/18/02	1/7/03	Newspaper	
6C1-7.0565	12/18/02	1/7/03	Newspaper	

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Florida Atlantic University

6C5-6.011	12/20/02	1/9/03	Newspaper	
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State Board of Independent Colleges and Universities

6E-1.001	12/18/02	1/7/03	28/43	
6E-1.002	12/18/02	1/7/03	28/43	
6E-1.003	12/18/02	1/7/03	28/43	28/48
6E-1.0031	12/18/02	1/7/03	28/43	
6E-1.0032	12/18/02	1/7/03	28/43	28/48
6E-1.0033	12/18/02	1/7/03	28/43	
6E-1.0034	12/18/02	1/7/03	28/43	
6E-1.0035	12/18/02	1/7/03	28/43	
6E-1.0041	12/18/02	1/7/03	28/43	28/48
6E-1.0045	12/18/02	1/7/03	28/43	
6E-2.001	12/18/02	1/7/03	28/43	28/48
6E-2.002	12/18/02	1/7/03	28/43	28/48
6E-2.004	12/18/02	1/7/03	28/43	24/48
6E-2.0042	12/18/02	1/7/03	28/43	28/48
6E-2.0061	12/18/02	1/7/03	28/43	28/48
6E-2.009	12/18/02	1/7/03	28/43	28/48
6E-2.015	12/18/02	1/7/03	28/43	
6E-4.001	12/18/02	1/7/03	28/43	28/48
6E-4.003	12/18/02	1/7/03	28/43	28/48

DEPARTMENT OF COMMUNITY AFFAIRS

Division of Housing and Community Development

9B-50.003	12/20/02	3/1/03	28/45	
9B-50.004	12/20/02	3/1/03	28/45	

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DEPARTMENT OF TRANSPORTATION

14-85.004	12/18/02	1/7/03	28/45	
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DEPARTMENT OF CORRECTIONS

33-503.001	12/20/02	1/9/03	28/46	
33-601.234	12/20/02	1/9/03	28/46	

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

40E-7.511	12/16/02	1/5/03	28/39	
40E-7.520	12/16/02	1/5/03	28/39	
40E-7.521	12/16/02	1/5/03	28/39	
40E-7.525	12/16/02	1/5/03	28/39	
40E-7.526	12/16/02	1/5/03	28/39	
40E-7.527	12/16/02	1/5/03	28/39	
40E-7.529	12/16/02	1/5/03	28/39	
40E-7.534	12/16/02	1/5/03	28/39	
40E-7.537	12/16/02	1/5/03	28/39	
40E-7.538	12/16/02	1/5/03	28/39	28/41
40E-7.539	12/16/02	1/5/03	28/39	

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid Program Office

59G-6.010	12/19/02	1/8/03	28/30	28/48
59G-6.020	12/19/02	1/8/03	28/30	28/48
59G-12.001	12/20/02	1/9/03	28/33	
59G-12.002	12/20/02	1/9/03	28/33	
59G-12.003	12/20/02	1/9/03	28/33	
59G-12.004	12/20/02	1/9/03	28/33	
59G-12.005	12/20/02	1/9/03	28/33	28/45

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DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-204.800	12/17/02	1/1/03	28/46	
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DEPARTMENT OF HEALTH

Board of Acupuncture

64B1-6.005	12/18/02	1/7/03	28/39	28/47
64B1-7.001	12/18/02	1/7/03	28/39	28/47

Board of Massage

64B7-27.004	12/18/02	1/7/03	28/46	
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Board of Opticianry

64B12-9.001	12/18/02	1/7/03	28/46	
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Division of Environmental Health and Statewide Programs

64E-15.004	12/17/02	1/6/03	28/38	
64E-15.010	12/17/02	1/6/03	28/38	
64E-23.001	12/18/02	1/7/03	28/41	28/47
64E-23.002	12/18/02	1/7/03	28/41	
64E-23.003	12/18/02	1/7/03	28/41	28/47