

Section XIII
Index to Rules Filed During Preceding Week

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**RULES FILED BETWEEN May 13, 2002
 and May 17, 2002**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF STATE

Division of Elections

1S-2.027	5/17/02	6/6/02	27/40	28/4
1S-2.032	5/17/02	6/6/02	27/50	28/10

DEPARTMENT OF TRANSPORTATION

14-114.001	5/15/02	6/4/02	28/7	
14-114.0011	5/15/02	6/4/02	28/7	28/15
14-114.002	5/15/02	6/4/02	28/7	
14-114.003	5/15/02	6/4/02	28/7	
14-114.004	5/15/02	6/4/02	28/7	
14-114.005	5/15/02	6/4/02	28/7	
14-114.006	5/15/02	6/4/02	28/7	
14-114.007	5/15/02	6/4/02	28/7	

STATE BOARD OF ADMINISTRATION

19-8.010	5/13/02	6/2/02	28/6	28/16
19-8.012	5/13/02	6/2/02	28/6	28/16
19-8.029	5/13/02	6/2/02	28/6	28/16

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
 REGULATION**

Board of Landscape Architecture

61G10-18.002	5/17/02	6/6/02	28/13	
61G10-18.006	5/17/02	6/6/02	28/13	

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-210.360	5/13/02	6/2/02	28/14	
62-213.202	5/13/02	6/2/02	28/14	
62-213.205	5/13/02	6/2/02	28/14	
62-213.400	5/13/02	6/2/02	28/14	
62-213.405	5/13/02	6/2/02	28/14	
62-213.410	5/13/02	6/2/02	28/14	
62-213.412	5/13/02	6/2/02	28/14	
62-213.413	5/13/02	6/2/02	28/14	
62-213.420	5/13/02	6/2/02	28/14	
62-213.430	5/13/02	6/2/02	28/14	
62-213.440	5/13/02	6/2/02	28/14	
62-213.900	5/13/02	6/2/02	28/14	
62-214.320	5/13/02	6/2/02	28/14	
62-214.340	5/13/02	6/2/02	28/14	
62-214.360	5/13/02	6/2/02	28/14	

DEPARTMENT OF HEALTH

Board of Chiropractic

64B2-12.015	5/17/02	6/6/02	28/3	28/17
64B2-16.003	5/17/02	6/6/02	28/5	28/17

Board of Hearing Aid Specialists

64B6-2.005	5/17/02	6/6/02	27/45	28/17
64B6-4.004	5/17/02	6/6/02	28/15	

Board of Medicine

64B8-8.001	5/15/02	6/4/02	27/51	28/16
64B8-9.0075	5/15/02	6/4/02	27/48	28/16
64B8-13.004	5/15/02	6/4/02	27/39	28/16
64B8-13.005	5/15/02	6/4/02	27/39	
64B8-13.006	5/15/02	6/4/02	27/39	

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Board of Psychology

64B19-19.005	5/15/02	6/4/02	28/7	28/16
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Board of Speech-Language Pathology and Audiology

64B20-2.001	5/15/02	6/4/02	28/7	28/16
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Division of Environmental Health and Statewide Program

64E-2.003	5/14/02	6/3/02	28/11	
64E-2.008	5/14/02	6/3/02	28/11	
64E-2.009	5/14/02	6/3/02	28/11	
64E-2.0094	5/14/02	6/3/02	28/11	
64E-2.010	5/14/02	6/3/02	28/11	
64E-2.018	5/14/02	6/3/02	28/11	
64E-2.023	5/14/02	6/3/02	28/11	
64E-2.024	5/14/02	6/3/02	28/11	
64E-2.025	5/14/02	6/3/02	28/11	
64E-2.028	5/14/02	6/3/02	28/11	

Division of Family Health Services

64F-6.007	5/13/02	6/2/02	28/13	
64F-6.008	5/13/02	6/2/02	28/13	

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DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self Sufficiency Program

65A-4.2131	5/13/02	6/2/02	28/3	28/13
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FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

68A-9.004	5/13/02	6/2/02	28/9	28/16
68A-15.004	5/13/02	6/2/02	28/9	28/16
68A-15.062	5/13/02	6/2/02	28/9	28/16
68A-15.063	5/13/02	6/2/02	28/9	28/16
68A-15.064	5/13/02	6/2/02	28/9	28/16
68A-15.065	5/13/02	6/2/02	28/9	28/16
68A-17.005	5/13/02	6/2/02	28/9	28/16
68A-20.005	5/13/02	7/1/02	28/9	28/16

Marine Fisheries

68B-13.010	5/13/02	6/2/02	28/9	28/16
68B-18.003	5/13/02	6/2/02	28/9	28/16
68B-24.0045	5/13/02	6/2/02	28/9	28/16