

**Section XIII**  
**Index to Rules Filed During Preceding Week**

					Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
<b>RULES FILED BETWEEN January 22, 2001 and January 26, 2001</b>					19-3.0111	1/23/01	2/12/01	26/49	
					19-3.012	1/23/01	2/12/01	26/49	
					19-3.013	1/23/01	2/12/01	26/49	
Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	19-3.014	1/23/01	2/12/01	26/49	
					19-3.015	1/23/01	2/12/01	26/49	
					19-3.018	1/23/01	2/12/01	26/49	
					19-3.020	1/23/01	2/12/01	26/49	
					19-3.022	1/23/01	2/12/01	26/49	
					19-3.0231	1/23/01	2/12/01	26/49	
					19-3.024	1/23/01	2/12/01	26/49	
					19-3.025	1/23/01	2/12/01	26/49	
					19-3.090	1/23/01	2/12/01	26/49	
					19-3.091	1/23/01	2/12/01	26/49	
					19-3.092	1/23/01	2/12/01	26/49	
					19-3.093	1/23/01	2/12/01	26/49	
					19-3.094	1/23/01	2/12/01	26/49	
					19-3.095	1/23/01	2/12/01	26/49	
					19-3.096	1/23/01	2/12/01	26/49	
					19-3.098	1/23/01	2/12/01	26/49	
					19-6.008	1/23/01	2/12/01	26/49	
					19-6.009	1/23/01	2/12/01	26/49	
					19-6.010	1/23/01	2/12/01	26/49	
					19-6.011	1/23/01	2/12/01	26/49	
					19-6.012	1/23/01	2/12/01	26/49	
<b>DEPARTMENT OF INSURANCE</b>									
4-137.001	1/22/01	2/11/01	26/43						
4-138.001	1/22/01	2/11/01	26/43						
<b>DEPARTMENT OF EDUCATION</b>									
<b>University of South Florida</b>									
6C4-3.005	1/24/01	2/13/01	Newspaper						
6C4-3.006	1/24/01	2/13/01	Newspaper						
6C4-3.016	1/24/01	2/13/01	Newspaper						
6C4-3.020	1/24/01	2/13/01	Newspaper						
6C4-6.027	1/24/01	2/13/01	Newspaper						
6C4-11.003	1/24/01	2/13/01	Newspaper						
<b>DEPARTMENT OF COMMUNITY AFFAIRS</b>									
<b>Division of Emergency Management</b>									
9G-6.002	1/22/01	2/11/01	26/37	26/47					
9G-6.0023	1/22/01	2/11/01	26/37	26/47					
9G-6.0025	1/22/01	2/11/01	26/37	26/47					
9G-6.005	1/22/01	2/11/01	26/37	26/50					
9G-6.006	1/22/01	2/11/01	26/37	26/47					
9G-6.0095	1/22/01	2/11/01	26/37	26/47					
9G-6.010	1/22/01	2/11/01	26/37	26/47					
<b>STATE BOARD OF ADMINISTRATION</b>									
19-3.001	1/23/01	2/12/01	26/49						
19-3.0011	1/23/01	2/12/01	26/49						
19-3.002	1/23/01	2/12/01	26/49						
19-3.0021	1/23/01	2/12/01	26/49						
19-3.003	1/23/01	2/12/01	26/49						
19-3.004	1/23/01	2/12/01	26/49						
19-3.005	1/23/01	2/12/01	26/49						
19-3.006	1/23/01	2/12/01	26/49						
19-3.007	1/23/01	2/12/01	26/49						
19-3.008	1/23/01	2/12/01	26/49						
19-3.009	1/23/01	2/12/01	26/49						
19-3.011	1/23/01	2/12/01	26/49						
					<b>DEPARTMENT OF CORRECTIONS</b>				
					33-501.301	1/26/01	2/15/01	26/50	
					33-601.302	1/22/01	2/11/01	26/46	26/49
					33-601.303	1/22/01	2/11/01	26/46	26/49
					33-601.304	1/22/01	2/11/01	26/46	
					33-601.305	1/22/01	2/11/01	26/46	
					33-601.3055	1/22/01	2/11/01	26/46	
					33-601.307	1/22/01	2/11/01	26/46	
					33-601.308	1/22/01	2/11/01	26/46	
					33-601.309	1/22/01	2/11/01	26/46	
					33-601.310	1/22/01	2/11/01	26/46	
					33-601.311	1/22/01	2/11/01	26/46	
					33-601.313	1/22/01	2/11/01	26/46	26/49
					33-602.220	1/23/01	2/12/01	26/35	26/45
					33-602.221	1/23/01	2/12/01	26/25	26/35
					33-602.222	1/23/01	2/12/01	26/32	26/45

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**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

40C-1.704	1/24/01	2/13/01	26/45	
40C-1.705	1/24/01	2/13/01	26/45	
40C-1.716	1/24/01	2/13/01	26/45	
40C-1.717	1/24/01	2/13/01	26/45	
40C-1.718	1/24/01	2/13/01	26/45	
40C-1.719	1/24/01	2/13/01	26/45	
40C-8.031	1/24/01	2/13/01	26/47	

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Office of Licensure and Certification**

59A-4.165	1/26/01	2/15/01	26/42	26/50
59A-4.166	1/26/01	2/15/01	26/42	26/50

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Auctioneers**

61G2-1.0175	1/22/01	2/11/01	26/50	
61G2-8.020	1/22/01	2/11/01	26/50	

**Board of Professional Engineers**

61G15-20.0016	1/22/01	2/11/01	26/49	26/51
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**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

64B3-4.001	1/26/01	2/15/01	25/36	25/49
64B3-10.005	1/26/01	2/15/01	26/38	26/51

**Board of Medicine**

64B8-55.002	1/22/01	2/11/01	26/50	
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**Board of Nursing Home Administrators**

64B10-13.300	1/24/01	2/13/01	26/48	
64B10-14.004	1/24/01	2/13/01	26/48	

**Board of Osteopathic Medicine**

64B15-16.002	1/24/01	2/13/01	26/46	
64B15-19.002	1/22/01	2/11/01	26/36	26/51

**Board of Speech-Language Pathology and Audiology**

64B20-4.002	1/25/01	2/14/01	26/43	
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**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Economic Self Sufficiency Program**

65A-1.701	1/26/01	2/15/01	26/32	26/50
65A-1.702	1/26/01	2/15/01	26/32	
65A-1.703	1/26/01	2/15/01	26/32	26/50
65A-1.705	1/26/01	2/15/01	26/32	26/50
65A-1.706	1/26/01	2/15/01	26/32	
65A-1.707	1/26/01	2/15/01	26/32	26/50
65A-1.708	1/26/01	2/15/01	26/32	26/50
65A-1.716	1/26/01	2/15/01	26/32	26/50
65A-1.802	1/26/01	2/15/01	26/45	
65A-1.803	1/26/01	2/15/01	26/45	
65A-1.804	1/26/01	2/15/01	26/45	
65A-1.805	1/26/01	2/15/01	26/45	
65A-1.806	1/26/01	2/15/01	26/45	
65A-1.807	1/26/01	2/15/01	26/45	
65A-1.808	1/26/01	2/15/01	26/45	
65A-1.809	1/26/01	2/15/01	26/45	

**FLORIDA HOUSING FINANCE CORPORATION**

67-21.002	1/22/01	2/11/01	26/44	26/51
67-21.003	1/22/01	2/11/01	26/44	26/51
67-21.0035	1/22/01	2/11/01	26/44	26/51
67-21.004	1/22/01	2/11/01	26/44	26/51
67-21.0041	1/22/01	2/11/01	26/44	26/51
67-21.0045	1/22/01	2/11/01	26/44	26/51
67-21.005	1/22/01	2/11/01	26/44	
67-21.006	1/22/01	2/11/01	26/44	26/51
67-21.007	1/22/01	2/11/01	26/44	26/51
67-21.008	1/22/01	2/11/01	26/44	26/51
67-21.009	1/22/01	2/11/01	26/44	
67-21.010	1/22/01	2/11/01	26/44	26/51
67-21.011	1/22/01	2/11/01	26/44	
67-21.012	1/22/01	2/11/01	26/44	
67-21.013	1/22/01	2/11/01	26/44	26/51
67-21.014	1/22/01	2/11/01	26/44	26/51
67-21.015	1/22/01	2/11/01	26/44	26/51
67-21.016	1/22/01	2/11/01	26/44	26/51
67-21.017	1/22/01	2/11/01	26/44	
67-21.018	1/22/01	2/11/01	26/44	26/51
67-21.019	1/22/01	2/11/01	26/44	26/51