

Section I

Notices of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF INSURANCE

Division of State Fire Marshal

RULE CHAPTER TITLE: Fire Prevention – General Provisions

RULE CHAPTER NO.: 4A-3

PURPOSE AND EFFECT: Revise laws implemented; update rules to refer to the State Uniform Firesafety Standards; revise rules to provide for inspections of state owned buildings; repeal certain rules providing for inspections of state leased buildings.

SUBJECT AREA TO BE ADDRESSED: Above changes.

SPECIFIC AUTHORITY: 633.01(1) FS.

LAW IMPLEMENTED: 633.022 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW.

TIME AND DATE: 9:30 a.m., October 23, 2000

PLACE: Florida State Fire College Auditorium, 11655 N. W. Gainesville Road, Ocala, Florida 34482

TIME AND DATE: 8:30 a.m., October 24, 2000

PLACE: Division of State Fire Marshal Conference Room, 400 North Congress Avenue, West Palm Beach, FL 33401

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Jim Goodloe, Chief, Bureau of Fire Prevention, Division of State Fire Marshal, Bureau of Fire Prevention, 200 East Gaines Street, Tallahassee, FL 32399-0342, (850)413-3620

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting Millicent King, (850)413-3619.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF INSURANCE

Division of State Fire Marshal

RULE CHAPTER TITLE: Fire Prevention – Precautions

RULE CHAPTER NO.: 4A-28

Against Fire, General

4A-28

PURPOSE AND EFFECT: Repeal chapter as without statutory authority and unnecessary.

SUBJECT AREA TO BE ADDRESSED: Repeal of chapter.

SPECIFIC AUTHORITY: 633.01(1) FS.

LAW IMPLEMENTED: 633.022 FS.

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DEPARTMENT OF INSURANCE

Division of State Fire Marshal

RULE CHAPTER TITLE: Uniform Fire Safety Standards for

RULE CHAPTER NO.: 4A-36

Nonresidential Child Care Facilities

4A-36

PURPOSE AND EFFECT: Revise laws implemented; update rules to refer to the State Uniform Firesafety Standards; revise rules to provide for inspections of state owned buildings; repeal certain rules providing for inspections of state leased buildings.

SUBJECT AREA TO BE ADDRESSED: Above changes.

SPECIFIC AUTHORITY: 633.01(1) FS.

LAW IMPLEMENTED: 633.022 FS.

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**DEPARTMENT OF INSURANCE**

**Division of State Fire Marshal**

RULE CHAPTER TITLE: RULE CHAPTER NO.:

Uniform Fire Safety Standards for Residential Facilities for Individuals with Developmental Disabilities 4A-38

PURPOSE AND EFFECT: Revise laws implemented; revise references to Department of Health and Rehabilitative Services to Department of Children and Family Services; clarify references to defined terms; provide for the local authority having jurisdiction to take over certain functions of property owners; adopt new provisions of the National Fire Protection Association (NFPA 101), i.e., Chapter 32 for new buildings and Chapter 33 for existing buildings.

SUBJECT AREA TO BE ADDRESSED: All of the above changes.

SPECIFIC AUTHORITY: 633.01(1) FS.

LAW IMPLEMENTED: 633.022 FS.

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**DEPARTMENT OF INSURANCE**

**Division of State Fire Marshal**

RULE CHAPTER TITLE: RULE CHAPTER NO.:

Uniform Fire Safety Standards for Assisted Living Facilities 4A-40

PURPOSE AND EFFECT: Rule Chapter 4A-40: To be advised.

SUBJECT AREA TO BE ADDRESSED: To be advised.

SPECIFIC AUTHORITY: 633.01(1) FS.

LAW IMPLEMENTED: 633.022 FS.

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**DEPARTMENT OF INSURANCE**

**Division of State Fire Marshal**

RULE CHAPTER TITLE: RULE CHAPTER NO.:

Uniform Fire Safety Standards for Residential Child Care Facilities 4A-41

PURPOSE AND EFFECT: Revise laws implemented; update chapter to provide for the Life Safety Code (NFPA 101) as it relates to residential board and care; adopt NFPA 30, Combustible Liquids, 30A, and NFPA 101; repeal references to nonresidential child care facilities; repeal reference to Chapter 10C-15, Florida Administrative Code (F.A.C.)

SUBJECT AREA TO BE ADDRESSED: All of the above changes.

SPECIFIC AUTHORITY: 633.01(1) FS.

LAW IMPLEMENTED: 633.022 FS.

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**DEPARTMENT OF INSURANCE**

**Division of State Fire Marshal**

RULE CHAPTER TITLE: Uniform Fire Safety Standards for Mobile Home Parks and Recreational Vehicle Parks  
RULE CHAPTER NO.: 4A-42

PURPOSE AND EFFECT: Revise law implemented; update NFPA 501A to 1996 edition.

SUBJECT AREA TO BE ADDRESSED: Above changes.

SPECIFIC AUTHORITY: 633.01(1) FS.

LAW IMPLEMENTED: 633.022 FS.

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**DEPARTMENT OF INSURANCE**

**Division of State Fire Marshal**

RULE CHAPTER TITLE: Uniform Fire Safety Standards for Transient Public Lodging Establishments and Timeshare Plans or Timeshare Unit Facilities  
RULE CHAPTER NO.: 4A-43

PURPOSE AND EFFECT: Revise laws implemented; make chapter applicable to timeshare plans or facilities; revise law implemented; revise to provide that existing facilities may continue to use battery powered smoke detectors with certain restrictions; adopt certain portions of NFPA 72; repeal adoption of NFPA 74-6-2; require all public lodging establishments and time share plans and units to be sprinklered in accordance with Sections 509.215 and 721.24, Florida Statutes; repeal provisions for extensions; adopt NFPA 72 and repeal NFPA 74.

SUBJECT AREA TO BE ADDRESSED: All of the above changes.

SPECIFIC AUTHORITY: 633.01(1) FS.

LAW IMPLEMENTED: 633.022 FS.

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**DEPARTMENT OF INSURANCE**

**Division of State Fire Marshal**

RULE CHAPTER TITLE: Minimum Fire Safety Standards for  
 Residential Alcohol and Drug Abuse  
 Treatment and Prevention Programs,  
 Mental Health Residential Treatment  
 Facilities and Crisis Stabilization Units

RULE CHAPTER NO.: 4A-44

PURPOSE AND EFFECT: To be advised.  
 SUBJECT AREA TO BE ADDRESSED: Above changes.  
 SPECIFIC AUTHORITY: 633.01(1) FS.  
 LAW IMPLEMENTED: 633.022 FS.

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**DEPARTMENT OF INSURANCE**

**Division of State Fire Marshal**

RULE CHAPTER TITLE: Uniform Fire Safety Standards for Elevators

RULE CHAPTER NO.: 4A-47

PURPOSE AND EFFECT: Revise laws implemented; provide technical, non-substantive changes; revise definition of "machine rooms or spaces" as the space in which the driving machine and the association control equipment for an elevator or group of elevators, dumbwaiter, or escalators is located; revise references to include the Florida Building Code; reference Rule 61C-5.001, F.A.C.; update editions of certain codes adopted; adopt NFPA 72.

SUBJECT AREA TO BE ADDRESSED: All of the above changes.

SPECIFIC AUTHORITY: 633.01(1) FS.  
 LAW IMPLEMENTED: 633.022 FS.

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**DEPARTMENT OF INSURANCE**

**Division of State Fire Marshal**

RULE CHAPTER TITLE: Fire Safety Standards for Fire

RULE CHAPTER NO.: 4A-48

Alarm Systems  
 PURPOSE AND EFFECT: Update laws implemented; provide for continuation of use of certain fire alarm systems provided they are fully functional and approved by the authority having jurisdiction; provide for fire alarm systems to be approved by nationally recognized testing laboratory; substitute Record of Completion for test certificate in 4A-48.005(1), F.A.C.; provide additional requirements for fire alarms; provide certain requirements for companies wishing to do monitoring in fire departments' areas.

SUBJECT AREA TO BE ADDRESSED: All of the above changes.

SPECIFIC AUTHORITY: 633.01(1) FS.  
 LAW IMPLEMENTED: 633.022 FS.

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**DEPARTMENT OF INSURANCE**

**Division of State Fire Marshal**

RULE CHAPTER TITLE: Uniform Fire Safety Standards for

RULE CHAPTER NO.: 4A-49

Self-Service Gasoline Stations

PURPOSE AND EFFECT: Revise laws implemented; provide new requirements for self-service gasoline stations.

SUBJECT AREA TO BE ADDRESSED: All of the above changes.

SPECIFIC AUTHORITY: 633.01(1) FS.

LAW IMPLEMENTED: 633.022 FS.

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**DEPARTMENT OF INSURANCE**

**Division of State Fire Marshal**

RULE CHAPTER TITLE: Fees Rule Chapter

RULE CHAPTER NO.: 4A-52

PURPOSE AND EFFECT: Revise laws implemented; clarify application of fees; update to conform to change in statute of application to state-leased buildings; clarify application of inspection fees.

SUBJECT AREA TO BE ADDRESSED: All of the above changes.

SPECIFIC AUTHORITY: 633.01(1) FS.

LAW IMPLEMENTED: 633.022 FS.

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**DEPARTMENT OF INSURANCE**

**Division of State Fire Marshal**

RULE CHAPTER TITLE: Uniform Fire Safety Standards for

RULE CHAPTER NO.: 4A-54

Correctional Facilities

PURPOSE AND EFFECT: Revise laws implemented; provide that rules are applicable to both new and existing correctional facilities; adopt and incorporate Department of Management Services, General Services Standard 850-500-170 or ASTM E 906; adopt NFPA 101, Chapter 22 or 23, as applicable.

SUBJECT AREA TO BE ADDRESSED: All of the above changes.

SPECIFIC AUTHORITY: 633.01(1) FS.

LAW IMPLEMENTED: 633.022 FS.

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**DEPARTMENT OF INSURANCE**

**Division of State Fire Marshal**

RULE CHAPTER TITLE: Uniform Fire Safety Standards for

RULE CHAPTER NO.:

Public Food Service Establishments 4A-55

PURPOSE AND EFFECT: Revise laws implemented; substitute a public food service establishment for correctional facilities; repeal 4A-55.004, Definition, as unnecessary.

SUBJECT AREA TO BE ADDRESSED: All of the above changes.

SPECIFIC AUTHORITY: 633.01(1) FS.

LAW IMPLEMENTED: 633.022 FS.

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**DEPARTMENT OF INSURANCE**

**Division of State Fire Marshal**

RULE CHAPTER TITLE: Uniform Fire Safety Standards for

RULE CHAPTER NO.:

Migrant Labor Camps 4A-56

PURPOSE AND EFFECT: Revise laws implemented; clarification of technical references; revise applicability of chapter to migrant labor camps using manufactured homes.

SUBJECT AREA TO BE ADDRESSED: All of the above changes.

SPECIFIC AUTHORITY: 633.01(1) FS.

LAW IMPLEMENTED: 633.022 FS.

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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Plant Industry**

RULE TITLE: Citrus Canker Eradication

RULE NO.:

5B-58.001

PURPOSE AND EFFECT: The purpose of this rule amendment is to establish procedures for conducting risk assessments in commercial groves which are infested or

exposed to citrus canker, modify the delivery of Immediate Final Orders and what must be attached to those orders, and provide for the confiscation of citrus plants in containers in violation of the provisions of the quarantine. This clarifies the variables used in determining the distance within which exposed citrus trees must be removed, simplifies the Immediate Final Order and helps prevent the spread of the disease within or outside of the quarantine area which can occur when containerized citrus plants are moved.

**SUBJECT AREA TO BE ADDRESSED:** Defines Citrus Canker Risk Assessment Group and landscape maintenance operators; established guidelines for conducting risk assessments in commercial groves; deletes the Immediate Final Order attachments; permits Immediate Final Orders to be delivered by regular mail, common courier or posted on the property; deletes the language about maintaining property files although the program will maintain such files; states that non-production people entering citrus groves must decontaminate personnel and equipment; and provides for the immediate confiscation of citrus plants maintained in containers when in violation of the quarantine.

**SPECIFIC AUTHORITY:** 570.07(21),(23), 581.091(1), 581.101(1), 581.031(1),(4),(5), 581.184 FS.

**LAW IMPLEMENTED:** 580.07(2),(13),(21), 581.031(6),(7),(9),(15),(17),(19),(30), 581.083, 581.101, 581.131, 581.141, 581.184, 581.211 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 10:00 a.m., October 30, 2000

**PLACE:** Doyle Conner Building Auditorium, 1911 S. W. 34th Street, Gainesville, Florida

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS:** Constance C. Riherd, Assistant Director, Division of Plant Industry, Department of Agriculture and Consumer Services, Doyle Conner Building, 1911 S. W. 34th Street, Gainesville, Florida 32614-7100, phone (352)372-3505

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:**

5B-58.001 Citrus Canker Eradication.

(1) Definitions. For the purpose of this rule, the definitions in Section 581.011, Florida Statutes, and the following definitions shall apply:

(a) through (d) No change.

(e) Citrus Canker Risk Assessment Group. A group of scientists and regulatory officials with knowledge of citrus canker disease and its eradication appointed by the director to make biologically sound recommendations for the control and eradication of citrus canker from the state. Risk assessments are science-based evaluations. The risk assessment group

provides scientific opinion and recommendations on control and eradication strategies and other issues upon request for assistance from the Citrus Canker Eradication Program.

(f)(e) Commercial citrus grove. A solid set planting of 40 or more citrus trees.

(g)(f) Commercial citrus-producing area. American Samoa, Arizona, California, Florida, Guam, Hawaii, Louisiana, Northern Mariana Islands, Puerto Rico, Texas, and the Virgin Islands of the United States.

(h)(g) Exposed. Determined by the department to likely harbor citrus canker bacteria because of proximity to infected plants, or probable contact with personnel, or regulated articles, or other articles that may have been contaminated with bacteria that cause citrus canker, but not expressing visible symptoms.

(i)(h) Infected. Harboring citrus canker bacteria and expressing visible symptoms.

(j) Landscape maintenance operators. Any person or company engaged in the business of landscape maintenance where equipment or other regulated articles are moved between non-contiguous properties.

(k)(i) Regulated articles. Any article capable of transporting or harboring citrus canker; including:

1. Trucks, tractors and all other equipment used in ~~the quarantine areas~~ for the production, cultivation, harvesting, processing and packing, and transportation of citrus or regulated articles, or entering citrus groves for other non-production purposes.

2. All ~~lawn and garden~~ tools and nursery equipment used in the quarantine areas.

3. Plant clippings and lawn and yard debris from the quarantine areas.

(2) through (4) No change.

(5) Control procedures.

(a) Risk Assessment. The department shall perform risk assessment procedures ~~in the quarantine areas~~ to determine the steps necessary to eradicate, control, and prevent the dissemination of citrus canker. The Director shall evaluate the risk assessment requests in consultation with the Citrus Canker Risk Assessment Group Leader to determine the need to engage the services of the Citrus Canker Risk Assessment Group to conduct a full risk assesment. All citrus trees which are infected or infested shall be removed. The decision to remove exposed trees will take into consideration the recommendations of the Citrus Canker Risk Assessment Group. In developing the recommendations, the Citrus Canker Risk Assessment Group will take the following variables into consideration: property type, cultivar, cultivar susceptibility, tree size and age, size of block, tree spacing, horticultural condition, tree distribution, tree density, weather events, wind breaks, movement factors, disease strain, exposure, infection age, infection distribution, disease incidence, Asian citrus leafminer damage, survey access, security of property,

sanitation, management practices, closeness of other host properties, and closeness of other infected properties. Risk assessment procedures will consider the aggressiveness of the pathogen in the field, the level of disease inoculum, the location and spatial distribution of infected and exposed plants, the variety and type of plants, the risk of spread to areas growing citrus commercially, maintenance practices, and other relevant information.

~~(b) Control Procedure Documents. The control procedures shall include the preparation of the following documents for each piece of property potentially harboring infected or exposed citrus.~~

~~1. A report verifying the presence of, or exposure to, citrus canker through either a laboratory or field diagnosis.~~

~~2. A written inventory including size, condition, and variety of citrus located on the infected or exposed property.~~

~~3. A map of the infected or exposed property with the location of citrus subject to control action.~~

~~4. A recommendation for control action.~~

~~(b)(e) Immediate Final Orders. The Department shall issue an Immediate Final Order stating the quarantine and control methods to be implemented on the infected or exposed citrus located on the property. It may be delivered in person, by mail or similar common carrier, or posted on the property. A copy of the citrus canker diagnostic report, inventory, map, and recommendation referred to above will be attached to each respective Immediate Final Order. The Immediate Final Order will be provided to each property owner. If provided by personal delivery, the person making the delivery of the Immediate Final Order shall note on the order the date and time of delivery, the name of the recipient of the Order and the name of the person delivering the Order. If provided by mail, the Immediate Final Order shall be sent certified mail return receipt requested. The Immediate Final Order shall be immediately appealable or enjoined. If the property owner is in agreement and signs the waiver accompanying the Immediate Final Order, control measures in accordance with risk assessment procedures shall proceed. If the property owner refuses to sign the waiver, then control measures mandated by risk assessment procedures shall begin no sooner than five days from the property owner's receipt of the Immediate Final Order. Immediate final orders are not required for control action in commercial citrus groves provided the owner agrees voluntarily to the control action and enters into an agreement not to sue with the department.~~

~~(d) Property File. The department shall maintain a property file for each separate piece of property. The file shall contain those documents that were required to be prepared for risk assessment and the following: a copy of the Immediate Final Order with all attachments, a map identifying the location of infected or exposed citrus and the type of control action taken.~~

~~(6) Movement of citrus nursery stock or citrus plants.~~

(a) The movement or planting of citrus nursery stock, citrus plants or plant parts in the quarantine areas is prohibited with the exception of citrus nursery stock planted in a commercial citrus grove as recommended by risk assessment procedures or destined to an area other than a commercial citrus-producing area.

(b) Citrus nursery stock may move through the quarantine areas for planting outside the quarantine areas provided it is completely covered or enclosed in containers or in a compartment of a vehicle during movement. The shipment must be accompanied by an invoice denoting a purchaser outside of the quarantine areas.

(7) Movement of citrus fruit originating within the quarantine areas. Notwithstanding Subsection (6) of this rule, citrus fruit produced ~~originating~~ within the quarantine areas may be moved from or within the quarantine areas upon obtaining a citrus canker Citrus Fruit Harvesting Permit, Revised 6/99, DACS-08123 (formerly PI-123), from the Citrus Canker Program, 3027 Lake Alfred Road, Winter Haven, Florida 33881, and incorporated herein by reference, and be in compliance with the following requirements:

(a) The grove producing the fruit has been inspected by the department and found to be free of citrus canker. Groves must be mowed and otherwise maintained to facilitate inspection.

(b) The fruit has been treated in accordance with Subsection ~~(12)~~(44) of this rule.

(c) through (e) No change.

(8) No change.

(9) Movement of plant clippings and lawn and yard debris.

(a) No change.

(b) Landscape ~~Lawn~~ maintenance operators within the quarantine areas shall demonstrate that they have:

1. Treated regulated articles in accordance with the requirements of Subsection ~~(13)~~(42) of this rule upon departure from any property.

2. Treated personnel in accordance with the requirements of Subsection ~~(14)~~(43) of this rule when departing from any property.

(c) Compliance Agreements. All landscape ~~lawn~~ maintenance operators ~~operations~~ within the quarantine areas ~~shall have a citrus canker certificate for each movement demonstrating compliance with paragraph (a) or~~ must enter into a compliance agreement, DACS-08031, effective 5/99, providing for compliance with this rule. All landscape ~~lawn~~ maintenance companies will be provided with a serialized decal upon signing a compliance agreement. Decals shall be prominently displayed on the driver's side of the windshield of the vehicle. All landscape ~~lawn~~ maintenance operators shall on demand provide the department with a list that includes the names and physical address of all clients.



(10) Movement of citrus fruit through Quarantine areas. Notwithstanding Subsection (6) of this rule, citrus fruit originating outside the quarantine areas may be moved through the quarantine areas without a citrus canker certificate provided the following conditions are met:

(a) through (b) No change.

(11) Decontamination requirements. All harvesters, intermediate handlers, grove caretakers, packers, and processors both within and outside of the quarantine area must decontaminate equipment, ~~and~~ personnel and regulated articles and sign the applicable compliance agreement, DACS-08031, effective 5/99, and incorporated into this rule by reference. A copy of DACS-08031 may be obtained from the Citrus Canker Program, 3027 Lake Alfred Road, Winter Haven, Florida 33881. All non-production people entering commercial citrus groves must decontaminate equipment, personnel and regulated articles in accordance with (13) and (14) if contact with citrus does occur.

(12) through (14) No change.

(15) Citrus plants in containers. Maintaining citrus plants in containers within the quarantine areas is prohibited unless they are located in a nursery or nursery stock dealer establishment which is registered with the department or are awaiting planting in a commercial grove. Citrus plants in containers found in quarantine areas will be confiscated immediately and destroyed without compensation. It shall be unlawful for ~~nurseries or~~ nursery stockdealers in the quarantine areas to add citrus plants to their inventory. It shall be unlawful for nurseries to add citrus plants to their inventory unless they have a demonstrated market for the plants in states or countries outside of a commercial citrus-producing area as defined in (1)(g). Nurseries and nursery stockdealers operating in the retail trade must keep all citrus plants in a secure locked area or the plants will be confiscated by the department without compensation.

(16) No change.

Specific Authority 570.07(21),(23), 581.091(1), 581.101(1), 581.031(1),(4),(5), 581.184 FS. Law Implemented 570.07(2),(13),(21), 581.031(6),(7),(9),(15),(17), 581.083, 581.101, 581.131, 581.141, 581.184, 581.211 FS. History—New 1-17-96, Amended 4-9-96, 5-14-97, 8-19-97, 11-19-97, 11-16-99,\_\_\_\_\_.

**DEPARTMENT OF REVENUE**

**Sales and Use Tax**

RULE TITLE: Specific Exemptions  
 RULE NO.: 12A-1.001

PURPOSE AND EFFECT: The First District Court of Appeal reversed the Department’s conclusion that a sales tax exemption is not available for materials purchased by municipally owned utilities for use in the repair, replacement, or refurbishment of their existing electric energy transmission or distribution systems. (Florida Municipal Power Agency and Florida Municipal Electric Association, Inc. v. Department of Revenue, Appellee., No. 1D99-3770) On September 1, 2000,

the court issued a mandate to initiate rulemaking proceedings to amend paragraph (9)(b) of Rule 12A-1.001, F.A.C., as it is currently in conflict with s. 212.08(6), F.S. The effect of this rule development will be to comply with this mandate.

SUBJECT AREA TO BE ADDRESSED: This subject of this rule development is the amendments to paragraph (9)(b) of Rule 12A-1.001, F.A.C., as mandated by the appellate court.

SPECIFIC AUTHORITY: 212.17(6), 212.18(2), 213.06(1) FS. LAW IMPLEMENTED: 212.02(15),(19), 212.05(1), 212.06(1), 212.08(6) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Janet L. Young, Tax Law Specialist, Technical Assistance and Dispute Resolution, Department of Revenue, Post Office Box 7443, Tallahassee, Florida 32314-7443, or by telephone at (850)922-9407

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring special accommodations to participate in any proceeding before the Technical Assistance and Dispute Resolution Office is asked to advise the Department at least five (5) calendar days before such proceeding by contacting Jamie Phillips, (850)488-0717. If you are hearing or speech impaired, please contact the Department by calling 1(800)DOR-TDD1 (1(800)367-8331).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF TRANSPORTATION**

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Incorporation by Reference	14-15
RULE TITLE:	RULE NO.:
Toll Facilities Description and Toll Rate Schedule	14-15.0081

PURPOSE AND EFFECT: The purpose of this notice of rule development is to allow the public an opportunity to provide input to changes in the Toll Facilities Description and Toll Rate Schedule required by the construction of an interchange on Florida’s Turnpike at State Road 710/Northlake Boulevard in Palm Beach County. This new interchange will be located on the Ticket System, approximately 6.6 miles north of the existing Okeechobee Boulevard interchange and approximately 2.4 miles south of the existing PGA Boulevard interchange.

SUBJECT AREA TO BE ADDRESSED: The proposed action is being taken to determine the Toll Rate Schedule resulting from the Florida Department of Transportation’s construction of an interchange at SR 710/Northlake Boulevard and Florida’s Turnpike. The Toll Rate Workshop is being held in

conjunction with the Project Development and Environment (PD&E) Public Hearing for the SR 710/Northlake Boulevard interchange project, Financial Project ID 232074-1.

SPECIFIC AUTHORITY: 334.044(2) FS.

LAW IMPLEMENTED: 338.222, 338.231, 338.155 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIMES AND DATE: Informal Open House – 6:00 p.m.; Formal Hearing – 7:00 p.m., Thursday, November 2, 2000

PLACE: Palm Beach Gardens Community High School, 4245 Holly Drive, Palm Beach Gardens, Florida

NOTE: In the unlikely event that an emergency or act of nature should cause the hearing to be rescheduled, the new date would be November 8, 2000.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James C. Myers, Administrative and Management Support Level IV, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

14-15.0081 Toll Facilities Description and Toll Rate Schedule.

The Toll Facilities Description and Toll Rate Schedule, Adopted November 15, 1987 and amended on February 8, 1988, August 1, 1988, February 2, 1989, May 10, 1989, July 1, 1991, August 1, 1991, November 6, 1991, July 11, 1993, November 28, 1993, September 18, 1994, June 6, 1995, July 9, 1995, January 1, 1996, March 31, 1996, April 28, 1996, June 2, 1996, July 28, 1996, September 23, 1997, November 24, 1997, February 12, 1998, June 30, 1998, July 29, 1998, January 6, 1999, February 9, 1999, April 29, 1999, and June 21, 1999, and \_\_\_\_\_, 2000, is hereby incorporated by this rule and made a part of the rules of the Department. Copies of this Department of Transportation Toll Facilities Description and Toll Rate Schedule and any amendments thereto are available at no more than cost.

Specific Authority 334.044(2) FS. Law Implemented 338.222, 338.231, 338.155 FS. History—New 11-15-87, Amended 2-8-88, 8-1-88, 2-2-89, 5-10-89, 7-1-91, 8-1-91, 11-6-91, 7-11-93, 11-28-93, 9-18-94, 6-6-95, 7-9-95, 1-1-96, 3-31-96, 4-28-96, 6-2-96, 7-28-96, 9-23-97, 11-24-97, 2-12-98, 6-30-98, 7-29-98, 1-6-99, 2-9-99, 4-29-99, 6-21-99, \_\_\_\_\_.

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

RULE CHAPTER TITLE: RULE CHAPTER NO.:

Works of the District Basins 40E-61

PURPOSE AND EFFECT: The purpose is to develop rules to implement the Everglades Forever Act ("EFA"), Section 373.4592(4)(a)8., Florida Statutes (F.S.), which specifies that certain 298 Districts, "shall divert the discharges within the Everglades Construction Project" from Lake Okeechobee so

that the primary discharge plan will divert flow south through the Everglades Agricultural Area (EAA). These lake discharges are currently permitted under Chapter 40E-61, F.A.C. Chapters 40E-61 and 40E-63, F.A.C., will require amendments to effectuate the diversion. The effect of the proposed rule amendments is timely compliance with the EFA. SUBJECT AREA TO BE ADDRESSED: Rule development for amendments to Chapters 40E-61 and 40E-63, Florida Administrative Code (F.A.C.), to modify EAA Basin load calculations and EAA permitting provisions to account for the Chapter 298 District diversion project.

SPECIFIC AUTHORITY: 373.044, 373.113 FS.

LAW IMPLEMENTED: 373.4592 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:30 p.m. – 3:00 p.m., October 20, 2000

PLACE: Commission Chambers, Belle Glade City Hall Complex, 110 S. W. Avenue E, Belle Glade, FL 33430

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: For technical questions, Pam Smith, Sr. Supervising Engineer, Everglades Regulation Department, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, telephone 1(800)432-2045, Extension 6901 or (561)682-6901 (e-mail psmith@sfwmd.gov); or for legal/administrative questions, Julie Jennison, Senior Legal Research Asst., 1(800)432-2045, Extension 6294 or (561)682-6294 (e-mail jjenniso@sfwmd.gov)

Although Governing Board meetings, hearings and workshops are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which any appeal is to be based. Persons with disabilities or handicaps who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

RULE CHAPTER TITLE: RULE CHAPTER NO.:

Everglades Program 40E-63

PURPOSE AND EFFECT: The purpose is to develop rules to implement the Everglades Forever Act ("EFA"), Section 373.4592(4)(f)5., Florida Statutes (F.S.), which specifies, "effective immediately, landowners within the C-139 Basin shall not collectively exceed an annual average loading of phosphorus . . . ." The proposed rules will establish the compliance methodology and compliance actions required by C-139 landowners if the phosphorus load limitation for the

C-139 Basin is exceeded. The effect of the proposed rule will be potential enhancement of the downstream receiving water quality in accordance with the intent of the EFA.

**SUBJECT AREA TO BE ADDRESSED:** Rule development to establish a compliance methodology for phosphorus load limitations for the C-139 Basin.

**SPECIFIC AUTHORITY:** 373.044, 373.113 FS.

**LAW IMPLEMENTED:** 373.4592 FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 10:00 a.m. – 12:00 Noon, October 20, 2000

**PLACE:** Conference Room, Clewiston Field Station of the South Florida Water Management District, S.R. 832, Rt. 1, Clewiston, FL 33440

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS:** For technical questions, Pam Smith, Sr. Supervising Engineer, Everglades Regulation Department, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, telephone 1(800)432-2045, Extension 6901 or (561)682-6901 (e-mail psmith@sfwmd.gov); or for legal/administrative questions, Julie Jennison, Senior Legal Research Asst., 1(800)432-2045, Extension 6294 or (561)682-6294 (e-mail jjennis@sfwmd.gov).

Although Governing Board meetings, hearings and workshops are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which any appeal is to be based.

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**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

## **WATER MANAGEMENT DISTRICTS**

### **South Florida Water Management District**

**RULE CHAPTER TITLE:** Everglades Program

**RULE CHAPTER NO.:** 40E-63

**PURPOSE AND EFFECT:** The purpose is to develop rules to implement the Everglades Forever Act ("EFA"), Section 373.4592(4), Florida Statutes (F.S.). A component of the EFA Everglades Program is Everglades water supply and hydroperiod improvement and restoration. The Best Management Practice (BMP) replacement water model is being reviewed to determine if updates are necessary to the model based on current data. Updates could affect Rule 40E-63, Part II, F.A.C.

Additionally, the EFA mandates a 25 percent reduction in the total phosphorus load discharged from the Everglades Agricultural Area (EAA). The District is required to calculate

the EAA Basin compliance annually. Chapter 40E-63, F.A.C., established a formal procedure to calculate phosphorus loads. Amendments to the rule are necessary to modify the basin load calculation procedures to account for the construction of Stormwater Treatment Areas (STAs) and the 298 District Diversion Project. The proposed amendments will reflect adjusted land areas and new monitoring locations associated with the projects.

Other proposed amendments are to clarify the review process for minor modifications to permits and to correct typographical errors in the current rule.

The effect of the proposed rule amendments is timely compliance with the EFA.

**SUBJECT AREA TO BE ADDRESSED:** Rule development for amendments to Chapter 40E-63, Florida Administrative Code (F.A.C.), to:

(1) Modify EAA Basin load calculations to reflect adjusted land areas and new monitoring locations associated with the construction of STAs and the Chapter 298 District Diversion Project;

(2) Update the BMP replacement water model; and

(3) Modify typographical errors in the current BMP rule and authorize minor or letter modifications to permits.

**SPECIFIC AUTHORITY:** 373.044, 373.113 FS.

**LAW IMPLEMENTED:** 373.4592 FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 1:30 p.m. – 3:00 p.m., October 20, 2000

**PLACE:** Commission Chambers, Belle Glade City Hall Complex, 110 S. W. Avenue E, Belle Glade, FL 33430

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS:** For technical questions, Pam Smith, Sr. Supervising Engineer, Everglades Regulation Department, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, telephone 1(800)432-2045, Extension 6901 or 561-682-6901 (e-mail psmith@sfwmd.gov); or for legal/administrative questions, Julie Jennison, Senior Legal Research Asst., 1(800)432-2045, Extension 6294 or (561)682-6294 (e-mail jjenniso@sfwmd.gov)

Although Governing Board meetings, hearings and workshops are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which any appeal is to be based.

Persons with disabilities or handicaps who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

RULE CHAPTER TITLE: Everglades Program  
 RULE CHAPTER NO.: 40E-63

PURPOSE AND EFFECT: The purpose is to develop rules to implement the Everglades Forever Act ("EFA"), Section 373.4592(4)(a)8., Florida Statutes (F.S.), which specifies that certain 298 Districts, "shall divert the discharges within the Everglades Construction Project" from Lake Okeechobee so that the primary discharge plan will divert flow south through the Everglades Agricultural Area (EAA). These lake discharges are currently permitted under Chapter 40E-61, F.A.C. Chapters 40E-61 and 40E-63, F.A.C., will require amendments to effectuate the diversion. The effect of the proposed rule amendments is timely compliance with the EFA. SUBJECT AREA TO BE ADDRESSED: Rule development for amendments to Chapters 40E-61 and 40E-63, Florida Administrative Code (F.A.C.), to modify EAA Basin load calculations and EAA permitting provisions to account for the Chapter 298 District diversion project.

SPECIFIC AUTHORITY: 373.044, 373.113 FS.

LAW IMPLEMENTED: 373.4592 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:30 p.m. – 3:00 p.m., October 20, 2000  
 PLACE: Commission Chambers, Belle Glade City Hall Complex, 110 S.W. Avenue E, Belle Glade, FL 33430

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: For technical questions, Pam Smith, Sr. Supervising Engineer, Everglades Regulation Department, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, telephone 1(800)432-2045, Extension 6901 or (561)682-6901 (e-mail psmith@sfwmd.gov); or for legal/administrative questions, Julie Jennison, Senior Legal Research Asst., 1(800)432-2045, Extension 6294 or (561)682-6294 (e-mail jjenniso@sfwmd.gov)

Although Governing Board meetings, hearings and workshops are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which any appeal is to be based.

Persons with disabilities or handicaps who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Certificate of Need**

RULE TITLES: Definitions  
 Open Heart Surgery Program  
 RULE NOS.: 59C-1.002  
 59C-1.033

PURPOSE AND EFFECT: The agency has scheduled a rule development workshop to consider possible elimination of adult open heart surgery from the list of tertiary services found in rule 59C-1.002(43), and possible changes in the methodology used to calculate need for additional open heart surgery programs found in rule 59C-1.033. Other proposed changes reflect the inclusion of new DRG 109 in the definition of open heart surgery, and implement the provisions of s. 408.043(4), F.S., which prohibits use of accreditation by a private organization as a requirement for issuance or maintenance of a certificate of need.

SUBJECT AREA TO BE ADDRESSED: Eliminating open heart surgery from the list of services defined as tertiary, and revision of the methodology used to determine need for additional open heart surgery programs.

SPECIFIC AUTHORITY: 408.15(8), 408.034(5) FS.

LAW IMPLEMENTED: 408.036(1)(f),(h) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., October 24, 2000  
 PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Jeff Gregg, Health Facility Regulation, 2727 Mahan Drive, Building 3, Tallahassee, Florida

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

- 59C-1.002 Definitions.
- (1) through (42) No change.
- (43) "Tertiary health service" means a health service which, due to its high level of intensity, complexity, specialized or limited applicability, and cost, should be limited to, and concentrated in, a limited number of hospitals to ensure the quality, availability, and cost effectiveness of such service. Examples of such service include, but are not limited to, organ transplantation, specialty burn units, neonatal intensive care units, comprehensive rehabilitation, and medical or surgical services which are experimental or developmental in nature to the extent that the provision of such services is not yet contemplated within the commonly accepted course of diagnosis or treatment for the condition addressed by a given service. The types of tertiary services to be regulated under the Certificate of Need Program in addition to those listed in Florida Statutes include:

1. Heart transplantation;

- 2. Kidney transplantation;
  - 3. Liver transplantation;
  - 4. Bone marrow transplantation;
  - 5. Lung transplantation;
  - 6. Pancreas and islet cells transplantation;
  - 7. Heart/lung transplantation;
  - ~~8. Adult open heart surgery;~~
  - ~~8.9. Neonatal and pediatric cardiac and vascular surgery;~~
- and
- ~~9.10. Pediatric oncology and hematology.~~

In order to determine whether services should be added or deleted, the listing shall be reviewed annually by the agency.

Specific Authority 408.15(8), 408.034(5) FS. Law Implemented 408.031, 408.032, 408.033(1)(2)(a), ~~408.033(2), 408.036(1)(d), 408.036(1)(h), 408.037(1)(2)(a), 408.039(2), 400.6015, 651.118(2)(3) FS. History—New 1-1-77, Joint Administrative Procedures Committee Objection Filed See F.A.W., Vol. 3 No. 10, March 11, 1977, Amended 11-1-77, 9-1-78, 6-5-79, 4-25-80, 2-1-81, 3-31-82, 7-29-82, 12-23-82, Formerly 10-5.02, Amended 11-17-87, 12-5-90, 1-31-91, 1-1-92, Formerly 10-5.002, Amended 12-14-92, 2-27-94, 6-23-94, 10-18-95, 10-8-97, \_\_\_\_\_.~~

59C-1.033 Open Heart Surgery Program.

(1) Agency Intent. This rule specifies the requirements for the establishment of an adult or pediatric open heart surgery program, including minimum requirements for staffing and equipment; and it specifies a methodology for determining the numeric need for additional ~~a new~~ programs. A certificate of need for the establishment of an open heart surgery program shall not normally be approved unless the applicant meets the applicable review criteria in section 408.035, F.S., and the standards and need determination criteria set forth in this rule. Hospitals operating more than one hospital on separate premises under a single license shall obtain a separate certificate of need for the establishment of open heart surgery services in each facility. Separate certificates of need are required for the establishment of an adult or a pediatric open heart surgery program.

(2) through (f) No change.

(g) "Open Heart Surgery Operation." Surgery assisted by a heart-lung by-pass machine that is used to treat conditions such as congenital heart defects, heart and coronary artery diseases, including replacement of heart valves, cardiac vascularization, and cardiac trauma. One open heart surgery operation equals one patient admission to the operating room. Open heart surgery operations are classified under the following diagnostic related groups (DRGs): DRGs 104, 105, 106, 107, 108, ~~109~~, and 110.

(h) through (4) No change.

(5) Service Quality.

~~(a) Accreditation. Any institution proposing to provide adult or pediatric open heart surgery must meet the Joint Commission on Accreditation of Healthcare Organizations accreditation standards for special care units or standards for accreditation by the American Osteopathic Association.~~

(b) through (c) renumbered (a) through (b) No change.

(6) No change.

(7) Adult Open Heart Surgery Program Need Determination.

(a) Except as provided in paragraph (c), additional ~~A new adult~~ open heart surgery programs shall not normally be approved in the district if any of the following conditions exist:

1. There is an approved adult open heart surgery program in the district;

2. One or more of the operational adult open heart surgery programs in the district that were operational for at least 12 months as of 3 months prior to the beginning date of the quarter of the publication of the fixed need pool performed less than ~~250~~ 350 adult open heart surgery operations during the 12 months ending 3 months prior to the beginning date of the quarter of the publication of the fixed need pool; or,

3. One or more of the adult open heart surgery programs in the district that were operational for less than 12 months during the 12 months ending 3 months prior to the beginning date of the quarter of the publication of the fixed need pool performed less than an average of ~~21~~ 29 adult open heart surgery operations per month.

(b) Provided that the provisions of paragraphs (7)(a) and (7)(c) do not apply, the agency shall determine the net need for ~~one~~ additional adult open heart surgery programs in a ~~the~~ district based on the following formula:

$$NN = (POH/500) - OP, \text{ with the result rounded up or down to the nearest whole integer } ((Ue \times Px) / 350) - OP \geq 0.5$$

where:

1. NN = The need for ~~one~~ additional adult open heart surgery programs in the district projected for the applicable planning horizon. ~~The additional adult open heart surgery program may be approved when NN is 0.5 or greater.~~

2. POH = The projected number of adult open heart surgery operations that will be performed in the district in the 12-month period beginning with the planning horizon. To determine POH, the agency will calculate COH/CPOP x PPOP, where:

a. COH = the current number of adult open heart surgery operations, defined as the number of adult open heart surgery operations performed in the district during the 12 months ending 3 months prior to the beginning date of the quarter of the publication of the fixed need pool.

b. CPOP = the current district population age 15 years and over.

c. PPOP = the projected district population age 15 years and over. Ue = Actual use rate, which is the number of adult open heart surgery operations performed in the district during the 12 months ending 3 months prior to the beginning date of the quarter of the publication of the fixed need pool, divided by the population age 15 years and over. For applications submitted between January 1 and June 30, the population estimate used for CPOP in calculating Ue shall be for January of the preceding year; for applications submitted between July

1 and December 31, the population estimate used for CPOP in calculating  $U_e$  shall be for July of the preceding year. The population estimates used for CPOP and PPOP shall be the most recent population estimates of the Executive Office of the Governor that are available to the agency 3 weeks prior to publication of the fixed need pool.

3.  $P_x$  = Projected population age 15 and over in the district for the applicable planning horizon. The population projections shall be the most recent population projections of the Executive Office of the Governor that are available to the agency 3 weeks prior to publication of the fixed need pool.

3.4. OP = the number of operational adult open heart surgery programs in the district.

(c) Regardless of whether need for additional ~~a new~~ adult open heart surgery programs is shown in paragraph (b) above, need for one ~~a new~~ adult open heart surgery program is demonstrated for a county that meets the following criteria:

1. None of the hospitals in the county has an existing or approved open heart surgery program;

2. Residents of the county are projected to generate at least 1200 annual hospital discharges with a principal diagnosis of ischemic heart disease, as defined by ICD-9-CM codes 410.0 through 414.9. In projecting the number of county residents who will be discharged with a principal diagnosis of ischemic heart disease, the agency will determine the projected number of discharges with this diagnosis for the population age 15 to 64, the projected number for the population age 65 or more, and the sum of these two projections, as follows:

$(CIHDA/CoCPOPA \times CoPPOPA) + (CIHDB/CoCPOPB \times CoPPOPB)$

where

CIHDA = the most recent calendar year total of discharges with a principal diagnosis of ischemic heart disease for residents of the county age 15 to 64, as available in the agency's hospital discharge data base;

CoCPOPA = the current estimated population age 15 to 64 for the county that is a component of the district total used in subparagraph 7(b)2.;

CoPPOPA = the planning horizon estimated population age 15 to 64 for the county that is a component of the district total used in subparagraph 7(b)2.;

CIHDB = the most recent calendar year total of discharges with a principal diagnosis of ischemic heart disease for residents of the county age 65 and over, as available in the agency's hospital discharge data base;

CoCPOPB = the current estimated population age 65 and over for the county that is a component of the district total used in subparagraph 7(b)2.;

CoPPOPB = the planning horizon estimated population age 65 and over for the county that is a component of the district total used in subparagraph 7(b)2.

If the result is 1200 or more, need for one adult open heart surgery program is demonstrated for the county will not normally be approved for a district if the approval would reduce the 12 month total at an existing adult open heart surgery program in the district below 350 open heart surgery operations. In determining whether this condition applies, the agency will calculate  $(U_e \times P_x) / (OP + 1)$ . If the result is less than 350 no additional open heart surgery program shall normally be approved.

(d) County specific need identified under paragraph (c) is a need occurring because of the special circumstances in that county, and exists independent of, and in addition to, any district need identified under the provisions of paragraph (b).

(8) No change.

Specific Authority 408.15(8), 408.034(3)(5), FS. Law Implemented 408.034(3), 408.035, 408.036(1)(e)(h)(f), FS. History—New 1-1-77, Amended 11-1-77, 6-5-79, 4-24-80, 2-1-81, 4-1-82, 11-9-82, 2-14-83, 4-7-83, 6-9-83, 6-10-83, 12-12-83, 3-5-84, 5-14-84, 7-16-84, 8-30-84, 10-15-84, 12-25-84, 4-9-85, Formerly 10-5.11, Amended 6-19-86, 11-24-86, 1-25-87, 3-2-87, 3-12-87, 6-11-87, 8-11-87, 8-7-88, 8-28-88, 9-12-88, 4-19-89, 10-19-89, 5-30-90, 7-11-90, 8-6-90, 10-10-90, 12-23-90, Formerly 10-5.011(1)(f), Amended 1-26-92, Formerly 10-5.033, Amended 6-17-93, 8-24-93, \_\_\_\_\_.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE TITLE:

RULE NO.:

Independent Laboratory Services

59G-4.190

PURPOSE AND EFFECT: The purpose of this rule amendment is to incorporate by reference the Florida Medicaid Independent Laboratory Services Coverage and Limitations Handbook, April 2000. The handbook changes include the January 2000 Independent Laboratory Services Fee Schedule, updates to the laboratory panels appendix, and the revision of panel coding in the frequency limits appendix. The effect will be to incorporate by reference in the rule the current Florida Medicaid Independent Laboratory Services Coverage and Limitations Handbook.

SUBJECT AREA TO BE ADDRESSED: Independent Laboratory Services.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.905, 409.908, 409.9081 FS.

IF REQUESTED IN WRITING BY AN AFFECTED PERSON AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW.

TIME AND DATE: 9:00 a.m., October 23, 2000

PLACE: Agency for Health Care Administration, 2728 Ft. Knox Boulevard, Building 3, Conference Room E, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Susan Rinaldi, Medicaid Program Development, P. O. Box 12600, Tallahassee, Florida 32317-2600, (850)922-7308

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:**

59G-4.190 Independent Laboratory Services.

(1) No change.

(2) All independent laboratory providers enrolled in the Medicaid program must comply with the provisions of the Florida Medicaid Independent Laboratory Coverage and Limitations Handbook, ~~April 2000~~ ~~April 1999~~, incorporated by reference, and the Florida Medicaid Provider Reimbursement Handbook, HCFA-1500 and Child Health Check-Up 221, which is incorporated by reference in Chapter 59G-5.020, F.A.C. Both handbooks are available from the Medicaid fiscal agent.

Specific Authority 409.919 FS. Law Implemented 409.905(7), 409.908, 409.9081, ~~409.913~~ FS. History—New 1-1-77, Amended 10-11-81, Formerly 10C-7.41, Amended 6-30-92, Formerly 10C-7.041, Amended 9-28-94, 1-9-96, 10-20-96, 9-14-97, 3-22-00, \_\_\_\_\_.

**NAVIGATION DISTRICTS**

**Florida Inland Navigation District**

RULE TITLES:	RULE NOS.:
Policy	66B-1.004
Funds Allocation	66B-1.005
Application Process	66B-1.006
Project Eligibility	66B-1.008
Project Administration	66B-1.009
Project Agreement	66B-1.010

**PURPOSE AND EFFECT:** The purpose of the proposed rule development is to include the following provisions in the program rule: modify eligibility based on membership or user fees charged; clarify the amount of pre-agreement expenses that are eligible for program funding; modify public marina funding eligibility; define terms and conditions for eligible third-party participation in the program; establish terms for multi-year projects; redefine project cost-share eligibility; define the application process allowing for interlocal agreements; define procedure to allow applicant ability to decline presentation request; add project evaluation and rating form scoring to review process; clarify project eligibility; add land acquisition for boat ramp parking to project eligibility; and, clarify conditions for project administration and agreement amendment changes;

The effect of the rule development is to implement changes in the administration of the District's Cooperative Assistance Program that will assist the District and program applicants in the review and evaluation of applications submitted pursuant to the rule.

**SUBJECT AREA TO BE ADDRESSED:** Cooperatives Assistance Program rule sections; Policy, Funds Allocation, Application Process, Project Eligibility, Project Administration

**SPECIFIC AUTHORITY:** 374.976(2) FS.

**LAW IMPLEMENTED:** 374.976(1)-(3),(5) FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:00 p.m., November 9, 2000

PLACE: The District office, 1314 Marcinski Road, Jupiter, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: David K. Roach, Executive Director, Florida Inland Navigation District, 1314 Marcinski Road, Jupiter, Florida 33477, telephone (561)627-3386

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**NAVIGATION DISTRICTS**

**Florida Inland Navigation District**

RULE TITLES:	RULE NOS.:
Policy	66B-2.004
Funds Allocation	66B-2.005
Application Process	66B-2.006
Project Eligibility	66B-2.008
Project Administration	66B-2.009
Project Agreement	66B-2.010

**PURPOSE AND EFFECT:** The purpose of the proposed rule development is to include the following provisions in the program rule: modify eligibility based on membership or user fees charged; clarify the amount of pre-agreement expenses that are eligible for program funding; modify public marina funding eligibility; define terms and conditions for eligible third-party participation in the program; establish terms for multi-year projects; redefine project cost-share eligibility; define the application process allowing for interlocal agreements; define procedure to allow applicant ability to decline presentation request; clarify project eligibility; and, clarify conditions for project administration and agreement amendment changes.

The effect of the rule development is to implement changes in the administration of the District's Waterways Assistance Program that will assist the District and program applicants in the review and evaluation of applications submitted pursuant to the rule.

**SUBJECT AREA TO BE ADDRESSED:** Waterways Assistance Program rule sections; Policy, Funds Allocation, Application Process, Project Eligibility, Project Administration.

**SPECIFIC AUTHORITY:** 374.976(2) FS.

**LAW IMPLEMENTED:** 374.976(1)-(3),(5) FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:





(2) Licensees under Chapter 520, F.S., who utilize the interest rates permitted by Chapter 516, F.S.:

(a) Shall be governed by the same amount, term, possible charges, rebate requirements, and restrictions that govern loans under Chapter 516, F.S., including Sections 516.02(2)(a)-(c), 516.02(3)-(4), 516.031, 516.035, 516.17, 516.19, 516.21, 516.31, and 516.36, F.S.

(b) Shall not be subject to the licenses, examinations, regulations, documents, procedures, and disclosures required by Chapter 516, F.S., including Sections 516.02(1), 516.03, 516.05, 516.07, 516.08, 516.12, and 516.15, F.S.

(c) Shall indicate on the instrument evidencing the extension of credit that the interest rate charged is authorized in Chapter 516, F.S.

(d) Shall not make any particular type of loan or extension of credit which they are not authorized to make by the laws under which they are licensed or organized.

Specific Authority 687.148(2) FS. Law Implemented 687.12 FS. History—New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Bob Tedcastle, Financial Administrator, Division of Securities and Finance

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Don B. Saxon, Director, Division of Securities and Finance

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 30, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 8, 2000

**DEPARTMENT OF INSURANCE**

RULE TITLE: Effective Date of Termination of Appointment      RULE NO.: 4-211.007

PURPOSE AND EFFECT: This rule sets guidelines for all authorized insurers or other eligible appointing entities and licensed insurance representatives when they desire to terminate an appointment or an appointee pursuant to section 626.471, F.S. The rule was promulgated in response to a Final Order Denying Petition of Declaratory Statement.

SUMMARY: The rule will specify termination dates of appointments for purpose of licensure compliance.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 624.308, 626.161 FS.

LAW IMPLEMENTED: 624.307, 626.161, 626.471 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:00 a.m., November 8, 2000

PLACE: Room 143, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Shirley Kerns, Department of Insurance

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting Yvonne White, (850)922-3100, Ext. 4214.

THE FULL TEXT OF THE PROPOSED RULE IS:

4-211.007 Effective Date of Termination of Appointment.

(1) When an appointing entity terminates the appointment of an appointee in accordance with Section 626.471(1), Florida Statutes, and files written notice of such termination with the Department in accordance with Section 626.471(2), Florida Statutes, the Department shall terminate the appointment in accordance with Section 626.471(5), Florida Statutes. The date of such termination on Department records shall be the effective date of such termination as indicated by the appointing entity in its filing with the Department or, if no date is indicated, the date on which the Department received the filing.

(2) When an appointee terminates the appointment with an appointing entity in accordance with Section 626.471(1), Florida Statutes, and files written notice of such termination with the Department in accordance with Section 626.471(2), Florida Statutes, the Department shall terminate the appointment in accordance with Section 626.471(5), Florida Statutes. The date of such termination on Department records shall be the effective date of such termination as indicated by the appointee on their filing with the Department or, if no date is indicated, the date on which the Department received the filing.

(3) With respect to contracts currently in force the provisions of this rule shall be subject to the appointee's contract rights.

Specific Authority 624.308, 626.161 FS. Law Implemented 624.307, 626.161, 626.471 FS. History—New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Shirley Kerns, Bureau Chief, Agent and Agency Services, Department of Insurance

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: John Hale, Director, Agent and Agency Services, Department of Insurance

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 10, 2000  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 26, 2000

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Standards**

RULE CHAPTER TITLE: Permitting and Inspection Requirements  
 for Amusement Rides

RULE CHAPTER NO.: 5F-8

RULE TITLE: Fees

RULE NO.: 5F-8.012

PURPOSE AND EFFECT: Applicable law, Section 616.242,(8), Florida Statutes, requires that the fees charged for inspection and permitting of amusement rides must cover the costs of the program that are not covered by general revenues appropriated by the legislature. The purpose of this rule revision is to implement a decrease in the fees charged for inspection and permitting of amusement rides because the legislature appropriated general revenues covering part of the operating costs for operation of the amusement ride inspection program during FY 00-01.

SUMMARY: Rule 5F-8.012, Florida Administrative Code, the department rule establishing the fees for inspecting and permitting amusement rides.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Costs was prepared.

Any person who wishes to provide information regarding the Statement of Estimated Regulatory Costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 616.241, 616.242 FS.

LAW IMPLEMENTED: 616.241, 616.242 FS.

A PUBLIC HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., Tuesday, October 31, 2000

PLACE: Division of Standards Conference Room, 131 Administration Building, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Isadore Rommes, Bureau Chief, Bureau of Fair Rides Inspection, 3125 Conner Boulevard, Suite N, Tallahassee, Florida 32399-1650, phone (850)488-9790, fax (850)488-9023

THE FULL TEXT OF THE PROPOSED RULE IS:

5F-8.012 Fees.

The following fees are adopted:

- (1) Annual permit for any amusement ride: \$220.00 ~~240.00~~
- (2) Annual permit for any Bungy jump: \$500.00

- (3) Inspection fee for each inspection of a kiddie amusement ride: \$25.00 ~~31.00~~
- (4) Inspection fee for each inspection of non-kiddie amusement ride: \$50.00 ~~70.00~~
- (5) Inspection fee per go cart, in addition to the track inspection fee: \$5.00
- (6) Reinspection fee: \$300.00
- (7) Fee to replace a lost U.S. Amusement Identification (USAID) plate: \$100.00
- (8) Fee per amusement ride for late inspection request: \$100.00
- (9) Fee per amusement ride for failure to cancel inspection request: \$100.00
- (10) Additional Fee per amusement ride for inspection on weekend or state holiday: \$25.00

Specific Authority 616.165, 616.242(7),(8),(13) FS. Law Implemented 616.242(8) FS. History--New 9-15-92, Amended 2-23-94, 5-27-96, 9-23-97, 2-15-99, 3-21-00,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Isadore Rommes, Bureau Chief, Bureau of Fair Rides Inspection 3125 Conner Boulevard, Suite N, Tallahassee, Florida 32399-1650, Phone (850)488-9790, Fax (850)488-9023

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Ben Faulk, Director, Division of Standards, 131 Administration Building, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, Phone (850)488-0645, Fax (850)922-8971

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 26, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 8, 2000, Vol., 26, No. 36, FAW

**DEPARTMENT OF REVENUE**

RULE TITLE: Qualifications

RULE NO.: 12-9.003

PURPOSE AND EFFECT: The purpose of the proposed amendment to Rule 12-9.003, F.A.C., is to incorporate changes to the Certified Florida Appraisers/Certified Florida Evaluators and Certified Florida Collectors/Certified Florida Collector Assistants certification course curriculum recommended by the Admissions and Certifications Committees for these certification programs.

SUMMARY: The proposed amendment removes certain course curriculum requirements and revises elective course hour requirements for the Certified Florida Appraisers/Certified Florida Evaluators and Certified Collectors/Certified Florida Collector Assistants certification programs.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 195.002(2), 213.06(1) FS.

LAW IMPLEMENTED: 145.10, 145.11, 195.002, 213.05 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., October 30, 2000

PLACE: Room 116, Larson Building, 200 E. Gaines St., Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sharon Gallops, Tax Law Specialist, Department of Revenue, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)414-6108

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Persons needing an accommodation to participate in any proceeding before the Technical Assistance and Dispute Resolution Office should call (850)488-8026 (Voice) or 1(800)367-8331 (TDD), at least five working days before such proceeding.

THE FULL TEXT OF THE PROPOSED RULE IS:

12-9.003 Qualifications.

(1) In order to qualify for any of the professional designations, an applicant must have at least 2 years experience in a Florida property appraiser's office, a Florida tax collector's office, or with the Department. Provided, however, to qualify for the special qualification salary, elected officials must meet all certification requirements set forth in these rules within 4 years after taking office.

(2) Applicants must attend a minimum of 120 hours of approved courses and pass properly monitored written examinations. The 120 hours need not be continuous, but may be divided into 15 to 30 hour courses ~~four 30-hour per week courses including up to 4 hours each week for examinations.~~

(3) The tax collector's qualifying curriculum course must include course work ~~four courses~~ as follows:

(a) Duties and Responsibilities of Florida Tax Collectors; and

~~(b) Collection and Distribution of Ad Valorem Taxes in Florida; and~~

~~(c) Approved elective courses totaling 90 hours with properly monitored examinations Two elective approved courses other than the two listed above.~~

(4) The property appraiser's qualifying courses, as approved under Rule 12-9.001(11), must include four courses as follows:

(a) Fundamentals of Real Property Appraisal (International Association of Assessing Officers – Course 101, or an approved course substitute);

(b) Income Approach to Valuation (International Association of Assessing Officers – Course 102), or an approved course substitute; and

(c) Two other approved ~~30-hour~~ elective courses to make up the remaining hours under subsection (2).

(5) No change.

Specific Authority 195.002(2), 213.06(1) FS. Law Implemented 145.10, 145.11, 195.002, 213.05 FS. History—New 4-2-81, Formerly 12-9.03, Amended 4-11-89, 12-19-89, 12-30-97, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Sharon Gallops, Tax Law Specialist, Department of Revenue, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)414-6108

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Jerry Miller, Revenue Program Administrator I, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone number (850)414-6109

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 15, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT/RULE DEVELOPMENT WORKSHOP PUBLISHED IN FAW: July 28, 2000, Vol. 26, No. 30. A rule development workshop was held on August 17, 2000, in Tallahassee, Florida. No written or oral comments were received on the proposed amendments.

**DEPARTMENT OF REVENUE**

**Sales and Use Tax**

RULE TITLES: RULE NOS.:  
 Cleaning Services 12A-1.0091  
 Rentals, Leases, and Licenses to Use Transient Accommodations 12A-1.061

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rules 12A-1.0091 and 12A-1.061, F.A.C., is to provide that charges for cleaning residential facilities used as living accommodations are not subject to tax, even though the rental or lease charges to guests to use such accommodations may be subject to the taxes imposed on transient rentals. The proposed amendments remove language regarding the Department's presumption that the cleaning of public lodging establishments advertised or held out to the public as places regularly rented to transient guests are taxable as nonresidential cleaning services.

SUMMARY: The proposed amendments to Rule 12A-1.0091, F.A.C., Cleaning Services, provide that charges for cleaning residential facilities are not subject to tax. Residential facilities include those facilities that are used to provide temporary or permanent residence, but do include facilities used for commercial or industrial purposes. The charge for cleaning

residential facilities is not subject to tax, even though the rental, lease, letting, or licensing of the facility or individual units or accommodations within a multiple unit facility may be subject to the transient rental tax imposed under s. 212.03, F.S. Obsolete guidelines related to establishing whether the cleaning services provided to such living accommodations are for nonresidential or for residential use are proposed to be removed.

The proposed amendments to Rule 12A-1.061, F.A.C., Rentals, Leases, and Licenses to Use Transient Accommodations, remove obsolete guidelines provided for owners or owners' representatives of accommodations regarding the purchase of cleaning services for living accommodations.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST:** Since this proposed rule only implements statutory provisions, no new regulatory costs are being created. Therefore, no statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

**SPECIFIC AUTHORITY:** 212.17(6), 212.18(2), 213.06(1) FS.  
**LAW IMPLEMENTED:** 92.525(1)(b), 212.02(2), (10)(a)-(g),(16), 212.03(1),(2),(3),(4),(5),(7), 212.031, 212.04(4), 212.05(1), 212.07(2), 212.08(6),(7)(i),(m),(o), 212.085, 212.11(1),(2), 212.12(7),(9),(12), 212.13(2), 212.18(2),(3), 213.37, 213.756 FS.

**A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 2:00 p.m., November 9, 2000  
**PLACE:** Room 116, Larson Building, 200 E. Gaines Street, Tallahassee, Florida

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS:** Janet L. Young, Tax Law Specialist, Technical Assistance and Dispute Resolution, Department of Revenue, Post Office Box 7443, Tallahassee, Florida 32314-7443, or by telephone at (850)922-9407

**NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT:** Any person requiring special accommodations to participate in any proceeding before the Technical Assistance and Dispute Resolution Office is asked to advise the Department at least five (5) calendar days before such proceeding by contacting Jamie Phillips at (850)488-0717. If you are hearing or speech impaired, please contact the Department by calling 1(800)DOR-TDD1 (1(800)367-8331).

**THE FULL TEXT OF THE PROPOSED RULES IS:**

- 12A-1.0091 Cleaning Services.
- (1)(a) No change.

~~(b)4- Residential cleaning Cleaning services rendered to residential buildings are not taxable. Charges for cleaning residential facilities For the purpose of this rule, residential buildings are buildings that are used as living accommodations home or regular places of abode for persons, (such as detached or single family dwellings, apartments, duplexes, triplexes, quadraplexes, residential condominiums, residential cooperatives, residential time-share units, beach cottages, nursing homes, and mobile home parks, and the common areas of those residential facilities, are not subject to tax. Residential facilities include multiple unit structures where each unit or accommodation is intended for use as a private temporary or permanent residence, but do not include a facility that is intended for commercial or industrial purposes. Charges to clean residential facilities that provide temporary or permanent residences are not subject to tax, even though the rental, lease, letting, or licensing of such living accommodations may be subject to the tax imposed under s. 212.03, F.S. apartments, duplexes, triplexes, condominiums, or cooperatives, or other similar facilities) which do not regularly cater to the traveling public. Public lodging establishments, as defined in s. 509.013, F.S., or portions thereof, and any other facilities or portions of facilities, which are advertised or generally held out to the public as places regularly rented to transients are presumed to be nonresidential buildings. Cleaning services rendered to such nonresidential facilities are taxable. Sufficient documentation must be provided to substantiate whether the cleaning service is provided to a residential or nonresidential building. See subsection (6) below for documentation requirements.~~

~~2. When a cleaning service provider is contracted by a real estate agent, management company, or similar business to provide cleaning services to a building or units within a building, and the service provider cannot determine whether the building or units are advertised or generally held out to the public as a place regularly rented to transients, the charges for such services are fully taxable, unless the real estate agency, management company, or similar business furnishes the service provide a written statement that the entire building or specific units within the building are residential. See subsection (6) below for specific allocation methods. Any cleaning service provider who receives from the purchaser a written statement showing the percentage or portion, if any, of the property which is nonresidential, and who collects tax according to such statement, shall be entitled to rely upon the al-allocation provided in writing by the purchaser of the cleaning service, unless the cleaning service provider has reason to believe that such written statement is fraudulent.~~

~~a. Example: An apartment complex has 200 units of which 50 units operate under a collective license as a public lodging establishment and are advertised as available for rent on a daily or weekly basis. With proper documentation, only the 50 units are considered nonresidential and the cleaning services for such units are taxable.~~

b. Example: Cleaning services are rendered to a 500 unit condominium complex. The cleaning services are contracted through the residing manager for the complex. The service provider cannot determine which units are residential and which units are nonresidential. The total charges for cleaning services are taxable, unless the residing manager or owner(s) of the unit(s) furnishes the service provider a written statement identifying which unit(s) are residential.

3. Example: The residents of an apartment complex may sign up for and use the complex's clubhouse after paying the apartment manager a fee which represents a charge for cleaning the clubhouse after its use. The clubhouse is considered to be a residential common area and the cleaning fee is not taxable.

(c) through (2) No change.

(3) Aircraft, boats, motor vehicles, and other vehicles, except mobile homes, are not considered to be nonresidential buildings. For the taxability of cleaning aircraft, boats, motor vehicles, and other vehicles, see Rule 12A-1.006, F.A.C.

(4) No change.

(5)(a)1. Any person providing cleaning services is required to document by notations on the sales invoice the name of the purchaser, the address and unit number(s) where the service was provided, the date of the service, the type of service, the price of the service, whether the service is for a residential or nonresidential building, if the building is used for both residential and nonresidential purposes, and the price of the service for each purpose.

2. Any cleaning service provider who fails to provide the notations described in subparagraph 1. Above and who neglects, fails, or refuses to collect the tax herein provided upon any sales of cleaning services which are subject to the tax, shall be liable for and pay the tax himself.

3. Any person who fraudulently issues to any cleaning service provider a statement in writing, as provided in subparagraph (1)(b)2., for the purposes of evading payment of the sales tax is liable for payment of the sales tax, a mandatory penalty of 200% of the tax, and a fine and punishment as provided by law for conviction of a felony of the third degree, as provided in s. 775.082, s. 775.083, or s. 775.084, F.S.

(b)1. If a building is used for both residential and nonresidential purposes and the proportional mixed use is not subject to change, when the charges for residential and nonresidential cleaning services are separately described and itemized, the total charge shall be allocated based on the square footage serviced for each exclusive purpose. Common areas such as lounges, day rooms, and hallways shall be allocated on the same proportion as the exclusively residential and nonresidential areas. However, an alternate method may be allowed if the service provider documents the basis and rationale for the alternate method.

2. Example: A condominium complex has 600 units of which 200 units are used as a permanent residence by their owners. A window cleaning company charges the condominium complex for the cleaning of all windows in the complex, including the 200 owner occupied units and the windows of common area facilities such as the complex club house. Since all living units in the complex are approximately equal in square footage area, one-third (200 permanent residential units divided by 600 total units) of the total charge made by the window cleaning company may be made tax exempt, provided the window cleaning company makes a separate line item charge for the residential units and obtains the necessary certification by the residing manager or owners of the residential units.

(c)1. If a building is used for both residential and nonresidential purposes and the proportional mixed use is subject to frequent or periodic change, such as time share resorts and other facilities or portions of facilities which are advertised or generally held out to the public as regularly rented to transients, the tax on cleaning services shall be available for rent to the general public during the prior calendar quarter. Such time allocation shall be made on the basis of the smallest time unit denominator available for rent. So called "weekend" rentals shall be computed on and use days as the denominator. The entity managing the time share resort pursuant to s. 721.13, F.S., or other managing entity shall prepare and present to any cleaning service provider, a written statement specifying the percentage of time made available for rent to transient guests during the preceding quarter as the basis for the amount of cleaning services subject to tax.

2. Example: A fee time share resort consists of 100 time share units for which 5,100 time share occupancy periods would typically be sold, i.e., 51 weeks per year per time share unit. In a calendar quarter, 1,275 time share weeks (5,100 divided by 4) would be available for use by the time share unit purchasers or the developer. During the last calendar quarter, 300 time share weeks were available for sale or rent by the developer and 125 time share purchasers requested that the managing entity make their time share weeks available for rent to the traveling public. These time share occupancy weeks owned by time share purchasers and by the developer which were available for rent to the traveling public are considered nonresidential and the cleaning services sold for such units are taxable. One-third (425 total weeks available for rent divided by 1,275 weeks in the quarter) of the charges for cleaning services will be subject to sales tax.

3. Example: The owner of a beach cottage has an agreement with a local realtor whereby the realtor may rent the cottage to the traveling public for any length of time except for specific days or weekends reserved for use by the owner of the cottage. During the last calendar quarter, the owner of the cottage reserved the property for a total of 18 days while the remaining days were either rented or made available to the

traveling public. Only 20 percent (18 owner reserved days divided by 90 days in the quarter) of the charges for cleaning services will be exempt from sales tax.

~~(d) If the charges for residential and nonresidential cleaning services are not separately described and itemized, then the entire transaction is taxable.~~

~~(e) If a transaction involves both the sale or use of a taxable service and the sale or use of a service that is not subject to tax, the charges shall be separately identified and stated with respect to the taxable and nontaxable portions of the transaction. The tax shall apply to the transaction to the extent that the consideration paid in connection with the transaction is payment for the sale or use of taxable services. Failure to separately state the charges shall create a presumption that the entire transaction is a taxable service.~~

~~(5)(6) No change.~~

Specific Authority 212.17(6), 212.18(2), 213.06(1) FS. Law Implemented 212.05(1)(b), (j), 212.07(2) FS. History—New 5-13-93, Amended 3-20-96, 7-1-99, 4-2-00,\_\_\_\_\_.

12A-1.061 Rentals, Leases, and Licenses to Use Transient Accommodations.

(1) through (3) No change.

**(4) PURCHASES BY OWNERS OR OWNERS' REPRESENTATIVES OF TRANSIENT ACCOMMODATIONS.**

(a) The purchase of beddings, furnishings, fixtures, toiletries, consumables, taxable maid and cleaning services, and similar items or other taxable services by owners or owners' representatives of transient accommodations is subject to tax, except as provided in ~~paragraph~~ paragraphs (b) or (c). The purchase of these items and services is not subject to the tourist development tax, as provided in s. 125.0104, F.S., the tourist impact tax, as provided in s. 125.0108, F.S., or the convention development taxes, as provided in s. 212.0305, F.S.

(b) Owners or owners' representatives may purchase or lease tangible personal property without paying tax only when the taxable property is:

1. Purchased exclusively for resale or re-rental as provided in Rule 12A-1.071(2), F.A.C.; and

2. Charges to the guest or tenant for the purchased or leased property are not required under the provisions of this rule to be included in the taxable amount of rental charges or room rates. See Rule 12A-1.071(2), F.A.C.

~~(c)1. Owner's or owner's representatives taxable nonresidential cleaning that do not have a dealer's sales tax number ending in digits 92 or 93 are not permitted to purchase taxable services exempt from tax. See Rule 12A-1.0161, F.A.C. However, owners or owners' representatives may take a credit for tax paid to a dealer of taxable services on its sales and use tax return when:~~

~~a. the charges or surcharges for the taxable service purchased for resale to the guest or tenant are separately stated on a guest's or tenant's bill, invoice, or other tangible evidence of sale;~~

~~b. the applicable sales tax is collected from the guest or tenant on the separately stated charges for the taxable service. (See Rules 12A-1.0091, 12A-1.0092, and 12A-1.0161, F.A.C.);~~

~~e. the charges or surcharges to the guest or tenant are not required under the provisions of subsection (3) of this rule to be included in the taxable amount of rental charges or room rates; and~~

~~d. tax was paid to the dealer for the taxable services.~~

~~2. Example: Company X is in the business of renting condominium units. As part of its rental charges, Company X provides weekly cleaning services to its tenants. If a tenant wants to purchase daily cleaning services, Company X will arrange with a third party cleaning company to provide the cleaning services. Company X separately states the charge for the daily cleaning services and the applicable sales tax for the cleaning services on the tenant's accommodation bill. Company X purchases all its cleaning services from the third party cleaning company and must pay the applicable sales tax to the cleaning company on its total charges for cleaning services. However, Company X may take a credit on its sales and use tax return for the tax paid to the third party cleaning company on the charges for daily cleaning services that are resold to its tenants, whether the daily cleaning services are resold to the tenant at the same or a higher price than that paid to the third party cleaning company.~~

~~(5) through (19) No change.~~

Specific Authority 212.17(6), 212.18(2), 213.06(1) FS. Law Implemented 92.525(1)(b), 212.02(2), (10)(a)-(g), (16), 212.03(1), (2), (3), (4), (5), (7), 212.031, 212.04(4), 212.08(6), (7)(i), (m), (o), 212.11(1), (2), 212.12(7), (9), (12), 212.13(2), 212.18(2), (3), 213.37, 213.756 FS. History—Revised 10-7-68, 1-7-70, Amended 1-17-71, Revised 6-16-72, Amended 7-19-72, 4-19-74, 12-11-74, 5-27-75, 10-18-78, 4-11-80, 7-20-82, 1-29-83, 6-11-85, Formerly 12A-1.61, Amended 10-16-89, 3-17-94, 1-2-95, 3-20-96, 11-30-97, 7-1-99,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Janet L. Young, Tax Law Specialist, Technical Assistance and Dispute Resolution, Department of Revenue, Post Office Box 7443, Tallahassee, Florida 32314-7443, or by telephone at (850)922-9407

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Charles Strausser, Revenue Program Administrator II, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443; telephone number (850)922-4746

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 27, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: The proposed rule was noticed for a Rule Development Workshop in the Florida Administrative

Weekly on March 3, 2000 (Vol. 26, No. 9, pp. 1030-1033). The workshop was held on March 23, 2000. No one appeared at the workshop to testify and no one submitted written comments

**DEPARTMENT OF REVENUE**

**Sales and Use Tax**

RULE TITLE: Rentals, Leases, and Licenses to Use Transient Accommodations  
 RULE NO.: 12A-1.061

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12A-1.061, F.A.C., is to: 1) clarify that each room or unit that provides lodging or housekeeping accommodations in a multiple unit structure is defined for the purposes of Rule 12A-1.061, F.A.C., as a "transient accommodation"; 2) provide guidelines regarding the application of the transient rental taxes when a reservation voucher is sold by a reservation company and then presented to the owner or owner's representative to rent the reserved transient accommodation; and 3) provide guidelines for taxpayers that rent, lease, let, or license a number of transient accommodations within a multiple unit structure to one person for that person's own use.

SUMMARY: The proposed amendments to Rule 12A-1.061, F.A.C., clarify that, for purposes of this rule, a "transient accommodation" means each room or unit within a multiple unit structure that provides lodging or housekeeping accommodations.

The proposed amendments provide guidelines regarding the sale of a "reservation voucher," a voucher which entitles the purchaser to rent transient accommodations that are reserved by the seller for the purchaser at a designated location for a specified rental period and at a specified room rate or rental charge. A description of items generally contained on a reservation voucher and the use of the voucher is provided in the proposed amendments. The proposed amendments provide that the owner or owner's representative of the transient accommodations is required to collect and remit the applicable taxes due to the proper taxing authority on the total room rate or rental charge, including any amounts separately stated on the reservation voucher. The owner or owner's representative of the transient accommodation may enter into a written agreement with the seller of the reservation voucher to designate the seller as the party responsible to collect and remit the applicable transient rental taxes on the portion of the room rate or rental charge collected by the seller. Under such agreements, the seller of the voucher is the party responsible for collecting and remitting the applicable taxes to the proper taxing authority on the portion of the room rate or rental charge collected by such seller.

The proposed amendments also provide guidelines for application of the transient rental taxes when a number of transient accommodations within a multiple unit structure are

rented to one person for that person's own use. Under the guidelines provided in these proposed amendments, the lowest number of transient accommodations continuously rented within a multiple unit structure to one entity for its own use for periods longer than six month are exempt from tax after the first six months of the continuous rental period. Tax is required to be paid for the first six months of the continuous rental period. When a bona fide written lease is executed under the guidelines currently provided in subsection (15) of this rule, the rental charge for the specified number of transient accommodations at a multiple unit structure is exempt from tax.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: Since this proposed rule only implements statutory provisions, no new regulatory costs are being created. Therefore, no statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 212.17(6), 212.18(2), 213.06(1) FS.  
 LAW IMPLEMENTED: 92.525(1)(b), 212.02(2), (10)(a)-(g), (16), 212.03(1), (2), (3), (4), (5), (7), 212.031, 212.04(4), 212.08(6), (7)(i), (m), (o), (8), (9), 212.11(1), (2), 212.12(7), (9), (12), 212.13(2), 212.18(2), (3), 213.37, 213.756 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., November 9, 2000  
 PLACE: Room 116, Larson Building, 200 E. Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Janet L. Young, Tax Law Specialist, Technical Assistance and Dispute Resolution, Department of Revenue, Post Office Box 7443, Tallahassee, Florida 32314-7443, or by telephone at (850)922-9407

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring special accommodations to participate in any proceeding before the Technical Assistance and Dispute Resolution Office is asked to advise the Department at least five (5) calendar days before such proceeding by contacting Jamie Phillips at (850)488-0717. If you are hearing or speech impaired, please contact the Department by calling 1(800)DOR-TDD1 (1(800)367-8331).

THE FULL TEXT OF THE PROPOSED RULE IS:

12A-1.061 Rentals, Leases, and Licenses to Use Transient Accommodations.

- (1) No change.
- (2) DEFINITIONS. For purpose of this rule, the following terms are defined:

(a) through (e) No change.

(f) "Transient accommodation" means each any living quarter or sleeping or housekeeping accommodation in any hotel, motel, apartment house, multiple unit structure (e.g., duplex, triplex, quadruplex, condominium), roominghouse, tourist or mobile home court (e.g., trailer court, motor court, recreational vehicle camp, fish camp), single family dwelling, garage apartment, beach house or cottage, cooperatively owned apartment, condominium parcel, timeshare resort, mobile home, or any other house, boat that has a permanent, fixed location at a dock and is not operated on the water away from the dock by the tenant (e.g., houseboat permanently moored at a dock, but not including cruise liners used in their normal course of business), vehicle, or other structure, place, or location held out to the public to be a place where living quarters or sleeping or housekeeping accommodations are provided to transient guests for consideration. Each room or unit within a multiple unit structure is an accommodation.

(3) through (4) No change.

(5) DEPOSITS, AND PREPAYMENTS, AND RESERVATION VOUCHERS.

(a) through (d) No change.

(e)1. "Reservation voucher" means a voucher which entitles the purchaser to rent transient accommodations that are reserved by the seller for the purchaser at a designated location for a specified rental period and at a specified room rate or rental charge. The voucher may contain the following information: the designated transient accommodation; the room rate or rental charge for the accommodation; the reservation deposit, prepayment, or fee paid to the seller of the voucher; the balance of the room rate or rental charge due to the owner or owner's representative of the accommodation; and a statement regarding the applicable tax due on the room rate or rental charge. The voucher is required to be presented to the owner or owner's representative of the transient accommodations. When the voucher is presented to the owner or owner's representative, the amount of the reservation deposit, prepayment, or fee paid to the seller of the voucher is a part of the room rate or rental charge paid for the right to use the accommodation. The owner or owner's representative of the transient accommodation is required to collect and remit the applicable taxes due to the proper taxing authority on the total room rate or rental charge, including any amounts separately stated on the redeemed voucher as a reservation deposit, prepayment, or fee.

2. The owner or owner's representative may execute a written agreement to designate the seller of the reservation voucher as the party responsible to collect and remit the applicable transient rental taxes on the portion of the room rate or rental charge for the transient accommodation collected by the seller of the voucher. Sellers of reservation vouchers who have entered into such agreements with owners or owners' representatives of transient accommodations are required to

collect and remit the applicable taxes due to the proper taxing authority on the portion of the room rate or rental charge collected by such seller. The applicable taxes are to be collected at the rates imposed by the county where the transient accommodation is located. The amount of the rental charge or room rate collected by the seller of the voucher must be indicated, and the tax must be separately stated, on the reservation voucher.

(6) through (13) No change.

(14) EXEMPTION FOR CONTINUOUS RESIDENCE.

(a) When any person has continuously resided at any transient accommodation one location where transient accommodations are provided for a period of longer than six months and has paid the applicable tax due on the rental charges or room rates for the first six months, that person is exempt from tax on the rental charges or room rates due for that transient accommodation location after the first six months of the continuous rental period. When that person ceases to rent that transient accommodation location, the exemption for continuous residence for that person at that accommodation location no longer applies.

(b)1.a. When a number of transient accommodations within a multiple unit structure are rented to any one person or entity for its own use for periods longer than six months, the rental charges or room rates for the lowest number of transient accommodations continuously rented at that structure for periods longer than six months are exempt from tax, effective for those rental charges or room rates due for such accommodations after the first six months of the continuous rental period. To qualify for this exemption, the person or entity must pay the applicable tax due on the rental charges or room rates for the first six months of the continuous rental period and must rent the accommodations for periods longer than six continuous months.

b. Example: Company A provides hotel rooms to house its employees at a hotel. Because the number of employees needing a room varies each night, the number of rooms rented by Company A varies each night. However, Company A rents and pays the applicable tax due on at least 10 hotel rooms each night for a consecutive six month period. Beginning the seventh month of the continuous rental period, Company A is exempt from tax due on the rental charges or room rates for 10 rooms at that hotel as long as it pays the room rates for at least 10 rooms at that hotel. Any rental charges or room rates for additional rooms paid by Company A are subject to tax, until the rental charges or room rates for those rooms qualify for exemption.

2.a. Any person who enters into a bona fide written lease, as provided in subsection (15), to lease a specified number of transient accommodations at a multiple unit structure each night during the lease period for its own use, is exempt from tax due on the rental charges or room rates applicable to the



specified minimum number of accommodations. If that person rents more than the specified number of accommodations stated in the lease, the provisions of subparagraph 1. apply.

b. Example: Company B enters into a bona fide written lease for one year with a hotel to lease at least 10 hotel rooms each night to house its employees. The lease requires that Company B pay the room rates for 10 rooms for the entire year, even when the rooms are not occupied. On several nights during the year, Company B rents more than 10 rooms at the hotel. Company B is exempt from tax on the room rates for 10 rooms during the entire one year lease period. The additional hotel rooms rented by Company B are subject to tax, until the rental charges or room rates for those rooms qualify for exemption.

3. There is no requirement to lease or rent the same room or unit within a multiple unit structure each night or to occupy the rented or leased room or unit to qualify for the exemption described in this paragraph.

4. The provisions of this paragraph do not apply to transient accommodations that are rented or leased for the purpose of subleasing, subrenting, subletting, or licensing the accommodations to other persons.

(15) through (19) No change.

Specific Authority 212.17(6), 212.18(2), 213.06(1) FS. Law Implemented 92.525(1)(b), 212.02(2), (10)(a)-(g), (16), 212.03(1), (2), (3), (4), (5), (7), 212.031, 212.04(4), 212.08(6), (7)(i), (m), (o), 212.11(1), (2), 212.12(7), (9), (12), 212.13(2), 212.18(2), (3), 213.37, 213.756 FS. History—Revised 10-7-68, 1-7-70, Amended 1-17-71, Revised 6-16-72, Amended 7-19-72, 4-19-74, 12-11-74, 5-27-75, 10-18-78, 4-11-80, 7-20-82, 1-29-83, 6-11-85, Formerly 12A-1.61, Amended 10-16-89, 3-17-94, 1-2-95, 3-20-96, 11-30-97, 7-1-99,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Janet L. Young, Tax Law Specialist, Technical Assistance and Dispute Resolution, Department of Revenue, Post Office Box 7443, Tallahassee, Florida 32314-7443, or by telephone at (850)922-9407

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Charles Strausser, Revenue Program Administrator II, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443; telephone number (850)922-4746

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 27, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: The proposed rule was noticed for a Rule Development Workshop in the Florida Administrative Weekly on March 3, 2000 (Vol. 26, No. 9, pp. 1033-1035). The workshop was held on March 23, 2000. No one appeared at the workshop to testify and no one submitted written comments

**DEPARTMENT OF REVENUE**

**Division of Ad Valorem Tax**

RULE TITLE:

RULE NO.:

Assessment of Mobile Homes

12D-6.002

PURPOSE AND EFFECT: The purpose of the proposed amendment to Rule 12D-6.002, F.A.C., is to conform the rule to section 320.055, Florida Statutes, which was amended under chapter 99-248, Laws of Florida.

SUMMARY: The proposed amendment provides, in accordance with section 320.55(2), F.S., the renewal and effective dates of mobile home stickers.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 195.027(1), 213.06(1) FS.

LAW IMPLEMENTED: 192.001, 192.011, 193.075, 213.05, 320.015, 320.055, 320.08(11), 320.0815 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., October 30, 2000

PLACE: Room 116, Larson Building, 200 E. Gaines St., Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sharon Gallops, Tax Law Specialist, Department of Revenue, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)414-6108.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Persons needing an accommodation to participate in any proceeding before the Technical Assistance and Dispute Resolution Office should call (850)488-8026 (Voice) or 1(800)367-8331 (TDD), at least five working days before such proceeding.

THE FULL TEXT OF THE PROPOSED RULE IS:

12D-6.002 Assessment of Mobile Homes.

(1) through (2) No change.

(3) Under sections 320.055(2) ~~and (3)~~, Florida Statutes, a mobile home sticker is effective ~~considered to be current~~ through the 31st day of December ~~and is authorized to be renewed during the 31 days prior to expiration on December 31. A mobile home sticker renewed during the renewal period is effective from January 1 through December 31 January of the year following its issuance and therefore shall be considered to be current on January 1, as well.~~

(4) through (6) No change.

Cross references: Rule 12A 1.007(11), F.A.C.

Specific Authority 195.027(1), 213.06(1) FS. Law Implemented 192.001, 192.011, 193.075, 213.05, 320.015, 320.055, 320.08(11), 320.0815 FS. History—New 10-12-76, Formerly 12D-6.02, Amended 2-17-93, 1-11-94, 12-27-94, 12-28-95,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Sharon Gallops, Tax Law Specialist, Department of Revenue, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)414-6108

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Jerry Miller, Revenue Program Administrator I, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone number (850)414-6109

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 15, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT/RULE DEVELOPMENT WORKSHOP PUBLISHED IN FAW: July 28, 2000, Vol. 26, No. 30. A rule development workshop was held on August 17, 2000, in Tallahassee, Florida. No written or oral comments were received on the proposed amendments.

**DEPARTMENT OF REVENUE**

**Division of Ad Valorem Tax**

RULE TITLES: Educational Exemption  
Exemption of Homes for the Aged

RULE NOS.: 12D-7.015  
12D-7.017

PURPOSE AND EFFECT: The purpose of the proposed amendment to Rule 12D-7.015, F.A.C., is to implement the provisions of Chapter 2000-306, Laws of Florida, providing for an ad valorem property tax exemption for charter school facilities.

Rule 12D-7.017, F.A.C., is proposed for repeal, as the statutes which it implements contain specific provisions relating to the exemptions provided for property used by nonprofit homes for the aged and the rule is unnecessary.

SUMMARY: The proposed amendment to Rule 12D-7.015, F.A.C., provides for exemption of facilities used to house qualified charter schools. Rule 12D-7.017, F.A.C, providing for exemption of nonprofit homes for the aged, is repealed as unnecessary.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 195.027(1), 213.06(1) FS.

LAW IMPLEMENTED: 196.012, 196.197, 196.1975, 196.198, 196.1983, 213.05, 402.26 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., October 30, 2000

PLACE: Room 116, Larson Building, 200 E. Gaines St., Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Sharon Gallops, Tax Law Specialist, Department of Revenue, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)414-6108.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Persons needing an accommodation to participate in any proceeding before the Technical Assistance and Dispute Resolution Office should call (850)488-8026 (voice) or 1(800)367-8331 (TDD), at least five working days before such proceeding.

THE FULL TEXT OF THE PROPOSED RULES IS:

12D-7.015 Educational Exemption.

(1) through (3) No change.

(4) Facilities, or portions thereof, used to house a charter school which meet the qualifications for exemption are exempt from ad valorem taxation as provided under section 196.1983, Florida Statutes.

Specific Authority 195.027(1), 213.06(1) FS. Law Implemented 196.012, 196.198, 196.1983, 213.05, 402.26 FS. History—New 10-12-76, Formerly 12D-7.15, Amended 12-30-97, 12-30-99,\_\_\_\_\_.

12D-7.017 Exemption of Homes for the Aged.

~~Before an exemption may be granted to an applicant as a home for the aged, the following requirements must be satisfied as of January 1 of the tax year for which the request for exemption from ad valorem taxation is sought:~~

~~(1) The home for the aged is serving a "charitable purpose" as defined by section 196.012(7), Florida Statutes;~~

~~(2) The home for the aged is non-profit under the criteria of section 196.195, Florida Statutes. The home for the aged may be a corporation not for profit or a Florida limited partnership, the sole general partner of which is a corporation not for profit;~~

~~(3) The home for the aged is exempt from federal income taxation under section 501(c)(3) of the Internal Revenue Code of 1986.~~

Specific Authority 195.027(1), 213.06(1) FS. Law Implemented 196.197, 196.1975, 213.05 FS. History—New 10-12-76, Formerly 12D-7.17, Amended 10-11-77, 12-28-95, 12-30-99, Repealed\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Sharon Gallops, Tax Law Specialist, Department of Revenue, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)414-6108

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Jerry Miller, Revenue Program Administrator I, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone number (850)414-6109

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 15, 2000  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 28, 2000, Vol. 26, No. 30. A rule development workshop was held on August 17, 2000, in Tallahassee, Florida. No written or oral comments were received on the proposed amendment to Rule 12D-7.015. Written comments were received on the repeal of Rule 12D-7.017 in support of the repeal.

**DEPARTMENT OF REVENUE**

**Division of Ad Valorem Tax**

RULE TITLE: Submission of Computer Tape Material to the Department  
 RULE NO.: 12D-8.013

PURPOSE AND EFFECT: The purpose of the proposed amendment to Rule 12D-8.013, F.A.C., is to provide for coding in property tax data files/records that will flag data that is exempt from the public records law, Chapter 119, Florida Statutes, in order to ensure confidentiality of such data.

SUMMARY: The proposed amendment provides for the numeric code to be assigned to confidential data in property tax data files/records submitted to the Department.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 195.027(1), 213.06(1) FS.

LAW IMPLEMENTED: 195.027, 195.096, 213.05 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., October 30, 2000

PLACE: Room 116, Larson Building, 200 E. Gaines St., Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sharon Gallops, Tax Law Specialist, Department of Revenue, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)414-6108.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Persons needing an accommodation to participate in any proceeding before the Technical Assistance and Dispute Resolution Office should call (850)488-8026 (Voice) or 1(800)367-8331 (TDD), at least five working days before such proceeding.

THE FULL TEXT OF THE PROPOSED RULE IS:

12D-8.013 Submission of Computer Tape Materials to the Department.

(1) through (5) No change.

(6) Record Layouts for STANDARD FILES. Property appraisers are not required to keep data in the standard file layouts for day-to-day operations. However, they are required to merge and/or reformat their existing files to the standard file layout as appropriate when submitting computer tape materials to the Department.

(a) The STANDARD N.A.L. File shall be formatted as follows:

1. Record length – 450 characters (fixed length).
2. Block length – 3600 characters (8 records per block).
3. The following is a listing of the STANDARD N.A.L. File and is contained in an example form, Form DR-590 (incorporated by reference in Rule 12D-16.002, F.A.C.).

Name, Address, Legal (N.A.L.) File						
Field No.	Field Label	First	Last	Size	Field Type	Comments
1	Unique Parcel No.	1	28	28	A/N	
	County No.	1	2	2	N	
	Parcel No.	3	28	26	A/N	Show 2 digit county code, local parcel number, and space fill the remaining digits to 28
2	Roll type	29	29	1	A	"R" for real
3	Roll year	30	31	2	N	
4	D.O.R. land use code	32	35	4		All numeric except for notes and header records
5	Special assessment code	36	36	1	N	
6	Total just value	37	45	9	N	

7	Total assessed value	46	54	9	N	Classified use value, including homestead property, if applicable; otherwise just value	17	Effective or actual year built of major improvement	103	106	4	N	
8	Total taxable value for operating purposes	55	63	9	N		18	Total living area (or adjusted area) or usable area if non-residential	107	113	7	N	
9	New construction value or deletion value	64	72	9	N	Signed field; negative value indicates deletion	19	Number of buildings	114	115	2	N	
10	Land value	73	81	9	N	Classified use value of land, if applicable; otherwise just value of land	20	Market area MOST RECENT SALE DATA (through field 26)	116	117	2	A/N	10 to 30 areas
11	Land units code	82	82	1	N	Use land-unit-of-value code here	21	Transfer code	118	119	2	N	
12	Number of land units	83	88	6	N	Assume two decimal places for acreage	22	Vacant or improved code	120	120	1	A	"V" or "I"
13	Square footage	89	97	9	N	Assume no decimal places for square feet	23	Sale price	121	129	9	N	
14	Improved quality	98	100	3	A/N		24	Date of sale Year	130	135	6	N	
15	Construction class	101	101	1	N		24	Month	130	133	4	N	
16	Filler	102	102	1	A	Space Fill	24	Month	134	135	2	N	01 through 12
							25	O.R. Book	136	140	5	A/N	
							26	O.R. Page	141	144	4	A/N	
								SECOND MOST RECENT SALE DATA (through field 33)					
							27	Filler	145	146	2	A	Space Fill
							28	Transfer code	147	148	2	N	
							29	Vacant or improved code	149	149	1	A	"V" or "I"
							30	Sale price	150	158	9	N	
							31	Date of sale Year	159	164	6	N	
								Month	159	162	4	N	
								Month	163	164	2	N	01 through 12

32	O.R. Book	165	169	5	A/N														
33	O.R. Page	170	173	4	A/N														
34	Stratum No.	174	175	2	N	Always "00"; will be assigned by D.O.R.													
35	Owner's name	176	205	30	A	Primary owner													
36	Street address line 1	206	235	30	A/N	Mailing address of primary owner													
37	Street address line 2	236	265	30	A/N														
38	City	266	295	30	A/N														
39	State or country	296	320	25	A/N														
40	U.S. mail zip code	321	325	5	N														
41	Short legal description	326	355	30	A/N	1st 30 characters													
SOCIAL SECURITY NUMBERS (SSN) OF APPLICANT AND OTHER OWNER (THROUGH FIELD 45)																			
42	Applicant's Status	356	356	1	A	Applicant's marital status H = Husb. W = Wife O = Other "H", "W", or "O"													
43	Applicant's SSN	357	365	9	N														
44	Co-Applicant's Status	366	366	1	A	Co-Applicant's marital status H = Husb. W = Wife O = Other "H", "W", or "O"													
45	Co-Applicant's SSN	367	375	9	N														
46	Personal exemption flags	376	376	1	A/N														Use numeric "0" or "A" thru "Z"
47	Other exemption value	377	383	7	N														
48	Amount of homestead exemption	384	388	5	N														
49	Amount of widow(er) exemption	389	393	5	N														
50	Amount of disabled exemption	394	400	7	N														
51	Amount of renewable energy exemption	401	407	7	N														
52	<u>Group Number/Confidentiality Code</u>	<u>408</u>	<u>409</u>	<u>2</u>	<u>N</u>														
	Filler	408	409	2	A														First Character Always "0" Will be assigned by Department of Revenue for second character "0" Otherwise any confidential parcels should be indicated with code "1" Space fill
53	Neighborhood code	410	417	8	A/N														
54	Public land	418	418	1	A														

55	Taxing authority code	419	422	4	A/N	First two digits indicate municipality
56	Parcel location	423	431	9	A/N	
	Township	423	425	3	A/N	2 numeric, 1 alpha
	Range	426	428	3	A/N	2 numeric, 1 alpha
	Section or Grant No.	429	431	3	N	Right justify
57	Alternate key	432	444	13	A/N	
58	Tax Roll Sequence No.	445	450	6	N	Numbers shall be assigned in the order parcels appear on the assessment roll

(1) Field type legend:

- A = Alphabetic
- A/N = Alphanumeric
- N = Numeric

(b) through (c) No change.

Specific Authority 195.027(1), 213.06(1) FS. Law Implemented 195.027, 195.096, 213.05 FS. History—New 12-7-76, Amended 7-17-80, 9-30-82, Formerly 12D-8.13, Amended 12-27-94, 12-31-98, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Sharon Gallops, Tax Law Specialist, Department of Revenue, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)414-6108

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Jerry Miller, Revenue Program Administrator I, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone number (850)414-6109

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 15, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT/RULE DEVELOPMENT WORKSHOP PUBLISHED IN FAW: July 28, 2000, Vol. 26, No. 30. A rule development workshop was held on August 17, 2000, in Tallahassee, Florida. No written or oral comments were received on the proposed amendment.

**DEPARTMENT OF REVENUE**

**Division of Ad Valorem Tax**

RULE TITLES: Destruction of Twenty-Year-Old Tax Receipts Sale at Public Auction  
 RULE NOS.: 12D-13.010 12D-13.063

PURPOSE AND EFFECT: The purpose of the proposed amendment to Rule 12D-13.010, F.A.C., is to update the rule to reflect current technologies used for storing and retrieving data.

The purpose of the proposed amendment to Rule 12D-13.063, F.A.C., is to remove language mandating acceptable methods of payment to the clerk of the circuit court for tax deeds which methods are not statutorily required.

SUMMARY: The proposed amendment to Rule 12D-13.010, F.A.C., provides that, for purposes of this rule, tax receipts stored in a digital electronic format are included within the meaning of microfilm and microfiche for purposes of destruction of tax receipts. The proposed amendment to Rule 12D-13.063, F.A.C., recommends, rather than requires, that the clerk of court accept payment by various methods for tax deeds.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 195.027(1), 213.06(1) FS.

LAW IMPLEMENTED: 28.24, 119.041, 119.09, 197.122, 197.202, 197.3632, 197.443, 197.502, 197.512, 197.522, 197.542, 197.562, 197.582, 213.05 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., October 30, 2000

PLACE: Room 116, Larson Building, 200 E. Gaines St., Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Sharon Gallops, Tax Law Specialist, Department of Revenue, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)414-6108

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Persons needing an accommodation to participate in any proceeding before the Technical Assistance and Dispute Resolution Office should call (850)488-8026 (Voice) or 1(800)-367-8331 (TDD), at least five working days before such proceeding.

THE FULL TEXT OF THE PROPOSED RULES IS:

12D-13.010 Destruction of Twenty-Year-Old Tax Receipts.

The collector may destroy tax receipts as they become 20 years old. He or she may also destroy receipts after they are one year old, provided they are microfilmed or microfiched. For purposes of this rule, microfilm and microfiche includes storage in digital electronic format. Microfilm or microfiche of tax receipts may be destroyed as they ~~it~~ becomes 20 years old. Approval must be obtained from the Department of State, Division of Library and Information Services, before destruction of any tax receipts by the tax collector, regardless of age.

Specific Authority 195.027(1), 213.06(1) FS. Law Implemented 119.041, 119.09, 197.202, 213.05 FS. History--New 6-18-85, Formerly 12D-13.10, Amended 12-13-92,\_\_\_\_\_.

12D-13.063 Sale at Public Auction.

(1) through (6) No change.

(7) It is recommended that ~~Payment to~~ the clerk of the circuit court accept payment shall be by certified check, cash, bank draft, or cashiers check. The clerk of the circuit court shall issue the tax deed immediately upon receipt of full payment. Full payment shall be the highest bid accepted by the clerk of the circuit court plus documentary stamps and recording costs. The deed shall be signed by the clerk of the circuit court, witnessed by two witnesses and the official seal shall be affixed. The tax deed shall be in the form prescribed by the Department of Revenue.

(8) through (9) No change.

Specific Authority 195.027(1), 213.06(1) FS. Law Implemented 28.24, 197.122, 197.3632, 197.443, 197.502, 197.512, 197.522, 197.542, 197.562, 197.582, 213.05 FS. History--New 6-18-85, Formerly 12D-13.63, Amended 5-23-91, 12-13-92,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Sharon Gallops, Tax Law Specialist, Department of Revenue, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)414-6108

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Jerry Miller, Revenue Program Administrator I, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone number (850)414-6109

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 15, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT/RULE DEVELOPMENT WORKSHOP PUBLISHED IN FAW: July 28, 2000, Vol. 26, No. 30. A rule development workshop was held on August 17, 2000, in Tallahassee, Florida. No written or oral comments were received on the proposed amendments.

DEPARTMENT OF REVENUE

Division of Ad Valorem Tax

RULE TITLE: Index to Forms  
 RULE NO.: 12D-16.002

PURPOSE AND EFFECT: The proposed amendment to Rule 12D-16.002, F.A.C., implements forms revisions created in Chapters 2000-262, 2000-223, 2000-306, Laws of Florida, and incorporates other technical changes made to forms.

SUMMARY: The amendment incorporates legislative and technical changes to ad valorem property tax forms used by property appraisers, tax collectors, and the general public.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 195.027(1), 213.06(1) FS.

LAW IMPLEMENTED: 92.525, 95.18, 136.03, 192.001(18), 193.052, 193.077, 193.085, 193.114, 193.122, 193.461, 193.625, 194.011, 194.032, 194.034, 194.037, 195.002, 195.022, 195.087, 195.095, 196.011, 196.015, 196.031, 196.075, 196.095, 196.101, 196.121, 196.141, 196.151, 196.193, 196.1983, 196.1995, 197.222, 197.253, 197.3632, 197.3635, 197.414, 197.432, 197.512, 197.552, 200.065, 213.05, 218.66 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., October 30, 2000

PLACE: Room 116, Larson Building, 200 E. Gaines St., Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sharon Gallops, Tax Law Specialist, Department of Revenue, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)414-6108

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Persons needing an accommodation to participate in any proceeding before the Technical Assistance and Dispute Resolution Office should call (850)488-8026 (Voice) or 1(800)367-8331 (TDD), at least five working days before such proceeding.

THE FULL TEXT OF THE PROPOSED RULE IS:

12D-16.002 Index to Forms.

(1) The following paragraphs list the forms utilized by the Department of Revenue. A copy of these forms may be obtained by writing to: Director, Property Tax Administration Program, Department of Revenue, Post Office Box 3000,

Tallahassee, Florida 32315-3000. The Department of Revenue adopts, and hereby incorporates by reference in this rule, the following forms and instructions:

	Form Number	Form Title	Effective Date
(2)	DR-401	Freight Line and Equipment Companies Annual Report (r. <u>12/00+94</u> )	<u>12/00+2/94</u>
	(3)(a)	No change.	
(b)	DR-403AC	Revised Recapitulation of the Ad Valorem Assessment Rolls (County Values) (r. <u>04/00+97</u> )	<u>12/00+2/97</u>
(4)(a)	DR-403AM	Revised Recapitulation of the Ad Valorem Assessment Rolls (Municipality Values) (r. <u>04/00+97</u> )	<u>12/00+2/97</u>
	(b) through (5) (a)	No change.	
(b)	DR-403EB	Assessment Roll Exemption Breakdown (r. <u>04/00+90</u> )	<u>12/00+3/90</u>
	(6) through (21)(a)	No change.	
(b)	DR-474	Notice of Proposed Property Taxes (r. <u>12/00+95</u> )	<u>12/00+2/94</u>
	(c)	No change.	
(d)	DR-474N	Notice of Proposed Property Taxes and Proposed or Adopted Non-Ad Valorem Assessments (r. <u>12/00+98</u> )	<u>12/00+2/98</u>
(22)(a)	DR-482	Application and Return for Agricultural Classification of Lands (r. <u>12/00+2/99</u> )	<u>12/00+1/00</u>
	(b)	No change.	
(c)	<u>DR-482HP</u>	<u>Application and Return for Classification of Property as Historic Property Used for Commercial or Certain Nonprofit Purposes (n. 12/00)</u>	12/00
(d)	DR-483	Request for Extension of Time for Completion of Assessment Roll(s)	08/89
	(23) through (27)	No change.	
(28)(a)	DR-489AC	Preliminary Recapitulation of Ad Valorem Assessment Rolls – County (r. <u>04/00+97</u> )	<u>12/00+2/97</u>
(b)	DR-489AM	Preliminary Recapitulation of Ad Valorem Assessment Rolls – Municipality (r. <u>04/00+97</u> )	<u>12/00+2/97</u>
(c)	DR-489EB	Assessment Roll Exemption Breakdown (r. <u>04/00+90</u> )	<u>12/00+3/90</u>
	(d)	No change.	
(29)(a)	DR-49	Notice of Disapproval of Application for Property Tax Exemption by the County Property Appraiser (r. <u>12/00+2/99</u> )	<u>12/00+1/00</u>

	(b)	No change.	
	(30) through (34)	No change.	
(35)	DR-500	Renewal Application for Homestead and Related Tax Exemptions (r. <u>12/00+93</u> )	<u>12/00+1/93</u>
	(36) through (37)	No change.	
(38)(a)	DR-501	Original Application for Ad Valorem Tax Exemption (r. <u>12/00+2/99</u> )	<u>12/00+1/00</u>
	(b) through (c)	No change.	
(d)	DR-501SC	Sworn Statement of Adjusted Gross Income of Household and Return (r. <u>12/00+12/99</u> )	<u>12/00+1/00</u>
	(39)	No change.	
(40)(a)	DR-504	Ad Valorem Tax Exemption Application and Return (r. <u>12/00+2/97</u> )	<u>12/00+2/97</u>
	(b)	No change.	
(c)	<u>DR-504CS</u>	<u>Ad Valorem Tax Exemption Application Charter School Facilities (n. 12/00)</u>	<u>12/00</u>
	(41) through (46)(a)	No change.	
(b)	DR-513	Tax Collector's Certification (r. <u>12/00+99</u> )	<u>12/00+1/00</u>
	(c) through (51)(a)	No change.	
(b)	DR-534	Notice and Application for Alternative Payment of <u>2001+9</u> Property Taxes (r. <u>12/00+2/96</u> )	<u>12/00+2/96</u>
	(52) through (57)	No change.	
(58)	DR-590	Standard Record Layout for Rule 12D-8 Name, Address and Legal (N.A.L.) File (Required format) (r. <u>12/00+95</u> )	<u>12/00+2/94</u>
	(59) through (61)	No change.	

Specific Authority 195.027(1), 213.06(1) FS. Law Implemented 92.525, 95.18, 136.03, 192.001(18), 193.052, 193.077, 193.085, 193.114, 193.122, 193.461, 193.625, 194.011, 194.032, 194.034, 194.037, 195.002, 195.022, 195.087, 195.095, 196.011, 196.015, 196.031, 196.075, 196.095, 196.101, 196.121, 196.141, 196.151, 196.193, 196.1983, 196.1995, 197.222, 197.253, 197.3632, 197.3635, 197.414, 197.432, 197.512, 197.552, 200.065, 213.05, 218.66 FS. History–New 10-12-76, Amended 4-11-80, 9-17-80, 5-17-81, 1-18-82, 4-29-82, Formerly 12D-16.02, Amended 12-26-88, 1-9-92, 12-10-92, 1-11-94, 12-27-94, 12-28-95, 12-25-96, 12-30-97, 12-31-98, 2-3-00,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Sharon Gallops, Tax Law Specialist, Department of Revenue, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)414-6108

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Jerry Miller, Revenue Program Administrator I, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443; telephone number (850)414-6109

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 15, 2000



DATE NOTICE OF PROPOSED RULE DEVELOPMENT/RULE DEVELOPMENT WORKSHOP PUBLISHED IN FAW: July 28, 2000, Vol. 26, No. 30. A rule development workshop was held on August 17, 2000. No written or oral comments were received on the proposed amendments.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE TITLE: Inpatient Hospital Services  
 RULE NO.: 59G-4.150

PURPOSE AND EFFECT: The purpose of this rule amendment is to incorporate by reference the Florida Medicaid Hospital Coverage and Limitations Handbook and the Florida Medicaid Provider Reimbursement Handbook, UB-92, and to repeal portions of the rule that are duplicated in the Medicaid handbooks, other Medicaid rules of general applicability, Florida Statutes, or federal regulations. The effect will be to incorporate by reference in the rule the Florida Medicaid Hospital Coverage and Limitations Handbook and the Florida Medicaid Provider Reimbursement Handbook, UB-92, and to eliminate duplication.

SUMMARY: The purpose of this rule amendment is to incorporate by reference the Florida Medicaid Hospital Coverage and Limitations Handbook and the Florida Medicaid Provider Reimbursement Handbook, UB-92. It is also for the purpose of repealing portions of the rule that are duplicated in the Medicaid handbooks, other Medicaid rules of general applicability, Florida Statutes, or federal regulations.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wished to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.905, 409.908, 409.9081 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW. (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD.)

TIME AND DATE: 9:00 a.m. – 10:00 a.m., October 30, 2000

PLACE: Agency for Health Care Administration, 2728 Fort Knox Boulevard, Building 3, Conference Room C, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Ouida Mazzoccoli, Medical Health Care Program Analyst, Medicaid Program Development, P. O. Box 12600, Tallahassee, Florida 32317-2600, (850)922-7351

THE FULL TEXT OF THE PROPOSED RULE IS:

(Substantial rewording of 59G-4.150 follows. See Florida Administrative Code for present text.)

59G-4.150 Inpatient Hospital Services.

(1) This rule applies to all hospital providers enrolled in the Medicaid program.

(2) All hospital providers enrolled in the Medicaid program must comply with the Florida Medicaid Hospital Coverage and Limitations Handbook and the Florida Medicaid Provider Reimbursement Handbook, UB-92, both incorporated by reference in 59G-4.160. Both handbooks are available from the fiscal agent contractor.

Specific Authority 409.919 FS. Law Implemented 409.905, 409.908, 409.9081 FS. History—New 1-1-77, Amended 3-30-78, 1-2-79, 2-3-81, 7-28-81, 7-1-83, 3-1-84, 10-31-85, Formerly 10C-7.39, Amended 10-2-86, 2-28-89, 10-17-89, 10-14-90, 5-21-91, 11-14-91, 3-25-92, 5-13-92, 7-12-92, 8-9-93, 12-21-93, Formerly 10C-7.039, Amended 6-13-94, 12-27-94, 2-21-95, 9-11-95, 11-12-95, 2-20-96, 6-9-96, 5-12-99, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Ouida Mazzoccoli

NAME OF PERSON WHO APPROVED THE PROPOSED RULE: Ruben J. King-Shaw, Jr., Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 25, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 18, 2000

**DEPARTMENT OF HEALTH**

**Board of Opticianry**

RULE TITLE: Reactivation  
 RULE NO.: 64B12-12.008

PURPOSE AND EFFECT: The Board proposes a new rule on Reactivation of Licensure.

SUMMARY: The proposed rule defines the means by which a license can be reactivated and establishes procedures therefor.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.711 FS.

LAW IMPLEMENTED: 484.005 FS.

IF REQUESTED IN WITHIN 21 DAYS OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B12-12.008 Reactivation.

(1) An inactive status licensee may change to active status at any time provided the licensee:

(a) Meets the continuing education requirements of Rule 64B12-15.001, F.A.C., for each biennium the license was in inactive status.

(b) Pays the reactivation fee and the current active renewal fee at the time of reactivation.

(c) If applicable, pays the change of status fee as defined in Rule 64B12-11.0105.

(2) An inactive licensee who elects to change to active status shall not be eligible to elect to return to inactive status until the next licensure renewal period.

Specific Authority 456.013(6), 484.005, 484.008(3) FS. Law Implemented 456.013(6), 484.008(3) FS. History—New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Opticianry  
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Opticianry  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 24, 2000  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 8, 2000

**DEPARTMENT OF HEALTH**

**Board of Opticianry**

RULE TITLES:	RULE NOS.:
Standards for Continuing Professional Education	64B12-15.003
Provider Approval and Renewal	64B12-15.004
Requirements for Approved Providers	64B12-15.007
Courses Without Classroom Instruction	64B12-15.008

PURPOSE AND EFFECT: The Board proposes to review these rules to determine if amendments are necessary.

SUMMARY: The rule amendments are for the purpose of updating the continuing education requirements, and requirement for approved provider.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.564(6), 484.005, 484.008(3), 484.005, 484.008(3), 455.564(7), 455.214(6), 484.005, 484.008 FS.

LAW IMPLEMENTED: 455.564(6), 484.008(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW:

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Sue Foster, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULES IS:

64B12-15.003 Standards for Continuing Professional Education.

(1) through (5) No change.

(6) Upon completion of the program, the program provider must distribute and the participants must complete an evaluation form. The program provider must maintain the completed evaluation forms for at least 120 days from the date the program was offered. The program provider shall review and compile a summary of evaluation responses. The program provider shall retain his summary of evaluation responses for at least three years, and submit to the Board upon the Board's request. This summary must be submitted to the Board within 30 days from the date the course was offered.

(7) No change.

Specific Authority ~~456.013(7)~~ ~~455.564(6)~~, 484.005, 484.008(3) FS. Law Implemented ~~456.013(7)~~ ~~455.564(6)~~, 484.008(3) FS. History—New 10-12-80, Formerly 21P-15.03, Amended 3-5-87, 8-10-87, 10-29-87, 1-6-88, 6-11-92, Formerly 21P-15.003, Amended 4-17-94, Formerly 61G13-15.003, Amended 3-14-95, Formerly 59U-15.003, Amended 4-20-99, \_\_\_\_\_.

64B12-15.004 Provider Approval and Renewal.

(1) The Board approves those courses sponsored by a college or university accredited by an accrediting agency approved by the U.S. Department of Education, or the Council on Post Secondary Education. Attendance by the licensee must be properly certified by the program provider as set forth in Rule 64B12-15.003~~(7)~~~~(8)~~.

(2) No change.

~~(3) The Board shall grant approved provider status for a period of two (2) years.~~ An approved provider status is non-transferrable. Cosponsorship with an unapproved provider is prohibited.

(4) through (7) No change.

Specific Authority 484.005, 484.008(3) FS. Law Implemented 484.008(3) FS. History—New 10-12-80, Formerly 21P-15.04, Amended 3-5-87, 1-6-88, 3-30-89, 5-2-89, 6-11-92, Formerly 21P-15.004, Amended 9-14-93, Formerly 61G13-15.004, Amended 4-18-96, 7-10-97, Formerly 59U-15.004, Amended 8-6-97, \_\_\_\_\_.

64B12-15.007 Requirements for Approved Providers.

(1) Approved providers must comply with the following requirements to maintain their status:

(a) Assure that each course offered complies with Rule 64B12-15.003.

(b) Comply with all provisions of this Chapter, the rules of the Board and Department and applicable statutory provisions.



NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Audrey Mitchell, Program Administrator, Policy Bureau  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 27, 2000

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Family Safety and Preservation Program**

RULE TITLES:	RULE NOS.:
Definitions	65C-19.001
Claiming Allowable Expenditures	65C-19.002
Title IV-E Eligibility Criteria	65C-19.003
Allowability of Costs	65C-19.004
Administrative Costs	65C-19.005
Cost Pool	65C-19.006
Allowable Maintenance Costs	65C-19.007
Nonreimbursable Expenditures	65C-19.008
Accounting/Claiming Procedures	65C-19.009
Eligibility/Reimbursability Determination	65C-19.010

PURPOSE AND EFFECT: Section 6 of Chapter 97-260, Laws of Florida, effective July 1, 1997, authorized the Department of Children and Family to certify publicly-appropriated local funds as state match for eligible Title IV-E expenditures. This rule chapter establishes procedures for such certification.

SUMMARY: This administrative rule establishes the requirements for the certification and claiming of publicly appropriated, local funds as a state match for federal dollars. Section 409.26731, Florida Statutes, as amended, establishes the authority of the Department of Children and Family Services to certify publicly appropriated, local funds as a state match for eligible Title IV-E expenditures.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 39.0121(7) FS.

LAW IMPLEMENTED: 409.26731 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 1:00 p.m., November 1, 2000

PLACE: Florida Department of Children and Family Services, Building 8, Room 232, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700

TIME AND DATE: 1:00 p.m., November 2, 2000

PLACE: Florida Department of Children and Family Services, District 7, South Tower Conference Room B, 400 W. Robinson Street, Orlando, Florida 32801

TIME AND DATE: 10:00 a.m., November 3, 2000

PLACE: Florida Department of Children and Family Services, District 10, Broward Regional Services Center, 201 W. Broward Boulevard, Ft. Lauderdale, FL 33301

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Chuck Nation, Management Review Specialist, 1317 Winewood Blvd. Building 8, Tallahassee, FL 32399, Telephone (850)922-4194, or Keith Kitchens, Management Review Specialist, 1317 Winewood Blvd. Building 8, Tallahassee, FL 32399, Telephone (850)922-2607

THE FULL TEXT OF THE PROPOSED RULES IS:

65C-19.001 Definitions.

For purposes of this rule chapter, the following definitions shall apply.

(1) "Allowable expenditures" means those expenditures which meet the requirements of Title IV-E of the Social Security Act and OMB Circular A-87.

(2) "Certification of match" means documented and verified assurances from a local government entity, agency or instrumentality that the local funds used for match were publicly-appropriated funds spent on Title IV-E eligible children for Title IV-E eligible activities.

(3) "Cost allocation plan (CAP)" means a narrative description of the procedures that will be used in identifying, measuring, and allocating all administrative costs to all programs administered and supervised by State public assistance agencies as described in Attachment D of OMB Circular A-87.

(4) "Cost objective" means a function, organizational subdivision, contract, grant or other activity for which cost data are needed and for which costs are incurred.

(5) "Cost pools" mean either the accumulated costs that benefit a specific program or cost objective (direct cost pool) or accumulated costs that benefit two or more programs or cost objectives.

(6) "Direct cost" means a cost that can be identified specifically with a particular final cost objective.

(7) "Directly allocable" means a cost that is incurred for a common or joint purpose benefiting more than one cost objective.

(8) "Local agency" means a county, municipality, city, township, local public authority, school district, special district, intrastate district, council of governments (whether or not incorporated as a non-profit corporation under state law), any other regional or interstate government entity, or any agency or instrumentality of a local government.

(9) "Public appropriation" means funds appropriated by local governments or agencies.

(10) "Time study" means a method to measure the amount of time spent by staff on multiple activities as part of their daily responsibilities.

Specific Authority 39.0121(7) FS. Law Implemented 409.26731 FS. History--New \_\_\_\_\_.

#### 65C-19.002 Claiming allowable expenditures.

In order for a local agency to claim Title IV-E reimbursement for an allowable expenditure related to the maintenance and administrative costs for the care of eligible Title IV-E children, the agency must:

(1) Enter into an interagency agreement with the Department of Children and Families by executing the Interagency Agreement with the Florida Department of Children and Families, CF-FSP 5251, Sep, 2000, which is incorporated by reference. This agreement must be executed prior to submission of any Title IV-E claims.

(2) Develop a cost allocation plan (CAP) for any administrative activities and costs which must be submitted to the department and approved prior to submitting claims.

(3) Document Title IV-E eligibility:

(a) Maintenance costs. Document that the expenditure was made for a child who was eligible for Title IV-E at the time the expenditure was made. (See 65C-19.003.)

(b) Administrative costs. Document that the expenditure made was for a Title IV-E eligible activity for an eligible Title IV-E child.

Specific Authority 39.0121(7) FS. Law Implemented 409.26731 FS. History--New \_\_\_\_\_.

#### 65C-19.003 Title IV-E Eligibility Criteria.

(1) Removal Situation. Title IV-E stipulates that several conditions must have existed at the time of a child's removal from the home in order for the child's costs to be eligible for reimbursement.

(a) If, at the time of the child's removal, the child's family was receiving or eligible to receive financial assistance based on Aid to Families with Dependent Children (AFDC) policy in effect in July, 1996, it shall be assumed that the necessary removal situation existed and this criterion is automatically met. See 42 U.S.C. 606, 607, and 672.

(b) The child must have lived with a parent or other specified relative within the six months prior to the child's removal or voluntary placement. Specified relatives include parents, grandparents, siblings, aunts, uncles, cousins, and step-families. Title IV-E does not stipulate how long the child must have resided with the relative as long as it was within the last six months prior to removal. The residence is defined as the place where the child was actually living and being cared for, even if it was not with the child's parents.

(c) The child must have been in financial need, meaning that the family income and the child's income were below federally established poverty levels.

(d) The child must be deprived of one parent either because of death, separation, abandonment, incapacity or disability, unemployment, or under-employment.

(2) Removal Order. Title IV-E requires that a written removal order be entered by the court at the child's removal from his or her home. The removal order must include the following findings:

(a) The child was removed because leaving the child in the home would have been contrary to the child's welfare.

(b) Reasonable efforts were made by the department to prevent removal and keep the child at home, or that no reasonable efforts could be made.

(3) Placement Requirements. To satisfy Title IV-E requirements, an out-of-home placement must be a licensed emergency shelter home, licensed foster home, a licensed private not-for-profit or for profit child caring agency; or a public facility with 25 beds or less. If the child is placed in an unlicensed placement or a public facility with over 25 beds, Title IV-E maintenance expenditures cannot be claimed for that child during the period the child is in that placement. However, administrative costs may still be claimed for the Title IV-E eligible expenditures. Youth in detention facilities, training schools, youth camps, or who are in Subsidized Independent Living status are not eligible for Title IV-E reimbursement.

(4) Ongoing Eligibility for Title IV-E Funds. After the initial eligibility criteria for Title IV-E are met, certain conditions in the child's life must continue in order for Title IV-E reimbursement to continue. As these conditions change, the child may move in and out of reimbursable status. Because the Department is responsible for determining a child's on-going eligibility and reimbursability status, the local agency must keep the department apprised of changes that occur in each IV-E case. If Title IV-E is claimed during any period in which a child is temporarily not reimbursable due to a change in the child's condition, that Title IV-E money must be adjusted as described in (6) of this section. The conditions that must continue in order for a child's IV-E reimbursability to continue are as follows:

(a) Continued Financial Need. As long as the child is in foster care, the child must remain in financial need.

(b) Continued Parental Deprivation. The child must have been living without the support or care of one or both parents due to death, absence of one or both parents, incapacity, underemployment or unemployment. (Section 406(a) of the Social Security Act).

(c) Continued Placement in Licensed Placements. Eligible foster care placements must be licensed placements. Title IV-E cannot be claimed for any time during which a child is not in a licensed placement.

(5) Runaway Status. When a child is in runaway status, the child is not eligible for IV-E reimbursement because the child is not in a licensed placement. Once the child returns to a licensed placement, the agency can file a claim for reimbursement once again, but not for the time during which the child was in runaway status.

(6) Adjustments to IV-E Claims. Should a claim be filed for a child during a period in which the child is temporarily not eligible for reimbursement, an adjustment must be made to correct the error. The local agency must contact the department every quarter as to any adjustments that must be made for that quarter, and forward a copy of any incorrectly claimed invoice(s) with a written explanation of the error.

Specific Authority 39.0121(7) FS. Law Implemented 409.26731 FS. History—New \_\_\_\_\_.

65C-19.004 Allowability of Costs.

In order to be reimbursable, costs must:

(1) Be necessary and reasonable for proper and efficient performance and administration of Federal awards. A cost is reasonable if, in its nature and amount, it does not exceed that which would be incurred by a prudent person under the circumstances prevailing at the time the decision was made to incur the cost. In determining reasonableness of a given cost, consideration shall be given to:

(a) Whether the cost is of a type generally recognized as ordinary and necessary for the operation of the governmental unit or the performance of the federal award.

(b) The restraints or requirements imposed by such factors: sound business practices; arms length bargaining; federal, state and other laws and regulations; and terms and conditions of the federal award.

(c) Market prices for comparable goods or services.

(d) Whether the individuals concerned acted with prudence in the circumstances considering their responsibilities to the governmental unit, its employees, the public at large, and the federal government.

(e) Significant deviations from the established practices of the governmental unit which may unjustifiably increase the federal award's cost.

(2) Be allocable to Federal awards under the provisions of OMB Circular A-87, Cost Principles for State, Local and Indian Tribal Governments (Federal Register, Vol. 60, No. 95, at page 26484 (May 17, 1995)), incorporated by reference.

(3) Be authorized or not prohibited under state or local laws or regulations.

(4) Conform to any limitations or exclusions set forth in federal laws, terms, and conditions of Title IV-E program, or other governing regulations as to types or amounts of cost item.

(5) Be consistent with policies, regulations, and procedures that apply uniformly to federal awards and other activities of the governmental unit.

(6) Be accorded consistent treatment. A cost shall not be assigned to a federal award as a direct cost if any other cost incurred for the same purpose in like circumstances has been allocated to the federal award as an indirect cost.

(7) Be determined in accordance with generally accepted accounting principles, except as otherwise provided for in OMB Circular A-87, Cost Principles for State, Local and Indian Tribal Governments (Federal Register, Vol. 60, No. 95, at page 26484 (May 17, 1995) and amended August 29, 1997)), incorporated by reference.

(8) Not be included as a cost or used to meet cost sharing or matching requirements of any other federal award in either the current or a prior period, except as specifically provided by federal law or regulation.

(9) Be adequately documented.

Specific Authority 39.0121(7) FS. Law Implemented 409.26731 FS. History—New \_\_\_\_\_.

65C-19.005 Administrative Costs.

A time study is a staff time log on which a staff member records his or her activities in 15-minute increments during a day, during a randomly selected week per month, using a menu of activities. The time study must include all activities performed by staff and will be used to calculate the administrative cost reimbursement by the Title IV-E foster care program.

(1) If such staff perform only IV-E eligible staff activities, then no time study is required. The staff charged to Title IV-E must sign a certification stating they work exclusively on Title IV-E eligible activities.

(2) If the staff perform any non-IV-E eligible activities, and any of the staff performing IV-E eligible activities also participates in any non IV-E eligible activities, then a time study must be conducted. Time studies must be conducted if there are any staff in the agency who work on:

(a) More than one federal award.

(b) A federal award and a non-federal award.

(c) An indirect cost activity and a direct cost activity.

(d) Two or more indirect cost activities which are allocated using different allocation bases.

(e) An unallowable activity and a direct or indirect cost activity.

(3) The methodology for calculating administrative costs from the time studies as outlined in the interagency agreement.

Specific Authority 39.0121(7) FS. Law Implemented 409.26731 FS. History—New \_\_\_\_\_.

65C-19.006 Cost Pool.

The administrative cost pool(s) for which Title IV-E reimbursement is being sought shall contain expenses of the local agency as identified below and allowable as stated in OMB Circular A-87, A-122 and Title IV-E of the Social Security Act, as applicable.

(1) The cost of staff, including wages, salaries, and fringe benefits of all staff included in the time study sample. This also includes support staff and supervision.

(2) Overhead cost include:

- (a) Costs of office space including rent, maintenance, operations, utilities, and repairs.
- (b) Insurance.
- (c) Costs of doing business.

Specific Authority 39.0121(7) FS. Law Implemented 409.26731 FS. History—New \_\_\_\_\_.

65C-19.007 Allowable Maintenance Costs.

Title IV-E maintenance costs are those costs associated with the support of a child while removed from his/her home. In order for a maintenance cost to be reimbursable, it must meet the following criteria:

- (1) Costs must be paid through public funds that are not already being used to earn any other federal program dollars.
- (2) Costs to be claimed must be made as an individual case payment transaction for a child who is Title IV-E eligible. To be eligible for reimbursement a cost must be linked directly to an identified child (using a case number or Social Security number) who is eligible for IV-E during the month the cost is incurred. The cost must be claimed in the month the cost is incurred, not the payment month.
- (3) Costs must be for allowable maintenance activities or services that are eligible for Title IV-E reimbursement. The following are examples of the types of maintenance costs that are reimbursable:

- (a) Out of home care.
- (b) Clothing, shoes, athletic uniforms, band uniforms.
- (c) Extraneous school expenses other than tuition and transportation, including such expenses as tutoring, yearbooks, graduation, band instruments.
- (d) Travel from the foster home to the parent’s home.
- (e) Holiday and birthday gifts.
- (f) Summer camp.
- (g) Baby diapers, formula.
- (h) Child car seat restraint, bicycle helmet.

Specific Authority 39.0121(7) FS. Law Implemented 409.26731 FS. History—New \_\_\_\_\_.

65C-19.008 Nonreimbursable Expenditures.

The following expenditures are not Title IV-E reimbursable:

- (1) Medical or psychological treatment or therapy.
- (2) School tuition.
- (3) Transportation to school.
- (4) Social services.
- (5) Medical services.

Specific Authority 39.0121(7) FS. Law Implemented 409.26731 FS. History—New \_\_\_\_\_.

65C-19.009 Accounting/Claiming Procedures.

Upon completion of documentation as set forth in the interagency agreement between the local government and the department, the following reimbursement process shall be initiated:

(1) The local agency shall submit quarterly documentation of Title IV-E expenditures and an estimate of eligible expenditures for the next quarter.

(2) The local agency will submit documentation to certify that the expenditures were made with public funds.

(3) Upon completion of the review of the documentation submitted, the information will be submitted to Financial Management for a reimbursement of at least 95% of the claim to the local agency. The department shall retain up to 5% of the federal funds received from the federal government but not to exceed the actual cost of the administration of the program. Any funds remaining in excess of actual administrative costs will be refunded to the local agency.

Specific Authority 39.0121(7) FS. Law Implemented 409.26731 FS. History—New \_\_\_\_\_.

65C-19.010 Eligibility/Reimbursability Determination.

The Department of Children and Families makes the Title IV-E eligibility determinations for each child and makes that information available.

Specific Authority 39.0121(7) FS. Law Implemented 409.26731 FS. History—New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Keith Kitchens, Management Review Specialist, 1317  
Winewood Blvd. Building 8, Tallahassee, FL 32399  
NAME OF SUPERVISOR OR PERSON WHO APPROVED  
THE PROPOSED RULE: Margaret Taylor, 1317 Winewood  
Blvd. Building 8, Tallahassee, FL 32399  
DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: September 1, 2000  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAW: February 4, 2000

**FLORIDA HOUSING FINANCE CORPORATION**

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Home Investment Partnership Program (HOME) Home Construction Loan Program (HOME) / Home Ownership Developments	67-47
RULE TITLES:	RULE NOS.:
Definitions	67-47.010
Notice of Funds Availability ("NOFA")	67-47.020
Match Contribution Requirement	67-47.030
Reallocation for Disaster Areas	67-47.035
Minimum Set-Aside of Funds for Community Housing Development Organizations (CHDO's)	67-47.040
Income Targeting	67-47.050
Eligible Activities	67-47.060
Eligible Applicant's Responsibilities	67-47.070
Eligible and Ineligible Development Costs	67-47.080
General Program Restrictions	67-47.090
Application and Selection Procedures	67-47.100

Administrative Appeal Procedures	67-47.110
Sale or Transfer of a HOME Development	67-47.115
Terms and Conditions of Loans Made to Housing Providers	67-47.120
Terms and Conditions of HOME Permanent Loans Made to Eligible Home Buyers or Home Owners	67-47.130
Credit Underwriting Procedures and Loan Origination	67-47.140
Disbursement of Funds	67-47.150
Fees	67-47.160
Compliance Procedures	67-47.170

**PURPOSE AND EFFECT:** The purpose of Rule Chapter 67-47, Florida Administrative Code (F.A.C.), is to establish the procedures by which the Florida Housing Finance Corporation shall administer the application process, to allow (HOME) Home Ownership funds to be used for acquisition with new construction and existing home owner rehabilitation of single family housing for low income home buyers.

**SUMMARY:** Prior to the opening of an Application Cycle, the Corporation (1) researches the market need for affordable housing throughout the state of Florida and (2) evaluates prior application cycles to determine what changes or additions should be made to the Rule or Application. The proposed amendments to the Rule and adopted reference material include changes relative to the development of the 2000 application and program requirements and for the development of a lease purchase option for the HOME Home Ownership Program.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST:** No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

**SPECIFIC AUTHORITY:** 420.507(12),(14) FS.

**LAW IMPLEMENTED:** 420.5089(2) FS.

**A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 2:00 p.m., October 27, 2000

**PLACE:** Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor Seltzer Room, Tallahassee, Florida 32301-1329

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS:** Beverly B. Cliett, Deputy Development Officer, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329, (850)488-4197

THE FULL TEXT OF THE PROPOSED RULES IS:

67-47.010 Definitions.

(1) "Act" means the Florida Housing Finance Corporation Act as found in Chapter 420, Part V, F.S.

(2) "Affiliate" means any person who (a) directly or indirectly, through one or more intermediaries, controls, is controlled by, or is under common control with the Applicant, (b) serves as an officer or director of the Applicant or of any Affiliate of the Applicant, or (c) is the spouse, parent, child, sibling, or relative by marriage of a person described in (a) or (b).

(3) "Annual Household Income" means the gross income of all persons who permanently reside or intend to permanently reside in a unit. The annual income is determined from gross amount of wages, income from assets, regular cash or non-cash contribution, and any other resources and benefits determined to be income by regulations promulgated by the United States Department of Housing and Urban Development as outlined at 24 CFR 92.203.

(4) "Applicant" or "Eligible Applicant" means

(a) For the HOME Competitive Application Cycle, any entity possessing the requisite skill, experience, and credit worthiness who proposes to successfully construct or rehabilitate affordable Home Ownership units for eligible Low-Income Families pursuant to the provisions of the HOME Program, and Rule Chapter 67-47, F.A.C. as further described below:

1. For acquisition ~~with and new construction or acquisition and rehabilitation~~ Developments, an eligible Applicant is a Local Government, Regional Planning Council, Public Housing Authority, for-profit or Non-profit sponsor or developer, or qualified CHDO with a ~~firm~~ loan commitment from a Lender as defined in Form 3 of the Application.

2. For U.S. Department of Agriculture: Rural Development Mutual Self-Help (Section 523) Developments only, in lieu of having a ~~firm~~ loan commitment from a Lender, Applicant must provide a copy of the executed grant agreement with Rural Development stating the following: (a) term and period of the agreement with Applicant; (b) amount of Section 502 Direct Loan funds or other first mortgage financing available; (c) the number of ~~households Home Buyer/units~~ that will be assisted; and, (d) the average amount of assistance per ~~households Home Buyer/unit~~.

3. For existing Home Owner rehabilitation units, an eligible Applicant is a Local Government, Regional Planning Council, Public Housing Authority, or qualified CHDO. The Applicant must be a legally-formed, existing entity at the time of Application. Documentation evidencing the same shall be required as part of the Application as set forth in Rule 67-47.100, F.A.C.



(b) For the Single Family Mortgage Revenue Bond Program, an eligible Applicant is a Low-Income, first-time Home Buyer who receives a Corporation SF Mortgage Revenue Bond loan through a participating lender.

(5) "Application" means the completed forms from the Application Package together with exhibits submitted to the Corporation in accordance with Rule Chapter 67-47, F.A.C., in order to apply for HOME Loan funds through the Competitive Application Cycle.

(6) "Application Deadline" or "Deadline" means 5:00 p.m., E.S.T., on the final day of the Application Period.

(7) "Application Package" or "HOME Home Ownership Construction Loan Application Package" or "Form 2000 HOCLP 99HHOAP (October 1999)" means the forms, tabs and instructions thereto, obtained from Florida Housing Finance the Corporation at 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, which shall be completed and submitted to the Corporation in accordance with Rule Chapters 67-47, F.A.C., in order to apply for HOME Loan funds through the Competitive Application Cycle.

(8) "Application Period" or "Application Cycle" means a period of not less than 60 days in which an Application Packet can be submitted to the Corporation for the HOME Home Ownership Competitive Application Cycle.

(9) "Board of Directors" or the "Board" means the Board of Directors of the Corporation.

(10) "Commitment" or "Reservation" means, ~~in regards to the Competitive Application Cycle~~, a written, legally binding agreement between the Applicant and the Corporation in which the Corporation agrees to provide a HOME Construction Loan or Home Owner Rehabilitation Loan for an eligible Home Ownership Development as defined in Rule Chapter 67-47, F.A.C., and 24 CFR Part 92 (1996).

(11) "Community Housing Development Organizations" (CHDOS) means a private Non-profit organizations that ~~is are~~ organized pursuant to the definition in 24 CFR Section 92.2 (1996) and certified as such by the Corporation. For new construction units, a CHDOS must partner with a Lender to be an eligible Applicant, however a CHDO may be the Applicant for existing home owner rehabilitation.

(12) "Consolidated Plan" means the plan prepared in accordance with HUD Rule 24 CFR Part 91 (1996) which describes the needs, resources, priorities, and proposed activities to be undertaken with respect to certain HUD programs, including the HOME Program.

(13) "Construction Loan" or "Loan" or "Home Ownership Construction Loan" means a FHFC State of Florida HOME Investment Partnerships Program Loan made to an eligible Applicant to assist in financing eligible Home Ownership development costs, or to assist in the rehabilitation of existing Owner occupied units. ~~The HOME Construction Loan shall not exceed 33 percent of the total development cost or the Maximum HOME Allocation, whichever is less. All for-profit~~

~~Applicants will receive a three percent per annum interest rate Construction Loan and all Non-profit Applicants will receive a zero percent interest rate Construction Loan.~~

(14) "Contact Person" means the person with decision-making authority with whom the Corporation will correspond concerning the Application and the ~~Home Ownership~~ Development.

(15) "Contractor" means a duly licensed person or entity in the State of Florida who provides services in accordance with Florida Statutes 489.105(3)(a), (b) and (c).

(16) "Corporation" or "FHFC" or "Florida Housing" means the Florida Housing Finance Corporation.

(17) "Credit Underwriter" means the legal representative under contract with the Corporation having the responsibility for providing the stated credit underwriting services. Such services shall include, for example, reviewing the financial feasibility and viability of Developments and proposing to the Corporation the amount of a HOME Loan needed, if any.

(18) "Draw" means the disbursement of HOME Construction Loan funds or Home Owner Rehabilitation Loan funds to an eligible Applicant.

(19) "Eligible Locality" means those counties and cities identified within Form 1 of the Application Package as jurisdictions which do not receive an allocation of HOME funds directly from HUD.

(20) "Entitlement Area" means counties and cities which have been designated to receive an allocation of HOME funds directly from HUD and is considered a Participating Jurisdiction.

(21) "First Mortgage" means the recorded mortgage to which Home Ownership Construction Loans, Permanent Loans or HOME Second Mortgage Loans are subordinated and which is superior in interest to any other lien on the property. For the SF Bond Program, the First Mortgage must be purchased by the trustee on behalf of the Corporation.

(22) "HOME" or "HOME Program" means the HOME Investment Partnerships Program pursuant to HUD Regulations, 24 CFR Part 92 (1996).

(23) "Home Buyer" or "Home Owner" or "Eligible Borrower" means a person or persons or family or families:

(a) Whose total annual household income at the time of closing ~~or, if lease purchase, at the time the lease is signed~~ does not exceed 80 percent of the median income for the area, as determined by HUD, with adjustments for household size; ~~and~~

(b) Who intend to principally and permanently reside in the HOME-assisted unit;

(24) "HOME Home Ownership Competitive Application Cycle" or "Competitive Application Cycle" means the period in which the Corporation administers a loan program where Applicants may submit an Application to be awarded an

allocation of funds to construct new housing produce or rehabilitate existing housing for eligible Home Buyers or Home Owners.

(25) "Home Ownership" or "Home Ownership Unit" or "Ownership Housing" means ownership in a residential unit which is taxed as real property under the laws of the State of Florida and is located within the state, including a one to four unit dwelling or a condominium unit, a residential manufactured building (also known as a modular home) which bears the Department of Community Affairs' Insignia signifying that the building complies with Chapter 553, Florida Statutes and Section 420.9071(9), Florida Statutes, or an equivalent form of ownership approved by HUD, Federal National Mortgage Association Association (Fannie Mae), Government National Mortgage Association (GNMA), Veterans Affairs (VA), Federal Housing Administration (FHA), United States Department of Agriculture Rural Development (RD) or Federal Home Loan Mortgage Corporation Association (FHLMC). The ownership interest may be subject only to the restrictions or recapture provisions described and required under 24 CFR Section 92.254 (a)(5)(ii)(A)(1) ~~(1996)~~ of the HUD Regulations and in the HOME note and mortgage documents to be provided by the Corporation and in the Application Package.

(26) "Home Ownership Development" or "Development" or "Eligible Development" means:

(a) For the Competitive Application Cycle, a property or properties which an Applicant has submitted an Application for or has received HOME Loan funds to construct or rehabilitate a minimum of four (4) Home Ownership Units for eligible Home Buyers or Home Owners. ~~Eligible activities for such Developments are acquisition with new construction, acquisition with moderate rehabilitation, and existing Home Owner rehabilitation.~~ Home Ownership Development includes all the real estate activities associated with the site and improvements, and is designated and intended for the primary purpose of providing decent, safe, sanitary and affordable residential housing for eligible home buyers/owners. Eligible activities are new construction and rehabilitation of existing owner occupied units as further defined at Rule Chapter 67-47.060.

(b) For the SF MRB Program, a single family attached or detached residence financed by qualified mortgage loans according to Rule Chapter 67-25.002(14), F.A.C.

(27) "HUD Regulations" or "HUD" means the regulations of the U.S. Department of Housing and Urban Development in 24 CFR Part 92 ~~(1996)~~ issued under the authority of Title II of the National Affordable Housing Act of 1990 (Public Law 101-625, November 28, 1990).

~~(28) "Lease purchase" means funds used to assist prospective Home Buyers through a lease purchase program. Units must be purchased by a prospective Home Buyer within 36 months of signing the lease purchase agreement. The Home~~

~~Buyer must qualify as Low Income at the time the lease purchase agreement is signed. If HOME funds are used to produce housing that will be sold to a Home Buyer through a lease purchase program, the HOME affordability requirements for rental housing in CFR Section 92.252 (1996) shall apply if the housing is not transferred to an eligible Home Buyer within 42 months after unit completion.~~

~~(28)(29) "Lender" or "First Mortgage Lender" means, for purposes of permanent and construction financing, means a qualified Lender, group of qualified Lenders, or consortium of Lenders, or other financial institution or governmental corporation, authorized to transact business in the State, who is committed to underwrite the Home Ownership Development and has demonstrated the capacity has unrestricted assets or capital resources in excess of the amount committed to provide first mortgage financing, construction financing, end loan or construction and permanent financing for Eligible Borrowers who are purchasers of Home Ownership Units in the Development, pursuant to the provisions of 24 CFR Part 92 and Rule Chapter 67-47, F.A.C. Lenders must be qualified FHA, VA, RD, GNMA, Fannie Mae, or FHLMC originators originators and servicers. If a Lender is referenced as a Lender in other Applications in the funding cycle, the Lender must show a demonstrated capacity to commit the unrestricted assets or capital resources should be in excess of the aggregate amount committed to all Development Applications submitted.~~

~~(29)(30) "Local Government" means county or municipal government, including incorporated cities, towns and villages located within the State of Florida, or any governing council of any Native American Tribe. For acquisition with and new construction or acquisition and rehabilitation Developments, the Local Government must have a loan commitment from a Lender to be an eligible Applicant, however, a Local Government may be the Applicant for an existing Home Owner rehabilitation Development.~~

~~(30)(31) "Low-Income Households" means families or persons whose annual incomes do not exceed 80 percent of the median income for the area, as determined by HUD, with adjustments for household size, except that HUD may establish income ceilings higher or lower than 80 percent of the median for the area on the basis of HUD findings that such variations are necessary because of prevailing levels of construction costs or fair market rents, or unusually high or low household incomes.~~

~~(31)(32) "Match" means eligible forms of non-federal contributions to a Development pursuant to 24 CFR Section 92.220 (1996).~~

~~(32)(33) "Maximum HOME Allocation" means, the maximum Construction Loan request and is calculated as 100 percent of the HOME-assisted units in the Development, multiplied by the maximum per-unit subsidy dollar limits pursuant to HUD Regulations under 24 CFR 92.250. For existing Home Owner rehabilitation, the maximum Second~~

Mortgage is limited to the lesser of \$25,000 or the HUD Maximum per-unit subsidy dollar limits. The maximum per-unit subsidy dollar limits vary by jurisdiction and the number of bedrooms per unit and will be the lesser of the Maximum HOME Allocation or the limits defined at 67-47.010(13) and 67-47.010(36)(37).

~~(33)(34)~~ "Maximum Purchase Price" means Ownership Housing that has an initial purchase price that does not exceed 95 percent of the median purchase price for the type of housing for the jurisdiction pursuant to HUD Regulations under 24 CFR Section 92.254(a)(2) ~~(1996)~~ and, has an estimated appraised value at acquisition or after any repair needed to meet property standards required by 24 CFR 92.251, that does not exceed the limit described above. Whenever HOME funds are used with other program funds, the most restrictive sales price limit must be used.

~~(34)(35)~~ "Moderate Rehabilitation" means the rehabilitation of an owner occupied residential property at an average cost for the Development of \$2,500 to \$25,000 of HOME funds per dwelling unit.

~~(35)(36)~~ "Non-profit" means a qualified Non-profit entity as defined in Section 24 CFR Section 92.505(b) ~~(1996)~~.

~~(36)(37)~~ "Permanent Loan" or "HOME Second Mortgage Loan" means:

(a) For new construction, a HOME Loan converted from a portion of the Construction Loan to a Second Mortgage Loan for an Eligible Home Buyer; as witnessed by a recorded mortgage securing the Construction Loan which can be evidenced by a consolidated note and mortgage and is subordinate only to the lien of the First Mortgage. Such Loans are zero percent non-amortizing loans and may be used only to assist with down payment and closing costs expenses.

(b) For existing Home Owner rehabilitation, a Second Mortgage Loan to an Eligible Home Owner for the rehabilitation of an existing owner occupied unit. Such loan shall be evidenced by a recorded note and mortgage and is subordinate only to the First Mortgage.

(c) Terms and conditions are further outlined in Rule Chapter 67-47.130, F.A.C. The Permanent Loan shall be limited as follows:

~~(a) For the HOME Home Ownership Competitive Application Cycle, the lesser of 25 percent of the purchase price of the Home Ownership Unit or the amount necessary to enable an eligible Home Buyer to purchase a Home Ownership Unit based on the monthly mortgage payment (principal, interest, taxes and insurance) to income underwriting ratio established by the financing program offered by the First Mortgage Lender. Further, the combined loan-to-value ratio of all loans in the transaction may not exceed 105% of the lesser of the post construction or post rehabilitation appraised value or the purchase price of the Home Ownership Unit. The~~

~~Corporation's Servicer will review all HOME Second Mortgage Loan requests to ensure that the request is the lesser of the Corporation's established limits.~~

~~(b) For HOME Loans with the Corporation's Single Family Mortgage Revenue Bond loans the maximum allocation is the least of the following: (1) twenty five (25) percent of the lesser of the purchase price or the appraised value; (2) \$15,000; or (3) the amount needed to complete the transaction. The maximum combined loan to value when HOME Loans are used with the Corporation's Single Family Mortgage Revenue Bond loans is limited to 103% or as allowed in the applicable Mortgage Revenue Bond Program documents.~~

~~(37)(38)~~ "PLP" means the Predevelopment Loan Program established by Sections 420.521-420.529, Florida Statutes and Rule Chapter 67-38, F.A.C.

~~(38)(39)~~ "Review Committee" means for the Competitive Application Cycle a committee of at least five persons who will organize and evaluate the scoring of the Applications. The five members will be staff of the Corporation and appointed by the Corporation's Executive Director. Meetings of the Review Committee shall be at the call of the Review Committee Chairperson who shall also be designated by the Corporation's Executive Director.

~~(39)(40)~~ "Servicer" means the legal representative under contract with the Corporation having the responsibility for providing the stated services. Such services shall include, but not be limited to, home buyer eligibility, compliance monitoring, annual household occupancy verifications, Federal Labor Standards monitoring.

~~(40)(41)~~ "Single-Family Mortgage Revenue Bond Program" or "SF Mortgage Revenue Bonds" or "SF MRB" means the bonds or notes of the Corporation issued to finance qualified mortgage loans in accordance with Rule Chapter 67-25, F.A.C. Participating lenders under the FHFC's Single-Family Mortgage Revenue Bond Program are eligible to make application to the State of Florida HOME Program for a reservation of HOME Second Mortgage Loan funds, when such funds are offered with FHFC's SF MRB issues. HOME Second Mortgage loans are subordinate to SF MRB loans and are subject to the limits described in Rule 67-47.130(4)(c) 67-47.010(36)(b), F.A.C.

~~(41)(42)~~ "State" means the State of Florida.

~~(42)~~ "Very Low-Income Households" means families or persons whose annual incomes do not exceed 50 percent of the median income for the area, as determined by HUD, with adjustments for household size, except that HUD may establish income ceilings higher or lower than 50 percent of the median for the area on the basis of HUD findings that such variations are necessary because of prevailing levels of construction costs or fair market rents, or unusually high or low household incomes.

Specific Authority 420.507(12), (14) FS. Law Implemented 420.5089(2) FS. History—New 8-7-95, Amended 11-28-96, 10-5-97, Formerly 9I-47.010, Amended 10-20-98,\_\_\_\_\_.

67-47.020 Notice of Funds Availability ("NOFA").

(1) HOME Home Ownership funds availability for the Competitive Application Cycle and for use with the SF MRB Program shall be noticed in the Florida Administrative Weekly. The NOFA shall be published at least 60 days prior to the Application Deadline date or the beginning of the origination period for a SF MRB Program, as applicable. The NOFA shall also be mailed to each person and organization on the Corporation's HOME Home Ownership Program mailing list. The Corporation shall set forth in said notice any election to reserve up to 10 percent of the available funding for use solely for Demonstration Developments pursuant to rule ~~promulgated~~ promulgated by Florida Housing.

(2) The NOFA shall set forth the allocation authority available, the Application Deadline for the Competitive Application Cycle for eligible activities and fees enumerated in Rules 67-47.060, ~~and~~ 67-47.070, F.A.C., ~~and fees~~.

(3) The Corporation will give funding priority to Applications for proposed Developments located in Eligible Localities. Funds will be distributed in the following order:

(a) Funds will be allocated to qualified CHDO's located in Eligible Localities, in order of ranking, until the available set-aside funds have been allocated. If unable to allocate funds to the Eligible Localities CHDO set-aside, the Corporation will next allocate to qualified CHDO Applicants any additional funds necessary to reach the required CHDO set-aside amount in order of ranking regardless of location. In order to apply under the CHDO set-aside, the CHDO must have 51 percent ownership interest in the Development or 51 percent ownership interest in the General Partner entity, if a partnership, and must provide a CHDO certification as outlined in Form 1 of the Application Package.

(b) Following the CHDO set-aside funding requirement, Non-Profit Applications that satisfy the threshold score, will receive funding up to the amount of funds available. Funds will be allocated first to eligible localities, then to other in order of ranking.

~~(c)(b)~~ Once the CHDO and Non -Profit set-asides ~~have~~ has been met, Applications for proposed Developments located in Eligible Localities, that satisfy the threshold score, will receive priority funding up to the amount of funds available.

~~(d)(e)~~ Upon meeting the CHDO set-aside, funding Applications under the Non-profit set-aside, and funding Applications for proposed Developments located in Eligible Localities, Applications that satisfy threshold score and have previously received financing through the Corporation's Predevelopment Loan Program (PLP), shall receive priority. Any remaining funds will be made available to Applications ~~for proposed Developments,~~ that satisfy threshold score, regardless of location.

(4) After the selection of Applicants is made pursuant to Rule 67-47.100, F.A.C., ~~the availability of~~ any remaining funds will be made available for eligible activities as authorized by the Corporation's Board of Directors.

(5) In the Competitive Application Cycle, Applicants that have received a previous commitment of ~~State~~ HOME funds for a particular Home Ownership Development and have not drawn down 75 percent of the committed HOME allocation for said Development at the time of Application are ineligible to apply for additional HOME funds for ~~that this~~ Development, but may submit an Application for a completely new Development or for an additional phase of a previously funded Development as long as the prior phase or phases have draws in excess of or equal to 75 percent of the committed HOME allocation.

Specific Authority 420.507(12) FS. Law Implemented 420.5089(2) FS. History—New 8-7-95, Amended 11-28-96, 10-5-97, Formerly 9I-47.020, Amended 10-20-98,\_\_\_\_\_.

67-47.030 Match Contribution Requirement.

(1) The Corporation is required by HUD to Match non-federal funds to the HOME allocation as specified in 24 CFR Part 92 ~~(1996)~~. In the HOME Home Ownership Application Cycle, one of the criteria for selecting Developments will be the Applicant's ability to obtain a ~~25 percent~~ non-federal local Match source pursuant to 24 CFR Section 92.218 ~~(1996)~~.

(2) The State of Florida has appropriated a Match Credit Fund to the Corporation; funds are to be used for demonstration, pilot Developments, or HOME look-a-like Developments selected and approved by the Corporation's Board of Directors. Such Developments or programs shall be counted toward the Corporation's required Match for HUD purposes and may be any eligible activity acceptable under HUD regulations and approved by the Corporation's Board of Directors.

Specific Authority 420.507(12) FS. Law Implemented 420.5089(2) FS. History—New 8-7-95, Amended 11-28-96, 10-5-97, Formerly 9I-47.030, Amended 10-20-98,\_\_\_\_\_.

67-47.035 Reallocation for Disaster Areas.

In the event of a State or federally declared disaster, any allocation authority not preliminarily allocated, as well as any authority remaining after preliminary allocation, may be diverted to one or more State or federally declared disaster areas as selected by the Corporation's Board of Directors. Corporation HOME funds may be utilized in any form as acceptable to HUD and approved by the Corporation's Board of Directors. Further, in the case of HOME funds being allocated for a State or federally declared disaster, the Corporation will publish a Notice of Funds Funding Availability which will include information on the amount and targeting of funds, the instructions and time frame for making application, and fees.

Specific Authority 420.507(12) FS. Law Implemented 420.5089(2) FS. History—New 11-28-96, Formally 91-47.035, Repromulgated 10-20-98, Amended \_\_\_\_\_.

67-47.040 Minimum Set-Aside of Funds for Community Housing Development Organizations (CHDO's).

Within For the first 24 months after the HOME allocation is made available to the State of Florida, not less than 15 percent of the total annual allocation must be reserved for investment only in housing to be developed, sponsored, or owned by CHDO's. These funds shall be used for any eligible activities acceptable under HUD regulations and approved by the Corporation's Board of Directors, as described in Rule 67-47.060, F.A.C.

Specific Authority 420.507(12) FS. Law Implemented 420.5089(2) FS. History—New 10-20-98, Amended \_\_\_\_\_.

67-47.050 Income Targeting ~~Home Ownership~~.

Pursuant to 24 CFR Part 92.217 (1996), the Corporation must invest HOME funds made available during a fiscal year. One hundred percent of HOME funds are to be invested in dwelling units that are occupied by households which qualify at or below Low-Income.

Specific Authority 420.507(12) FS. Law Implemented 420.5089(2) FS. History—New 10-20-98, Amended \_\_\_\_\_.

67-47.060 Eligible Activities.

(1) HOME funds may be used for the following eligible activities:

~~(a) Home Ownership Developments under the following activities: acquisition with new construction; acquisition with moderate rehabilitation; and~~

~~(b) existing Home Owner rehabilitation of non-luxury housing with suitable amenities pursuant to 24 CFR Section 92.205 (1996).~~

(2) With the SF MRB Program, down payment and closing cost assistance for Eligible Properties as defined in Rule 67-25, F.A.C. are eligible activities. Eligible Applicants are defined in Rule 67-47.010(4)(b), F.A.C.

(3) Housing assisted with HOME funds must meet property standards pursuant to 24 CFR Section 92.251 (1996). All Home Ownership Developments must, at a minimum, meet all applicable State and local housing quality standards and code requirements. If there are no such standards or code requirements, the housing must meet the housing quality standards established in 24 CFR Part 982.401.

~~(4) Developers producing new units with a HOME Construction Loan may offer up to 25% of the units to Low-Income persons under a lease-purchase program subject to the following conditions:~~

~~(a) The Developer has a credit and home ownership counseling program in place meets or surpasses the quality of services standards set forth in the HUD Handbook 7610.1 as revised.~~

~~(b) The prospective Home Buyer must qualify as Low-Income and be unable to qualify for a permanent first mortgage loan time at time of signing the lease-purchase agreement.~~

~~(c) The prospective Home Buyer agrees to participate in a credit and home ownership counseling program and to purchase the home the earlier of 36 months after signing the lease-purchase agreement or as soon as loan approval can be secured.~~

~~(d) The Developer has a process for managing properties during the lease period to include: collecting monthly rents, inspecting units, paying monthly debt service including taxes and insurance, maintaining an escrow account for security, damage and maintenance deposits.~~

~~(e) The Developer uses a lease-purchase agreement approved by the Corporation and its designated Servicer.~~

~~(f) Any lease-purchase unit that has not been purchased within 36 months of signing of a lease-purchase agreement becomes subject to the HOME affordability requirements for rental housing in CFR Section 92.252 (1996).~~

~~(g) The Developer must repay the HOME Construction Loan within five (5) years pursuant to 67-47.120(1), F.A.C.~~

Specific Authority 420.507(12) FS. Law Implemented 420.5089(2) FS. History—New 8-7-95, Amended 11-28-96, 10-5-97, Formerly 91-47.060, Amended 10-20-98, \_\_\_\_\_.

67-47.070 Eligible Applicant's Responsibilities.

(1) For Developments funded under the Competitive Application Cycle:

(a) Applicants and Lenders shall be responsible for the selection and income certification of individual eligible Low-Income Home Buyers.

(b) Applicants and Lenders shall be responsible for qualifying eligible Low-Income Home Buyers and closing HOME Permanent Loans on behalf of the Corporation and in accordance with 24 CFR Part 92 (1996) and Rule Chapter 67-47, F.A.C.

(c) Applicants are responsible for the construction of new units, acquisition with new construction and the rehabilitation of acquisition, moderate rehabilitation, existing owner-occupied Home Owner rehabilitation or new construction of units. All units must adhere to affordability requirements pursuant to 24 CFR Section 92.254 (1996) and the recapture provisions described in 24 CFR Section 92.254(5)(ii)(1) (1996) and the HOME note and mortgage documents to be provided by the Corporation.

(d) Applicants are responsible for the marketing of units in the Development and providing referrals of potential Low-Income Eligible Borrowers/Home Buyers to the Lender.

(e) Applicants are responsible for meeting the pre-sale requirements established by the Lender.

(f) Applicants and ~~Lenders Sponsors~~ are responsible for providing the Corporation or the Corporation's Servicer with completed documentation of Home Buyer and Home Ownership requirements established by the Corporation and in accordance with 24 CFR Section 92.254 ~~(1996)~~ and the recordkeeping requirements described in 24 CFR Section 92.508 ~~(1996)~~.

(g) Applicants and Lenders shall ~~be asked to~~ assist the Corporation and the Corporation's Servicer with performing Draw inspections, collecting payments and defaults, foreclosing and performing monitoring and compliance of the HUD affordability requirements pursuant to 24 CFR Section 92.254 ~~(1996)~~.

(2) Applicants shall make Home Ownership Developments available to participating lenders that will make Single-Family Mortgage Revenue Bond first mortgage loans available to Eligible ~~eligible~~ Home Buyers.

(3) For units financed through the Single Family Mortgage Revenue Bond Program, the Lender is responsible for originating the HOME Home Ownership loan in accordance with guidelines provided through the applicable Single Family Mortgage Revenue Bond Program.

Specific Authority 420.507(12) FS. Law Implemented 420.5089(2) FS. History--New 8-7-95, Amended 11-28-96, 10-5-97, Formerly 91-47.070, Amended 10-20-98,\_\_\_\_\_.

67-47.080 Eligible and Ineligible Development Costs.

(1) HOME funds may be used to pay for the following eligible costs as enumerated in 24 CFR Section 92.206 ~~(1996)~~:

(a) Development hard costs as they directly relate to the identified HOME-assisted units for:

~~1. acquisition with new construction, the costs necessary to meet local and State building codes and the Model Energy Code referred to in 24 CFR Part 92.251 (1996);~~

~~2. acquisition and rehabilitation, improvements to the Development site and utility connections; the costs necessary to meet local and state rehabilitation building codes and, at a minimum, the Section 8 Housing Quality Standards under 24 CFR Section 882.109;~~

~~(b) The cost of acquiring improved or unimproved real property. A Development and HOME loan that involves acquisition must include rehabilitation or new construction in order to be an eligible Development. Rehabilitation must be Moderate Rehabilitation as defined at Rule 67-47.010.~~

~~(b)(e)~~ Soft costs as they relate to the identified HOME-assisted units and as enumerated in 24 CFR Section 92.206(d) ~~(1996)~~. The costs must be reasonable and necessary, as determined by the Corporation and underwriter, and associated with the financing, development, or both. These costs may include:

1. architectural, engineering or related professional services required to prepare plans, drawings, specifications or work write-ups;

2. costs to process and close the HOME financing for a Development, such as credit reports, fees for evidence of title, recordation, building permits, attorney fees, cost certifications, and estimates;

3. developer fees and overhead as described in Form 3, Development Funding and Economic Viability, of the Home Ownership Application Package (15 % – limited to 5 percent of the Construction Loan amount for administrative overhead or 10 percent of the Construction Loan amount for developer fees);

4. impact fees;

5. costs of Development audits required by the Corporation or compliance monitoring agent; and

6. affirmative marketing and fair housing costs.

~~(c)(d)~~ Relocation costs as they relate to the identified HOME-assisted units and as enumerated in 24 CFR Section 92.206(f) ~~(1996)~~.

(2) HOME funds shall not be used to pay for ineligible costs in accordance with 24 CFR Section 92.214 (a) ~~(1996)~~ and the following ineligible costs:-

(a) Development reserve accounts for replacement, anticipated increases in operating costs, or operating subsidies, except as described in Rule 67-47.090, F.A.C.;

(b) Administrative costs; and,

(c) Developer fees on the acquisition portion of the Development cost.

Specific Authority 420.507(12) FS. Law Implemented 420.5089(2) FS. History--New 8-7-95, Amended 11-28-96, 10-5-97, Formerly 91-47.080, Amended 10-20-98,\_\_\_\_\_.

67-47.090 General Program Development ~~Restrictions:~~ Affordability Requirements.

In order for a Home Ownership Development to qualify for HOME Loan funds, it shall, at a minimum, meet or comply with the following:

(1) The maximum per-unit subsidy amount of HOME funds that the Corporation may allocate on a per-unit basis in affordable housing may not exceed the per-unit dollar limits established pursuant to 24 CFR Section 92.250 ~~(1996)~~. HUD makes available a chart each calendar year indicating the maximum per unit subsidy by jurisdiction. Copies of the maximum per unit subsidy limits are available from the Corporation and included in the Application Package.

(2) The minimum amount of HOME funds that can be allocated on a per-unit basis for a Home Ownership Development is \$2,500.

(3) A Home Ownership unit qualifies as affordable housing if:

(a) The value or initial purchase price of the property after rehabilitation or construction does not exceed the Maximum Purchase Price as defined at Rule 67-47.010, F.A.C. or after

any repair needed to meet property standards required by 24 CFR Section 92.251 (1996), ~~that does not exceed the limit referenced above.~~

(b) The combined loan-to-value ratio may not exceed 105% of the after construction or after rehabilitation appraised value for purchase of the Home Ownership Unit, except when HOME funds are used with the SF MRB Program, where the combined loan-to-value of all assistance cannot exceed 103% of the lesser of the appraised value or the purchase price or as permitted in the applicable SF MRB issue documents.

(c) The eligible Home Buyer is a Low-Income household at the time of purchase who will occupy the acquired property as a principal residence.

(d) The purchase price of the property, after rehabilitation or construction, must not exceed the appraised value of the property.

(4) Any contract for the ~~rehabilitation or new~~ construction or existing Home Owner rehabilitation of affordable housing with 12 or more units assisted with HOME funds ~~made available under this program~~ must contain a provision requiring that not less than the wages prevailing in the locality, as predetermined by the U.S. Secretary of Labor pursuant to the Davis-Bacon Act (40 U.S.C. 276a-265-a-5), will be paid to all laborers and mechanics employed for the construction of the Development. Such contracts shall also be subject to the overtime provisions of the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-332) and the Copeland Act (Anti-Kickback Act) (40 U.S.C. 276c).

(5) For Developments in the Competitive Application Cycle, the Development name provided in the Application may not be changed or altered after submission of the Application or during the history of the Development with the Corporation unless the change is mandated by local, State or federal governmental authorities and ~~or~~ is requested in writing and addressed to the Corporation Board of Directors for consideration and approval. Evidence of such mandate must be submitted to the Corporation within thirty calendar days of notification by local, State or federal authorities.

(6) All Home Ownership Developments and ~~or~~ Home Ownership Units must meet all applicable provisions of 24 CFR Part 92 (1996).

(7) The Applicant must comply with 24 CFR Part 14 et al. Fair Housing Amendments Act.

Specific Authority 420.507(12) FS. Law Implemented 420.5089(2) FS. History—New 8-7-95, Amended 11-28-96, 10-5-97, Formerly 9I-47.090, Amended 10-20-98, \_\_\_\_\_.

#### 67-47.100 Application and Selection Procedures ~~for Home Ownership Developments.~~

(1) The Corporation shall make HOME Permanent Loan funds in conjunction with Single Family Mortgage Revenue Bonds available to eligible Housing Providers in accordance with the Corporation's Single Family Mortgage Revenue Bond Program Documents and Rule Chapter 67-25, F.A.C.

(2) The Corporation shall make HOME Loan funds available to eligible Applicants on the basis of the competitive selection process established by Corporation rule and in accordance with the HOME Home Ownership Application Cycle. Funds shall be issued for Home Ownership Developments based upon the following criteria:

(a) Completion of the Application Package.

(b) The Application Package, as defined at 67-47.010(7), F.A.C., incorporates information ~~for the HOME Programs~~ to assist ~~these~~ Applicants applying for the HOME Program funds. The Corporation hereby adopts by reference the Application Package ~~that which~~ provides Rule Chapter 67-47, F.A.C. (HOME HO), forms, tabs, threshold requirements, instructions, and other information necessary for submission of an Application ~~under this Program.~~

(c) Application Packages may be obtained from the Florida Housing Finance Corporation, Attention: HOME Home Ownership Program Manager, City Centre Building, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

(d) All Applications must be complete, accurate, legible and timely when submitted. All Applications shall be received by the Application Deadline as referenced in the NOFA. ~~No Neither any Application or nor~~ any additional or replacement items will be accepted via ~~by~~ facsimile machine or via the internet. Once the Application has been received by the Corporation, no additions, deletions, or changes will be accepted. Corporation staff may not assist any Applicant by copying, collating, or adding documents to an Application, nor shall any Applicant be permitted to use the Corporation's facilities or equipment for purposes of compiling or completing an Application.

(e) All Applications must be submitted on the forms provided in the Application Package. Each Application, original and copies shall be securely bound, in a three ring binder and have numbered index tabs for each form and exhibit with the materials provided in the Application Package. Failure to comply with this provision will result in rejection of the Application. Because some forms are scored independently, exhibits ~~Exhibits~~ must be placed directly behind each form to which they refer. Failure to submit an Application completed in strict accordance with the Application instructions will result in either rejection or a reduction of points awarded.

(f) An original and two identical photocopies of the Application must be submitted. The submitted Application which is considered the original must contain authentic, penned in blue ink signatures on those forms which specifically request original signatures. Signatures, which are faxed, scanned, photocopied, or otherwise duplicated, will not be considered acceptable signatures for forms requiring an original signature and will cause rejection of the Application. All documentation must be included in each of the three submitted applications.

(g) An Application fee shall accompany each Application in accordance with Rule 67-47.160, F.A.C.

(h) If an Applicant, an Affiliate, or a member of the development team, or partner of a limited investment partnership has been found to have engaged in fraudulent actions or has deliberately misrepresented information in the present Application or in any previous application(s) for financing or housing credits, the Applicant and all of Applicant's Affiliates will be deemed ineligible to apply for any financing or housing credits until two years after the date the Corporation's Board of Directors determines that the fraud or misrepresentation occurred.

(3) The Corporation shall reject an Application if:

(a) The Application has not been submitted in accordance with the Application Package instructions and as specified in this Rule Chapter ~~and accompanying instructions provided by the Corporation;~~

(b) The Development is inconsistent with the purposes of the HOME Program or does not conform to the Application requirements specified in this Rule Chapter;

(c) The Applicant fails to achieve the threshold requirements as detailed in the Application Package;

(d) The Applicant Application fails to file its Application by the Application Deadline;

(e) The Applicant fails to file the entire Application, which was provided by the Corporation and adopted under this Rule Chapter;

(f) The Application is scanned or submitted on altered or retyped forms.

(4) If an Applicant or any principal or Affiliate of an Applicant or a Developer has any existing Developments that remain in non-compliance with the HUD Regulations, Florida Administrative Code, this Rule Chapter, any Corporation Programs, the ~~HOME~~ Land Use Restriction Agreement or the ~~HOME~~ Loan Agreement after 12 months from the date of the notification by the Servicer or the Corporation, the Applicant and the Affiliates of the Applicant and Developer are prohibited from participating in the HOME Program for a period of one year and until such time as all of their existing Developments are in compliance.

(5) The Review Committee shall review all Applications that are received by the noticed Application Deadline. Received means delivery by hand, U. S. Postal Service or other courier service, in the office of the Florida Housing Finance Corporation no later than 5:00 p.m., E.S.T. Tallahassee time, on the final day of the Application Period. All Applications delivered by hand must be stamped by Corporation staff.

(6) The Review Committee may use other Corporation staff, staff from the Department of Community Affairs or professional consultants to assist in reviewing certain portions of the Application.

(7) The contents of each HOME Application Package shall be evaluated by the Review Committee and its designees using the factors specified in this Rule Chapter and Application Package incorporated by reference.

(8) The Review Committee shall recommend the preliminary scoring and ranking of each Application. The Corporation's Board of Directors shall approve or reject Applications for HOME Loans and shall determine the tentative loan reservation amount available to each Applicant selected for participation in the Program. The actual loan amount will be determined pursuant to Rules 67-47.140 and 67-47.150, F.A.C.

(9) Upon approval by the Corporation's Board of Directors, Application preliminary scores and rankings shall be transmitted to all Applicants. After the administrative appeal procedures have been completed as outlined in Rule 67-47.110, F.A.C. the Corporation shall transmit final scores and rankings to all Applicants.

(10) Based upon funds availability, the Corporation shall issue a preliminary Loan Commitment to the Applicants in each set-aside category with the highest percentage of achievable points. When an Applicant's preliminary Loan amount exceeds the remaining funds available, the Corporation shall offer the Applicant a preliminary Loan amount equal to the remaining funds. Rejection of such an offer or any returned funds from Applicants' awarded funding will cause the Corporation to make the offer to the next highest ranked Applicant within the category of that cycle. This process shall be followed until all funds are committed. The Loan amount will be determined pursuant to Rules Chapters 67-47.140 and 67-47.150, F.A.C. After all applications meeting threshold are invited to credit underwriting, any remaining funds shall be transferred to the SF MRB program for purchase assisted loans.

~~(11)~~(10) At no time during the application, scoring and appeal process may Applicants or Housing Providers contact Board members concerning their own Development or any other Applicant's Development.

~~(12)~~(11) Funds made available under this program shall be used for eligible activities enumerated in 24 CFR Part 92 ~~(1996)~~ and Rules 67-47.060, 67-47.070, and 67-47.080, F.A.C., herein.

~~(13)~~(12) Pending the availability of HOME funds and offering such funds to be used with a FHFC's Single Family Mortgage Revenue Bond (SF MRB) Issue, the Corporation shall make HOME Second Mortgage Loan funds available to Lenders ~~lenders~~ participating under the FHFC's Single-Family Mortgage Revenue Bond (SF MRB) Program on a first-come, first-served basis.

Specific Authority 420.507(12) FS. Law Implemented 420.5089(2) FS. History—New 8-7-95, Amended 11-28-96, 10-5-97, Formerly 9I-47.100, Amended 10-20-98,\_\_\_\_\_.



67-47.110 Administrative Appeal Procedures.

(1) Notice of intended funding or denial of funding will be provided to each Applicant with a statement that Applicants who wish to contest the decision, pursuant to Chapter 120, F.S., must petition for review of the decision in writing within twenty one (21) days of receipt of the notice. The petition for review is deemed filed when it is received by the Executive Director, at the Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, prior to 5:00 p.m. E.S.T. on the twenty-first day. Failure to timely file a petition shall constitute a waiver of the right to an administrative proceeding under Chapter 120, F.S.

(2) If the petition concerns the scoring of an Application, the petitioner must shall identify the forms on which scoring is contested and must shall specify the errors claimed.

Specific Authority 420.507(12) FS. Law Implemented 420.5089(2) FS. History—New 8-7-95, Amended 11-28-96, 10-5-97, Formerly 9I-47.110, Amended 10-20-98,\_\_\_\_\_.

67-47.115 Sale or Transfer of a HOME Development.

(1) The HOME loan shall be assumable upon Development sale, transfer or refinancing if the following conditions are met:

(a) The proposed transferee meets all specific Sponsor identity criteria which were required as conditions of the original loan;

(b) The proposed transferee agrees to maintain all set-asides and other requirements of the HOME loan for the period originally specified; and

(c) The proposed transferee and Application receives a favorable recommendation from the Credit Underwriter and approval by the Corporation's Board of Directors.

(2) If the Development is sold and the proposed transferee does not meet the criteria for assumption of the loan, the HOME loan shall be repaid from the proceeds of the sale. If there will be insufficient funds available from the proposed sale of the Development, the HOME loan shall not be satisfied until the Corporation has received:

(a) An appraisal prepared by an appraiser selected by the Corporation indicating that the purchase price for the Development is reasonable and consistent with existing market conditions;

(b) A certification from the Developer that the purchase price reported is the actual price paid for the Development and that no other consideration passed between the parties and that the income reported to the Corporation during the term of the loan was true and accurate; and

(c) A certification from the Developer that there are no Development funds available to repay the loan and the Developer knows of no source from which funds could or would be forthcoming to pay the loan.

Specific Authority 420.507(12) FS. Law Implemented 420.5089(7), (8), (9) FS. History—New \_\_\_\_\_.

## 67-47.120 Terms and Conditions of Loans Made to Housing Providers.

All Home Ownership Development Loans shall be in compliance with the Act and the HUD Regulations and at a minimum contain the following terms and conditions.

(1) Housing Providers will be provided with a Construction Loan that shall be for a period of 5 years for Home Ownership Developments. The HOME Construction Loan is to be fully repaid at maturity (5 years) or prorated at time of the sale of each Home Ownership unit, if a sale occurs prior to maturity of the Loan loan.

(a) For acquisition with new construction, the Loan shall not exceed 33 percent of the total development cost, appraisal, or the Maximum HOME Allocation, whichever is less.

(b) For existing Home Owner rehabilitation, the maximum HOME Second Mortgage Loan is limited to the lesser of \$25,000 per unit or the HUD Maximum per-unit subsidy dollar limits.

(2) The annual interest rate will be determined by the following:

(a) All for-profit Applicants will receive a three percent per annum interest rate Construction Loan.

(b) All Non-profit Applicants will receive a zero percent interest rate Construction Loan. After closing, should a Non-profit sell any portion of the Development Ownership to a for-profit, the Loan interest rate ratio will be adjusted to conform with the new percentage of ownership.

(c) All Applicants consisting of a Non-profit and for-profit partnership will receive a zero percent interest rate Loan on the portion of the Loan amount equal to the Non-profit's interest in the entity and profits. A three percent interest rate shall be charged on the portion of the Loan amount equal to the for-profit's interest in the entity and profits. After closing of the Construction Loan, should a Non-profit sell any portion of its ownership interest to a for-profit, the Loan interest rate ratio will be adjusted to conform with the new percentage of ownership.

(3) The Loan shall be non-amortizing. Interest payments on the mortgage shall be paid to the Servicer annually on the date specified in the Note.

(4) The maximum construction period shall be for a period of three (3) years. The construction period shall begin upon the date Applicant closes the HOME Construction Loan. Upon written request, the Corporation's Board of Directors shall extend the term for an additional period not to exceed one (1) year, based on if extraordinary circumstances exist and if such extension would not jeopardize the Corporation's security interest. The Applicant must submit the following: (i) the reasons for requesting the extension, (ii) a comprehensive work plan, (iii) evidence of the ability of the Applicant to complete the Development, and (iv) an alternative financing plan in the event the original financing source withdraws.

(5) The accumulation of all Development financing, including the HOME Loan and all existing debt payable with respect to the Development, may not exceed the total development cost, as determined and certified by the Underwriter/Servicer.

(6) HOME Construction Loan funds may be used to construct one (1) speculative unit for up to ten (10) units in the Development, up to two (2) speculative units for ten (10) to twenty (20) units in the Development and a maximum of up to three (3) speculative units for a Development with over twenty (20) units at any period of time ~~for any one Home Ownership Development. Any housing assisted with a HOME Loan must be occupied by a Low Income household during the affordability period regardless of whether the Construction Loan is repaid or not.~~

(7) A portion of the HOME Construction Loan can be assumed by an eligible Home Buyer, as a Permanent Loan, if necessary to make payments affordable.

(8) Any remainder of the Construction Loan that is not converted or assumed by an Eligible Borrower must be repaid to Florida Housing ~~the HOME Investment Partnerships Trust Fund~~ when the Construction Loan matures.

(9) Before disbursing any HOME funds, there must be a written agreement with the Applicant ensuring compliance with the requirements of the HOME Program pursuant to this Rule Chapter and 24 CFR Part 92 ~~(1996)~~.

(10) The Corporation shall require adequate hazard or builders risk insurance to be maintained for the Home Ownership Development that shall be sufficient to meet the standards established by the First Mortgage Lender and acceptable to the Corporation and its Underwriter/Servicer.

(11) The unpaid portion of the Construction Loan (the principal unpaid balance plus accrued interest) shall be due and payable upon the sale or transfer of the secured property.

(12) The HOME Construction Loan will be accelerated in the event of monetary default, for failure to provide benefits in the form of a Permanent Loan to an eligible Home Buyer, or for violation of any other restriction placed upon the Loan.

(13) All HOME Loans must provide that any violation of the terms and conditions described in the Rule Chapter 67-47, F.A.C. or 24 CFR Part 92 ~~(1996)~~ constitute default under the loan documents allowing the Corporation to accelerate its loan and seek foreclosure as well as any other remedies legally available to it.

(14) If default on a HOME Loan occurs, and the Corporation determines it necessary, the Corporation will foreclose on any mortgage or security interest or commence any legal action to protect the interest of the Corporation and recover the amount of the unpaid principal, accrued interest, and fees. The Corporation shall acquire real and personal property or any interest therein if that acquisition is necessary to protect any loan; sell, transfer, and convey any such property

to a buyer; and, if that sale, transfer, or conveyance cannot be effected within one year from the date of default, the Corporation may lease or sell such property to eligible persons.

(15) The Corporation or its Servicer shall monitor the compliance of each Home Ownership Development with all terms and conditions of the HOME Loan and shall require that such terms and conditions be recorded in the public records of the county where the Home Ownership Development is located. Violation of any term or condition shall constitute a default during the term of the Loan and shall cause the Corporation to take legal action to remedy such violation(s).

(16) Any housing assisted with a Construction Loan must be occupied by a Low- to Moderate Income household during the affordability period regardless of whether the Construction Loan is repaid or not.

Specific Authority 420.507(12) FS. Law Implemented 420.5089(2) FS. History—New 10-20-98, Amended \_\_\_\_\_.

67-47.130 Terms and Conditions of HOME Permanent Loans Made to Eligible Home Buyers or Home Owners.

If an Eligible Home Buyer assumes a Permanent Loan to make monthly mortgage payments affordable, the Buyer shall adhere to the following terms and conditions:

(1) The HOME Permanent Loan shall have a zero percent interest rate and be non-amortizing with principal deferment until maturity.

(2) Principal payments on the HOME Permanent Loan shall be deferred until the first to occur of the following events causing the loan to mature: (a) borrower sells, transfers or disposes of the property or home either voluntarily or involuntarily; (b) the borrower fails to or ceases to occupy the home as a principal residence; or (c) the borrower, or if the borrower is married, the survivor of the borrower or the borrower's spouse, dies.

(3) Upon the HOME Permanent Loan maturing in accordance with Rule 67-47.130(2), F.A.C., the loan shall be immediately repaid to Florida Housing ~~the State's HOME Investment Partnerships Trust Fund~~.

(4) The HOME-Second Mortgage or Permanent Loan shall be limited as follows:

(a) For Developments funded in the Competitive Application Cycle, for new construction, the lesser of 25 percent of the purchase price, for households with incomes up to 80 percent of the area median income, with adjustments for household size, or the amount necessary to enable an eligible Home Buyer to purchase a Home Ownership Unit based on the monthly mortgage payment (principal, interest, taxes and insurance) to income underwriting ratio established by the financing program offered by the First Mortgage Lender.

(b) For existing Home Owner rehabilitation, the maximum Second Mortgage Loan request is \$25,000; the minimum Second Mortgage loan request is \$5,000.

(c) For Units funded with the SF MRB Program, the Home Loan shall be limited to the lesser of the following: (1) twenty-five (25) percent of the lesser of the purchase price or the appraised value; (2) \$15,000; or (3) the amount needed to complete the transaction. The maximum combined loan-to-value when HOME Permanent Loans are used with SF MRB loans is limited to 103% or as allowed in the applicable SF MRB Program documents as set forth at 67-47.010(36)(b).

(5) The combined loan-to-value ratio may not exceed:

(a) For Developments funded in the Competitive Application Cycle, 105% of the after construction or after rehabilitation appraised value for purchase of the Home Ownership Unit;

(b) For SF MRB Units, 103% of the lesser of the Appraised value or Purchase price or as specified in the applicable SF MRB issue documents.

(6) The First Mortgage to the eligible Home Buyer must be a thirty (30) year fixed rate mortgage loan with no balloon clauses and must be a rate not to exceed the Fannie Mae thirty (30) year mortgage commitment for delivery within sixty (60) days plus two (2) percentage points, as published in the Wall Street Journal, all closing costs associated with the first mortgage loan must consist of reasonable and customary costs.

(7)(6) Before disbursing any HOME funds, there must be a written Home Buyer/Owner Agreement with the individual Home Buyer or Home Owner ensuring compliance with the requirements of the HOME-Program pursuant to this Chapter and 24 CFR Part 92 (4996). The written Home Buyer/Owner Agreement document is provided by the Corporation and included as an appendix in the Application Package, or in the SF MRB Lender's Guide, as applicable.

(8)(7) The Home Buyer or Home Owner must maintain replacement cost hazard insurance naming the Corporation as an additional insured.

(9)(8) A mortgagee policy of title insurance in the amount of the HOME Second Mortgage or Permanent Loan naming the Corporation as an additional insured shall be provided as a part of each Second Mortgage or Permanent Loan transaction.

(10)(9) Loans shall will be serviced by the Corporation or its designated Servicer.

(11)(10) Loans shall be evidenced by a properly executed note and shall be secured by a properly executed and recorded mortgage provided by the Corporation and included as an appendix in the Application Package, or in the SF MRB Lender's Guide, as applicable.

(12)(11) Prepayment of loans is permitted without penalty.

(13)(12) Loans are not assumable.

Specific Authority 420.507(12) FS. Law Implemented 420.5089(2) FS. History—New 8-7-95, Amended 11-28-96, 10-5-97, Formerly 9I-47.130, Amended 10-20-98,\_\_\_\_\_.

67-47.140 Credit Underwriting Procedures and Loan Origination.

~~(1) After the administrative appeal procedures for the HOME Home Ownership Competitive Application Cycle have been completed, the Corporation shall assign a tentative HOME Loan amount to the Applicants in each set aside category with the highest point totals on their Applications for funding, up to the amounts available in accordance with Rule 67-47.020, F.A.C.~~

~~(2) Based upon funds availability, the Corporation shall issue a preliminary Commitment notifying each Applicant of selection for participation in the HOME Investment Partnerships Program in the order of each Applicant's ranking. When an Applicant's tentative HOME Loan amount exceeds the remaining funds available, the Corporation shall offer the Applicant a tentative HOME Loan amount equal to the remaining funds. Rejection of such an offer will cause the Corporation to make the offer to the next highest ranked Applicant within the category. This process shall be followed until all funds are committed.~~

(1)(3) For the HOME Loan Program, the Corporation shall select the Credit Underwriter for each Development and shall bear the cost of the underwriting review. Selection for HOME Investment Partnerships Program participation is contingent upon funding availability after the administrative appeals process and the Credit Underwriter's determination of final Loan amount.

(2)(4) Following the administrative appeals process, the Corporation shall issue a preliminary commitment letter to Applicants whose Developments were awarded final scores and rankings which placed them into the funding range.

(3) For Developments which include new construction as activity,

(a) The preliminary Commitment letter shall be subject to a positive recommendation by the Credit Underwriter, approval by the Corporation's Board of Directors, and a certification by the Corporation of the HUD Environmental Review pursuant to 24 CFR Section 92.352 (1994).

(b) The preliminary Commitment letter shall require that the Applicant submit the information detailed in the ~~Home Ownership~~ Application Package C Submission for Credit Underwriting and Requirements for Loan Closing, (excluding the appraisal and environmental study), to the Credit Underwriter and to the Corporation's staff, within fifty (50) days of notification of preliminary Commitment. ~~The Corporation shall select the Credit Underwriter for each Development.~~

(c) The Credit Underwriter shall review the Application Package Information, including information relative to the sponsor, lender, credit enhancer and subject property. The Credit Underwriter shall complete the credit underwriting and make a written draft report and recommendation to the Corporation and Applicant within thirty (30) days from the

date the Applicant is required to submit information to the Credit Underwriter. The Applicant shall review the draft credit underwriting report and provide written comments to the Corporation and the Credit Underwriter within 72 hours of receipt. After the 72 hour review period, the Corporation shall provide comments to the Credit Underwriter. The Credit Underwriter shall then review and incorporate the Corporation's and the Applicant's comments thereto and release a revised credit underwriting report to the Corporation and the Applicant. Any additional comments from the Applicant shall be reviewed by the Corporation and the Credit Underwriter within 72 hours of receipt of the revised credit underwriting report. Then, the Credit Underwriter will provide to the Corporation a final credit underwriting report which will address all comments made by the Applicant. ~~The Corporation shall bear the cost of the underwriting review under contract with the underwriter.~~

(d) The Credit Underwriter shall review the appraisal submitted on the subject property. A review or new appraisal shall be required if the appraisal submitted is not methodologically sound or does not, in the Corporation's or underwriter's opinion, provide accurate or adequate information necessary for the underwriter to properly evaluate the loan request.

(e) If the Credit Underwriter requires additional clarifying materials in the course of the underwriting process, the Credit Underwriter shall request same from the Applicant and shall specify deadlines for the submission of same.

(f) The Applicant will bear the cost of all documentation submitted to the underwriter for review (i.e., appraisal, credit report, environmental study, etc.).

(g) If audited financial statements are unavailable from the Applicant or Affiliates, the Credit Underwriter shall request and Applicant and its Affiliates shall provide federal tax returns for the past two years.

(h) The Corporation's Board of Directors shall review the underwriter's recommendation and when approved, the Corporation shall issue a firm Commitment to the Applicant within thirty (30) days of the Credit Underwriter's recommendation to the Corporation.

(i) The firm commitment shall be valid for ninety (90) days.

(j) Other sources of funds and the HOME Construction Loan ~~or the HOME Rehabilitation Loan~~ must close within 90 days of the date of the Corporation's firm Commitment.

(k) Any contract for the rehabilitation or construction of twelve or more HOME-assisted units, in accordance with Federal Labor Standards as enumerated in Rule 67-47.090(4), F.A.C. and 24 CFR Section 92.354 (1996), the Applicant must certify and agree to comply with the regulations and guidelines of Federal Labor Standard.

(1) If the Development must go through reunderwriting, due to changes made by the Applicant, the Applicant must bear the cost of the additional credit underwriting.

(4) For Developments, which include Existing Home Owner rehabilitation as an activity, the preliminary Commitment and subsequent issuance of a firm Commitment letter shall be subject to the following:

(a) A positive recommendation from the Corporation's Board of Directors; A certification by the Corporation of an acceptable HUD Environmental review pursuant to 24 CFR Section 92.352;

(b) The provision of current work write-ups, cost estimates and Housing Quality Standards (HQS) Inspections to the Corporation and/or the Servicer no later than forty-five (45) days of issuance of the preliminary Commitment letter;

(c) A certification and agreement to comply with Federal Labor Standards as outlined in Rule 67-47.090(4), F.A.C and 24 CFR 92.354;

(d) A provision that fifty (50) percent of the units receiving funds for rehabilitation must be completed and funds fully disbursed within one year from the issue date of the firm Commitment and one hundred percent completed and funds fully disbursed within 2 years of issuance of firm Commitment.

(5) It is the responsibility of the Applicant and Housing Provider to comply with each part of this section and to request in writing and show cause for any waiver or extension. Failure to comply will result in the rejection of the Applicant and the withdrawal of the Corporation's firm Commitment. The Corporation shall then offer a preliminary Commitment for a Construction Loan to the next Applicant with an eligible Home Ownership Development on the Home HOME Ownership waiting list.

Specific Authority 420.507(12) FS. Law Implemented 420.5089(2) FS. History—New 8-7-95, Amended 11-28-96, 10-5-97, Formerly 9I-47.140, Amended 10-20-98,\_\_\_\_\_.

67-47.150 Disbursement of Funds.

For disbursement of HOME Loan funds, Home Ownership Developments funded through the Competitive Application Cycle must meet the following criteria:

(1) Loan proceeds shall be disbursed during the construction/rehabilitation phase in an amount per Draw on a pro-rata basis with other financing. The Draw, when compared to the total Draw request then pending, shall not exceed the ratio of the HOME Construction Loan to the total Development cost, and in relation to the specified HOME-assisted units, unless approved by the Corporation and the Corporation's Credit Underwriter.

(2) Ten (10) business days prior to each Draw, the Housing Provider shall supply the Servicer, as agent for the Corporation, a written request, executed by the borrower for a Draw in a form, approved by the Corporation and the Servicer, which employs standard loan servicing criteria.

(3) Developers requesting funds via wire transfer will be assessed a ten dollar (\$10.00) wire transfer fee per transaction. The Corporation shall bear the cost of Automatic Clearinghouse (ACH) debits.

(4)(3) A copy of the request for a Draw shall be delivered to the Corporation (Attention: HOME Home Ownership Program Manager) simultaneously with the delivery of the request to the Servicer and the Servicer's inspector.

(5)(4) The request shall set forth the amount to be paid and shall be accompanied by documentation which shall include invoices for labor and materials to date of the last inspection.

(6)(5) The Servicer shall review the request for the Draw and shall provide the Corporation with approval of the request or an alternative recommendation of an amount to be paid after the title insurer provides an endorsement to the policy of title insurance updating the policy to the date of the current Draw and increasing the insurance coverage to an amount equal to the sum of all prior Draws and the current Draw. For all Developments consisting of 12 or more units, the borrower shall submit to the Servicer weekly payrolls of the contractor and subcontractors in accordance with Federal Labor Standards as enumerated in Rule Chapter 67-47.090(4), F.A.C.

(7)(6) The Corporation or the Servicer shall elect to withhold any Draw or portion of any Draw in addition to the 5 percent retainage, notwithstanding any documentation submitted by the borrower in connection with a request for a Draw, if:

(a) The Corporation or the Servicer determines at any time that the actual budget cost or progress of construction differs materially from that shown on loan documents.

(b) The percentage of progress for construction improvements differs materially from that shown on the request for Draw.

(c) Home Ownership Developments are not in compliance with Federal Labor Standards, where the Development is required to be in compliance therewith.

(d) Draw requests cannot be supported by invoices for labor and materials.

(8)(7) The Servicer may request submission of revised construction budgets.

(9)(8) As to each Home Ownership Unit, release of funds held as retainage, at a rate of 5 percent, or an amount or percentage set by the Servicer, shall occur only after the borrower provides satisfactorily a final inspection certificate; certificate of occupancy; a final, as-built survey; updated fire, lightning and extended insurance policies; and a title insurance policy, and other documents as required by the loan documents or as may reasonably be requested by the Servicer or the Corporation based upon the employment of standard loan servicing criteria.

(10)(9) To the extent excess HOME funds in the budget remain unused, the Corporation has the right to reduce the HOME Commitment by that amount.

(11)(10) If 100 percent of the loan proceeds awarded under the HOME Home Ownership Competitive Cycle have not been expended within six (6) months of HUD deadline pursuant to 24 CFR Section 92.500 (~~1996~~) and established in the written agreement with the Applicant, the funds shall be recaptured and reallocated to the SF MRB Program.

(12)(11) Disbursement of HOME Funds used with a SF MRB Program shall be administered under the terms of the HOME Servicing Agreement for the applicable SF MRB Issue.

Specific Authority 420.507(12) FS. Law Implemented 420.5089(2) FS. History—New 8-7-95, Amended 11-28-96, 10-5-97, Formerly 9I-47.150, Amended 10-20-98,\_\_\_\_\_.

#### 67-47.160 Fees.

The Corporation shall charge a non-refundable Application Package fee of \$60.00. A non-refundable Application fee of \$250.00 for Non-Profit and Local Agreement Applicants and \$350.00 for all others shall be charged per Application at ~~the~~ time of submission of each Application in the HOME-Home Ownership Competitive Cycle. HOME Loan fees for the SF MRB Program shall be set forth in the applicable Program's Lender's Guide.

Specific Authority 420.507(12) FS. Law Implemented 420.5089(2) FS. History—New 8-7-95, Formerly 9I-47.160, Amended 10-20-98,\_\_\_\_\_.

#### 67-47.170 Compliance Procedures.

(1) Any duly authorized representative of the Corporation shall be permitted during normal business hours to inspect and monitor the Home Ownership Development.

(2) Applicants and Development Sponsors shall maintain complete and accurate records pertaining to their efforts to comply in accordance with this Rule Chapter 67-47, F.A.C. and 24 CFR Part 92 (~~1996~~).

Specific Authority 420.507(12) FS. Law Implemented 420.5089(2) FS. History—New 8-7-95, Amended 11-28-96, Formerly 9I-47.170, Amended 10-20-98,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Lainie Lowery, HOME Single Family Manager, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Beverly B. Cliett, Chief Development Officer, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329, (850)488-4197

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 11, 2000, Corporation Board Meeting

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 7, 2000; FAW Vol. 26, No. 7

Any person requiring special accommodation at the Rule Hearing because of a disability or physical impairment should contact Debbie Moran at the above address. If you are hearing or speech impaired, please use the Florida Dual Party Relay system which can be reached at 1(800)955-8771 (TDD).

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE TITLE:

RULE NO.:

Specific Regulations for Type I Wildlife

Management Areas – Central Region 68A-15.065

PURPOSE AND EFFECT: The purpose of the proposed rule would allow parking along named or numbered roads in addition to parking areas. The effect would increase the locations where parking is permitted.

SUMMARY: The proposed rule would allow parking of vehicles on named or numbered roads in addition to parking areas.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed action will cost the agency approximately \$50 for administrative preparation and \$85 for advertising. No other significant economic impacts are expected.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const., 375.313 FS.

A HEARING ON THE PROPOSED RULE WILL BE HELD AT THE TIME, DATES AND PLACE SHOWN BELOW:

TIME AND DATES: 8:30 a.m. each day, November 7-9, 2000

PLACE: Holiday Inn Capitol, 1355 Apalachee Parkway, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE AND ECONOMIC STATEMENT IS:

James Antista, General Counsel, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-15.065 Specific Regulations for Type I Wildlife Management Areas – Central Region.

- (1) through (18) No change.
- (19) Half Moon Wildlife Management Area.
- (a) through (c) No change.
- (d) General regulations:
  - 1. through 2. No change.
  - 3. Vehicles may be operated only on named or numbered roads and shall not be parked further than 25 feet from a named or numbered road or parking area ~~may be parked only at designated parking areas.~~
  - 4. through 7. No change.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 375.313 FS. History—New 6-21-82, Amended 6-29-82, 7-1-83, 7-5-84, 10-1-84, 7-1-85, 5-7-86, 5-10-87, 5-1-88, 7-1-89, 12-19-89, 7-1-90, 7-1-91, 7-2-91, 7-2-92, 7-1-93, 7-1-94, 7-1-95, 7-1-96, 9-15-96, 6-1-97, 7-1-98, 7-2-98, 8-11-98, 12-28-98, 7-1-99, Formerly 39-15.065, Amended 12-20-99, 7-1-00,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Nick Wiley

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 25, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 3, 1999

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE TITLE:

RULE NO.:

State Parks Established as Wildlife Refuges 68A-18.005

PURPOSE AND EFFECT: The purpose of this proposed rule is to repeal the rule. This rule was established at a time when the Department of Environmental Protection, Division of Recreation and Parks (DRP), did not have rules or rulemaking authority to restrict or prohibit the taking of wildlife on state park lands. DRP now has such authority and has established rules under 62D-2.013, F.A.C., that now make Rule 68A-18.005, F.A.C., redundant and unnecessary. Repeal of Rule 68A-18.005, F.A.C., is proposed to eliminate this redundancy and should cause no adverse effect.

SUMMARY: The proposed rule would repeal Rule 68A-18.005, F.A.C., to eliminate a redundancy.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed action will cost the agency approximately \$50 for administrative preparation and \$65 for advertising. No other significant economic impacts are expected.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const., 375.313, F.S.

A HEARING ON THE PROPOSED RULE WILL BE HELD AT THE TIME, DATES AND PLACE SHOWN BELOW:

TIME AND DATES: 8:30 a.m., each day, November 7-9, 2000

PLACE: Holiday Inn Capitol, 1355 Apalachee Parkway, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE AND ECONOMIC STATEMENT IS: James Antista, General Counsel, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-18.005 State Parks Established as Wildlife Refuges.

~~All lands established and operated as State parks or recreation areas are established as wildlife refuges and no person shall take any wildlife on such areas unless specifically authorized by Commission regulation.~~

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History--New 8-1-79, Formerly 39-18.05, 39-18.005, Repealed

NAME OF PERSON ORIGINATING PROPOSED RULE: Nick Wiley

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 25, 2000

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

RULE CHAPTER TITLE: Reef Fish

RULE TITLE: RULE NO.:

Size Limits: Amberjacks, Black Sea Bass, Gray Triggerfish, Grouper, Hogfish, Red Porgy, Snapper 68B-14.0035

PURPOSE AND EFFECT: The purpose of this rule amendment is to increase the minimum size limit for Gulf of Mexico recreationally-caught gag and black grouper from 20 to 22 inches, effective January 1, 2001. A parallel rulemaking proceeding is underway to increase the commercial minimum size limit on the same species to 24 inches. The effect of increasing the size limit will be to aid in the recovery of these two species. Gag grouper in the Gulf of Mexico is considered to be approaching an overfished condition.

SUMMARY: Paragraph (4)(b) of Rule 68B-14.0035, F.A.C., is amended to establish different minimum size limits for black grouper recreationally and commercially harvested in the Gulf of Mexico, and to set the recreational size limit for such fish at 22 inches. Paragraph (4)(d) of Rule 68B-14.0035, F.A.C., is amended to establish different minimum size limits for gag (gray) grouper recreationally and commercially harvested in the Gulf of Mexico, and to set the recreational size limit for such fish at 22 inches. The rule amendment carries a proposed effective date of January 1, 2001.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATES: 8:30 a.m., each day, November 7-9, 2000

PLACE: Holiday Inn – Capitol, 1355 Apalachee Parkway, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting Andrena Knicely, (850)487-1406. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

All written material received by the Commission within 21 days of the date of publication of this notice shall be made a part of the official record.

Section 286.0105, Florida Statutes, provides that, if a person decides to appeal any decision made by the commission with respect to any matter considered at this hearing, he will need a record of proceedings, and for such purposes, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James V. Antista, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68B-14.0035 Size Limits: Amberjacks, Black Sea Bass, Gray Triggerfish, Grouper, Hogfish, Red Porgy, Snapper.

No person shall harvest in or from state waters at any time, land, possess, unnecessarily destroy, or sell or offer for sale (except as provided in Rule 68B-14.0045), any of the following species, of a length less than set forth as follows:

- (1) Amberjacks (measured in terms of fork length)
  - (a) Banded rudderfish no less than 14 inches, no greater than 22 inches
  - (b) Greater amberjack 28 inches
  - (c) Lesser amberjack no less than 14 inches, no greater than 22 inches
- (2) Black sea bass 10 inches total length.
- (3) Gray triggerfish 12 inches total length.
- (4) Grouper (measured in terms of total length)

- (a) Black grouper harvested from the Atlantic Ocean and all waters of Monroe County 24 inches.
- (b) 1. Black grouper harvested recreationally from the Gulf of Mexico except from all waters of Monroe County 22 inches.
- 2. Black grouper harvested commercially from the Gulf of Mexico except from all waters of Monroe County 20 inches.
- (c) Gag (gray) grouper harvested from the Atlantic Ocean and all waters of Monroe County 24 inches.
- (d) 1. Gag (gray) grouper harvested recreationally from the Gulf of Mexico except from all waters of Monroe County 22 inches.
- 2. Gag (gray) grouper harvested commercially from the Gulf of Mexico except from all waters of Monroe County 20 inches.
- (e) Red grouper 20 inches.
- (f) Scamp 20 inches.
- (g) Yellowfin grouper 20 inches.
- (h) Yellowmouth grouper 20 inches.
- (5) Hogfish 12 inches fork length.
- (6) Red porgy harvested in waters of the Atlantic Ocean 14 inches total length.
- (7) Snapper (measured in terms of total length)
  - (a) Blackfin snapper 12 inches.
  - (b) Cubera snapper 12 inches.
  - (c) Dog snapper 12 inches.
  - (d) Gray (mangrove) snapper 10 inches.
  - (e) Lane snapper 8 inches.
  - (f) Mahogany snapper 12 inches.
  - (g) Mutton snapper 16 inches.
  - (h) Queen snapper 12 inches.
  - (i) Red snapper harvested from the Atlantic Ocean 20 inches.
  - (j) Red snapper harvested from the Gulf of Mexico 16 inches.
  - (k) Silk snapper 12 inches.
  - (l) Schoolmaster snapper 10 inches.
  - (m) Vermilion snapper 10 inches.
  - (n) Yellowtail snapper 12 inches.

PROPOSED EFFECTIVE DATE: January 1, 2001

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 12-31-98. Amended 3-1-99, 1-1-00, Formerly 46-14.0035, Amended 1-1-01.

NAME OF PERSON ORIGINATING PROPOSED RULE: Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Allan L. Egbert, Ph.D., Executive Director, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 7, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 29, 2000

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

RULE CHAPTER TITLE: Spanish Mackerel

RULE TITLE: Commercial Fishing Season for Spanish Mackerel; Commercial Vessel Limits

RULE NO.:

68B-23.004

PURPOSE AND EFFECT: Recovering Spanish mackerel stocks in the South Atlantic Ocean, due at least in part to the prohibition of gill and entangling nets in Florida waters, have resulted in increasing federal quotas and simplification of federal commercial regulations. In the same vein, the purpose of this rule amendment is to increase the state waters small vessel daily commercial trip limit from 1,500 to 3,500 pounds for the species from April 1 through November 30. Subsequent season segments are adjusted to more closely track federal limits. The effect of this effort should be to simplify state commercial rules for Spanish mackerel and allow small vessel commercial harvesters to land more of the species each day as the fish becomes more abundant.

SUMMARY: Paragraph (1)(a) of Rule 68B-23.004, F.A.C., is amended to revise the season segments for commercial harvest of Spanish mackerel in the East Coast Region of Florida, as follows:

1. From April 1 through November 30 of each year, a daily commercial harvest and possession limit of 3,500 pounds of Spanish mackerel applies.
2. From December 1 until the unlimited season for commercial harvest of the species in adjacent federal waters is closed, a 3,500 pound daily commercial harvest and possession limit applies on Monday through Friday, and a 1,500 pound limit applies on weekends.
3. From the date the unlimited season for commercial harvest of the species in adjacent federal waters is closed, until such harvest in federal waters is reduced to 500 pounds daily, a 1,500 pound daily commercial harvest and possession limit applies.
4. From the date the 1,500 pound season segment in adjacent federal waters is closed through March 31, a 500 pound daily commercial harvest and possession limit applies.



The rule amendment has a proposed effective date of January 1, 2001.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF PUBLICATION OF THIS NOTICE, A HEARING ON THE PROPOSED RULES WILL BE HELD AT THE TIME, DATES AND PLACE SHOWN BELOW:

TIME AND DATES: 8:30 a.m., each day, November 7-9, 2000

PLACE: Holiday Inn – Capitol, 1355 Apalachee Parkway, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting Andrena Knicely, (850)487-1406. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

All written material received by the Commission within 21 days of the date of publication of this notice shall be made a part of the official record.

Section 286.0105, Florida Statutes, provides that, if a person decides to appeal any decision made by the commission with respect to any matter considered at this hearing, he will need a record of proceedings, and for such purposes, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James V. Antista, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68B-23.004 Commercial Fishing Season for Spanish Mackerel; Commercial Vessel Limits.

(1) East Coast Region.

(a) Persons harvesting Spanish mackerel for commercial purposes from waters of the East Coast Region shall have a season that begins on the regional season opening date of April 1 of each year and continues through March 31 of the

following year. These persons shall be subject to commercial vessel limits effective during segments of the season as follows:

1. Beginning on April 1 and continuing through November 30 of each year ~~Except as provided in subparagraph 2. of this subsection,~~ no person harvesting Spanish mackerel for commercial purposes shall harvest or land from a single vessel in any one day more than 3,500 ~~4,500~~ pounds of Spanish mackerel. During this season segment, the possession of more than 3,500 ~~4,500~~ pounds of Spanish mackerel aboard a single vessel in or on state waters at any time, is prohibited.

2. Beginning December ~~November~~ 1 of each year ~~the unlimited harvest of Spanish mackerel per vessel per day is allowed on Mondays, Wednesdays, and Fridays, until the date the unlimited harvest of Spanish mackerel in adjacent federal Exclusive Economic Zone (EEZ) waters is closed. From that date, until the date the commercial vessel limit in adjacent federal Exclusive Economic Zone (EEZ) waters is reduced to 500 pounds of Spanish mackerel, no person shall harvest, possess while in or on the waters of the state, or land from a single vessel in any one day within this region, more than 1500 pounds of Spanish mackerel.~~

a. On Monday through Friday during this period, no person harvesting Spanish mackerel for commercial purposes shall harvest in any one day from state waters of this region, or possess at any time while fishing in state waters of this region, more than 3,500 pounds of Spanish mackerel.

b. On Saturday through Sunday during this period, no person harvesting Spanish mackerel for commercial purposes shall harvest in any one day from state waters of this region, or possess at any time while fishing in state waters of this region, more than 1,500 pounds of Spanish mackerel.

3. A limit of 1,500 pounds of Spanish mackerel per vessel per day shall apply from the date the unlimited harvest of Spanish mackerel is closed in adjacent federal Exclusive Economic Zone (EEZ) waters until the date the commercial vessel limit in such federal waters is reduced to 500 pounds of Spanish mackerel. During this season segment, no person shall possess while in or on the waters of the state, or land from a single vessel in any one day within this region, more than 1,500 pounds of Spanish mackerel.

4. A limit of 500 pounds of Spanish mackerel per vessel per day shall apply from the date the 1500 pound season segment ends until the end of the season on March 31. During this season segment, no person shall possess while in or on the waters of the state, or land from a single vessel in any one day within this region, more than 500 pounds of Spanish mackerel.

(b) For purposes of this subsection:

1. A "day" starts at 6:00 a.m., local time, and extends for 24 hours. For example, Monday starts at 6:00 a.m. on Monday and extends until 6:00 a.m. on Tuesday. A person aboard a vessel terminating a trip prior to 6:00 a.m., but who possesses Spanish mackerel aboard the vessel after that time shall not be

considered to possess Spanish mackerel in excess of the daily limits provided the vessel is not underway after 6:00 a.m. and such Spanish mackerel are unloaded prior to 6:00 p.m. following termination of the trip.

2. Transfer of Spanish mackerel harvested for commercial purposes between vessels within this region is prohibited.

PROPOSED EFFECTIVE DATE: January 1, 2001.

Specific Authority Art. IV, Sec 9, Fla. Const. Law Implemented Art. IV, Sec 9, Fla. Const. History--New 10-30-86, Amended 12-10-87, 10-1-88, 11-1-89, 10-1-90, 11-26-92, 11-29-93, 9-30-96, 12-2-96, 1-1-98, Formerly 46-23.004, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Allan L. Egbert, Ph.D., Executive Director, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 8, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 29, 2000

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

RULE CHAPTER TITLE: Shrimp

RULE TITLE: Southeast Region: Biscayne Bay (Dade County) Food Shrimp Production Season and Weekly Closures

RULE NO.:

68B-31.0135

PURPOSE AND EFFECT: The Fish and Wildlife Conservation Commission has been asked by participants in the Biscayne Bay Food Shrimp Production Fishery to shift by 15 days the season for such harvest in the Bay. The purpose of this rule amendment is to accomplish that shift. The effect of this rule amendment should be to closer match the open season for food shrimp production in Biscayne Bay with actual presence of the species in the Bay.

SUMMARY: Subsection (1) of Rule 68B-31.0135, F.A.C., is amended to change the opening day of the food shrimp production season in Biscayne Bay from October 15 to November 1 each year, and to change the final day of the season from May 15 to May 31 of the following year.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF PUBLICATION OF THIS NOTICE, A HEARING ON THE PROPOSED RULES WILL BE HELD AT THE TIME, DATES AND PLACE SHOWN BELOW:

TIME AND DATES: 8:30 a.m., each day, November 7-9, 2000

PLACE: Holiday Inn – Capitol, 1355 Apalachee Parkway, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting Andrena Knicely, (850)487-1406. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

All written material received by the Commission within 21 days of the date of publication of this notice shall be made a part of the official record.

Section 286.0105, Florida Statutes, provides that, if a person decides to appeal any decision made by the commission with respect to any matter considered at this hearing, he will need a record of proceedings, and for such purposes, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James V. Antista, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68B-31.0135 Southeast Region: Biscayne Bay (Dade County) Food Shrimp Production Season and Weekly Closures.

(1) No person shall engage in food shrimp production in any waters of the Southeast Region in Dade County, except during the open season for such production. The open season shall begin on November 1 ~~October 15~~ each year and continue through May 31 ~~15~~ of the following year, subject to the weekly closures specified in subsection (2).

(2) During the open season specified in subsection (1), no person shall engage in food shrimp production in any waters of the Southeast Region in Dade County during the period each week beginning at 6:00 a.m. on Saturday and ending at 6:00 a.m. on Sunday.

Specific Authority Art. IV, Sec 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History--New 12-2-99, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Allan L. Egbert, Ph.D., Executive Director, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 8, 2000  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 29, 2000

### Section III Notices of Changes, Corrections and Withdrawals

**DEPARTMENT OF EDUCATION**

**Board of Regents**

RULE NO.:                      RULE TITLE:  
 6C-6.002                      Entering Freshmen  
                                     NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S. The amendments to Rule 6C-6.002 were noticed and published in Vol. 26, No. 33, issue of the Florida Administrative Weekly, on August 18, 2000.

As a result of the public hearing, the Board clarified in subparagraphs (3)(a)1. and 2. the ways in which students should satisfy the requirements for the four elective credits, prescribing the paths for students who entered as high school freshmen prior to July 1, 2000, and for students who entered as high school freshmen July 1, 2000, or later.

Further in subparagraph (3)(b), the recentered ACT score for a 2.8 GPA was corrected.

Rule 6C-6.002 is revised to read, as follows:

6C-6.002 Entering Freshmen.  
                                     \* \* \*

(3) Students may be considered eligible for admission to any of the state universities in one of the following three ways, except as provided in subsection (4) below:

(a) A student applying for admission who has a satisfactory high school record, including at least a "B" average (3.0 on a 4.0 scale) in the required high school academic units normally offered in grades 9 through 12, and who submits other appropriate evidence that the student can be expected to carry out successful academic progress in the university, is academically eligible for admission to any of the universities. In computing the high school grade point average for purposes of admission to a state university, additional weights will be

assigned to grades in Honors, International Baccalaureate, and Advanced Placement courses. The high school academic unit requirements are as follows:

English/ Language Arts <sup>1</sup>	4
<u>Three of which must have included substantial writing requirements</u>	
Math <sup>2</sup>	3
<u>At the Algebra I and above levels</u>	
Natural Science <sup>3</sup>	3
<u>Two of which must have included substantial laboratory requirements</u>	
Social Science <sup>4</sup>	3
<u>Includes: history, civics, political science, economics, sociology, psychology and geography</u>	
Foreign Language <sup>5</sup>	2
<u>Both credits must be in the same language. (For the purposes of this admission requirement, American sign language will be accepted in place of a foreign language.) An alternative method for students to demonstrate equivalent foreign language competence by examination to meet admissions requirements is described in Rule 6C-6.004(1)(c).</u>	
Additional Academic Electives <u>as described below from the Above Five Subject Areas</u>	<u>4</u>
TOTAL	19

~~<sup>1</sup>Three of which must have included substantial writing requirements~~

~~<sup>2</sup>At the Algebra I and above levels~~

~~<sup>3</sup>Two of which must have included substantial laboratory requirements~~

~~<sup>4</sup>Includes: History, Civics, Political Science, Economics, Sociology, Psychology and Geography~~

~~<sup>5</sup>Both credits must be in the same language. (For the purposes of this admission requirement, American sign language will be accepted in place of a foreign language.) An alternative method for students to demonstrate equivalent foreign language competence by examination to meet admissions requirements is described in Rule 6C-6.004(1)(c).~~

1. Students who entered as high school freshmen prior to July 1, 2000 may complete the four elective requirements in any combination of courses listed in the Department of Education Course Code Directory, as follows:

a. Up to four credits of Level II courses in English/Language Arts, Mathematics, Natural Science, Social Science, Foreign Language, or Fine Arts; Level III courses in any discipline; grade nine or above courses in Humanities or Computer Science; Dual Enrollment courses for which both high school and post secondary credits are granted; or equivalent courses in any discipline as determined by the Articulation Coordinating Committee.

b. Up to two credits in courses grade nine or above in ROTC / Military Training or in Vocational Education.

c. Up to one credit in courses in Research, Leadership Skills Development, Executive Internship, or Physical Education and Life Management Skills.

2. Students who entered as high school freshmen July 1, 2000 or later may complete the four elective requirements in any combination of courses listed in the Department of Education Course Code Directory, as follows:

a. Up to four credits of Level II courses in English/Language Arts, Mathematics, Natural Science, Social Science, Foreign Language, or Fine Arts; Level III courses in any discipline; or Dual Enrollment courses for which both high school and post secondary credits are granted.

b. Up to two credits in courses grade nine or above in ROTC / Military Training.

c. Up to two credits of equivalent courses in any discipline as determined by the Articulation Coordinating Committee.

(b) A student applying for admission who has less than a "B" average in the required academic units described in (a) above, must present a combination of high school GPA and admission test scores as indicated on the list below. Academic eligibility for admission will be determined according to the following Admissions Scale:

If the High School GPA in the required academic courses equals any entry in this column, the SAT/Recentered SAT I\*/ACT Score must equal or exceed the corresponding entry in the appropriate column below.

GPA	Recentered		
	SAT	SAT*	ACT**
2.0	1,050	1140	25
2.1	1,020	1110	24
2.2	990	1090	<del>24</del> 23
2.3	960	1060	<del>23</del> 22
2.4	930	1030	22
2.5	900	1010	21
2.6	890	1000	21
2.7	880	990	21
2.8	870	980	<del>21</del> 20
2.9	860	970	20

\* SAT taken after March, 1995

\*\* These ACT scores are effective for Fall, 2001 applicants.

\*\*\*

(5) A student applying for admission who is a graduate of a public Florida high school, has completed nineteen (19) required high school units as listed in Rule 6C-6.002(3)(a), ~~and who~~ ranks in the top 20% of his/her high school graduating class, ~~and who has submitted test scores from the Scholastic Assessment Test of the College Entrance Examination Board or from the American College Testing program~~ shall be admitted to a university in the State University System. The State University System will use class rank as determined by the Florida Department of Education.

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Specific Authority 240.209(1) FS. Law Implemented 240.209(1), (4),(5)(a), 240.227(8), 240.115(4), 240.152, 240.233 FS., Chapter 2000-215, Laws of Florida, History-Formerly 6C-2.42, 11-18-70, Amended 5-27-74, Amended and Renumbered 12-17-74, Amended 6-25-80, 3-21-82, 4-16-84, Formerly 6C-6.02, Amended 4-14-86, 4-20-87, 10-19-88, 1-23-90, 1-7-91, 9-15-91, 8-4-92, 5-17-95, 11-27-95, 9-19-00, \_\_\_\_\_.

**DEPARTMENT OF COMMUNITY AFFAIRS**

**Division of Housing and Community Development**

RULE NO.:

RULE TITLE:

9B-3.047

State Building Codes Adopted

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to Form 2000-01 as incorporated by reference in the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in the Vol. 26, No. 28, July 14, 2000, issue of the Florida Administrative Weekly. The changes were made in response to comments provided by the staff of the Joint Administrative Procedures Committee and comments made at the public hearing.

HEARING: If requested pursuant to 120.54(3)(c), F.S., a hearing on the proposed changes will be held as follows:

TIME AND DATE: 8:20 a.m., October 17, 2000

PLACE: Embassy Suites – Orlando, North, 225 East Altamonte Drive, Altamonte Springs, Florida.

Any person requiring special accommodation at the hearing because of a disability or physical impairment should contact Mo Madani, Planning Manager, Codes and Standards, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, Suncom 277-1824, at least seven days before the date of the hearing. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

To request a hearing or a copy of the full text of the proposed changes in legislative format, contact Mo Madani, Planning Manager, Codes & Standards, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, Suncom 277-1824. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

"Section 553.73, Fla. Stat." is added directly beneath the title of the form.

The paragraph directly beneath the "Text of Modification" section is revised as follows: "Fiscal Impact Statement [Provide documentation of the costs and benefits of the proposed modification to the code for each of the following entities. Cost data should be accompanied by a listing of assumptions and supporting documentation. Explain expected benefits.]"

Paragraph B is revised as follows: "Impact to building and property owners relative to cost of compliance with code:"

Paragraph C is revised as follows: "Impact to industry relative to cost of compliance with code:"

**DEPARTMENT OF TRANSPORTATION**

RULE CHAPTER NO.: 14-93  
 RULE NO.: 14-93.004  
 RULE CHAPTER TITLE: Incentive/Disincentive Provisions  
 RULE TITLE: Incentive/Disincentive

**NOTICE OF CHANGE**

SUMMARY OF CHANGES: In response to a review by the Joint Administrative Procedures Committee, the following changes are being made:

1. In both title for the rule chapter and the individual rule, the word "Procedures" is changed to "Provisions."

2. Changes are made to replace the "directions for selecting projects" language with specific language relating to the selection of projects for the use of incentive/disincentive provisions, to clarify the criteria pursuant to which the Secretary of Transportation or District Secretary will approve contracts, to clarify the criteria pursuant to which incentives or disincentives will or will not be applied, and to clarify the means to determine the number of incentive/disincentive days and allowable amounts for any given project.

NOTE: Because the existing three rules are replaced by what is essentially a "new" rule, the proposed rule language was underlined as all new in the notice of rulemaking. However, for purposes of this change notice, the add/delete coding refers to additions or deletions to the proposed text.

Rule 14-93.004 is revised to read as follows:

14-93.004 Incentive/Disincentive ~~Procedure~~.

(1) Purpose. This rule governs the use of incentive/disincentive provisions in ~~construction~~ contracts. Procedures pertaining to incentive/disincentive provisions, including criteria for the selection of projects on which incentive payments and additional damages may be provided for by contract, are set forth in this rule. Directions are included for selecting projects, establishing the amounts and durations for incentive/disincentive provisions, and approval authority.

(2) Background. Sections 337.18(4)(a) and (b), Florida Statutes, authorizes the use of incentives/disincentives provisions in contracts where the Department determines and adequately documents that the project will provide a substantial benefit to the public health, safety, or welfare; will limit the disruptive effect of construction on the community; or is cost beneficial on a revenue producing project. Incentive/disincentive provisions in a contract compensate the contractor a predetermined amount of money for each day identified work is completed ahead of schedule and/or assesses an equal deduction for each day the contractor is late in meeting the time specified. ~~All contracts containing incentive/disincentive provisions shall be approved by the District Secretary (District Projects) or the Secretary of Transportation (Central Office Projects).~~

(3) Procedure. All contracts containing incentive/disincentive provisions shall be approved by the District Secretary (District Projects) or the Secretary of Transportation (Central Office Projects), or their designee, based upon their finding that the requirements of this rule have been met.

~~(a) Incentives/disincentives may be applied when it is documented that the project will provide a substantial benefit to the public health, safety, or welfare; will limit the disruptive effect of construction on the community; or is cost beneficial on a revenue producing project. The incentive/disincentive contract should include the identification of critical phases of work or critical locations within the project limits warranting use of incentive/disincentive provisions as a measure to mitigate the extent of anticipated problems.~~

~~(a)(b) Monetary and Time Limitations. The monetary and time requirements for incentive/disincentive provisions should be established based on the facts supporting each project. Section 337.18(4)(a), Florida Statutes. Existing state statutes limits incentive/disincentive provisions to a maximum of \$10,000 per calendar day, except for revenue producing projects. For revenue producing projects, the incentive amount per calendar day may be greater if an analysis indicates that additional revenues projected to be received upon completion of the project will exceed the cost of the incentive payments. To determine the project per day incentive/disincentive amount the Department will consider maintenance of traffic cost, road users' cost, detour impacts to the public, and cost of construction engineering inspection and administration of the project. To determine the project maximum number of incentive/disincentive days the Department will consider the expected length of project time, compared to project time with possible use of extended shifts, for both work day and work week, and dedication of increased personnel and construction resources. Liquidated damages shall be separate from any calculation of disincentive amounts under this rule.~~

~~(b)(e) Criteria for Project Selection. Justification of Allowance. 1. Projects determined to be capable of accelerated construction will be considered eligible for inclusion of an incentive/disincentive provision. Project documentation shall include factors supporting the necessity to encourage an accelerated, and discouraging delayed, completion of project or critical phases of work. Such factors will be economic and business impacts, disruption to the travelling public, community and residential impacts, and safety.~~

~~2. The incentive/disincentive monetary amount set for each project should be supported by an estimated cost of damages expected to be mitigated or revenue to be received by early or late completion for the overall project or critical phase of work. The cost for construction engineering inspection services, delay cost to facility users, or expected improvements at high accident locations, are examples of impacts for which costs normally can be estimated.~~

~~3. Other justifications for use of incentive/disincentive provisions, such as more circuitous access to residences or businesses during construction, or lessening disruptive impacts to community services, etc., cannot be converted easily to monetary terms, but are examples of valid impacts.~~

Specific Authority 334.044(2), 337.18(4)(b) FS. Law Implemented 337.18(4) FS. History—New\_\_\_\_\_.

Notice of rulemaking was published in Florida Administrative Weekly, Vol. 26, No. 28, July 14, 2000.

**DEPARTMENT OF CORRECTIONS**

RULE NOS.:	RULE TITLES:
33-602.203	Control of Contraband
33-602.401	Routine Mail
33-602.402	Legal Documents and Legal Mail
33-602.403	Privileged Mail

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rules, as noticed in Vol. 26, No. 33, August 18, 2000, Florida Administrative Weekly have been withdrawn.

**Section IV  
Emergency Rules**

**DEPARTMENT OF COMMUNITY AFFAIRS**

**Division of Housing and Community Development**

RULE TITLES:	RULE NOS.:
Factory Built Schools, Definitions	9BER00-4
Factory Built Schools, Adoption of Standards	9BER00-5
Factory Built Schools, Certifications	9BER00-6
Factory Built Schools, Plan Review	9BER00-7
Factory Built Schools, Inspections	9BER00-8

Factory Built Schools, Firesafety Criteria and Enforcement	9BER00-9
Insignia and Data Plate	9BER00-10
Monitoring	9BER00-11

**SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY AND WELFARE:** In response to concerns for the safety of students who attend schools utilizing factory built school buildings, the Legislature directed the Department of Community Affairs to adopt rules to assure "the safety of design, construction, accessibility, alterations, and inspections and . . . also prescribe procedures for the plans, specifications, and methods of construction to be submitted to the department for approval." Section 553.41(3), Florida Statutes (2000). The Legislature further mandated that such rules be adopted utilizing emergency procedures. *Id.*

**REASONS FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES:** Despite the emergency nature of these proceedings, since the enabling law was enacted the Department has sought and received input from the manufactured building industry, educational facilities planners and the Department of Education. The Department of Education has also publicized the development of the emergency rule language. All comments have been taken into account in formulating the attached emergency rule, which was limited to the least intrusive provisions sufficient to meet the statutory objective pending permanent rulemaking. The Department will initiate standard rule making proceedings on this subject, which will provide formal opportunities for comment prior to providing for potentially more expansive provisions.

**SUMMARY OF THE RULE:** The emergency rule provides standards of construction for factory built schools, inspection and plan review procedures to assure enforcement of the standards, and fees for departmental activities in the regulation of factory built schools.

**THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULES IS:** Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100

**THE FULL TEXT OF THE EMERGENCY RULES IS:**

9BER00-4 Factory Built Schools, Definitions.

(1) Definitions contained in Rule 9B-1.002, Florida Administrative Code, shall apply to the usage of those terms herein. Definitions contained in standards adopted by reference shall govern application of that standard. In addition thereto:

(2) Factory Built School – Any building designed or intended for use as a school building which is manufactured in whole or in part at an off site facility, including prefabricated educational facilities, factory-built educational facilities and modular built educational facilities that are designed to be

portable, relocatable, demountable, or reconstructible, are used primarily as classrooms or the components of an entire school and do not fall under the provisions of Sections 320.822-320.862, Florida Statutes.

Specific Authority 553.41 FS. Law Implemented 553.41 FS. History--New 10-4-00.

#### 9BER00-5 Factory Built Schools, Adoption of Standards.

(1) Existing Buildings. Factory built schools utilized as educational facilities and held in inventory for lease as educational facilities, prior to October 4, 2000, are hereby designated as existing buildings and shall comply with the requirements of Chapter 5, State Requirements for Educational Facilities (SREF), 1999 edition, adopted herein by reference. A copy of SREF can be obtained from Department of Education, Division of Educational Facilities, 325 West Gaines Street, Room 1054, Tallahassee, Florida 32399-0400.

(2) New Construction. Factory built schools other than existing buildings shall be manufactured and installed as required by Chapter 7, State Requirements for Educational Facilities (SREF), 1999 edition, adopted herein by reference. A copy of SREF can be obtained from Department of Education, Division of Educational Facilities, 325 West Gaines Street, Room 1054, Tallahassee, Florida 32399-0400.

Specific Authority 553.41 FS. Law Implemented 553.41 FS. History--New 10-4-00.

#### 9BER00-6 Factory Built Schools, Certifications.

(1) Manufacturers. Prior to manufacturing factory built schools for utilization in the State of Florida, a manufacturer shall be certified by the Department as provided in Rule 9B-1.007, Florida Administrative Code, and shall be subject to the continuing requirements thereof to maintain certification. Fees for certification of manufacturers shall be as provided in Rule 9B-1.020, Florida Administrative Code.

(2) Third Party Plan Review Entities. All entities that perform plan review for factory built schools shall be certified by the Department as provided in Rule 9B-1.006, Florida Administrative Code, and shall be subject to the continuing requirements thereof to maintain certification. Fees for certification of Plan Review Entities shall be as provided in Rule 9B-1.020, Florida Administrative Code. Individuals authorized by Florida law to perform plan review of educational facilities and who are permanently employed by local school boards and community colleges shall be granted an exemption from certification by the Department pursuant to Rule 9B-1.006, Florida Administrative Code, upon written request of the Local School Board or Community College.

(3) Inspectors and Third Party Inspection Entities. All entities that perform inspections of factory built schools shall be certified by the Department as provided in Rule 9B-1.006, Florida Administrative Code, shall be certified as Uniform Building Code Inspectors and shall be subject to the continuing requirements thereof to maintain certification. Inspectors

permanently employed by local school boards and community colleges shall be granted an exemption from certification by the Department pursuant to Rule 9B-1.006, Florida Administrative Code, upon written request of the Local School Board or Community College. All entities that perform inspections, whether exempt from certification or not, shall submit a quality assurance manual to the Department with the application, which shall at a minimum contain the following sections:

(a) Introduction to the agency, including a brief history and types of services provided;

(b) Outline of the agency's internal quality control plan, including the name and title of the person in charge of quality control and how the agency plans to meet the duties and responsibilities imposed by Rules 9BER00-4 through 9BER00-11, Florida Administrative Code;

(c) Organizational chart showing the relationship between administration, operation, and quality control responsibilities, including a list of inspectors by name and title, identifying each as an employee or under contract;

(d) Personnel resumes;

(e) Training program, including programs for required continuing education, seminars, discussions on code compliance, inspections and department requirements;

(f) Inspection procedures, including inspection checklists for code compliance, inspection records, correction notice, reinspection, inspection visits and scope of inspections;

(g) Test procedures and methods pertaining to tests required by the applicable building codes;

(h) Procedure for control of insignia; and

(j) Procedure for maintenance of records.

Specific Authority 553.41 FS. Law Implemented 553.41 FS. History--New 10-4-00.

#### 9BER00-7 Factory Built Schools, Plan Review.

Plan review of plans for factory built schools shall be performed by Certified Third Party Agencies ("agencies") or those exempt from certification. The Department shall maintain a list of agencies certified to review plans for factory built schools. Applicants for plan approvals and the reviewing agency shall enter into a written agreement setting forth all terms of their relationship. An applicant for plan approval shall submit complete plans to an agency in the manner and format agreed to by the agency and the applicant. Plan submittals shall include a schedule of inspections which shall be performed periodically as necessary to assure that the building complies with applicable standards. Upon determination by the agency that the plans submitted comply with all applicable standards, the agency shall certify such determination by affixing an approval stamp on each page of the plans, and shall return one copy to the applicant, maintain an original set, and submit one copy electronically to the Department. The agency shall be compensated for the actual cost of the plan review by the

applicant. No manufacturing activity shall commence until plan approval has been obtained from a Certified Plan Review Agency. Plan review at a minimum shall include:

(1) Building:

(a) Occupancy group and special occupancy requirements shall be determined;

(b) Minimum type of construction shall be determined (table 500);

(2) Fire resistant construction requirements, including: fire resistant separations; fire resistant protection for type of construction; protection of openings and penetrations of rated walls; fire blocking and draftstopping; and calculated fire resistance;

(3) Fire suppression systems, including smoke evacuation systems schematic; fire sprinklers; standpipes; pre-engineered systems; and riser diagram;

(4) Life Safety systems, including early warning; smoke control; stair pressurization; and systems schematic;

(5) Occupancy Load/Egress Requirements, including gross and net occupancy load; means of egress including exit access, exit, and exit discharge; stairs construction/geometry and protection; doors; emergency lighting and exit signs; specific occupancy requirements; construction requirements; and horizontal exits/exit passageways;

(6) Structural requirements, including termite protection; design loads; wind requirements; building envelope; structural calculations; racking; wall systems; floor systems; roof systems; threshold inspection plan; and stair systems.

(7) Materials, including wood; steel; aluminum; concrete; plastic; glass; masonry; gypsum board and plaster; insulating (mechanical); roofing; and insulation.

(8) Accessibility requirements, including accessible route; vertical accessibility; toilet and bathing facilities; drinking fountains; equipment; and special occupancy requirements.

(9) Interior requirements, including interior finishes (flame spread/smoke develop); light and ventilation; and sanitation.

(10) Special systems, including elevators, escalators and lifts.

(11) Electrical requirements, including wiring services, feeders and branch circuits, overcurrent protection, grounding, wiring methods and materials and GFI's; equipment; special occupancies; emergency systems; communication systems; low-voltage; and load calculations.

(12) Plumbing requirements, including minimum plumbing facilities; fixture requirements; water supply piping; sanitary drainage; water heaters; vents; roof drainage; back flow prevention; irrigation; location of water supply line; grease traps; environmental requirements; and plumbing riser.

(13) Mechanical requirements, including energy calculations; exhaust systems, including clothes dryer exhaust, kitchen equipment exhaust and specialty exhaust systems;

equipment; equipment location; make-up air; roof mounted equipment; duct systems; ventilation; combustion air; chimneys, fireplaces and vents; appliances; boilers; refrigeration; bathroom ventilation; and laboratory;

(14) Gas requirements, including gas piping; venting; combustion air; chimneys and vents; appliances; type of gas; fire places; LP tank location; and riser diagram/shut-offs.

Specific Authority 553.41 FS. Law Implemented 553.41 FS. History—New 10-4-00.

9BER00-8 Factory Built Schools, Inspections.

(1) Inspectors. The owner or prospective owner of a factory built school shall be responsible for compliance with the inspection requirements established by Rules 9BER00-4 through 9BER00-11, Florida Administrative Code.

(2) Existing Buildings. Factory built schools designated as existing buildings shall be inspected prior to July 1, 2001, to determine compliance with the applicable standards. All deficiencies shall be noted in an inspection report provided to the owner or prospective owner upon completion of the inspection. Activities performed to rehabilitate a non-compliant building shall be subject to plan review and reinspection. Upon an inspector's determination that the building complies with the applicable standards, the inspector shall provide to the Department the information as required on the data plate for the building and identify the building as satisfactory for use as an educational facility on the Building Code Information System when that system becomes available on the Internet.

(3) New Construction. All buildings other than existing buildings shall be subject to inspection during the manufacturing process. The owner or prospective owner shall ensure that factory inspections are performed periodically and are sufficient to ensure that the building and its systems comply with the applicable standards. The inspector shall require the correction of all deficiencies found during the manufacturing process. Upon an inspector's determination that the building complies with the applicable standards, the inspector shall provide to the Department the information as required on the data plate for the building and identify the building as satisfactory for use as an educational facility on the Building Code Information System when that system becomes available on the Internet.

(4) Recurring Inspections. Factory built schools shall be inspected once each year to determine continued compliance with the applicable standards. Noncompliance shall result in the building being found unsatisfactory. Unsatisfactory findings shall be reported to the Department and identified on the Building Code Information System when that system becomes available on the Internet.

Specific Authority 553.41 FS. Law Implemented 553.41 FS. History—New 10-4-00.



9BER00-9 Factory Built Schools, Firesafety Criteria and Enforcement.

Factory built schools shall be subject to firesafety criteria and enforcement thereof as provided in Chapter 633, Florida Statutes, and rules adopted pursuant thereto.

Specific Authority 553.41 FS. Law Implemented 553.41 FS. History--New 10-4-00.

9BER00-10 Insignia and Data Plate.

(1) Generally. Each module of a factory built school utilized or maintained to be utilized for educational purposes shall bear the insignia of the Department and a data plate. Application for insignia shall be made on the form designated in Rule 9B-1.003, Florida Administrative Code. The data plate shall be fabricated by the manufacturer of new buildings and the owner of existing buildings of durable material with information inscribed thereon. The insignia and data plate shall be permanently mounted on or about the electrical panel. Insignia and data plates are non-transferable. The data plate shall provide the following information:

- (a) Manufacturer;
- (b) Manufacturer certification number;
- (c) Date of manufacture;
- (d) Date of alteration;
- (e) Number of modules;
- (f) Construction type;
- (g) Occupancy use classification;
- (h) Florida insignia number;
- (i) Serial number;
- (j) Agency plan number;
- (k) Standard plan approval number;
- (l) Maximum floor load (pounds per square foot), live load, and dead load;
- (m) Roof load, live load and dead load;
- (n) Wind velocity rating;
- (o) "U" rating of floor, wall and roof;
- (p) Whether the building is approved for flood zone usage;
- (q) Whether the building is approved for enhanced hurricane protection zone usage;
- (r) Whether the building is designed for use as a public shelter in enhanced hurricane protection areas; and
- (s) Limitations of the plan approval by the third-party agency.
- (t) Whether the building is rated as satisfactory for use as an educational facility.

(2) Existing Buildings. Insignia to be affixed to factory built schools designated as existing buildings shall be forwarded to the owner upon receipt by the Department of an inspection report finding that the building is satisfactory for educational purposes and containing information required for the data plate.

(3) New Construction. Insignia to be affixed to factory built schools other than those designated as existing buildings shall be forwarded to the entity or individual designated to perform the factory inspection of the building upon approval of the plans for the building. The inspector shall maintain custody and control of the insignia until such time as the factory inspection results in a determination that the building complies with the applicable standards. Upon a satisfactory factory inspection the insignia shall be released to the manufacturer to be affixed to the building.

(4) Revocation. An inspector shall notify the Department of any unsatisfactory finding as the result of an installation or annual inspection. The insignia of the Department shall be revoked upon a determination that the factory built school fails to comply with the applicable standards. Revocation shall be accomplished through procedures established by Section 120.60, Florida Statutes.

(5) Fees. Fees shall be paid prior to issuance of insignia for factory built schools. One insignia shall be issued per building. The fees for insignia shall be \$30.00 per module. To determine the total cost for the insignia for a given building, multiply the number of modules by \$30.00. Such fees are non-refundable.

Specific Authority 553.41 FS. Law Implemented 553.41 FS. History--New 10-4-00.

9BER00-11 Monitoring.

The Department, through its employees or its designated performance auditors, shall monitor the performance of third party agencies, inspectors and manufacturers. Each certified manufacturer and each certified third party agency shall be subject to a performance audit at a minimum of once every three years. Unannounced visits to offices and manufacturing facilities shall be utilized unless impractical based upon the nature of the business to be monitored. Information obtained through monitoring shall remain confidential to the extent permitted by law. Agencies and manufacturers shall provide the auditor access to records, facilities and personnel as requested by the auditor. The auditor shall collect information through interviews, examination of documents and observation of activity to determine whether the manufacturer or third party agency complies with the codes and standards adopted by Rules 9BER00-4 through 9BER00-11. Any determination of nonconformance with any applicable provision shall be reported to the Department and the manufacturer or third party agency or both the third party agency and the manufacturer. The report shall identify the facts that support the finding of nonconformity and recommend corrective action. The Department shall determine the appropriate corrective action subject to the requirements of Section 120.60, Florida Statutes.

Specific Authority 553.41 FS. Law Implemented 553.41 FS. History--New 10-4-00.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: October 4, 2000

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## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### DEPARTMENT OF EDUCATION

NOTICE IS HEREBY GIVEN that the State Board of Independent Colleges and Universities (SBICU) received a petition for waiver from the University of Sarasota pursuant to Section 120.542, Florida Statutes. The petition seeks temporary relief from the Rule 6E-2.002(2)(f), Fla. Admin. Code, which prohibits an institution at Level I Provisional Licensure from awarding degrees.

A copy of the petition may be obtained from Cindy Bellia at (850)488-8695.

The SBICU will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the State Board of Independent Colleges and Universities, Koger Center, Turner Building, Suite 200, 2586 Seagate Drive, Tallahassee, Florida 32301.

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NOTICE IS HEREBY GIVEN that the South Florida Water Management District (SFWMD) Governing Board issued an Order Granting Waiver under Section 120.542, Fla. Stat. (SFWMD 2000-119 DAO-ROW), dated September 14, 2000 to Collier County Board of County Commissioners. The petition for waiver was received by the SFWMD on June 21, 2000. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 26, No. 28 on July 14, 2000. No public comment was received. This Order provides a waiver for replacement of the existing culvert bridge at Broken Back Road with a pile-supported bridge structure incorporating a center pile crossing the Cocohatchee Canal, Collier County. Specifically, the Order grants a waiver from Rule 40E-6.221(2)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District Permit Applications within the South Florida Water Management District, incorporated by reference in Rule 40E-6.091(1), Fla. Admin. Code, which governs pile-supported crossings and requires that the structure design incorporate an odd number of spans, providing a clear horizontal center bent spacing of 20' within Works of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) these facilities do not interfere with the SFWMD's ability to perform necessary construction, alteration, operation and maintenance activities; and 2) the Order granting a waiver

from the subject rule is necessary to prevent the Collier County Board of County Commissioners from suffering a substantial hardship.

A copy of the Order can be obtained from: Jan Sluth, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, telephone number (561)682-6299, or by e-mail [jsluth@sfwmd.gov](mailto:jsluth@sfwmd.gov).

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### WATER MANAGEMENT DISTRICTS

NOTICE IS HERBY GIVEN that the South Florida Water Management District (SFWMD) Governing Board issued an Order Granting Waiver under Section 120.542, Fla. Stat. (SFWMD 2000-120 DAO-ROW), dated September 14, 2000 to Robert Creighton. The petition for waiver was received by the SFWMD on July 10, 2000. Notice of receipt of the Petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 26, No. 31 on August 4, 2000. No public comment was received. This Order provides a waiver for the existing trees, bulkhead, cross-fencing at the east and west property lines extended, parallel fencing, and pavers to remain within the right of way, and for the placement of buried water and electrical service with lighting, a wooden gazebo, removable plastic storage shed, fish cleaning table and other associated appurtenances on the dock structure within the north right of way of the Hillsboro Canal at the rear of 728 Camino Lakes Circle, Palm Beach County. Specifically, the Order grants a waiver from Rule 40E-6.221(2)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District Permit Applications within the South Florida Water Management District, incorporated by reference in Rule 40E-6.091(1), Fla. Admin. Code, which governs the placement of permanent and semi-permanent above-ground structures within forty feet of the top of the canal bank within Works of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) these facilities do not interfere with the SFWMD's ability to perform necessary construction, alteration, operation and maintenance activities; and 2) the Order granting a waiver from the subject rule is necessary to prevent Robert Creighton from suffering a substantial hardship and a violation of the principles of fairness.

A copy of the Order can be obtained from: Jan Sluth, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680; Telephone (561)682-6299; or e-mail [jsluth@sfwmd.gov](mailto:jsluth@sfwmd.gov).

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### DEPARTMENT OF ENVIRONMENTAL PROTECTION

NOTICE IS HEREBY GIVEN that the Florida Department of Environmental Protection received, on September 13, 2000, a petition from Madrid Engineering Group, Inc., seeking a variance under section 120.542 of the Florida Statutes from the prohibition from a zone of discharge under rule

62-522.300(2)(a), Florida Administrative Code, for the use of a remediation product to clean up sites contaminated with petroleum hydrocarbons. The petition has been assigned OGC File No.: 00-1785. Copies may be received from, and written comments submitted to, Department of Environmental Protection, Office of General Counsel, Mail Station 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000; Attn.: Cynthia Christen. Comments must be received no later than 14 days from the date of publication of this notice.

NOTICE IS HEREBY GIVEN that the Florida Department of Environmental Protection received, on September 18, 2000, a petition from Broward County Office of Environmental Services seeking a variance under section 120.542 of the Florida Statutes from the requirement to use unfiltered ground water samples for ground water monitoring under rule 62-520.300(2)(a), Florida Administrative Code, for cycle testing at the County's 2A Water Treatment Plant Aquifer Storage Recovery site. The petition has been assigned OGC File No.: 00-1801. Copies may be received from, and written comments submitted to, Department of Environmental Protection, Office of General Counsel, Mail Station 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000; Attn.: Cynthia Christen. Comments must be received no later than 14 days from the date of publication of this notice.

## Section VI Notices of Meetings, Workshops and Public Hearings

### DEPARTMENT OF STATE

The **Department of State, Division of Historical Resources** announces a Florida National Register Review Board meeting to which all interested persons are invited:

DATE AND TIME: Friday, October 20, 2000, 9:00 a.m.

PLACE: R. A. Gray Building, 3rd Floor, South, Room 307, Tallahassee, Florida

PURPOSE: Review of National Register Nomination Proposals.

A copy of the agenda may be obtained by writing: Survey and Registration Section, Division of Historical Resources, Department of State, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Chapter 286.26, Florida Statutes, any person with disabilities wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance.

The **Department of State, Division of Cultural Affairs**, announces the following public meetings, to which all persons are invited:

DATE AND TIME: Tuesday, October 17, 2000, 10:00 a.m.

PLACE: Florida Department of Juvenile Justice, Seagal Building, 408 West University Avenue, Suite 106, Gainesville, FL 32601, (352)334-1590

PURPOSE: To hold a Slide Review meeting to select artwork for Art in State Buildings Project No.: DMS 9403/1000, Alachua Regional Service Center, Alachua County, Florida

COMMITTEE: Art Selection Committee

DATE AND TIME: Wednesday, October 18, 2000, 10:00 a.m.

PLACE: Rolland, Del Valle & Bradley, 1660 Prudential Drive, Suite 202, Jacksonville, FL 32207, (904)398-3939

PURPOSE: To hold a Slide Review meeting to select artwork for Art in State Buildings Project No.: DMS 9902/6000, Duval Regional Service Center, Phase II, FDLE, Duval County, Florida

COMMITTEE: Art Selection Committee

DATE AND TIME: Wednesday, October 25, 2000, 10:00 a.m.

PLACE: Everglades Regional Office, 8535 Northlake Boulevard, West Palm Beach, FL 33412, (561)625-5130

PURPOSE: To hold a Slide Review meeting to select artwork for Art in State Buildings Project No.: DMS 9700/6000, Fish and Wildlife Conservation Commission, Regional Office, West Palm Beach County, Florida

COMMITTEE: Art Selection Committee

For more information or to obtain a copy of the agenda, please contact: Lee Modica, Arts Administrator, Division of Cultural Affairs, The Capitol, Tallahassee, Florida 32399-0250, (850)487-2980, Ext 116.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will not be taped by the Division of Cultural Affairs.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Kirby Mole, (850)487-2980, Ext 133. If you are hearing or speech impaired, please contact the agency by calling TT: (850)488-5779.

The **Department of State, Division of Cultural Affairs**, Florida Arts Council announces public Committee meetings, to which all persons are invited:

COMMITTEE: Governmental Affairs

DATE AND TIME: Tuesday, October 31, 2000, 10:15 a.m. – 11:30 a.m.

PLACE: Broward County Library, Bienes Center for the Literary Arts Conference Room, 6th Floor, Ft. Lauderdale, Florida

PURPOSE: To discuss any outstanding issues and the upcoming Legislative Session.

COMMITTEE: Quarterly Assistance/UACAP.

DATE AND TIME: Tuesday, October 31, 2000, 10:15 a.m. – 11:30 a.m.

PLACE: Broward County Library, Board Room, Eighth Floor, Ft. Lauderdale, Florida

PURPOSE: To discuss, review and make recommendations regarding the applications received for the Quarterly Assistance Grant and Underserved Arts Communities Assistance Programs.

COMMITTEE: Cultural Facilities Program Grant Review Panel

DATES AND TIMES: Tuesday, October 31, 2000, 1:15 p.m. – 5:00 p.m.; Wednesday, November 1, 2000, 9:00 a.m. – Conclusion

PLACE: Broward Center for the Performing Arts, 201 S. W. 5th Avenue, Ft. Lauderdale, Florida

PURPOSE: To discuss, review and make recommendations regarding the applications received for the Cultural Facilities Program.

The **Department of State, Division of Cultural Affairs**, Florida Arts Council announces a public meeting to which all persons are invited:

DATE AND TIME: Thursday, November 2, 2000, 10:15 a.m. – 12:00 Noon

PLACE: Museum of Discovery and Science, 1 East Las Olas Boulevard, Ft. Lauderdale, Florida

PURPOSE: To discuss, review and make recommendations regarding the Division of Cultural Affairs' programs and grants and to conduct other business as necessary.

A copy of the agenda may be obtained by writing: Division of Cultural Affairs, The Capitol, Tallahassee, Florida 32399-0250 or by calling Wendy G. Moss, (850)487-2980.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meetings, he/she may need to ensure verbatim recording of the proceeding in order to provide a record for judicial review. The Division of Cultural Affairs will not record these meetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings is asked to advise the agency at

least 48 hours before the meeting by contacting Wendy G. Moss, (850)487-2980. If you are hearing or speech impaired, please contact the agency by calling (850)488-5779.

**DEPARTMENT OF LEGAL AFFAIRS**

The Annual Report Committee of the **Florida Commission on the Status of Women** will hold a conference call on:

DATE AND TIME: Tuesday, October 17, 2000, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

PURPOSE: To discuss general issues.

If you need an accommodation due to a disability in order to participate, please notify FCSW in writing at least five days in advance at the Office of the Attorney General, PL-01, The Capitol, Tallahassee, FL 32399-1050.

**DEPARTMENT OF EDUCATION**

The **Department of Education** announces a meeting of the Occupational Access and Opportunity Commission Field Support and Planning Interagency Workgroup to which all persons are invited and to which all interested individuals are encouraged to attend.

DATE AND TIME: October 11, 2000, 8:00 a.m. – 4:30 p.m.

PLACE: VR Headquarters, 2002 Old St. Augustine Road, "A", Tallahassee, FL 32399-0696

PURPOSE: To discuss the vocational rehabilitation innovation and expansion projects.

In accordance with the Americans with Disabilities Act, persons needing special accommodations to participate in the meeting should contact Susan Mason, (850)488-0059, three days before the meeting.

The State of Florida, **Education Standards Commission** announces eight public hearings to which all persons are invited.

DATE AND TIME: Monday, October 2, 2000, 4:00 p.m. – 6:00 p.m., local time

PLACE: University of South Florida, TECO Conference Room, College of Education, 4202 E. Fowler Avenue, Tampa, Florida, Stop at Visitor's Center for \$2.00 Parking Permit, Contact: Patricia Claytor, (813)974-3400

DATE AND TIME: Tuesday, October 3, 2000, 4:00 p.m. – 6:00 p.m., local time

PLACE: Department of Education, Room 1724, Turlington Building, 325 West Gaines Street, Tallahassee, Florida 32399, Contact: Dr. Adeniji A. Odutola, (850)488-1523

DATE AND TIME: Tuesday, October 3, 2000, 4:00 p.m. – 6:00 p.m., local time

PLACE: University of West Florida, John C. Pace Library, Building 32, 11000 University Parkway, Pensacola, FL 32514, Stop at Information Center for Parking Permit, Contact: Ellen Groves or Margaret Penton, (850)474-2770

DATE AND TIME: Wednesday, October 4, 2000, 4:00 p.m. – 6:00 p.m., local time

PLACE: University of Central Florida, Student Union, Pegasus Ballroom, Rooms D and E, 4000 Central Florida Boulevard, Orlando, Florida, Contact: Kim Whitney, (407)823-5529

DATE AND TIME: Wednesday, October 4, 2000, 4:00 p.m. – 6:00 p.m., local time

PLACE: University of Florida, Reitz Union Building, Room 282, Museum Road, Gainesville, Florida, Contact: Diane Forkel, (352)392-0721, Ext. 200

DATE AND TIME: Thursday, October 5, 2000, 3:30 p.m. – 5:30 p.m., local time

PLACE: University of North Florida, Honors Hall, Building 10, Room 1343, 4567 St. Johns Bluff Road, South, Jacksonville, Florida, Stop at Visitor's Parking for \$2.00 Parking Permit, Contact: Linda Sciarratta, (904)620-2520

DATE AND TIME: Thursday, October 5, 2000, 4:00 p.m. – 6:00 p.m., local time

PLACE: Florida Atlantic University, at Jupiter, John D. MacArthur Campus, 5353 Parkside Drive, Jupiter, Florida, Contact: Bonnie McMullan, (561)799-8638, or Heather Graeve, (561)799-8135

DATE AND TIME: Tuesday, October 10, 2000, 4:00 p.m. – 6:00 p.m., local time

PLACE: Florida International University, University Park Campus, College of Education, ZEB 325, 11200 S. W. 8th Street, Miami, FL 33199, Contact: Dr. Wendy Cheyney, (305)348-3202

PURPOSE: The public hearings will be held on initial recommendations for the Performance Standards for Continued Approval of Preservice Teacher Preparation Programs and Recommendations for Institutional Report Guidelines pursuant to House Bill (HB) 63 in the 2000 Legislative session and Federal Title II Higher Education Act, as amended in 1998; and Modifications to the State Board of Education Rule (SBER) 6B-1.006(5)(p), Florida Administrative Code, Principles of Professional Conduct for the Education Profession.

If you or your representative cannot attend, please Fax, e-mail, or mail postmarked by October 10, 2000, a copy of your written comments to: Dr. Adeniji A. Odotola, Executive Director, Florida Education Standards Commission, 224 Turlington Building, 325 W. Gaines Street, Tallahassee, FL 32399, (850)488-1523, Fax (850)487-6591, E-mail Address: odutoln@mail.doe.state.fl.us

A copy of the hearing materials may be obtained by contacting the Florida Education Standards Commission's office at the above address, telephone, and e-mail address.

Persons with disabilities who require assistance to participate in these hearings are requested to contact Dr. Adeniji A. Odotola at the above address and telephone.

The **Board of Regents** of the State University System of Florida announces a meeting to which the public is invited.

DATE AND TIME: October 16, 2000, 10:00 a.m. – 3:30 p.m.

PLACE: Florida Education Center, Room 1706, 325 West Gaines Street, Tallahassee, Florida

PURPOSE: This meeting will be held to negotiate the 2001-2002 Reopener Agreement between the Board of Regents and the Florida Public Employees Council 79, American Federation of State, County and Municipal Employees (AFSCME).

The Board welcomes participation from any interested members of the public.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Equal Opportunity Programs, (850)201-7160 (Voice), (850)201-7164 (TDD), at least 7 days in advance, so that their needs can be accommodated.

The **Board of Regents** of the State University System of Florida announces a meeting to which the public is invited.

DATE AND TIME: October 17, 2000, 9:00 a.m. – 3:00 p.m.

PLACE: Florida Education Center, Room 1706, 325 West Gaines Street, Tallahassee, Florida

PURPOSE: This meeting will be held to negotiate the 2001-2002 Reopener Agreement between the Board of Regents and the Florida Police Benevolent Association (PBA). The Board welcomes participation from any interested members of the public.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Equal Opportunity Programs, (850)201-7160 (Voice), (850)201-7164 (TDD), at least 7 days in advance, so that their needs can be accommodated.

The public is invited to a telephone conference call meeting of the Florida **Board of Regents**.

DATE AND TIME: October 20, 2000, 9:00 a.m.

PLACE: Conference Room, 15th Floor, Florida Education Center, Tallahassee, Florida

PURPOSE: To consider matters pertaining to the State University System.

A copy of the agenda may be obtained by writing: Mary-Anne Bestebreurtje, Corporate Secretary, Florida Board of Regents, 325 West Gaines Street, Tallahassee, Florida 32399-1950.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Equal Opportunity and Diversity, (850)201-7160 (Voice), (850)201-7333 (TDD), at least 7 days in advance, so that their needs can be accommodated.

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The **Polk County School Readiness Coalition**, Inc. announces the following meeting to which all persons are invited.

DATES AND TIME: Wednesday, October 18, 2000; Wednesday, November 15, 2000, 8:30 a.m.

PLACE: Polk County Opportunity Council, Resource Center, 1045 Highway 17, South, Bartow, FL

PURPOSE: Develop a community plan to ensure all children enter kindergarten ready to learn.

For more information access the following website:

[www.pcsb.k12.fl.us/coalition.htm](http://www.pcsb.k12.fl.us/coalition.htm)

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The **Postsecondary Education Planning Commission** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Thursday, October 19, 2000, 8:30 a.m. – 12:00 p.m.

PLACE: University of South Florida, Bayboro Campus, St. Petersburg, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will review the recruitment, retention and graduation reports of the historically black colleges and universities, adopt the Annual Report, receive a briefing on the Transition Task Force and discuss other responsibilities.

For further information contact: Dr. William B. Proctor, Executive Director, Postsecondary Education Planning Commission, Tallahassee, Florida 32399-0400 (850)488-7894.

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The Access Committee of the **Postsecondary Education Planning Commission** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Thursday, October 19, 2000, 1:00 p.m. or upon completion of the full Commission – 4:00 p.m.

PLACE: University of South Florida, Bayboro Campus, St. Petersburg, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will receive testimony and discuss the current study related to student financial assistance.

For further information contact: Mr. David Wright, Educational Policy Director, Postsecondary Education Planning Commission, Tallahassee, Florida 32399-0400, (850)488-7894.

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The Program Committee of the **Postsecondary Education Planning Commission** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Thursday, October 19, 2000, 1:00 p.m. or upon completion of the full Commission – 4:00 p.m.

PLACE: University of South Florida, Bayboro Campus, St. Petersburg, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will receive testimony and discuss its current assignments related to workforce funding and the College Reach-Out Program.

For further information contact: Dr. Glenda A. Rabby, Educational Policy Director, Postsecondary Education Planning Commission, Tallahassee, Florida 32399-0400, (850)488-7894.

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The **Florida Institute of Phosphate Research** announces a meeting of the Board of Directors to which all persons are invited.

DATE AND TIME: Friday, October 27, 2000, 8:30 a.m. – until the conclusion of business or 4:30 p.m.

PLACE: South West Florida Water Management District, 170 Century Drive, Bartow, FL

PURPOSE: Board of Directors meeting to consider funding of research proposals and other business pertaining to the operation of the Institute.

A copy of the minutes may be obtained by writing: Paul R. Clifford, Executive Director, Florida Institute of Phosphate Research, 1855 West Main Street, Bartow, Florida 33830.

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The **Florida Rehabilitation Council** announces the following meeting:

MEETING: Florida Rehabilitation Council

DATES AND TIMES: Wednesday, October 4, 2000, 9:00 a.m. – 5:00 p.m.; Thursday, October 5, 2000, 9:00 a.m. – 5:00 p.m.; Friday, October 6, 2000, 9:00 a.m. – 12:00 Noon

PLACE: VR Headquarters, 2002-A Old Saint Augustine Rd., Room 214, Tallahassee, FL

PURPOSE: To conduct Orientation of new Appointees to the Council and a Full Council Meeting.

A copy of the agenda may be obtained by contacting: Florida Rehabilitation Advisory Council, 2002 Old St. Augustine Road, Building A, Tallahassee, FL 32399-0696, (850)487-3431. Any interested parties that need further information may contact Vicki Welch, Extension 150 or her Assistant, Shawnee Sumpter, Extension 128.

COMMITTEE MEETINGS: Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meeting may request to be put on mailing list for such notices by writing to Shawnee Sumpter at the Council address.

Notices of meetings and hearing must be advised that a record is required to appeal. Each board, commission, or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission or agency, conspicuously on such notice, the advise that, if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, 286.0105)

#### DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission** announces the following meetings to which all persons are invited. The meetings will be held:

MEETING: Manufactured and Prototype Buildings Ad Hoc Committee

DATE AND TIME: October 15, 2000, 12:00 p.m.

MEETING: Joint Building/Fire Technical Advisory Committee

DATE AND TIME: October 15, 2000, 1:00 p.m.

MEETING: Accessibility Technical Advisory Committee and Code Review Subcommittee

DATE AND TIME: October 15, 2000, 2:00 p.m.

MEETING: Mechanical Technical Advisory Committee.

DATE AND TIME: October 15, 2000, 3:00 p.m.

MEETING: Plumbing Technical Advisory Committee

DATE AND TIME: October 16, 2000, 7:30 a.m.

MEETING: Product Approval Ad Hoc Committee

DATE AND TIME: October 16, 2000, 8:00 a.m.

MEETING: Accessibility Advisory Council

DATE AND TIME: October 16, 2000, 9:00 a.m.

PURPOSE: To consider the following applications for waiver from the accessibility requirements: Baez Investments Group Inc., Miami, Florida; CCS Charter School, Phase II, Gymnasium, Miami, Florida; Toro Engineering and Construction Co., Fort Lauderdale, Florida; Bradenton Gospel Tabernacle, Bradenton, Florida; Davis Islands Baptist Church, Tampa, Florida; Lake Judicial Center, Tavares, Florida; South County Regional Stadium, Fort Pierce, Florida; Columbia Restaurant, Tampa, Florida; Spirit Group Inc. Warehouse, Orlando, Florida; Graves and Spivey P. A., Tavares, Florida; South Brevard Shopping Center, Melbourne, Florida; Rave Motion Pictures, Port St. Lucie, Florida; Renovations to Existing Theaters, Atlantic Plaza Shopping Center, Satellite Beach, Florida; Ocean Walk Tower II, Daytona Beach, Florida.

MEETING: Plenary Session of the Commission

DATES AND TIMES: October 16, 2000, 1:00 p.m.; October 17, 2000, 8:00 a.m.

PURPOSE: To review and approve the September 2000, Commission meeting minutes, the October 2000, Commission agenda and the Commission's workplan; to conduct a hearing, if requested, on changes to the fiscal impact rule form; Product Approval Ad Hoc progress report; Mechanical Technical Advisory Committee report; Code Dissemination report and recommendations; Plumbing Technical Advisory Committee report and recommendations; Manufactured/Prototype Buildings Ad Hoc Committee report and recommendations; reports and recommendations of the legal staff to the Commission; and receiving public comment; Accessibility Technical Advisory Committee and Sub-committee reports; Building/Fire Technical Advisory Committee report; discussion and action on preliminary Commission Rules of Procedure; consider additional modifications to the proposed building code in response to comments on the Notice of Proposed Changes to the Building Code Rule; consideration of action to settle rule challenges; to review assignments for the next month's meetings; and to consider the following applications for waiver from the accessibility requirements: Baez Investments Group Inc., Miami, Florida; CCS Charter School, Phase II, Gymnasium, Miami, Florida; Toro Engineering and Construction Co., Fort Lauderdale, Florida; Bradenton Gospel Tabernacle, Bradenton, Florida; Davis Islands Baptist Church, Tampa, Florida; Lake Judicial Center, Tavares, Florida; South County Regional Stadium, Fort Pierce, Florida; Columbia Restaurant, Tampa, Florida; Spirit Group Inc. Warehouse, Orlando, Florida; Graves and Spivey P. A., Tavares, Florida; South Brevard Shopping Center, Melbourne, Florida; Rave Motion Pictures, Port St. Lucie, Florida; Renovations to Existing Theaters, Atlantic Plaza Shopping Center, Satellite Beach, Florida; Ocean Walk Tower II, Daytona Beach, Florida.

MEETING: Education Training System Ad Hoc Committee

DATE AND TIME: October 17, 2000, 2:00 p.m.

PLACE: Embassy Suites North, 225 East Altamonte Drive, Orlando, Florida, (407)834-2400

A copy of the Committee and Commission meeting agendas may be obtained by sending a request in writing: Betty Stevens, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, Fax (850)414-8436, or looking on the web site at [www.dca.state.fl.us/fhcd/fbc/](http://www.dca.state.fl.us/fhcd/fbc/).

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at the meetings because of a disability or physical impairment should contact Ms. Jean Easom, Department of Community Affairs, (850)487-1824, at least ten days before the meetings. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Community Affairs** announces a meeting of the Florida Small Cities Community Development Block Grant (CDBG) Advisory Council. All interested parties are invited to attend.

DATE AND TIME: November 2, 2000, 10:00 a.m. – 4:00 p.m.

PLACE: Sadowksi Building, 2555 Shumard Oak Boulevard, Second Floor Conference Room 260N, Tallahassee, Florida

PURPOSE: To discuss restructuring the CDBG program and reorganizing the administration of the program, the current status of the program in Congress, state budget initiatives for 2000-2001 and other CDBG related business.

A copy of the agenda may be obtained by writing: Dr. Susan M. Cook, Community Program Administrator, Department of Community Affairs, Division of Housing and Community Development, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or appearing in person at the agency headquarters.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the CDBG program unit, (850)487-3644, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the CDBG Program unit using the Florida Dual Party Relay System, (850)922-5609 (TDD).

## DEPARTMENT OF LAW ENFORCEMENT

NOTICE OF CANCELLATION – The **Criminal Justice Professionalism Program** announces the cancellation of October 12, 2000, Criminal Justice Standards and Training Commission Meeting Conference Call scheduled to discuss the rule revision.

MEETING: Criminal Justice Standards and Training Commission Meeting Conference Call.

DATE AND TIME: Originally scheduled for October 12, 2000, 1:30 p.m., Tallahassee, FL

The **Division of Criminal Justice Standards and Training** announces a public meeting for a Probable Cause Determination to which all persons are invited to attend.

DATE AND TIME: Tuesday, October 17, 2000, 1:00 p.m. – Open

PLACE: Florida Department of Law Enforcement, FDLE Academy, 2331 Phillips Road, Tallahassee, Florida 32308

PURPOSE: To determine if probable cause exists to proceed with possible disciplinary action.

A copy of the Probable Cause Case agenda can be obtained by calling: Brenda S. Presnell, (850)410-8648, at the Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Bureau of Standards, Post Office Box 1489, Tallahassee, Florida 32302-1489.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Donna Hunt, (850)410-8615, at least 2 weeks prior to the meeting.

The **Criminal Justice Professionalism Program** announces the following meeting dates and times for the Criminal Justice Standards and Training Commission and Commission-related meetings. All parties are invited to attend.

MEETING: Training Center Directors' Committee

DATE AND TIME: Tuesday, October 31, 2000, 4:00 p.m.

MEETING: Training Center Directors' Plenary Meeting

DATE AND TIME: Wednesday, November 1, 2000, 8:30 a.m.

MEETING: Probable Cause Determination Hearings

DATE AND TIME: Wednesday, November 1, 2000, 8:30 a.m.

MEETING: Executive Planning Committee Workshop

DATE AND TIME: Wednesday, November 1, 2000, 2:00 p.m.

MEETING: Criminal Justice Standards and Training Commission Meeting Business agenda

DATE AND TIME: Thursday, November 2, 2000, 8:30 a.m. – 1:00 p.m.

MEETING: Officer Discipline Case Proceedings

DATE AND TIME: Thursday, November 2, 2000, 1:00 p.m. – Open

MEETING: Officer Discipline Cases Proceedings

DATE AND TIME: Friday, November 3, 2000, 8:30 a.m. – Open

PLACE: Boca Ration Hilton, 100 Fairway Drive, Deerfield Beach, Florida 33441, Telephone number for hotel reservations (954)427-7700

PURPOSE: To discuss standards and training for criminal justice officers, certification and decertification of criminal justice officers, final agency action of officer discipline cases, and certification of Commission-certified criminal justice training schools and instructors. The Executive Planning Committee will meet to discuss curriculum issues.

COMMISSION MEETING AGENDAS: A copy of November 2000 Commission Meeting agenda may be obtained by contacting Donna Hunt, (850)410-8615, and a copy of the Officer Discipline agenda may be obtained by contacting Brenda Presnell, (850)410-8648. If you wish to write the Commission for a copy of the above agendas, please write: Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Post Office Box 1489, Tallahassee, Florida 32302, Attention: Donna Hunt or Brenda Presnell.



If you wish to call or write for a copy of the Training Center Directors' Association agenda, please write or call: Training Center Director Association Chairman Ed Mandt, (954)475-6788, Broward Community College, Criminal Justice Institute, 3501 Southwest Davie Road, Fort Lauderdale, FL 33314.

**SPECIAL ACCOMMODATIONS:** Any person requiring a special accommodation to attend this meeting because of a disability or physical impairment, please contact Donna Hunt, (850)410-8615, at least two (2) weeks prior to the meeting.

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## DEPARTMENT OF TRANSPORTATION

**NOTICE OF CORRECTION** – The notice, which was published in the September 29, 2000, issue of the Florida Administrative Weekly, is corrected to change an inadvertent reference to the "Open Forum Discussion" to "ITS Working Group Meeting" as follows:

The Florida **Department of Transportation** announces an Intelligent Transportation Systems (ITS) Working Group Meeting and issues this Invitation to Participate to all interested persons:

**DATE AND TIME:** October 26, 2000, 10:00 a.m.

**PLACE:** Radisson Plaza Hotel Orlando, 60 South Ivanhoe Blvd., Orlando, FL 32804, (407)425-4455

**PURPOSE:** The newly created ITS Office in the Central Office of the Florida Department of Transportation extends to interested firms in the ITS consulting and contracting communities and to academia, this Invitation to Participate in the Department's next ITS Working Group Meeting. This meeting will convene at the Radisson Plaza Hotel Orlando at 10:00 a.m. on October 26, 2000. ITS Working Group Meetings are called by the Department on an as-needed basis to take up a variety of issues germane to the Department's statewide ITS development initiatives.

The agenda for the October 26, 2000, ITS Working Group Meeting may be secured by contacting: Mr. Mike Akridge, 605 Suwannee Street, Mail Station 57, Tallahassee, Florida 32399-0450, (850)414-5259. Adjournment of the meeting will occur by 5:00 p.m.

Individuals attending the ITS Working Group **MUST SECURE A RESERVATION** from the ITS Office as meeting space is limited to 50 persons. Meeting reservations may be secured by contacting Ms. Alicia Rudd, ITS Office, (850)414-4378, 1(800)955-8771 (TDD).

Persons with a disability requiring an accommodation to attend this meeting must indicate this to Ms. Rudd no later than October 18, 2000.

Recommended attire for this meeting is business casual.

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The Florida **Department of Transportation**, District 6 announces two public workshops to which all interested persons are invited.

**DATE AND TIME:** November 1, 2000, 5:00 p.m. – 8:00 p.m.  
**PLACE:** Legion Park Main Hall, 6447 N. E. 7th Avenue, Miami, Florida

**DATE AND TIME:** November 2, 2000, 5:00 p.m. – 8:00 p.m.  
**PLACE:** Miami Shores Community Center, 9617 Park Drive, Miami Shores, Florida

**PURPOSE:** These workshops are being held to offer interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of State Project Number 87030-1597, otherwise known as the Biscayne Boulevard P D & E Study. The limits of the proposed project are from N. E. 39th Street to N. E. 105th Street, Miami, Florida.

Special accommodations or information needed by anyone pursuant to the Americans with Disabilities Act of 1990 may be arranged by contacting the Public Information Office, (305)470-5349 or by writing: Florida Department of Transportation, Public Information Office, 1000 N. W. 111th Avenue, Room 6207A, Miami, Florida 33172, at least seven days prior to the public workshops.

A copy of the agenda may be obtained by contacting: Ms. Vilma Croft, Project Development Manager, Florida Department of Transportation, Environmental Management Office, 1000 N. W. 111th Avenue, Room 6103, Miami, Florida 33172.

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The **Department of Transportation**, Turnpike District announces a public hearing to which all persons are invited.

**DATE AND TIMES:** Thursday, November 2, 2000, Informal Open House 6:00 p.m.; Formal Hearing 7:00 p.m.

**PLACE:** Palm Beach Gardens Community High School, 4245 Holly Drive, Palm Beach Gardens, Florida

**PURPOSE:** This hearing is being conducted pursuant to the provisions of Rule Chapter 14-97, Florida Administrative Code, and Section 335.18, Florida Statutes. This hearing is also being held in accordance with the Federal-Aid Highway Act of 1968, as amended, 23 U.S.C. 128, 40 C.F.R. 1500-1508, 23 C.F.R. 771, and Section 339.155, Florida Statutes, and is also consistent with the Americans with Disabilities Act of 1990. This hearing is also in compliance with Title VI of the Civil Rights Act of 1964 and Title VIII of the Civil Rights Act of 1968, as amended.

This hearing is being held to afford interested persons the opportunity to express their views concerning the preliminary design, social, economic and environmental effects of Financial Project ID 232074-1 otherwise known as SR 710/Northlake Boulevard Interchange at Florida's Turnpike, Project Development and Environment (P D & E) Study. The SR 710/Northlake Boulevard project study limits extend along Florida's Turnpike from SR 710 (Beeline Highway) to Northlake Boulevard.

The purpose of this study is to develop interchange alternatives and to evaluate the social, economic and environmental effects of this potential new interchange facility. The Florida Department of Transportation is conducting the study and will be seeking the approval of the Federal Highway Administration for location design acceptance. Wetlands may be given special consideration under Executive Orders 11990 and 11988. A Toll Rate Rule Development Workshop will be held as part of the P D & E Public Hearing to allow the public an opportunity to comment on the development of proposed toll rates for the SR 710/Northlake Boulevard Turnpike interchange.

Anyone needing project or public hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below or call Ms. Catherine Bradley, (407)532-3999, Ext. 3802.

Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the public hearing. Ms. Catherine Bradley, P. E., District Project Development Engineer, Florida Department of Transportation, Turnpike District, P. O. Box 783009, Winter Garden, Florida 34778-3009.

In the unlikely event that an emergency or act of nature should cause the hearing to be rescheduled, the new date would be November 8, 2000.

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The Florida **Department of Transportation**, District 3 hereby announces public hearings (Tentative Work Program for Fiscal Years beginning July 1, 2001 Through June 30, 2006) to which all persons are invited. Specific notice is provided to the Pensacola Metropolitan Planning Organization and the County Commissioners for Escambia and Santa Rosa Counties serving as MPO for their respective counties; the Tallahassee Metropolitan Planning Organization and the County Commissioners for Leon, Gadsden, Liberty, Wakulla, Franklin and Jefferson Counties serving as MPO for their respective counties; the Fort Walton Beach Metropolitan Planning Organization and the County Commissioners for Okaloosa and Walton Counties serving as MPO for their respective counties; and the Panama City Metropolitan Planning Organization and the County Commissioners for Bay, Gulf, Washington, Jackson, Holmes and Calhoun Counties serving as MPO for their respective counties.

The Public Hearings are scheduled as follows:

Bay, Gulf, Washington, Jackson, Holmes and Calhoun Counties:

DATE AND TIME: November 8, 2000, District Three Work Program, 2:30 p.m. – 3:30 p.m. (CST)

PLACE: Commission Chamber Room, Panama City Hall, 9 Harrison Avenue, Panama City, Florida

Escambia and Santa Rosa Counties:

DATE AND TIME: November 1, 2000, District Three Work Program, 2:30 p.m. – 3:30 p.m. (CST)

PLACE: Pensacola City Hall, 180 Governmental Center, Haggler Mason Room, Pensacola, Florida 32501

Okaloosa and Walton Counties:

DATE AND TIME: November 6, 2000, District Three Work Program, 2:30 p.m. – 3:30 p.m. (CST)

PLACE: Council Chamber Room, Fort Walton Beach City Hall, 107 Miracle Strip Parkway, S. W., Fort Walton Beach, Florida

Leon, Gadsden, Liberty, Wakulla, Franklin and Jefferson Counties:

DATE AND TIME: November 2, 2000, District Three Work Program, 2:30 p.m. – 3:30 p.m. (EST)

PLACE: Commission Chamber Room, Tallahassee City Hall, 300 South Adams Street, Tallahassee, Florida

Any comments or input are welcome from all local and regional interest groups, governmental entities, business enterprises and the general public.

PURPOSE: These Public Hearings are being conducted pursuant to Section 339.135(4)(c), Florida Statutes. The hearings serve two purposes. The purpose of the public hearings is to consider the Department's Improved Tentative Work Program for District Three, for the period 2001/2002 through 2005/2006, and to consider the necessity of making any changes to the Program.

Written comments from MPOs and other interested parties will be received by the Department at the Public Hearings and within 10 days after the Public Hearings. Comments should be addressed to: Mr. H. E. Prescott, District Secretary, Department of Transportation, District Three, Post Office Box 607, Chipley, Florida 32428.

These Hearings are held in conformance with Public Law 101-336, the Americans with Disabilities Act (ADA). Assistance for disabled persons may be arranged by contacting the Title VI/VII Coordinator, (850)638-0250, Extension 511, at least 10 working days in advance of the public hearing.

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The **Department of Transportation**, District Two announces public hearings (Tentative Work Program for Fiscal Years beginning July 1, 2001 through June 30, 2006) to which all persons are invited to attend and be heard. Assistance for disabled persons may be arranged by contacting Mr. James Dees, District Planning Manager, Lake City District Office, 1(800)749-2967, at least ten (10) days in advance of the Public Hearings.

Gainesville Hearing: Specific notice is provided to the Gainesville Metropolitan Transportation Planning Organization (MTPO) and the County Commissions for Dixie, Levy, Gilchrist, Bradford, Union and Alachua counties serving as MPO for their respective counties.

DATE AND TIME: Monday, November 27, 2000, 5:30 p.m.

PLACE: Jack Durrance Auditorium, 12 S. E. First Street, Gainesville, Florida

Live Oak Hearing: Specific notice is provided to the County Commissions for Taylor, Lafayette, Madison, Columbia, Hamilton and Suwannee counties serving as MPO for their respective counties.

DATE AND TIME: Tuesday, November 28, 2000, 5:30 p.m.

PLACE: Suwannee River Water Management District, Board Room, 9225 County Road 49, Live Oak, Florida 32060

Jacksonville Hearing: Specific notice is provided to the Jacksonville Metropolitan Planning Organization (MPO) and the County Commissions for Putnam, St. Johns, Nassau, Baker, Clay and Duval counties serving as MPO for their respective counties.

DATE AND TIME: Monday, December 4, 2000, 5:30 p.m.

PLACE: Jacksonville Urban Office, Training Facility, 2250 Irene Street, Jacksonville, FL 32204

The proposed improvements have been developed in accordance with the Civil Rights Act of 1964, and the Civil Rights Act of 1968. Under Title VI and Title VIII of the United States Civil Rights Act any person(s) or beneficiary who believes they have been subjected to discrimination because of race, color, religion, sex, age, national origin, disability or familial status may file a written complaint to the Florida Department of Transportation's Minority Programs Office in Tallahassee or contact the District's Title VI and Title VIII Coordinator.

Central Office: Florida Department of Transportation, Minority Programs Office, 605 Suwannee Street, Tallahassee, FL 32399-0450

District Office: Florida Department of Transportation, District 2, District Contract Compliance Office, Post Office Box 669, MS 2809, Jacksonville, FL 32276-6669

These Public Hearings are being conducted pursuant to Section 339.135(4)(c), Florida Statutes, to consider the Department's Tentative Work Program for the period 2001-02 through 2005-06, and to consider the necessity of making any changes to the Program. Written comments from the Commissions and other interested parties will be received by the Department at the Public Hearings and within ten days thereafter.

Comments should be addressed to: Huey Hawkins, District Secretary, Florida Department of Transportation, District 2, P. O. Box 1089, Lake City, FL 32056-1089, 1(800)749-2967.

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#### STATE BOARD OF ADMINISTRATION

The Board of Directors of the **Florida Water Pollution Control Financing Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 10, 2000, 9:30 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL

PURPOSE: The Board of Directors of the Florida Water Pollution Control Financing Corporation will meet to approve the selection of bond counsel, disclosure counsel and

underwriters, to delegate authority to the Chief Executive Officer to negotiate and execute an Administrative Services Contract among the Corporation, the State Board of Administration and the Department of Environmental Protection; and to conduct other general business of the Corporation.

A copy of the agenda may be obtained in writing: State Board of Administration, Attention: Dorothy Westwood, 1801 Hermitage Boulevard, Suite 100, Tallahassee, Florida 32308, (850)413-1350.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify Ray Petty, (850)488-4406.

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#### DEPARTMENT OF CITRUS

The **Department of Citrus** announces a public meeting of the subcommittee to the Legal and Accounting Committee of the Florida Citrus Commission to which all persons are invited.

DATE AND TIME: October 19, 2000, 1:00 p.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review Inspector General and Audit Reports.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Art Johnson at the above address or by telephone, (863)499-2510.

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#### FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 18, 2000, 8:30 a.m.

PLACE: 100 South Hughey Avenue, Training Auditorium, Orlando, Florida 32801

PURPOSE: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made. Chapter 80-150, Laws of Florida (1980).

A copy of the agenda may be obtained by writing: Florida Parole Commission, 2601 Blairstone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than two working days prior to the proceeding at the address given on the notice, telephone (850)488-3417.

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### PUBLIC SERVICE COMMISSION

The **Florida Energy 2020 Study Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2000, 10:00 a.m.

PLACE: Haydon Burns Building Auditorium, 605 Suwannee Street, Tallahassee, Florida

PURPOSE: To consider appointments to technical advisory committees, discuss work plan, receive update on establishment of regional transmission organization for Florida, hear presentations on restructuring of Florida's wholesale electricity market.

A copy of the agenda for this meeting is attached. Additional copies may be obtained by writing: Executive Director, Florida Energy 2020 Study Commission, Office of the Governor, Room 225B, Knott Building, Tallahassee, Florida 32399-0001. Any person requiring some accommodation at this meeting because of a physical impairment should call the Executive Director, (850)413-7777, at least 48 hours prior to the meeting. Any person who is hearing or speech impaired may contact the Florida Energy 2020 Study Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

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The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 000636-TP – Request for arbitration concerning complaint of Sprint Communications Company Limited Partnership against BellSouth Telecommunications, Inc. regarding failure to comply with interconnection agreement.

DATE AND TIME: October 23, 2000, 9:30 a.m.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior

to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

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The Florida **Public Service Commission** announces customer service hearings in the following docket, to which all interested persons are invited.

Docket No. 000768-GU – Request for rate increase by City Gas Company of Florida

DATE AND TIME: October 23, 2000, 6:00 p.m.

PLACE: Embassy Suites Hotel, Miami International Airport, 3974 South River Drive, Miami, Florida

DATE AND TIME: October 24, 2000, 12:00 Noon

PLACE: Holiday Inn, Port St. Lucie, Orange Blossom Hall, 10120 South Federal Highway, Port St. Lucie, Florida

DATE AND TIME: October 25, 2000, 12:00 Noon

PLACE: Brevard County School Board Room, 2700 Judge Fran Jamieson Way, Viera, Florida

PURPOSE: To permit members of the public to give testimony regarding the request for rate increase by City Gas Company of Florida. At the hearing, customers may be heard on any and all issues in the case relating to this request. All witnesses shall be subject to cross-examination at the conclusion of their testimony.

The hearings will begin as scheduled and will continue until all witnesses have been heard. If no witnesses are present, the hearings may be adjourned. All persons desiring to present testimony are urged to appear at the beginning of the hearing.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

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### EXECUTIVE OFFICE OF THE GOVERNOR

The **Executive Office of the Governor** announces Task Force on Self-Inflicted Crimes meeting to which all persons are invited:

DATE AND TIME: October 16, 2000, 9:00 p.m. – 3:00 p.m.

PLACE: Hyatt Hotel, Downtown, Sarasota, FL

PURPOSE: To review the problems associated with victims of self-inflicted crimes and propose solutions for reducing this repetitious behavior.

A copy of the agenda may be obtained by writing: Brad Thomas, Public Safety Policy Unit, Office of Planning and Budgeting, Room 1502, The Capitol, Tallahassee, Florida 32399-0001.

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Anyone requiring a special accommodation to participate in this meeting is requested to advise the Executive Office of the Governor at least 5 workdays before the meeting by contacting Brad Thomas or Sarah Collins, (850)922-4020.

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**REGIONAL PLANNING COUNCILS**

The **Withlacoochee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 19, 2000, 3:00 p.m. – 6:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798

GENERAL SUBJECT MATTER TO BE CONSIDERED: A strategic planning session for the Withlacoochee Regional Planning Council leading up to a decision that will have to be made on the executive director position.

Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the meeting is made, including the testimony and evidence upon which the appeal is to be based.

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The **Withlacoochee Regional Planning Council** announces an Executive Committee meeting to which all persons are invited.

DATE AND TIME: Thursday, October 19, 2000, 6:30 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798

GENERAL SUBJECT MATTER TO BE CONSIDERED: To handle administrative matters pertaining to the Council.

A copy of the agenda may be obtained by writing: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798.

Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the meeting is made, including the testimony and evidence upon which the appeal is to be based.

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The **Withlacoochee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 19, 2000, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by writing: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798.

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Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the meeting is made, including the testimony and evidence upon which the appeal is to be based.

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The **Southwest Florida Regional Planning Council** announces a public hearing to which all persons are invited:

DATE AND TIME: October 19, 2000, 9:30 a.m.

PLACE: Southwest Florida Regional Planning Council, 4980 Bayline Drive, 4th Floor, Conference Room, North Fort Myers, FL 33917

PURPOSE: Regular meeting of the Regional Planning Council.

A copy of the proposed agenda may be obtained by writing: Mr. Wayne E. Daltry, Executive Director, Southwest Florida Regional Planning Council, Post Office Box 3455, North Fort Myers, FL 33918-3455.

Please note that if a person decides to appeal any decision made by the Council with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

All Council Subcommittee meetings will immediately follow the Council meeting.

Any person requiring special accommodation due to disability or physical impairment should contact Mr. Wayne Daltry, (941)656-7720, at least five calendar days prior to the meeting. Persons who are hearing impaired should contact Mr. Daltry using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited:

DATE AND TIME: October 20, 2000, 9:30 a.m.

PLACE: Howard Johnson's Motor Lodge, 950 U.S. Highway One, Stuart, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Council.

A copy of the agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he will need a record of proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

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**DEPARTMENT OF CORRECTIONS**

The **Florida Corrections Commission** announces the following public meeting to which all interested persons are invited:

**DATES AND TIME:** Thursday, October 19, 2000; Friday, October 20, 2000, 9:00 a.m. – 3:00 p.m.

**PLACE:** Department of Corrections, Room B-501 (Secretary’s Conference Room), 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

**PURPOSE:** The Commission will hold a meeting for the purpose of discussing issues to be included in the 2000 Annual Report.

A copy of the agenda may be obtained by writing: Mr. John Fuller, Executive Director, Florida Corrections Commission, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500 or call (850)413-9330.

Pursuant to Chapter 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact staff at least 48 hours prior to the meeting in order to request any special assistance.

**METROPOLITAN PLANNING ORGANIZATIONS**

The **Florida Metropolitan Planning Organization**, Advisory Council (MPOAC) announces a workshop on Environmental Streamlining/Community Impact Assessment.

**DATE AND TIME:** October 27, 2000, 8:30 a.m. – 12:00 Noon

**PLACE:** Radisson Hotel Orlando Airport, 5555 Hazeltime National Drive, Orlando, Florida, (407)856-0100

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The State of Florida, Department of Transportation working in conjunction with the Federal Highway Administration and other Federal, State and Local agencies, is developing a refined and improved methodology for effecting improved transportation decisions.

A copy of the agenda may be obtained by contacting: Patti Brannon, Florida Metropolitan Planning Organization Advisory Council, 605 Suwannee Street, MS 28B, Tallahassee, FL 32399-0450, (850)414-4037 or E-Mail: [patti.brannon@dot.state.fl.us](mailto:patti.brannon@dot.state.fl.us)

The Florida **Metropolitan Planning Organization Advisory Council** (MPOAC) announces a meeting of the MPOAC Staff Directors’ Advisory Committee to which all persons are invited:

**DATE AND TIME:** October 26, 2000, 11:00 a.m.

**PLACE:** Radisson Hotel, Orlando Airport, 5555 Hazeltime National Drive, Orlando, Florida, (407)856-0100

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state and federal agencies.

A copy of the agenda may be obtained by contacting: Patti Brannon, Florida Metropolitan Planning Organization Advisory Council, 605 Suwannee Street, MS 28B, Tallahassee, FL 32399-0450, (850)414-4037 or E-Mail: [patti.brannon@dot.state.fl.us](mailto:patti.brannon@dot.state.fl.us)

The Florida **Metropolitan Planning Organization Advisory Council** (MPOAC) announces a meeting of the MPOAC Governing Board to which all persons are invited:

**DATE AND TIME:** October 26, 2000, 4:00 p.m.

**PLACE:** Radisson Hotel, Orlando Airport, 5555 Hazeltime National Drive, Orlando, Florida, (407)856-0100

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state and federal agencies.

A copy of the agenda may be obtained by contacting: Patti Brannon, Florida Metropolitan Planning Organization Advisory Council, 605 Suwannee Street, MS 28B, Tallahassee, FL 32399-0450, (850)414-4037 or E-Mail: [patti.brannon@dot.state.fl.us](mailto:patti.brannon@dot.state.fl.us)

**WATER MANAGEMENT DISTRICTS**

**NOTICE OF CHANGE – The Suwannee River Water Management District** announces that the following public hearing has been rescheduled as follows:

**DATE AND TIME:** October 10, 2000, 9:00 a.m.

**PLACE:** District Headquarters, 9225 CR 49, Live Oak, FL

**PURPOSE:** Board Meeting. To consider District business, and conduct public hearings on regulatory and land acquisition matters.

Public hearing in accordance with Section 373.59, F.S., concerning the proposed purchase of the Devils Hammock Phase III, 2,000 acres +/-, Levy County, with funds from the Preservation 2000 Trust Fund.

A copy of the agenda(s) may be obtained by writing: SRWMD, 9225 CR 49, Live Oak, Florida 32060.

If any person decides to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance in order to participate in this meeting may contact Lisa M. Cheshire, (904)362-1001 or 1(800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

The **Suwannee River Water Management District** announces the following public hearing to which all interested persons are invited.

**DATE AND TIME:** October 10, 2000, 9:00 a.m.

**PLACE:** District Headquarters, 9225 CR 49, Live Oak, FL

PURPOSE: Public hearing is being held to offer interested persons the opportunity to provide comments concerning the annual revision and changes to the District's Land Acquisition and Management Plan.

A copy of the Land Acquisition and Management Plan may be obtained by writing: Gwendolyn Lord, Administrative Assistant, SRWMD, 9225 CR 49, Live Oak, FL 32060.

The **Suwannee River Water Management District** announces the following public meetings to which all interested persons are invited.

DATE AND TIME: October 18, 2000, 9:00 a.m. – 7:00 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

PURPOSE: Department of Environmental Protection Secretary, David Struhs visit to Suwannee River Water Management District.

Information may be obtained by writing: SRWMD, 9225 CR 49, Live Oak, Florida 32060.

Persons with disabilities who need assistance in order to participate in this meeting may contact Lisa M. Cheshire, (904)362-1001 or 1(800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

The **St. Johns River Water Management District** announces a Southern Region Recreation Advisory Committee and tour to which all persons are invited.

DATE AND TIME: Thursday, October 19, 2000, 6:30 p.m. – 8:30 p.m.

PLACE: Brevard County Government Complex, Building C, 3rd Floor, Florida Room, Viera, Florida 32940, (407)633-2046

PURPOSE: To discuss recreation on District lands in the Southern Region.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Mrs. Linda Lorenzen, (904)329-4262. If you are hearing or speech impaired, please contact the agency by calling (904)329-4450 (TDD).

NOTE: If any person decides to appeal any decision with respect to any matter considered by the St. Johns River Water Management District's Governing Board, such person may need to ensure that a verbatim record of the meeting is made to include the testimony and evidence upon which appeal is to be based.

NOTICE OF CHANGE – The **St. Johns River Water Management District** announces the following public meetings and hearings to which all persons are invited:

INFORMATION TECHNOLOGY COMMITTEE MEETING

DATE AND TIME: Tuesday, October 10, 2000, 11:00 a.m.

PLACE: District Headquarters, Highway 100, West, Palatka, FL 32177

PURPOSE: Discussion of Information Technology Committee items followed by committee recommendations to be approved by the full Governing Board.

GOVERNING BOARD MEETING

DATE AND TIME: Tuesday, October 10, 2000, 1:00 p.m.

PLACE: District Headquarters, Highway 100, West, Palatka, FL 32177

PURPOSE: Discussion and consideration of District business including regulatory and non-regulatory matters.

FINANCE COMMITTEE MEETING

DATE AND TIME: Wednesday, October 11, 2000, 8:00 a.m.

PLACE: District Headquarters, Highway 100, West, Palatka, FL 32177

PURPOSE: Discussion of Finance Committee agenda items followed by committee recommendations to be approved by the full Governing Board.

GOVERNING BOARD MEETING AND PUBLIC HEARING

DATE AND TIME: Wednesday, October 11, 2000, following Finance Committee

PLACE: District Headquarters, Highway 100, West, Palatka, Florida 32177

PURPOSE: Discussion and consideration of District business including regulatory and non-regulatory matters.

A copy of the agenda for these meetings may be obtained by writing: St. Johns River Water Management District, P. O. Box 1429, Palatka, Florida 32178-1429, Attention: Ann Freeman, Executive Office.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings and hearings is requested to advise the District at least 48 hours before the meeting or hearing by contacting Ann Freeman, (904)329-4101. If you are hearing or speech impaired, please contact the District by calling (904)329-4450 (TDD).

If any person decides to appeal any decision with respect to any matter considered at the above-listed meetings or hearings, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

The **South Florida Water Management District** announces a public workshop/meeting which may be conducted by means of or in conjunction with communications technology, specifically by telephonic conference, to which all interested parties are invited:

DATE AND TIME: October 11, 2000, 9:00 a.m.

PLACE: District Headquarters, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: A) Regular Governing Board Workshop/Meeting to discuss and consider District business including regulatory and non-regulatory matters; B) Conduct meeting of the Human Resources Committee; C) Conduct meeting of the Audit Committee.

DATE AND TIME: October 11, 2000, 3:00 p.m.

PLACE: District Headquarters, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: A joint meeting of the Governing Board and the Palm Beach County Board of Commissioners.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members. In the event of emergency conditions due to an imminent tropical storm or hurricane, this meeting may be conducted by teleconference in order to take action on items listed on the Thursday, September 14, 2000, meeting agenda, including regulatory and non-regulatory items.

DATE AND TIME: October 11, 2000, time to be determined

PLACE: To be determined

PURPOSE: Possible off-site dinner with Governing Board members after workshop/meeting. No discussion of the Governing Board's business or activities shall occur between or among Board members at this dinner site.

DATE AND TIME: October 12, 2000, 7:00 a.m.

PLACE: To be determined

PURPOSE: Breakfast workshop with Governing Board members and senior management.

DATE AND TIME: October 12, 2000, 8:30 a.m.

PLACE: District Headquarters, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Regular Governing Board meeting for consideration of regulatory and non-regulatory matters, including public meetings. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680, or may be acquired via the SFWMD Web Site at <http://www.sfwmd.gov/agenda.html>.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Those who desire more information may contact: Darryl Bell, Governing Board Operations Director, 3301 Gun Club Road, West Palm Beach, Florida 33416-4680.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATES AND TIME: October 11, 2000; October 12, 2000; November 8, 2000; November 9, 2000; December 13, 2000; December 14, 2000, 4:00 p.m.

PLACE: South Florida Water Management District, B-1 Building, Governing Board Chambers, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: A meeting of the Human Resources/Governing Board Compensation Committee to determine Executive Director's compensation package and annual salary.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance of the meeting to make appropriate arrangements.

Those who desire more information may contact: Sandra Turnquest, (561)682-6351.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: October 19, 2000, 10:00 a.m.

PLACE: South Florida Water Management District, Miami Field Station, 9001 N. W. 58th Street, Miami, Florida

PURPOSE: To discuss the Lake Belt Phase II Detailed Master Plan, including wellfield protection, mitigation for rock mining, hydrologic modeling, non-mining mitigation and other issues.

DATE AND TIME: October 20, 2000, 10:00 a.m.

PLACE: South Florida Water Management District Miami Field Station, 9001 N. W. 58th Street, Miami, Florida

PURPOSE: To continue discussion of the Lake Belt Phase II Detailed Master Plan, including wellfield protection, mitigation for rock mining, hydrologic modeling, non-mining mitigation and other issues.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.



Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance of the meeting to make appropriate arrangements.

For more information, contact the Project Manager, Jim Jackson, (561)682-6334.

The Big Cypress Basin, **South Florida Water Management District** announces a public meeting which may be conducted by means of, or in conjunction with, communications media technology, specifically by telephonic conference, to which all interested persons are invited.

DATE AND TIME: October 20, 2000, 9:00 a.m.

PLACE: Collier County Government Center, Commission Chambers, Building F, Naples, Florida (The address shall be the designated access point for public attendance of the meeting)

PURPOSE: Conduct Basin Business.

A copy of the agenda may be obtained by writing: Big Cypress Basin, 6089 Janes Lane, Naples, Florida 34109 or by calling Ann Christian, (941)597-1505.

Appeals from any Big Cypress Basin Board decision require a record of the proceedings. Although Basin Board meetings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Ann Christian, (941)597-1505, at least forty-eight (48) hours before the meeting to make appropriate arrangements. If you are hearing or speech impaired, please contact the Big Cypress Basin by calling (561)697-2574.

Those persons who desire more information, or those wishing to submit written or physical evidence may contact: Ann Christian, Big Cypress Basin, 6089 Janes Lane, Naples, Florida 34109, (941)597-1505.

#### REGIONAL UTILITY AUTHORITIES

The **Withlacoochee Regional Water Supply Authority** announces that the Authority will hold its regular October meeting as scheduled. This is a public meeting to which all persons are invited:

DATES AND TIME: Wednesday, October 18-20, 2000, 4:30 p.m.

PLACE: Sumter County Courthouse, Commission Meeting Room 222, 209 N. Florida Street, Bushnell, FL 33513

GENERAL MATTER TO BE CONSIDERED: To conduct regular business of the Authority.

A copy of the agenda may be obtained by writing: Withlacoochee Regional Water Supply Authority, P. O. Drawer 190, Tallahassee, FL 32302.

Although these board meetings are normally recorded, affected persons are advised that it may be necessary for them to make their own arrangements if a verbatim record of the meeting is needed, including testimony and evidence upon which any appeal is to be based.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a call-in teleconference meeting of the Pharmaceutical and Therapeutics Committee to which all interested parties are invited.

DATE AND TIME: Thursday, October 12, 2000, 9:00 a.m. – 11:00 a.m.

PLACE: Call in number 1(800)230-1096, no access code required; listen-only

PURPOSE: Completion of the voluntary Medicaid preferred prescribed drug list and plan for ongoing review.

Any attendee requiring special accommodation because of a disability should contact Medicaid Pharmacy Services, (850)487-4441, at least five days prior to the meeting.

The **Agency for Health Care Administration** announces a meeting of the Prescribing Pattern Review Panel and the Drug Utilization Review Board to which all interested parties are invited.

DATE AND TIME: Saturday, October 21, 2000, 10:30 a.m. – 3:30 p.m.

PLACE: Airport Marriott, Tampa International Airport, Tampa, FL

PURPOSE: Evaluation of prescribing patterns and profiles of prescribers for selected therapeutic classes in the Medicaid program.

Any attendee requiring special accommodation because of a disability or physical impairment should contact the Marriott, (813)874-6084, at least five days prior to the meeting.

The **Agency for Health Care Administration** announces a meeting of the District 9, Managed Care Ombudsman Committee to which all interested parties are invited.

DATE AND TIME: Thursday, October 12, 2000, 1:00 p.m. – 4:00 p.m.

PLACE: AHCA Building, 1710 East Tiffany Drive, West Palm Beach, FL 33407, (561)881-5080

PURPOSE: Regular monthly meeting.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact us, (850)922-6476, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Attention: Rosalind Knight, Agency for Health Care Administration, Bureau of Consumer Protection, 2727 Mahan Drive, Ft. Knox, Building 1, 2nd Floor, Tallahassee, FL 32308.

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The **Agency for Health Care Administration** announces a meeting of the Comprehensive Health Information System Advisory Council to which all interested parties are invited.

DATE AND TIME: Monday, October 16, 2000, 11:00 a.m.

PLACE: AHCA, Area 1 Office, Building 1, Suite 1, 6425 Pensacola Boulevard, Pensacola, Florida 32505

PURPOSE: To study and make recommendations on the collection, analysis and dissemination of health care data.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Kim Cupp, (850)410-0846, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Kim Cupp, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop 16, Tallahassee, FL 32308-5403.

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#### DEPARTMENT OF MANAGEMENT SERVICES

The **State Retirement Commission** announces public hearings to which all persons are invited.

DATES AND TIME: October 16-17, 2000, 8:30 a.m.

PLACE: Cedars Executive Center, 2639 North Monroe Street, Bldg. B, Room 220, Tallahassee, Florida

PURPOSE: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by writing: State Retirement Commission, 2424 Allen Road, Suite 230, Tallahassee, Florida 32312, or by telephoning (850)487-2410.

A party who decides to appeal any decision made at such hearings will need a verbatim record of the hearing and may need to ensure that one is made, including the testimony and evidence, upon which the appeal is to be based.

Persons requiring accommodation because of a physical, visual, auditory or speech impairment should contact the Commission Clerk at least ten days prior to the hearing. If you are hearing or speech impaired, call by using the Florida Relay Service, 1(800)955-8771 (TDD). Hearing rooms and facilities are wheelchair accessible.

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The **Florida Commission on Human Relations** announces a public meeting to which all persons are invited. The meeting is being conducted by communications media technology (CMT), i.e., by utilizing a telephone conference hookup.

DATE AND TIME: Monday October 16, 2000, 2:00 p.m.

PLACE: Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149. The meet-me telephone number is (850)921-2548 or Suncom 291-2548

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regular meeting of the commission. Items to be discussed will include general administrative issues.

A copy of the agenda may be obtained by contacting: Ms. Sharon Moultry, Clerk of the Commission, Florida Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149, (850)488-7082, Ext. 1036.

VERBATIM RECORD OF MEETING: If any person decides to appeal any decision made during the meeting, he or she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

ADA NOTICE: Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Clerk of the Commission, (850)488-7082, Ext.1036, at least five working days prior to the meeting.

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The **Florida Commission on Human Relations** announces a public meeting to which all persons are invited. The meeting is being conducted by communications media technology (CMT), i.e., by utilizing a telephone conference hookup.

DATE AND TIME: Wednesday October 18, 2000, 2:00 p.m.

PLACE: Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149 (The meet-me telephone number is (850)921-2548 or Suncom 291-2548)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regular meeting of the commission. Items to be discussed will include general administrative issues.

A copy of the agenda may be obtained by contacting: Ms. Sharon Moultry, Clerk of the Commission, Florida Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149, (850)488-7082, Ext. 1036.

VERBATIM RECORD OF MEETING: If any person decides to appeal any decision made during the meeting, he or she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

ADA NOTICE: Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Clerk of the Commission, (850)488-7082, Ext. 1036, at least five working days prior to the meeting.

The **Florida Commission on Human Relations** announces a public meeting to which all persons are invited. The meeting is being conducted by communications media technology (CMT), i.e., by utilizing a telephone conference hookup.

DATE AND TIME: Monday October 23, 2000, 2:00 p.m.

PLACE: Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149 (The meet-me telephone number is (850)921-2548 or Suncom 291-2548)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regular meeting of the commission. Items to be discussed will include general administrative issues.

A copy of the agenda may be obtained by contacting: Ms. Sharon Moultry, Clerk of the Commission, Florida Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149, (850)488-7082, Ext. 1036.

VERBATIM RECORD OF MEETING: If any person decides to appeal any decision made during the meeting, he or she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

ADA NOTICE: Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Clerk of the Commission, (850)488-7082, Ext. 1036, at least five working days prior to the meeting.

The **Florida Commission on Human Relations** announces a public meeting to which all persons are invited. The meeting is being conducted by communications media technology (CMT), i.e., by utilizing a telephone conference hookup.

DATE AND TIME: Wednesday October 25, 2000, 2:00 p.m.

PLACE: Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149 (The meet-me telephone number is (850)921-2548 or Suncom 291-2548)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regular meeting of the commission. Items to be discussed will include general administrative issues.

A copy of the agenda may be obtained by contacting: Ms. Sharon Moultry, Clerk of the Commission, Florida Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149, (850)488-7082, Ext. 1036.

VERBATIM RECORD OF MEETING: If any person decides to appeal any decision made during the meeting, he or she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

ADA NOTICE: Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Clerk of the Commission, (850)488-7082, Ext. 1036, at least five working days prior to the meeting.

The **Florida Commission on Human Relations** announces a public meeting to which all persons are invited. The meeting is being conducted by communications media technology (CMT), i.e., by utilizing a telephone conference hookup.

DATE AND TIME: Thursday, October 26, 2000, 9:00 a.m.

PLACE: Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149 (The meet-me telephone number is (850)921-2548 or Suncom 291-2548)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to deliberate cases that have come before the Commission for determination.

A copy of the agenda may be obtained by contacting: Ms. Sharon Moultry, Clerk of the Commission, Florida Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149, (850)488-7082, Ext. 1036.

VERBATIM RECORD OF MEETING: If any person decides to appeal any decision made during the meeting, he or she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

ADA NOTICE: Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Clerk of the Commission, (850)488-7082, Extension 1036, at least five working days prior to the meeting.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation** announces the following public meeting of the **Division of Hotels and Restaurants**, Advisory Council which the public is invited to attend.

DATE AND TIME: Thursday, October 19, 2000, 10:00 a.m. – 1:00 p.m.

PLACE: Department of Hospitality, Florida State University Campus, University Center, Building B, Room B-4108, Fourth Floor, One Champion Way, Tallahassee, Florida 32306

PURPOSE: To conduct general Advisory Council business.

If you need additional information, please contact: Ms. Delores Koonce, Administrative Assistant, Office of the Director, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 1940 North Monroe Street, Northwood Centre, Tallahassee, Florida 32399-1011 or call 1(800)749-6368 or (850)410-1495.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Ms. Delores Koonce, 1(800)749-6368 or (850)488-1133, at least five calendar days prior to the meeting.

The **Department of Business and Professional Regulation, Board of Architecture and Interior Design** announces an emergency conference call meeting to which all interested persons are invited.

DATE AND TIME: October 2, 2000, 2:00 p.m.

PLACE: Department of Business and Professional Regulation, Northwood Centre, 1940 North Monroe Street, Tallahassee, FL 32399, (850)488-8295, Suncom 278-8295

PURPOSE: To conduct a general business meeting of the Board to approve the Department selected vendor who will administer the privatization of certain administrative functions of the Board.

A copy of the agenda may be obtained by writing: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, FL 32399-0751.

STATEMENT OF NECESSITY: This emergency meeting of the board is being held under these circumstances in the interest of the public welfare. The board must meet immediately in order to finalize the awarding of the contract in accordance with the statutory deadline of October 1, 2000, in Section 455.32(13), F.S.

Any person deciding to appeal a decision made by the Board with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made. Such record must include the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodation at this meeting because of a disability or physical impairment should contact the Board Office, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)488-6685, at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the Board Office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

The Florida **Barbers' Board** announces a Board meeting open to the public and all persons are invited to participate.

DATE AND TIME: Monday, October 23, 2000, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, Secretary's Conference Room, 1940 North Monroe Street, Suite 60, Tallahassee, Florida 32399-0790

PURPOSE: Regular Board Business and Committee Matters.

\*A copy of the agenda may be obtained by writing: Florida Barbers' Board, 1940 North Monroe Street, Suite 60, Tallahassee, Florida 32399-0790.

\*If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing or speech impaired please contact the Area of Critical State Concern using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Electrical Contractors' Licensing Board** announces Official Board Meetings to which all interested persons are invited.

MEETING: Telephone Conference Call

DATE AND TIME: October 17, 2000, 9:00 a.m. or soon thereafter

PLACE: Meet me number (850)488-5776, Suncom 278-5776

PURPOSE: Official Board Meeting.

MEETING: Probable Cause Panel Meeting (This portion of the meeting is confidential and not open to the public)

DATE AND TIME: November 15, 2000, 8:30 a.m. or soon thereafter

MEETING: ECLB Committee Meetings

DATE AND TIME: November 15, 2000, 10:00 a.m. or soon thereafter

PURPOSE: Official Board Meeting.

MEETING: Full Board Meeting

DATE AND TIME: November 16, 2000, 8:30 a.m. or soon thereafter

PURPOSE: Official Board Meeting.

PLACE: Department of Business and Professional Regulation, Electrical Contractors' Licensing Board, 1940 N. Monroe Street, Tallahassee, FL 32399, (850)922-8044, Fax (850)922-2918

MEETING: Telephone Conference Call

DATE AND TIME: December 21, 2000, 9:00 a.m. or soon thereafter

PLACE: Meet me number (850)488-5776, Suncom 278-5776

PURPOSE: Official Board Meeting.

A copy of the agenda may be obtained by writing: Board Office, 1940 North Monroe Street, Tallahassee, Florida 32399-0771.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is to be based.

For further information, contact: Florida Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0771.

Any persons requiring special accommodations at this meeting because of a disability or physical impairment should contact Susan McAleer, Electrical Contractors' Licensing Board, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call Susan McAleer using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Engineers Management Corporation** announces a public meeting to conduct the business of the Corporation, to which all persons are invited:

DATE AND TIME: Monday, October 16, 2000, 2:00 p.m. – conclusion of meeting

PLACE: Clarion Suites Resort, 20 Via DeLuna, Pensacola, FL 32561

PURPOSE: General Business of the Corporation.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 1208 Hays Street, Tallahassee, Florida 32301.

If any person decides to appeal a decision made by the Corporation with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty eight (48) hours before the meeting by contacting Natalie Lowe, (850)521-0500.

The **Board of Accountancy**, Committee on Accounting Education announces a public meeting to which all persons are invited:

DATE AND TIME: Monday, October 16, 2000, 9:00 a.m.

PLACE: Via Conference Call

PURPOSE: To consider applications for the November 2000 CPA Examination and other items relating to the educational requirements to sit for the CPA Examination.

A copy of the agenda may be obtained by writing: Martha P. Willis, Division Director, Division of Certified Public Accounting, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607. Anyone wishing to participate in the conference call should notify Evelyn Anglehart, no later than October 12, 2000, (352)333-2500, Ext 103.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the

workshop/hearing/meeting by contacting Evelyn Anglehart, (352)333-2500. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

The **Board of Accountancy** announces the following emergency public meeting of the Board to which all persons are invited:

DATE AND TIME: Friday, September 22, 2000, 2:30 p.m.

PLACE: Via Conference Call

PURPOSE: To discuss CPA Examination applications of applicants who passed one part of the November 1999 CPA Examination in Orlando.

A copy of the agenda may be obtained by writing: Martha P. Willis, Division Director, Division of Certified Public Accounting, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607. Anyone wishing to participate in the conference call should notify June Carroll no later than September 21, 2000, (352)333-2500, Ext. 122.

NOTE: If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting Martha Willis, (352)333-2500. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Department of Environmental Protection (DEP)** announces three public workshops to which all persons are invited.

DATE AND TIME: October 23, 2000, 9:00 a.m. – 5:00 p.m.

PLACE: Twin Towers Building, Room 609, 2600 Blair Stone Road, Tallahassee, FL 32399-2400

DATE AND TIME: November 8, 2000, 9:00 a.m. – 5:00 p.m.

PLACE: DEP, Central District Office, Room A, 33319 Maguire Blvd., Suite 232, Orlando, FL 32803-3767

DATE AND TIME: November 9, 2000, 9:00 a.m. – 5:00 p.m.

PLACE: DEP, Southeast District Office, 2nd Floor, Public Meeting Room, 400 North Congress Ave., West Palm Beach, FL 33401

PURPOSE: These workshops are intended to receive comments on proposed revisions to the Department's Quality Assurance Rule, Chapter 62-160, FAC.

A copy of the agenda and preliminary text of the proposed rule language can be obtained from the following web site: <http://www.dep.state.fl.us/labs> or by contacting: Tjuni Bouie,

Department of Environmental Protection, Environmental Assessment Section, 2600 Blair Stone Road, Mail Station 3511, Tallahassee, Florida 32399-2400, (850)488-2796.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings is asked to advise the agency at least 48 hours before the meeting by contacting the Personnel Services Specialist, Bureau of Personnel, (850)488-2996. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

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The **Department of Environmental Protection** announces a public meeting of the State Revolving Fund (SRF) Technical Advisory Committee (TAC). All persons are invited to attend the meeting, but public comments will not be accepted.

DATE AND TIME: October 27, 2000, 10:00 a.m.

PLACE: St. Johns River Water Management District, Wekiva and Econ Conference Rooms, 618 E. South Street, Orlando, Florida

PURPOSE: The TAC will consider revisions to the SRF Program in order to expand its uses and accommodate additional capitalization. Program requirements will be reevaluated. Expanded uses may include funding for wastewater and stormwater management facilities and nonpoint source pollution control activities. Additional capitalization may be realized as a result of cash management and the issue of bonds.

A copy of the agenda may be obtained by writing: Department of Environmental Protection, Bureau of Water Facilities Funding, 2600 Blair Stone Road, MS 3505, Tallahassee, Florida 32399-2400 or by calling Dick Smith, (850)488-8163.

If an accommodation is needed for a disability in order to participate in this activity, please call 1(800)955-8771 or call Dick Smith, (850)488-8163, no later than October 20, 2000.

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The **Department of Environmental Protection** announces a public meeting of a Drinking Water Technical Advisory Committee to which all persons are invited:

DATES AND TIMES: Monday, October 23, 2000, 10:00 a.m.; Tuesday, October 24, 2000, 8:30 a.m.

PLACE: Department of Environmental Protection, Central District Office, 3319 Maguire Boulevard, Conference Room A/C, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will receive comments from a Technical Advisory Committee on preliminary draft amendments to Chapter 62-555, Permitting and Construction of Public Water Systems, FAC.

A copy of the agenda may be obtained by writing: Steffi Dragovitsch, Department of Environmental Protection, Drinking Water Section, MS 3520, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, or by calling her, (850)487-1762.

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Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the Personnel Services Specialist, Bureau of Personnel, (850)488-2996. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

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The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Monday, October 16, 2000, 7:00 p.m. (CDT)

PLACE: Destin Elementary School Cafeteria, 630 Kelly Street, Destin, Florida 32541

PURPOSE: To receive comments regarding management and land uses for Henderson Beach State Recreation Area before the development of a management plan for the unit.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 1 Administration, 4620 State Park Lane, Panama City, Florida 32408.

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The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Thursday, October 19, 2000, 7:00 p.m. (EDT)

PLACE: Citrus Springs Community Center, 561 West Withlacoochee Trail, Citrus Springs, Florida 34434

PURPOSE: To receive comments regarding management and land uses for Rainbow Springs State Park before the development of a management plan for the unit.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 2 Administration, 4801 Southeast 17th Street, Gainesville, Florida 32641-9299.

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The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Thursday, October 19, 2000, 7:00 p.m. (EDT)

PLACE: DEP, Carr Building, Conference Rooms 153 and 154, 3800 Commonwealth Boulevard, Tallahassee, Florida 32399-3000

PURPOSE: To present the current draft management plan for Lake Talquin State Recreation Area to the public.

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Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 1 Administration, 4620 State Park Lane, Panama City, Florida 32408.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a DEP Advisory Group meeting to which all persons are invited.

DATE AND TIME: Friday, October 20, 2000, 9:00 a.m. (EDT)

PLACE: DEP, Carr Building, Conference Rooms 153 and 154, 3800 Commonwealth Boulevard, Tallahassee, Florida 32399-3000

PURPOSE: To discuss the current draft management plan for Lake Talquin State Recreation Area with the DEP Advisory Group.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 1 Administration, 4620 State Park Lane, Panama City, Florida 32408.

A public hearing and a public meeting of the **Acquisition and Restoration Council**, established pursuant to s. 259.035, Florida Statutes, is scheduled to take public testimony on a proposal to submit an interim Conservation and Recreation Lands (CARL) Priority List to add the Cedar Swamp (Duval County) project proposal to the 2000 CARL Priority List, to review land acquisition proposals, and to conduct other business of the Council.

#### PUBLIC HEARING

DATE AND TIME: October 16, 2000, 9:00 a.m.

PLACE: Department of Education, Turlington Building, 17th Floor, 325 West Gaines Street, Tallahassee, Florida 32399-0979

#### COUNCIL MEETING

DATE AND TIME: October 17, 2000, 9:00 a.m.

PLACE: Department of Education, Turlington Building, 17th Floor, 325 West Gaines Street, Tallahassee, Florida 32399-0979

The Council also scheduled the following additional meetings to review management plans and land-use proposals for state-owned lands, to review land acquisition proposals, and to conduct other business of the Council.

#### PUBLIC HEARING

DATE AND TIME: December 18, 2000, 9:00 a.m.

PLACE: Department of Environmental Protection, Marjory Stoneman Douglas Building, 3900 Commonwealth Boulevard, Conference Room A, Tallahassee, Florida 32399-3000

#### COUNCIL MEETING

DATE AND TIME: December 19, 2000, 9:00 a.m.

PLACE: Department of Environmental Protection, Marjory Stoneman Douglas Building, 3900 Commonwealth Boulevard, Conference Room A, Tallahassee, Florida 32399-3000.

For further information please contact: Office of Environmental Services, (850)487-1750.

If an accommodation is needed for a disability in order to participate in these meetings, please notify Linda Harvey, (850)488-2996, 1(800)955-8771 (TDD), at least seven days prior to the event.

The **Department of Environmental Protection**, Office of Greenways and Trails announces a meeting of the Florida Greenways and Trails Council's Trail Prioritization Committee to which all interested parties are invited.

DATE AND TIME: Thursday, November 9, 2000, 10:00 a.m.

PLACE: Office of Greenways and Trails, Sharpes Ferry Office, 8282 S. E. Highway 314, Ocala, FL 34470, (352)236-7143

PURPOSE: To discuss a process for prioritizing recreational linkages in the statewide system of greenways and trails.

For additional information contact: Samantha Browne, Department of Environmental Protection, Office of Greenways and Trails, DEP, MS 795, 3900 Commonwealth Boulevard, Tallahassee, FL 32399-3000, (850)488-3701 or 1(800)955-8871 (TDD), email address: marsha.rickman@dep.state.fl.us.

NOTE: If you need special accommodation in order to attend this meeting because of a disability, please contact Samantha Browne at the address or telephone number above prior to November 6, 2000.

#### DEPARTMENT OF JUVENILE JUSTICE

The **Department of Juvenile Justice** announces a meeting of the **Juvenile Justice Standards and Training Commission** to which any interested parties are invited.

DATE AND TIME: October 12, 2000, 9:00 a.m. – 5:00 p.m.

PLACE: La Quinta Inn and Suites, 3701 Fowler Avenue, Tampa, FL, (813)910-7500

PURPOSE: Regular meeting to discuss issues related to staff training for Juvenile Justice Programs, as well as future plans for the Juvenile Justice Training System.

A copy of the agenda may be obtained after October 5, 2000, by contacting: Peggy Sanders, Florida Department of Juvenile Justice, Office of Staff Development, 2737 Centerview Drive, Suite 1415, Tallahassee, Florida 32399-3100 or call (850)488-8825.

**DEPARTMENT OF HEALTH**

The **Department of Health** announces a public meeting for informational purposes to which all persons are invited. No audience participation will be allowed.

DATE AND TIME: October 13, 2000, 1:00 p.m.

PLACE: Betty Easley Conference Center, Capital Circle Office Center, Room 166, 4075 Esplanade Way, Tallahassee, FL 32399-1701

PURPOSE: To receive recommendations for approval and level of funding for applicants that submitted applications for the Racial and Ethnic Disparities: Closing the Gap Grant Program.

A copy of the agenda may be obtained by contacting: Brenda Blackmon, Department of Health, Office of Equal Opportunity and Minority Health, 4052 Bald Cypress Way, BIN #A00, Tallahassee, Florida 32399-1701.

The **Department of Health**, Division of Emergency Medical Services and Community Health Resources, Office of Rural Health announces a State Certified Rural Health Network meeting to which all interested parties are invited.

DATE AND TIME: October 18, 2000, 10:00 a.m.

PLACE: 4025 Esplanade Way, Room 301, Capital Circle Office Complex, Tallahassee, Florida 32399-1735

PURPOSE AND EFFECT: To provide technical assistance and information to State Certified Rural Health Network executive directors.

THE PERSON TO BE CONTACTED REGARDING THE MEETING IS: Mike Walsh, Office of Rural Health, Department of Health, 4052 Bald Cypress Way, Bin #C15, Tallahassee, Florida 32399-1735, (850)245-4340.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment, should contact the Office of Rural Health, (850)245-4340, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Office of Rural Health using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Massage Therapy** announces a meeting to which all interested persons are invited to attend.

DATES AND TIMES: Wednesday, October 25, 2000, 1:30 p.m. or soon thereafter; Thursday, October 26, 2000, 9:00 a.m.; Friday, October 27, 2000, 9:00 a.m., if necessary

PLACE: Embassy Suites, 3974 N. W. South River Drive, Miami, Florida 33142, (305)634-5000

PURPOSE: Regular Board Business and Disciplinary Matters. Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Board of Massage Therapy, (850)488-0595, at least five (5) calendar days prior to the meeting. If you are hearing or speech

impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Board of Massage Therapy, 4052 Bald Cypress Way, BIN #C06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Board of Massage Therapy** announces a meeting to which all interested persons are invited to attend.

DATE AND TIME: October 25, 2000, 6:00 p.m. or soon thereafter

PLACE: Embassy Suites, 3974 N. W. South River Drive, Miami, Florida 33142, (305)634-5000

PURPOSE: A public meeting of the Probable Cause Panel for reconsiderations. Agenda available upon request.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Board of Massage Therapy, (850)488-0595, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Board of Massage Therapy, 4052 Bald Cypress Way, BIN #C06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Board of Massage Therapy** announces a meeting to which all interested persons are invited to attend.

DATE AND TIME: Saturday, October 28, 2000, 9:00 a.m. or soon thereafter – 1:00 p.m.

PLACE: Embassy Suites, 3974 N. W. South River Drive, Miami, Florida 33142, (305)634-5000

PURPOSE: Rules Workshop on Rule 64B7-32.003, FAC.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Board of Massage Therapy, (850)488-0595, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).



A copy of the agenda may be obtained by writing: Board of Massage Therapy, 4052 Bald Cypress Way, BIN #C06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health**, Outpatient Surgery Safety Commission announces a meeting to which all persons are invited.

DATE AND TIME: October 21, 2000, 9:00 a.m. or soon there after

PLACE: Orlando Airport Marriott, 7499 Augusta National Drive, Orlando, FL 32822, (407)851-9000

PURPOSE: This meeting of the commission is to continue a review and study of patient safety issues related to outpatient surgery including office-based surgery. The commission's work will conclude with a report to the Board of Medicine and the Department of Health prior to the expiration on November 8, 2000, of the current statewide emergency moratorium on level III office-based surgery.

A copy of the agenda may be obtained by writing: Tanya Williams, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, BIN #C03, Tallahassee, Florida 32399-3253 or calling (850)245-4131.

The **Department of Health, Board of Nursing** announces a public meeting to which all interested persons are invited. CNA Practice and Discipline Rules Task Force Workshop

DATE AND TIME: Friday, October 20, 2000, 11:00 a.m. – 3:30 p.m.

PLACE: Bert Fish Medical Center, 401 Palmetto St., Classroom 1, New Smyrna, FL, (904)424-5100

PURPOSE: To consider rules on practice and discipline for Certified Nursing Assistants.

A copy of the agenda may be obtained by writing: Dr. Ruth Stiehl, Executive Director, Florida Board of Nursing, 4080 Woodcock Drive, Suite 202, Jacksonville, FL 32207.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings and for such purpose he/she may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact the Board of Nursing office, (904)858-6940, at least five calendar days prior to the

meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Nursing Home Administrators** announces a Telephone Conference for a Probable Cause Panel Meeting to which all interested persons are invited.

DATE AND TIME: October 30, 2000, 10:00 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Tallahassee, FL 32399, (850)921-5400

PURPOSE: Probable Cause Panel Meeting where probable cause was previously found.

A copy of the agenda and any probable cause materials which are open to the public may be obtained by writing: Board of Nursing Home Administrators, 4052 Bald Cypress Way, MS C04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Daisy King, Board of Nursing Home Administrators, (850)245-4292, Ext. 3602, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Department using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTICE OF CHANGE – The **Department of Health, Board of Occupational Therapy Practice** and the Probable Cause Panel of the Board of Occupational Therapy announces conference calls to which all persons are invited:

DATE AND TIME: October 16, 2000, Probable Cause Panel, 8:00 a.m. (EST) or soon thereafter; General Board Meeting will commence immediately following the Probable Cause Panel or soon thereafter

PLACE: These meetings were previously noticed as taking place in Orlando, FL. The meet me number for the Probable Cause Committee meeting may be obtained by contacting Betsey Hines, Regulatory Supervisor, Medical Therapies, 4052 Bald Cypress Way, BIN #C05, Tallahassee, FL 32399-3255, (850)245-4372. The General Board Meeting number is (850)488-5778, Suncom 278-5778.

PURPOSE: Reconsideration of cases previously heard by the Probable Cause Panel; Rules Committee Meeting; General Business Meeting; Legislative Workshop; Rules Review.

A copy of the agenda may be obtained by writing: Department of Health, Board of Occupational Therapy Practice, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255 or by calling the board office, (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office, (850)245-4373. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Board of Orthotists and Prosthetists** will hold a meeting to which all persons are invited to attend.

**DATE AND TIME:** Friday, October 20, 2000, 9:00 a.m., for the Full Board meeting – continuing at the conclusion of the Rules Workshop, 1:30 p.m.

**PLACE:** Embassy Suites Hotel, 555 N. Westshore Boulevard, Tampa, FL 33609, (813)875-1555

**PURPOSE:** General board business and Discussion of Rule Chapter 64B14, Florida Administrative Code.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board, (850)245-4444, Ext. 3617, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please call the Board using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Sherra W. Causey, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, BIN #C07, Tallahassee, FL 32399-3257.

The **Department of Health**, Community Environmental Health Advisory Board announces a meeting to which all persons are invited.

**DATES AND TIMES:** October 25, 2000, 1:00 p.m. – 5:00 p.m.; October 26, 2000; 8:30 a.m. – 4:00 p.m. (EST)

**PLACE:** Greenwood Community Health Resource Center, Inc., 1001 North Greenwood Avenue, Building 22, Apt. 1 & 2, Clearwater, FL 33755

**PURPOSE:** To conduct general business of the board.

A copy of the agenda may be obtained by writing: Ric Mathis, Department of Health, Bureau of Facility Programs, 4052 Bald Cypress Way, BIN #A08, Tallahassee, FL 32399-1710 or by calling (850)245-4299.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 5 days before the workshop/hearing/meeting by contacting the board office, (850)487-0004. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the council with respect to any matter considered at the above-cited meeting, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

#### **DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15 announces the following public meeting to which all persons are invited:

**COMMUNITY BASED CARE – ALLIANCE MEETING**

**DATE AND TIME:** December 8, 2000, 8:30 a.m.

**PLACE:** Workforce Development Board, 9350 South U.S. 1, Port St. Lucie, Florida

For more information, please contact: Betty Robinson, CBC Liaison, 337 North 4th Street, Room 327, Fort Pierce, Florida 34950, (561)467-4174.

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15 announces the following public meeting to which all persons are invited:

**EXECUTIVE COMMITTEE**

**DATE AND TIME:** October 11, 2000, 8:30 a.m.

**PLACE:** Department of Children and Family Services, 337 North 4th Street, Room 327D, Fort Pierce, FL 34950

For more information, please contact: Betty Robinson, CBC Liaison, 337 North 4th Street, Room 327, Fort Pierce, Florida 34950, (561)467-4174.

The **Department of Children and Family Services** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** October 17, 2000, 10:00 a.m.; October 18, 2000, 1:00 p.m.; October 19, 2000, 10:00 a.m.; October 24, 2000, 10:00 a.m.; October 25, 2000, 10:00 a.m.; October 26, 2000, 10:00 a.m.; October 31, 2000, 10:00 a.m.; November 1, 2000, 10:00 a.m.; November 2, 2000, 10:00 a.m.

**PLACE:** Department of Children and Family Services, 210 North Palmetto Avenue, Suite 148 (except November 2, which will be held in Suite 440), Daytona Beach, Florida

**PURPOSE:** PCBC, Inc. negotiations.

A copy of the agenda may be obtained by writing: Department of Children and Family Services, 210 N. Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn.: Denise Kelly.

If you need special accommodations (i.e. assistive listening devices, sign language interpreter, etc.), please notify Denise Kelly, (904)238-4648, at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please use Florida Relay Service for TDD or TTY, 1(800)955-8771.

The **Department of Children and Family Services**, District 12, Community Alliance announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2000, 8:30 a.m.

PLACE: Daytona Beach Regional Service Center, 210 N. Palmetto Avenue, Conference Room 148, Daytona Beach, Florida

PURPOSE: General Business.

A copy of the agenda may be obtained by writing: Department of Children and Family Services, 210 N. Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn.: Denise Kelly.

If you need special accommodations (i.e. assisted listening devices, sign language interpreter, etc.) please notify Denise Kelly, (904)238-4648, at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please use Florida Relay Service for TDD or TTY, 1(800)955-8771.

#### **FISH AND WILDLIFE CONSERVATION COMMISSION**

The **Fish and Wildlife Conservation Commission** announces a series of public workshops concerning Pompano, to which all interested persons are invited:

DATE AND TIME: October 18, 2000, 6:00 p.m. – 8:00 p.m.

PLACE: FMRI Auditorium, 100 8th Avenue, S. E., St. Petersburg, Florida

DATE AND TIME: October 19, 2000, 6:00 p.m. – 8:00 p.m.

PLACE: Government Center, Building C, Third Floor, Florida Room, 2725 Judge Fran Jamison Way, Viera, Florida

PURPOSE: The Fish and Wildlife Conservation Commission is holding a series of workshops to gather public testimony regarding the commercial Pompano fishery, to develop a proposed rule that would: establish allowable federal harvest zones where gill and entangling nets could be used to harvest Pompano; create special-activity licenses to allow the possession in state waters and use of such nets to fish federal waters outside those zones; create a Pompano endorsement to allow the possession in state waters and use of such nets to fish federal waters; and establish state waters Pompano commercial trip limits.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting

by contacting Andrena Knicely, (850)487-1406. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

For further information, contact: Ken Haddad, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

The Florida **Fish and Wildlife Conservation Commission** has scheduled a public meeting. This notice announces the date, time and place of that meeting to which all interested persons are invited:

DATES AND TIME: November 7-9, 2000, 8:30 a.m.

PLACE: Holiday Inn Capital, 1355 Apalachee Parkway, Tallahassee, Florida

PURPOSE: To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues.

A copy of the proposed agenda may be obtained: FWCC, 620 S. Meridian St., Tallahassee, FL 32399-1600.

If any person decides to challenge any decision with respect to any matter considered at the above meeting, a record of the proceeding will be needed. For this purpose, you may need to ensure that a verbatim record of the proceeding is made which includes testimony and evidence upon which the challenge is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the workshop or meeting is asked to advise the Commission at least 5 calendar days prior by calling Andrena Knicely, (850)487-1406. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

LEGAL AUTHORITY: Article IV, Section 9, Florida Constitution.

#### **TRANSPORTATION AND EXPRESSWAY AUTHORITY MEMBERSHIP OF FLORIDA**

The **Transportation and Expressway Authority Membership of Florida, Inc. (TEAMFL)** announces a public meeting to which all persons are invited:

DATES AND TIME: October 10-11, 2000, 8:00 a.m. – 12:00 Noon

PLACE: Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

- 1) International Bridge, Tunnel and Turnpike Association.
- 2) Transportation Future from the Florida Senate.
- 3) International Perspective on Transportation Issues by Neil D. Schuster.
- 4) Role of Florida's Toll Agencies play in meeting the State's Transportation needs.

A copy of the agenda may be obtained by contacting: Robert C. Hartnett, Executive Director, TEAMFL, 2121 Camden Road, Suite B, Orlando, FL 32802, (407)896-0035, Fax (407)897-7012.

**FLORIDA RESIDENTIAL PROPERTY AND CASUALTY JOINT UNDERWRITING ASSOCIATION**

The **Florida Residential Property and Casualty Joint Underwriting Association** announces a meeting of its Service Company Committee to be held on:

**DATES AND TIMES:** Wednesday, October 11, 2000, 10:00 a.m. – 5:00 p.m.; Thursday, October 12, 2000, 9:00 a.m. – 2:00 p.m.

**PLACE:** Radisson, 700 Benjamin Franklin Drive, Sarasota, FL, (941)388-2161

**PURPOSE:** Items of discussion will include, but are not limited to, Underwriting, Agency and Consumer Services and Systems Issues.

For additional information, please call 1(800)807-7647, Extension 3798.

**TASK FORCE ON THE AVAILABILITY AND AFFORDABILITY OF LONG-TERM CARE**

The Lieutenant Governor, Frank T. Brogan announces a business meeting and public hearing of the **Task Force on the Availability and Affordability of Long-Term Care** (HB 1993).

**DATE AND TIMES:** October 16, 2000, 8:00 a.m. – 12:00 Noon, Business Meeting; 1:00 p.m. – 5:00 p.m., Public Hearing

**PLACE:** University of West Florida, University Conference Center, Building 22, 11000 University Parkway, Pensacola, Florida 32514-5750

**DATE AND TIME:** October 17, 2000, 8:30 a.m. – 12:00 Noon, Business Meeting

**PLACE:** University of West Florida, University Commons Auditorium, Building 22, 11000 University Parkway, Pensacola, Florida 32514-5750

**PURPOSE:** To hold a business meeting and public hearing of the Task Force.

Procedures for public hearing: Speakers will be heard on a first come, first serve basis. Sign-up sheet will be available at 12:30 p.m., October 16, 2000. No reservations for speaking will be taken prior to that time. Speakers will have 3 minutes maximum for their presentation. Follow-up questions from the 19-member task force may be asked. Public testimony will be taped and transcribed. Contact: Jennifer R. Salmon, Project Coordinator, (813)974-3468.

**FLORIDA LOCAL GOVERNMENT INVESTMENT TRUST**

The Board of Trustees for the **Florida Local Government Investment Trust** announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 20, 2000, 10:30 a.m.

**PLACE:** Broward County Governmental Center, 115 South Andrews Ave., Room 513, Fort Lauderdale, FL 33301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Administrative Operations.

A copy of the agenda may be obtained by contacting: Trust’s Administrator, FACC Service Corporation, (850)921-0808.

**FLORIDA SURPLUS LINES SERVICE OFFICE**

The **Florida Surplus Lines Service Office** announces a conference call of its Investment Committee to which all interested parties are invited:

**DATE AND TIME:** Wednesday, October 25, 2000, 10:00 a.m.

**PLACE:** Florida Surplus Lines Service Office, 114 S. Duval Street, Tallahassee, FL 32301

**PURPOSE:** General Business Matters.

A copy of the agenda may be obtained by sending a faxed request to: Kristen Bertagnolli, (850)513-9624.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact Kristen a few days prior to the meeting, (850)224-7676, Ext. 16.

**FLORIDA HEALTH KIDS CORPORATION**

The **Florida Healthy Kids Corporation** announces its Board of Directors meeting to which all persons are invited to attend.

**DATE AND TIME:** October 26, 2000, 9:00 a.m.

**PLACE:** Sittig Hall, Kleman Plaza, 301 South Bronough Street, Tallahassee, Florida 32301

Further details and an agenda for the meeting may be obtained by contacting: Florida Healthy Kids Corporation, P. O. Box 980, Tallahassee, Florida 32302 or by calling (850)224-KIDS (5437).

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF BANKING AND FINANCE**

NOTICE IS HEREBY GIVEN that the State of Florida, Office of the Comptroller, Department of Banking and Finance, Division of Finance, has issued a declaratory statement in In Re: Petition for Declaratory Statement of AUTO-CASH TITLE LOANS, INC., Petitioner; Case No.: 7832-F-8/00.

The declaratory statement provided, in summary, that the Department interprets Chapter 200-138, Laws of Florida, as prospective in nature and as such will enforce the provisions of the Act upon title loan contracts entered into after October 1, 2000.

A copy of the declaratory statement may be obtained by writing: Agency Clerk, Office of the Comptroller, The Fletcher Building, 101 East Gaines Street, Suite 526, Tallahassee, Florida 32311-0350.

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#### DEPARTMENT OF CORRECTIONS

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, received a Petition to Initiate Rulemaking on September 18, 2000 from Edward Campbell. Petitioner is seeking amendment of Rule 33-602.405, Florida Administrative Code, to require the Department to provide copies of continuation pages of inmate request forms.

A copy of the Petition may be obtained by writing: Giselle Lylen Rivera, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

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NOTICE IS HEREBY GIVEN that the Department of Corrections has issued a response to a Petition to Initiate Rulemaking from James Quigley. The Petitioner requested that the Department of Corrections amend Rule 33-103.005(2)(b)2., Florida Administrative Code, to require two rather than three copies of attachments to the DC1-303, Request for Administrative Remedy or Appeal Form, predicated upon the fact that the form is a four part form, whereas the DC6-236, Informal Grievance Form, is a three part form.

The Department denied Inmate Quigley's Petition to Initiate Rulemaking. The forms at issue were specifically designed and created with the purpose supplying the required number of copies to exhaust the inmate grievance process. Amendment of the rules pursuant to the Petitioner's request would result in an insufficient number of copies to satisfy the grievance process and increase the burdens upon staff to locate and copy attachment pages.

A copy of the Order may be obtained from: Giselle Lylen Rivera, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

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NOTICE IS HEREBY GIVEN that the Department of Corrections has issued a response to a Petition to Initiate Rulemaking from Margarita Valero. The Petitioner requested that the Department of Corrections amend Rule 33-401.401, Florida Administrative Code, to ban the sale of all tobacco products in Department facilities.

The Department denied Inmate Valero's Petition to Initiate Rulemaking. The Rule currently is in compliance with state law, and to reduce the danger of secondhand smoke, prohibits the use of tobacco products in indoor areas of Department facilities. It has not been established that a total ban on the sale and possession of tobacco products would be more effective than the current rule, since such a ban would create a new form of contraband and cause inmate dissatisfaction.

A copy of the Order may be obtained from: Giselle Lylen Rivera, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

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#### DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN that the Board of Psychology has received a Petition for Declaratory Statement with regard to Rules 64B19-11.005 and 64B19-11.011, Florida Administrative Code, which was filed September 18, 2000, by Bret L. Emery, M. A. and Natalie K. Emery, M. A. Petitioners request a declaratory statement from the Board in regard to their post-doctoral supervision and whether they may open their own private practice with a licensed clinical psychologist on the premises. The Board will address this matter at its regularly scheduled board meeting which will be held December 1, 2000, 9:00 a.m., at the Ramada Inn Tallahassee, 2900 North Monroe Street, Tallahassee, Florida 32303, (850)386-1027.

A copy of the Petition for Declaratory Statement may be obtained by writing: Kaye Howerton, Board of Psychology, Department of Health, 4052 Bald Cypress Way, BIN #05, Tallahassee, Florida 32399-3255.

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### Section VIII Notices of Petitions and Dispositions Regarding the Validity of Rules

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

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**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

David P. Siegel vs. University of Central Florida; Rule No.: 6C2-3.004; Case No.: 99-4622RX; Closed

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Coastal Steel Construction, Inc., vs. Department of Revenue; Rule No.: 12A-1.051(11)(g); Case No.: 99-4866RP; Dismissed

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City of Tampa, Florida vs. Southwest Florida Water Management District; Rule Nos.: 40D-2, 40D-4, and 40D-8; Case No.: 00-0742RP; Dismissed

Crystal Springs Recreational Preserve, Inc. and Two Rivers Ranch, Inc. vs. Southwest Florida Water Management District and Sierra Club, Friends of the River, Inc., a not for profit civic association, and Paul F. Stein; Rule Nos.: 40D-8.041, 40D-80.073; Case No.: 00-0647RP; Dismissed

Friends of the River, Inc., a not for profit civic association; Philip Compton; B. John Ovink; Barbara R. Lewis; Ed Ross; Pamela G. Stein; Paul F. Stein; and Elizabeth Taylor vs. Southwest Florida Water Management District and Sierra Club; Rule No.: 40D-80.073; Case No.: 00-0646RP; Dismissed

East Pointe Hospital vs. Agency for Health Care Administration; Rule No.: 59G-6.020; Case No.: 99-2813RP; Dismissed

Florida Association of the American Institute of Architects, The American Institute of Architects and Miguel A. Rodriguez, AIA vs. Department of Business and Professional Regulations; Rule No.: 61-6.015; Case No.: 00-3614RP; Dismissed

Envirotest Technologies, Inc. and Marta Technologies, Inc. vs. Department of Environmental Protection; Rule No.: 62-204.500; Case No.: 00-0816RP; Dismissed

**Section IX**  
**Notices of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

**NONE**

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

**NONE**

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**DEPARTMENT OF EDUCATION**

A meeting to review and evaluate proposals received in response to the Request for Proposals (RFP) #2001-02, Selection of Diagnostic Reading Assessment Instruments for Use in Florida Schools, will be held October 18-20, 2000, 9:00 a.m. – 4:30 p.m., in Turlington Building, Room 503, Tallahassee, FL.

To obtain additional information and request an agenda for this meeting, please contact Dr. Judith Keck, (850)488-8198.

**NOTICE TO CONSTRUCTION MANAGERS**

Florida State University announces that construction management services will be required for the project listed below:

Project No.: BR-201

Project and Location: Parking Garage No. 2  
Florida State University  
Tallahassee, Florida

The project consists of a parking garage with a minimum of 1,000 spaces at the intersection of Woodward Avenue and Park Avenue on the Florida State University main campus. The design will also consider the possibility of a future conversion of 20,000 square feet to office space and the addition of a fifth level of parking. The construction budget is approximately \$8,780,000. If the future space conversion and addition of a fifth level of parking occurs, the total project amount may be increased by approximately \$5,000,000.

The contract for construction management services will consist of two phases. Phase one is pre-construction services, for which the construction manager will be paid a fixed fee. Phase one services include value engineering, constructability analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) at 50% Construction Document phase. If the GMP is accepted, phase two, the construction phase, will be implemented. In phase two of the contract, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts, ensuring the inclusion of Minority Business Enterprises (MBEs). Failure to negotiate an acceptable fixed fee for phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the construction manager's contract.

Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling

expertise; cost estimating; cost control ability; quality control capability; qualification of the firm's personnel, staff and consultants; and ability to meet the minority business enterprise participation requirements. Finalists will be provided with a copy of the building program and the latest documentation prepared by the project architect/engineer, a description of the final interview requirements and a copy of the standard State University System's construction management agreement. The Selection Committee may reject all proposals and stop the selection process at any time. The construction manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide construction management services for the project shall submit a letter of application and the completed Board of Regents "Construction Manager Qualifications Supplement." Proposals must not exceed 80 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals which do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The Board of Regents Construction Manager Qualifications Supplement forms and the Project Fact Sheet may be obtained on line at [www.vpfa.fsu.edu/fpc](http://www.vpfa.fsu.edu/fpc) or by contacting: Lynetta Mills, Facilities Planning and Construction, 109 Mendenhall Maintenance Building A, Florida State University, Tallahassee, Florida 32306-4152, (850)644-2843, Facsimile (850)644-8351

For further information on the project, contact: Lisa Durham, Senior Project Manager, at the address and phone listed above.

Four (4) bound copies of the required proposal data shall be submitted. Submittals must be received in the FSU Facilities Planning and Construction Office, by 2:00 p.m., local time, on Wednesday, November 15, 2000. Facsimile (FAX) submittals are not acceptable and will not be considered.

#### CALL FOR BIDS

CALL FOR BID – made by the University of North Florida, on behalf of the State of Florida, Board of Regents.

PROJECT NAME: Hayt Golf Management Learning Center

GENERAL SCOPE: The project consists of the construction of a Golf Learning Facility at the University of North Florida in Jacksonville, Florida. The elements of this learning Center are as follows:

1. Practice Range
2. Public Putting and Chipping Greens
3. Golf Team Practice Area to include: Putting and Chipping Green, Practice Bunkers and Practice Tee.
4. Three-Hole Practice Course to include: Two Par-3 Holes and a Third Hole which has alternate greens and may be played as either a Par-4 or Par-5

The Contractor is to perform work which includes but is not limited to clearing, earthwork, drainage, green construction, bunker construction, tee construction, irrigation, grassing and other associated work to make this a functional golf learning facility. The Owner may elect to provide certain materials and/or services as a means to this end.

The Owner intends to award this project of the low lump sum bid (low bid). Although the project will be awarded on a lump sum basis, the Contractor is required to submit a Bid Tabulation Sheet as part of this project.

QUALIFICATION: All Bidders must be qualified at the time of bid opening in accordance with the Instructions to Bidders, Article B-2. Sealed bids will be received on:

DATE AND TIME: Tuesday November 7, 2000, until 2:00 p.m., local time

PLACE: University of North Florida, J. J. Daniel Hall, Building 1, A & F Conference Room 2002, 4567 St. Johns Bluff Road, South, Jacksonville, Florida 32224, at which time and place they will be publicly opened and read aloud.

PROPOSAL: Bids must be submitted in full and in accordance with the requirements of the drawings and Project Manual, which may be obtained or examined at the office of the Director of Facilities Planning, Mr. Spyros Drivas, University of North Florida, J. J. Daniel Hall, Building 1, Room 2026, 4567 St. Johns Bluff Road, South, Jacksonville, Florida 32224, (904)620-2016.

MINORITY PROGRAM: Bidders are encouraged to utilize Minority Business Enterprises certified by the Minority Business Advocacy and Assistance Office, Department of Labor and Employment Security. Consideration will be given to the percentage of participation, as described in the Instructions to Bidders, in the award of the contract.

PRE-SOLICITATION/PRE-BID MEETING: The Bidder is encouraged to attend the pre-solicitation/pre-bid meeting. Minority Business Enterprise firms are invited to attend to

become familiar with the project specifications and to become acquainted with contractors interested in bidding the project. The meeting has been scheduled for:

DATE AND TIME: Tuesday October 7, 2000, until 2:00 p.m., local time

PLACE: University of North Florida, J. J. Daniel Hall Building 1, A & F Conference Room 2002, 4567 St. Johns Bluff Road, South, Jacksonville, Florida 32224

PUBLIC ENTITY CRIMES: As required by Section 287.133, Florida Statutes, a contractor may not submit a bid for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The successful contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$10,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

**BID REQUEST**

BEVERAGE PRODUCTS (A LA CARTE) for LEE COUNTY SCHOOLS

INCLUDING: (WATER, SPORTS DRINKS, TEA, FRUIT FLAVORED DRINKS)

NOT INCLUDING: (MILK AND ORANGE JUICE)

BID NO.: 5885

OPENING DATE: October 24, 2000, 2:00 p.m.

Request a bid package by: Phone (941)479-4250, Fax (941)337-8200; In Person or Mail: 3308 Canal Street, Fort Myers, Florida 33916-6594

Requests must be received by October 10, 2000, 2:00 p.m.

Complete bid package available only upon request.

By: Linda Owen, Senior Buyer

**ADVERTISEMENT FOR BIDS**

Sealed bids will be received by the Duval County Public Schools, Division of Facilities Services, Room 546, School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207 for:

PROJECT TITLE: Roof Replacement at Garden City Elementary School No. 59 and Roof Replacement at Southside Estates Elementary School No. 76

BID NUMBER: M-86750 and M-86770

SCOPE OF WORK: Remove all old built-up roofing at the referenced schools and replace with new modified bitumen roofing system as per the plans and specifications prepared by the firm of Akel, Logan and Shafer, P. A., Inc.

**BIDS:**

Bids will be received until 2:00 p.m., Tuesday, November 7, 2000, and immediately thereafter publicly opened, read aloud and recorded in Conference Room No. 513D, 5th Floor Facilities, School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207.

All roofing contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held on October 25, 2000, 10:00 a.m., local time, Garden City Elementary School, 2814 Dunn Avenue, Jacksonville, Florida 32218. Failure to attend the pre-bid conference shall result in disqualification of that firm's proposal. Attendees will be required to sign an attendance register.

All prime bidders shall be licensed state certified roofing contractors and registered corporations, subcontractors shall be licensed contractors as required by the laws of the State of Florida.

Contract documents for bidding may be obtained at the office of Akel, Logan & Shafer P. A., 110 Riverside Avenue, Jacksonville, Florida 32202-4995. A refundable deposit of seventy-five dollars per set is required.

Duval County School Board point of contact is Dale Hughes, Plant Services, (904)381-3873.

Contract documents for bidding may be examined at Division of Purchasing Services, Duval County Public Schools; F. W. Dodge McGraw Hill Plan Room; Construction Bulletin; Construction Market Data, Inc.; Business Service Center.

**MBE**

PARTICIPATION: Minority Business Enterprise participation is required and goals will be determined.

**METROPOLITAN PLANNING ORGANIZATIONS**

Request for Proposal  
State Project No.: 259340-1  
Project No.: 1157037



PROJECT: Pasco County Metropolitan Planning Organization general planning consultants final selection: URS Greiner Woodward Clyde, Inc. and Tindale-Oliver and Associates, Inc.

**WATER MANAGEMENT DISTRICTS**

The Suwannee River Water Management District is requesting proposals for economic research services to determine the economic impact of the new Nature and Heritage Tourism Center in White Springs, Florida. The study is to begin November 1, 2000, and be completed by January 29, 2001, for a fee not to exceed \$20,000. Contact Carolyn Purdy, (904)362-1001, for a project proposal package. Deadline for proposals is 4:00 p.m., October 12, 2000.

**DEPARTMENT OF MANAGEMENT SERVICES**

**PUBLIC ANNOUNCEMENT OF CONSTRUCTION MANAGEMENT SELECTION RESULTS**

The Department of Management Services, Division of Building Construction, announces that on the date listed below, authority was issued to negotiate and enter into a contract for Construction Management Services in accordance with Rule 60D-5 for the following:

DATE: September 1, 2000

NAME OF CLIENT AGENCY: Spaceport Florida Authority

PROJECT NUMBER: SFA-20042000

PROJECT NAME: Space Experiments Research and Processing Laboratory (SERPL)

1. Bovis Lend Lease, Inc., Orlando, FL
2. Suitt Construction Company, Maitland, FL
3. Welbro/Ellis-Don Construction, Maitland, FL

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

Invitation to Negotiate

The Florida Department of Children and Family Services is requesting applications for Adoption Services. The program will be for a minimum of eighteen months and will not exceed a maximum of twenty-four months. General units of local government, minority non-profit businesses, non-profit agencies and Indian tribes are eligible to apply.

District 13 (Citrus, Hernando, Lake, Marion and Sumter Counties) is in the process of converting to Community Based Care Services. Pursuant to Chapter 63, Florida Statutes, the purpose of this Invitation to Negotiate is to attract qualified providers who will perform on a district specific contract designed to perform Adoption Services in District 13, to increase the number of finalized adoptions of children who are available for adoption; minimize the length of time children wait for permanent adoptive homes; increase the number of child sibling groups kept together and adopted; increase the number of finalized adoptions of teenagers who are available for adoptions and want to be adopted; and, increase the number

of finalized adoptions of children with special needs, and when possible, maintain children in their adoptive home after finalization.

Copies of the Invitation to Negotiate may be obtained from the Department of Children and Family Services, District 13, 8:00 a.m. (EDT), Tuesday, September 5, 2000. Written notices of intent to submit proposals should be received by the department by Monday, September 11, 2000. A prospective respondent's conference will be held on Monday, September 18, 2000, 10:00 a.m. (EDT), in Room 2002, Department of Children and Family Services, District 13, Headquarters Office, 1601 W. Gulf Atlantic Hwy., Wildwood, Florida. All applications for Adoption Services must be received by the department no later than Monday, October 30, 2000, 5:00 p.m. (EST). Applications received after that time will not be considered. The department will post a list of the qualified applicants with whom it may seek to negotiate on Tuesday, November 6, 2000, 12:00 p.m. (EST). Certified minority business enterprises are encouraged to participate in any respondents conferences, presolicitation or prebid meetings which are scheduled. The department reserves the right to reject any and all applicants or accept minor irregularities in the best interest of the state.

All invitations for negotiation, inquiries, notices of intent to respond to the Invitation to Negotiate, and submission of the applications for Adoption Services are to be directed in writing: Phillip C. Love, Contract Manager, Adoption ITN, Department of Children and Family Services, District 13, 1601 W. Gulf Atlantic Hwy., Wildwood, FL 34785.

Invitation to Negotiate

The Florida Department of Children and Family Services is requesting applications for In-Home Services. The program will be for a minimum of eighteen months and will not exceed a maximum of twenty-four months. General units of local government, minority non-profit businesses, non-profit agencies and Indian tribes are eligible to apply.

District 13 (Citrus, Hernando, Lake, Marion and Sumter Counties) is in the process of converting to Community Based Care Services. Pursuant to Chapter 39, Florida Statutes, the purpose of this Invitation to Negotiate is to attract qualified providers who will perform on a district specific contract designed to perform In-Home Services in District 13, to ensure safety and stability for children and their families by developing and delivering intensive and extensive in home services to meet the unique family needs and capitalize on family strengths; enable children to grow up in permanent homes within an environment that promotes healthy child development; help children and families resolve crises and other problems in child rearing to promote safety and stability in the home; assist families in navigating social service systems and obtain culturally appropriate services and supports to meet multiple needs; avoid unnecessary out-of-home placements for children; keep children safely in their homes,

when possible, or maintain children safely in their own homes after reunification; and, prevent the occurrence or reoccurrence of child abuse and/or neglect.

Copies of the Invitation to Negotiate may be obtained from the Department of Children and Family Services, District 13, 8:00 a.m. (EDT), Tuesday, September 5, 2000. Written notices of intent to submit proposals should be received by the department by Monday, September 11, 2000. A prospective respondent's conference will be held on Monday, September 18, 2000, 2:00 p.m. (EDT), in Room 2002, Department of Children and Family Services, District 13, Headquarters Office, 1601 W. Gulf Atlantic Hwy., Wildwood, Florida. All applications for In-Home Services must be received by the department no later than Monday, October 30, 2000, 5:00 p.m. (EST). Applications received after that time will not be considered. The department will post a list of the qualified applicants with whom it may seek to negotiate on Tuesday, November 6, 2000, 12:00 p.m. (EST). Certified minority business enterprises are encouraged to participate in any respondents conferences, presolicitation or prebid meetings which are scheduled. The department reserves the right to reject any and all applicants or accept minor irregularities in the best interest of the state.

All invitations for negotiation, inquiries, notices of intent to respond to the Invitation to Negotiate, and submission of the applications for In-Home Services are to be directed in writing: Phillip C. Love, Contract Manager, In-Home Services ITN, Department of Children and Family Services, District 13, 1601 W. Gulf Atlantic Hwy., Wildwood, FL 34785.

**TAMPA INTERNATIONAL AIRPORT**

**NOTICE TO PROFESSIONAL CONSULTANTS**

The Hillsborough County Aviation Authority hereby requests, pursuant to the Consultants Competitive Negotiation Act, Florida Statutes 287.055, Letters of Interest from Engineering firms or individuals desiring to render Professional Services for the following project at Tampa International Airport, Tampa, Florida:

**AIRSIDE 'E' APRON MODIFICATIONS AND HYDRANT FUELING AND RELATED WORK  
TAMPA INTERNATIONAL AIRPORT**

Services to be furnished shall include, but not be limited to, engineering design and surveys related to civil, environmental, air carrier aprons and aircraft hydrant fueling; geotechnical testing; assistance during the advertising, bid and award phase; and basic engineering services and resident inspection during construction. A more detailed Scope of Services will be included in the formal Request for Proposals.

Qualified Consultants desiring consideration for this Project must give written notification in the form of a Letter of Interest to:

William J. Connors, Jr.  
Senior Director of Planning and Design  
Hillsborough County Aviation Authority  
Post Office Box 22287  
Tampa, Florida 33622

Interested parties may inquire as to project description, details, and required data submissions, to: William J. Connors, Jr., Senior Director of Planning and Design, (813)870-8704. **ONLY A LETTER EXPRESSING INTEREST IN RECEIVING THE FORMAL REQUEST FOR PROPOSALS IS REQUIRED AT THIS TIME.** Subsequent to receiving Letters of Interest, a Request for Proposals will be sent to all respondents and adequate response time set forth in that package.

A MANDATORY Pre-Proposal Conference will be held on Wednesday, November 1, 2000, 10:00 a.m., Local Time, at the office of Hillsborough County Aviation Authority located in the Landside Terminal Building, Third Floor, Blue Side at Tampa International Airport, Tampa, FL. Details of this conference will be included in the Request for Proposals.

Replies to this Notice must be received at or before 5:00 p.m., Local Time, October 18, 2000.

HILLSBOROUGH COUNTY AVIATION AUTHORITY

By: /s/ Louis E. Miller  
Louis E. Miller, Executive Director

**Section XII  
Miscellaneous**

**DEPARTMENT OF BANKING AND FINANCE**

**NOTICE OF FILINGS**

Notice is hereby given that the Department of Banking and Finance, Division of Banking, has received the following application and/or other notice. Comments may be submitted to the Director, Division of Banking, 101 East Gaines Street, Suite 636, Fletcher Building, Tallahassee, Florida 32399-0350, for inclusion in the official record without requesting a hearing; however, any person may request a public hearing by filing a petition with the Clerk, Legal Division, Department of Banking and Finance, 101 East Gaines Street, Suite 526, Fletcher Building, Tallahassee, Florida 32399-0350, pursuant to provisions specified in Chapter 3C-105.100, Florida Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., October 27, 2000):

**APPLICATION WITHDRAWN**

Application for Authority to Organize a Trust Company  
Applicant and Proposed Location: PNC Trust Company of Florida, Vero Beach, Florida

Correspondent: James S. Keller, Pittsburgh, P. A.

Withdrawn: September 22, 2000

EXPANDED FIELD OF MEMBERSHIP

Name and Address of Applicant: FAA Credit Union, Post Office Box 5487, Miami Lakes, Florida 33014-1487  
Expansion Includes: Clients and employees of clients of Rafael J. Serrano, P. A., Miami, Florida.  
Received: September 25, 2000

NOTICE OF CONSIDERATION OF CEMETERY BYLAWS

The State of Florida, Board of Funeral and Cemetery Services, will address approval of the bylaws of the following cemeteries at the meeting to be held on November 15, 2000 in Jacksonville, Florida:

- Madcem, Inc.
- d/b/a Forest Hills Memorial Park, Palm City, Florida
- Fred Hunter Memorial Services, Inc.
- d/b/a Fred Hunter's Hollywood Memorial Gardens, Hollywood, Florida
- d/b/a Fred Hunter's Hollywood Memorial Gardens North, Hollywood, Florida

A file pertaining to the above is available for public inspection and copying by any person at the Fletcher Building, 101 East Gaines Street, 6th Floor, Tallahassee, Florida 32399-0350. Comments may be submitted at the above address without requesting a hearing. Those persons whose substantial interests may be determined by these proceedings, including settlements, grants and denials, are advised that they may request a hearing concerning the notice of intent to be conducted in accordance with the provisions of Section 120.569 and 120.57, Florida Statutes and Rule 28-106.104(2), Florida Administrative Code. The petitions for hearing should comply with Rule 28-106.201 and 28-106.301, Florida Administrative Code, and must be filed within twenty-one (21) days of publication of this notice. Petitions shall be filed with: Clerk, Division of Finance, Bureau of Funeral and Cemetery Services, The Fletcher Building, 101 East Gaines Street, Tallahassee, Florida 32399-0350. In deference to the rights of substantially affected persons, a hearing on these matters will be held at the meeting of the Board of Funeral and Cemetery Services to be held as outlined above. All written comments and requests to address the Board must be received by the Department within fourteen (14) days prior to the meeting.

NOTICE OF INTENT TO APPROVE A CEMETERY APPLICATION

The Board of Funeral and Cemetery Services has entered this notice of intent to approve an application filed by Edgewater-New Smyrna Cemetery, Inc. The application is for the authority for Edgewater-New Smyrna Cemetery, Inc. to acquire the assets of the following cemetery:

Edgewater Cemetery  
700 South Ridgewood Avenue  
Edgewater, Florida

Approval is subject to the fulfillment of conditions specified by the Board. A file pertaining to the above is available for public inspection and copying by any person at The Fletcher Building, 101 East Gaines Street, 6th Floor, Tallahassee, Florida, 32399-0350. Comments may be submitted to the above address without requesting a hearing. Those persons whose substantial interests may be determined by these proceedings, including settlements, grants and denials, are advised that they may request a hearing concerning the notice of intent to be conducted in accordance with the provisions of Section 120.569 and 120.57, Florida Statutes and Rule 28-106.104(2), Florida Administrative Code. The petitions for hearing should comply with Rule 28-106.201 or 28-106.301, Florida Administrative Code, and must be filed within twenty-one (21) days of publication of this notice. Petitions shall be filed with: Deputy Agency Clerk, Division of Finance, The Fletcher Building, Tallahassee, Florida 32399-0350. In deference to the rights of substantially affected persons, the Department and the Board will not settle or otherwise reach a final resolution of these matters for a period of twenty-one (21) days from the date of this publication.

NOTICE OF INTENT TO APPROVE A CEMETERY APPLICATION

The Board of Funeral and Cemetery Services has entered this notice of intent to approve an application filed by Lees Management Group, Inc. d/b/a Foreverglades Cemetery. The application is for the authority for Lees Management Group, Inc. to acquire the assets of the following cemetery:

Foreverglades Cemetery  
1500 Airport Road  
Belle Glade, Florida

Approval is subject to the fulfillment of conditions specified by the Board. A file pertaining to the above is available for public inspection and copying by any person at The Fletcher Building, 101 East Gaines Street, 6th Floor, Tallahassee, Florida, 32399-0350. Comments may be submitted to the above address without requesting a hearing. Those persons whose substantial interests may be determined by these proceedings, including settlements, grants, and denials, are advised that they may request a hearing concerning the notice of intent to be conducted in accordance with the provisions of Section 120.569 and 120.57, Florida Statutes and Rule 28-106.104(2), Florida Administrative Code. The petitions for hearing should comply with Rule 28-106.201 or 28-106.301, Florida Administrative Code, and must be filed within twenty-one (21) days of publication of this notice. Petitions shall be filed with: Deputy Agency Clerk, Division of Finance, The Fletcher Building, Tallahassee, Florida, 32399-0350. In deference to the rights of substantially affected persons, the

Department and the Board will not settle or otherwise reach a final resolution of these matters for a period of twenty-one (21) days from the date of this publication.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Moto Guzzi North America, Inc., intends to allow the establishment of DILO Company, Inc. d/b/a Euro Cycles, as a supplemental location dealership for the sale of Moto Guzzi Motorcycles, 39042 US Highway 19, North, Tarpon Springs (Pinellas County), Florida 34689, on or after September 25, 2000.

The name and address of the dealer operator(s) and principal investor(s) of DILO Company, Inc. d/b/a Euro Cycles are: dealer operator and principal investor(s): Reinhold Probst, 883 Ranch Road, Tarpon Springs, Florida 34689.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ms. Emily Banks, Secretary, Moto Guzzi North America, Inc., 455 West Depot Street, Angler, North Carolina 27501.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for the Relocation of a  
Franchise Motor Vehicle Dealer in a County of Less  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that International Truck and Engine Corporation, intends to allow the relocation of Mauldin International Trucks, Inc., as a dealership for the sale of International motor vehicles, from its present location at 1848 N. E. Jacksonville Road,

Ocala, Florida 34470, to a proposed location at 5221 Hwy. 40, West, Ocala (Marion County), Florida 34482, on or after October 1, 2000.

The name and address of the dealer operator(s) and principal investor(s) of Mauldin International Trucks, Inc. are: dealer operator: John Mauldin, 102 Red Sky Ct., Lake Mary, Florida 32746; principal investor(s): Navistar, 455 N. City Front Plaza Drive, Chicago, IL 60611 and John Mauldin, 102 Red Sky Ct., Lake Mary, Florida 32746.

The notice indicates an intent to relocate the franchise in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Evan Lindstrand, Dealer Administration Manager, International Truck and Engine Corporation, 455 North City Front Drive, Chicago, IL 60611.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the relocation of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Triumph Motorcycles America Limited, intends to allow the establishment of DILO Company, Inc. d/b/a URAL Motorcycles of Tampa Bay, as a dealership for the sale of Triumph motorcycles, at 39042 U.S. 19, North, Tarpon Springs (Pinellas County), Florida 34689, on or after November 1, 2000.

The name and address of the dealer operator(s) and principal investor(s) of DILO Company, Inc. d/b/a URAL Motorcycles of Tampa Bay are: dealer operator and principal investor(s): Reinhold Probst, 883 Ranch Road, Tarpon Springs, Florida 34689.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mr. Chris W. Lacey, Chief Financial Officer, Triumph Motorcycles America Limited, 403 Dividend Drive, Peachtree City, GA 30269.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that General Motors Corporation, intends to allow the relocation of Vince Whibbs Pontiac-Buick-GMC, Inc., as a dealership for the sale of Pontiac and GMC motor vehicles, from its present location at 3401 Navy Boulevard, Pensacola, Florida 32505-8093, to a proposed location at Northwest corner of the intersection of "W" Street and Highway 29, Pensacola (Escambia County), Florida 32505, on or after September 14, 2000.

The name and address of the dealer operator(s) and principal investor(s) of Vince Whibbs Pontiac-GMC Truck, Inc. are: dealer operator: Mark T. Whibbs, 3401 Navy Boulevard, Pensacola, Florida 32505-8093; principal investor(s): Vince Whibbs, Sr., Gregory M. Whibbs, John P. Whibbs, Amy W. Brown and Kathleen Whibbs-Matthews, 3401 Navy Boulevard, Pensacola, Florida 32505-8093.

The notice indicates an intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jo Manno, Dealer Contract Manager, Southeast Region, 100 Renaissance Center, Mail Code 482-A07-C66, Detroit, MI 48265-1000.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the relocation of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**NOTICE OF LITIGATION**

The Agency for Health Care Administration has received the following petitions for administrative hearings as of the close of business on September 8, 2000, concerning certificate of need decisions. A brief description of these projects is listed below. Resolution of these requests for hearings by way of a grant or denial of their certificate of need at issue will determine substantial interest of person. Those persons whose substantial interest may be determined by these proceedings including settlements, grants, and denials are advised to govern themselves accordingly and may wish to exercise rights including intervention. See Chapter 120, F.S., as well as Section 28-5.111 and 28-5.207, FAC. In deference to rights of substantially affected person, AHCA will not settle or otherwise reach a final resolution of these matters for a period of 30 days from the date of the publication.

CON# INITIAL DECISION, PROJECT, CTY, APPLICANT, PARTY REQUEST HEARING (PRH)

9346 Denial, establish a shared adult open heart surgery program, District 1, Fort Walton Beach Medical Center, Inc. d/b/a Fort Walton Beach Medical Center and West Florida Regional Medical Center, Inc. d/b/a West Florida Regional Medical Center, (PRH) same as applicant.

**DEPARTMENT OF HEALTH**

The Division of Emergency Medical Services and Community Health Resources, Office of Rural Health, announces that \$175,000 in grant funds are available for the Rural Hospital Capital Improvement Grant Program.

The Rural Hospital Capital Improvement Grant Program is providing grant awards to statutory rural hospitals in accordance with 395.6061, F.S., and 64E-22, F.A.C., for projects to acquire, repair, improve, or upgrade systems, facilities, or equipment.

**INSTRUCTIONS:**

1. In order to obtain an application and guidelines please contact Mike Walsh, Office of Rural Health, 4052 Bald Cypress Way, Bin C-15, Tallahassee, Florida 32399-1735, (850)245-4340.
2. Grant applications must be submitted to the Florida Office of Rural Health, 4052 Bald Cypress Way, Bin C-15, Tallahassee, Florida 32399-1735, no later than 5:00 p.m., October 20, 2000.
3. The original application and five copies are to be formatted in correct form and 12 point font used. Faxed submittals are not acceptable and will not be considered.

**THE PERSON TO BE CONTACTED REGARDING THE APPLICATION PROCESS IS:** Mike Walsh, Office of Rural Health, Department of Health, 4052 Bald Cypress Way, Bin C15, Tallahassee, Florida 32399-1735, (850)245-4340.

Any person requiring a special accommodation because of a disability or physical impairment, should contact the Office of Rural Health, (850)245-4340. If you are hearing or speech impaired, please call the Office of Rural Health using the Florida Dual Party Relay System which can be reached at 1(800) 955-8770 (Voice) and 1(800)955-8771 (TDD).

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**LEE COUNTY HOUSING AUTHORITY**

Executive Director – Lee County Housing Authority: Responsible for daily operations and management of 142 units of Public Housing, 154 Section 8 Vouchers, FSS Program, and 40 Rural Development low-rent housing units. This position serves as the Housing Authority Contracting Officer and, as such, must have a working knowledge and substantial experience in working with Federal and State procurement regulations and statutes. This position reports directly to the Board of Commissioners. Required experience: BA in Business Administration, finance, management or related field preferred. A combination of education and public housing experience may be considered in lieu of degree. Minimum seven years experience in public housing/assisted housing management with at least three of those years in a highly responsible supervisory/management position. Candidates must have experience, which demonstrates knowledge of automated accounting systems, PHA/Section 8 financial and program requirements, self-sufficiency programs, successful grant writing ability, working knowledge of Federal, State and Housing Programs to include HUD regulations. Certification as a public housing manager or successful attainment within 12 months also required. Excellent benefits. LCHA will conduct a criminal background check on all candidates. Salary negotiable and commensurate with experience. Interested qualified individuals send resume, salary history and references to: Brian M. Bradley, Chairman Lee County Housing Authority, 14170 Warner Circle, N. W., North Fort Myers, FL 33903. Resumes must be received by COB, October 31, 2000. EOE

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**Section XIII**  
**Index to Rules Filed During Preceding Week**

**RULES FILED BETWEEN September 18, 2000  
 and September 22, 2000**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF INSURANCE**

4-191.024	9/20/00	10/10/00	26/29	
4-191.033	9/20/00	10/10/00	26/29	

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Plant Industry**

5B-58.001	9/19/00	9/19/00	26/39	
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**DEPARTMENT OF EDUCATION**

**University of South Florida**

6C4-9.012	9/20/00	10/10/00		Newspaper
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**University of Central Florida**

6C7-5.0041	9/18/00	10/8/00		Newspaper
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**DEPARTMENT OF COMMUNITY AFFAIRS**

**Division of Emergency Management**

9G-19.002	9/21/00	10/11/00	26/33	
9G-19.004	9/21/00	10/11/00	26/33	
9G-19.007	9/21/00	10/11/00	26/33	
9G-19.008	9/21/00	10/11/00	26/33	
9G-19.009	9/21/00	10/11/00	26/33	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF CORRECTIONS**

33-103.001	9/21/00	10/11/00	26/32	
33-103.002	9/21/00	10/11/00	26/32	
33-103.003	9/21/00	10/11/00	26/32	
33-103.004	9/21/00	10/11/00	26/32	
33-103.006	9/21/00	10/11/00	26/32	
33-103.015	9/21/00	10/11/00	26/32	
33-103.017	9/21/00	10/11/00	26/32	
33-103.019	9/21/00	10/11/00	26/32	

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Employee Leasing Companies**

61G7-4.001	9/19/00	10/9/00	26/27	
61G7-4.002	9/19/00	10/9/00	26/27	
61G7-6.002	9/19/00	10/9/00	26/27	
61G7-6.003	9/19/00	10/9/00	26/27	
61G7-6.004	9/19/00	10/9/00	26/27	
61G7-6.006	9/19/00	10/9/00	26/27	
61G7-6.007	9/19/00	10/9/00	26/27	

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work**

64B4-4.002	9/19/00	10/9/00	26/32	
64B4-4.003	9/19/00	10/9/00	26/32	
64B4-4.005	9/19/00	10/9/00	26/32	
64B4-4.006	9/19/00	10/9/00	26/32	
64B4-4.014	9/19/00	10/9/00	26/32	
64B4-4.015	9/19/00	10/9/00	26/32	
64B4-4.016	9/19/00	10/9/00	26/32	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
<b>Division of Environmental Health and Statewide Programs</b>					64E-5.315	9/18/00	10/8/00	26/27	
64E-4.002	9/18/00	10/8/00	26/30		64E-5.323	9/18/00	10/8/00	26/27	
64E-4.003	9/18/00	10/8/00	26/30		64E-5.326	9/18/00	10/8/00	26/27	
64E-5.101	9/18/00	10/8/00	26/27		64E-5.334	9/18/00	10/8/00	26/27	
64E-5.1103	9/18/00	10/8/00	26/27		64E-5.339	9/18/00	10/8/00	26/27	
64E-5.1112	9/18/00	10/8/00	26/27		64E-5.343	9/18/00	10/8/00	26/27	
64E-5.1310	9/18/00	10/8/00	26/27		64E-5.344	9/18/00	10/8/00	26/27	
64E-5.1406	9/18/00	10/8/00	26/27		64E-5.345	9/18/00	10/8/00	26/27	
64E-5.1418	9/18/00	10/8/00	26/27		64E-5.414	9/18/00	10/8/00	26/27	
64E-5.1502	9/18/00	10/8/00	26/27		64E-5.420	9/18/00	10/8/00	26/27	
64E-5.201	9/18/00	10/8/00	26/27		64E-5.622	9/18/00	10/8/00	26/27	26/33
64E-5.203	9/18/00	10/8/00	26/27		64E-5.643	9/18/00	10/8/00	26/27	
64E-5.214	9/18/00	10/8/00	26/27		64E-5.645	9/18/00	10/8/00	26/27	
64E-5.216	9/18/00	10/8/00	26/27						
64E-5.301	9/18/00	10/8/00	26/27		<b>FISH AND WILDLIFE CONSERVATION COMMISSION</b>				
64E-5.303	9/18/00	10/8/00	26/27		<b>Fresh Water Fish and Wildlife</b>				
64E-5.304	9/18/00	10/8/00	26/27		68A-20.005	9/20/00	10/10/00	26/31	
64E-5.309	9/18/00	10/8/00	26/27		68A-23.008	9/20/00	10/10/00	26/31	
64E-5.311	9/18/00	10/8/00	26/27		68A-25.032	9/20/00	10/10/00	26/31	
64E-5.312	9/18/00	10/8/00	26/27						
64E-5.314	9/18/00	10/8/00	26/27						



Section XIV  
List of Rules Affected

This "List of Rules Affected" is a cumulative list of all rules which have been proposed but not filed for adoption. Beginning with the February 2, 1996 issue, the list will be published monthly for the period covering the last eight weeks.

- w - Signifies Withdrawal of Proposed Rule(s)
- c - Rule Challenge Filed
- v - Rule Declared Valid
- x - Rule Declared Invalid
- d - Rule Challenge Dismissed
- dw - Dismissed Upon Withdrawal

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
				3D-30.0055	22/48c		
					23/20c		
					24/53		
					26/39c		26/39d
				3D-40.022	26/30		
				3D-40.053	26/36		
				3D-40.099	22/29c		
					26/36		
				3D-40.100	22/29c		
				3D-40.101	22/29c		
				3D-40.105	22/29c		
				3D-40.106	22/29c		
				3D-40.201	22/29c		
				3D-40.202	22/29c		
				3D-40.205	26/36		
				3D-40.210	22/29c		
				3D-40.225	26/36		
				3D-40.290	22/29c		
1A-38.002	26/19	26/29	26/35	3D-45.005	26/29		26/38
1A-38.003	26/19	26/29	26/35	3D-45.010	26/29	26/38	
1A-38.004	26/19		26/35	3D-45.015	26/29		26/38
1A-43.007	26/33			3D-45.020	26/29		26/38
1A-43.009	26/33			3D-85.300	26/40		
1B-2.011	26/33			3E-200.001(7)(a)(b)	20/8c		
1B-6.001	22/18			3E-300.002	26/30		26/37
1S-2.002	26/27	26/29		3E-600.001	26/30		26/37
		26/35		3E-600.002	26/30		26/37
1S-2.026	26/28		26/37	3E-600.0091	26/30		26/37
				3E-600.010	26/30		26/37
				3E-600.018	26/30		26/37
2ER00-1			26/36	3F-5.001	26/21		26/36
2-11.001	21/30c			3F-5.0015	21/2c		
2-11.002	21/30c			3F-5.0016	21/2c		
2-11.003	21/30c				26/21		
2-11.004	21/30c			3F-8.005		21/41	
2-11.006	21/30c				21/39c		
2-11.007	21/30c				22/51	23/9	
2-40.005	26/39			3F-8.007	25/31	26/36	
				3F-10.001	26/34		
				3F-13.001	25/32	26/36	
				3F-13.002	25/32	26/36	
3A-22.003	26/38			3F-13.003	25/32	26/36	
3A-68.005	20/40			3F-13.004	25/32	26/36	
3C-1.022	21/25						
3C-560.106		23/30					
3C-560.607	23/12						
3D-30.0051	22/43c			4ER00-1			26/26
	26/39c		26/39d	4ER00-2			26/28
3D-30.0052	22/43c			4ER00-3			26/31
	26/39c		26/39d	4ER00-4			26/38
3D-30.0053	22/43c			4-1	26/39c		
	26/39c		26/39d		26/39c		
3D-30.0054	22/43c			4-121.035	21/5c		
	26/39c		26/39d	4-123.002	25/33	26/26	26/34
				4-136.001	26/8	26/26	26/37

STATE

LEGAL AFFAIRS

BANKING AND FINANCE

INSURANCE

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
4-136.002	26/8	26/26 26/29	26/37 26/37	4-149.023	23/45 24/46	26/22 26/22	
4-136.003	26/8	26/26	26/37	4-149.024	23/45 24/46	26/22 26/22	
4-136.004	26/8	26/26	26/37	4-149.035	23/45 24/46	26/22 26/22	
4-136.005	26/8	26/26	26/37	4-149.101	23/45	26/22	
4-136.006	26/8	26/26	26/37			24/31	
4-136.007	26/8	26/26	26/37			26/12	
4-136.008	26/8	26/26	26/37			26/22	
4-136.009	26/8	26/26	26/37		24/3c		
4-136.010	26/8	26/26	26/37		24/3c		
4-136.011	26/8	26/26	26/37		24/46	26/22	
		26/29	26/37		26/18c		
4-136.012	26/8	26/26	26/37	4-149.102	23/45	24/31	
4-136.015	26/8	26/26	26/37			26/12	
4-136.030	26/8	26/26	26/37			26/22	
4-136.031	26/8	26/26	26/37				
4-136.033	26/8	26/26	26/37		24/3c		
4-136.034	26/38				24/3c		
4-141.020	20/11c				24/46	26/22	
	20/11c			4-149.103	23/45	24/31	
4-141.021	20/11c					26/12	
	20/11c					26/22	
	20/11c				24/3c		
4-143.056	26/37				24/3c		
4-149	24/3c				24/46	26/22	
	24/3c			4-149.104	23/45	24/31	
	24/28c					26/12	
4-149.001	23/45	26/22				26/22	
	24/46	26/22			24/3c		
4-149.002	23/45	26/22			24/3c		
	24/46	26/22			24/46	26/22	
4-149.003	23/45	26/22		4-149.105	23/45	24/31	
	24/46	26/22				26/12	
4-149.004	23/45	26/22				26/22	
	24/46	26/22			24/3c		
4-149.005	23/45	26/22			24/3c		
	24/46	26/22			24/46	26/22	
4-149.006	23/45	26/22		4-149.106	23/45	24/31	
	24/46	26/22				26/12	
4-149.007	23/45	26/22				26/22	
	24/46	26/22			24/3c		
4-149.008	23/45	26/22			24/3c		
	24/46	26/22			24/46	26/22	
4-149.009	23/45	26/22		4-149.107	23/45	24/31	
	24/46	26/22				26/12	
4-149.010	23/45	26/22				26/22	
	24/46	26/22			24/3c		
4-149.020	23/45	26/22			24/3c		
	24/46	26/22			24/46	26/22	
4-149.021	20/49c			4-149.108	23/45	24/31	
	23/45	26/22				26/12	
	24/46	26/22				26/22	
4-149.022	23/45	26/22			24/3c		
	24/46	26/22			24/3c		
					24/46	26/22	

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
4-149.109	23/45	24/31 26/12 26/22		4-149.123	23/45	24/31 26/12 26/22	
	24/3c 24/3c 24/46				24/3c 24/3c 24/46		
4-149.110	23/45	26/22 24/31 26/12 26/22		4-149.124	24/3c	26/22	
				4-149.125	24/3c		
				4-149.126	24/3c		
				4-149.127	24/3c		
				4-149.128	24/3c		
				4-149.129	24/3c		
4-149.1105	23/45	26/22 24/31		4-149.130	24/3c		
	24/3c				24/3c		
4-149.111	23/45	24/31 26/12 26/22		4-149.131	24/3c 24/3c		
	24/3c 24/3c			4-149.132	24/3c		
	24/46	26/22		4-149.1325	24/20	24/20	
4-149.112	23/45	24/31 26/12 26/22		4-149.133	24/3c 24/3c		
	24/3c 24/3c			4-149.190	23/45 24/3c	26/22	
	24/46	26/22			24/46	26/22	
4-149.113	24/3c			4-150.003(11)	26/39c		26/39d
	24/3c			4-150.107		22/10	
	24/46	26/22		4-150.119	20/43	21/38	
4-149.114	24/3c			4-151.011	26/32		
4-149.115	24/3c			4-154.101	24/45		26/37
4-149.116	24/3c			4-154.102	24/45		26/37
4-149.117	24/3c			4-154.104	24/45		26/37
4-149.118	24/3c			4-154.108	24/45		26/37
4-149.119	24/3c				26/32		
4-149.120	23/45	24/31 26/12 26/22		4-154.109	24/45 26/32		26/37
				4-154.110	24/45	26/29	26/37
				4-154.111	24/45	26/29	26/37
				4-154.112	24/45	26/29	26/37
				4-154.113	24/45	26/29	26/37
				4-154.114	23/52c		
4-149.121	23/45	24/31 26/12 26/22		4-154.115	24/45	26/29	26/37
				4-154.116	24/45		26/37
				4-154.402	26/25		
				4-154.403	26/25		
				4-154.404	26/25		
				4-154.405	26/25		
4-149.122	23/45	26/22 24/31 26/12 26/22		4-154.406	26/25		
				4-154.407	26/25		
				4-154.4071	26/25		
				4-154.408	26/25		
				4-154.410	23/52c		
				4-154.411	26/25		
4-149.122(11)	26/30c	26/22	26/38d	4-154.412	26/25		
				4-154.502	26/25		
				4-154.503	26/25		
				4-154.504	26/25		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
4-154.506	26/25			4-176.013	26/34		
4-154.507	26/25			4-176.022	25/33	26/24	
4-154.508	26/25			4-189.003	26/13	26/38	
4-154.511	26/25				26/13		
4-154.512	23/52c			4-191.024	26/29		26/40
	26/25			4-191.033	26/29		26/40
4-154.513	26/25			4-191.300	26/8		
4-154.515	26/25			4-192.023	18/17c		
4-154.516	26/25			4-192.038	18/17c		
4-154.517	26/25			4-192.053	18/17c		
4-154.518	26/25			4-192.058	18/17c		
4-154.5181	26/25			4-196.001	20/43c		
4-154.520	24/3c				20/43c		
	25/5c				20/49c		
	25/5c			4-196.002	20/43c		
	25/5c				20/43c		
4-154.530	26/36				20/43c		
4-156.011(2)	26/38c				20/49c		
4-157.001	23/10	23/42		4-196.003	20/43c		
4-157.002	23/10	23/42			20/43c		
4-157.002(2)	23/19c				20/49c		
4-157.004	23/10	23/42		4-196.004	20/43c		
4-157.004(2)(b)	23/19c			4-196.005	20/43c		
4-157.004(4)	23/19c			4-196.006	20/43c		
4-157.017	23/10	23/42			20/49c		
4-157.022	23/10	23/42		4-196.007	20/43c		
4-157.022(1)(b)	23/19c				20/49c		
4-157.022(1),				4-196.008	20/43c		
(2)(c),(4)	23/52c			4-196.009	20/43c		
4-157.022(2)	23/19c				20/49c		
4-157.022(3)	23/19c			4-196.009(2)	20/43c		
4-157.022(4)	23/19c			4-196.010	20/43c		
4-157.022(5)	23/19c				20/43c		
4-157.023	23/10	23/42			20/49c		
4-157.023(1)(b)	23/52c			4-196.011	20/43c		
4-162.017	26/31		26/39	4-196.012	20/43c		
4-163.001	26/32			4-196.013	20/43c		
4-163.004	26/32			4-196.014	20/43c		
4-163.005	26/32			4-196.015	20/43c		
4-163.006	26/32			4-196.016	20/43c		
4-163.007	26/32			4-196.017	20/43c		
4-170.015	26/33			4-196.018	20/43c		
4-170.016	22/36c			4-196.019	20/43c		
4-170.0165	22/36c			4-196.020	20/43c		
4-171.007	26/33			4-196.021	20/43c		
4-175.004	26/33			4-196.022	20/43c		
4-175.005	26/33			4-196.023	20/43c		
4-175.011	20/8c			4-196.024	20/43c		
	20/20c				20/43c		
4-175.013	21/5c				20/43c		
4-175.031	26/33				20/43c		
4-176.003	26/33			4-196.025	20/43c		
4-176.004	26/33			4-196.026	20/43c		
4-176.009	26/33			4-196.027	20/43c		

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4-196.028	20/43c			4-223.003	18/31c		
	20/43c				18/31c		
	20/43c				18/31c		
	20/49c				18/31c		
4-196.029	20/43c				18/31c		
4-196.030	20/43c				18/31c		
	20/43c				18/31c		
	20/49c			4-223.004	18/31c		
4-196.030(5),					18/31c		
(8)(b)(d)(e)	20/43c				18/31c		
4-196.031	20/43c				18/31c		
4-196.032	20/43c				18/31c		
4-196.033	20/43c				18/31c		
4-196.034	20/43c				18/31c		
4-196.035	20/43c			4-223.005	18/31c		
	20/49c				18/31c		
4-196.036	20/43c				18/31c		
4-196.037	20/43c				18/31c		
4-196.038	20/43c				18/31c		
4-196.039	20/43c				18/31c		
4-196.040	20/43c			4-223.005(1)(g)	18/31c		
	20/49c			4-223.006	18/31c		
	26/40				18/31c		
4-211.007					18/31c		
4-211.029	26/21		26/32		18/31c		
4-211.031(21)(e),					18/31c		
(24)-(27)	25/33c		26/39d		18/31c		
	25/34c		26/39d		18/31c		
4-211.050	25/33c			4-223.006(2)(d)	18/31c		
4-211.060	25/33c			4-223.007	18/31c		
4-213.050	19/30c				18/31c		
4-213.080	19/30c				18/31c		
4-213.090	19/30c				18/31c		
4-213.100	19/30c				18/31c		
4-213.120	19/30c				18/31c		
4-215.235	26/38				18/31c		
4-220.051(4)(h)(6)	25/23c			4-223.008	18/31c		
	26/39c		26/39d		18/31c		
4-220.201(4)(f)	25/23c				18/31c		
	26/39c		26/39d		18/31c		
4-220.2021(5)(a)	25/23c				18/31c		
	26/39c		26/39d		18/31c		
4-223.001	18/31c				18/31c		
	18/31c			4-223.009	18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
4-223.002	18/31c			4-223.010	18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
	18/31c				18/31c		

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4-223.011	18/31c			4A-21.101	26/37		
	18/31c			4A-21.111	26/37		
	18/31c			4A-37.036	26/12		
	18/31c			4A-37.037	26/12		
	18/31c			4A-37.0527	26/12	26/17	
	18/31c			4A-37.056	26/12		
4-223.011(4)(a)3.	18/31c			4A-39.001	26/37		
4-223.038	21/35			4A-46.005	26/37		
4-224.002	23/33c			4A-51.005	26/17	26/34	
4-224.004	23/33c			4A-51.010	26/17		
	23/33c			4A-51.030	26/17		
	23/33c			4A-51.035	26/17		
4-224.012	23/33c			4A-51.050	26/17		
	23/33c			4A-51.060	26/17		
	23/33c			4A-51.070	26/17		
4-224.013	23/33c			4A-53.001	16/25		
	23/33c			4A-53.002	16/25		
	23/33c			4A-53.003	16/25		
4-224.014	23/33c			4A-53.004	16/25		
	23/33c			4A-62.003	26/39c		
	23/33c			4J-1.001	26/29		
4-228.010	26/35			4J-1.021	20/30c		
4-228.020	26/35				20/30c		
4-228.030	26/35				20/30c		
4-228.040	26/35			4J-2.002	20/30c		
4-228.050	26/35				20/30c		
4-228.055	26/35			4J-5.006	20/15c		
4-228.060	26/35			4K-1.001	26/23		
4-228.070	26/35			4K-1.002	26/23		
4-228.080	26/35			4K-1.003	26/23		
4-228.090	26/35			4K-1.004	26/23		
4-228.100	26/35						
4-228.110	26/35						
4-228.120	26/35						
4-228.130	26/35			5BER00-4	26/39		26/39
4-228.140	26/35			5B-40.003	26/29		26/37
4-228.150	26/35			5B-40.004	26/29		26/37
4-228.160	26/35			5B-40.0055	26/29		26/37
4-228.170	26/35			5B-40.0056	26/29		26/37
4-228.180	19/51	20/13		5B-40.008	26/29		26/37
	26/35			5B-40.010	26/29		26/37
				5B-58.001			26/39
4-228.190	26/35			5C-3.002	21/7		
4-228.210	26/35			5C-3.003	21/7		
4-228.220	26/35			5C-3.004	21/7		
4-228.230	26/35			5C-3.005	21/7		
4-228.240	26/35			5C-3.008	21/7		
4-228.250	26/35			5C-3.013	21/7		
4-231.020	26/21		26/32	5C-3.014	21/7		
4-231.150	25/34c		26/39d	5C-3.015	21/7		
4-231.160	25/34c		26/39d	5D-1.003	21/38		
4A-2.024	26/31			5D-1.0061	21/13		
4A-3.001	26/37			5F-8.012	26/40		
4A-3.002	26/37			5F-11.047	25/29c		

AGRICULTURE AND CONSUMER SERVICES

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5H-1.001	22/11c			6A-7.0321	20/34		
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	22/11c			6A-10.024	26/23		26/32
	22/12c			6A-10.0243	19/36	19/42	
	22/12c			6A-16.006	19/36	19/42	
	22/12c			6A-16.008	19/36	19/42	
5H-12.001	21/10			6A-16.009	19/36	19/42	
5I-3.004	21/11			6A-16.016	19/36	19/42	
5I-4.008	20/47			6A-20.05281	26/1		
5I-4.009	20/47			6C-6.001	25/51	26/30	26/37
5I-4.010	20/47			6C-6.002	25/51	26/30	26/37
5J-3.005	19/48				26/33	26/40	
5J-3.006	19/48			6C-6.003	25/51		26/37
5J-9.006	19/26			6C-7.001	26/25		26/34
5K-5.014	26/31	26/38		6C-7.003	26/25		26/34
5K-6.010	26/31	26/38		6C-8.007	21/33		
5L-2.001	26/24		26/39	6C-14.005	24/43		
5L-2.002	26/24		26/39	6C-600.002	26/33		
5L-2.003	26/24		26/39	6C1-7.0561	Newspaper		26/35
5L-2.004	26/24		26/39	6C1-7.0562	Newspaper		26/35
5L-2.005		25/48	26/39	6C1-7.0565	Newspaper		26/35
	26/24		26/39	6C2-2.001	Newspaper		26/34
5L-2.006		25/48	26/39	6C2-2.002	Newspaper		26/34
	26/24		26/39	6C2-2.003	Newspaper		26/34
5L-2.007		25/48	26/39	6C2-2.005	Newspaper		26/34
	26/24		26/39	6C2-2.006	Newspaper		26/34
5L-2.008	26/24		26/39	6C2-2.0061	Newspaper		26/34
5L-3.001	26/24	26/32	26/39	6C2-2.009	Newspaper		26/32
5L-3.002	26/24	26/32	26/39	6C2-2.0091	Newspaper		26/32
5L-3.003	26/24	26/32	26/39	6C2-2.012	Newspaper		26/34
5L-3.004	26/24	26/32	26/39	6C2-2.017	Newspaper		26/34
5L-3.005	26/24	26/32	26/39	6C2-2.019	Newspaper		26/34
5L-3.006	26/24	26/32	26/39	6C2-2.020	Newspaper		26/34
5L-3.007	26/24	26/32	26/39	6C2-2.021	Newspaper		26/34
				6C2-3.004	26/12c		26/40d
				6C2-5.0021	20/47c		
					Newspaper		26/38
6-1	26/39c			6C4-9.012	Newspaper		26/40
6-1.099	26/25		26/34	6C5-4.002	25/50c		
6A-1.0011	20/34			6C5-4.005	25/50c		
6A-1.0014	25/32			6C5-4.008	25/50c		
6A-1.0761	24/17			6C5-7.007	25/50c		
6A-1.0996	25/27	25/34		6C7-5.0041	Newspaper		26/40
6A-3.075	20/38			6C10-7.001	Newspaper		26/39
6A-4.0006(2)(b),(3)(c)	23/4c			6C10-8.002	Newspaper		26/39
6A-4.006(2)(b)(3)(c)	26/39c		26/39d	6C10-8.003	Newspaper		26/39
6A-4.006(2)(b),(3)(c)	24/28c			6C10-8.004	Newspaper		26/39
	25/5c			6C10-8.005	Newspaper		26/39
6A-4.0161	24/17			6C10-8.006	Newspaper		26/39
6A-4.01761	24/28c			6D-3.003	21/35		
	25/5c			6D-5.003	26/39		
	26/39c		26/39d	6D-13.001	24/33		
6A-6.03012(5)(6)	25/5c			6E-1.0032	26/25	26/35	
6A-6.03030	19/40			6E-1.0034	26/35		
6A-6.03031	19/40			6E-1.0035	26/25	26/35	
6A-6.080	16/30			6H-1.004	15/41		

EDUCATION

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6H-1.021	24/32			9G-14.007	26/37		
6H-1.031	24/32			9G-14.008	26/37		
6S-16.026	26/2			9G-14.010	26/37		
COMMUNITY AFFAIRS				9G-14.011	26/37		
				9G-19.002		23/39	26/40
9ER00-3			26/36		26/33		26/40
9BER00-4	26/40		26/40	9G-19.004	26/33		26/40
9BER00-5	26/40		26/40	9G-19.007	26/33		26/40
9BER00-6	26/40		26/40	9G-19.008	26/33		26/40
9BER00-7	26/40		26/40	9G-19.009	26/33		26/40
9BER00-8	26/40		26/40	9G-21.002	26/37		
9BER00-9	26/40		26/40	9G-21.004	26/37		
9BER00-10	26/40		26/40	9I-29.001	18/49		
9BER00-11	26/40		26/40	9I-29.0085	18/49		
9B-1.003	26/24		26/35	9I-29.0086	18/49		
9B-1.007	26/24		26/35	9I-31.005	16/35		
9B-1.010	26/24		26/35	9I-31.011	16/35		
9B-1.015	26/24		26/35	9I-34.009	19/22	19/29	
9B-1.018	26/24		26/35	9I-35.006	19/31	19/43	
9B-3.004	26/21		26/35	9I-38.002	23/46	24/7	
9B-3.042	26/21		26/35	9I-38.0025	23/46	24/7	
9B-3.043	26/21		26/35	9I-38.003	23/46	24/7	
9B-3.047	26/7	26/30		9I-38.004	23/46	24/7	
	26/15c			9I-38.005	23/46	24/7	
	26/21		26/35	9I-38.006	23/46	24/7	
		26/34	26/35	9I-38.007	23/46	24/7	
		26/40		9I-38.008	23/46	24/7	
9B-7.003	26/21		26/35	9I-38.009	23/46	24/7	
9B-13.0041		23/33	26/36	9I-38.010	23/46	24/7	
	26/21		26/36	9I-38.011	23/46	24/7	
9B-13.0061		23/29	26/36	9I-38.012	23/46	24/7	
	26/21		26/36	9I-38.013	23/46	24/7	
9B-43.005	21/7c			9I-38.014	23/46	24/7	
9B-43.011	21/43	22/46		9I-38.0145	23/46	24/7	
9B-43.014	22/38			9I-38.015	23/46	24/7	
9B-44.003	26/21	26/33		9I-38.016	23/46	24/7	
9B-44.004	26/21	26/33		9I-38.065	23/46	24/7	
9B-56.002	26/21		26/35	9I-44.001	23/47	24/7	
9B-56.003	26/21		26/35	9I-44.002	23/47	24/7	
9C-600.002	26/33			9I-44.003	23/47	24/7	
9G-2.002	26/26			9I-44.004	23/47	24/7	
9G-6.002	26/37			9I-44.005	23/47	24/7	
9G-6.0023	26/37			9I-44.006	23/47	24/7	
9G-6.0025	26/37			9I-44.007	23/47	24/7	
9G-6.005	26/37			9I-44.008	23/47	24/7	
9G-6.006	26/37			9I-44.009	23/47	24/7	
9G-6.010	26/37			9I-44.010	23/47	24/7	
9G-6.0125	26/37			9I-44.011	23/47	24/7	
9G-7.0012	26/37			9I-45.006	21/17		
9G-7.003	26/37			9I-47.035	23/25		
9G-7.008	26/37			9J-3.002	26/26		26/37
9G-7.010	26/37			9J-3.005	26/26		26/37
9G-14.002	26/37			9J-3.006	26/26		26/37
9G-14.0045	26/37			9J-3.007	26/26		26/37
9G-14.006	26/37			9J-3.008	26/26		26/37



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9J-3.009	26/26		26/37	10D-5.103	19/22		
9J-5.0055	18/40			10D-5.104	19/22		
9J-8.004	22/39			10D-5.105	19/22		
9J-8.006	22/39			10D-5.106	19/22		
9J-9.011	21/39c			10D-5.107	19/22		
9J-9.012	21/39c			10D-5.108	19/22		
9J-14.017	19/44c			10D-5.109	19/22		
9J-14.027	21/13	22/42		10D-5.110	19/22		
	25/43c			10D-5.111	19/22		
9J-34.001	26/25		26/37	10D-5.112	19/22		
9J-34.002	26/25		26/37	10D-5.113	19/22		
9J-34.003	26/25		26/37	10D-5.114	19/22		
9J-34.004	26/25		26/37	10D-5.115	19/22		
9J-34.005	26/25		26/37	10D-5.116	19/22		
9J-34.006	26/25		26/37	10D-5.117	19/22		
9J-34.007	26/25		26/37	10D-5.118	19/22		
9J-41.003	20/47			10D-5.119	19/22		
9K-6.013	26/28		26/35	10D-5.120	19/22		
9K-6.014	26/28		26/35	10D-6	20/39c		
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				10D-6.041(11)	20/11c		
10-5.011(1)(o)	16/4			10D-6.046(7)(a)(b)(e)	20/11c		
10-5.011(1)(p)	16/4			10D-6.046(7)(f)2.	20/11c		
10-5.011(1)(v)	15/46c			10D-6.0471(1)(a)	20/11c		
10-23.006	22/2			10D-6.048(5)	20/11c		
10-23.010	22/2			10D-13.0293	19/4		
10-23.011	22/2			10D-41.072	15/14		
10-24.001	22/2			10D-41.076	15/14		
10-24.002	22/2			10D-42.023	19/19		
10A-5	21/5c			10D-42.024	19/19		
10CER92-4		19/13		10D-42.025	19/19		
		19/25		10D-42.026	19/19		
		19/38		10D-42.027	19/19		
		19/52		10D-42.028	19/19		
10C-1.113	18/6			10D-42.029	19/19		
10C-1.601	20/26			10D-42.030	19/19		
10C-7.042	18/21	20/2		10D-42.031	19/19		
10C-7.0529	19/18			10D-42.032	19/19		
10C-7.069	19/18			10D-42.033	19/19		
10C-8.011-.304	23/7c			10D-45	22/12c		
10C-8.303	22/35			10D-45.049	22/6		
10C-25.016	20/20			10D-72.016	15/12	15/12	
10C-32.002	20/48			10D-105.001	16/50	17/7	
10C-32.200	20/48			10D-105.002	17/3c		
10D-5.092	19/22				17/3c		
10D-5.093	19/22			10D-105.003	17/3c		
10D-5.094	19/22				17/3c		
10D-5.095	19/22			10D-105.004	17/3c		
10D-5.096	19/22			10D-105.007	17/3c		
10D-5.097	19/22			10D-111.002	17/18		
10D-5.098	19/22			10D-112.007	20/49		
10D-5.099	19/22			10D-115.001	22/8		
10D-5.100	19/22			10D-125.005	20/13	20/34	
10D-5.101	19/22			10J-8.014	20/26c		
10D-5.102	19/22				20/29c		
				10L-12.002	23/7		





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17-296.604	20/16	20/23		17-710.440	15/42		
	20/24c			17-773.200	17/39	17/46	
17-312	20/26c			17-773.900	17/39	17/46	
	20/26c			<b>BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST</b>			
17-330	20/26c			18-4.001	22/1		
	20/26c			18-20.004(5)(a)			
17-330.100(1), (2),(3)	20/24c			4.(d)7.	26/39c		26/39d
17-330.200(3)(a)				18-20.006	26/39c		26/39d
(b)(c)(e)	20/24c			18-21.004	25/48	25/50	
17-331	20/26c			18-23.001	20/14	20/27	
17-341	20/26c			18-23.004	20/14	20/27	
	20/26c			18-23.005	20/14	20/27	
17-343.050	20/29c			18-23.006	20/14	20/27	
17-503.420	16/15			<b>STATE BOARD OF ADMINISTRATION</b>			
17-503.430	16/15			19-8.010	20/13c		
17-503.500	16/15			19-8.013	26/25	26/30	26/36
17-503.850	17/33			19B-6.001	22/13		
17-525.900	18/35			<b>CITRUS</b>			
17-604.550	18/8			20-34.007	21/24		
17-620.810	20/28	20/38		20-35.005	21/24		
17-625.700	20/28	20/45		20-39.014	22/20		
17-660.300	15/50	16/8		20-42.001	18/20		
17-671.100	15/32			20-48.004	26/37		
17-671.200	15/32			20-48.006	26/37		
	19/47			20-61.003	26/37		
17-671.300	15/32			20-64.024	20/29c		
17-671.310	15/32			20-66.004	26/20	26/27	26/33
17-701	20/13c			20-94.006	15/41	15/48	
	20/15c			20-104.001	21/32		
17-701.200	19/33	19/37		20-104.002	21/32		
17-701.210	19/33	19/37		<b>PROFESSIONAL REGULATION</b>			
17-701.220	19/33	19/37		21-6.017	17/45		
17-701.300	19/33	19/37		21-12.025	21/31		
17-701.320	19/33	19/37		21-15.009	12/45		
17-701.330	19/33	19/37		21-17.001	15/47		
17-701.340	19/33	19/37		21B-11.0017	19/31c		
17-701.400	19/33	19/37			19/31c		
17-701.420	19/33	19/37		21G-17.011	18/43c		
17-701.500	19/33	19/37		21M-49.002	19/6c		
17-701.510	19/33	19/37		21M-50.002	19/6c		
17-701.520	19/33	19/37		21M-50.003	19/6c		
17-701.600	19/33	19/37		21M-50.007	18/53	20/24	
17-701.610	19/33	19/37			19/6c		
17-701.620	19/33	19/37		21M-50.009	19/6c		
17-701.630	19/33	19/37		21P-16.003	18/14		
17-701.640	19/33	19/37					
17-703.300	20/17						
17-703.500	16/33						
17-703.510	20/17						
17-703.600	20/17						
17-703.610	20/17						
17-710.300	15/42						
17-710.420	15/42						

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
FLORIDA PAROLE COMMISSION				LOXAHATCHEE RIVER ENVIRONMENTAL CONTROL DISTRICT			
23-23.011	20/8			31-16	20/8c		
PUBLIC SERVICE COMMISSION					20/8c		
25-4.300	25/13	25/48			20/8c		
	26/2c		26/38x	CORRECTIONS			
	26/2c		26/38x				
25-4.301	25/13	25/48		33-2.001	23/25		
	26/2c		26/38x	33-3	26/39c		26/39d
	26/2c		26/38x	33-3.004(3)(d)	24/8c		
25-4.302	25/13	25/48			24/8c		
	26/2c		26/38x		24/8c		
	26/2c		26/38x	33-3.004(3)(d),(15)	24/7c		
25-6.0426	26/30		26/38	33-3.005(8)(b)	24/7c		
25-6.0436	26/18			33-3.0051	24/18		
25-6.049	25/42	26/14		33-3.0081	25/35	25/43	
25-6.049(5)(a)	26/21c			33-3.0082	25/35	25/43	
25-6.135	26/18			33-3.0084	25/35	25/43	
25-6.1351	26/18			33-3.0085	25/35	25/43	
25-7.042	26/30		26/38	33-3.015	21/43		
25-14.003	15/52			33-3.018	17/14		
25-21.022	18/24			33-5.001	22/23c		
25-24.490	26/11				22/23c		
25-24.845	26/11			33-5.002	22/23c		
25-30.060	22/38			33-5.003	22/23c		
25-30.470	26/38			33-5.004	22/23c		
25-160.031	25/37			33-5.005	22/23c		
EXECUTIVE OFFICE OF THE GOVERNOR				33-5.006	22/23c		
				33-5.007	22/23c		
				33-5.008	22/23c		
27E-4.001	20/11				24/18		
27E-4.002	20/11			33-5.009	22/23c		
27E-4.003	20/11			33-5.010	22/23c		
27E-4.004	20/11			33-5.011	22/23c		
27E-4.005	20/11				22/23c		
27E-4.006	20/11			33-5.012	22/23c		
27E-4.007	20/11			33-5.013	22/23c		
27E-4.008	20/11			33-5.014	22/23c		
ADMINISTRATION COMMISSION					22/23c		
				33-6.005	23/34		
28-5.201	22/2c			33-6.006	24/18		
28-24.029	19/40	19/43		33-8.0142	19/43		
28-24.030	19/40	19/43		33-11.0065	24/18		
28-24.031	19/40	19/43		33-15.001	22/23c		
28-24.032	19/40	19/43		33-15.002	22/23c		
28-24.036	19/40	19/43		33-15.003	22/23c		
28-24.037	19/40			33-15.004	22/23c		
REGIONAL PLANNING COUNCILS				33-22.003	17/12		
				33-22.009	17/12		
				33-22.011	17/12		
29C-1.008	26/33			33-25.031	20/11c		
				33-32.021	19/5		
				33-32.022	19/5		
				33-38.001	25/35	25/43	

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
33-38.003	25/35	25/43		33-601.811	26/32		
33-38.005	25/35	25/43		33-601.812	26/32		
33-38.006	25/35	25/43		33-601.813	26/32		
33-38.009	25/35	25/43		33-601.820	26/29		
33-38.010	25/35	25/43		33-601.901	26/9	26/16	26/37
33-38.011	25/35	25/43		33-602.101	26/22		
33-38.012	25/35	25/43		33-602.201	26/22	26/27	
33-102.202	26/39					26/34	
33-103.001	26/32		26/40			26/38	
33-103.002	26/32		26/40	33-602.202	26/22		
33-103.003	26/32		26/40	33-602.203	26/33		26/40w
33-103.004	26/32		26/40	33-602.220	26/35		
33-103.006	26/32		26/40	33-602.221	26/25	26/35	
33-103.015	26/32		26/40	33-602.222	26/32		
33-103.017	26/32		26/40	33-602.301	26/24		26/38w
33-103.019	26/32		26/40	33-602.302	26/24		26/38w
33-204.001	26/33c		26/33d	33-602.303	26/24		26/38w
33-204.002	26/36			33-602.304	26/24		26/38w
33-204.003	26/36			33-602.305	26/24		26/38w
33-208.501	26/16	26/25	26/32	33-602.306	26/24		26/38w
33-208.503	26/16		26/32	33-602.307	26/24		26/38w
33-208.504	26/16	26/19	26/32	33-602.308	26/24		26/38w
		26/25	26/32	33-602.309	26/24		26/38w
33-208.505	26/16		26/32	33-602.401	26/33		26/40w
33-208.506	26/16		26/32	33-602.401(2)(b)	26/39c		
33-208.507	26/16	26/25	26/32	33-602.402	26/33		26/40w
	26/16			33-602.403	26/33		26/40w
33-208.508	26/16	26/19	26/32	33-602.403(2)(a)2.	26/39c		
33-208.510	26/16	26/25	26/32				
33-208.511	26/16		26/32				
33-208.512	26/16		26/32				
33-302.101	26/35			34-5.001	24/18		
33-302.102	26/35			34-5.026	24/19		
33-302.104	26/35			34-7.010	26/35		
33-601	26/31c				26/38		
33-601.201	26/36			34-12.130	26/38		
33-601.209	26/9	26/16	26/37	34-12.400	26/38		
33-601.210	26/9	26/16	26/37	34-12.405	26/38		
33-601.215	26/9	26/16	26/37	34-12.407	26/38		
33-601.602	26/36	26/37		34-12.420	26/38		
33-601.605	26/21	26/27	26/34	34-12.430	26/38		
	26/21	26/27		34-12.450	26/38		
33-601.606	26/36	26/37					
33-601.702	26/39c						
33-601.800	26/32						
33-601.801	26/32			35I-0.103(10)	26/39c		26/39d
33-601.802	26/32						
33-601.803	26/32						
33-601.804	26/32						
33-601.805	26/32						
33-601.806	26/32						
33-601.807	26/32						
33-601.808	26/32						
33-601.809	26/32						
33-601.810	26/32						

COMMISSION ON ETHICS

METROPOLITAN PLANNING ORGANIZATIONS

LABOR AND EMPLOYMENT SECURITY

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
38J-1.004	23/46c				23/12c		
38J-1.004(1)	24/10c			40C-41.051	23/12c		
38J-1.005	23/46c				23/12c		
38J-1.005(1)(b), (3)(a)(d)	24/10c			40C-41.063	23/12c		
38J-1.005(5)	24/10c				23/12c		
38J-1.006	23/46c			40C-42	20/26c		
38J-1.006(2)	24/10c				20/26c		
38J-1.007	23/46c			40C-43	20/26c		
38J-1.007(1)	24/10c				20/26c		
38K-1.0045	23/27			40C-44	20/26c		
GAME AND FRESH WATER FISH COMMISSION					20/26c		
				40C-400	20/26c		
39-25.0031	19/48c			40C-400.201	21/48	21/48	
39-25.004	19/48c			40D-0.201	20/3		
39-25.031	20/11c			40D-1.202	19/36	19/42	
39-27.005	19/33c			40D-1.602	20/29c		
	19/33c			40D-1.603	26/36		
39-27.005(26)(27)	19/33c			40D-1.607	26/35		
				40D-1.659	26/27		26/35
WATER MANAGEMENT DISTRICTS					26/35		
					26/35		
40B-1	20/26c			40D-2	20/44c		
	20/26c				20/44c		
40B-4	20/26c				20/44c		
	20/26c				20/44c		
40B-400	20/26c				20/44c		
	20/26c				20/44c		
40C-1	20/26c				20/44c		
	20/26c				20/44c		
	21/47c				20/44c		
40C-1.181	20/18				20/47c		
40C-1.710	26/34				20/47c		
40C-2	21/47c				20/47c		
40C-2.101	25/5c				20/47c		
40C-4	20/26c				20/47c		
	20/26c				20/47c		
40C-4.051	24/52				20/47c		
40C-4.051(12)(b)	25/12c				20/47c		
40C-4.091		21/22	26/33		20/47c		
		21/39	26/33		20/47c		
	24/52	25/8			20/47c		
	25/12c				20/47c		
	26/6	26/26	26/33		20/47c		
40C-6	20/26c				21/5c		
	20/26c				21/5c		
40C-20	21/47c				21/5c		
40C-22	21/47c				21/5c		
40C-40	20/26c				21/5c		
	20/26c				21/5c		
40C-41.011	23/12c				21/5c		
	23/12c				21/5c		
40C-41.023	23/12c				21/5c		
	23/12c				21/5c		
40C-41.033	23/12c				21/5c		
	23/12c				21/26c		
40C-41.043	23/12c				26/9c		26/40d

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
40D-2.031	20/48			40D-8.041	21/5c		
40D-2.041	20/48				26/9c		26/40d
40D-2.091	20/44c			40D-8.624	23/38	24/48	
	20/48	20/52		40D-8.6240	23/38	24/48	
		21/13	26/35	40D-8.628	20/47c		
		21/15	26/35		20/47c		
		21/17	26/35		20/47c		
		21/44	26/35		20/47c		
		24/7	26/35		20/47c		
	22/48				20/47c		
		26/10	26/35		20/47c		
	26/27		26/35		20/47c		
40D-2.101	20/48				20/47c		
40D-2.301	22/48				20/47c		
40D-2.321	20/48				20/47c		
40D-2.331	20/48				20/47c		
40D-2.381	20/48				20/47c		
40D-2.501	20/48				21/5c		
40D-2.601	20/44c				21/5c		
	20/48				21/21c		
40D-2.621	20/44c				21/21c		
	20/48				21/21c		
40D-2.628	20/44c				21/21c		
40D-2.801	20/44c			40D-8.628(1)	21/12c		
	20/48	21/44		40D-45.341	19/42	20/3	
		24/7		40D-80.073		26/21	26/40d
40D-4	26/9c		26/40d		26/9c		26/40d
40D-4.041	20/24c				26/9c		
40D-4.042	20/24c			40E-1	20/24c		
40D-4.051	20/24c				20/26c		
40D-4.051(3)(5)(6)	25/45c		26/38x		20/26c		
40D-4.091	20/24c				20/26c		
	20/24c				20/26c		
		21/36	26/37	40E-1.510	20/18	21/36	
	22/48			40E-1.603	19/4c		
	24/36	24/53		40E-1.606	19/4c		
	25/3			40E-1.607	19/43		
	26/29		26/37	40E-1.6105	19/4c		
40D-4.201	21/22			40E-1.612	20/18	21/36	
40D-4.301	20/24c			40E-1.614	20/18	21/36	
	20/24c			40E-1.659	19/4c		
40D-4.381	20/24c				25/18		
40D-6.051	26/35			40E-2	26/38c		
40D-6.201	26/35			40E-4	20/24c		
40D-6.321	26/35				20/26c		
40D-6.411	26/35				20/26c		
40D-6.521	24/50				20/26c		
40D-8	20/44c				20/26c		
	20/44c			40E-4.091		21/36	26/32
	20/44c				25/18		
	21/5c				26/19		26/32
	21/5c			40E-6	20/26c		
	21/5c			40E-7.523	26/30		
	26/9c		26/40d	40E-7.527	26/30		
				40E-7.534	26/30		





Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
53ER00-28			26/24	58E-1.005	26/23		26/35
53ER00-29			26/28	58E-1.006	26/23		26/35
53ER00-30			26/31	58E-1.007	26/23		26/35
53ER00-31			26/30	58E-1.008	26/23		26/35
53ER00-32			26/30	58E-1.009	26/23		26/35
53ER00-33			26/32	58E-1.010	26/23		26/35
53ER00-34			26/29	58E-1.011	26/23		26/35
53ER00-35			26/32	58H-1.009	26/20		26/33
53ER00-36			26/34				
53ER00-37			26/37				
53ER00-38			26/37				
53ER00-39	26/39		26/39	59-1.021	22/2c		
53ER00-40	26/39		26/39	59A-2.024	20/1		
53-19.0035	25/43			59A-3.078	20/47c		
				59A-3.170	21/20		
				59A-3.180	21/3		
				59A-3.202	21/12c		
				59A-3.2055	22/52	23/10	
				59A-4.108	26/26		26/33w
				59A-4.1295	20/1c		
				59A-5.001	21/26c		
				59A-5.002	21/26c		
				59A-5.003	21/26c		
				59A-5.004	21/26c		
		26/39		59A-5.005	21/26c		
				59A-5.006	21/26c		
				59A-5.007	21/26c		
				59A-5.008	21/26c		
					21/26c		
				59A-5.009	21/26c		
					21/26c		
				59A-5.010	21/26c		
				59A-5.011	21/26c		
				59A-5.012	21/26c		
		26/39		59A-5.013	21/26c		
				59A-5.014	21/26c		
				59A-5.015	21/26c		
		26/39		59A-5.016	21/26c		
				59A-5.017	21/26c		
		26/39		59A-5.018	21/26c		
				59A-5.019	21/26c		
				59A-5.022	26/39		
				59A-7.020	20/25		
				59A-7.034	21/45c		
				59A-7.035	21/45c		
				59A-12.020	26/15	26/28	26/37
					26/32	26/36	
					26/38c		
				59A-12.030	26/32	26/36	
			26/33	59A-18.001	26/25	26/36	
			26/33	59A-18.002	26/25	26/36	
			26/33	59A-18.003	26/25		
			26/35	59A-18.004	26/25	26/36	
			26/35	59A-18.005	26/25	26/36	
			26/35	59A-18.006	26/25	26/36	
			26/35	59A-18.007	26/25		

SPACEPORT FLORIDA AUTHORITY

AGENCY FOR HEALTH CARE ADMINISTRATION

ELDER AFFAIRS

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
59A-18.008	26/25			59C-1.036	22/48c		
59A-18.0081	26/25				22/48c		
59A-18.009	26/25	26/36			22/48c		
59A-18.010	26/25				22/48c		
59A-18.011	26/25	26/36			22/48c		
59A-18.012	26/25	26/36			22/48c		
59A-18.013	26/25				22/48c		
59A-18.014	26/25				22/48c		
59A-18.015	26/25				23/12c		
59A-18.016	26/25	26/36			23/12c		
59A-18.017	26/25				23/12c		
59AA-2.001	22/48c				23/12c		
59AA-2.002	22/48c				23/12c		
59AA-2.003	22/48c				23/12c		
59AA-3.001	22/48c				23/12c		
59AA-10.001	22/48c				23/12c		
59AA-17.004	21/46				23/12c		
59B-7.020	19/30				24/3c		
59B-7.021	19/30				24/3c		
59B-7.022	19/30				24/3c		
59B-7.022(5)	19/36c				24/3c		
59B-7.023	19/30			59C-1.036(2)(i)	22/48c		
59B-7.024	19/30				23/12c		
59B-7.024(1)	19/36c			59C-1.044	19/44c		
59B-7.025	19/30				19/44c		
59B-7.026	19/30				19/44c		
59B-7.027	19/30				19/44c		
	19/36c			59D-1.004(4)	19/47c		
59B-7.028	19/30			59D-1.004(5)	19/47c		
59B-7.029	19/30			59D-1.007(1)(d)	19/47c		
59B-10.050	21/45c			59D-2.003(10)(b)	19/48c		
59B-10.051	21/45c			59D-2.003(12)	19/48c		
59B-10.052	21/45c			59D-2.003(15)	19/48c		
59B-10.053	21/45c			59D-2.003(16)	19/48c		
59B-10.054	21/45c			59D-2.011(1)(2)	19/48c		
59B-10.055	21/45c			59E-1.001	20/27		
59B-10.056	21/45c			59E-1.002	20/27		
59B-10.057	21/45c			59E-1.003	20/27		
59B-12.001	26/24		26/38	59E-1.004	20/27		
59B-13.001(2)	26/31c			59E-1.005	20/27		
59C-1.002	26/35			59E-1.006	20/27		
59C-1.002(43)	26/30c			59E-1.007	20/27		
59C-1.003	26/30c			59E-7.201	19/50c		
59C-1.004	26/35			59E-7.202	19/50c		
59C-1.005	26/35			59E-7.203	19/50c		
59C-1.008	26/35			59E-7.204	19/50c		
59C-1.0085	26/35			59E-7.205	19/50c		
59C-1.010	26/35			59E-7.206	19/50c		
59C-1.013	26/35			59E-7.207	19/50c		
59C-1.018	26/35			59E-7.208	19/50c		
59C-1.019	26/35			59EE-1.001	22/29c		
59C-1.020	26/35				22/29c		
59C-1.031	23/8c				22/39c		
	23/8c				22/39c		
	23/8c			59F-1.002	20/33		
59C-1.033(7)(c)	25/45c			59F-1.005(2),(3),(4)	20/43c		



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61-20.5011	26/31		26/34w	61D-4.002(1)	22/11c		
61-20.504	26/31		26/32w	61D-5.001	22/12c		
	26/36			61D-5.003	22/12c		
61-20.508	26/31		26/35w	61D-5.007	22/12c		
61-20.5081	23/40	24/14	26/35w	61D-6	22/11c		
	26/31		26/35w	61D-6.002(1)	26/12c		
61-20.5082	26/31		26/35w		26/39c		
61-20.510	26/31		26/34w		26/39c		
61-25.004	22/12c			61D-6.004	22/12c		
61A-4.0271	22/47			61D-6.005	22/12c		
61B-29	20/26c			61D-6.008	22/12c		
61B-29.001	20/26c			61D-6.009	22/12c		
61B-29.001(5)	20/26c			61D-7	22/11c		
61B-30	20/26c				22/25c		
61B-30.004	20/19			61D-7.001(1)	22/11c		
	20/36c			61D-7.002	22/12c		
61B-30.006	22/45			61D-7.020	22/12c		
61B-31	20/26c			61D-7.020(13)(a)(b)	22/11c		
61B-31.001	23/2			61D-7.021	22/12c		
61B-31.001(3),(5)	20/36c			61D-7.022	22/12c		
	20/44c			61D-7.022(5)(b)2.	22/11c		
61B-31.002	23/2			61D-7.023	22/12c		
61B-32	20/26c			61D-7.024	22/12c		
61B-32.001	21/30			61D-8	22/11c		
61B-32.002(1)	21/12c				22/25c		
61B-39.001	22/33			61D-8.001	22/12c		
61B-39.002	22/33			61D-8.001(1)	22/11c		
61C-1.001	26/38			61D-8.002	22/12c		
61C-1.002	22/23	22/36		61D-8.003	22/11c		
61C-1.008	26/30		26/37	61D-8.005	22/12c		
61C-3.002	22/23	22/36		61D-9	22/11c		
61C-4.010	26/38				22/25c		
61C-5.001	26/24			61D-9.001	22/12c		
61C-5.004	26/24		26/39	61D-9.001(1)	22/11c		
61C-5.011	26/24		26/39	61D-9.003	22/12c		
61C-5.013	26/24		26/39	61D-9.004	22/12c		
61C-76.0061	21/35			61D-9.005	22/12c		
61C-76.0062	21/35			61D-11.010	24/3		
61D-2.001	22/12c			61E8-2.004	19/46c		
61D-2.002	22/11c			61F3-8.002	20/27	20/32	
	22/12c			61F5-16.001	19/44c		
61D-2.003	22/12c			61F5-17.015	20/9c		
61D-2.004	22/12c			61F6-27.003(3)	19/41c		
61D-2.005	22/12c			61F6-34.001	20/7		
61D-2.008	22/12c			61F6-50.007	18/53	20/24	
61D-2.013	22/12c			61F8-3.001	20/3c		
61D-2.014	22/12c				20/3c		
61D-2.015	22/12c				20/3c		
61D-2.020	22/12c			61F8-3.003	20/3c		
61D-3.001	22/12c				20/3c		
61D-3.002	22/12c			61F8-3.008	20/3c		
61D-3.003	22/12c				20/3c		
	23/36	23/44			20/3c		
61D-3.004	22/12c			61F9-6.0035	19/36		
	23/36	23/44		61F9-6.011	19/36		
61D-4.001	22/11c			61F9-6.013	19/36		

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	26/38			61G7-12.001	26/33	26/36	
61G1-16.004	26/6		26/35	61G8-16.005	26/16		
61G1-16.005	26/6			61G8-17.001	26/6		
61G2-3.005	21/33			61G8-17.0034	26/39		
61G2-3.0055	23/38	24/6		61G8-17.005	26/34		
61G2-4.001	21/29			61G8-21.004	26/6		
61G3-16.001	26/34			61G8-23.004	26/39		
61G3-16.0010	26/34			61G8-28.001	26/39		
61G3-16.002	26/34			61G8-28.002	26/36		
61G3-16.003	26/34			61G8-32.004	26/16		
61G3-16.0041	26/34			61G10-11.003	26/24		
61G3-16.008	26/34			61G10-12.001	26/24		26/34
61G3-16.010	26/34				26/24		
61G3-19.011	26/34			61G10-13.005	26/24		
61G3-20.001	26/34			61G10-13.007	26/24	26/39	
61G3-20.002	26/34			61G10-13.008	26/34		
61G3-20.007	26/34			61G10-14.003	26/24	26/39	
61G3-20.0075	26/34			61G11-25.001	20/22		
61G4-12.006	26/34			61G16-2.001	23/12		
61G4-16.001		22/7	26/36	61G16-5.003	21/43	21/50	
	26/29		26/36	61G17-1.006	21/6		
61G4-16.009	26/29	26/36		61G17-1.010	26/34		
61G4-17.001	19/29			61G17-3.0021	26/34		
61G4-18.011	19/38			61G17-5.0043		19/29	
61G4-18.012	19/38					19/52	
61G5-31.002	26/15		26/35	61G18-16.002	26/29		
61G5-31.003	26/15	26/29	26/35	61G18-16.003	26/29		
61G5-31.005	26/15		26/35	61G18-16.0035	26/29		
61G5-31.006	26/15	26/29	26/35	61G18-30.001	26/35		
61G6-5.0035		26/39		61G19-5.002	26/34		
61G6-6.005	26/29		26/37	61G19-6.012	26/15		
61G6-7.006	22/51	23/6		61G19-9.0015	26/30	26/38	
		23/19		61G19-9.005	26/38		
		23/31		61G19-9.007	26/34	26/38	
		23/49		61G19-9.008	26/31		26/39
61G6-9.001	26/36			61G19-11.001	26/25	26/30	26/38
61G6-9.002	26/36			61H-20.0053	26/28		
61G6-9.003	26/36			61H1-20.0053	26/28		26/37
61G6-9.004	26/29			61H1-26.001	26/28		26/37
61G6-9.005	26/29			61H1-26.002	26/28		26/37
61G6-9.006	26/29			61H1-26.004	26/28		
61G6-9.007	26/36			61H1-28.001	26/28		26/37
61G6-9.009	26/36			61H1-29.003	26/28		
61G6-9.012	26/36			61H1-33.003	26/29		
61G7-4.001	26/27		26/40	61H1-54.002	21/29		
61G7-4.002	26/27		26/40	61J1-4.003	26/26		26/36
61G7-5.001(4)	19/44c			61J1-6.001	26/26	26/33	26/39
61G7-5.006	26/33			61J2-3.008	26/32		
61G7-6.001	26/33			61J2-3.009	26/28		26/37
61G7-6.002	26/27		26/40	61J2-3.011	26/28		26/37
61G7-6.003	26/27		26/40	61J2-3.013	26/28		26/37
61G7-6.004	26/27		26/40	61J2-24.003	26/28		26/37
61G7-6.006	26/27		26/40	61K1-1.0011(3)(c)	26/18c		

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				62-342.850	24/36		
62-1	26/39c		26/39d	62-342.900	24/36		
	26/39c		26/39d	62-343	21/34c		
62-4.050	20/21	21/22		62-343.010	21/22		
	26/27			62-343.020	21/22		
62-4.052	26/27	26/36		62-343.030	21/22		
62-4.070(5)	25/45c			62-343.040	21/22		
62-4.090	21/6c			62-343.050	21/22		
62-17.151	24/45	24/45		62-343.060	21/22		
62-17.161	24/45	24/45		62-343.070	21/22		
62-160	22/12c			62-343.080	21/22		
62-204.500	26/10c		26/40d	62-343.090	21/22		
62-204.800	22/12c			62-343.100	21/22		
	26/24		26/33w	62-343.110	21/22		
62-210.200	22/12c			62-343.120	21/22		
62-210.300	21/6c			62-343.130	21/22		
62-210.900(1),(5)	22/12c			62-343.140	21/22		
62-210.990	20/36			62-343.900	21/22		
62-212.400(6)	22/12c			62-520.100	22/11c		
62-212.410	22/12c			62-522.300	26/24		26/33
62-212.500	22/12c			62-524.400	20/45		
62-212.510	22/12c			62-528	21/6c		
62-212.600	26/23		26/32		21/6c		
62-213.420(1)(b)2.	22/12c			62-550.200	22/11c		
62-213.430	20/52	21/7		62-550.310	20/47		
	21/6c			62-550.730	20/19		
62-213.430(6)	22/12c			62-551	22/12c		
62-296.401	22/32	22/38			22/42c		
62-302.400	26/21		26/33	62-551.200	22/11c		
62-302.600	21/2c			62-555	22/12c		
62-302.600(3)(b)62.	21/2c				22/42c		
62-302.700	21/17c			62-560	22/12c		
		22/8			22/42c		
	25/34			62-561.100	24/52		
	26/39c		26/39d	62-600	22/12c		
62-302.700(9)(i)(38)	21/49c				22/42c		
62-312	21/34c			62-601	22/12c		
62-312.122	24/18				22/42c		
	24/18			62-603	22/12c		
62-330.200	26/7	26/27	26/33		22/42c		
62-330.2001	26/9			62-604	22/12c		
62-341.602	21/22	21/22			22/42c		
62-342.100	24/36			62-610	25/5c		26/35d
62-342.200	24/36			62-610.814	24/52		
	26/7	26/27	26/33	62-611	22/12c		
62-342.300	24/36				22/42c		
62-342.400	24/36			62-620	22/12c		
62-342.450	24/36	24/45			22/42c		
62-342.470	24/36	24/45		62-620.100	22/11c		
62-342.500	24/36				22/12c		
62-342.550	24/36				26/27	26/36	
62-342.600	24/36			62-620.200	26/27		
62-342.650	24/36			62-620.300	26/27	26/36	
62-342.700	24/36	24/45		62-620.301	26/27	26/36	
62-342.750	24/36			62-620.310	26/27	26/36	

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62-620.320	26/27	26/36		62-624.440	26/27		
62-620.325	22/11c			62-624.460	26/27		
	22/12c			62-624.500	26/27		
	26/27			62-624.600	26/27		
62-620.330	22/11c			62-624.700	26/27		
62-620.335	22/11c			62-650	22/12c		
	26/27				22/42c		
62-620.345	26/27	26/36		62-650.120	22/11c		
62-620.350	26/27	26/36		62-660	22/12c		
62-620.370(7)	25/45c				22/42c		
62-620.400	22/11c			62-660.300	22/11c		
	26/27	26/36		62-670	22/12c		
62-620.410	22/11c				22/42c		
	26/27	26/36		62-671	22/12c		
62-620.412	22/11c				22/42c		
62-620.420	22/11c			62-673	22/12c		
62-620.425	22/11c				22/42c		
62-620.435	22/11c				22/42c		
62-620.440	22/11c			62-701	22/12c		
62-620.445	22/11c				22/42c		
62-620.450	22/11c			62-701.720	22/11c		
62-620.455	22/11c			62-702	22/12c		
62-620.460	22/11c				22/42c		
62-620.510	22/11c			62-703	22/12c		
	26/27	26/36			22/42c		
62-620.511	22/11c			62-704	22/12c		
62-620.512	22/11c				22/42c		
62-620.515	22/11c			62-707	22/12c		
62-620.550	22/11c				22/42c		
	26/27	26/36		62-707.500	22/30		
62-620.610	22/11c			62-709	22/12c		
	26/27	26/36			22/42c		
62-620.620	22/11c			62-709.300	26/29	26/36	
	26/27			62-709.320	26/29	26/36	
62-620.630	26/27			62-709.500	26/29		
62-620.705	26/27			62-709.510	26/29		
62-620.710	26/27	26/36		62-709.530	26/29		
62-620.715	26/27			62-710	21/18c		
62-620.800	22/11c				22/12c		
	26/27				22/42c		
62-620.810	22/11c			62-711	22/12c		
62-620.820	22/11c				22/42c		
62-620.910	26/27			62-712.100	21/34		
62-621	22/12c			62-712.200	21/34		
	22/42c			62-712.300	21/34		
62-621.100	26/27	26/36		62-712.400	21/34		
62-621.200	21/52			62-712.410	21/34		
62-621.250	26/27			62-712.420	21/34		
62-621.300	26/27			62-712.430	21/34		
62-624.100	26/27			62-712.440	21/34		
62-624.200	26/27	26/36		62-712.450	21/34		
62-624.300	26/27			62-712.460	21/34		
62-624.310	26/27			62-712.500	21/34		
62-624.400	26/27			62-712.800	21/34		
62-624.420	26/27			62-712.810	21/34		



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62-722	22/12c			62R-7.020	21/17		
	22/42c			62R-7.022	21/17		
62-723	22/12c			62R-7.025	21/17		
	22/42c			62R-7.026	21/17		
62-728	22/11c			62R-7.028	21/17		
62-730.050	23/7				22/47		
62-740	21/45c			62R-7.032	21/17		
62-761	22/12c			62S-2.070	26/38		
	22/42c			62S-2.071	26/38		
	24/22c			62S-2.072	26/38		
62-761.891	24/14			62S-2.073	26/38		
62-762	22/12c			62S-2.074	26/38		
	22/42c			62S-2.075	26/38		
62-767	22/12c			62S-2.076	26/38		
	22/42c						
62-770	22/12c			HEALTH			
	22/42c			64B-3.005	26/10c		26/39d
62-771	22/12c			64B-8.001	26/5		
	22/42c			64B-8.002	26/5		
62-771.300	21/52			64B-8.003	26/5		
62-773.350(9),(10)	22/42c			64B-8.004	26/5		
62-775	22/12c			64B-8.005	26/5		
	22/42c			64B-8.009	26/5		
62-775.100	22/23c			64B-8.013	26/5		
62-775.400	22/23c			64B-8.014	26/5		
62-775.410	22/23c			64B-8.015	26/5		
62-775.500	21/52	22/15		64B-8.016	26/5		
62-788.400	25/5			64B-8.017	26/5		
62B-33.002	22/25c			64B-8.018	26/5		
	26/13	26/25	26/34	64B-9.001	26/29	26/35	
62B-33.003	26/13	26/25	26/34	64B1-1.003	26/19	26/26	26/35
62B-33.004	26/13	26/25	26/34	64B1-3.010	26/9		26/39w
62B-33.005	22/25c			64B1-4.004	26/39		
	26/13	26/25	26/34	64B1-4.005	26/39		
62B-33.0051	22/25c			64B1-4.006	26/39		
	26/13		26/34	64B1-4.007	26/39		
62B-33.007	26/13	26/25	26/34	64B1-4.008	26/39		
62B-33.008	26/13	26/25	26/34	64B1-4.009	26/39		
62B-33.0085	26/13	26/25	26/34	64B1-4.010	26/39		
62B-33.013	26/13	26/25	26/34	64B1-4.011	26/39		
62B-49	21/34c			64B1-4.012	26/39		
62D-2.014	21/52	22/13		64B1-8.006	26/21	26/39	
62D-5.054	26/24		26/33		26/30c		
62D-5.056	26/24		26/33	64B2-11.013	26/38		
62D-5.057	26/24		26/33	64B2-12.003	26/38		
62D-5.058	26/24		26/33	64B2-15.001	26/38		
62N-3.002	21/43			64B3-2.001	23/51		
62N-22.005	24/45c			64B3-2.002	22/34	24/49	
62N-22.005(1),(2), (3),(5)	24/45c				26/30		26/38
62N-22.006(1)(d) 4.7.(f)7.	26/39c		26/39d	64B3-2.003	22/34	24/49	
62N-22.023	23/2c			64B3-3.003	23/51		
62N-36.004	21/43			64B3-3.004	23/51		
62R-7.002	21/17			64B3-3.7001	24/22c		
				64B3-4.001	25/36	25/49	

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64B3-5.004	26/30		26/38	64B8-52.004	26/24	26/33	26/39
	26/38			64B8-55.001	26/29		26/38
64B3-5.007(2)(a)	26/35c			64B8-56.002	26/24		
64B3-9.003	26/17	26/27	26/35	64B9-2.008	26/15	26/28	26/35
64B3-9.011	26/17		26/35		26/22		26/35w
64B3-9.012	26/17	26/26	26/35	64B9-3.001	26/36		
64B3-9.013	26/23		26/36	64B9-3.0015	26/36		
64B3-10.005	26/38			64B9-3.002	26/36		
64B3-11.003	26/15		26/35w	64B9-3.003	26/36		
64B3-11.004	26/38			64B9-3.007	25/9		
64B3-13.004	26/30		26/38	64B9-3.008	26/36		
64B4-3.001	25/22			64B9-3.009	26/36		
64B4-3.003	26/26		26/33	64B9-4.009	25/29		
64B4-4.002	26/32		26/40	64B10-11.011	26/36		
64B4-4.003	26/32		26/40	64B10-14.006	26/23		26/33
64B4-4.005	26/32		26/40	64B12-11.002	26/36		
64B4-4.006	26/32		26/40	64B12-11.004	26/36		
64B4-4.014	26/32		26/40	64B12-11.0045	26/36		
64B4-4.015	26/32		26/40	64B12-12.008	26/40		
64B4-4.016	26/32		26/40	64B12-15.003	26/40		
64B4-4.017	25/32			64B12-15.004	26/40		
64B4-4.018	25/32			64B12-15.007	26/40		
64B4-5.001	26/24	26/32	26/39	64B12-15.008	26/40		
64B4-5.007	25/32			64B13-23.001(1)	25/43c		
64B4-6.0013	25/32			64B14-7.003	26/15	26/25	26/37
64B4-6.0045	25/32					26/29	26/37
	26/26		26/33	64B15-6.0038	26/39		
64B4-7.002	24/7c			64B15-12.003	26/12		26/38
64B4-7.007	26/26		26/33	64B15-19.001	26/36		
64B5-12.013	26/35			64B15-19.002	26/36		
64B5-12.016	26/35			64B15-19.004	26/36		
64B5-12.017	26/35			64B15-19.007	26/36		
64B5-12.0175	26/35			64B16-25.180	26/39		
64B5-12.019	26/35			64B16-26.101	26/35		
64B5-12.020	26/35			64B16-26.103	26/35		
64B5-16.001	26/35			64B16-26.2035	26/35		
64B6-2.004	26/31		26/39	64B16-26.603	26/35		
64B6-5.001	26/37			64B16-26.606	26/35		
64B6-5.002	26/37			64B16-28.121	26/35		
64B7-25.0011	26/35			64B16-28.140	24/38		
64B7-27.012	24/12			64B17-9.001	26/10	26/19	
64B7-30.002	26/19			64B18-12.009	26/8	26/28	26/34
64B7-32.001	26/6			64B18-14.002	26/26		26/33
64B8ER00-1			26/34	64B18-14.010	26/39		
64B8-1.007	26/15			64B18-14.011	26/26		26/33
64B8-9.0075	26/38			64B18-23.001	25/27		
64B8-9.009	26/12c			64B19-11.005	26/9		26/38w
	26/19c			64B19-12.008	26/38		
64B8-9.009(4)(b), (6)(b)	26/12c		26/38x	64B19-16.003	26/34		
64B8-13.007	26/33			64B20-2.002	25/45	26/30	
64B8-30.008	26/38				25/45	26/32	
64B8-44.003	26/5	26/30	26/38	64B20-2.004	25/43	26/30	26/37
64B8-45.006	26/37			64B20-7.001	26/34		
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64B33-1.002	26/25		26/33	64E-5.622	26/27	26/33	26/40
64B33-1.003	26/25		26/33	64E-5.643	26/27		26/40
64B33-1.004	26/25		26/33	64E-5.645	26/27		26/40
64B33-1.005	26/25			64E-6.001	26/26		26/35
64B33-2.001	26/25		26/33	64E-6.007	25/48		
64B33-2.002	26/25		26/33	64E-6.008	26/26		26/35
64B33-2.003	26/25		26/33	64E-8.002	26/30		
64B33-3.001	26/25		26/33	64E-8.003	26/30		
64C-13.018	24/22			64E-8.004	26/30		
64E-1	25/5c			64E-8.006	26/30		
64E-2.003		24/47	26/35	64E-8.010	26/30		
	26/20	26/28	26/35	64E-8.011	26/30		
64E-2.005	26/20		26/35	64E-8.013	26/30		
64E-2.006	26/20		26/35	64E-19	26/9c		
64E-2.008		24/47	26/35	64E-19.001	26/19	26/26	26/34
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64E-2.009		24/47	26/35	64E-22.001	26/19	26/34	26/34
	26/20		26/35	64F-18.001	26/32	26/38	
64E-2.0094	26/20		26/35	64F-18.002	26/32	26/38	
64E-2.0095	26/20		26/35	64F-18.003	26/32	26/38	
64E-2.0175	26/20		26/35	CHILDREN AND FAMILY SERVICES			
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64E-2.035	26/20		26/35		26/26	26/35	
64E-2.036	26/20		26/35	65-2.043	26/26	26/28	
64E-2.037	26/20	26/29	26/35		26/26		
64E-4.002	26/30		26/40	65-2.047	26/26	26/28	
64E-4.003	26/30		26/40		26/26		
64E-5.101	26/27		26/40	65-2.060	26/26	26/28	
64E-5.1103	26/27		26/40		26/26		
64E-5.1112	26/27		26/40	65A-1.205	26/23		26/38
64E-5.1310	26/27		26/40	65A-1.400	25/21c		
64E-5.1406	26/27		26/40	65A-1.701	26/32		
64E-5.1418	26/27		26/40	65A-1.702	26/32		
64E-5.1502	26/27		26/40	65A-1.703	26/32		
64E-5.201	26/27		26/40	65A-1.705	26/32		
64E-5.203	26/27		26/40	65A-1.706	26/32		
64E-5.214	26/27		26/40	65A-1.707	26/32		
64E-5.216	26/27		26/40	65A-1.708	26/32		
64E-5.301	26/27		26/40	65A-1.716	26/32		
64E-5.303	26/27		26/40	65A-2.022	25/41		26/35w
64E-5.304	26/27		26/40	65A-2.024	25/41		26/35w
64E-5.309	26/27		26/40	65A-2.031	25/41		26/35w
64E-5.311	26/27		26/40	65A-2.032	25/41		26/35w
64E-5.312	26/27		26/40	65A-2.033	25/41		26/35w
64E-5.314	26/27		26/40	65A-2.034	25/41		26/35w
64E-5.315	26/27		26/40	65A-2.035	25/41		26/35w
64E-5.323	26/27		26/40	65A-2.036	25/41		26/35w
64E-5.326	26/27		26/40	65A-4.100	26/40		
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64E-5.339	26/27		26/40	65A-4.213	25/32		
64E-5.343	26/27		26/40		26/28		
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65C-1.003	26/17		26/32	67-32.009	24/28		
65C-1.004	26/17		26/32	67-32.010	26/35		
65C-1.005	26/17		26/32	67-32.011	26/35		
65C-1.006	26/17		26/32	67-37.011	25/37		
65C-1.007	26/17		26/32	67-38.008		26/22	26/37w
65C-1.014	26/17		26/32		26/28		26/37w
65C-19.001	26/40			67-43.005	25/33c		
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65C-19.003	26/40			67-47.020	26/40		
65C-19.004	26/40			67-47.030	26/40		
65C-19.005	26/40			67-47.035	26/40		
65C-19.006	26/40			67-47.040	26/40		
65C-19.007	26/40			67-47.050	26/40		
65C-19.008	26/40			67-47.060	26/40		
65C-19.009	26/40			67-47.070	26/40		
65C-19.010	26/40			67-47.080	26/40		
65C-21.001	23/20			67-47.090	26/40		
65E-2.003	26/20	26/28		67-47.100	26/40		
65E-11.001	26/36			67-47.110	26/40		
65E-11.002	26/36			67-47.115	26/40		
65E-11.003	26/36			67-47.120	26/40		
65E-11.004	26/36			67-47.130	26/40		
65E-11.005	26/36			67-47.140	26/40		
65E-11.006	26/36			67-47.150	26/40		
65E-11.007	26/36			67-47.160	26/40		
65E-12.106	26/29		26/39	67-47.170	26/40		
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67-32.002	26/35			67-48.003	26/35		
67-32.003	26/35			67-48.004	26/35		
67-32.004	26/35			67-48.005	25/33c		26/39d
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67-48.009	26/35			<b>FISH AND WILDLIFE CONSERVATION COMMISSION</b>			
67-48.0095	26/35			68A-13.003	26/31	26/38	
67-48.010	26/35			68A-15.065	26/40		
67-48.0105	26/35			68A-18.005	26/40		
67-48.012	26/35			68A-20.005	26/31		26/40
67-48.013	26/35			68A-23.008	26/31		26/40
67-48.014	26/35			68A-25.032	26/31		26/40
67-48.015	26/35			68A-28.002	26/23		26/32
67-48.017	26/35			68A-28.003	26/23		26/32
67-48.018	26/35			68B-14.0035	26/40		
67-48.019	26/35			68B-23.004	26/40		
67-48.020	26/35			68B-31.0135	26/40		
67-48.0205	26/35			68C-22.005	26/7	26/25	
67-48.021	26/35			68C-22.005(2)(d)8.	26/13c		
67-48.022	26/35			68C-22.005(2)(i)	26/13c		
67-48.023	26/35			68D-24.010	26/24		26/39
67-48.025	26/35			68D-24.011	26/24		26/39
67-48.026	26/35			68N-22.006(1)(d)			
67-48.027	26/35			4.7.8.9.(f)7.	26/39c		26/39d
67-48.028	26/35						
67-48.029	26/35						
67-48.030	26/35						
67-48.031	26/35						