

**Section XIII**  
**Index to Rules Filed During Preceding Week**

**RULES FILED BETWEEN May 8, 2000  
 and May 12, 2000**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**DEPARTMENT OF BANKING AND FINANCE**

**Board of Funeral and Cemetery Services**

3F-6.002	5/9/00	5/29/00	25/35	26/13
----------	--------	---------	-------	-------

**DEPARTMENT OF INSURANCE**

**Division of Treasury**

4C-10.001	5/10/00	5/30/00	26/7	
-----------	---------	---------	------	--

**DEPARTMENT OF EDUCATION**

**State Board of Education**

6A-10.060	5/9/00	5/29/00	26/12	
-----------	--------	---------	-------	--

**DEPARTMENT OF CITRUS**

20-100.004	5/8/00	5/28/00	26/10	
------------	--------	---------	-------	--

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

40D-1.659	5/11/00	5/31/00	26/14	
40D-4.042	5/8/00	5/28/00	26/14	

**South Florida Water Management District**

40E-4.0415	5/8/00	5/28/00	26/8	
40E-4.051	5/8/00	5/28/00	26/8	
40E-4.0515	5/8/00	5/28/00	26/8	
40E-4.054	5/8/00	5/28/00	26/8	
40E-4.091	5/8/00	5/28/00	26/8	
40E-4.091	5/8/00	5/28/00	26/8	
40E-4.101	5/8/00	5/28/00	26/8	
40E-4.302	5/8/00	5/28/00	26/8	
40E-4.321	5/8/00	5/28/00	26/8	
40E-4.341	5/8/00	5/28/00	26/8	
40E-40.041	5/8/00	5/28/00	26/8	
40E-40.042	5/8/00	5/28/00	26/8	
40E-40.051	5/8/00	5/28/00	26/8	
40E-40.061	5/8/00	5/28/00	26/8	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**AGENCY FOR HEALTH CARE ADMINISTRATION  
 Medicaid Program Office**

59G-4.130	5/10/00	5/30/00	26/8	26/14
-----------	---------	---------	------	-------

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
 REGULATION**

**Construction Industry Licensing Board**

61G4-18.002	5/10/00	5/30/00	26/3	
61G4-18.004	5/10/00	5/30/00	26/3	
61G4-18.007	5/10/00	5/30/00	26/3	

**Board of Professional Land Surveyors**

61G17-5.0032	5/11/00	5/31/00	26/9	
61G17-5.0041	5/11/00	5/31/00	26/9	
61G17-5.0042	5/11/00	5/31/00	26/9	
61G17-5.0044	5/11/00	5/31/00	26/9	
61G17-5.0045	5/11/00	5/31/00	26/9	

**DEPARTMENT OF HEALTH**

**Board of Chiropractic**

64B2-16.0075	5/11/00	5/31/00	26/7	26/15
--------------	---------	---------	------	-------

**Board of Dentistry**

64B5-14.003	5/11/00	5/31/00	26/9	
64B5-14.008	5/11/00	5/31/00	26/9	

**Board of Medicine**

64B8-30.003	5/8/00	5/28/00	26/13	
64B8-51.001	5/8/00	5/28/00	26/13	
64B8-51.002	5/8/00	5/28/00	26/13	

**DEPARTMENT OF CHILDREN AND FAMILY  
 SERVICES**

**Substance Abuse Program**

65D-16.003	5/10/00	5/30/00	26/6	
65D-16.004	5/10/00	5/30/00	26/6	
65D-16.007	5/10/00	5/30/00	26/6	
65D-16.008	5/10/00	5/30/00	26/6	
65D-16.009	5/10/00	5/30/00	26/6	
65D-16.010	5/10/00	5/30/00	26/6	
65D-16.011	5/10/00	5/30/00	26/6	
65D-16.012	5/10/00	5/30/00	26/6	
65D-16.014	5/10/00	5/30/00	26/6	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

68A-15.061	5/8/00	7/1/00	26/8	26/15
68A-15.062	5/8/00	7/1/00	26/8	26/15
68A-15.065	5/8/00	7/1/00	26/8	26/15
68A-25.032	5/8/00	5/28/00	26/8	26/15

**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

64B3-8.002	4/26/00	5/16/00	26/11	
------------	---------	---------	-------	--

**Board of Medicine**

64B8-50.002	4/28/00	5/18/00	26/11	
-------------	---------	---------	-------	--

**Board of Nursing Home Administrators**

64B10-11.001	4/25/00	5/15/00	26/11	
64B10-11.002	4/25/00	5/15/00	26/11	
64B10-11.003	4/25/00	5/15/00	26/11	
64B10-11.004	4/25/00	5/15/00	26/11	
64B10-12.0021	4/25/00	5/15/00	26/11	
64B10-13.300	4/25/00	5/15/00	26/11	
64B10-14.0011	4/25/00	5/15/00	26/11	
64B10-14.006	4/25/00	5/15/00	26/11	
64B10-15.001	4/25/00	5/15/00	26/11	
64B10-16.003	4/25/00	5/15/00	26/11	
64B10-16.006	4/25/00	5/15/00	26/11	

**THE FOLLOWING LIST OF RULES FILED BETWEEN APRIL 24, 2000 AND APRIL 28, 2000 WAS INADVERTENTLY OMITTED FROM THE MAY 12, 2000 FAW:**

**DEPARTMENT OF LEGAL AFFAIRS**

2-37.010	4/28/00	5/18/00	26/12	
----------	---------	---------	-------	--

**DEPARTMENT OF EDUCATION**

**Florida International University**

6C8-5.006	4/26/00	5/16/00	Newspaper	
-----------	---------	---------	-----------	--

**DEPARTMENT OF CITRUS**

20-64.020	4/24/00	5/14/00	25/49	26/13
-----------	---------	---------	-------	-------

**Board of Orthotists and Prosthetists**

64B14-5.002	4/28/00	5/18/00	26/7	26/14
64B14-5.003	4/28/00	5/18/00	26/7	
64B14-5.004	4/28/00	5/18/00	26/7	26/14

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Land Surveyors**

61G17-1.008	4/27/00	5/17/00	26/9	
61G17-2.003	4/27/00	5/17/00	26/9	
61G17-3.001	4/27/00	5/17/00	26/9	
61G17-3.0021	4/27/00	5/17/00	26/9	
61G17-4.006	4/27/00	5/17/00	26/9	
61G17-6.005	4/28/00	5/18/00	26/9	
61G17-6.0051	4/28/00	5/18/00	26/9	

**Board of Physical Therapy Practice**

64B17-5.002	4/28/00	5/18/00	26/11	
-------------	---------	---------	-------	--