| Section XIII                                    |                  |                                |                |            | Rule No.               | File Date        | Effective          | Proposed       | Amended     |
|---|------------------|--------------------------------|----------------|------------|------------------------|------------------|--------------------|----------------|-------------|
| Index to Rules Filed During Preceding Week      |                  |                                |                |            |                        |                  | Date               | Vol./No.       | Vol./No.    |
| maex to F                                       | iing week        | Division of Beaches and Shores |                |            |                        |                  |                    |                |             |
|   |                  |                                |                |            | 62B-54.001             | 2/29/00          | 3/20/00            | 25/45          | 26/5        |
| RULES FILED BETWEEN February 29, 2000           |                  |                                |                |            | 62B-54.002             | 2/29/00          | 3/20/00            | 25/45          | 26/5        |
| and March 3, 2000                               |                  |                                |                | 62B-54.003 | 2/29/00                | 3/20/00          | 25/45              | 26/5           |             |
| Rule No.  | File Date        | Effective                      | Proposed       | Amended    | 62B-54.004             | 2/29/00          | 3/20/00            | 25/45          | 26/5        |
|   |                  | Date                           | Vol./No.       | Vol./No.   |                        |                  |                    |                |             |
|   |                  | DEPARTME                       | NT OF H        | EALTH      |                        |                  |                    |                |             |
| BANKING A                                       |                  | <b>Board of Chi</b>            | ropractic      |            |                        |                  |                    |                |             |
| Division of B                                   | anking           |                                |                |            | 64B2-10.012            | 3/3/00           | 3/23/00            | 26/4           |             |
| 3C-100.03852                                    | 2/29/00          | 3/20/00                        | 25/47          | 26/5       | 64B2-11.001            | 3/3/00           | 3/23/00            | 26/4           |             |
|   |                  |                                |                |            | 64B2-14.001            | 3/3/00           | 3/23/00            | 26/4           |             |
| DEPARTME  | CONSUMER         | <b>Board of Nur</b>            | sing           |            |                        |                  |                    |                |             |
| SERVICES  |                  |                                |                |            | 64B9-3.0025            | 3/3/00           | 3/23/00            | 26/4           |             |
| Division of Agricultural Environmental Services |                  |                                |                |            | 64B9-5.005             | 3/3/00           | 3/23/00            | 26/4           |             |
| 5E-1.016  | 2/29/00          | 3/20/00                        | 26/2           |            | 64B9-8.003             | 3/3/00           | 3/23/00            | 26/4           |             |
| Division of S                                   | tandards         |                                |                |            | 64B9-8.005             | 3/3/00           | 3/23/00            | 26/4           |             |
| 5F-8.012  | 3/1/00           | 3/21/00                        | 25/51          |            | 64B9-8.006             | 3/3/00           | 3/23/00            | 26/4           |             |
|   |                  |                                |                |            | <b>Board of Opt</b>    | ometry           |                    |                |             |
| DEPARTMENT OF CITRUS                            |                  |                                |                |            | 64B13-4.008            | 3/1/00           | 3/21/00            | 26/4           |             |
| 20-97.010                                       | 3/1/00           | 3/21/00                        | 26/2           |            | 64B13-5.001            | 3/1/00           | 3/21/00            | 26/4           |             |
|   |                  |                                |                |            | 64B13-5.002            | 3/1/00           | 3/21/00            | 26/4           |             |
| DEPARTMENT OF CORRECTIONS                       |                  |                                |                |            | 64B13-6.001            | 3/1/00           | 3/21/00            | 26/4           |             |
| 33-208.101                                      | 3/1/00           | 3/21/00                        | 25/51          |            | 64B13-10.0015          | 3/1/00           | 3/21/00            | 26/4           |             |
| 33-302.106                                      | 3/2/00           | 3/22/00                        | 26/3           |            | 64B13-15.009           | 3/1/00           | 3/21/00            | 26/4           |             |
| 33-501.401                                      | 3/1/00           | 3/21/00                        | 25/43          | 25/49      | Division of E          | nvironmen        | tal Health         | and Statew     | ide Program |
|   |                  |                                |                |            | 64E-6.001              | 3/2/00           | 3/22/00            | 25/48          |             |
| AGENCY FOR HEALTH CARE ADMINISTRATION           |                  |                                |                |            | 64E-6.002              | 3/2/00           | 3/22/00            | 25/48          |             |
| Medicaid Pro                                    | ogram Offi       | ce                             |                |            | 64E-6.003              | 3/2/00           | 3/22/00            | 25/48          |             |
| 59G-4.190                                       | 3/2/00           | 3/22/00                        | 25/48          |            | 64E-6.004              | 3/2/00           | 3/22/00            | 25/48          |             |
| 59G-4.240                                       | 3/2/00           | 3/22/00                        | 25/48          |            | 64E-6.005              | 3/2/00           | 3/22/00            | 25/48          |             |
| DED A DEME                                      | EGGLONIAL        | 64E-6.006                      | 3/2/00         | 3/22/00    | 25/48                  |                  |                    |                |             |
| DEPARTMENT OF BUSINESS AND PROFESSIONAL         |                  |                                |                |            | 64E-6.008              | 3/2/00           | 3/22/00            | 25/48          |             |
| REGULATION<br>Barbers' Board                    |                  |                                |                |            | 64E-6.009              | 3/2/00           | 3/22/00            | 25/48          |             |
|   |                  | 2/24/00                        | 27/24          | 2511       | 64E-6.010              | 3/2/00           | 3/22/00            | 25/48          |             |
| 61G3-19.011                                     | 3/1/00           | 3/21/00                        | 25/31          | 26/4       | 64E-6.013              | 3/2/00           | 3/22/00            | 25/48          |             |
| Board of Cos                                    |                  | 2/22/00                        | 27/10          | 2.515      | 64E-6.014<br>64E-6.015 | 3/2/00<br>3/2/00 | 3/22/00<br>3/22/00 | 25/48<br>25/48 |             |
| 61G5-20.004                                     | 3/2/00           | 3/22/00                        | 25/40          | 26/5       | 64E-6.0151             | 3/2/00           | 3/22/00            | 25/48          |             |
| Board of Vet                                    | -                |                                |                |            | 64E-6.017              | 3/2/00           | 3/22/00            | 25/48          |             |
| 61G18-10.020                                    | 3/3/00           | 3/23/00                        | 26/4           |            | 64E-6.018              | 3/2/00           | 3/22/00            | 25/48          |             |
| 61G18-16.004                                    | 3/3/00           | 3/23/00                        | 26/4           |            | 64E-6.0181             | 3/2/00           | 3/22/00            | 25/48          |             |
| DEDADTMENT OF ENVIRONMENTAL DROTECTION          |                  |                                |                |            | 64E-6.0182             | 3/2/00           | 3/22/00            | 25/48          |             |
| DEPARTMENT OF ENVIRONMENTAL PROTECTION          |                  |                                |                |            | 64E-6.021              | 3/2/00           | 3/22/00            | 25/48          |             |
| 62-711.300                                      | 3/2/00           | 3/22/00                        | 25/51          |            | 64E-6.025              | 3/2/00           | 3/22/00            | 25/48          |             |
| 62-711.400                                      | 3/2/00           | 3/22/00                        | 25/51          |            | 64E-6.028              | 3/2/00           | 3/22/00            | 25/48          |             |
| 62-711.500                                      | 3/2/00           | 3/22/00                        | 25/51          |            | 64E-6.029              | 3/2/00           | 3/22/00            | 25/48          |             |
| 62-711.520<br>62-711.530                        | 3/2/00<br>3/2/00 | 3/22/00<br>3/22/00             | 25/51<br>25/51 |            | 64E-6.030              | 3/2/00           | 3/22/00            | 25/48          |             |
| 62-711.530                                      | 3/2/00           | 3/22/00                        | 25/51          |            |                        |                  |                    |                |             |
| 62-711.550                                      | 3/2/00           | 3/22/00                        | 25/51          |            |                        |                  |                    |                |             |
| 62-711.330                                      | 3/2/00           | 3/22/00                        | 25/51          |            |                        |                  |                    |                |             |
| 62-711.700                                      | 3/2/00           | 3/22/00                        | 25/51          |            |                        |                  |                    |                |             |
| 02 ,11.001                                      | 2, 2, 00         | 2, 22, 00                      | -0/01          |            |                        |                  |                    |                |             |