

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF INSURANCE

RULE TITLE: Financial and Market Conduct Examination Reimbursement Expenses
RULE NO.: 4-138.002

PURPOSE AND EFFECT: The purpose of the workshop is to discuss the methods of calculating reimbursement rates charged insurers for market conduct and financial examinations so that the rule can be amended to provide the most equitable method of calculating examination reimbursement.

SUBJECT AREA TO BE ADDRESSED: The subject area of the rule development is the method of calculating reimbursement rates for financial and market conduct examinations.

SPECIFIC AUTHORITY: 624.308(1) FS.

LAW IMPLEMENTED: 624.624.307(1), 624.320 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW:

TIME AND DATE: 9:30 a.m., November 9, 1999

PLACE: Room 601B, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Cheryl Patrenos, P & C Insurer Solvency and Market Conduct, Division of Insurer Services, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0329, (850)413-5272

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting: Yvonne White, (850)413-4214.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

RULE TITLE: Graduation Requirements for Certain Students with Disabilities
RULE NO.: 6-1.0996

PURPOSE AND EFFECT: This rule is being republished to satisfy the concerns of the Joint Administrative Procedures Committee. This rule was previously published and adopted by the State Board of Education in August 1999 under the prefix number of 6A being that reflecting a rule emanating under authority of the State Board. However, in 1997, the Florida

Legislature granted rule making authority to the Commissioner of Education for this rule. Therefore, this rule is being repromulgated under the prefix designation of 6 thus reflecting such rule to be under authority of the Commissioner of Education.

SUBJECT AREA TO BE ADDRESSED: The subject of this rule is the graduation requirements for students with disabilities with the exact same text as originally approved by the State Board of Education in August 1999, including approval by the Commissioner of Education, but here repromulgated under designation of the Commissioner of Education to satisfy concerns of the staff of the Joint Administrative Procedures Committee.

SPECIFIC AUTHORITY: 229.565(1), 232.247 FS.

LAW IMPLEMENTED: 230.23(6)(a), 232.247 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE ADMINISTRATIVE WEEKLY. A rule development workshop has been deemed unnecessary by the Commissioner of Education due to the extensive input received from affected parties at the time the exact same rule was originally amended in August 1999.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Wayne V. Pierson, Deputy Commissioner for Planning, Budgeting and Management, 1702 The Capitol, Tallahassee, Florida 32399-0400, (850)488-6539

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

6-1.0996 Graduation Requirements for Certain Students with Disabilities.

Each school board shall, pursuant to Section 232.247, Florida Statutes, prescribe special requirements for graduation for students who have been properly identified as educable mentally handicapped, trainable mentally handicapped, hearing impaired, specific learning disabled, emotionally handicapped, profoundly handicapped, physically impaired, or language impaired. The school board shall make provision for each student to use basic, vocational, and exceptional student education courses as appropriate for meeting graduation requirements. Any such student completing the special requirements shall be awarded a Special Diploma in the form prescribed by Rule 6A-1.0995(2), FAC.

(1) Special Diploma Options. School boards may award Special Diplomas based on two (2) options.

(a) One option shall include procedures for determining and certifying mastery of student performance standards for a special diploma for students who enter ninth grade in or before school year 1998-1999 as prescribed in subsections (3)-(11) of this rule; or higher levels of student performance standards for students with disabilities adopted by the district school board;

and minimum number of course credits specified by the district school board. For students entering ninth grade in or after 1999-2000 mastery is determined as indicated in subsections (12)-(13) of this rule.

(b) The second option shall include procedures for determining and certifying mastery of demonstrated employment and community competencies in accordance with subsection (14) of this rule.

(2) Diploma procedures. Each school board shall develop procedures for ensuring that students may select and move between the Special Diploma options prescribed in subsection (1) of this rule, if both options are provided by the school district, and between courses of study leading to Standard or Special Diplomas, as appropriate.

(a) The individual educational plan (IEP) committee shall document whether the student is pursuing a course of study leading toward a Standard or Special Diploma on the IEP developed during the student's eighth grade year, or the IEP developed during the school year of prior to the student's fourteenth birthday, whichever occurs first. This decision shall be reviewed annually.

(b) Nothing contained in this rule shall be construed to limit or restrict the right of a student with a disability solely to a Special Diploma. The parents of each student eligible for a Special Diploma for students shall be notified through the IEP process of the options available under this rule.

(c) Special Diploma requirements shall be included in the district pupil progression plan adopted pursuant to Section 232.245, Florida Statutes.

(3) Educable mentally handicapped. Student performance standards for students identified as educable mentally handicapped shall include:

(a) Mastery of the following student performance standards at the levels of Reading, Level IV; Writing, Level V; Language, Level V; Mathematics, Level V; and Social and Personal, Level V as adopted by Rule 6A-1.0941, FAC.; and

(b) Completion of the minimum number of course credits prescribed by the school board for students identified as educable mentally handicapped.

(4) Trainable mentally handicapped. Student performance standards for students identified as trainable mentally handicapped shall include:

(a) Mastery of the following student performance standards at the levels of Reading, Level III; Writing, Level IV; Language, Level III; Mathematics, Level III; and Social and Personal, Level III as adopted by Rule 6A-1.0941, FAC.; and

(b) Completion of the minimum number of course credits prescribed by the school board for students identified as trainable mentally handicapped.

(5) Hearing impaired. Student performance standards for students identified as hearing impaired shall include:

(a) Mastery of the following student performance standards at the levels of Reading, Level V; Writing, Level V; Language, Level IV; Mathematics, Level V; and Social and Personal, Level V as adopted by Rule 6A-1.0941, FAC.; and

(b) Completion of the minimum number of course credits prescribed by the school board for students identified as hearing impaired.

(6) Physically impaired. Student performance standards for students identified as physically impaired shall include:

(a) Mastery of the following student performance standards at the levels of Reading, Level V; Writing, Level V; Language, Level III; Mathematics, Level V; and Social and Personal, Level V as adopted by Rule 6A-1.0941, FAC.; and

(c) Completion of the minimum number of course credits prescribed by the school board for students identified as physically impaired.

(7) Language impaired. Student performance standards for students identified as language impaired shall include:

(a) Mastery of the following student performance standards at the levels of Reading, Level V; Writing, Level V; Language, Level III; Mathematics, Level V; and Social and Personal, Level VI as adopted by Rule 6A-1.0941, FAC.; and

(b) Completion of the minimum number of course credits prescribed by the school board for students identified as language impaired.

(8) Emotionally handicapped. Student performance standards for students identified as emotionally handicapped shall include:

(a) Mastery of the following student performance standards at the levels of Reading, Level V; Writing, Level V; Language, Level V; Mathematics, Level V; and Social and Personal, Level IV as adopted by Rule 6A-1.0941, FAC.; and

(b) Completion of the minimum number of course credits prescribed by the school board for students identified as emotionally handicapped.

(9) Specific learning disabilities. Student performance standards for students identified as specific learning disabled shall include:

(a) Mastery of the following student performance standards at the levels of Reading, Level V; Writing, Level V; Language, Level VI; Mathematics, Level V; and Social and Personal, Level V as adopted by Rule 6A-1.0941, FAC.; and

(b) Completion of the minimum number of course credits prescribed by the school board for students identified as specific learning disabled.

(10) Profoundly handicapped. Student performance standards for students identified as profoundly handicapped.

(a) Students with profound handicaps shall include students identified as profoundly mentally handicapped, dual-sensory impaired, autistic, or severely emotionally disturbed as defined by Rule 6A-6.03021, FAC., and

(b) The determination of the requirements for a Special Diploma for students identified as profoundly handicapped shall be consistent with the requirements for any other students identified in this rule and shall be specified in the student's IEP.

(11) Eleventh grade student performance standards. For students defined in this rule, mastery of the eleventh grade, student performance standards, through successful completion of courses, as defined in Rule 6A-1.0941(1), FAC., shall be accepted in lieu of mastery of the student performance standards noted above for awarding of a special diploma.

(12) Special diploma requirements. For students entering ninth grade in or after 1999-2000, special diploma requirements shall include:

(a) demonstration of proficiency at the independent, supported, or participatory level of each Sunshine State Standard for Special Diploma prescribed in Rule 6A-1.09401(1)(h), FAC., as determined through the IEP process, and

(b) completion of the minimum number of course credits for a special diploma as prescribed by the school board.

(13) Sunshine State Standards. For students with disabilities as defined in this rule, mastery of the Sunshine State Standards through successful completion of courses that meet graduation requirements for a standard diploma, specified in Rule 6A-1.09401(1)(a)-(g), FAC., shall be accepted in lieu of Sunshine State Standards for Special Diploma noted in subsection (12) of this rule for awarding of a special diploma.

(14) Employment and community competencies. Each school board's requirements for demonstration of mastery of specified employment and community competencies shall ensure:

(a) The student has achieved all the annual goals and short-term objectives which were specified on the IEP related to the employment and community competencies;

(b) The student is employed in a community-based job, for the number of hours per week specified in the student's training plan, for the equivalent of one (1) semester, and paid a minimum wage in compliance with the requirements of the Fair Labor Standards Act;

(c) The student has mastered the employment and community competencies specified in a training plan. The training plan shall be developed and signed by the student, parent, teacher, and employer prior to placement in employment and shall identify the following:

1. The expected employment and community competencies;
2. The criteria for determining and certifying mastery of the competencies;
3. The work schedule and the minimum number of hours to be worked per week; and
4. A description of the supervision to be provided by school district staff.

Specific Authority 229.565(1), 232.247 FS. Law Implemented 230.23(6)(a), 232.247 FS. History--New 10-30-88, Amended 6-14-94, Formerly 6A-1.0996, Amended 10-10-99, Repromulgated \_\_\_\_\_, c.f. Minimum Student Performance Standards for Florida Schools 1994-95 through 2002-2003, Beginning Grades 3, 5, 8, and 11, Reading, Writing, and Mathematics Student Performance Standards for Florida Schools 1996-97 through 2001-2002, Exceptional Students, Reading, Writing, Language, Mathematics, and Social and Personal Sunshine State Standards for Special Diploma, 1999

**DEPARTMENT OF EDUCATION**

RULE TITLE:

RULE NO.:

Responsibilities for the School Food

Service Program

6-7.042

PURPOSE AND EFFECT: This rule is being republished to satisfy the concerns of the Joint Administrative Procedures Committee. This rule was previously published and adopted by the State Board of Education in August 1999 under the prefix number of 6A being that reflecting a rule emanating under authority of the State Board. However, in 1997, the Florida Legislature granted rule making authority to the Commissioner of Education for this rule. Therefore, this rule is being repromulgated under the prefix designation of 6 thus reflecting such rule to be under authority of the Commissioner of Education.

SUBJECT AREA TO BE ADDRESSED: The subject of this rule is the school food service requirements with the exact same text as originally approved by the State Board of Education in August 1999, including approval by the Commissioner of Education, but here repromulgated under designation of the Commissioner of Education to satisfy concerns of the staff of the Joint Administrative Procedures Committee.

SPECIFIC AUTHORITY: 228.195(2), 229.053(1) FS.

LAW IMPLEMENTED: 228.195, 229.053(2)(1), 230.23(16) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE ADMINISTRATIVE WEEKLY. A rule development workshop has been deemed unnecessary by the Commissioner of Education due to the extensive input received from affected parties at the time the exact same rule was originally amended in August 1999.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Wayne V. Pierson, Deputy Commissioner for Planning, Budgeting and Management, 1702 The Capitol, Tallahassee, Florida 32399-0400, (850)488-6539

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

6-7.042 Responsibilities for the School Food Service Program.

(2) Each district school board shall have the following responsibilities:

(c) To control the sale of food and beverage items in competition with the district approved food service program, including those classified as "foods of minimal nutritional value," listed in Code of Federal Regulations 210, Appendix B. These items may be sold in secondary schools only, with the approval of the school board, one (1) hour following the close of the last lunch period. A school board may allow the sale of carbonated beverages to students in high schools by a school activity or organization authorized by the principal at all times if a beverage of one hundred (100) percent fruit juice is sold at each location where carbonated beverages are sold. However, carbonated beverages may not be sold where breakfast or lunch is being served or eaten. Non-carbonated beverages, including one hundred (100) percent fruit juice, may be sold at all times during the day at any location. Consideration should be given to allowing only the sale of nutritious food and beverage items which meet at least United States Department of Agriculture dietary guidelines for Americans.

(4) Forms ESE 156, Preaward Nondiscrimination Compliance Review Summer Food Service Program for Children; ESE 195, Monthly Claim for Reimbursement Summer Food Service Program for Children; ESE 196, Summer Food Service Program for Children Application for Participation; ESE 197, Summer Food Service Program for Children Site Information Sheet; ESE 198, Summer Food Service Program for Children Agreement; ESE 003, Food Service Special Revenue Financial Report; ESE 157, Application for Change in Food Service Program; ESE 174, Monthly Reimbursement Voucher School Lunch and Breakfast Program; ESE 177, Monthly Reimbursement Voucher Special Milk (Only) Program; ESE 178, Private School/Institution Financial Report; ESE 491, National School Lunch, School Breakfast and Commodity School Program Application, Agreement & Policy Statement; ESE 472, Special Milk Program for Children Application, Agreement and Policy Statement; and Form ESE 080, Breakfast Program Supplement Report are hereby incorporated by reference and made a part of this rule to become effective September, 1999. These forms may be obtained from the Administrator of Information Services and Accountability, Division of Technology and Administration, Department of Education, The Florida Education Center, Tallahassee, Florida 32399.

Specific Authority 228.195(2), 229.053(1) FS. Law Implemented 228.195, 229.053(2)(1), 230.23(16) FS. History—Amended 3-26-66, 4-17-72, 4-19-73, 10-20-73, Revised 6-17-74, Repromulgated 12-5-74, Amended 5-4-76, 10-18-77, 12-11-79, 1-7-81, 7-28-81, 9-23-81, 6-28-83, 10-15-84, 7-10-85, Formerly 6A-7.42, Amended 5-3-88, 5-16-90, 6-30-92, Formerly 6A-7.042, Amended 10-10-99, Repromulgated \_\_\_\_\_. c.f. National School Lunch Act as amended (42 USC) Sections 4 and 11, and Child Nutrition Act of 1966 as amended (42 USC) Sections 4 and 5, 7 CFR, Part 210, Section 210.6, CFR 210, Appendix B, CFR Parts 215, 220, 225, 226, 227, 235, 240, 245, 250, and 252.

**DEPARTMENT OF CORRECTIONS**

RULE TITLE: Personnel – General  
 RULE NO.: 33-208.001

PURPOSE AND EFFECT: The purpose of the proposed rule is to clarify the application of department rules to volunteers, interns, and non-DC employees. The effect of the proposed rule is to exempt non-DC employees from the hair length and beard restrictions applied to employees, and to allow pastoral volunteers to have contact with offenders and their families consistent with the mission of the affiliated organization or religious community.

SUBJECT AREA TO BE ADDRESSED: Volunteers, Interns and Non-Department of Corrections Employees.

SPECIFIC AUTHORITY: 20.315, 944.09 FS.

LAW IMPLEMENTED: 790.001(8), 944.09, 944.14 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., November 15, 1999

PLACE: Law Library Conference Room, Room B-404, 2601 Blair Stone Road, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Perri King Dale, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-208.001 Personnel – General.

(1) through (4) No change.

(5) Conduct of Volunteers, Interns and Non-DC Employees. All rules, directives, and policy statements governing conduct of Department of Corrections employees apply to volunteers, interns and non-DC employees, violation of which may result in immediate removal from the institution or office and future denial of access to such area by the Administrator, warden, Officer-in-Charge or Supervisor. There will be two exceptions:

(a) Male volunteers and interns shall not be subject to the same restrictions on hair length and beards.

(b) Volunteers who are pastoral care professionals or represent organizations that provide after-care to offenders under supervision and inmates upon their release are permitted to have contact with the ex-offender and his or her family. This contact shall be consistent with mission objectives of the volunteer organization or program with which the volunteer is involved and with pastoral care provisions established by the religious community with which the volunteer is affiliated.

Specific Authority 20.315, 944.09 FS. Law Implemented 790.001(8), 944.09, 944.14 FS. History—New 10-8-76, Formerly 33-4.01, Amended 2-17-77, 7-12-86, 6-13-88, Formerly 33-4.001, Amended \_\_\_\_\_.

DEPARTMENT OF CORRECTIONS

RULE TITLES:	RULE NOS.:
Offender Grievance Procedures	33-302.101
Employer Notification of Supervision Status	33-302.102
Correctional Probation Officers Carrying Firearms	33-302.104
Probation and Parole – Use of Force	33-302.105

PURPOSE AND EFFECT: The proposed rules are needed in order to clarify the responsibilities of correctional probation officers, to correct titles of probation staff, to require that officers carrying firearms must also carry and be certified in the use of chemical agents, and to clarify the requirements and procedures for obtaining authorization to carry firearms.

SUBJECT AREA TO BE ADDRESSED: Probation and Parole.

SPECIFIC AUTHORITY: 20.315, 790.06, 944.09 FS.

LAW IMPLEMENTED: 20.315, 790.06, 944.09, 944.35 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., November 16, 1999

PLACE: Law Library Conference Room, Room B-404, 2601 Blair Stone Road, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Perri King Dale, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-302.101 Offender Grievance Procedures.

(1) No change.

(2) The following procedures outline the steps to be taken by an offender under field supervision, ~~including in a probation and restitution center, or~~ an offender in pretrial intervention who has a complaint concerning actions on supervision. Steps for filing complaints are:

(a) The offender should first discuss any complaint with the correctional probation officer assigned to his case to determine if a resolution to the problem can be obtained.

(b) The offender may submit a written grievance outlining the problem to the officer's immediate supervisor ~~or to the major of the probation and restitution center for offenders assigned to a probation and restitution center~~ if the issue is not resolved with his correctional probation officer. The supervisor ~~or major~~ shall respond, in writing, with a response that attempts to resolve the issue, within 15 days of the receipt of the grievance. A copy of both the grievance and the supervisor's ~~or major's~~ response shall be forwarded to the

correctional probation administrator for informational purposes. A copy of the grievance and all responses to the grievance shall be maintained in the offender file.

(c) In the event the issue is not resolved with the supervisor ~~or major~~, contact can be made by the offender with the correctional probation administrator for the purpose of review. The correctional probation administrator shall respond to the offender in writing, with a response that attempts to resolve the issue, within 10 days of contact.

(d) In the event the issue is not resolved with the correctional probation administrator, the offender may file a written complaint with the regional director of community corrections for review. The regional director of community corrections shall provide a written response which attempts to resolve the issue within 30 days, with a copy to the Department of Corrections Inspector General's Office.

(3) through (4) No change.

Specific Authority 944.09 FS. Law Implemented 944.09 FS. History--New 5-28-86, Amended 10-1-89, 9-30-91, 2-15-98, Formerly 33-24.005, Amended \_\_\_\_\_.

33-302.102 Employer Notification of Supervision Status. Correctional probation officers shall notify the employer of each offender under his or her supervision of the offender's supervision status within 30 days of the onset of supervision and within 30 days of an offender's new employment situation. The officer shall advise the employer of the offense or offenses for which the offender is under department supervision. Offenders under supervision in the community are required to notify their employer of their supervision status within 30 days or their officer shall inform their employer accordingly, unless otherwise stated in the supervision order.

Specific Authority 944.09 FS. Law Implemented 944.09 FS. History--New 5-28-86, Formerly 33-24.010, Amended \_\_\_\_\_.

33-302.104 Correctional Probation Officers Carrying Firearms.

(1) through (2)(b) No change.

(c) "Correctional probation officer" means a person who is employed full time by the Department of Corrections whose primary responsibility is the supervised custody, surveillance, and control of assigned offenders and includes supervisory personnel whose duties include the supervision, training and guidance of correctional probation officers. This term does not include personnel above the level of regional division director of community corrections.

(d) "Firearm card" means the document issued by the department pursuant to this rule to a correctional probation officer who has been authorized by the department to carry a firearm while on duty. Form DC3-326, Firearms Qualification and Authorization, shall be used for this propose. Form DC3-326 is hereby incorporated by reference. A copy of this form may be obtained from Department of Corrections, Forms Control Administrator, Office of the General Counsel

~~Probation and Parole Services~~, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. The effective date of this form is July 1, 1992.

(3) Authorization Procedures.

(a) In addition to the requirements of this rule, correctional probation officers who want to carry firearms shall also be required to comply with rule 33-209.103 where applicable.

(b)(a) Any correctional probation officer who wants to carry a firearm while on duty shall make written application by interoffice memorandum for such authorization through the correctional probation administrator. Any correctional probation administrator or assistant to the regional division director of community corrections who wants to carry a firearm while on duty shall make application to the regional division director of community corrections. A regional director of community corrections who wants to carry a firearm while on duty shall make application to the deputy director of community corrections. The written application shall contain documentation that the individual has complied with the training and qualification requirements set forth in (c)(b) below. The application shall also contain a statement that the officer has read and understands rule 33-302.104 and 33-209.103.

(c)(b) Correctional probation officers who wish to carry firearms while on duty shall complete training and qualification requirements pursuant to rule 33-209.103. Correctional probation officers shall not be allowed to carry a firearm on duty until firearms qualification is successfully completed. Qualification, requalification and training shall be completed using the specific weapon that the officer will be using on duty and any type of ammunition approved by the local training center. Documentation of the model, make, and serial number of the weapon used shall be submitted along with the documentation of training and qualification in the application for authority to carry the firearm. A receipt of purchase or affidavit of ownership for the weapon shall also be provided.

(d)(e) No change.

(e)(d) Upon review of the application, the documentation of training and qualification pursuant to 33-209.103, and after completing an FCIC/NCIC check on the firearm by serial number, the correctional probation administrator or regional division director of community corrections or deputy director of community corrections shall approve the request within 10 working days and shall issue a written card which establishes that the officer has been authorized to carry a firearm. Each correctional probation administrator shall maintain a list of all officers in that circuit who have been authorized to carry firearms. Form DC3-327, Firearm Authorization List, will be used for this purpose. Form DC3-327 is hereby incorporated by reference. A copy of this form may be obtained from the Forms Control Administrator, Office of the General Counsel  
~~Probation and Parole Services~~, 2601 Blair Stone Road,

Tallahassee, Florida 32399-2500. Requests must be accompanied by a self-addressed stamped envelope. The effective date of this form is July 1, 1992. A copy of the application, documentation of qualification, firearms authorization card, and receipt or affidavit of ownership shall be placed in the employee's personnel file. If an officer temporarily or permanently replaces the firearm used for qualification, the officer shall notify the department of the replacement and provide the model, make and serial number of the replacement firearm.

(f)(e) The firearms authorization card shall expire one year from the date of initial firearms card issuance qualification unless written documentation of re-qualification is submitted to the authorizing entity prior to the expiration of the firearms card. The officer shall be required to successfully re-qualify each year thereafter pursuant to 33-209.103 and this rule in order to remain qualified to carry a firearm. ~~All correctional probation officers authorized to carry a firearm shall annually complete one hour of department approved firearm in service training in addition to that required in 33-209.103.~~

(g) Re-qualification must occur within 90 days prior to the employee's firearm card expiration date. Upon re-qualification, the new firearm card will expire one year from the expiration date of the previous firearm card.

(h) A correctional probation administrator or designee shall immediately suspend authorization to carry a firearm, except for firearm training purposes, and shall secure the firearm card from any officer who has failed to re-qualify as of the card expiration date. A correctional probation officer who attempts to re-qualify and fails shall be provided the opportunity to participate in remedial firearm training as specified in chapter 33-209 at a time approved by the correctional probation administrator.

(i) A correctional probation officer who fails to complete firearm re-qualification after remedial training has been provided, and who wishes to renew authorization to carry a firearm, must re-attend and successfully complete basic recruit firearm training at the officer's own expense.

(j) A correctional probation officer who does not re-qualify prior to the date of expiration of the firearm card shall not be permitted to carry a firearm while on duty, except for firearm training purposes. If the officer successfully re-qualifies within a year of the date of expiration of the firearm card, a new card will be issued with an expiration date one year from the date of re-qualification. If the officer does not successfully re-qualify within one year of the expiration date of the firearm card, the officer must re-attend and successfully complete basic recruit firearm training at his or her own expense.

(k)(f) No change.

(4)(a) through (b) No change.

(c) Each probation office shall have a designated secure space containing a secure locker. Officers shall place their holstered firearms in the secure locker immediately upon entering the office. It is not necessary for the officer to remove the firearm from the locker for those occasions when the officer leaves the office for personal time or when the firearm is not desired. The firearm shall be removed from the locker at the conclusion of the duty day. No firearm shall be left in the probation office overnight.

(d) No change.

(5) through (6) No change.

(7) Use of Firearm. For the purposes of this rule, "use of a firearm" means to discharge a firearm or to have a firearm readily accessible for immediate discharge, i.e., loaded and in a person's hand.

(a) No change.

(b) In accordance with firearms training, correctional probation officers are authorized to use deadly force only after all other reasonable efforts to avoid confrontation have been exhausted, including retreat or use of defensive tactics or chemical agents. ~~Other efforts include, but are not limited to, retreat or use of chemical agents or defensive tactics.~~ Effective July 1, 2000, all officers authorized to carry firearms must be certified to carry chemical agents per rule 33-302.105 and must carry chemical agents while carrying firearms.

(c) through (d) No change.

(8) Procedures Following Use of Firearm.

(a) Except during authorized training, when a correctional probation officer discharges a firearm, the officer shall notify the appropriate law enforcement authorities as soon as possible and shall advise them of the circumstances of the incident. After contacting the law enforcement authorities, the officer shall contact and advise a supervisor of the incident. The supervisor shall immediately contact the correctional probation administrator and shall then report to the scene of the incident. The correctional probation administrator shall immediately contact the regional division director of community corrections. The regional division director of community corrections shall immediately notify the deputy regional director of community corrections of the incident. The regional director of community corrections shall also immediately contact the inspector general, who shall then initiate an investigation.

(b) through (c) No change.

(9) Removal of Authorization to Carry a Firearm.

~~(a)~~ The correctional probation administrator shall have the authority to permanently remove or to temporarily suspend the authorization to carry a firearm ~~pending a psychological examination~~ for a correctional probation officer, a correctional probation supervisor or correctional probation deputy administrator ~~to carry a firearm~~ if the officer has exhibited behavior which indicates that the carrying of a firearm by this officer could present a threat to the security of other officers,

offenders, or the general public, or the officer has demonstrated an inability to properly care, maintain, handle or secure the firearm. The regional division director of community corrections shall have this same authority with regard to a correctional probation administrator or assistant to the division director of community corrections. The deputy director of community corrections shall have the same authority with regard to a regional director of community corrections. The regional director of community corrections shall be notified each time a decision is made to remove an officer's authorization to carry a firearm.

(b) No change.

(10) (a) through (d) No change.

(e) Each officer shall be responsible for having the authorized firearm, including any temporary or replacement firearm, inspected annually by a certified gunsmith or law enforcement armorer to ensure that it performs properly and conforms with the manufacturer's standards. The officer shall present certification of such inspection to the correctional probation administrator.

(11) Costs. Unless otherwise appropriated by the Legislature, or as specified in this rule, all costs of firearms, ammunition, training, licensing and other associated matters shall be borne by the employee.

(12) No change.

Specific Authority 20.315, 120.53(1)(a), 790.06, 944.09 FS. Law Implemented 20.315, 120.53(1)(a), 790.06, 944.09 FS. History—New 5-28-86, Amended 7-7-92, 12-20-92, 3-30-94, 9-27-94, 12-19-94, 3-8-95, 2-15-98, Formerly 33-24.013, Amended \_\_\_\_\_.

33-302.105 Probation and Parole – Use of Force.

(1) Physical force shall not be used on offenders under supervision or others in the performance of duty unless required in self-defense or the protection of others; or to prevent damage to property or to quell a disturbance; or to overcome physical resistance to a lawful command; or to prevent an offender from inflicting injury to herself or himself. A Community Corrections Report of Force Used An Assault Incident Report Form shall be prepared, dated and signed by the employee using force and submitted to the correctional probation administrator within one five working days of such an incident with copies provided to the regional division director of community corrections.

(2) through (3)(f) No change.

(g) In any case in which chemical agents are used, an accurate record shall be maintained as to what type was used, how much was used, and the location and reason for use, and a factual description of the circumstances and the incident. This information shall be reflected on the Assault Incident Report, Form DC4-954. The officer who used the chemical agent shall complete the report within 48 hours after the incident. This form is hereby incorporated by reference. A copy of the form may be obtained from the Forms Control Administrator, Probation and Parole Services Program Office of the General

may be obtained from the Forms Control Administrator, Probation and Parole Services Program Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. If forms are to be mailed, the request must be accompanied by a self-addressed stamped envelope. The effective date of this form is March 4, 1992.

Specific Authority 944.09 FS. Law Implemented 944.35 FS. History—New 5-28-86, Amended 8-6-90, 2-15-98, Formerly 33-24.017, Amended \_\_\_\_\_.

**DEPARTMENT OF CORRECTIONS**

RULE TITLE: Restoration of Forfeited Gain Time  
 RULE NO.: 33-601.105

PURPOSE AND EFFECT: The proposed rule is needed in order to delete references to a rating level which has been discontinued. References to the “outstanding” rating have been changed to “above satisfactory”, the term currently being used.

SUBJECT AREA TO BE ADDRESSED: Gain Time.

SPECIFIC AUTHORITY: 20.315, 944.09, 944.275 FS.

LAW IMPLEMENTED: 20.315, 944.09, 944.275, 944.28 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., November 15, 1999

PLACE: Law Library Conference Room, Room B-404, 2601 Blair Stone Road, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Perri King Dale, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-601.105 Restoration of Forfeited Gain Time.

(1) No change.

(2) Exceptional adjustment. Restoration of gain time is to be used as a positive management tool. Gain time that has been previously forfeited as a result of disciplinary action or violation of the conditions of parole, provisional release, supervised community release, conditional medical release, control release, or conditional release shall be considered when the restoration would produce the same or greater benefits as those derived from the forfeiture in the first place. Only those inmates who have shown exceptional adjustment and outstanding performance since their last disciplinary report or violation of the conditions of parole, provisional release, supervised community release, conditional medical release, control release, or conditional release are to be considered. The restoration shall be considered near the end of the sentence or when the inmate has clearly performed positively over a period

of time and it appears the inmate will continue this positive adjustment without further violating the rules of the department or the laws of the state.

(a) Eligibility.

1. Restoration of gain time due to loss by disciplinary action:

a. No change.

b. The inmate's institutional adjustment must be considered as above-satisfactory ~~outstanding~~ by the classification team as established by rule 33-601.210, Florida Administrative Code. “Outstanding” is defined in rule 33-601.101(3)(c)4.

c. through f. No change.

2. Restoration of gain time forfeited by violation of the conditions of parole, provisional release, supervised community release, conditional medical release, control release, or conditional release may be considered only when there have been no new convictions for offenses that occurred during the period of release.

a. through b. No change.

c. The inmate's institutional adjustment must be considered as above satisfactory ~~outstanding~~ by the classification team since return as a parole, provisional release, supervised community release, conditional medical release, control release, or conditional release violator;

d. through e. No change.

(b) No change.

Specific Authority 20.315, 944.09, 944.275 FS. Law Implemented 20.315, 944.09, 944.275, 944.28 FS. History—New 11-27-84, Previously numbered 33-11.15, Amended 10-12-89, 8-29-91, 10-13-93, Formerly 33-11.015, Amended \_\_\_\_\_.

**DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY**

**Division of Workers' Compensation**

RULE TITLES: Definitions  
 RULE NOS.: 38F-55.001

Division Sponsored Reemployment Services and Programs 38F-55.011

PURPOSE AND EFFECT: To change the definition of “education program” in 38F-55.001; and to address the educational programs and facilities when the Division determines a training program is necessary to return an injured employee to suitable gainful employment.

SUBJECT AREA TO BE ADDRESSED: Education programs and facilities in Division sponsored reemployment services.

SPECIFIC AUTHORITY: 440.15(1), 440.491(5),6),(7),(8) FS.

LAW IMPLEMENTED: 440.15, 440.491 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT A TIME, DATE AND PLACE TO BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.



THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Lincolnhol, Bureau of Rehabilitation and Medical Services, Room 100, Forrest Building, 2728 Centerview Drive, Tallahassee, Florida; telephone number (850)488-3431, ext. 318.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT WILL BE PROVIDED UPON REQUEST.

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

RULE TITLE: Publications Incorporated by Reference

RULE NO.: 40C-4.091

PURPOSE AND EFFECT: The St. Johns River Water Management District proposes to revise Figure 12.2.8-1 entitled "St. Johns River Water Management District Drainage Basins" and the associated table for drainage basin names. Additionally, the District proposes to revise the figure in Appendix M entitled "St. Johns River Water Management District Regional Watersheds for Mitigation Banking" and the associated table for regional watershed names. These drainage basins and regional watershed figures/tables are part of the Applicant's Handbook: Management and Storage of Surface Waters and are relevant to certain permitting criteria applicable to environmental resource permit (ERP) applications. The drainage basins are used in the evaluation of whether a regulated activity will cause unacceptable cumulative impacts upon wetlands and other surface waters. The regional watersheds are used in the analysis of ecological benefits of proposed mitigation banks, are considered in the establishment of mitigation bank service areas and are used as part of the determination of the number of mitigation credits needed to offset a given wetland impact. With one exception, the proposed basins and watersheds are either increased in size or the same size as those in the existing rules. The one exception is the proposed Western Etoniah Lakes basin, which is proposed as a portion of the existing Etoniah Creek basin.

SUBJECT AREA TO BE ADDRESSED: The proposed amendments address the drainage basin and regional watershed maps and associated tables of basin and watershed names. These maps and tables are used in the review of ERP applications and mitigation bank permit applications, pursuant to Part IV, Chapter 373, F.S.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.414, 373.4136, 373.418 FS.

LAW IMPLEMENTED: 373.016(2), 373.413, 373.4135, 373.4136, 373.414(8), 373.416, 373.418, 373.426 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, RULE DEVELOPMENT WORKSHOPS WILL BE HELD AT THE TIMES, DATES AND PLACES SHOWN BELOW:

TIME AND DATE: 10:00 a.m. till noon, November 5, 1999

PLACE: St. Johns River Water Management District Service Center, 7775 Baymeadows Way, Suite 102, Jacksonville, Florida 32256

TIME AND DATE: 10:00 a.m. till noon, November 5, 1999

PLACE: Orange County Public Library, 101 East Central Blvd., Third Floor Meeting Room, Orlando, Florida 32801

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Norma Messer, Rules Coordinator, Office of General Counsel, St. Johns River Water

THE PRELIMINARY FULL TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

40C-4.091 Publications Incorporated by Reference.

(1) The Governing Board hereby adopts by reference:

(a) Part I "Policy and Procedures," Part II "Criteria for Evaluation," subsections 18.0, 18.1, 18.2, and 18.3 of Part III and Appendix K "Legal Description Upper St. Johns River Hydrologic Basin," "Legal Description Ocklawaha River Hydrologic Basin," "Legal Description of the Wekiva River Hydrologic Basin," "Legal Description of the Econlockhatchee River Hydrologic Basin," "Legal Description of the Sensitive Karst Areas Basin, Alachua County," "Legal Description Tomoka River Hydrologic Basin," "Legal Description Spruce Creek Hydrologic Basin," "Legal Description of the Sensitive Karst Areas Basin, Marion County," and "Legal Descriptions of the Lake Apopka Drainage Basin," and Appendix M "Regional Watersheds for Mitigation Banking," of the document entitled "Applicant's Handbook: Management and Storage of Surface Waters," effective ~~1-11-99~~.

(b) through (c) No change.

(2) No change.

Specific Authority 373.044, 373.046(4), 373.113, 373.171, 373.413, 373.4136, 373.415, 373.416, 373.418, 373.421(2) FS. Law Implemented 373.046, 373.413, 373.4135, 373.4136, 373.415, 373.416, 373.421(2)-(6), 373.426 FS. History--New 12-7-83, Amended 10-14-84, Formerly 40C-4.091, Amended 5-17-87, Formerly 40C-4.0091, Amended 8-20-87, 10-1-87, 10-11-87, 11-26-87, 8-30-88, 1-1-89, 8-1-89, 10-19-89, 4-3-91, 8-11-91, 9-25-91, 11-12-91, 3-1-92, 7-14-92, 9-8-92, 9-16-92, 11-12-92, 11-30-92, 1-6-93, 1-23-94, 2-27-94, 11-22-94, 10-3-95, 8-20-96, 11-25-98, 12-3-98, 1-7-99, 1-11-99.

**INSERT FULL PAGE GRAPHIC**

**INSERT FULL PAGE GRAPHIC**

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Division of Health Quality Assurance Home Care Unit**

RULE CHAPTER TITLE: Minimum Standards for Nurse Registries  
 RULE CHAPTER NO.: 59A-18

PURPOSE AND EFFECT: The purpose of this rule amendment is to update the rule, including rule reduction, changes in the Florida Statute, and language clarification. Rule reduction includes deletion of entries in the following sections: Definitions and Supplemental Staffing for Health Care Facilities. Deletions also include the following sections: License Required, Licensed Practical Nurse, and Homemaker, Companion or Sitter Registration Requirements. Changes in the Florida Statute include background screening, hours of operation, and a variable survey cycle for state licensure. Language is added or changed to further clarify such areas as change of ownership procedures, partnerships, geographic service area, home health aide education and responsibilities, among others.

SUBJECT AREA TO BE ADDRESSED: Minimum Standards for Nurse Registries.

SPECIFIC AUTHORITY: 400.497, 400.506 FS.

LAW IMPLEMENTED: 400.497, 400.506 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIMES AND DATE: 10:00 a.m. – 12:00 noon; 1:00 p.m. – 3:00 p.m., November 9, 1999

PLACE: Agency for Health Care Administration, 2728 Mahan Drive, Building 3, Conference Room C, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Sue Gambill, Agency for Health Care Administration, Home Care Unit, 2727 Mahan Drive, Bldg. 1, Room 204, Tallahassee, FL 32308, (850)414-6010, or e-mail: gambills@fdhc.state.fl.us. Agendas and copies of the initial draft rule can be obtained by contacting this office.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Division of Medicaid**

RULE TITLE: Payment Methodology for Nursing Home Services  
 RULE NO.: 59G-6.010

PURPOSE AND EFFECT: The purpose of the proposed amendment to the Florida Title XIX Long-Term Care Reimbursement Plan is to incorporate changes to the nursing home reimbursement plan payment methodology as required by proviso language following specific appropriation 252 of the 1999-2000 General Appropriations Act which provides \$9,051,822 to increase the patient care caps effective January 1, 2000.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed is payment methodology to increase the nursing home patient care caps effective January 1, 2000.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.908 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., November 8, 1999

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Room 2118, Tallahassee, FL 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Carol Shotwell, Medicaid Cost Reimbursement, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Room 2106C, Tallahassee, Florida 32308, (850)414-2759

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE TITLE: Physician Office Incident Reporting  
 RULE NO.: 64B8-9.001

PURPOSE AND EFFECT: The Board proposes the development of a rule to address the new statutory provision requiring physicians to report adverse incidents which occur in the office.

SUBJECT AREA TO BE ADDRESSED: Criteria for reporting adverse incidents and contents of the reports.

SPECIFIC AUTHORITY: 458.309(1), 458.351(6) FS.

LAW IMPLEMENTED: 458.351 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tanya Williams, Executive Director, Board of Medicine/MQA, 2020 Capital Circle, S. E., Bin #C03, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B8-9.001 Physician Office Incident Reporting.

(1) Definitions.

(a) "Adverse incident" for purposes of reporting to the department, is defined in section 458.351 as an event over which the physician or licensee could exercise control and which is associated in whole or in part with a medical intervention, rather than the condition for which such intervention occurred, and which results in the following patient injuries:

- 1. The death of a patient.
- 2. Brain or spinal damage to a patient.
- 3. The performance of a surgical procedure on the wrong patient.
- 4. The performance of a wrong-site surgical procedure;
- 5. The performance of a wrong surgical procedure; or
- 6. The surgical repair of damage to a patient resulting from a planned surgical procedure where the damage is not a recognized specific risk as disclosed to the patient and documented through the informed-consent process and if it results in: death; brain or spinal damage; permanent disfigurement not to include the incision scar; fracture or dislocation of bones or joints; a limitation of neurological, physical or sensory function; or any condition that required transfer of the patient.

7. A procedure to remove unplanned foreign objects remaining from a surgical procedure.

8. Any condition that required the transfer of a patient to a hospital licensed under chapter 395, Florida Statutes, from an ambulatory surgical center licensed under chapter 395, Florida Statutes, or any facility or any office maintained by a physician for the practice of medicine which is not licensed under chapter 395, Florida Statutes.

(b) “Licensee” for purposes of this rule, includes a physician or physician assistant issued a license, registration, or certificate, for any period of time, pursuant to Chapter 458, Florida Statutes.

(c) “Office maintained by a physician” as that term is used in section 458.351(1) is defined as a business location where the physician delivers medical services regardless of whether other physicians are practicing at the same location or the business is non-physician owned.

(2) Incident Reporting System. An incident reporting system shall be established for each physician office.

(a) Incident Reports. The incident reporting system shall include the prompt, postmarked and sent by certified mail within 15 calendar days after the occurrence of the adverse incident, reporting of incidents to the Department at 2020 Capital Circle, S. E., Bin #C03, Tallahassee, Florida 32399-3253. The report shall be made on the Physician Office Adverse Incident Report. The report must be submitted by the licensee who was involved in the adverse incident. This report shall contain the following information:

- 1. The patient's name, locating information, gender, age, diagnosis, date of office visit, and purpose of office visit.
- 2. A clear and concise description of the incident including time, date, and exact location within the office.
- 3. A listing of all persons then known to be involved directly in the incident, including license numbers and locating information, and a description of the person's exact involvement and actions.
- 4. A listing of any witnesses not previously identified in 3.

5. The name, license number, locating information, and signature of the physician or licensee submitting the report, along with date and time that the report was completed.

(b) Incident Report Review and Analysis. Evidence of compliance with this paragraph will be considered in mitigation in the event the Board takes disciplinary action.

1. The physician shall be responsible for the regular and systematic reviewing of all incident reports filed by the physician or physician assistant under the physician's supervision, for the purpose of identifying factors that contributed to the adverse incident and identifying trends or patterns as to time, place, or persons. The physician shall implement corrective actions and incident prevention education and training indicated by the review of each adverse incident and upon emergence of any trend or pattern in incident occurrence.

2. Copies of incident reports shall be maintained in the physician office.

Specific Authority 458.309(1), 458.351(6) FS. Law Implemented 458.351 FS. History--New \_\_\_\_\_.

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE TITLE: RULE NO.:

Requirement for Physician Office Registration; 64B8-9.0091  
Inspection or Accreditation

PURPOSE AND EFFECT: The Board proposes the development of a rule to address the requirement for office registration and for inspection or accreditation.

SUBJECT AREA TO BE ADDRESSED: The registration of offices where Level II and Level III procedures are being performed and the requirement for inspection or accreditation for those settings.

SPECIFIC AUTHORITY: 458.309 (1),(3) FS.

LAW IMPLEMENTED: 455.681, 458.309 (3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tanya Williams, Executive Director, Board of Medicine/MQA, 2020 Capital Circle, S. E., Bin #C03, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B8-9.0091 Requirement for Physician Office Registration; Inspection or Accreditation.

(1) Registration.

(a) Every Florida licensed physician who holds an active Florida license and performs level II surgical procedures in Florida with a maximum planned duration of five (5) minutes or longer or any level III office surgery, as fully defined in 64B8-9.009, shall register with the Board of Medicine. It is the physician's responsibility to ensure that every office in which he or she performs levels II or III surgical procedures as described above is registered, regardless of whether other physicians are practicing in the same office or whether the office is non-physician owned.

(b) In order to register an office for surgical procedures, the physician must provide to the Board of Medicine, his or her name, mailing address, Florida license number, and a list of each office where the covered surgical procedures are going to be performed by the physician. The list shall also include each office name, address, telephone number, and level of surgery being performed at that location by the physician; if more than one physician is practicing at that location, a list of all physicians and levels of surgery being performed must be provided. Additionally, the physician shall submit a statement of compliance with Chapter 64B8-9.009, F.A.C., when registering with the Department.

(c) The physician must immediately notify the Board Office, in writing, of any changes to the registration information.

(d) The registration shall be posted in the office.

(2) Inspection.

(a) Unless the physician has previously provided written notification of current accreditation by a nationally recognized accrediting agency or an accrediting organization approved by the Board the physician shall submit to an annual inspection by the Department. Nationally recognized accrediting agencies are the American Association of Ambulatory Surgery Facilities (AAAASF), Accreditation Association for Ambulatory Health Care (AAAHC) and Joint Commission on Accreditation for Ambulatory Healthcare Organizations (JCAHO).

(b) The initial inspection conducted pursuant to this rule shall be announced in advance of the arrival of the inspector(s).

(c) The Department shall determine compliance with the requirements of 64B8-9.009, F.A.C.

(d) If the office is determined to be in noncompliance, the physician shall be notified and shall be given a written statement at the time of inspection. Such written notice shall specify the deficiencies. Unless the deficiencies constitute an immediate and imminent danger to the public, the physician shall be given 30 days from the date of inspection to correct any documented deficiencies and notify the Department of corrective action. Upon written notification from the physician that all deficiencies have been corrected, the Department is authorized to reinspect for compliance.

(e) The deficiency notice and subsequent documentation shall be reviewed for consideration of disciplinary action. Documentation of corrective action shall be considered in mitigation of any offense.

(f) Nothing herein shall limit the authority of the Department to investigate a complaint without prior notice.

(3) Accreditation.

(a) The physician shall submit written notification of the current accreditation survey of his or her office(s) from a nationally recognized accrediting agency or an accrediting organization approved by the Board in lieu of undergoing an inspection by the Department.

(b) A physician shall submit, within thirty (30) days of accreditation, a copy of the current accreditation survey of his or her office(s) and shall immediately notify the Board of Medicine of any accreditation changes that occur. For purposes of initial registration, a physician shall submit a copy of the most recent accreditation survey of his or her office(s) in lieu of undergoing an inspection by the Department.

(c) If a provisional or conditional accreditation is received, the physician shall notify the Board of Medicine in writing and shall include a plan of correction.

THIS RULE SHALL TAKE EFFECT 60 days after it is filed for adoption.

Specific Authority 458.309(1),(3) FS. Law Implemented 458.309(3), 455.681 FS. History--New \_\_\_\_\_.

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE TITLE: RULE NO.:

Approval of Physician Office 64B8-9.0092  
Accrediting Organizations

PURPOSE AND EFFECT: The Board proposes the development of a rule to address the manner in which accrediting organizations will be reviewed and approved by the Board.

SUBJECT AREA TO BE ADDRESSED: Approval of accrediting organizations with regard to office surgery facilities.

SPECIFIC AUTHORITY: 458.309(1),(3) FS.

LAW IMPLEMENTED: 458.309(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tanya Williams, Executive Director, Board of Medicine/MQA, 2020 Capital Circle, S. E., Bin #C03, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B8-9.0092 Approval of Physician Office Accrediting Organizations.

(1) Definitions.

(a) "Accredited" means full accreditation granted by a Board approved accrediting agency or organization. "Accredited" shall also mean provisional accreditation provided that the office is in substantial compliance with the accrediting agency or organization's standards; any deficiencies cited by the accrediting agency or organization do not affect the quality of patient care, and the deficiencies will be corrected within six months of the date on which the office was granted provisional accreditation.

(b) "Approved accrediting agency or organization" means nationally recognized accrediting agencies: American Association of Ambulatory Surgery Facilities (AAAASF), Accreditation Association for Ambulatory Health Care (AAAHC) and Joint Commission on Accreditation for Ambulatory Healthcare Organizations (JCAHO). Approved organizations also include those approved by the Board after submission of an application for approval pursuant to this rule.

(c) "Department" means the Department of Health.

(2) Application. An application for approval as an accrediting organization shall be filed with the Board office at 2020 Capital Circle, S. E., Bin #C03, Tallahassee, Florida 32399-3253, and shall include the following information and documents:

(a) Name and address of applicant;

(b) Date applicant began to operate as an accrediting organization;

(c) Copy of applicant's current accreditation standards;

(d) Description of accreditation process, including composition and qualification of accreditation surveyors; accreditation activities; criteria for determination of compliance; and deficiency follow-up activities.

(e) A list of all physician offices located in Florida that are accredited by the applicant. If there are no accredited Florida physician offices, a list of accredited offices outside of Florida is required.

(f) Statement of compliance with all requirements as specified in this rule.

(3) Standards. The standards adopted by an accrediting organization for surgical procedures performed in a physician office shall meet or exceed provisions of Chapters 455 and 458 and rules promulgated thereunder. Standards shall require that all health care practitioners be licensed or certified to the extent required by law.

(4) Requirements. In order to be approved by the Board, an accrediting organization must comply with the following requirements.

(a) Accreditation periods shall not exceed three years.

(b) The accrediting organization shall obtain authorization from the accredited entity to release accreditation reports and corrective action plans to the Board. The accrediting organization shall provide a copy of any accreditation report to the Board office within 30 days of completion of accrediting activities. The accrediting organization shall provide a copy of any corrective action plans to the Board office within 30 days of receipt from the physician office.

(c) If the accrediting agency or organization finds indications at any time during accreditation activities that conditions in the physician office pose a potential immediate jeopardy to patients, the accrediting agency or organization will immediately report the situation to the Department.

(d) An accrediting agency or organization shall send to the Board any change in its accreditation standards within 30 calendar days after making the change.

(e) An accrediting agency or organization shall comply with confidentiality requirements regarding protection of patient records.

(5) Renewal of Approval of Accrediting Organizations. Every accrediting organization approved by the Board pursuant to this rule is required to renew such approval every 3 years.

(a) To facilitate board review and renewal of approval each approved accrediting organization seeking to renew approval shall:

1. Submit to the Board a written statement certifying that the accrediting organizations standards continue to be as originally reviewed by the Board and that the accrediting organization continues to be in compliance with each of the requirements of this rule, or

2. Submit to the Board a written statement stating any changes in the recognizing agency's requirements and providing a full description of such changes.

(b) Each written submission shall be filed with the Board at least three months prior to the third anniversary of the accrediting organization's initial approval and each subsequent renewal of approval by the Board. Upon review of the submission by the Board, written notice shall be provided to the accrediting organization indicating the Board's acceptance of the certification and the next date by which a renewal submission must be filed or of the Board's decision that any identified changes are not acceptable and on that basis denial of renewal of approval as an accrediting organization.

(c) Any person interested in obtaining a complete list of approved accrediting organizations may contact the Board of Medicine or Department of Health.

Specific Authority 458.309(3) FS. Law Implemented 458.309(3) FS. History-New

**DEPARTMENT OF HEALTH**

**Division of Environmental Health and Statewide Programs**

RULE TITLES: Public Swimming Pool and Bathing Places  
 RULE NO.: 64E-9.003

PURPOSE AND EFFECT: The purpose of the proposed rule change is to incorporate revised forms into the rule.

SUBJECT AREA TO BE ADDRESSED: The changes will provide two updated forms. Both DH Form 920, Dec. 98, Public Pool And Bathing Place Inspection Report (64E-9.003(1)(b) and DH Form 914, 3/98, Application For Approval Of Swimming Pool Plans (64E-9.003(2)(c) shall be changed.

SPECIFIC AUTHORITY: 381.0011, 381.006, 514.021 FS.

LAW IMPLEMENTED: Part I Ch. 386, 381.0011, 381.0025, 381.006, 514.011, 514.0115, 514.021, 514.025, 514.03, 514.031, 514.033 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:00 p.m., November 16, 1999

PLACE: Department of Health, 1317 Winewood Boulevard, Building 5, Room 203, Tallahassee, FL 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Robert Pryor, Environmental Specialist III, 2020 Capital Circle, S. E., Bin A08, Tallahassee, FL 32399-1710, whose telephone number is (850)487-0004

Copies of the proposed forms can be obtained without cost, by contacting Robert Pryor at the above address.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Family Safety and Preservation Program**

RULE TITLE: The Agency's Responsibilities to Foster Parents  
 RULE NO.: 65C-15.027

PURPOSE AND EFFECT: These changes to 65C-15 require agencies to increase the number of pre-service training hours for foster parents and to document both pre-service and in-service training hours in the foster home record.

SUBJECT AREA TO BE ADDRESSED: Child Placing Agencies.

SPECIFIC AUTHORITY: 409.175 FS.

LAW IMPLEMENTED: 409.175 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., November 5, 1999

PLACE: 1317 Winewood Blvd., Building 8, Room 232, Tallahassee, FL 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Amy West, Specialist, 1317 Winewood Blvd., Tallahassee, FL 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

65C-15.027 The Agency's Responsibilities to Foster Parents.

(1) The agency shall provide or identify training opportunities for foster parents to increase their skills and ability to parent children who are not their own. The agency shall ensure that each newly licensed foster parent receive not less than ~~21~~ 42 hours of pre-service training prior to initial per year during the first two years of licensure. The pre-service training shall, at a minimum, address the topics found in s. 409.175(13)(b). Training opportunities should include training on agency policy, rules and laws, training which provides foster parents with an understanding of foster care, training which provides foster parents with an understanding of the needs of children and their families, training on the responsibilities of the foster parent to the agency and the child. The pre-service training hours are to be documented and in the family foster home record.

(2) Prior to licensure renewal, the agency shall ensure that each foster parent has completed a minimum of eight hours of in-service training. The in-service training hours are to be documented and in the family foster home record.

~~(3)~~(2) The agency shall have a signed agreement with all foster parents, which includes the following:

- (a) Expectations and responsibilities of the agency staff and the foster parents;
- (b) The fiscal and medical arrangements for the children placed in the home;
- (c) The authority which foster parents can exercise for the children placed in their home;
- (d) The actions which require agency staff authorization; and
- (e) A statement of the agency's discipline policy.

Specific Authority 409.175 FS. Law Implemented 409.175 FS. History--New 12-19-90, Amended 10-27-93, Formerly 10M-24.040, Amended \_\_\_\_\_.



Section II
Proposed Rules

DEPARTMENT OF INSURANCE

RULE CHAPTER TITLE: Fees and Procedures Regarding
Department Information and Services
RULE CHAPTER NO.: 4-127

RULE TITLES: Database Information, Cost of Publications, Penalties Pertaining to Filing Requirements
RULE NOS.: 4-127.001, 4-127.002, 4-127.003

PURPOSE AND EFFECT: The methods for determining cost of publication as required by Section 624.313(3), F.S.

SUMMARY: This rule is being amended to delete the parts, which are obsolete or duplicative.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 624.308(1) FS.

LAW IMPLEMENTED: 119.07(1)(b), 624.307, 624.313(3) FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., November 16, 1999

PLACE: Room 143, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Jamie Payne, Document Processing, Department of Insurance, Tallahassee, FL

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting: Yvonne White, (850)922-3100, Ext. 4214.

THE FULL TEXT OF THE PROPOSED RULES IS:

4-127.001 Database Information.

The cost for the Annual Report of the Department of Insurance, pursuant to 624.313(1), Florida Statutes, is \$30.00.

(1) This rule establishes procedures for individuals and entities purchasing certain data contained in the Department's computer database. These data are: the Department's annual report; other special reports; lists; labels; and bar codes.

(2) All insurers, firms, individuals, or other entities requesting the information described in subsection (1) from the Department's computer database system shall submit their requests in writing to the Bureau of Data Control, Division of Insurer Services, Department of Insurance, Larson Building, 200 East Gaines Street, Tallahassee, FL 32399 0300.

(3)(a) Upon receipt of the request, the Data Collection Section of the Bureau of Data Control will prepare an invoice for the items requested.

(b) The following costs are applicable:

1. The cost for the Annual Report of the Department of Insurance is \$30.00.

2. There will be a special service charge of \$25.00 plus the applicable actual cost of duplication or retrieval, as permitted by Section 119.07(1)(b), Florida Statutes, for lists, mailing labels, additional bar codes, or any records generated.

(c) The purchaser shall return the original copy of the invoice to: Finance and Accounting, Revenue Processing Section, Bureau of Data Control, Post Office Box 6100, Tallahassee, Florida 32314 6100, along with payment in the appropriate amount. All checks shall be made payable to the Florida Department of Insurance.

(d) Upon receipt of payment, the items requested will be forwarded to the requesting party.

Specific Authority 624.308(1) FS. Law Implemented 119.07(1)(b), 624.307, 624.313(3) FS. History--New 9-29-92, Amended \_\_\_\_\_.

4-127.002 Cost Bulk Orders of Publications.

(1) The Department shall establish the cost of each publication issued pursuant to Section 624.313, Florida Statutes, which shall include the cost of printing, binding, writing, editing, typesetting, artwork, photography, and other similar activities, involved with the particular publication, plus the cost of packaging and shipping. The procedures in this rule apply to bulk orders of publications issued pursuant to the provisions of Section 624.313, Florida Statutes. A bulk order is defined as 25 or more copies of a publication.

(2) This rule applies to all persons or entities wishing to purchase publications in bulk, except for those persons and entities specifically exempted by subsection (3) of Section 624.313, Florida Statutes.

(3) The Department shall establish the cost of each publication, which shall include the cost of printing, binding, writing, editing, typesetting, artwork, photography, and other similar activities, as appropriate to the particular publication.

(4) The purchaser shall place the order with the Bureau of Consumer Outreach and Education, Division of Consumer Services, Department of Insurance, Larson Building, Tallahassee, Florida 32399 0300. The Bureau shall notify the purchaser of the total price, which will include a charge for packaging and shipping. The total price will be based on the current price for the publication ordered and the current cost for packaging and shipping. The purchaser shall send a check

~~for the total amount to the Bureau. Upon receipt of the check, the Department will ship the order to the purchaser. All moneys received from the sale of publications shall be deposited in the Insurance Commissioner's Regulatory Trust Fund.~~

Specific Authority 624.308 FS. Law Implemented 624.307, 624.313(3) FS. History—New 9-29-92, Amended 3-8-94, \_\_\_\_\_.

4-127.003 Penalties Pertaining to Filing Requirements.

Specific Authority 624.308(1) FS. Law Implemented 624.424(1)(b),(6), 624.307(2) FS. History—New 4-3-94, Repealed \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jamie Payne, Document Processing, Department of Insurance  
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Ken Nipper, Division of Administration, Department of Insurance  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 6, 1999  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 12, 1999

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE TITLE : Instruction and Awards in Community Colleges RULE NO.: 6A-14.030

PURPOSE AND EFFECT: The proposed rule amendment: (1) requires the associate in science degree to include in the general education core only courses accepted in the State University System; (2) defines the associate in applied science degree as a program of instruction consisting of college-level courses designed to prepare for entry into employment and establishes the program lengths; (3) clarifies that a technical certificate is part of an associate in science degree and an associate in applied science degree; and, (4) defines an applied technology diploma as a course of study that is part of an associate in science or associate in applied science degree, is less than 60 credit hours and leads to employment.

SUMMARY: Effective Fall Term 2000, Rule 6A-14.030, FAC., defines and redefines degrees, certificates and diplomas that community colleges are authorized by Statute to award. The rule re-defines the associate in science degree to include courses in the general education core that are accepted by the State University System; defines the associate in applied science degree and designates the program lengths; re-defines the technical certificate as being a part of an associate in science or associate in applied science degree; and defines the applied technology diploma.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 240.325 FS.

LAW IMPLEMENTED: 228.041(1)(22)(c), 229.551(1)(g)3., 239.105(8), 239.205, 240.115(1)(a)(6), 240.301(3)(a)(b), 240.325 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:30 a.m., November 23, 1999

PLACE: LL03, The Capitol, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sydney H. McKenzie III, General Counsel, State Board of Community Colleges, Division of Community Colleges, 325 West Gaines St., Tallahassee, FL 32399-0400

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-14.030 Instruction and Awards in Community Colleges.

Community colleges are authorized to provide instruction and to confer degrees, certificates, and diplomas only as prescribed herein. Any degree program, certificate, or diploma program offered at a community college shall be offered at the established standard credit hour length. Revisions to the standard credit hour lengths and the lengths of new programs added to the Statewide Program Inventory list must be approved by the State Board of Community Colleges.

(1) Associate in arts degree. Each community college shall provide programs of instruction consisting of courses offered to freshmen and sophomores in baccalaureate programs. The courses shall be classified in the Community College Management Information System as advanced and professional courses. Satisfactory completion of courses within the programs shall be recognized by the award of units of measure called college credit. The associate in arts degree shall be awarded upon satisfactory completion of a planned program of sixty (60) college credits, unless otherwise provided by law, after demonstration of the attainment of predetermined and specified performance requirements. Courses not accepted in the State University System shall not be included in the sixty (60) credits required for the degree.

(2) Associate in science degree. Each community college is authorized to shall provide programs of instruction consisting of college-level courses to prepare for entry into employment. The courses shall be based in theory and of sufficient complexity, rigor, and theory to be college level. The courses shall be classified in the Community College Management Information System as advanced and professional courses or postsecondary vocational courses. The programs shall not include courses classified as postsecondary adult vocational courses. Satisfactory completion of courses within the programs shall be recognized by the award of units of measure called college credit. Effective with the Fall Term 2000 1996, the associate in science degree shall be awarded upon satisfactory completion of a planned program of study

comprised of the standard credit hour length established in paragraph (a), including demonstration of the attainment of predetermined and specified performance requirements, and subject to law and rule. Courses not accepted in the State University System shall not be included in the general education core required for the degree. Associate in science degrees that articulate with baccalaureate degrees under the provisions of 6A-10.024(6)(c), FAC., shall meet the specific provisions contained therein.

(a) The standard credit hour length is:

Program Name	Required Standard		
Business, Marketing and Hospitality Discipline		Aviation Administration	64
Accounting Technology	64	Aviation Maintenance Management	83
Business Administration & Management	64	Engineering (Electronic & Electrical) Technologies Discipline	
Financial Services	64	Computer Engineering Technology	68
Insurance Management	61	Electrical Power Technology	68
International Business Management	64	Electronics Engineering Technology	68
Fashion Marketing Management	63	Instrumentation Engineering Technology	64
Fashion Design	64	Biomedical Equipment Engineering Technology	68
Marketing Management	64	Laser Electro-Optic Engineering Technology	64
Real Estate Management	64	Telecommunications Engineering Technology	64
Travel Industry Management	64	Engineering (Manufacturing) Technologies Discipline	
Restaurant Management	64	Computer Integrated Manufacturing Technology	64
Hospitality Management	64	Manufacturing Technology	64
Culinary Management	64	Quality Assurance Technology	64
Postal Service Management	60	Industrial Management Technology	60
Agricultural & Natural Resources Technologies Discipline		Space Engineering Technology	64
Agricultural Business Technology	60	Logistics Systems Technology	64
Agricultural Production Technology	64	Mechanical Technologies Discipline	
Citrus Production Technology	62	Automotive Service Management Technology	68
Forest Technology	63	Marine Propulsion Technology	67
Forest Management	75	Welding Technology	64
Landscape Technology	68	Computer Technologies Discipline	
Ornamental Horticulture Technology	60	Computer Information Systems Analysis	63
Pest Control Technology	62	Computer Programming & Applications	63
Golf Course Operations	69	Human Service Technologies Discipline	
Zoo Animal Technology	66	Child Care Center Management	63
Construction Technologies Discipline		Child Development & Education	63
Air Conditioning, Refrigeration & Heating Systems Technology	64	Human Services – Generic Program	65
Architectural Design & Construction Technology	66	Human Services – Addiction Counseling Specialty	73
Building Construction Technology	64	Instructional Services Technology	63
Interior Design Technology	70	Interpreter Training Program for Hearing Impaired	64
Drafting & Design Technology	62	Recreation Technology	64
Civil Engineering Technology	63	Social Services Technology	62
Land Surveying	64	Public Service Technologies Discipline	
Aviation Technologies Discipline		Criminal Justice Technology	64
Professional Pilot Technology	64	<u>Crime Scene Technology</u>	<u>60</u>
		Fire Science Technology	60
		Public Administration Technology	64
		Environmental Technologies Discipline	
		Environmental Science Technology	64
		Water & Wastewater Technology	64
		Safety Engineering Technology	64
		Chemical Instrumentation Technology	64
		<u>Chemical Technology</u>	<u>64</u>
		Office Systems, Secretarial, Court Reporting Discipline	
		Court Reporting Technology (Non-Accredited)	67
		Court Reporting Technology (Accredited)	73
		Legal Secretarial Technology	63
		Medical Secretarial Technology	63
		Office Management Technology	64

Office Systems Technology	63
Word Processing Technology	63
Records Management	63
Communications and Entertainment Technologies Discipline	
Film Production Technology	64
Radio & Television Broadcast Programming	64
Theater & Entertainment Technology	64
Graphic Arts Technology	64
Photographic Technology	64
Graphic Design Technology	64
Multimedia Technology	64
Imaging Technologies Discipline	
Diagnostic Medical Sonography Technology	72
Nuclear Medicine Technology	75
Radiation Therapy	77
Radiography	77
Dental Technologies Discipline	
Dental Hygiene	88
Dental Laboratory Technology and Management	68
Health Information and Health Management Discipline	
Health Services Management	62
Health Information Management	67
Occupational and Physical Therapy Discipline	
Occupational Therapy Assistant	70
Physical Therapist Assistant	74
Vision Care Technologies Discipline	
Ophthalmic Dispensing	72
Vision Care Technology/Opticianry	72
Emergency Medical Services Discipline	
Emergency Medical Services	73
Medical and Histologic Technology Discipline	
Histologic Technology	76
Medical Laboratory Technology	76
Medical Clinical Dosimetry and Radiation Protection Discipline	
Medical Clinical Dosimetry Management	64
Radiation Protection Technology	65
Nursing and Midwifery Discipline	
Nursing (Associate Degree) R.N.	72
Midwifery	90
Respiratory Therapy Discipline	
Respiratory Care	76
Veterinary Technology Discipline	
Veterinary Technology	73
Funeral Services Discipline	
Funeral Services	72
Dietetic Technician Discipline	
Dietetic Technician	64
Legal Assistant Discipline	
Legal Assisting	64

Legal Assisting (ABA Accredited)	68
Cardiopulmonary (Cardiovascular) Technology Discipline	
Cardiovascular Technology	77
Cardiopulmonary Technology	83

(3) Associate in Applied Science Degree. Each community college is authorized to provide programs of instruction consisting of college-level courses to prepare for entry into employment. The courses shall be based in theory and be of sufficient complexity, rigor, and theory to be college level. The courses shall be classified in the Community College Management Information System as advanced and professional courses or postsecondary vocational courses. The programs shall not include courses classified as postsecondary adult vocational courses. Satisfactory completion of courses within the programs shall be recognized by the award of units of measure called college credit. Effective with the Fall Term 2000, the associate in applied science degree shall be awarded upon satisfactory completion of a planned program of study comprised of the standard credit hour length established in paragraph (a), including demonstration of the attainment of predetermined and specified performance requirements, and subject to law and rule. The standard credit hour length is:

<u>Program Name</u>	<u>Required Standard</u>
<u>Business, Marketing and Hospitality Discipline</u>	
<u>Accounting Technology</u>	64
<u>Business Administration &amp; Management</u>	64
<u>Financial Services</u>	64
<u>Insurance Management</u>	61
<u>International Business Management</u>	64
<u>Fashion Marketing Management</u>	63
<u>Fashion Design</u>	64
<u>Marketing Management</u>	64
<u>Real Estate Management</u>	64
<u>Travel Industry Management</u>	64
<u>Restaurant Management</u>	64
<u>Hospitality Management</u>	64
<u>Culinary Management</u>	64
<u>Postal Service Management</u>	60
<u>Agricultural &amp; Natural Resources Technologies Discipline</u>	
<u>Agricultural Business Technology</u>	60
<u>Agricultural Production Technology</u>	64
<u>Citrus Production Technology</u>	62
<u>Forest Technology</u>	63
<u>Forest Management</u>	75
<u>Landscape Technology</u>	68
<u>Ornamental Horticulture Technology</u>	60
<u>Pest Control Technology</u>	62
<u>Golf Course Operations</u>	69
<u>Zoo Animal Technology</u>	66

<u>Construction Technologies Discipline</u>		<u>Environmental Science Technology</u>	64
<u>Air Conditioning, Refrigeration &amp; Heating Systems Technology</u>	64	<u>Water &amp; Wastewater Technology</u>	64
<u>Architectural Design &amp; Construction Technology</u>	66	<u>Safety Engineering Technology</u>	64
<u>Building Construction Technology</u>	64	<u>Chemical Instrumentation Technology</u>	64
<u>Interior Design Technology</u>	70	<u>Chemical Technology</u>	64
<u>Drafting &amp; Design Technology</u>	62	<u>Office Systems, Secretarial, Court Reporting Discipline</u>	
<u>Civil Engineering Technology</u>	63	<u>Court Reporting Technology (Non-Accredited)</u>	67
<u>Land Surveying</u>	64	<u>Court Reporting Technology (Accredited)</u>	73
<u>Aviation Technologies Discipline</u>		<u>Legal Secretarial Technology</u>	63
<u>Professional Pilot Technology</u>	64	<u>Medical Secretarial Technology</u>	63
<u>Aviation Administration</u>	64	<u>Office Management Technology</u>	64
<u>Aviation Maintenance Management</u>	83	<u>Office Systems Technology</u>	63
<u>Engineering (Electronic &amp; Electrical) Technologies Discipline</u>		<u>Word Processing Technology</u>	63
<u>Computer Engineering Technology</u>	68	<u>Records Management</u>	63
<u>Electrical Power Technology</u>	68	<u>Communications and Entertainment Technologies Discipline</u>	
<u>Electronics Engineering Technology</u>	68	<u>Film Production Technology</u>	64
<u>Instrumentation Engineering Technology</u>	64	<u>Radio &amp; Television Broadcast Programming</u>	64
<u>Biomedical Equipment Engineering Technology</u>	68	<u>Theater &amp; Entertainment Technology</u>	64
<u>Laser Electro-Optic Engineering Technology</u>	64	<u>Graphic Arts Technology</u>	64
<u>Telecommunications Engineering Technology</u>	64	<u>Photographic Technology</u>	64
<u>Engineering (Manufacturing) Technologies Discipline</u>		<u>Graphic Design Technology</u>	64
<u>Computer Integrated Manufacturing Technology</u>	64	<u>Multimedia Technology</u>	64
<u>Manufacturing Technology</u>	64	<u>Imaging Technologies Discipline</u>	
<u>Quality Assurance Technology</u>	64	<u>Diagnostic Medical Sonography Technology</u>	72
<u>Industrial Management Technology</u>	60	<u>Nuclear Medicine Technology</u>	75
<u>Space Engineering Technology</u>	64	<u>Radiation Therapy</u>	77
<u>Logistics Systems Technology</u>	64	<u>Radiography</u>	77
<u>Mechanical Technologies Discipline</u>		<u>Dental Technologies Discipline</u>	
<u>Automotive Service Management Technology</u>	68	<u>Dental Hygiene</u>	88
<u>Marine Propulsion Technology</u>	67	<u>Dental Laboratory Technology and Management</u>	68
<u>Welding Technology</u>	64	<u>Health Information and Health Management Discipline</u>	
<u>Computer Technologies Discipline</u>		<u>Health Services Management</u>	62
<u>Computer Information Systems Analysis</u>	63	<u>Health Information Management</u>	67
<u>Computer Programming &amp; Applications</u>	63	<u>Occupational and Physical Therapy Discipline</u>	
<u>Human Service Technologies Discipline</u>		<u>Occupational Therapy Assistant</u>	70
<u>Child Care Center Management</u>	63	<u>Physical Therapist Assistant</u>	74
<u>Child Development &amp; Education</u>	63	<u>Vision Care Technologies Discipline</u>	
<u>Human Services - Generic Program</u>	65	<u>Ophthalmic Dispensing</u>	72
<u>Human Services - Addiction Counseling Specialty</u>	73	<u>Vision Care Technology/Opticianry</u>	72
<u>Instructional Services Technology</u>	63	<u>Emergency Medical Services Discipline</u>	
<u>Interpreter Training Program for Hearing Impaired</u>	64	<u>Emergency Medical Services</u>	73
<u>Recreation Technology</u>	64	<u>Medical and Histologic Technology Discipline</u>	
<u>Social Services Technology</u>	62	<u>Histologic Technology</u>	76
<u>Public Service Technologies Discipline</u>		<u>Medical Laboratory Technology</u>	76
<u>Criminal Justice Technology</u>	64	<u>Medical Clinical Dosimetry and Radiation Protection Discipline</u>	
<u>Crime Scene Technology</u>	60	<u>Medical Clinical Dosimetry Management</u>	64
<u>Fire Science Technology</u>	60		
<u>Public Administration Technology</u>	64		

<u>Radiation Protection Technology</u>	<u>65</u>
<u>Nursing and Midwifery Discipline</u>	
<u>Nursing (Associate Degree) R.N.</u>	<u>72</u>
<u>Midwifery</u>	<u>90</u>
<u>Respiratory Therapy Discipline</u>	
<u>Respiratory Care</u>	<u>76</u>
<u>Veterinary Technology Discipline</u>	
<u>Veterinary Technology</u>	<u>3</u>
<u>Funeral Services Discipline</u>	
<u>Funeral Services</u>	<u>72</u>
<u>Dietetic Technician Discipline</u>	
<u>Dietetic Technician</u>	<u>64</u>
<u>Legal Assistant Discipline</u>	
<u>Legal Assisting</u>	<u>64</u>
<u>Legal Assisting (ABA Accredited)</u>	<u>68</u>
<u>Cardiopulmonary (Cardiovascular) Technology Discipline</u>	
<u>Cardiovascular Technology</u>	<u>77</u>
<u>Cardiopulmonary Technology</u>	<u>83</u>
<u>Cardiopulmonary Technology</u>	<u>83</u>

~~(b) Any associate in science degree offered at a community college shall be offered at the established standard credit hour length. Revisions to the standard credit hour lengths and the addition of new programs must be approved by the State Board of Community Colleges.~~

~~(4)(e) A Technical Certificate consisting of a program of instruction of less than sixty (60) credits of college-level courses, which is ~~are~~ part of an associate in science degree (A.S.) or an associate in applied science degree (A.A.S.) ~~any A.S. degree~~ program offered in the State of Florida and which prepares students for entry into employment, may be awarded to students who evidence satisfactory completion of the program.~~

~~(5) An Applied Technology Diploma consisting of a course of study that is part of an associate in science degree (A.S.) or an associate in applied science degree (A.A.S.), is less than sixty (60) credit hours, and leads to employment in a specific occupation may be awarded to students who have met the requirements of that diploma. An applied technology diploma program may consist of either vocational credit or college credit.~~

~~(6)(d) An Advanced Technical Certificate consisting of a program of instruction of nine (9) hours or more but less than forty-five (45) credit hours of college-level courses may be awarded to students who have already received an associate in science degree and are seeking an advanced specialized planning program of study to supplement their associate degree.~~

~~(7)(z) Vocational Certificate. Each community college with a department designated as an area vocational education school, shall provide programs of instruction consisting of noncollege-level courses to prepare for entry into employment,~~

as do the postsecondary area vocational-technical centers assigned to public school boards. The courses shall be classified in the Community College Management Information System as postsecondary adult vocational courses. Satisfactory completion of courses within the programs shall be recognized by the award of units of measure called vocational credit. Upon satisfactory completion of a planned program, including the demonstration of the attainment of predetermined and specified performance requirements, and subject to law and rule, the vocational certificate shall be awarded. A community college without a department designated as an area vocational education school may provide vocational certificate programs of instruction under an agreement with a public school board in the community college district.

~~(8)(4) Supplemental instruction. Each community college shall provide, within the limits of its assigned responsibility for vocational education and according to the needs for job skills improvement by people employed in its service area, continuing vocational instruction tailored to individual needs and designed to improve job performance. Such instruction shall be classified in the Community College Management Information System as supplemental, a noncredit classification.~~

~~(9)(5) High school diploma. Each community college assigned responsibility for adult basic and secondary instruction, shall provide, within the limits of the assignment, adult basic and secondary instruction as defined in Section 239.105, Florida Statutes. Such instruction shall be classified in the Community College Management Information System as adult basic and secondary, a noncredit classification. Upon satisfactory completion of a planned high school program, including the demonstration of the attainment of predetermined and specified performance requirements, and subject to law and rule, the high school diploma shall be awarded.~~

~~(10)(6) Preparatory instruction. Each community college shall provide, according to the needs of its students, instruction to remedy deficiencies in the knowledge and skills judged necessary upon entry into a degree or certificate program of instruction in order to progress satisfactorily through the program. Such instruction shall be classified in the Community College Management Information System as preparatory. Satisfactory completion of such instruction shall be recognized by the award of units of measure called preparatory credit.~~

(a) College preparatory. Preparatory instruction for students to enroll in college credit instruction shall be classified in the Community College Management Information System as college preparatory. Satisfactory completion of such instruction shall be recognized by the award of units of measure called college preparatory credit.

(b) Vocational preparatory. Preparatory instruction for students to enroll in vocational credit instruction shall be classified in the Community College Management Information

System as vocational preparatory. Satisfactory completion of such instruction shall be recognized by the award of units of measure called vocational preparatory credit.

(11)(7) Lifelong learning instruction. Each community college shall provide instructional activities to address community social and economic issues related to health and human relations, government, parenting, consumer economics, and senior citizens. Such instructional activities shall be classified in the Community College Management Information System as lifelong learning, a noncredit classification.

(12)(8) Recreational and leisure time instruction. Each community college shall provide instructional activities to develop recreational or leisure time skills. Such instructional activities shall be classified in the Community College Management Information System as recreational and leisure time, a noncredit classification.

(13)(9) These provisions shall not prevent community colleges from conferring honorary degrees, certificates, or diplomas.

Specific Authority ~~229.053(1)~~, 240.325 FS. Law Implemented 228.041(1)(2)(c)(21)(35), 229.551(1)(g)3., 239.105(8), 239.205, ~~239.213, 239.301, 240.115(1)(a)(6), 240.117(2), 240.301(3)(a)(b), 240.325 FS. History—Formerly 6A-8.50, Repromulgated 12-19-74, Amended 8-27-84, 8-29-85, Formerly 6A-14.30, Amended 5-14-91, 11-10-92, 5-2-95, 2-13-96.~~

NAME OF PERSON ORIGINATING PROPOSED RULE: Sydney H. McKenzie, III, General Counsel, State Board of Community Colleges

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: J. David Armstrong, Jr., Executive Director, Community College System

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 4, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 31, 1998

**DEPARTMENT OF TRANSPORTATION**

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Minority Business Enterprise Contracting	14-101
RULE TITLES:	RULE NOS.:
Definitions	14-101.001
Purpose and Scope	14-101.002
Goal	14-101.003
Procedures	14-101.004

PURPOSE AND EFFECT: Rule Chapter 14-101 is obsolete. Department of Labor and Employment Security Rule Chapter 38A-20, Florida Administrative Code, applies to all state agencies. Therefore, the Department of Transportation does not have the statutory authority to adopt separate rules in this area.

SUMMARY: Rule Chapter 14-101 is obsolete.

SPECIFIC AUTHORITY: 287.0947(2), 20.05(5), 344.044(2) FS.

LAW IMPLEMENTED: 287.0947, 288.703 FS.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND HELD.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: James C. Myers, Administrative and Management Support Level IV, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

THE FULL TEXT OF THE PROPOSED RULES IS:

14-101.001 Definitions.

Specific Authority 287.0947(2), 20.05(5), 344.044(2) FS. Law Implemented 287.0947, 288.703 FS. History—New 12-20-89, Repealed.

14-101.002 Purpose and Scope.

Specific Authority 287.0947(2), 344.044(2) FS. Law Implemented 287.0947, 287.0945(1) FS. History—New 12-20-89, Repealed.

14-101.003 Goal.

Specific Authority 287.0947(2), 344.044(2) FS. Law Implemented 287.0947, 287.042(4)(f) FS. History—New 12-20-89, Repealed.

14-101.004 Procedures.

Specific Authority 287.0947(2), 334.044(2) FS. Law Implemented 287.0947 FS. History—New 12-20-89, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULES: Art Wright, Purchasing Officer

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE IS: Thomas F. Barry, Jr., P. E., Secretary

DATE PROPOSED RULES APPROVED BY AGENCY HEAD: October 8, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: Not applicable. There is no requirement to publish a Notice of Proposed Rule Development for a rule repeal.

**PUBLIC SERVICE COMMISSION**

DOCKET NO. 981104-EU

RULE TITLE: Measuring Customer Service RULE NO.: 25-6.049

PURPOSE AND EFFECT: Clarifies that Rule 25-6.049(5)(a) only allows pre-1981 buildings to be master-metered that are not currently individually metered.

SUMMARY: Individual electric meters are not required for each separate occupancy unit of listed entities for which construction commenced before January 1, 1981, and which are not now individually metered.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: Since the proposed amendment clarifies an existing rule, no investor-owned utilities or individuals should be affected by the proposed amendments.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY 366.05(1) FS.

LAW IMPLEMENTED 366.05(3) FS.

WRITTEN COMMENTS OR SUGGESTIONS ON THE PROPOSED RULE MAY BE SUBMITTED TO THE FPSC, DIVISION OF RECORDS AND REPORTING, WITHIN 21 DAYS OF THE DATE OF THIS NOTICE FOR INCLUSION IN THE RECORD OF THE PROCEEDING.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW: (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:30 a.m., Thursday, December 2, 1999

PLACE: Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Director of Appeals, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, Florida 32399-0862, (850)413-6245

THE FULL TEXT OF THE PROPOSED RULE IS:

25-6.049 Measuring Customer Service.

(1) through (4) No change.

(5)(a) Individual electric metering by the utility shall be required for each separate occupancy unit of new commercial establishments, residential buildings, condominiums, cooperatives, marinas, and trailer, mobile home and recreational vehicle parks for which construction is commenced after January 1, 1981. Individual electric meters shall not, however, be required:

1. For each separate occupancy unit of commercial establishments, residential buildings, condominiums, cooperatives, marinas, and trailer, mobile home and recreational vehicle parks for which construction commenced prior to January 1, 1981 and which are not currently individually metered.

~~2.4~~ In those portions of a commercial establishment where the floor space dimensions or physical configuration of the units are subject to alteration, as evidenced by

non-structural element partition walls, unless the utility determines that adequate provisions can be made to modify the metering to accurately reflect such alterations;

~~3.2~~ For electricity used in central heating, ventilating and air conditioning systems, or electric back up service to storage heating and cooling systems;

~~4.3~~ For electricity used in specialized-use housing accommodations such as hospitals, nursing homes, living facilities located on the same premises as, and operated in conjunction with, a nursing home or other health care facility providing at least the same level and types of services as a nursing home, convalescent homes, facilities certificated under Chapter 651, Florida Statutes, college dormitories, convents, sorority houses, fraternity houses, motels, hotels, and similar facilities;

~~5.4~~ For separate, specially-designated areas for overnight occupancy at trailer, mobile home and recreational vehicle parks and marinas where permanent residency is not established.

~~6.5~~ For new and existing time-share plans, provided that all of the occupancy units which are served by the master meter or meters are committed to a time-share plan as defined in Section 721, Florida Statutes, and none of the occupancy units are used for permanent occupancy. When a time-share plan is converted from individual metering to master metering, the customer must reimburse the utility for the costs incurred by the utility for the conversion. These costs shall include, but not be limited to, the undepreciated cost of any existing distribution equipment which is removed or transferred to the ownership of the customer, plus the cost of removal or relocation of any distribution equipment, less the salvage value of any removed equipment.

(b) No change.

1. through (7) No change.

Specific Authority 366.05(1) FS. Law Implemented 366.05(3) FS. History—Amended 7-29-69, 11-26-80, 12-23-82, 12-28-83, Formerly 25-6.49, Amended 7-14-87, 10-5-88, 3-23-97, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: David Wheeler, Division of Electric and Gas

NAME OF SUPERVISOR OR PERSONS WHO APPROVED THE PROPOSED RULE: Florida Public Service Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 5, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: Vol. 24, No. 44, October 30, 1998

If any person decides to appeal any decision of the Commission with respect to any matter considered at the rulemaking hearing, if held, a record of the hearing is necessary. The appellant must ensure that a verbatim record, including testimony and evidence forming the basis of the appeal is made. The Commission usually makes a verbatim record of rulemaking hearings.



Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

RULE TITLE: Agreements  
RULE NO.: 40C-3.035

PURPOSE AND EFFECT: The purpose of this proposed rule is to incorporate delegation agreements with the Florida Department of Health, Lake and Osceola Counties Health Departments regarding water well permitting.

SUMMARY: The proposed rule revision will incorporate the delegation agreements with the Florida Department of Health, Lake and Osceola Counties Health Departments allowing for regulation of water well construction standards for wells less than six inches in diameter, unless these wells are in a Chapter 62-524, FAC, delineated area.

SPECIFIC AUTHORITY 373.044, 373.113, 373.171 FS.  
LAW IMPLEMENTED 373.033, 373.308, 373.313, 373.316, 373.326 FS.

IF REQUESTED WITHIN 21 DAYS OF THIS PUBLICATION, A PUBLIC HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: Following the regularly scheduled Governing Board Meeting which begins at 9:00 a.m., December 8, 1999

PLACE: St. Johns River Water Management District, Highway 1 West, Palatka, Florida 32177

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dr. Larry Lee, Division Director, Division of Water Use Compliance, St. Johns River Water Management District, P. O. Box 1429, Palatka, Florida 32178-1429, (904)329-4205

THE FULL TEXT OF THE PROPOSED RULE IS:

40C-3.035 Agreements.

The Governing Board hereby incorporates by reference the following documents:

(1) through (9) No change.

(10) An agreement between Lake County Health Unit and St. Johns River Water Management District regarding water well permitting dated September 7, 1999.

(11) An agreement between Osceola County Health Unit and St. Johns River Water Management District regarding water well permitting dated September 7, 1999.

Specific Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.046, 373.083, 373.309 FS. History—New 10-14-84, Amended 12- 5-85, Formerly 40C-3.035, 40C-3.0035, Amended 1-8-96, 4-21-96, 7-21-96, 12-22-96, 3-10-97,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Dr. Larry Lee, Division Director, Division of Water Use Compliance, St. Johns River Water Management District, P. O. Box 1429, Palatka, Florida 32178-1429, (904)329-4205

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Governing Board of St. Johns River Water Management District

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 8, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN THE FAW: October 1, 1999

Anyone requiring special accommodation to participate in this meeting is requested to advise the District at least 5 days before the meeting by contacting Linda Lorenzen at (904)329-4262 or (904)329-4459 (TDD).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Geologists**

RULE TITLE: Notice of Mailing Address, Places of Practice, and Primary Place of Practice  
RULE NO.: 61G16-1.0071

PURPOSE AND EFFECT: The proposed rule will set forth the requirements for licensees and certificate of authorization holders to keep the Department informed of their mailing address and all places of practice.

SUMMARY: The proposed rule will set forth the requirement for all licensee and certificate of authorization holders to provide written notification to the Department of their current mailing address and all places of practice, as well as any changes to this information. The proposed rule also defines the terms "mailing address" and "all places of practice" for licensees and certificate of authorization holders.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.275, 492.109 FS.

LAW IMPLEMENTED: 455.275, 492.109 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: D. A. O'Connor, Executive Director, Board of Professional Geologists, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

(Substantial rewording of Rule 61G16-1.0071 follows. See Florida Administrative Code for present text.)

61G16-1.0071 Notice of Mailing Address, Places of Practice, and Primary Place of Practice.

(1) It shall be the duty and sole responsibility of each licensee and each firm, corporation, partnership, association, or person holding a certificate of authorization to provide written notification to the Department of the licensee's or certificate of authorization holder's current mailing address and all places of practice. Each licensee and certificate of authorization holder shall also provide written notification to the Department of any changes to the mailing address or any additions to or deletion from the reported places of practice within thirty (30) days after the occurrence of the change, addition, or deletion. It is further requested that all licensees and firms, corporations, partnerships, associations, and persons holding a certificate of authorization also provide to the Department the e-mail address for the licensee or certificate of authorization holder whenever possible.

(2) The term "mailing address" shall mean the address at which the licensee or certificate of authorization holder wishes to receive all official communications, notifications, and correspondence from the Board or the Department through United States Postal Service delivery.

(3) For licensees, the term "all places of practice" shall mean the address of all locations at which the licensee holds himself or herself out as qualified to engage in the practice of professional geology, and all firms, corporations, partnerships, agencies, or other entities at which the licensee is employed to engage in the practice of professional geology, or with whom the licensee has entered into an ongoing contractual relationship to engage in the practice of professional geology. The practice of professional geology for a firm, corporation, partnership, agency, or other entity for a single identifiable project shall not be considered as a place of practice unless the licensee's involvement with the project shall extend beyond six (6) months.

(4) For a firm, corporation, or partnership, association, or person which holds a certificate of authorization, the term "all places of practice" shall mean the address of all locations at which the firm, corporation, or partnership, association, or person offers geological services to the public.

(5) Each licensee shall also provide written notification to the Department of the address of the licensee's primary place of practice, and prior to any changes in the identity or address of the primary place of practice, shall notify the Department of said changes.

Specific Authority 455.275, 492.104, 492.109 FS. Law Implemented 455.275, 492.109 FS. History--New 5-4-97, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Professional Geologists

NAME OF SUPERVISOR OR PERSON WHO APPROVED

THE PROPOSED RULE: Board of Professional Geologists

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: September 10, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAW: September 24, 1999

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Geologists**

RULE TITLE:

RULE NO.:

Procedures for Signing and Sealing Geological

Papers, Reports, or Other Documents

61G16-2.005

PURPOSE AND EFFECT: The proposed rule will clarify the requirements and procedures for signing and sealing geological papers, reports, and other documents.

SUMMARY: The proposed rule will specify who is responsible for signing and sealing the geological papers, reports or other documents; and, will define geological papers, reports, and documents. The proposed rule also set forth the procedure for signing and sealing geological papers, reports, and other documents, including when these documents are to be transmitted by electronic means.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 282.75, 492.104, 492.107 FS.

LAW IMPLEMENTED: 282.75, 492.107 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: D. A. O'Connor, Executive Director, Board of Professional Geologists, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G16-2.005 Procedures for Signing and Sealing Geological Papers, Reports, or Other Documents.

(1) All geological papers, reports, or other documents prepared or issued by a licensed professional geologist shall be signed, dated, and sealed by the professional geologist who actually prepared the geological papers, reports, or documents or who had direct responsibility for the supervision, direction, or control of their preparation.

(2) Geological papers, reports, or other documents shall mean any document, whether in a physical or electronic format which conveys or expresses an opinion, conclusion, interpretation, or recommendation based upon the performance of geological services.

(3) Except as noted below, all geological papers, reports, or other documents which are required to be signed, dated, and sealed under the provisions of Chapter 492, F.S., shall bare the actual signature of the professional geologist who prepared or issued the geological papers, reports, or documents, the date signed, and the metal-type impression or stamped ink seal of the said professional geologist.

(4) Geological papers, reports, or other documents which are required to be signed, dated, and sealed under the provisions of Chapter 492, F.S., and which are transmitted, submitted, or issued by means of electronic files, may be signed and sealed by creating a "signature" file that contains the professional geologist's name and license number, a brief overall description of the geological papers, reports or other documents in question, and a list of the electronic files to be sealed. Each file in the list shall be identified by its file name utilizing relative Uniform Resource Locators (URL) syntax described in the Internet Architecture Board's Request for Comments (RFC) 1738, December 1994, which is hereby adopted and incorporated by reference by the Board and can be obtained from the Internet Website: ftp://ftp.isi.edu/in-notes/rfc1738.txt. Each file shall have an authentication code defined as an SHA-1 message digest described in Federal Information Processing Standard Publication 180-1 "Secure Hash Standard," 1995 April 17, which is hereby adopted and incorporated by reference by the Board and can be obtained from the Internet Website: http://www.itl.nist.gov/div897/pubs/fip 180-1.htm. A report shall be created that contains the professional geologist's name and license number, a brief overall description of the geological papers, reports or other documents in question and the authentication code of the signature file. This report shall be printed and physically signed, dated, and sealed by the professional geologist who prepared or issued the geological papers, reports, or other documents. The signature file is defined as sealed if its authentication code matches the authentication code on the printed and physically signed, dated, and sealed report. Each electronic file listed in a sealed signature file is defined as sealed if the listed authentication code matches the file's computed authentication code.

Specific Authority 282.75, 492.104, 492.107 FS. Law Implemented 282.75, 492.107 FS. History—New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Professional Geologists  
NAME OF SUPERVISOR OR PERSON WHO APPROVED  
THE PROPOSED RULE: Board of Professional Geologists  
DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: September 10, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAW: September 24, 1999

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Building Code Administrators and Inspectors Board**

RULE TITLE: \_\_\_\_\_ RULE NO.: \_\_\_\_\_

Continuing Education for Biennial Renewal 61G19-9.001

PURPOSE AND EFFECT: The proposed rule amendment will set forth the continuing education requirements for certificate renewal.

SUMMARY: The Proposed rule will restate the requirement for certificate holders to complete a total of fourteen hours of continuing education courses, including two hours in the area of accessibility, in order to renew their certificates. The proposed rule will also specify that Individuals who are certified during the first half of their initial biennial certification period shall only be required to complete seven hours of continuing education courses, including one hour in the area of accessibility; and, individuals who are certified when there is half or less of their initial biennial certification period remaining shall not be required to complete any hours of continuing education.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 468.606 FS.

LAW IMPLEMENTED: 468.603(2), 468.627 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Juanita Chastain, Program Administrator, Building Code Administrators and Inspectors Board, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

(Substantial rewording of Rule 61G19-9.001 follows. See Florida Administrative Code for present text.)

61G19-9.001 Continuing Education for Biennial Renewal.

(1) Except as noted below, prior to the end of each biennial certification period, all certificate holders shall complete a minimum of fourteen (14) classroom hours of continuing education courses, which shall include a minimum of two (2) classroom hours in the area of accessibility, as a condition of the biennial renewal of all certifications held by the certificate holder.

(2) Applicants who are first certified when there is more than one-half of their initial biennial certification period remaining, shall only be required to complete a minimum of seven (7) classroom hours of continuing education courses, which shall include a minimum of one (1) classroom hour in the area of accessibility, prior to the end of their initial biennial certification period as a condition of the initial renewal of all certifications held by the certificate holder.

(3) Applicants who are first certified when there is one-half or less of their initial biennial certification period remaining, shall not be required to complete any hours of continuing education courses as a condition of the initial renewal of all certifications held by the certificate holder.

(4) For those certificate holders who are certified in more than one certification category, completion of the minimum number of hours of continuing education course requirements as set forth above shall be sufficient for the biennial renewal of all certifications held by the certificate holder.

Specific Authority ~~455.2124, 468.606, 468.627~~ FS. Law Implemented ~~455.2124, 468.603(2), 468.627~~ FS. History—New 5-23-94, Amended 5-21-95, 11-28-95, 6-9-97, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Building Code Administrators and Inspectors Board  
NAME OF SUPERVISOR OR PERSON WHO APPROVED  
THE PROPOSED RULE: Building Code and Inspectors Board  
DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: October 1, 1999  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAW: August 27, 1999

### Section III Notices of Changes, Corrections and Withdrawals

**DEPARTMENT OF INSURANCE**

RULE NO.:                    RULE TITLE:  
4-127                        Fees and Procedures Regarding  
                                  Department Informational  
                                  Services

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule(s), as noticed in Vol. 25, No., 15. April 16, 1999, in the Florida Administrative Weekly, have been withdrawn.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Animal Industry**

RULE CHAPTER NO.:    RULE CHAPTER TITLE:  
5C-23                    Transporting Animal Carcasses/  
                                  Refuse

RULE NOS.:                    RULE TITLES:  
5C-23.003                    Vehicle and Container  
                                  Requirements  
5C-23.004                    Transporting or Hauling Animal  
                                  Carcasses or Refuse Procedures;  
                                  Records; Equipment; Quarantine

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the proposed Rule 5C-23.003, F.A.C., as originally published in the Florida Administrative Weekly, Vol. 25, No. 28, July 16, 1999, is withdrawn. Rule 5C-23.004, FAC, as originally published in the Florida Administrative Weekly, Vol. 25, No. 28, July 16, 1999 has been changed, as noticed in the Florida Administrative Weekly, Vol. 25, No. 36, September 10, 1999, to reflect renumbering to 5C-23.003.

**STATE BOARD OF ADMINISTRATION**

RULE NO.:                    RULE TITLE:  
19-8.014                    Auditing Procedures

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 25, No. 34, August 27, 1999, Florida Administrative Weekly, has been withdrawn.

**PUBLIC SERVICE COMMISSION**

RULE NO.:                    RULE TITLE:  
25-6.049                    Measuring Customer Service

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the Notice of Rulemaking published in Vol. 25, No. 7, February 19, 1999, issue of the Florida Administrative Weekly, has been withdrawn. The Notice of Proposed Rulemaking is being re-published in this issue of the Florida Administrative Weekly.  
Docket No. 981104-EU.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

RULE NO.:                    RULE TITLE:  
61-11.008                    Licensure Examination Format and  
                                  Procedures for Candidates with  
                                  Disabilities

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule amendments as published in Vol. 25, No. 1, January 8, 1999, Florida Administrative Weekly have been withdrawn.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

RULE NO.:                    RULE TITLE:  
61-11.017                    Candidates' Post Exam Review of  
                                  Examination Questions,  
                                  Answers, Papers, Grades and  
                                  Grading Key

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule amendments as published in Vol. 25, No. 4, January 29, 1999, Florida Administrative Weekly have been withdrawn.

FISH AND WILDLIFE CONSERVATION COMMISSION

Division of Marine Fisheries

RULE CHAPTER TITLE: Gear Specifications and Prohibited Gear

Table with 2 columns: RULE NOS. and RULE TITLES. Rows include 68B-4.002 Gear Definitions and 68B-4.0081 Statewide Net Gear Specifications; Soaking Requirements; Definition; Cast Net Specifications.

NOTICE OF CHANGE

The Fish and Wildlife Conservation Commission announces changes to proposed amendments to Rule 68B-4.002 and 68B-4.0081, FAC, as published in the September 3, 1999 issue of the Florida Administrative Weekly. The changes are in response to public comment, testimony, and Commission discussion contained in the record of the public hearing held by the Commission on October 7, 1999, in St. Petersburg, Florida. The proposed amendments were changed to read:

68B-4.002 Gear Definitions.

As used in Title 68B, F.A.C., unless otherwise defined:

(1) "Cast net" means a circular cone-shaped net thrown by hand and designed to spread out and capture fish as the weighted circumference sinks to the bottom and comes together when pulled by a line.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History-New 1-1-89, Amended 11-26-92, 1-1-97, 4-28-98, Formerly 46-4.002, Amended \_\_\_\_\_.

68B-4.0081 Statewide Net Gear Specifications; Soaking Requirements; Definition; Cast Net Specifications.

(3) Cast Nets

(a) The Fish and Wildlife Conservation Commission finds that the maximum specifications established for cast nets in paragraph (b) are appropriate to allow the largest cast nets that can be reasonably, practically, and effectively thrown by hand to take marine species in nearshore and inshore Florida waters, within the 500-square foot limit imposed by Article X, Section 16(b) of the State Constitution.

(b) No person shall fish with, set, or place in nearshore and inshore Florida waters any cast net with a stretched length (the distance from the horn at the center of the net, with the net gathered and pulled taut, to the lead line) radius greater than 14 1/2 feet 7 inches in length. No more than two cast nets shall be fished in such waters from a single vessel at any time.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9 and Art. X, Sec. 16, Fla. Const. History-New 11-26-92, Amended 4-12-93, 1-1-97, 4-27-98, Formerly 46-4.0081, Amended \_\_\_\_\_.

FISH AND WILDLIFE CONSERVATION COMMISSION

Division of Marine Fisheries

RULE CHAPTER TITLE: Miscellaneous

Table with 2 columns: RULE NO. and RULE TITLE. Rows include 68B-5.004 Possession of Fish Legally Harvested in the Bahamas Allowed Under Certain Circumstances.

NOTICE OF WITHDRAWAL

The Fish and Wildlife Conservation Commission announces the withdrawal of proposed new Rule 68B-5.004, as originally published in the September 2, 1999 issue of the Florida Administrative Weekly.

FISH AND WILDLIFE CONSERVATION COMMISSION

Division of Marine Fisheries

RULE CHAPTER TITLE: Florida Keys National Marine Sanctuary

Table with 2 columns: RULE NO. and RULE TITLE. Rows include 68B-6.003 Florida Keys National Marine Sanctuary: Prohibited Activities in Specified State Waters.

NOTICE OF CHANGES

The Fish and Wildlife Conservation commission announces changes to proposed amendment of Rule 68B-6.003, FAC, as published in the September 3, 1999 issue of the Florida Administrative Weekly. The changes are in response to public comment, testimony, and Commission discussion contained in the record of the public hearing held by the Commission on October 7, 1999, in St. Petersburg, Florida. The proposed rule amendment was changed to read:

68B-6.003 Florida Keys National Marine Sanctuary: Prohibited Activities in Specified State Waters.

(1) ECOLOGICAL RESERVE AND SANCTUARY PRESERVATION AREAS – The following activities are prohibited within the Western Sambos Ecological Reserve and the Cheeca Rocks, Eastern Dry Rocks, Hens and Chickens, Newfound Harbor Key, Rock Key, and Sand Key Sanctuary Preservation Areas, described in Rule 68B-6.002:

(b) Except as provided in subparagraphs 1. And 2. below, fishing by any means. However, gear capable of harvesting fish may be aboard a vessel in an Ecological Reserve or Sanctuary Preservation Area (other than Sand Key), provided such gear is not available for immediate use when entering and during transit through such Ecological Reserve or Sanctuary Preservation Area. The following fishing activities are allowed as indicated:

1. Catch and release fishing by trolling is allowed in the Sand Key Sanctuary Preservation Area.

2. The harvest of baitfish species (ballyhoo, balao, halfbeaks, or herring only) is allowed in the Sanctuary Preservation Areas specified in Rule 68B-6.002(2), subject to the following conditions:

a. No person shall engage in such harvest except pursuant to a valid permit issued for such purpose by the National Marine Sanctuary Division of the National Ocean Service on behalf of the Florida Keys National Marine Sanctuary.

b. In the Newfound Harbor Key Sanctuary Preservation Area, harvest pursuant to this subparagraph shall only be by means of a cast net with a stretched length (the distance from the horn at the center of the net, with the net gathered and pulled taut, to the lead line) radius no greater than ~~14 1/2 feet, 7 inches in length~~. In the Cheeca Rocks, Eastern Dry Rocks, Hens and Chickens, Rock Key, and Sand Key Sanctuary Preservation Areas, harvest pursuant to this subparagraph shall only be by means of a cast net or modified lampara net.

c. All bycatch (species other than ballyhoo, balao, halfbeaks, or herring) shall be returned to the water alive.

d. Contact with or disturbance of the seabed is prohibited.

e. Harvest of baitfish in the Sanctuary Preservation Areas specified herein by the use of any gear other than those specifically allowed in this subparagraph is prohibited.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 7-1-97, Amended 11-16-98, Formerly 46-6.003, Amended \_\_\_\_\_.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Division of Marine Fisheries**

RULE CHAPTER TITLE: King Mackerel Resource Renewal

RULE NOS:	RULE TITLES:
68B-12.002	Definitions
68B-12.0035	Size Limit
68B-12.004	Bag Limits

**NOTICE OF WITHDRAWAL**

The Fish and Wildlife Conservation Commission announces the withdrawal of proposed amendment to Rules 68B-12.002, and 68B-12.004, FAC as originally published pursuant to section 120.54(6), F.S., in the September 10, 1999, issue of the Florida Administrative Weekly. Proposed amendment to Rule 68B-12.0035, FAC, is not being withdrawn.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Division of Marine Fisheries**

RULE CHAPTER TITLE: Queen Conch

RULE NO.:	RULE TITLE:
68B-16.003	Queen Conch, Regulation

**NOTICE OF WITHDRAWAL OF PROPOSED RULE**

The Fish and Wildlife Conservation Commission announces the withdrawal of proposed amendment of Rule 68B-16.004, FAC, as originally published in September 3, 1999 issue of the Florida Administrative Weekly.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Division of Marine Fisheries**

RULE CHAPTER TITLE: Shrimp

RULE NOS.:	RULE TITLES:
68B-31.005	Purpose and Intent; Repeal of Certain General and Special Acts; Designation of Shrimp as Restricted Species
68B-31.006	Definitions
68B-31.008	Statewide Live Bait Shrimp Production Restrictions
68B-31.009	Statewide Food Shrimp Production Restrictions

**NOTICE OF CHANGES TO PROPOSED RULES**

The Fish and Wildlife Conservation Commission announces changes to proposed amendments and new rule for Rule Chapter 68B-31, FAC, as published in the September 3, 1999 issue of the Florida Administrative Weekly. The changes are in response to public comment, testimony, and Commission discussion contained in the record of the public hearing held by the Commission on October 7, 1999, in St. Petersburg, Florida. The proposed amendment to Rule 68B-31.007 and proposed new Rule 68B-31.0135 were not changed. The proposed amendments to Rules 68B-31.005, 68B-31.006, 68B-31.008, and 68B-31.009 were changed to read as follows:

68B-31.005 Purpose and Intent; Repeal of Certain General and Special Acts; Designation of Shrimp as Restricted Species.

(5) Beginning January 1, 2001, shrimp are hereby designated as a restricted species pursuant to Section 370.01(20), Florida Statutes.

Specific Authority Art. IV, Sec. 9, Fla. Const., Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla. Law Implemented Art. IV, Sec. 9, Fla. Const., Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla. History—New 1-1-92, Amended 9-30-96, Formerly 46-31.005, Amended \_\_\_\_\_.

68B-31.006 Definitions.

As used in Rules 68B-31.005 through the remainder of the chapter:

(7) "Food shrimp producer" means a person who is not a live bait shrimp producer, but is harvesting shrimp in quantities greater than the bag limit specified in Rule 68B-31.007 or with a gear authorized for the specific region in Rules 68B-31.010 through 68B-31.014.

(12) "Live bait shrimp producer" means any person harvesting shrimp pursuant to a valid license issued as provided in Section 370.15(8) or Section 370.153(3)(a),

Florida Statutes, in addition to a valid saltwater products license with a restricted species endorsement. Beginning January 1, 2001, the saltwater products license must include a restricted species endorsement.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 1-1-92, Amended 3-16-93, 11-29-93, 10-3-94, 6-3-96, 6-1-99, Formerly 46-31.006, Amended \_\_\_\_\_.

**68B-31.008 Statewide Live Bait Shrimp Production Restrictions.**

Each person harvesting shrimp in or on the waters of the state as a live bait shrimp producer shall comply with the requirements specified in this rule.

(6) Each person harvesting shrimp in or on the waters of the state as a live bait shrimp producer shall possess a valid license issued as provided in Section 370.15(8) or Section 370.153(3)(a), Florida Statutes, and a valid saltwater products license with a restricted species endorsement. Beginning January 1, 2001, the saltwater products license must include a restricted species endorsement.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 1-1-92, Amended 10-3-94, 1-1-96, Formerly 46-31.008, Amended \_\_\_\_\_.

**68B-31.009 Statewide Food Shrimp Production Restrictions.**

The following requirements shall apply to each person harvesting shrimp in or on the waters of the state as a food shrimp producer. Each such person shall also comply with the regional food shrimp production requirements of Rules 68B-31.010 through 68B-31.015 and the area or seasonal closures in the remainder of the chapter.

**(1) Size Limit**

(a) Each person harvesting shrimp in or on state waters as a food shrimp producer shall possess shrimp that are of legal size. Shrimp shall be considered of legal size if all the shrimp in possession of the harvester are determined to have an average count not exceeding 47 shrimp per pound with the heads on or 70 shrimp per pound with the heads off. An average count shall be determined separately for the two portions of the catch consisting of heads-on and heads-off shrimp. The average count shall be determined by sampling the catch at five different locations selected randomly to be as widely separated within the catch or portion of the catch as practicable. Each sample shall consist of at least one pound of shrimp. The counts of each of these five samples shall be averaged to determine the average count for the catch or portion of the catch. This subsection shall not apply to any seabob (*Xiphopenaeus kroyeri*) in possession of the harvester.

(b) ~~Beginning January 1, 1994,~~ The size limit provisions of paragraph (a) shall not apply in:

1. The Big Bend Region.

~~2.(c) Beginning July 1, 1996, the size limit provisions of paragraph (a) shall not apply in~~ The Northeast Region.

~~3.(d) The size limit provisions of paragraph (a) shall not apply in~~ Any of the waters of the Northwest Region east of the line formed by 85°13.50' West Longitude.

4. Any waters of the Southeast Region in Dade County.

(5) Beginning January 1, 2001, each person harvesting shrimp in or on the waters of the state as a food shrimp producer shall possess a valid saltwater products license with a restricted species endorsement.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 1-1-92, Amended 11-29-93, 1-1-96, 6-3-96, 7-16-96, Formerly 46-31.009, Amended \_\_\_\_\_.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Division of Marine Fisheries**

RULE CHAPTER TITLE: Shrimp

RULE NO.: 68B-31.007

RULE TITLE:

State Recreational Shrimping Restrictions

**NOTICE OF CHANGES TO PROPOSED RULES**

The Fish and Wildlife Conservation Commission announces changes to proposed amendment of Rule 68B-31.007, FAC, as published in the September 3, 1999 issue of the Florida Administrative Weekly. The changes are in response to public comment, testimony, and Commission discussion contained in the record of the public hearing held by the Commission on October 7, 1999, in St. Petersburg, Florida. The proposed rule amendment was changed to read:

**68B-31.007 Statewide Recreational Shrimping Restrictions.**

Except for persons harvesting shrimp commercially as either a food shrimp producer or a live bait shrimp producer, each person harvesting shrimp in or on the waters of the state shall comply with the requirements specified in this rule.

(2) Allowable Gear – No person subject to the requirements of this rule shall use any type of gear to harvest shrimp other than those types of gear specified herein:

(a) Landing or dip net with an opening no larger than 96 inches around the perimeter.

(b) Cast net with a stretched length (the distance from the horn at the center of the net, with the net gathered and pulled taut, to the lead line) radius no greater than 14 1/2 feet.

(c) Push net.

(d) One frame net with an opening no larger than 16 feet around the perimeter, if deployed from a vessel or from a structure other than an operational bridge or causeway or catwalk attached to such bridge or causeway.

(e) Shrimp traps meeting the requirements of Section 370.15(5), Florida Statutes.

(f) Beach or haul seine with a mesh area no larger than 500 square feet.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History--New 1-1-92, Amended 1-1-96, 6-3-96, Formerly 46-31.007, Amended \_\_\_\_\_.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History--New 3-3-97, Amended, 1-1-98, 11-16-98, 12-31-98, Formerly 46-39.0047, Amended \_\_\_\_\_.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Division of Marine Fisheries**

RULE CHAPTER TITLE: Mullet

RULE NO.: 68B-39.0047                      RULE TITLE: Allowable Harvesting Gear

**NOTICE OF CHANGES TO PROPOSED RULES**

The Fish and Wildlife Conservation Commission announces changes to proposed amendment of Rule 68B-39.0047, F.A.C., as published in the September 3, 1999 issue of the Florida Administrative Weekly. The changes are in response to public comment, testimony, and Commission discussion contained in the record of the public hearing held by the Commission on October 7, 1999, in St. Petersburg, Florida. The proposed rule amendment was changed to read:

68B-39.0047 Allowable Harvesting Gear.

(1) The harvest or attempted harvest of any mullet by or with the use of any gear or method other than the following is prohibited.

(a) Cast net with a stretched length (the distance from the horn at the center of the net, with the net gathered and pulled taut, to the lead line) radius no greater than 14 1/2 feet 7 inches, provided that no more than two such nets shall be fished from any vessel at any time.

(b) Beach or haul seine with a total area (mesh area plus the area of any other attached material that adds to the fishing surface of the net) no larger than 500 square feet, provided that no more than two such nets unconnected shall be fished from any vessel at any time.

(c) Until January 1, 2000, skimmer net meeting the following specifications:

1. No skimmer net shall have an opening larger than 28 feet around the perimeter.

2. No more than two skimmer nets shall be attached to or fished from a single vessel.

3. No skimmer net shall have a total area (mesh area plus the area of any other attached material that adds to the fishing surface of the net) larger than 500 square feet. No skimmer net shall be longer than 30 feet long in a stretched condition.

4. The bag of any skimmer net shall be constructed of no smaller than #12 dipped nylon mesh. The use of monofilament netting material in any part of the net is prohibited. The mesh size in the final 8 feet of the net shall not exceed 3 1/2 inches stretched mesh and the mesh size in the remainder of the net shall not exceed 4 1/2 inches stretched mesh.

5. No skimmer net shall come in contact with the sea bottom while being deployed from a vessel under power.

(d) Hook and line gear.

(e) Spearing.

**Section IV  
Emergency Rules**

**DEPARTMENT OF THE LOTTERY**

RULE TITLE: Instant Game 58 Specifics                      RULE NO.: 53ER99-49

**SUMMARY OF THE RULE:** This emergency rule describes Instant Game 58, "CRAZY 8'S," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game, determination of prizewinners and the number and size of prizes in the game.

**THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS:** Diane D. Schmidt, Legal Analyst, Department of the Lottery, Capitol Complex, Tallahassee, Florida 32399-4011

**THE FULL TEXT OF THE EMERGENCY RULE IS:**

53ER99-49 Instant Game 58 Specifics.

(1) Name of Game. Instant Game Number 58 "CRAZY 8'S."

(2) Price. CRAZY 8'S tickets sell for \$1.00 per ticket.

(3) CRAZY 8'S Lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a VIRN under the latex area on the ticket. To be a valid winning CRAZY 8'S Lottery ticket, a combination of essential elements sufficient to validate the ticket must be present as set forth in Rule 53ER92-63(1)(a), F.A.C. In the event a dispute arises as to the validity of any CRAZY 8'S Lottery ticket, the VIRN number under the latex shall prevail over the bar code.

(4) The play symbols and play captions in CRAZY 8'S are as follows:

INSERT CHART

(5) The "BONUS" symbols and captions in CRAZY 8'S are as follows:

INSERT CHART

(6) The "PRIZE" symbols and captions in CRAZY 8'S are as follows:

INSERT CHART



**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

(7) Determination of Prize Winners.

(a) The holder of a ticket having three "8's" exposed in the play area in any one row, column or diagonal shall be entitled to the corresponding prize amount shown, or if "TICKET" is shown as the corresponding prize, shall be entitled to a prize of a free \$1.00 ticket.

(b) The holder of a ticket having three "8's" exposed in the play area in any one row, column or diagonal and a "2 TIMES" or "3 TIMES" exposed in the "BONUS BOX" play area shall be entitled to a prize of double or triple the amount shown in the "PRIZE BOX" play area.

(8) Prize amounts in Instant Game Number 58, CRAZY 8'S are \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$20.00, \$100, \$800, and \$2,400.

(9) Number and Size of Prizes. The following prizes will be available in the Instant Game Number 58, CRAZY 8'S:

(a) Approximately 2,019,976 prizes falling in the cash categories per 63 pools of 240,000 tickets per pool.

(b) The expected value, number of prizes, and odds of winning in Instant Game Number 58 are as follows:

<u>GET THREE 8'S IN ANY ONE ROW, COLUMN OR DIAGONAL, WIN PRIZE, SCRATCH BONUS BOX TO DOUBLE OR TRIPLE WITH PRIZES OF:</u>			
<u>TICKET</u>	<u>WIN TICKET</u>	<u>WINNERS IN 63 POOLS 1,713,600</u>	<u>ODDS</u>
\$1 (DOUBLE)	\$2	907,200	1 in 8.82
\$2	\$2	302,400	1 in 16.67
\$1 (TRIPLE)	\$3	453,600	1 in 50.00
\$2 (DOUBLE)	\$4	100,800	1 in 33.33
\$4	\$4	50,400	1 in 150.00
\$2 (TRIPLE)	\$6	50,400	1 in 300.00
\$5 (DOUBLE)	\$10	25,200	1 in 300.00
\$10	\$10	25,200	1 in 600.00
\$5 (TRIPLE)	\$15	50,400	1 in 600.00
\$10 (DOUBLE)	\$20	25,200	1 in 300.00
\$20	\$20	25,200	1 in 600.00
\$10 (TRIPLE)	\$30	2,520	1 in 600.00
\$100	\$100	756	1 in 6,000.00
\$100 (TRIPLE)	\$300	630	1 in 20,000.00
\$800	\$800	63	1 in 24,000.00
\$800 (TRIPLE)	\$2,400	4	1 in 240,000.00
\$2,400	\$2,400	3	1 in 3,780,000.00

(10) The over-all odds of winning any prize in Instant Game Number 58 are 1 in 4.05.

(11) For reorders of Instant Game Number 58, the expected value, number of prizes, and odds of winning shall be proportionate to the number of tickets reordered.

Specific Authority 24.105(10)(a),(b)(c), 24.109(1) FS. Law Implemented 24.105(10)(a), (b)(c) FS. History—New 10-7-99.

**THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.**

**EFFECTIVE DATE: October 7, 1999**

**DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN that the Department of Community Affairs has received a Petition for Variance or Waiver dated October 4, 1999 from the City of Quincy. The petitioner seeks a variance from Rule 9B-43.006(2)(f) and Rule 9B-43.003(49), Fla. Admin. Code, which requires that an applicant for a Small Cities Community Development Block Grant must hold a public hearing, and that notice for the public hearing must be published at least 5 days prior to the public hearing, not counting the day of publication.

A copy of the Petition, which has been assigned the number DCA99-WAI-249, may be obtained by writing: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN that a final order dated October 11, 1999, has been issued in response to the Petition for Waiver received from the Town of Callahan on August 13, 1999. This petition was assigned the number DCA99-WAI-161. Notice of receipt of this petition appeared August 27, 1999, in Vol. 25, No. 34 of the Florida Administrative Weekly. The petition requested a temporary waiver with respect to the Town of Callahan's Series P9A Florida Communities Trust grant application from the literal interpretation of one aspect of Rule 9K-4.004(1), Fla. Admin. Code.

It was ORDERED that the Petition for Waiver or Variance by Petitioner TOWN OF CALLAHAN be, and by this Final Order is, hereby DENIED.

A copy of the Final Order can be obtained by writing: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

**DEPARTMENT OF MANAGEMENT SERVICES**

NOTICE IS HEREBY GIVEN that on July 22, 1999, the Division of Retirement received from Stanley Danek, Esquire, representing Walter Vernon Creech, a Petition for Waiver of Section 112.65(2), Florida Statute.

There is no rule being appealed, nor rule making authority under Section 112.65(2), Florida Statutes, which prohibits dual benefits for members of public retirement systems for the same period of service, in the instant case, credit under a municipal system and the Florida Retirement System.

Comments on the petition shall be filed with the Division of Retirement, Legal Office, at Cedars Executive Center, Building C, 2639 North Monroe Street, Tallahassee, Florida within 14 days after publication of this notice.

For additional information, please contact Robert B. Button, Division of Retirement, Legal Office at the above address, or telephone (850)414-7648.

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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Department announces receipt of a petition filed on October 5, 1999, pursuant to Section 120.542, Florida Statutes, from Angelo's Aggregate Materials, Inc. to obtain a variance or waiver from certain Department rules regulating the petitioner's proposed materials recovery facility in Hillsborough County. Specifically, the petitioner has requested a variance from Rule 62-701.300(2)(c), Florida Administrative Code, that prohibits the storage or disposal of solid waste within 500 feet of a potable water well. The Petition for Variance is being processed and is available for public inspection during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at the Department of Environmental Protection, Solid Waste Section, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400. Requests for copies or inspection should be made to Mary Jean Yon, Environmental Administrator at the above address.

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The Department of Environmental Protection has taken action on a petition for variance received from BioManagement Services on April 28, 1998. Notice of receipt of this petition was published in the May 22, 1998, edition of the Florida Administrative Weekly. No public comment was received. The petition requested a variance from the zone of discharge prohibition for discharges through wells under rule 62-522.300(2)(a) of the Florida Administrative Code for the use of the remediation process using the BiOx® to clean up sites with contaminated soils and ground water, and specifically to allow a zone of discharge for total dissolved solids, iron, and sulfate within a 10-foot radius from the point of discharge for a duration of 365 days. The petition was deemed complete on July 22, 1999. On August 27, 1999, the Department granted a variance to BioManagement Services in a final order, OGC File No.: 98-1358. The final order granted a variance from the zone of discharge prohibition, and contained conditions. The conditions require that the use of the product must be through a Department-approved remedial action plan or other Department-enforceable document, and that such approval shall not be solely by a delegated program; that the discharge must be through a Class V, Group 4 underground injection control well which meets all applicable requirements of chapter 62-528 of the Florida Administrative Code; that the extent of the zone of discharge for total dissolved solids, iron, and sulfate shall be a 10-foot radius from the point of injection; that the injection of BiOx® shall be at such a rate and volume that no undesirable migration occurs of the product, its by-products, or the contaminants already present in the aquifer; and that the Department-approved remedial action plan shall

address appropriate ground water monitoring requirements associated with the use of the remediation product based on site-specific hydrogeology and conditions.

For a copy of the final order write or call: Cynthia Christen, Department of Environmental Protection, MS 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, telephone (850)921-9610.

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The Department of Environmental Protection has taken action on a petition for variance received from ManTech Environmental Corporation (ManTech) on May 17, 1999. Notice of receipt of the petition for variance was published in the Florida Administrative Weekly, Vol. 25, No. 24, dated June 11, 1999. No public comment was received. The petition requested a variance from the zone of discharge prohibition for discharges through wells under rule 62-522.300(2)(a) of the Florida Administrative Code for the use of the remediation process (CleanOx®) to clean up sites contaminated with organic contaminants and specifically to allow a zone of discharge for chloride, iron, pH, sulfate, and total dissolved solids within a twenty-foot radius from the point of discharge for a duration of 365 days. On August 13, 1999, the Department granted a variance to ManTech in a final order, OGC File No.: 99-0798, to allow the use of CleanOx®. However, the current petition and final order address the use of CleanOx® with either a weak organic acid, which may not meet the pH standard, or a mineral acid containing chlorides. The final order granted a variance from the zone of discharge prohibition for the modified process, and contained conditions. The conditions require that the use of the process must be through a Department-approved remedial action plan or other enforceable document, and that such approval shall not be solely by a delegated program; that the discharge must be through a Class V, Group 4 underground injection control well which meets all applicable requirements of chapter 62-528 of the Florida Administrative Code; that the extent of the zone of discharge for chlorides, iron, pH, sulfate, and total dissolved solids shall be a twenty-foot radius from the point of injection; and that the Department-approved remedial action plan shall address appropriate ground water monitoring requirements associated with the use of the remediation process based on site-specific hydrogeology and conditions.

For a copy of the final order write or call: Cynthia Christen, Department of Environmental Protection, MS 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, telephone (850)921-9610.

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The Department of Environmental Protection has taken action on a petition for variance received from Perix Industries on July 12, 1999. Notice of receipt of the petition for variance was published in the Florida Administrative Weekly, Vol. 25, No. 32, dated August 13, 1999. No public comment was received. The petition requested a variance from the zone of discharge

prohibition for discharges through wells under rule 62-522.300(2)(a) of the Florida Administrative Code for the use of HC-Zyme to enhance bioremediation to clean up sites contaminated with petroleum hydrocarbons and specifically to allow a zone of discharge for iron, manganese, pH, and total dissolved solids within a thirty-five foot radius from the point of discharge for a duration of 365 days. On September 9, 1999, the Department granted a variance to Perix Industires in a final order, OGC File No.: 99-1173, to allow the use of HC-Zyme. The final order granted a variance from the zone of discharge prohibition for the product, and contained conditions. The conditions require that the use of the product must be through a Department-approved remedial action plan or other enforceable document, and that such approval shall not be solely by a delegated program; that the discharge must be through a Class V, Group 4 underground injection control well which meets all applicable requirements of chapter 62-528 of the Florida Administrative Code; that the extent of the zone of discharge for manganese, iron, pH, and total dissolved solids shall be a thirty-five-foot radius from the point of injection; and that the Department-approved remedial action plan shall address appropriate ground water monitoring requirements associated with the use of the remediation product based on site-specific hydrogeology and conditions. For a copy of the final order write or call Cynthia Christen, Department of Environmental Protection, MS 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, telephone (850)921-9610.

The Department of Environmental Protection has taken action on a petition for variance received from Harding Lawson Associates on June 8, 1999. Notice of receipt of this petition was published in the Florida Administrative Weekly, Vol. 25, No. 27, dated July 9, 1999. No public comment was received. The petition requested a variance from the zone of discharge prohibition for discharges through wells under rule 62-522.300(2)(a) of the Florida Administrative Code for the use of the remediation product to clean up sites contaminated with certain compounds susceptible to oxidation by potassium permanganate, and specifically to allow a zone of discharge for color, total dissolved solids, aluminum, manganese, silver, and chloride within a 100-foot radius from the point of discharge for a duration of 365 days. On September 3, 1999, the Department granted a variance to Harding Lawson Associates in a final order, OGC File No.: 99-0943. The final order granted a variance from the zone of discharge prohibition, and contained conditions. The conditions require that the use of the product must be through a Department-approved remedial action plan or other Department-enforceable document, and that such approval shall not be solely by a delegated program; that the discharge must be through a Class V, Group 4 underground injection control well which meets all applicable requirements of chapter 62-528 of the Florida Administrative Code; that the extent of the zone of discharge for color, total

dissolved solids, aluminum, manganese, silver, and chloride shall be a 100-foot radius from the point of injection; that the injection of the product shall be at such a rate and volume that no undesirable migration occurs of the product, its by-products, or the contaminants already present in the aquifer; and that the Department-approved remedial action plan shall address appropriate ground water monitoring requirements associated with the use of the remediation product based on site-specific hydrogeology and conditions.

For a copy of the final order write or call: Cynthia Christen, Department of Environmental Protection, MS 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, telephone (850)921-9610.

The Department of Environmental Protection has taken action on a petition for variance received from Palm Beach County, on March 11, 1999. Notice of receipt of this petition was published in the April 30, 1999, edition of the Florida Administrative Weekly. No public comment was received. The petition requested a variance from the rule requirement for meeting the secondary standard for pH in underground injection through a Class V, Group 7 well for the use of the County's aquifer, storage, and recovery well. The petition also requested a variance from the requirement for an operation permit, so that the petitioner may use a letter of authorization. Lastly, the petition requested a reduction in the County's water quality monitoring, because the water being discharged is treated drinking water from the County's public drinking water system. The rule sections from which the variance was sought are rules 62-520.420(1), 62-528.605(2) and (3), 62-528.610(3), 62-528.615(1)(a)2. and (1)(b)1., 62-528.625(1), 62-528.635(4)(b), and 62-528.640(1)(a)2., (1)(b), and (c) of the Florida Administrative Code. On October 1, 1999, the Department granted a variance to Palm Beach County in a final order, OGC File No.: 99-0412. The final order granted a variance from all of the requested provisions, and contained conditions. The conditions require that all fluids injected through the Class V, Group 7 well must have been treated by the public water system's treatment plant before injection, and that regardless of treatment, no hazardous waste or water which does not meet the federal primary drinking water standards ever be injected through this well.

For a copy of the final order write or call: Cynthia Christen, Department of Environmental Protection, MS 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000 telephone (850)921-9610.

The Department of Environmental Protection has taken action on a petition for variance received from IT Corporation, Inc., on June 29, 1999. Notice of receipt of this petition was published in the Florida Administrative Weekly, Vol. 25, No. 33, dated August 20, 1999. No public comment was received. The petition requested a variance from the zone of discharge

prohibition for discharges through wells under rule 62-522.300(2)(a) of the Florida Administrative Code for the use of chemical oxidation using potassium permanganate for a pilot test at Launch Complex 34, Cape Canaveral Air Station, for clean up of TCE, 1,2-DCE, and vinyl chloride. The variance is to specifically allow a zone of discharge for color, total dissolved solids, manganese, pH, chloride, chromium, and arsenic within a 30-foot radius from the points of discharge for a duration of six months. On September 8, 1999, the Department granted a variance to IT Corporation, Inc., in a final order, OGC File No.: 99-1276. The final order granted a variance from the zone of discharge prohibition, and contained conditions. The conditions require that the use of the product must be through a Department-approved remedial action plan or other Department-enforceable document, and that such approval shall not be solely by a delegated program; that the discharge must be through a Class V, Group 4 underground injection control well which meets all applicable requirements of chapter 62-528 of the Florida Administrative Code; that the extent of the zone of discharge for color, total dissolved solids, manganese, pH, chloride, chromium, and arsenic shall be a 30-foot radius from the point of injection; that the injection of the product shall be at such a rate and volume that no undesirable migration occurs of the product, its by-products, or the contaminants already present in the aquifer; and that the Department-approved remedial action plan shall address appropriate ground water monitoring requirements associated with the use of the remediation product based on site-specific hydrogeology and conditions.

For a copy of the final order write or call: Cynthia Christen, Department of Environmental Protection, MS 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, telephone (850)921-9610.

On July 29, 1999, the Department received a petition for variance under section 120.542 of the Florida Statutes from the City of DeLand to obtain a variance from the specific criteria of rule 62-699.311(10) of the Florida Administrative Code for their Wiley M. Nash Water Reclamation Facility. This rule addresses the requirement that the lead/chief operator for a Class A or B treatment plant be on duty for one full shift each duty day. A Notice of Variance Petition was published in the September 17, 1999, edition of the Florida Administrative Weekly.

On October 8, 1999, the Department issued an order granting the petition for variance on the grounds that the petitioner demonstrated that the application of the rule would create a substantial hardship and that the granting of the variance would achieve the underlying purpose of the statute.

A copy of this order may be obtained by contacting: Jennifer Fitzwater, Office of General Counsel, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 35, Tallahassee, Florida 32399-3000, Telephone (850)488-9314.

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#### DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN that the Board of Clinical Laboratory Personnel, through the Division of Medical Quality Assurance of the Department of Health, State of Florida has received a petition from Mary Miele on September 22, 1998 seeking a variance or waiver pursuant to 120.542, F.S. The variance or waiver from Rule 64B4-5.003, FAC, if granted would permit the Petitioner, 1 year to obtain academic requirements. This petition has been assigned docket number CL #00053.

A copy may be received by writing: Department of Health, Board of Clinical Laboratory Personnel, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

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The Board of Psychology, Department of Health, hereby gives notice that the petition received from Maryam Behdarvandi, seeking a waiver or variance of Rule 64B19-11.007(1), Florida Administrative Code has been granted.

The Petitioner filed a petition on July 16, 1999, seeking a waiver or variance of Rule 64B19-11.007(1), with respect to the requirement that an applicant's file will be closed unless the applicant has passed the examination within four (4) administrations immediately following the date on which the Board approved the application. The petition for waiver or variance was published in Vol. 25, No. 30, Florida Administrative Weekly, on July 30, 1999.

The Board discussed the petition at a duly noticed board meeting held on September 3, 1999. The petition was approved because the Petitioner was able to demonstrate to the Board that she was physically unable to sit for the October examination due to experiencing a high risk pregnancy for twins due to advanced maternal age and severe medical complications. Petitioner will be unable to sit for the examination until after her estimated date of confinement in January, 2000. Therefore, the Board voted to grant the waiver or variance of Rule 64B19-11.007(1). The Order Granting Rule Variance was issued and filed with the clerk on September 23, 1999.

A copy of the order can be obtained by writing: Kaye Howerton, Executive Director, Department of Health, 2020 Capital Circle, S. E., Tallahassee, Florida 32399-3255.

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The Board of Psychology, Department of Health, hereby gives notice that the petition received from Elena Akra, Psy.D., seeking a waiver or variance of Rule 64B19-11.007(2), Florida Administrative Code has been granted.

The Petitioner filed a petition on July 6, 1999, seeking a waiver or variance of Rule 64B19-11.007(2), with respect to the requirement that an applicant's file will be closed unless the applicant has submitted evidence that he or she has completed the supervised experience within 18 months of the Board's letter notifying the applicant of the passing score on either part of the examination. In addition, Petitioner requested an additional 16 months before beginning the 2,000 hours of supervised experience at 20 hours per week. The petition for waiver or variance was published in Vol. 25, No. 29, Florida Administrative Weekly, on July 23, 1999.

The Board discussed the petition at a duly noticed board meeting held on September 3, 1999. The petition was approved with the condition that Petitioner's post-doctorate supervised experience must be completed and documented as having been completed within 24 months from the date of the final order. The Order Granting Rule Variance With Condition was issued and filed with the clerk on September 23, 1999.

A copy of the order can be obtained by writing: Kaye Howerton, Executive Director, Department of Health, 2020 Capital Circle, S. E., Tallahassee, Florida 32399-3255.

## Section VI Notices of Meetings, Workshops and Public Hearings

### DEPARTMENT OF STATE

The **Department of State**, Constitutional Transition Task Force announces a public hearing to which all interested persons are invited.

DATE AND TIME: Friday, November 5, 1999, 9:00 a.m. – 2:00 p.m.

PLACE: The Knott Bldg., Room 117, Tallahassee, FL

PURPOSE: Task Force Public Hearing

AGENDA: The agenda has not yet been finalized and will be available upon request prior to the meeting. For a copy of the most recent agenda please contact: Jennifer Chester, (850)414-5508.

In accordance with provisions of the Americans with Disabilities Act, persons requiring special accommodations to participate in this public meeting should advise the Constitutional Transition Task Force by contacting: Jennifer Chester, (850)414-5508.

The Board of Directors of **Historic Pensacola, Inc.**, the direct support organization of the Historic Pensacola Preservation Board announce a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 8, 1999, immediately following the meeting of the Historic Pensacola Preservation Board, which will begin 12:00 Noon

PLACE: T. T. Wentworth Museum, 330 S. Jefferson Street, Pensacola, FL 32501

PURPOSE: General business meeting.

A copy of the agenda may be obtained by writing: Historic Pensacola Preservation Board, 330 S. Jefferson Street, Pensacola, Florida 32501.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

The Board of Directors of the **Historic Pensacola Preservation Board** announce a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 8, 1999, 12:00 Noon

PLACE: Pensacola Preservation Board, 330 S. Jefferson Street, Pensacola, FL 32501

PURPOSE: General business meeting.

A copy of the agenda may be obtained by writing: Historic Pensacola Preservation Board, 330 S. Jefferson Street, Pensacola, Florida 32501.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

The **Department of State, Division of Cultural Affairs** announces the following public meeting, to which all persons are invited:

DATE AND TIME: Monday, November 1, 1999, 10:30 a.m.

PLACE: Baker County Health Department, 657 South 6th Street, MacClenny, FL 32063-2607, (904)259-6291, Ext. 117

PURPOSE: To hold an Orientation Meeting to determine potential artwork sites for Art in State Buildings Projects No. DOH 9730/9800, Baker County Health Department, MacClenny, Florida.

COMMITTEE: Art Selection Committees

For more information or to obtain a copy of the agenda, please contact: Lee Modica, Arts Administrator, Division of Cultural Affairs, The Capitol, Tallahassee, Florida 32399-0250, (850)487-2980, ext 116.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will not be taped by the Division of Cultural Affairs.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Kirby Mole, (850)487-2980, ext 133. If you are hearing or speech impaired, please contact the agency by calling TT (850)488-5779.

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**DEPARTMENT OF LEGAL AFFAIRS**

The Resource Committee of the **Florida Commission on the Status of Women** will hold a conference call on:

DATE AND TIME: November 1, 1999, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

PURPOSE: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW in writing at least five days in advance at: Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

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The Executive Committee of the **Florida Commission on the Status of Women** will hold a conference call on:

DATE AND TIME: November 1, 1999, 3:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation

PLACE: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW in writing at least five days in advance at: Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

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The Women's Hall of Fame, Women's History Committee of the **Florida Commission on the Status of Women** will hold a conference call on:

DATE AND TIME: November 4, 1999, 3:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation

PURPOSE: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW in writing at least five days in advance at: Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

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The Health Care Committee of the **Florida Commission on the Status of Women** will hold a conference call on:

DATE AND TIME: November 3, 1999, 3:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation

PURPOSE: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW in writing at least five days in advance at: Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

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The Nominating Committee of the **Florida Commission on the Status of Women** will hold a conference call on:

DATE AND TIME: November 9, 1999, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

PURPOSE: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW in writing at least five days in advance at: Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The Florida **Department of Agriculture and Consumer Services** announces a meeting of the Florida Alligator Marketing and Education Advisory Committee.

DATE AND TIME: November 16, 1999, 10:30 a.m.

PLACE: Highlands County Agriculture Extension Office, Conference Room 3, 4509 George Boulevard, Sebring, FL 33872

PURPOSE: To discuss marketing and educational activities beneficial to the Florida alligator industry.

A copy of the agenda can be obtained by contacting: Phyllis McCranie, 2051 E. Dirac Drive, Tallahassee, FL 32310-3760 or calling (850)488-0163.

If special accommodations are needed to attend this meeting because of disability please contact Phyllis McCranie, as soon as possible.

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The Florida **Department of Agriculture and Consumer Services, Division of Forestry** announces a meeting of the Florida Forestry Council to which all persons are invited.

DATE AND TIME: October 28, 1999, 9:30 a.m.

PLACE: Department of Agriculture and Consumer Services, Doyle Conner Building, Second Floor Conference Room 239, Tallahassee, Florida, Telephone (850)488-4274

PURPOSE: Updates on Division of Forestry programs.

A copy of the agenda may be obtained by contacting: L. Earl Peterson, Director, Division of Forestry, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, Telephone (850)488-4274.

**DEPARTMENT OF EDUCATION**

The **Board of Regents** of the State University System of Florida announces a meeting to which the public is invited. DATES AND TIME: October 21-22, 1999, 10:00 a.m. – 4:00 p.m.

PLACE: Florida Education Center, Room 1706, 325 West Gaines Street, Tallahassee, Florida

PURPOSE: To negotiate the 2000-2001 Re-opener Agreement between the Board of Regents and the Florida Public Employees Council 79, American Federation of State, County and Municipal Employees (AFSCME).

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Equal Opportunity Programs, (850)201-7160 (Voice), (850)201-7164 (TDD), at least 7 days in advance, so that their needs can be accommodated.

The **Board of Regents**, Selection Committee for the President of the University of Florida announces a public meeting via conference call to which all persons are invited.

DATE AND TIME: Wednesday, November 3, 1999, 10:00 a.m. – completion of business

PLACE: Florida Education Center, Room 1505, 325 West Gaines Street, Tallahassee, Florida

PURPOSE: To discuss the presidential search and selection process.

A copy of the agenda may be obtained by writing: Mary-Anne Bestebreurtje, Corporate Secretary, Florida Board of Regents, 325 West Gaines Street, Tallahassee, Florida 32399-1950.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Equal Opportunity and Diversity at least seven (7) days in advance, by calling (850)201-7160 (Voice), (850)201-7164 (TDD), so that their needs can be accommodated.

The **Florida State University** announces the following public meeting to which all persons are invited:

DATE AND TIME: November 2, 1999, 10:00 a.m.

PLACE: Room 216D, Westcott Building, Florida State University, Tallahassee, FL 32306

PURPOSE: To hold an Orientation Meeting for Art in State Buildings, Project 222, FSU, Student Life Building, Tallahassee, Florida State University

COMMITTEE: Art in State Buildings; Art Selection Committee

For more information or to obtain a copy of the agenda, please contact: Diane Greer, Director of Cultural Resources, Florida State University, 216 Westcott, Tallahassee, FL 32306-1350.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will not be taped by Florida State University.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Diane Greer, (850)644-1001. If you are hearing or speech impaired, please contact the agency by calling (850)644-1001.

The **Gulf Coast Community College**, District Board of Trustees will hold its monthly meeting as follows.

DATE AND TIME: November 11, 1999, 10:00 a.m., CDT

PLACE: Gardner Seminar Room

PURPOSE: Regular monthly meeting.

Contact person for the meeting is: Dr. Robert L. McSpadden, President.

The State **Board of Community Colleges** announces the following public meetings of the Board to which all persons are invited:

DATE AND TIME: November 5, 1999, 1:15 p.m.

PURPOSE: Regular business meeting of the Board

COMMITTEE: Nominating Committee

DATE AND TIME: November 4, 1999, 8:30 a.m. – 9:00 a.m.

COMMITTEE: Program, Economic Development, Equity and Policy

DATE AND TIME: November 4, 1999, 9:00 a.m. – 10:30 a.m.

COMMITTEE: Finance

DATE AND TIME: November 4, 1999, 10:45 a.m. – 12:15 p.m.

COMMITTEE: EA/EO Advisers

DATE AND TIME: November 5, 1999, 8:30 a.m. – 10:45 a.m.

PLACE: The Sheraton World Resort, 10100 International Drive, Orlando, Florida 32821

NOTE: If you need special services to attend the meeting, please let us know.

A copy of the agenda may be obtained by writing: Division of Community Colleges, 1314 Florida Education Center, Tallahassee, Florida 32399-0400.

**DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE OF MEETINGS IS HEREBY GIVEN BY the **Florida Building Commission** to which all interested persons are invited.

State Agency Sub-Committee.

DATE AND TIME: October 31, 1999, 3:00 p.m. – 5:00 p.m.

PLACE: Renaissance Orlando, Hotel Airport, 5445 Forbes Place, Orlando, Florida, (407)240-1000

**PURPOSE:** To review state agency standards related to building construction for inclusion in the Florida Building Code.

Technical Advisory Committees.  
 Administration/Code Enforcement  
 Building/Structural  
 Building Fire/Mechanical  
 Electrical/Alarm  
 Plumbing/Gas  
 Energy

**DATE AND TIME:** November 1, 1999, 8:00 a.m. – 5:00 p.m.  
**PLACE:** Renaissance Orlando, Hotel Airport, 5445 Forbes Place, Orlando, Florida, (407)240-1000

**PURPOSE:** To review proposed changes to the second draft of the Florida Building Code.

For further information, contact the Florida Building Commission, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824.

Any person requiring special accommodation at this meeting because of a disability or physical impairment should contact Mo Madani, (850)487-1824, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Florida Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

The **Department of Community Affairs** announces a meeting of the Florida Small Cities Community Development Block Grant (CDBG) Advisory Council. All interested parties are invited to attend.

**DATE AND TIME:** November 2, 1999, 10:00 a.m. – 4:00 p.m.  
**PLACE:** Sadowksi Building, Second Floor, Conference Room 260N, 2555 Shumard Oak Boulevard, Tallahassee, Florida

**PURPOSE:** To discuss recommendations for improving the administration of the CDBG program, the current status of the program in Congress, and other CDBG related business.

A copy of the agenda may be obtained by writing: Dr. Susan M. Cook, Community Program Administrator, Department of Community Affairs, Division of Housing and Community Development, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or appearing in person at the agency headquarters.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the CDBG program unit, (850)487-3644, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the CDBG Program unit using the Florida Dual Party Relay System, which can be reached at (850)922-5609 (TDD).

**DEPARTMENT OF LAW ENFORCEMENT**

The **Criminal Justice Professionalism Program** announces the following REVISED meeting DATES AND TIMES: The Quarterly Criminal Justice Standards and Training Commission meeting, Training Center Directors' Committee and Plenary meetings, Probable Cause Determination Hearings, and presentation of Officer Discipline Cases for final disposition. These meetings are held to present to the Criminal Justice Standards and Training Commission any issues relating to standards and training, certification, de-certification, and record management of law enforcement, correctional, and correctional probation officers. All parties are invited to attend. Training Center Directors' Committee Mtgs.

**DATE AND TIME:** Tuesday, November 16, 1999, 4:00 p.m.  
 Training Center Directors' Plenary Mtg.

**DATE AND TIME:** Wednesday, November 17, 1999, 8:30 a.m.

Workshop for the CJS & T Commission Curricula Maintenance System and Rules Workshop

**DATE AND TIME:** November 17, 1999, 1:00 p.m.

Probable Cause Determination Hearings

**DATE AND TIME:** Wednesday, November 17, 1999, 8:30 a.m.

Criminal Justice Standards and Training Commission Business Agenda

**DATE AND TIME:** Thursday, November 18, 1999, 8:30 a.m.

Officer Discipline Case Proceedings

**DATE AND TIME:** Thursday 18, 1999, 1:00 p.m.

Officer Discipline Cases Proceedings

**DATE AND TIME:** Friday, November 20, 1999, 8:30 a.m.

**PLACE:** Cocoa Beach Hilton, 1550 North Atlantic Avenue, Cocoa Beach, Florida 32931, telephone number for hotel reservations is 1(800)526-2609

**PURPOSE:** To discuss standards and training issues as they relate to upcoming Commission issues on the Commission business agenda; to conduct regular Commission business regarding funding, standards and training, and certification of officers; and to present officer discipline cases to the Commission for final agency action.

**COMMISSION MEETING AGENDAS:** A copy of the November 1999 Commission Meeting agenda may be obtained by contacting Donna Hunt, (850)410-8615, and a copy of the Officer Discipline Agenda may be obtained by contacting Brenda Miller, (850)410-8648. If you wish to write the Commission for a copy of the above agendas, please write: Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Post Office Box 1489, Tallahassee, Florida 32302, Attention: Donna Hunt or Brenda Miller. If you wish to call or write for a copy of the Training Center Directors' Association agenda, please write or call: Training Center Director Association Chairman, Ed Mandt,



(954)475-6788, Broward Community College, Criminal Justice Institute, 3501 Southwest Davie Road, Fort Lauderdale, Florida 33314.

SPECIAL ACCOMMODATIONS: Any person requiring a special accommodation at this meeting because of a disability or physical impairment, should contact Donna Hunt, (850)410-8615, at least two (2) weeks prior to the meeting.

**DEPARTMENT OF TRANSPORTATION**

The Florida **Department of Transportation** announces public meetings to which all persons are invited:

PURPOSE: Regular Meeting of the Executive Committee  
DATE AND TIME: November 18, 1999, 8:30 a.m.

PLACE: Fifth Floor, Executive Conference Room, 605 Suwannee Street (Burns Building), Tallahassee, Florida

DATE AND TIME: December 16, 1999, 8:30 a.m.

PLACE: Fifth Floor, Executive Conference Room, 605 Suwannee Street (Burns Building), Tallahassee, Florida

DATE AND TIME: January 20, 2000, 8:30 a.m.

PLACE: Fifth Floor, Executive Conference Room, 605 Suwannee Street (Burns Building), Tallahassee, Florida

DATE AND TIME: February 17, 2000, 8:30 a.m.

PLACE: Fifth Floor, Executive Conference Room, 605 Suwannee Street (Burns Building), Tallahassee, Florida

DATE AND TIME: March 16, 2000, 8:30 a.m.

PLACE: Fifth Floor, Executive Conference Room, 605 Suwannee Street (Burns Building), Tallahassee, Florida

DATE AND TIME: April 20, 2000, 8:30 a.m.

PLACE: Fifth Floor, Executive Conference Room, 605 Suwannee Street (Burns Building), Tallahassee, Florida

A copy of the agenda may be obtained by writing: Florida Department of Transportation, 605 Suwannee Street, Mail Station 57, Tallahassee, Florida 32399-0450.

**Tentative Program of Work For Fiscal Years  
July 1, 2001 Through June 30, 2005**

The Florida **Department of Transportation**, District 3 hereby announces public hearings to which all persons are invited. Specific notice is provided to the Pensacola Metropolitan Planning Organization and the County Commissioners for Escambia and Santa Rosa Counties serving as MPO for their respective counties; the Tallahassee Metropolitan Planning Organization and the County Commissioners for Leon, Gadsden, Liberty, Wakulla, Franklin and Jefferson Counties serving as MPO for their respective counties; the Fort Walton Beach Metropolitan Planning Organization and the County Commissioners for Okaloosa and Walton Counties serving as MPO for their respective counties; and the Panama City Metropolitan Planning Organization and the County Commissioners for Bay, Gulf, Washington, Jackson, Holmes and Calhoun Counties serving as MPO for their respective counties.

The Public Hearings are scheduled as follows:

1) Bay, Gulf, Washington, Jackson, Holmes and Calhoun Counties:

DATE AND TIME: November 18, 1999, District Three, Work Program, 2:30 p.m. – 3:30 p.m., (CST)

PLACE: Commission Chamber Room, Panama City Hall, 9 Harrison Avenue, Panama City, Florida

2) Escambia and Santa Rosa Counties:

DATE AND TIME: November 16, 1999, District Three, Work Program, 2:30 p.m. – 3:30 p.m., (CST)

PLACE: Pensacola City Hall, 180 Governmental Center, Pensacola, Florida 32501

3) Okaloosa and Walton Counties:

DATE AND TIME: November 17, 1999, District Three, Work Program, 2:30 p.m. – 3:30 p.m., (CST)

PLACE: Council Chamber Room, Fort Walton Beach City Hall, 107 Miracle Strip Parkway S. W., Fort Walton Beach, Florida

4) Leon, Gadsden, Liberty, Wakulla, Franklin, and Jefferson Counties:

DATE AND TIME: November 9, 1999, District Three, Work Program, 2:30 p.m.– 3:30 p.m., (EST)

PLACE: Commission Chamber Room, Tallahassee City Hall, 300 South Adams Street, Tallahassee, Florida

PURPOSE: These Public Hearings are being conducted pursuant to Section 339.135(4)(c), Florida Statutes. The hearings serve two purposes. The purpose of the public hearings is to consider the Department’s Improved Tentative Work Program for District Three, for the period 2000/2001 through 2004/2005, and to consider the necessity of making any changes to the Program.

Any comments or input are welcome from all local and regional interest groups, governmental entities, business enterprises, and the general public. These Hearings are held in conformance with Public Law 101-336, the Americans with Disabilities Act (ADA). Assistance for disabled persons may be arranged by contacting the Title VI/VII Coordinator at (904)638-0250, Extension 511, at least 10 working days in advance of the public hearing.

Written comments from MPOs and other interested parties will be received by the Department at the Public Hearings and within 10 days after the Public Hearings. Comments should be addressed to: Mr. H. E. Prescott, District Secretary, Department of Transportation, District Three, Post Office Box 607, Chipley, Florida 32428.

The **Department of Transportation**, District Two announces public hearings (Tentative Work Program for Fiscal Years beginning July 1, 2000 Through June 30, 2005) to which all persons are invited to attend and be heard.

1) Jacksonville Hearing: Specific notice is provided to the Jacksonville Metropolitan Planning Organization (MPO) and the County Commissions for Nassau, Baker, Putnam, St. Johns, Duval and Clay counties serving as MPO for their respective counties.

DATE AND TIME: Thursday, November 18, 1999, 5:30 p.m.  
 PLACE: Jacksonville Urban Office, Training Facility, 2250 Irene Street, Jacksonville, Florida 32204

2) Gainesville Hearing: Specific notice is provided to the Gainesville Metropolitan Transportation Planning Organization (MTPO) and the County Commissions for Dixie, Gilchrist, Union, Levy Bradford and Alachua counties serving as MPO for their respective counties.

DATE AND TIME: Monday, November 29, 1999, 5:30 p.m.  
 PLACE: Jack Durrance Auditorium, 12 S. E. First Street, Gainesville, Florida

3) Live Oak Hearing: Specific notice is provided to the County Commissions for Taylor, Madison, Columbia, Lafayette, Hamilton, and Suwannee counties serving as MPO for their respective counties.

DATE AND TIME: Tuesday, November 30, 1999, 5:30 p.m.  
 PLACE: Suwannee River Water Management District, Board Room, 9225 County Road 49, Live Oak, Florida 32060

PURPOSE: These Public Hearings are being conducted pursuant to Section 339.135(4)(c), Florida Statutes, to consider the Department's Tentative Work Program for the period 1999-00 through 2004-05, and to consider the necessity of making any changes to the Program.

The proposed improvements have been developed in accordance with the Civil Rights Act of 1964, and the Civil Rights Act of 1968. Under Title VI and Title VIII of the United States Civil Rights Act any person(s) or beneficiary who believes they have been subjected to discrimination because of race, color, religion, sex, age, national origin, disability or familial status may file a written complaint to the Florida Department of Transportation's Minority Programs Office in Tallahassee or contact the District's Title VI and Title VIII Coordinator.

Central Office: Florida Department of Transportation, Minority Programs Office, 605 Suwannee Street, Tallahassee, FL 32399-0450

District Office: Florida Department of Transportation, District 2, District Contract Compliance Office, Post Office Box 669, M.S. 2809, Jacksonville, FL 32276-6669

Written comments from the Commissions and other interested parties will be received by the Department at the Public Hearings and within ten days thereafter.

Comments should be addressed to: Huey Hawkins, District Secretary, Florida Department of Transportation, District 2, P. O. Box 1089, Lake City, FL 32056-1089, Telephone 1(800)749-2967.

Assistance for disabled persons may be arranged by contacting: Mr. James Dees, District Planning Manager, Lake City District Office, 1(800)749-2967, at least ten days in advance of the Public Hearings.

The **Department of Transportation**, District 3 announces a public information workshop to which all persons are invited.

DATE AND TIME: December 2, 1999, 5:00 p.m. – 7:00 p.m., (CST)

PLACE: Gulf Coast Community College, Student Union, East Building Conference Center, Panama City, Bay County, Florida

PURPOSE: This public information workshop is being conducted pursuant to the provisions of Rule Chapter 14-97, Florida Administrative Code, and Section 335.18, Florida Statutes. This hearing is also being held in accordance with the Federal-Aid Highway Act of 1968, as amended, 23 U.S.C. 128.40 C.F.R. 1500-1508, 23 C.F.R. 771 and Section 339.15, Florida Statutes, and is also consistent with the Americans With Disabilities Act of 1990.

Anyone needing special accommodations should write to the address given below or call (850)638-0250, Ext. 509. Special accommodation requests under the Americans With Disabilities Act should be made at least seven days prior to the public hearing. This hearing is also in compliance with Title IV of the Civil Rights Act of 1964, and Title VIII of the Civil Rights Act of 1968, as amended.

This public hearing is being conducted exclusively to give all interested parties an opportunity to comment on the proposed access management classification, location, conceptual design, social, economic and environment effects of F.M. Item No. 416214, otherwise known as SR-30 (US-98) Hathaway Bridge Replacement, Bay County, Florida.

A copy of the agenda may be obtained by writing: Ms. Regina Battles, P. E., District Environmental Management Engineer, Florida Department of Transportation, P. O. Box 607, Chipley, Florida 32428.

**STATE BOARD OF ADMINISTRATION**

NOTICE IS HEREBY GIVEN by the **State Board of Administration** of a public meeting related to the Florida Hurricane Catastrophe Fund to which all persons are invited.

DATE AND TIME: Thursday, November 4, 1999, 9:00 a.m. – 4:00 p.m.

PLACE: Hermitage Room, Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida

PURPOSE: This meeting will explore the loss reimbursement process of the Florida Hurricane Catastrophe Fund to ensure that all companies understand how the Board will meet its obligations to its participating companies when hurricane damage occurs.

Anyone wishing a copy of the agenda should contact: Anne Bert, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300.

In compliance with the Americans with Disabilities Act, anyone needing special accommodation to attend the meeting is requested to call Patti Elsbernd, (850)413-1346, five days prior to the meeting so that appropriate arrangements can be made.

NOTICE IS HEREBY GIVEN by the **State Board of Administration** of a meeting of the Advisory Council to the Florida Hurricane Catastrophe Fund to which all persons are invited.

DATE AND TIME: Tuesday, November 30, 1999, 1:00 p.m. – 2:00 p.m.

PLACE: Hermitage Room, Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida

PURPOSE: This will be a conference call to discuss the adoption of Rule 19-8.011, the loss reimbursement rule and the general business of the Council.

Anyone wishing a copy of the agenda should contact: Anne Bert, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300.

In compliance with the Americans with Disabilities Act, anyone needing special accommodation to attend the meeting is requested to call Patti Elsbernd, (850)413-1346, five days prior to the meeting so that appropriate arrangements can be made.

**FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 3, 1999, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blairstone Road, Bldg. C., Third Floor, Tallahassee, Florida

PURPOSE: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made. Chapter 80-150, Laws of Florida (1980).

A copy of the agenda may be obtained by writing: Florida Parole Commission, 2601 Blairstone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice, Telephone (850)488-3417.

**PUBLIC SERVICE COMMISSION**

NOTICE OF CANCELLATION – The Florida **Public Service Commission** announces the cancellation of a hearing noticed in Docket No. 971220-WS – Application for transfer of Certificates Nos. 592-W and 509-S from Cypress Lakes Associates, Ltd. to Cypress Lakes Utilities, Inc. in Polk County.

DATE AND TIME: October 20, 1999, 10:00 a.m.

PLACE: Cypress Lakes Associates, Main Hall, 10000 U.S. Highway 98 N., Lakeland, Florida

The Florida **Public Service Commission** announces a staff rule development workshop to be held on Rules 25-4.066 through 25-4.081, FAC, and Rule 25-24.840, FAC, at the following time and place.

DATE AND TIME: Friday, November 5, 1999, 9:30 a.m.

PLACE: Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL 32399-0862

The rules address service quality standards for the provision of telecommunications.

A copy of the agenda is included in this notice and also may be obtained after October 12, 1999, from Mary Diskerud, Division of Appeals, Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6090.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the workshop. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at: 1(800)955-8771.

The Florida **Public Service Commission** announces a staff workshop to be held in the following matter, to which all interested persons are invited.

DOCKET NO. 990188-EI – Generic Investigation into Requirement for Individual Electric Metering by Investor-owned Electric Utilities Pursuant to Rule 25-6.049(5)(a), Florida Administrative Code.

DATE AND TIME: November 9, 1999, 9:00 a.m.

PLACE: Room 180, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: The purpose of the workshop will be to provide interested persons an opportunity to comment on any and all issues related to the requirement of Rule 25-6.049(5)(a), Florida Administrative Code, that certain structures be master metered by the investor-owned electric utility that serves them.

Written comments are invited and should be filed in advance of the workshop with the Commission's Division of Records and Reporting, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. One or more Commissioners may attend and participate in the workshop.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the workshop. Any person who is hearing or speech impaired, should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD). The Commission is vested with jurisdiction over the subject matter of this proceeding by the provisions of Chapter 364, Florida Statutes.

The Florida **Public Service Commission** announces a prehearing conference to be held in the following docket, to which all interested persons are invited.

DOCKET NO. 991462-EU – Petition for determination of need for an electrical power plant in Okeechobee County by Okeechobee Generating Company, L.L.C.

DATE AND TIME: Wednesday, December 1, 1999, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at the prehearing conference because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the prehearing conference. If you are hearing or speech impaired, please contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

DOCKET NO. 991462-EU – Petition for determination of need for an electrical power plant in Okeechobee County by Okeechobee Generating Company, L.L.C.

DATES AND TIME: Monday, December 6, 1999 – Wednesday, December 8, 1999, 9:30 a.m. The starting time of the next day's session will be announced at the conclusion of the prior day. The hearing may be adjourned early if all testimony is concluded.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: The purpose of this hearing will be for the Commission to take final action to determine the need, pursuant to Sections 403.501-.519, Florida Statutes (1997), for the construction of an electric power plant and related facilities in Okeechobee County, Florida. This proceeding shall allow Okeechobee Generating Company, L.L.C., to present evidence and testimony in support of its petition for a determination of need for its proposed plant and related facilities in Okeechobee County, Florida; to permit any intervenors to present testimony and exhibits concerning this matter; to permit members of the public who are not parties to the need determination proceeding the opportunity to present testimony concerning this matter; and for such other purposes as the Commission may deem appropriate. Any member of the public who wishes to offer testimony should be present at the beginning of the hearing. By providing public testimony, a person does not become a party to the proceeding. To become an official party of record, you must file a Petition for Intervention at least five days before the final hearing, pursuant to the requirements contained in Rule 25-22.039, Florida Administrative Code. All witnesses shall be subject to cross-examination at the conclusion of their testimony. The hearing will be governed by the provisions of Chapter 120, Florida Statutes; Section 403.519, Florida Statutes; and Chapters 25-22 and 28-106, Florida Administrative Code.

Only issues relating to the need for the power plant and its associated facilities will be heard at the December 6-8, 1999, hearing. Separate public hearings will be held before the Division of Administrative Hearings to consider environmental and other impacts of the proposed plant and associated facilities as required by the "Florida Electrical Power Plant Siting Act," Sections 403.501-.518, Florida Statutes.

Any person requiring some accommodation at the hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. If you are hearing or speech impaired, please contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

#### EXECUTIVE OFFICE OF THE GOVERNOR

The **Office of the Governor** announces the following public meeting to which all persons are invited.

DATE AND TIME: October 21, 1999, 9:00 a.m. – 2:00 p.m.

PLACE: The Whitted Room, Bayfront Hilton Hotel, St. Petersburg, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Partnership for School Readiness.

A copy of the agenda may be obtained by contacting: Ron Bulger, Executive Office of the Governor, PL 05, The Capitol, Tallahassee, Florida 32399, (850)488-2272

**REGIONAL PLANNING COUNCILS**

The **North Central Florida Regional Planning Council** announces the following meetings to which all persons are invited.

MEETING: Executive Committee

DATE AND TIME: October 28, 1999, 6:00 p.m.

PURPOSE: To conduct the regular business of the Executive Committee

MEETING: Clearinghouse Committee

DATE AND TIME: October 28, 1999, 6:30 p.m.

PURPOSE: To conduct the regular business of the Clearinghouse Committee.

MEETING: North Central Florida Regional Planning Council

DATE AND TIME: October 28, 1999, 8:00 p.m.

PURPOSE: To conduct the regular business of the North Central Florida Regional Planning Council.

PLACE: Holiday Inn, I-75 and U.S. 90, Lake City, Florida.

Any person deciding to appeal any decision of the Council or its committees with respect to any matter considered at the meeting, may need to ensure that a verbatim record of the proceedings is made.

A copy of any of these agendas may be obtained by writing: NCFRPC, 2009 N. W. 67 Place, Suite A, Gainesville, Florida 32653-1603.

Persons with disabilities who need assistance may contact us at (352)955-2200, at least two business days in advance to make appropriate arrangements.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited:

DATE AND TIME: Monday, November 8, 1999, 8:30 a.m.

(Please call to confirm date, time and location)

PLACE: Tampa Bay Regional Planning Council, 9455 Koger Blvd., St. Petersburg, FL 33702

PURPOSE: Executive Committee Meeting.

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited:

DATE AND TIME: Monday, November 8, 1999, 10:00 a.m.

(Please call to confirm date, time and location)

PLACE: Tampa Bay Regional Planning Council, 9455 Koger Blvd., St. Petersburg, FL 33702

PURPOSE: Regular Council Meeting.

SUBJECTS TO BE CONSIDERED: Routine Council Business; DRI Development Order Amendment Reports; Local Government Comprehensive Plan Reviews; Aging Policy Committee; Agency on Bay Management; Local Emergency Planning Committee; Chairman's Report.

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited:

DATE AND TIME: Friday, November 12, 1999, 9:00 a.m. (Please call to confirm date, time and location)

PLACE: Tampa Bay Regional Planning Council, 9455 Koger Boulevard, Suite 219, St. Petersburg, Florida

PURPOSE: Agency on Bay Management Full Agency.

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited:

DATE AND TIME: Monday, November 15, 1999, 9:30 a.m. (Please call to confirm date, time and location)

PLACE: Tampa Bay Regional Planning Council, 9455 Koger Boulevard, St. Petersburg, Florida 33702

PURPOSE: Area Agency on Aging Board Meeting.

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Tampa Bay Regional Planning Council**, District VIII, Tampa Bay Local Emergency Planning Committee, (LEPC) announces a public meeting to which all persons are invited:

DATE AND TIME: Wednesday, November 17, 1999, 10:30 a.m. (Please call to confirm date, time and location)

PLACE: Tampa Bay Regional Planning Council, 9455 Koger Blvd., St. Petersburg, FL 33702

PURPOSE: Regular Bi-Monthly District VIII LEPC Meeting

Please note that if a person decides to appeal any decision made by the Council with respect to any matter considered at the above cited meeting or hearing, he/she will need to ensure

that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited:

DATE AND TIME: Monday, November 22, 1999, 9:30 a.m. (Please call to confirm date, time and location)

PLACE: Tampa Bay Regional Planning Council, 9455 Koger Boulevard, Suite 219, St. Petersburg, Florida

PURPOSE: C&R Clearinghouse Review Committee.

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Southwest Florida Regional Planning Council** announces the following public hearings to which all persons are invited:

DATE AND TIME: November 1, 1999, 5:00 p.m.

PLACE: Supervisor of Elections Meeting Room, Collier County Government Center, Building B, East Naples, Florida

PURPOSE: Collier County Strategic Regional Policy Plan Workshop.

DATE AND TIME: November 2, 1999, 5:00 p.m.

PLACE: Charlotte County Commission Chambers, Room 119, Administration Building, Port Charlotte, Florida

PURPOSE: Charlotte County Strategic Regional Policy Plan Workshop.

DATE AND TIME: November 3, 1999, 5:00 p.m.

PLACE: Twin Lakes Park, Room A, Sarasota, Florida

PURPOSE: Sarasota County Strategic Regional Policy Plan Workshop.

DATE AND TIME: November 4, 1999, 5:00 p.m.

PLACE: Hendry County Commission Meeting Room, LaBelle, Florida

PURPOSE: Hendry County Strategic Regional Policy Plan Workshop.

DATE AND TIME: November 8, 1999, 5:00 p.m.

PLACE: Lee County Public Works Building, Fort Myers, Florida

PURPOSE: Lee County Strategic Regional Policy Plan Workshop.

DATE AND TIME: November 9, 1999, 5:00 p.m.

PLACE: Glades County Commission Meeting Room, Glades County Courthouse, Moore Haven, Florida

PURPOSE: Glades County Strategic Regional Policy Plan Workshop.

A copy of the proposed agendas may be obtained by writing: Mr. Wayne E. Daltry, Executive Director, Southwest Florida Regional Planning Council, Post Office Box 3455, North Fort Myers, FL 33918-3455.

Any person requiring special accommodation due to disability or physical impairment should contact Mr. Wayne Daltry, (941)656-7720, at least five calendar days prior to the meeting. Persons who are hearing impaired should contact Mr. Daltry using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **South Florida Regional Planning Council** announces the following Clean Cities meeting to which all persons are invited.

MEETING: Clean Cities Coalition Steering Committee

DATE AND TIME: Monday, November 8, 1999, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

PURPOSE: The Gold Coast consists of Broward, Miami-Dade and Palm Beach Counties. The Coalition was formed through Governor's Executive Order to accelerate the widespread use of cleaner, alternatively fueled fleet vehicles in the Florida Gold Coast area. The purpose of this meeting is to discuss relevant Coalition issues.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council, (954)967-4152 (TDD), if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact the Council, (954)985-4416, at least five calendar days prior to the meeting.

The **Treasure Coast Regional Planning Council** announces a meeting of the Council's Budget/Personnel and Nominating Committee to which all persons are invited:

DATE AND TIME: November 5, 1999, 12:00 p.m.

PLACE: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, FL 34994

GENERAL SUBJECT MATTER: To conduct a meeting of the Council's Budget/Personnel and Nominating Committee.

A copy of the agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he will need a record of proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

The Florida District X, **Local Emergency Planning Committee** announces the following meeting to which all persons are invited.

DATE AND TIME: November 18, 1999, 10:00 a.m.  
PLACE: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, FL 34994

GENERAL SUBJECT MATTER: To conduct a meeting of the Florida District X, Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Florida District X, LEPC with respect to any matter considered at such meeting or hearing, he will need a record of proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

The **Treasure Coast Regional Planning Council** announces a meeting of the Council's Overall Economic Development Program Committee to which all persons are invited:

DATE AND TIME: November 18, 1999, 2:00 p.m.  
PLACE: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, FL 34994

GENERAL SUBJECT MATTER: To conduct a meeting of the Treasure Coast Regional Planning Council Overall Economic Development Program Committee.

A copy of the agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he will need a record of proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

**DEPARTMENT OF CORRECTIONS**

The **Florida Corrections Commission** announces the following public meeting to which all interested persons are invited:

DATES AND TIME: Wednesday and Thursday, November 3-4, 1999, 9:00 a.m.

PLACE: Department of Correction, Room B-501, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

PURPOSE: The Commission will hold a meeting for the purposes of discussing issues to be included in the 1999 Annual Report.

A copy of the agenda may be obtained by writing: Mr. John Fuller, Executive Director, Florida Corrections Commission, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500, (850)413-9330.

Pursuant to Chapter 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact staff at least 48 hours prior to the meeting in order to request any special assistance.

**DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY**

The Florida **Department of Labor and Employment Security, Division of Workers' Compensation**, Special Disability Trust Fund Advisory Sub-Committee, announces a telephonic meeting to which the public is invited.

DATE AND TIME: Friday, October 29, 1999, 9:00 a.m. – 11:00 a.m.

PLACE: Tallahassee, Florida

PURPOSE: The purpose of the meeting is to discuss cases with request for settlement approval for \$500,000 or more.

Persons wishing to attend the phone conference must call Carolyn Walker on or before Tuesday, October 26, 1999, (850)488-4896.

For further information regarding the meeting, please contact: Carolyn Walker, (850)488-4896.

Persons with a disability or handicap requiring reasonable accommodations should contact Carolyn Walker by telephone at least two business days in advance to make appropriate arrangements. If you are hearing or speech impaired, please contact Carolyn Walker using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

The Americans with Disabilities Act Working Group, which is administered by the **Division of Vocational Rehabilitation, Department of Labor and Employment Security**, announces a quarterly meeting of the Americans with Disabilities Act Working Group to which all interested persons are invited.

DATES AND TIMES: November 1, 1999, 8:00 a.m. – 5:00 p.m.; November 2, 1999, 8:00 a.m. – 4:00 p.m.; November 3, 1999, 7:00 a.m. – 11:00 a.m.

PLACE Clarion Plaza Hotel, 9700 International Drive, Orlando, Florida 32819, (407)352-9700

PURPOSE: For implementation of Executive Order 99-80.

A copy of the agenda may be obtained by writing or calling: Americans with Disabilities Act Working Group, Building A, 2002 Old St. Augustine Road, Tallahassee, Florida 32399, (850)487-3423 (Voice or TDD).

Interpreters and assistive listening systems will be provided. Material will be available in alternate formats upon request. Should you require accommodations or materials in alternate formats, please contact John Dehmer, (850)487-3423 (Voice or TDD).

Additionally, in order to fulfill its mandates under the law, it is necessary for the ADA Working Group to hold, on an as-needed basis, a series of committee meetings and task force meetings. For more information on the schedule and location of those meetings, please call the staff director for the Americans with Disabilities Act Working Group, (850)487-3423 (Voice or TDD).

The Americans with Disabilities Act Working Group, which is administered by the **Division of Vocational Rehabilitation, Department of Labor and Employment Security**, announces a Public Hearing to which all interested persons are invited.

DATE AND TIME: November 2, 1999, 4:00 p.m. – 6:00 p.m.

PLACE: Clarion Plaza Hotel, 9070 International Drive, Orlando, Florida 32819, (941)953-1234

PURPOSE: For implementation of Executive Order 99-80. A copy of the agenda may be obtained by writing or calling: Americans with Disabilities Act Working Group, Building A, 2002 Old St. Augustine Road, Tallahassee, Florida 32399, (850)487-3423 (Voice or TDD).

Interpreters and assistive listening systems will be provided. Material will be available in alternate formats upon request. Should you require accommodations or materials in alternate formats, please contact: John Dehmer, (850)487-3423 (Voice or TDD).

Additionally, in order to fulfill its mandates under the law, it is necessary for the Americans with Disabilities Act Working Group to hold on an as-needed basis a series of committee meetings and task force meetings.

For more information on the schedule and location of those meetings, please call the staff of the Americans with Disabilities Act Working Group, (850)487-3423 (Voice or TDD).

The Americans with Disabilities Act Working Group, which is administered by the **Division of Vocational Rehabilitation, Department of Labor and Employment Security**, announces monthly meetings of the Americans with Disabilities Act Working Group Executive Board to which all interested persons are invited.

DATE AND TIME: The first Wednesday of each month, 3:00 p.m. – 5:00 p.m.

PLACE: Room 360, Division of Vocational Rehabilitation Headquarters, 2002 Old St. Augustine Road, Building A, Tallahassee, Florida 32399-0696

For more information on these meetings, please call staff of Americans with Disabilities Act Working Group, (850)487-3423, Ext. 226 (Voice or TDD).

#### WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District** announces a Central Region Recreation Advisory Council meeting to which all persons are invited. The meeting is scheduled for:

DATE AND TIME: Wednesday, November 3, 1999, 9:00 a.m. – 12:00 p.m.

PLACE: Fort Christmas Historical Park, 1300 Fort Christmas Road (S.R. 420), Christmas, Florida 32709

PURPOSE: To discuss recreation on District lands in the Central Region.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Mrs. Linda Lorenzen, (904)329-4262. If you are hearing or speech impaired, please contact the agency by calling (904)329-4450 TDD).

NOTE: If any person decides to appeal any decision with respect to any matter considered by the St. Johns River Water Management District's Governing Board, such person may need to ensure that a verbatim record of the meeting is made to include the testimony and evidence upon which appeal is to be based.

The **Southwest Florida Water Management District** announces the following meetings to which all interested parties are invited.

#### GREEN INDUSTRY ADVISORY COMMITTEE

DATE AND TIME: Thursday, November 4, 1999, 12:00 Noon

PLACE: Tampa Service Office, 7601 Highway 301 North, Building 1, Tampa, Florida

#### ENVIRONMENTAL ADVISORY COMMITTEE

DATE AND TIME: Wednesday, November 10, 1999, 6:00 p.m.

PLACE: Tampa Service Office, 7601 Highway 301, North, Building 1, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Committee Business. Some members of the District's Governing and Basin Boards may attend the meetings.

Copies of the agendas may be obtained by writing: Community Affairs Department, Southwest Florida Water Management District, 7601 Highway 301 North, Tampa, Florida 33637.



The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should call 1(800)836-0797 (Florida), or (813)985-7481, Extension 2036, Fax (813)987-6726, TTD ONLY 1(800)231-6103 (Florida).

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: October 29, 1999, 1:30 p.m. – 3:30 p.m.

PLACE: South Florida Water Management District, Ft. Myers Service Center, 2301 McGregor Blvd., Ft. Myers, Florida

PURPOSE: A meeting to review and gather public input on the recommended minimum flows and levels for the Caloosahatchee Estuary.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For further information, contact: Janet Starnes, (941)338-2929, or Marion Hedgepeth, (561)682-6348.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: November 3, 1999, 1:00 p.m. – 4:00 p.m.

PLACE: District Headquarters, B-1 Building, Conference Room 3B, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: The Level of Certainty Subcommittee of the Lower East Coast Regional Water Supply Plan Advisory Committee will meet to review and discuss “1 in 10” Level of Certainty and discuss other matters related to the development of the Lower East Coast Regional Water Supply Plan.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: November 5, 1999, 10:30 a.m.

PLACE: South Florida Water Management District B-1 Building, Storch Room, 3rd Floor, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: A meeting of the Environmental Advisory Committee to discuss environmental issues and convey the Committee’s position on them to the District Governing Board.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: November 5, 1999, 1:30 p.m. – 4:30 p.m.

PLACE: South Florida Water Management, District B-1 Building, Storch Room, 3rd Floor, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: A meeting of the Indian Trail Improvement District Pilot Pump Project Technical Advisory Committee. Agenda items will include a status report on the progress of the Pilot Pump Program.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For further information, contact: Patricia Walker, (561)682-6302.

The **South Florida Water Management District** announces a regular and special public workshop/meeting which may be conducted by means of or in conjunction with communications technology, specifically by telephonic conference, to which all interested parties are invited:

DATE AND TIME: November 9, 1999, 9:00 a.m.

PLACE: District Headquarters, B-1 Building Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Governing Board workshop to discuss and consider District business including regulatory and non-regulatory matters. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members. In the event of emergency conditions due to an imminent tropical storm or hurricane, this meeting may be conducted by teleconference in order to take action on items listed on the Wednesday, November 10th meeting agenda, including regulatory and non-regulatory items.

DATE AND TIME: November 9, 1999, 1:00 p.m.

PLACE: District Headquarters, B-1 Building Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Human Resources Committee meeting to discuss regular committee business.

DATE AND TIME: November 9, 1999, 2:00 p.m.

PLACE: District Headquarters, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Audit Committee meeting to discuss regular committee business. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

DATE AND TIME: November 9, 1999, time to be determined

PLACE: To be determined

PURPOSE: Possible off-site dinner with Governing Board members after Workshop/Meeting. No discussion of the Governing Board's business or activities shall occur between or among Board members at this dinner site.

DATE AND TIME: November 10, 1999, 8:30 a.m.

PLACE: District Headquarters, B-1 Building Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Governing Board meeting for consideration of regulatory matters. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally

recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Those who desire more information may contact: Tony Burns, District Clerk, District Headquarters, 3301 Gun Club Road, West Palm Beach, Florida 33416-4680.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: November 10, 1999, 8:50 a.m.

PLACE: District Headquarters, B-1 Building Auditorium, 3301 Gun Club Road, West Palm Beach, Florida.

PURPOSE: To consider the purchase of lands or property rights generally described in the SFWMD 1999 Save Our Rivers Five Year Plan.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For further information, contact: Blair R. LittleJohn III, Director, Real Estate Division, (561)682-6842.

For more information, contact: John Mulliken, Project Manager, Lower East Coast Regional Water Supply Plan, (561)682-6649.

The **South Florida Water Management District** announces a closed door attorney-client meeting as follows:

DATE AND TIME: November 10, 1999, immediately following Governing Board meeting, but not to begin before 2:00 p.m.

PLACE: South Florida Water Management District Governing Board Chambers, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Attorney-Client session pursuant to Fla. Stat. Section 286.011(8) (1993) to discuss settlement negotiations or strategy related to litigation expenditures in South Florida Water Management District v. United States Sugar Corporation, et al.

ATTENDEES: Governing Board members M. Collins, M. Berger, V. Carter, G. Fernandez, P. Gleason, N. Gutierrez, Jr., M. Minton, H. Thornton, T. Williams, District Executive Director F. Finch, District attorneys J. Fumero, R. Clements, and District outside counsel A. Weiner.

The subject matter shall be confined to the pending litigation. At the conclusion of the session, the Governing Board meeting shall be re-opened. Pursuant to Florida law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. Transcript of the attorney-client session shall be made part of the public record upon conclusion of the litigation.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: November 15, 1999, 2:00 p.m.  
PLACE: Northern Palm Beach County Improvement District, 357 Hiatt Drive, Palm Beach Gardens, Florida  
PURPOSE: A meeting of the Loxahatchee River Management Coordinating Council to consider matters that may impact the river and to advise the District Governing Board of its position on these issues.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: November 3, 1999, 8:30 p.m. – 4:00 p.m.  
PLACE: District Headquarters, B-1 Building, Bill Storch Conference Room, Third Floor, 3301 Gun Club Road, West Palm Beach, Florida  
PURPOSE: Public Workshop and meeting of the Peer Review Panel for the 2000 Everglades Consolidated Report.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680, Attention: Dana Winston-Pate.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary

for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For further information, contact Garth Redfield, Lead Environmental Scientist, (561)682-6611, or E-mail: gredfiel@sfwmd.gov.

**REGIONAL UTILITY AUTHORITIES**

The **Peace River/Manasota Regional Water Supply Authority** announces the following public hearing and meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 3, 1999, 10:00 a.m.

PLACE: Sarasota County Administrative Center, 1660 Ringling Boulevard, County Commission Chambers, Sarasota, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular business of the Authority and Public Hearing on “Notice of Intended Decision by the Authority Board of Directors” regarding acceptance of the Authority’s consultant recommendation to specify corrosion protection for the alternate pipe materials for Peace River Option Contract 4 “42-Inch Regional Transmission Pipeline”. Information about the meeting may be obtained by writing: Peace River/Manasota Regional Water Supply Authority, 1645 Barber Road, Suite A, Sarasota, Florida 34240 or calling (941)316-1776.

Affected persons are advised that it will be necessary for them to make their own arrangements if a verbatim record of the meeting is needed including testimony and evidence upon which any appeal is based.

**DEPARTMENT OF ELDER AFFAIRS**

The **Department of Elder Affairs** announces public meetings to which all persons are invited:

DATES AND TIMES: Monday, November 1, 1999, Tuesday, November 16, 1999, Wednesday, December 1, 1999, 9:00 a.m. – 3:00 p.m.

PLACE: Department of Elder Affairs, Conference Room 225F, 4040 Esplanade Way, Tallahassee, FL

PURPOSE: Discussion on mandated study of certified nursing assistants, training, employment, and retention. Subgroups will meet at additional times between full-group meetings. Subgroup activities will be reviewed at full-group meetings.

For information on subgroup schedules or for a copy of the full-group agenda contact: Gail LaRosa, (850)414-2000, Ext. 3201.

The **State Long-Term Care Ombudsman Council** announces the following calls to which all persons are invited:

DATES AND TIMES: Thursday and Friday, November 4-5, 1999. Committee meetings – 2:00 p.m., November 4, 1999. The General Session, November 5, 1999, 8:30 a.m.

PLACE: Sheraton Suites, Tampa Airport, 4400 West Cypress Street, Tampa, Florida, Telephone (814)873-8675.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues related to the Long-Term Care Ombudsman Program.

You may contact the office of the Long-Term Care Ombudsman, (850)488-6190, for more information.

The **State Long-Term Care Ombudsman Council** announces a public meeting for all districts in Florida to which all persons are invited. You may contact the State Long-Term Care Ombudsman Office, (850)488-6190, for further information.

DATE AND TIME: November 18, 1999, 8:30 a.m.

CITY: District One, Pensacola, FL

DATE AND TIME: November 17, 1999, 10:00 a.m.

CITY: District Two, Blountstown, FL

DATE AND TIME: November 18, 1999, 1:00 p.m.

CITY: District Three-A, Gainesville, FL

DATE AND TIME: November 11, 1999, 1:00 p.m.

CITY: District Three-B, Ocala, FL

DATE AND TIME: November 16, 1999, 12:00 Noon

CITY: District Four, St. Augustine, FL

DATE AND TIME: November 18, 1999, 1:30 p.m.

CITY: District Five A, Largo, FL

DATE AND TIME: November 11, 1999, 1:30 pm.

CITY: District Five B, New Port Richey, FL

DATE AND TIME: November 16, 1999, 10:00 a.m.

CITY: District Six, Tampa, FL

DATE AND TIME: November 4, 1999, 12:30 p.m.

CITY: District Seven, Orlando, FL

DATE AND TIME: November 2, 1999, 11:00 a.m.

CITY: District Eight, Ft. Myers, FL

DATE AND TIME: November 15, 1999, 2:30 p.m.

CITY: District Nine, West Palm Beach, FL

DATE AND TIME: November 9, 1999, 1:30 p.m.

CITY: District Ten, Plantation, FL

DATE AND TIME: November 16, 1999, 1:15 p.m.

CITY: District Eleven-South, S. Miami, FL

DATE AND TIME: November 11, 1999, 10:30 p.m.

CITY: District Eleven-North, N. Miami, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues related to the Long-Term Care Ombudsman Program.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

The **Public Medical Assistance Trust Fund Task Force** announces a meeting to which all persons are invited:

DATE AND TIME: Monday, November 1, 1999, 10:30 a.m.

PLACE: Fort Knox Office Complex, Conference Rooms C and D, Building 3, 2727 Mahan Drive, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues relating to assessments paid by health care entities to the Public Medical Assistance Trust Fund

Public testimony limited to 5 minutes per presenter. Speakers must provide a written copy of their material and may include information beyond what is presented orally.

For further information call: Connie Ruggles, Agency for Health Care Administration, (850)922-8447 or email rugglesc@fdhc.state.fl.us

Those who need special accommodations to participate in the meeting may contact: Connie Ruggles, Medicaid Director's Office, Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, FL 32308, (850)922-8447. The meeting is subject to change upon the chairperson's request.

The **Agency for Health Care Administration** announces a meeting of the Advisory Group on the Submission and Payment of Health Claims to which all interested parties are invited.

DATE AND TIME: Thursday, November 4, 1999, 8:30 a.m.

PLACE: Agency for Health Care Administration, Building 3, Conference Room A, Tallahassee, FL 32308, (850)922-3809.

PURPOSE: To study and make recommendations on trends and issues relating to legislative, regulatory or private-sector solutions for timely and accurate submission and payment of health claims, develop an electronic billing and claims processing for providers and health care facilities, review the form and content of claims, and recommend measures to reduce fraud and abuse relating to the submission and payment of claims.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Emma Hill, (850)922-3809, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Emma Hill, Office of the Executive Director, Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, FL 32308.

The **Agency for Health Care Administration** announces a second meeting of the Certificate of Need Workgroup to which all interested parties are invited.

DATE AND TIME: Friday, November 5, 1999, 10:30 a.m. – 3:30 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

PURPOSE: To Study the Florida Certificate of Need (CON) Program.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Carole Dulany, (850)922-0791, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Carole Dulany, Certificate of Need, Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, FL 32308.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The **Construction Industry Licensing Board** will hold the following meetings to which all interested parties are invited.

**DATES AND TIME:** Wednesday, November 10, 1999; Thursday, November 11, 1999; Friday, November 12, 1999, 8:00 a.m.

**PLACE:** Radisson Plaza Hotel Orlando, Orlando, Florida

**PURPOSE:** Committee, Disciplinary Actions, and General Session meetings of the Board.

Any person who decides to appeal any decision made by the board with respect to any matter considered at these meetings may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information and a final agenda may be obtained by writing to the Construction Industry Licensing Board, 7960 Arlington Expressway, Suite 300, Jacksonville, Florida 32211-7467. Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Rodney Hurst, (904)727-3689, at least seven calendar days prior to the meeting. Hearing or speech impaired please use Florida Relay 1(800)955-8771 (TDD), 1(800)955-8770 (Voice).

The Florida **Electrical Contractors' Licensing Board** announces an Official Board, and Committee Meetings to which all interested persons are invited. (Parts of this meeting are confidential and closed to the public)

**DATE AND TIMES:** November 16, 1999, Probable Cause Panel Meeting, (closed to the public), 9:00 a.m.; Committee Meetings, 10:30 a.m.

**DATE AND TIME:** November 17, 1999, 9:00 a.m., or soon thereafter

**PLACE:** Department of Business and Professional Regulation, 1940 North Monroe Street, Board Room, Tallahassee, Florida 32399-0771, (850)488-3109

**PURPOSE:** Official Board Meeting.

A copy of the agenda may be obtained by writing: Board Office, 1940 North Monroe Street, Tallahassee, Florida 32399-0771.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is to be based.

For further information, contact: Florida Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0771.

Any persons requiring special accommodations at this meeting because of a disability or physical impairment should contact Henrietta Isom at the Electrical Contractors' Licensing Board at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call Henrietta Isom using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Funeral Directors and Embalmers** announces the following meetings to which all parties are invited to attend.

**DATE AND TIME:** November 18, 1999, 9:00 a.m.

**PURPOSE:** Legislative Workshop immediately followed in sequence by Rules Committee, Finance Committee and Probable Cause Panel meeting, agenda available on request.

**DATE AND TIME:** November 19, 1999, 9:00 a.m.

**PURPOSE:** General Board and Business Meeting.

**PLACE:** Sheraton Suites, Tampa Airport, 4400 West Cypress Street, Tampa, FL 33607, (813)873-8675

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing: Board of Funeral Directors and Embalmers, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office, (850)488-8690, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Pilot Commissioners** announces the following meeting, to which all persons are invited to attend.

**DATE AND TIME:** November 18, 1999, 11:00 a.m.

**PLACE:** Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, FL 32399-0773

**PURPOSE:** Deputy Advancement Conference Call.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office, (850)488-0698, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Building Code Administrators and Inspectors Board** announces an Official Board Meeting via telephone conference call to which all interested persons are invited.

DATE AND TIME: October 29, 1999, 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board Office, 1940 North Monroe Street, Tallahassee, FL 32399-2211

ACCESS NUMBER: (850)487-8540 or Suncom 277-8540

PURPOSE: Official Board Meeting regarding general business.

If any person decides to appeal any decision made by the Building Code Administrators and Inspectors Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is to be based.

For further information, contact the Florida Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-2211.

Any persons requiring special accommodations at this meeting because of a disability or physical impairment should contact Amy Bennett, Building Code Administrators and Inspectors Board at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call Amy Bennett using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Real Estate Commission** announces that the Probable Cause panel will meet Tuesday, November 16, 1999. Portions of the probable cause proceedings are not open to the public.

DATE AND TIME: Tuesday, November 16, 1999, 3:00 p.m., or the soonest thereafter

PLACE: Room 301, North Tower, 400 W. Robinson St., Orlando, FL

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)245-0800, at least five days prior to the meeting. If you are hearing impaired or speech impaired, please call 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Real Estate Commission** (FREC) announces a meeting to which all persons are invited.

DATE AND TIME: November 17, 1999, 8:30 a.m.

PLACE: Division of Real Estate, Commission Meeting Room 301 North Tower, 400 West Robinson Street, Orlando, Florida

PURPOSE: Official business of Commission, among topics included, but not limited to, are proposed legislation affecting Chapter 475 Part I, Rule development workshops, Florida Administrative Code 60J2 Rule amendments, Budget discussions, Escrow Disbursement Requests, Recovery Fund Claims, education issues, Petitions for declaratory statement, and disciplinary actions.

If a person decides to appeal a decision made by the Commission with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required. Probable Cause Panel(s) may also meet during this session. Portions of the Probable Cause are not open to the public.

A copy of the agenda may be obtained by writing: Deputy Clerk of the Florida Real Estate Commission, Administration Office, P. O. Box 1900, Orlando, Florida 32802-1900.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)245-0800, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Department of Environmental Protection** announces a rule development workshop to which all persons are invited.

DATE AND TIME: November 12, 1999, 9:00 a.m. – 5:00 p.m.

PLACE: Twin Towers, Room 609, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400

PURPOSE: On September 10, 1999, the Department of Environmental Protection announced proposed rule development for Chapter 62-4, Florida Administrative Code, in Vol. 25, No. 36, pages 4121-4122, of the Florida Administrative Weekly, to describe in more detail a permit applicant's obligation to provide reasonable assurances that the proposed project or activity will not cause pollution in

contravention of Department standards or rules, as well as proposing a number of clerical and technical changes to the rule chapter. That notice further provided interested persons an opportunity to request a rule development workshop on the proposed rule development; the Department has received numerous workshop requests, and announces this workshop in response.

A copy of the agenda and preliminary text of the proposed rule language can be obtained by calling or writing: Betsy Hewitt, Assistant General Counsel, Office of General Counsel, 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, (850)921-9935. Persons who have already requested inclusion on the mailing list in response to the notice of proposed rule development will automatically be mailed the agenda and preliminary rule language, and do not need to re-request these items.

If accommodation for a disability is needed to participate in this activity, please notify the Personnel Services Specialist, Bureau of Personnel, (850)487-1855 or 1(800)955-8771 (TDD) at least seven days before the meeting.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Tuesday, November 2, 1999, 7:30 p.m., (EST)

PLACE: Collier County Veterans Community Park, 1900 Immokalee Road, North, Naples, Florida 34108

PURPOSE: To present the current management plan for Delnor-Wiggins Pass State Recreation Area to the public.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 4, Administration, 1843 South Tamiami Trail, Osprey, Florida 34229.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a DEP Advisory Group Meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 3, 1999, 9:00 a.m., (EST)

PLACE: Delnor-Wiggins Pass State Recreation Area, 11100 Gulfshore Drive, Naples, Florida 34108

PURPOSE: To discuss the current management plan for Delnor-Wiggins Pass State Recreation Area with the DEP Advisory Group.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be

made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 4, Administration, 1843 South Tamiami Trail, Osprey, Florida 34229.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Wednesday, November 3, 1999, 7:00 p.m., (CST)

PLACE: Big Lagoon State Park, Amphitheater, 12301 Gulf Beach Highway, Pensacola, Florida 32507

PURPOSE: To present the current management plan for Big Lagoon State Recreation Area to the public.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 1, Administration, 4620 State Park Lane, Panama City, Florida 32408.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Thursday, November 4, 1999, 9:00 a.m., (CST)

PLACE: Big Lagoon State Park, Amphitheater, 12301 Gulf Beach Highway, Pensacola, Florida 32507

PURPOSE: To discuss the current management plan for Big Lagoon State Recreation Area with the DEP Advisory Group.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 1, Administration, 4620 State Park Lane, Panama City, Florida 32408.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Wednesday, November 3, 1999, 7:00 p.m., (EST)

PLACE: Comfort Inn, 3860 Tollgate Boulevard, Naples, Florida 34114

PURPOSE: To present the current management plan for Fakahatchee Strand State Preserve to the public.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be

made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 4, Administration, 1843 South Tamiami Trail, Osprey, Florida 34229.

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The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a DEP Advisory Group Meeting to which all persons are invited.

DATE AND TIME: Thursday, November 4, 1999, 9:00 a.m., (EST)

PLACE: Comfort Inn, 3860 Tollgate Boulevard, Naples, Florida 34114

PURPOSE: To discuss the current management plan for Fakahatchee Strand State Preserve with the DEP Advisory Group.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 4, Administration, 1843 South Tamiami Trail, Osprey, Florida 34229.

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#### DEPARTMENT OF JUVENILE JUSTICE

A meeting of Secretary W. G. "Bill" Bankhead, District **Juvenile Justice Board** Chairs, and Juvenile Justice Managers:

DATE AND TIME: Thursday, October 28, 1999, 1:00 p.m. – 4:00 p.m.

PLACE: The meeting will be held in Orlando. The exact location is still being finalized.

The primary agenda item will be an update of the Department of Juvenile Justice Reorganization.

If you want to be notified of the meeting location when it is finalized or would like more information contact the State Board and Council Coordination Office, (850)921-5900 or Suncom 291-5900.

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#### DEPARTMENT OF HEALTH

The Florida **Board of Chiropractic Medicine**, Probable Cause Panel will hold a duly noticed meeting, to which all persons are invited to attend.

DATE AND TIME: Friday, November 5, 1999, 12:00 p.m.

PLACE: Department of Health, 1940 North Monroe Street, Tallahassee, Florida 32399

PURPOSE: For cases previously heard by the panel.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Chiropractic Medicine, (850)487-3052, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please call the Board of Chiropractic Medicine using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Ms. Sherra Causey, Professional Regulatory Specialist II, Board of Chiropractic Medicine, Department of Health, Division of Medical Quality Assurance, 2020 Capital Circle, S. E., Bin C07, Tallahassee, Florida 32399-3257.

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The **Department of Health** and the Electrolysis Council, under the **Board of Medicine** announces a conference call to which all persons are invited.

DATE AND TIME: November 1, 1999, 9:00 a.m., or soon thereafter

NUMBER: Nonsuncom (850)921-5320, Suncom 291-5320

PURPOSE: General Business Meeting and Rules Review.

A copy of the agenda may be obtained by writing: Department of Health, Electrolysis Council, Northwood Centre, 2020 Capital Circle, S. E., BIN C05, Tallahassee, Florida 32399-3255, or by calling the Council Office, (850)487-2098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the Council Office, (850)487-2098.

If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the council with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

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The **Negative Drug Formulary Committee** announces a Telephone Conference Call to be held via meet me (850)488-5778, Suncom 278-5778.

DATE AND TIME: Monday, November 1, 1999, 11:00 a.m. – 1:00 p.m.

PLACE: Florida Board of Medicine, 1940 North Monroe Street, Tallahassee, Florida 32399

PURPOSE: To conduct general business of the Board.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)488-0595, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).



A copy of the agenda may be obtained by writing: Tanya Williams, Board Director, Medical Quality Assurance, 2020 Capital Circle, S. E., Bin C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which is to be based.

The **Department of Health**, Tele-Health Task force Committee announces a meeting to which all persons are invited.

DATE AND TIME: Friday, November 5, 1999, 9:00 a.m. – 4:00 p.m.

PLACE: Governor Resort, 185 Hotel Plaza, Lake Buena Vista, Florida 32830, (407)828-4444

PURPOSE: To conduct general business of the Committee.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)488-0595, at least five (5) calendar days prior to the meeting.

If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Tanya Williams, Board Director, Medical Quality Assurance, 2020 Capital Circle, S. E., Bin C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which is to be based.

The **Department of Health** and the **Board of Occupational Therapy Practice** announces a meeting to which all persons are invited:

DATE AND TIME: November 8, 1999, 12:00 p.m., (EST) or soon thereafter

PLACE: Department of Business and Professional Regulation, Board Room, 1940 North Monroe Street, Tallahassee, FL 32399-0750.

PURPOSE: Rules Committee Meeting; General Business Meeting; Legislative Workshop; Rules Review and Conference Call.

NUMBER: Nonsuncom (850)921-5510, Suncom (850)291-5510

A copy of the agenda may be obtained by writing: Department of Health, Board of Occupational Therapy Practice, 2020 Capital Circle, S. E., BIN C05, Tallahassee, Florida 32399-3255 or by calling the Board Office, (850)487-2098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the Board Office, (850)487-2098. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health** and the **Board of Physical Therapy Practice** announces a conference call to which all persons are invited.

DATE AND TIME: November 4, 1999, 8:30 a.m., or soon thereafter

NUMBER: Nonsuncom (850)921-5551, Suncom 291-5551  
PURPOSE: Education Committee Meeting.

A copy of the agenda may be obtained by writing: Department of Health, Board of Physical Therapy Practice, 2020 Capital Circle, N. E., BIN C05, Tallahassee, Florida 32399-3255, or by calling the Board Office, (850)487-2098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the Board Office, (850)487-2098. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health** announces the following public meeting of the Community Environmental Health Advisory Board to which all persons are invited:

DATE AND TIME: Wednesday, November 10, 1999, 9:00 a.m. – 4:00 p.m.

PLACE: Farmworkers Association of Florida, 815 South Park Avenue, Apopka, FL

PURPOSE: To conduct general board business.

A copy of the agenda may be obtained by writing: Emily J. Wilson, R.S., M.P.H., Department of Health, Environmental Epidemiology, 1000 N. E. 16th Avenue, Box 19, Gainesville, FL 32601, or by calling (352)955-5792.

If you need special accommodations (i.e. assistive listening devices, sign language interpreter, etc.) please notify Emily Wilson, (352)955-5792, at least 48 hours in advance of the meeting. Hearing impaired please use Florida Relay 1(800)955-8771.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The **Department of Children and Family Services**, District 5, Health and Human Services Board announces the following public meetings to which all persons are invited:

Health and Human Services Board

DATE AND TIME: November 3, 1999, 9:30 a.m.

PLACE: Counsel Square II, Conference Room 150, 7601 Little Road, New Port Richey, FL

PURPOSE: Regular board meeting for general business.

The Health and Human Services Board standing committees will meet as follows:

Planning, Budget and Evaluation Committee

DATE AND TIME: November 3, 1999, immediately following the board meeting

PLACE: Counsel Square II, Conference Room 150, 7601 Little Road, New Port Richey, FL

PURPOSE: Regular committee meeting for general business.

Legislative Committee

DATE AND TIME: November 19, 1999, 10:00 a.m.

PLACE: Mary Grizzle State Office Building, Room 418D, 11351 Ulmerton Road, Largo, FL

PURPOSE: Regular committee meeting for general business.

Comprehensive Services for Adults and Children Committee

DATE AND TIME: November 8, 1999, 3:00 p.m.

PLACE: Emmanuel Community Baptist Church, 1150 C.R. 1, Palm Harbor, FL

PURPOSE: Regular committee meeting for general business.

Family Support Committee

DATE AND TIME: November 17, 1999, 9:00 a.m.

PLACE: Mary Grizzle State Office Building, Room 418D, 11351 Ulmerton Road, Largo, FL

PURPOSE: Regular committee meeting for general business.

Family Care Council

DATE AND TIME: November 24, 1999, 7:00 p.m.

PLACE: Countryside Library, 2741 Route 580, Clearwater, FL

PURPOSE: Regular meeting for general business.

Community-Based Care Pasco Task Force

DATE AND TIME: November 10, 1999, 2:30 p.m.

PLACE: Counsel Square II, Conference Room 150, 7601 Little Road, New Port Richey, FL

PURPOSE: To discuss implementation of community-based care in District 5.

Community-Based Care Pinellas Task Force

DATE AND TIME: November 24, 1999, 9:00 a.m.

PLACE: Mary Grizzle State Office Building, Room 418D, 11351 Ulmerton Road, Largo, FL

PURPOSE: To discuss implementation of community-based care in District 5.

Agendas can be obtained seven days in advance of each meeting at: Mary Grizzle State Office Building, Suite 414, 11351 Ulmerton Road, Largo, FL

Persons needing accommodation to participate in these meetings should call at least 3 days in advance of the meeting at (727)588-7071 or TDD (727)588-6662, to arrange accommodations.

The Health and Human Services Board of the **Department of Children and Family Services**, District 15 announces the following public meeting to which all persons are invited:

EXECUTIVE COMMITTEE

DATES AND TIME: November 4, 11 and 18, 1999, 8:30 a.m.

PLACE: Benton Regional Service Center, 337 North 4th Street, Fort Pierce, Florida

For more information, please contact: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, FL 34950, (561)467-4174

The Health and Human Services Board of the **Department of Children and Family Services**, District 15 announces the following chair's office hours (to meet with staff, other Board members, etc.):

DATES AND TIME: November 4, 11 and 18, 1999, 9:30 a.m.

PLACE: Benton Regional Service Center, 337 North 4th Street, Fort Pierce, Florida

For more information, please contact: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, FL 34950, (561)467-4174

The Health and Human Services Board of the **Department of Children and Family Services**, District 15 announces the following public meeting to which all persons are invited:

EXECUTIVE ROUNDTABLE/HHSB OKEECHOBEE COUNTY COMMITTEE

DATE AND TIME: November 11, 1999, 1:30 p.m.

PLACE: Mueller Center, 700 S. W. 2nd Avenue, Okeechobee, FL 34973

For more information, please contact: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, FL 34950, (561)467-4174

The Health and Human Services Board of the **Department of Children and Family Services**, District 15 announces the following public meeting to which all persons are invited:  
SECRETARY'S VISIT

DATE AND TIME: November 12, 1999, 8:00 a.m. – 5:00 p.m.  
PLACE: Benton Regional Service Center, 337 North 4th Street, Room 104, Fort Pierce, FL, Old City Hall, 315 Avenue A, Fort Pierce, FL  
For more information, please contact: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, FL 34950, (561)467-4174

The Health and Human Services Board of the **Department of Children and Family Services**, District 15 announces the following public meeting to which all persons are invited:  
HEALTH AND HUMAN SERVICES BOARD MEETING

DATE AND TIME: November 17, 1999, 10:00 a.m.  
PLACE: Benton Regional Service Center, 337 North 4th Street, Room 104, Fort Pierce, FL  
For more information, please contact: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, FL 34950, (561)467-4174

The Health and Human Services Board of the **Department of Children and Family Services**, District 15 announces the following public meeting to which all persons are invited:  
HEALTH AND HUMAN SERVICES BOARD MEETING

DATE AND TIME: October 27, 1999, 10:00 a.m.  
PLACE: Benton Regional Service Center, 337 North 4th Street, Room 104, Fort Pierce, FL  
For more information, please contact: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, FL 34950, (561)467-4174

The **Department of Children and Family Services**, Refugee Programs Administration Office announces the following public meetings to which all interested persons are invited.

MEETING: District 4/Duval County Refugee Task Force  
DATE AND TIME: Wednesday, November 24, 1999, 2:00 p.m. – 4:00 p.m.

PLACE: Lutheran Social Services, 421 West Church Street, Suite 322, Jacksonville, Florida 32202; Contact person is Russell Bloom, Phone (904)632-0022

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relevant to refugee resettlement in the Duval County/Children and Family Services, District 4 area. A copy of the agenda may be obtained by writing to Cheraka Thomas, Refugee Programs Administration Office at 1317 Winewood Blvd., Building 2, Room 202, Tallahassee, Florida 32399-0700.

MEETING: Districts 5, 6 and 14 – Tampa Bay Area Refugee Task Force

DATE AND TIME: Thursday, November 29, 1999, 9:30 a.m. – 11:30 a.m.

PLACE: Department of Children and Family Services/D5, 11351 Ulmerton Road, Room 314G, Largo, Florida; Contact person Dianna Laffey, (727)588-6933

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relevant to Refugee resettlement in the Tampa Area/Children and Family Services, District(s) 5, 6 and 14.

A copy of the agenda may be obtained by writing to Taddese Fessehaye, Refugee Programs Administration Office, 1317 Winewood Blvd., Building 2, Room 202, Tallahassee, Florida 32399-0700.

MEETING: District 9/Palm Beach County Refugee Task Force  
DATE and TIME: Wednesday, November 17, 1999, 1:30 p.m. – 3:30 p.m.

PLACE: Naval and Marine Corps Reserve Center, 1227 Marine Drive, West Palm Beach, Florida, Phone (561)687-3954; Contact person is George Lewis or Susan Sullivan, Phone (850)488-3791

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relevant to Refugee resettlement in the Palm Beach County/Children and Family Services, District 9 area.

A copy of the agenda may be obtained by writing: Susan Sullivan, Refugee Programs Administration Office, 1317 Winewood Blvd., Building 2, Room 202, Tallahassee, Florida 32399-0700.

MEETING: District 10/Broward County Refugee Task Force  
DATE AND TIME: Tuesday, November 30, 1999, 9:00 a.m. – 12:00 noon

PLACE: First Evangelical Lutheran Church, 441 NE Third Avenue, Ft. Lauderdale, Florida 33301, Phone (954)764-3418; Contact person Osman Uzun (850)413-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relevant to Refugee resettlement in the Broward County/Children and Family Services, District 10 area.

A copy of the agenda may be obtained by writing: Osman Uzun, Refugee Programs Administration Office, 1317 Winewood Blvd., Building 2, Room 202, Tallahassee, Florida 32399-0700.

MEETING: District 11/Miami Area Refugee Task Force  
DATE AND TIME: Friday, November 12, 1999, 10:00 a.m. – 12:00 noon

PLACE: Radisson Mart Plaza Hotel, 711 N. W. 72nd Ave., Miami, Florida 33126, Phone (305)261-3800

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relevant to Refugee resettlement in the Miami Area/Children and Family Services, District 11.

A copy of the agenda may be obtained by writing: Juel Kamke, Refugee Programs Administration Office, 1317 Winewood Blvd., Building 2, Room 202, Tallahassee, Florida 32399-0700.

Pursuant to the Provisions of the American's with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting at the Refugee Programs Administration Office, (850)488-3791 or Fax (850)487-4272. If you are hearing or speech impaired, please contact the agency by calling TDD Number (850)922-4449 and reference the specific Refugee Task Force Meeting by location and date.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

The **Fish and Wildlife Conservation Commission** announces a public workshop concerning the practice of shark feeding, to which all interested persons are invited.

DATE AND TIME: October 29, 1999, 6:00 p.m. – 8:00 p.m.  
 PLACE: International Game Fish Association, Fishing Hall of Fame Museum, 300 Gulf Stream Way, Dania Beach, FL

PURPOSE: The Fish and Wildlife Conservation Commission is holding a fact finding workshop regarding the practice of shark feeding by dive tour operators. All knowledgeable and interested persons are encouraged to attend and participate in this workshop.

Special accommodations at this meeting for persons with disabling conditions should be requested in writing at least 7 days in advance. Contact Lisa Gregg, Fish and Wildlife Conservation Commission, Division of Marine Fisheries, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

For further information contact: Dr. Russell Nelson, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-0554.

**PINELLAS WAGES COALITION**

The **Pinellas WAGES Coalition Transportation Sub-Committee** announces the following meeting on:

DATE AND TIME: Wednesday, October 26, 1999, 10:00 a.m.  
 PLACE: Career Options of Pinellas, Inc., 13770 58th Street, N., Suite 304, Large Conference Room, Clearwater, Florida 34620

PURPOSE: To develop a request for proposal for auto repair shops in Pinellas County.

SUBJECT MATTER: Pinellas WAGES Coalition transportation issues.

Members of the public are invited to attend. Agendas can be obtained seven days in advance of the meeting at Suite 304, Pinellas WAGES Coalition or by calling (727)507-6197.

Persons needing special accommodations to participate in the meeting should call at least 3 days in advance at (727)507-6197.

If any person wishes to appeal any decision made by the Pinellas WAGES Coalition with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

**FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION**

The **Florida Medical Malpractice Joint Underwriting Association** announces a Claims Committee meeting to which all persons are invited.

DATE AND TIME: October 26, 1999, 4:00 p.m.  
 PLACE: Sawgrass Marriott, Jacksonville, FL  
 PURPOSE: The Committee will receive and consider reports from the Association's General Counsel, General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the Agenda may be obtained two weeks prior to the meeting by writing: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

The **Florida Medical Malpractice Joint Underwriting Association** announces a Board of Governors meeting to which all persons are invited.

DATE AND TIME: October 27, 1999, 9:00 a.m.  
 PLACE: Sawgrass Marriott, Jacksonville, FL  
 PURPOSE: The Board will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Claims Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained two weeks prior to the meeting by writing: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

**FLORIDA RESIDENTIAL PROPERTY AND CASUALTY JOINT UNDERWRITING ASSOCIATION**

The **Florida Residential Property and Casualty Joint Underwriting Association** announces a meeting of its Actuarial Committee to be held:

DATE AND TIME: Tuesday, November 9, 1999, 8:30 a.m. – 3:00 p.m.  
 PLACE: Orlando Airport Hyatt Regency Hotel, 9300 Airport Boulevard, Orlando, Florida, (407)825-1328

PURPOSE: Items of discussion will include, but are not limited to Personal Line rate indications; Commercial Line rate indication; and also a specific discussion of Ex Wind methodology.

For additional information, please call 1(800)807-7647, Extension 3798.

The **Florida Residential Property and Casualty Joint Underwriting Association** announces a meeting of its Service Company Committee to be held:

DATES AND TIMES: Wednesday, December 1, 1999, 9:00 a.m. – 5:00 p.m.; Thursday, December 2, 1999, 9:00 a.m. – 3:00 p.m.

PLACE: Radisson-Lido, 700 Benjamin Franklin Drive, Sarasota, Florida, (941)388-2161.

PURPOSE: Items of discussion will include, but are not limited to: PMSC issues; Electronic Application; Underwriting issues; and a review of the new combined Service Company and Accounting Manual.

For additional information, please call 1(800)807-7647, Extension 3798.

The Department denied the petition, finding that it was not feasible to allow inmates to grieve issues that do not affect them personally.

A copy of the Order, Case No. DC 99-53, may be obtained by contacting: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, has issued a response to a Petition to Initiate Rulemaking received from Douglas Jackson. Petitioner requested an amendment to Florida Administrative Code Rule 33-3.0051 that would require the Department of Corrections to provide copying services for inmates who wish to send documents to the President, the Governor, state and federal representatives and senators, and the news media. The Department denied the petition, finding that the current rule ensures that copying services are available for legal purposes.

A copy of the Order, Case No. DC 99-54, may be obtained by contacting: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, has issued a response to a Petition to Initiate Rulemaking received from Susan MacPherson. Petitioner requested an amendment to Florida Administrative Code Rule 33-3.0055 that would add the Florida Administrative Law Weekly to the title list for major institutional law libraries. The Department denied the petition, finding that the high cost of providing copies of the Florida Administrative Law Weekly to each institution far outweighed any perceived benefits that inmates might receive in viewing the publication. Moreover, inmates receive notice of departmental rule-making by the posting of circulars from the Bureau of Legal Services at each institution.

A copy of the Order, Case No. DC 99-56, may be obtained by contacting: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, has issued a response to a Petition to Initiate Rulemaking received from John Kennedy. Petitioner requested an amendment to Florida Administrative Code Rule 33-3.0055 that would add the Florida Administrative Law Weekly to the title list for institutional law libraries. The Department denied the petition, finding that the high cost of providing copies of the Florida Administrative Law Weekly (FAW) to each institution far outweighed any perceived benefits that inmates might receive in viewing the publication.

## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF CORRECTIONS

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, has issued a response to a Petition to Initiate Rulemaking received from Douglas Jackson. Petitioner requested the repeal of Florida Administrative Code Chapter 33-38. The Department denied the petition, noting it had previously issued two denials of petitions from inmate Jackson to repeal Chapter 33-38 within the last two months. Moreover, the Department stated that it did not concur with Jackson’s contention that close management represents victimization of inmates; rather, it is necessitated by inmates who cannot abide by Department regulations and who have demonstrated an inability to live in the general population without abusing the rights and privileges of others.

A copy of the Order, Case No. DC 99-51, may be obtained by contacting: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, has issued a response to a Petition to Initiate Rulemaking received from Douglas Jackson. Petitioner requested an amendment to Florida Administrative Code Chapter 33-29 that would allow inmates to file grievances in response to actions taken against other inmates.

A copy of the Order, Case No. DC 99-58, may be obtained by contacting: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, received a petition for declaratory statement in Re: Petition for Declaratory Statement, The Oceans Cloverleaf Condominium Association, Inc., Petitioner. The Petitioner requests an interpretation as to whether the procedure for amendment to the declaration provided in Section 718.110(5), Florida Statutes, may be utilized by the Petitioner to remedy the problem relating to the distribution of shares in the common elements and common expenses appurtenant to the units.

A copy of the Petition for Declaratory Statement, Docket Number CD1999157, may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217. Please refer all comments to: Martha F. Barrera, Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Clemons Building, Tallahassee, Florida 32399-2202.

**Section VIII  
Notices of Petitions and Dispositions  
Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX  
Notices of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF EDUCATION**

**CALL FOR BIDS**

**STATE OF FLORIDA BOARD OF REGENTS**

**PROJECT: O'Connell Center Roof Replacement – Phase II**

**PROJECT NUMBER: BR-125**

**BID NUMBER: 00L-49**

**FOR: University of Florida**

**PRE-QUALIFICATION: All Bidders must be qualified at the time of bid opening in accordance with the Instructions to Bidders, Article B-2.**

**Sealed bids will be received on:**

**DATE AND TIME: November 23, 1999, Until 10:00 a.m., Local Time**

**LOCATION: University of Florida, Central Purchasing Office, Elmore Hall, Room 102, Radio Road, Post Office Box 115250, Gainesville, FL 32611-5250, (352)392-1331.**

**At which time and place they will be publicly opened and read aloud.**

**PROPOSAL: Bids must be submitted in full and in accordance with the requirements of the drawings and Project Manual, which may be obtained or examined at the office of the ARCHITECT/ENGINEER: Barger + Dean Architects, 227 Central Avenue, Sarasota, FL 34236, Telephone (941)365-6056.**

MINORITY UTILIZATION PROGRAM: Bidders are encouraged to expend at least twenty-one percent (21%) of the base bid with Minority Business Enterprise (MBE) certified by the Florida Department of Labor and Security, Minority Business Advocacy and Assistance Office (MBAAO). An adjusted base bid price consideration will be given for the percentage of Certified Minority Business Enterprise (CMBE) participation using weight factors as set forth under Chapter 255, Florida Statutes.

PRE-BID MEETING: The Bidders are required to attend the pre-bid meeting to become familiar with the scope of work for the project and the conditions of the contract award.

DATE AND TIME: November 5, 1999, 10:00 a.m., Local Time

PLACE: University of Florida, Central Purchasing Office, Elmore Hall, Room 102, Radio Road, Post Office Box 115250, Gainesville, FL 32611-5250

DEPOSIT: \$100.00 per set of drawings and Project Manual is required with a limit of three (3) sets per General Contractor or Prime Bidder.

REFUND: The deposit shall only be refunded to those General Contractors, or Prime Bidders, who after having examined the drawings and specification: (a) submit a bona fide bid, and who return the drawings and Project Manual in good condition within fifteen (15) days after receipt of bids.

PURCHASE: Full sets of Bidding Documents may be examined at the Architect/Engineer's office and local plan rooms. Full sets may be purchased through the Architect/Engineer for \$50.00 per set for the printing and handling cost. Partial sets may be purchased at \$2.00 per sheet of the Drawings and \$35.00 per copy of the Project Manual, and are sold subject to the provisions of Article B-27 of the instructions to Bidders.

Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes.

PUBLIC ENTITY CRIMES: As required by Section 287.133, Florida Statutes, a contractor may not submit a bid for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The successful contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

REQUEST FOR BID

The University of Florida, Purchasing Division will receive sealed bids for the following: 00L-48, IFAS Project 99083, Vehicle Maintenance Shop, Citra, FL, estimated budget: \$400,000-\$450,000, to be opened November 23, 1999, 3:00 p.m., local time, in the Central Purchasing Conference Room, 102 Elmore Hall, Radio Road, Gainesville, FL

Scope of Work: At the IFAS Pine Acres site, Citra, FL, construct a 11,250 square foot pre-engineered Vehicle Maintenance Building complete with interior finishes, plumbing, electrical and mechanical; construct as an alternate a 12,000 square foot pre-engineered Equipment Storage Building; placement of a 900 gallon septic tank and a 900 gallon solids/oil and water separator with an 800 square foot mounded drain field; site utility piping and gravel-based access road. Specifications and Plans are available in Central Purchasing, Elmore Hall, Radio Road, Gainesville, FL 32611, Telephone (352)392-1331. A Mandatory Pre-Bid Meeting will be held November 10, 1999, 2:00 p.m., at IFAS Pine Acres, 2556 West Highway 318, Citra, FL, (352)591-2678. All questions should be directed to: A. J. Sontag, Assistant Director, UF Purchasing (352)392-1331, Ext. 306. AMERICANS WITH DISABILITY ACT OF 1991 - If special accommodations are needed in order to attend the Bid opening, contact Emily J. Hamby, (352)392-1331, ext. 303 within five (5) days of the event.

NOTICE TO CONSTRUCTION MANAGERS

Florida State University announces that construction management services will be required for the project listed below:

Project No.: BR-211

Project and Location: Leach Center Expansion and Renovations, Florida State University, Tallahassee, Florida

The project consists of the construction of two additions and renovations to the Leach Center. The north side of the Leach Center will be expanded to provide an additional 1,440 gsf of space for selectorized cardiovascular training. Existing aerobic/fitness space (3,400 gsf) located in this area of the building will be remodeled to house more weight training activities. An approximate 8,950 gsf addition will be constructed on the south side of the building to provide new and expanded areas for aerobics and fitness training activities. The estimated construction cost is \$1,900,000.00.

The contract for construction management services will consist of two phases. Phase one is pre-construction services, for which the construction manager will be paid a fixed fee. Phase one services include value engineering, constructability analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) at the 50% Construction Document phase. If the GMP is accepted, phase two, the construction phase, will be implemented. In phase two of the contract, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts, ensuring the inclusion of 30% of Minority Business Enterprises (MBEs). Failure to negotiate an acceptable fixed fee for phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the construction manager's contract.

Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; qualification of the firm's personnel, staff and consultants; and ability to meet the minority business enterprise participation requirements. Finalists will be provided with a copy of the building program and the latest documentation prepared by the project architect/engineer, a description of the final interview requirements and a copy of the standard State University System's construction management agreement. The Selection Committee may reject all proposals and stop the selection process at any time. The construction manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide construction management services for the project shall submit a letter of application and the completed Board of Regents "Construction Manager Qualifications Supplement." Proposals must not exceed 80 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals which do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The Board of Regents Construction Manager Qualifications Supplement forms and the Project Fact Sheet may be obtained on line at: [www.vpfa.fsu.edu/fpc](http://www.vpfa.fsu.edu/fpc) or by contacting: Lynetta Mills, Facilities Planning and Construction, 109 Mendenhall Maintenance, Building A, Florida State University, Tallahassee, Florida 32306-4152, (850)644-2843 Telephone, (850)644-8351 facsimile.

For further information on the project, contact Lisa Durham, Senior Project Manager, at the address and phone listed above.

Four bound copies of the required proposal data shall be submitted. Submittals must be received in the FSU Facilities Planning and Construction Office by 2:00 p.m., Local Time, on Friday, November 19, 1999. Facsimile (FAX) submittals are not acceptable and will not be considered.

#### NOTICE TO PLANNING CONSULTANTS

Florida International University, on behalf of the State of Florida, Board of Regents, announces that Professional Master Planning Services will be required for the project listed below: Project and Location: Campus Master Plan, BR-813, Florida International University, Miami, Florida. This master planning project consists of updating the University's current Campus Master Plan in the following areas: academic mission, academic program, urban design, future land use, academic facilities, support facilities, housing, recreation and open space, general infrastructure, utilities, transportation, intergovernmental coordination, conservation, capital improvements, architectural design guidelines, landscape design guidelines, facilities maintenance, and coastal management. The selection will be coordinated by the University's Facilities Management Department and the procedure to be used will vary somewhat from the standard SUS selection procedures. These variations are described in the Project Fact Sheet. One major variation is that consultants for the firm shall not be presented as part of the team. The successful firm will be that firm who has demonstrated master planning experience by having had prime responsibility for comprehensive university master plans.

**INSTRUCTIONS:** Firms desiring to apply for consideration shall submit a letter of application. The letter of application should have attached: A completed Board of Regents "Professional Qualifications Supplement", (PQS) form SUSPQS: 09/99, along with a copy of the applicant's current Professional Registration Certificate from the appropriate governing board. If an applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida. Additional details are included in the Project Fact Sheet, which will be available with the PQS form. Applications on any other form will not be considered.

Submit six (6) copies of the above requested data bound in the order listed above. Applications that do not comply with the above instructions may be disqualified. Application materials will not be returned.

The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or



consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplement forms, descriptive project information (Project Fact Sheet), and selection criteria may be obtained by contacting: Facilities Management, Campus Support Complex, Room 236, Florida International University, University Park, Miami, Florida 33199, PH: (305)348-4000 or by Faxing a request (305)348-4010. Requests for meetings by individual firms will not be granted. Once the firm acquires the required forms, questions may be directed to Mary V. Witham, Facilities Management.

Submittals must be received in the Office of Facilities Management, Florida International University, University Park, CSC 236, Miami, Florida 33199, by 2:00 p.m. Local Time, on November 22, 1999. Facsimile (FAX) submittals are not acceptable and will not be considered. Late submittals shall be disqualified. For information regarding meeting dates, times, and locations (Shortlist, Interview, Deliberations, etc.) contact Facilities Management, (305)348-4000.

**DEPARTMENT OF TRANSPORTATION**

**NOTICE OF REQUEST FOR PROPOSAL**

The Florida Department of Transportation, District 6 announces the following design-build project:

RFP NUMBER: RFP-DOT-99/2000-6027DS

FINANCIAL PROJECT NUMBER: 252044-1-31-01/252032-1-52-01

MBE/DBE RESERVATION OR PREFERENCE: Twenty one percent of the total expenditure for this project is reserved for participation among "Certified Minority Business Enterprises. If you require additional information concerning certification, you may contact the Minority Business Advocacy and Assistance Office in Tallahassee, (850)487-0915.

DEADLINE FOR SUBMITTAL OF PRE-QUALIFICATION REQUIREMENTS: October 28, 1999, 2:00 p.m.

BID DUE DATE AND TIME: November 18, 1999, 2:00 p.m.

SCOPE OF SERVICES: Sealed written Proposals are requested from Licensed General Building Contractors, Professional Architectural Engineers, or Professional Consultant Services for the purpose of a design-build project consisting of the installation of a permanent canopy for the District Six, Office Building, District Office Complex, 1000 Northwest 111th Avenue, Miami, Florida. The Consultant shall provide all labor, materials, supplies, travel, consultant inspection services, shop drawing reviews to design, and furnish plans and specifications necessary to construct the permanent canopy.

MANDATORY PRE-PROPOSAL MEETING: November 4, 1999, in the District Six Auditorium, 1000 Northwest 111th Avenue, Miami, Florida 33172 at 10:00 a.m. No one will be admitted after 10:15 a.m. Bid documents will only be provided to attendees.

MANDATORY SITE INSPECTION: The Mandatory Site Inspection shall be held on November 4, 1999, after the Mandatory Pre-Proposal Meeting. Each Proposer shall be required to sign an acknowledgment form, (which is a part of the Proposal documents), that shall be countersigned by the Department's representative. The signed acknowledgment form shall be furnished with the Proposer's Technical Proposal. Failure to adhere to this directive, will result in the Proposer's Proposal being declared non-responsive. Failure to attend the mandatory site inspection will be cause for disqualification

MINIMUM QUALIFICATIONS: Proposers must submit their qualifications prior to the deadline of October 28, 1999, 2:00 p.m. Letters of Pre-qualification will only be issued to qualified Proposers. Each Proposer whose field is governed by Chapters 399, 455, 489, and 633, Florida Statutes, for Licensure or Certification must submit Pre-qualification data of their eligibility to submit Proposals prior to the Proposal Opening Date. After the Proposal Opening, the low Proposer must qualify in accordance with Rule 60D-5.004, Florida Administrative Code. A copy of the rule requirements is included in the Proposal Package. Each Proposer must be pre-qualified by the District Six Procurement Office prior to the issuance of proposal forms. To pre-qualify each Proposer must submit a copy of the appropriate Contractor's License(s) as required by the state for the type(s) of work to be proposed and a copy of the State Corporate Charter issued by The Department of State, Division of Corporations. If its' firm is a corporation, letters of pre-qualification must be submitted with the Technical Proposal package. Prospective proposers must be able to meet or exceed the qualifications and Proposer requirements in accordance with Proposal documents. The successful bidder shall submit proof of current general liability, professional liability and worker's compensation insurances for the duration of the contract. Prospective consultants must attain a score of 70 points or higher on the Technical Proposal to be considered responsive. Should a Proposer receive fewer than 70 points on their Technical Proposal score, the Price Proposal will not be opened.

PROPOSAL BOND: If the Proposal exceeds \$100,000.00 the proposer must provide with the Proposal a good faith deposit in the amount of five percent of the Proposal by way of a Proposal Bond Form provided by the owner from a surety insurer authorized to do business in this state as surety, a certified check made payable to Florida Department of Transportation, a cashier's check, treasurer's check, or bank

draft of any national or state bank. A Proposal Bond, check, or draft in an amount less than five percent of the actual Proposal will invalidate the proposal.

**PERFORMANCE BOND:** If the construction contract award amount is \$100,000.00 or less, a performance bond and a labor and material payment bond are not required.

**REQUESTING PROPOSAL DOCUMENTS:** Requests for Plans, Specifications and/or Proposal Documents should be directed to: Nancy Kay Lyons, Contracts Administrator, Department of Transportation, District 6, 1000 Northwest 111th Avenue, Room 6107-A, Miami, Florida 33172. Projects may also be requested via Internet e-mail. Please send your request to: nancy.lyons@dot.state.fl.us.

**POSTING INFORMATION:** Unless otherwise notified in writing the Notice of Intent to Award will be posted at the Department of Transportation District Six Contracts Office, 1000 Northwest 111th Avenue, on December 23, 1999, 4:00 p.m. If the Department is unable to post as defined above, the Department will notify all proposers by mail, Fax and/or telephone. The Department will provide written notification of any future posting in a timely manner.

**PROTEST RIGHTS:** With respect to a Protest of the Specifications Contained in an Invitation to Bid or in a Request for Proposals, the Notice of Protest shall be filed in writing within 72 hours after the receipt of Notice of the Project Plans and Specifications or Intended Project Plans and Specifications in an Invitation to Bid or Request for Proposals." A Formal Written Protest stating with particularity the facts and law upon which the protest is based and in substantially the same form as a petition in accordance with Section 120.57(3), Florida Statutes, and Rule 60D-4.012, F.A.C., shall be filed within 10 days after filing of the Notice of Protest. The 10 day period includes Saturdays, Sundays, and legal holidays; provided, however, if the last day is a Saturday, Sunday, or legal holiday, the period shall run until the end of the next day which is neither a Saturday, Sunday, or Legal Holiday. Any person who files an action protesting an award shall post with the Department, at the time of filing the Formal Written Protest, a bond payable to the Department in the amount equal to one percent of the Department's estimate of the contract amount for the purchase requested or \$5,000.00, whichever is less. The bond shall be conditioned upon the payment of all costs which may be adjudged against the Protestor in the administrative hearing in which the action is brought and in any subsequent Appellate Court Proceedings. In lieu of a bond, the Department may accept a cashier's check or money order in the amount of the bond. The Protest must be filed with the Department of Transportation, Clerk of Agency Proceedings, 605 Suwannee Street, M.S. 58, Tallahassee, Florida 32399-0450.

**THE DEPARTMENT RESERVES THE RIGHT TO REJECT ANY OR ALL PROPOSALS RECEIVED.**

## **DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY**

### **ADVERTISEMENT FOR BIDS**

Proposals are requested from qualified General Contractors by the DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY, DIVISION OF ADMINISTRATIVE SERVICES, hereinafter referred to as Owner, for the construction of:

**PROJECT NUMBER:** 080924-99

**SAMAS CODE:** 54-20-2-648001 5401 0000 00 080924-99

**PROJECT NAME AND LOCATION:** Caldwell Building Renovations – Phase II, Millard Filmore Caldwell Building, 107 East Madison Street, Tallahassee, Florida

**FOR:** Interior and Exterior Renovations, Sitework and Building Infrastructure Upgrades.

**MINORITY PROGRAM:** An MBE participation goal has been established for this project. The bidder is required to meet or exceed MBE participation goals or make a good faith effort to contract with certified Minority Business Enterprises. The Bidder is advised to review the contract documents immediately in order to schedule the necessary tasks to accomplish good faith efforts.

**PRE-BID MEETING:** A mandatory pre-bid meeting will be held for all interested bidders on:

**DATE AND TIME:** Tuesday, November 15, 1999, 2:00 p.m., Local Time

**PLACE:** Room B-21, Caldwell Building, 107 East Madison Street, Tallahassee, Florida

Certified Minority Business Enterprises are encouraged to participate and address subcontracting opportunities with Prime Bidders. If a special accommodation is needed, please advise no later than five working days prior to the event. If you are hearing or speech impaired, please contact the above office using the Florida Relay Service that can be reached at 1(800)955-8771 (TDD).

**PREQUALIFICATION:** Each bidder whose field is governed by Chapter 399, 455, 489 and 633 of the Florida Statutes for licensure and certification must submit prequalification data of their eligibility to submit proposals ten (10) calendar days prior to the bid opening date if not previously qualified by the Department of Management Services for the current biennium (July 1 through June 30) of odd numbered years. Call (850)488-6233, for information on prequalification with the Department of Management Services.

**PUBLIC ENTITY CRIME INFORMATION STATEMENT:** A person or affiliate who has been placed on the convicted vendor list following conviction for a public crime may not submit a bid on a contract to provide goods or services to a public entity, may not submit a contract with a public entity for the construction or repair of a public building or public work, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in

excess of the threshold amount provided in Section 287.017, for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

PERFORMANCE BOND AND LABOR AND MATERIALS BOND: A Performance Bond and a Labor and Material Payment Bond are required.

SEALED BIDS WILL BE RECEIVED AND PUBLICLY OPENED AND READ ALOUD ON:

DATE AND TIME: Tuesday, November 30, 1999, 2:00 p.m., Local Time

PLACE: Department of Labor and Employment Security, Division of Administrative Services, Bureau of Administrative Support, Suite 280, Sutton Building, 2670 Executive Center Circle, West, Tallahassee, Florida

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Bidding Conditions and Contractual Conditions, which may be examined and obtained from the:

DESIGN PROFESSIONAL: Akin & Associates Architects, Inc., 2603 W. Tharpe Street, Suite A, Tallahassee, Florida 32303, Telephone (850)385-2546

The Department of Labor and Employment Security reserves the right to reject all bids or to accept minor irregularities in the best interest of the State.

CONTRACT AWARD: The Bid Tabulation and Notice of Award Recommendation will be posted at 2:00 p.m., Local Time on Wednesday, November December 1, 1999 at the location where the bids were opened. If no protest is filed per Article 16 of the Instructions to Bidders, "Protests", the contract will be awarded by the Owner to the qualified, responsive low bidder in accordance with Rule 60D-5, Florida Administrative Code.

**DEPARTMENT OF MANAGEMENT SERVICES**

**PUBLIC ANNOUNCEMENT OF A/E SELECTION RESULTS**

The Department of Management Services, Building Construction, announces that on the date listed below, authority was issued to negotiate and enter into a contract for Professional Services in accordance with the Consultants Competitive Negotiation Act for the following:

DATE: July 16, 1999

PROJECT NAME: Mechanical, Electrical and Plumbing Services for Continuing Area Contracts, Area 1

- 1) Schmidt, Dell, Cook & Associates, Inc.
- 2) Bosek Gibson & Associates, Inc.

**PUBLIC ANNOUNCEMENT OF CM SELECTION RESULTS**

The Department of Management Services, Building Construction, announces that on the date listed below, authority was issued to negotiate and enter into a contract for Construction Management Services in accordance with the Consultants Competitive Negotiation Act for the following:

DATE: October 5, 1999

NAME OF CLIENT AGENCY: Department of Management Services

PROJECT NUMBER: MSFM-99021000

PROJECT NAME: New DMS Office Building and Laboratory for the Florida Department of Law Enforcement Jacksonville

- 1) Ajax Building Corporation, Gainesville
- 2) Centex Rooney Construction Company, Jacksonville
- 3) The Haskell Company, Jacksonville

**LEGAL PUBLIC ANNOUNCEMENT**

PROJECT NUMBER: VKB-98069000

PROJECT NAME: Village of Key Biscayne, Civic Center, Fire, Police Stations and Emergency Services Facility

PROJECT LOCATION: The Village of Key Biscayne, Florida

The Department of Management Services, Division of Building Construction, announces the schedule for selection of a Construction Management firm to provide Construction Management at Risk Services for the Village of Key Biscayne, Florida. The Initial Screening and Interviews will take place at The Village of Key Biscayne, Council Chambers, 85 West McIntyre Street, Key Biscayne, Florida 33149. The Initial Screening will take place 9:00 a.m. – 1:00 p.m., Wednesday, October 20, 1999, and the Interviews will take place on Monday, November 1, 1999. The schedule for the Interviews is still to be determined.

The selection shall be made in accordance with Section 255.29(3), F.S. and the procedures and criteria of Division of Building Construction. The results of this selection shall be posted at the offices of The Department of Management Services, Division of Building Construction, South Central Office, 4508 Oak Fair Blvd., Suite 200, Tampa, Florida 33610, during regular business hours starting November 2, 1999.

Any changes to the above dates will be published on our website: <http://fcn.state.fl.us/dms/dbc/oppor1.html>

Any protest on the selection must be made within 72 hours of posting notice of the selected firm. If no protest is received within 72 hours, contract award and negotiation will proceed with the selected firm. The selection results shall also be published in the "Florida Administrative Weekly."

LEGAL PUBLIC ANNOUNCEMENT FOR  
CONSTRUCTION MANAGEMENT SERVICES

PROJECT NUMBER: JB-99034000  
PROJECT NAME: Additional Judge's Suites 4th District  
Court of Appeal  
PROJECT LOCATION: 1525 Palm Beach Lakes Blvd., West  
Palm Beach, Florida 33401  
CLIENT AGENCY: Judicial Branch  
CLIENT REPRESENTATIVE: Glen Rubin, Marshal,  
(561)697-7200  
DMS PROJECT MANAGER: Douglas Mann, (813)744-6286  
ARCHITECT: Paul Dritenbas of Edmund & Dritenbas  
Architects, P. A., 160 S. W. 12th Avenue, Suite 101-C,  
Deerfield Beach, Florida 33442, (954)429-0995

The Department of Management Services, Division of  
Building Construction, announces the schedule for selection of  
a Construction Management firm to provide Construction  
Management at Risk Services for The Additional Judge's  
Suites, 4th District Court of Appeal. The Initial Screening and  
Interviews will take place at the 4th District Court of Appeal,  
1525 Palm Beach Lakes Blvd., West Palm Beach, Florida  
33401. The Initial Screening will take place 10:00 a.m. - 12:00  
p.m., Monday, October 18, 1999, and the Interviews will take  
place on Wednesday, November 3, 1999. The order of the  
Interviews is still to be determined.

The selection shall be made in accordance with Section  
255.29(3), F.S. and the procedures and criteria of Division of  
Building Construction. The results of this selection shall be  
posted at the offices of The Department of Management  
Services, Division of Building Construction, South Central  
Office, 4508 Oak Fair Blvd., Suite 200, Tampa, Florida 33610,  
during regular business hours starting November 4, 1999.

Any changes to the above dates will be published on our  
website: <http://fcn.state.fl.us/dms/dbc/oppor1.html>

Any protest on the selection must be made within 72 hours of  
posting notice of the selected firm. If no protest is received  
within 72 hours, contract award and negotiation will proceed  
with the selected firm. The selection results shall also be  
published in the "Florida Administrative Weekly."

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**REQUEST FOR PROPOSALS**  
**RFPBDRS 11-99/00**

Sealed responses will be received by the Department of  
Environmental Protection (DEP), Alfred B. Maclay State  
Gardens, 3540 Thomasville Road, Tallahassee, Florida 32308,  
until the time, day and date shown below:

\*\*\*\*\*  
Proposal Due Date: 3:30 p.m., Tuesday, November 23, 1999

This Request for Proposals (RFP) is for Coastal Engineers,  
certified in the State of Florida for continuing services with  
expertise in the areas of consultation, design, and permitting

for coastal construction projects in state parks. All responses to  
the Request for Proposals (RFP) are welcome. The RFP is an  
effort to make an open and fair competition with questions that  
identify our needs.

\*\*\*\*\*

Any person with a qualified disability shall not be denied equal  
access and effective communication regarding any solicitation  
documents or the attendance at any related meeting or  
solicitation response opening. If accommodations are needed  
because of a disability, please contact the Contracts Section at  
(850)488-3539.

Solicitation packages may be obtained at the above address by  
calling telephone number (850)488-3539. Please specify the  
solicitation package by the DEP Solicitation Number provided  
above. Minority businesses are encouraged to participate. The  
Department reserves the right to reject any or all proposals.

**NOTICE OF INVITATION TO BID**  
**BID NO. BDRS 25-99/00**

The Department of Environmental Protection, Division of  
Recreation and Parks, Bureau of Design and Recreation  
Services is soliciting formal competitive bids for the project  
listed below:

PROJECT NAME: Nature Coast State Trail, In place asphalt  
SCOPE OF WORK: Provide in place asphalt along the Nature  
Coast State Trail in Dixie, Guitarist and Levy counties as  
directed.

PARK LOCATION: Manatee Springs State Park, End of S.R.  
320, W. off U.S. 98, near Chiefland (Levy Co.), Florida

PROJECT MANAGER: Frank Mattmuller, P. E., Bureau of  
Design and Recreation Services, Telephone Number  
(850)488-1141

PREQUALIFICATION: When the total bid price including  
alternates exceeds \$200,000, each bidder whose field  
is governed by Chapter 399, 489, and 633 of the Florida  
Statutes for licensure or certification must submit  
prequalification data of their eligibility to submit bids five (5)  
calendar days prior to the opening date.

INSTRUCTIONS: Any firm desiring plans and bid  
specifications for this project may obtain a copy by writing the  
address or calling the telephone number listed below:

Plans and specifications will be available on Friday, October  
22, 1999 at: Manatee Springs State Park, 11650 N. W. 115 St.,  
Chiefland, Florida 32626, Attention: Paul Rice, Park Manager,  
Telephone Number (352)493-6072

ADA REQUIREMENTS: Any person with a qualified  
disability shall not be denied equal access and effective  
communication regarding any bid/proposal documents or the  
attendance at any related meeting or bid/proposal opening. If  
accommodations are needed because of disability, please  
contact the Bureau of Design and Recreation Services,  
(850)488-3539, at least five (5) workdays prior to opening.

BID SUBMITTAL DUE DATE: No later than 3:30 p.m., Tuesday, November 23, 1999 to the below address: Florida Department of Environmental Protection, Bureau of Design and Recreation Services, 3540 Thomasville Road, Tallahassee, Florida 32308.

Minority business are encouraged to participate. The Department reserves the right to reject any or all bids. Michael Renard, Contracts Manager, Bureau of Design and Recreation Services.

**DEPARTMENT OF HEALTH**

**INVITATION TO BID**

Sealed bids will be accepted by the Pinellas County Health Department (PCHD), located at: 300 31st St., North, Suite 602, St. Petersburg, FL 33713, until 1:00 p.m., on November 12, 1999. Bid No. 9900-04-RW for the REPAIR, PAINTING, AND WATERPROOFING of the St. Petersburg Health Center, a six story building, may be secured from the Purchasing Department within the PCHD at the above address, telephone, (727)893-2209. Bid packages include specifications, terms, and general conditions. A Mandatory bidder's conference will be held on Tuesday, November 2, 1999, 10:00 a.m., at the PCHD located at 500 7th Avenue, South, St. Petersburg, FL 33701. ATTENDANCE IS MANDATORY. Bidder's not in attendance will not be considered for award. Right is reserved for the PCHD to reject any or all bids.

SPECIAL NOTE: If you require accommodations because of a disability in order to participate in the bid process, please contact Rick Wallace, (727)893-2209, ext.137 by October 29, 1999.

**FLORIDA HOUSING FINANCE CORPORATION**

Request for Proposals  
99-09

Structuring Agent

The Florida Housing Finance Corporation invites all qualified and interested firms wishing to serve as Structuring Agent to submit proposals for consideration. Written, sealed proposals shall be accepted until 5:00 p.m., November 22, 1999, to the attention of Linda Hawthorne, Deputy Operations Officer, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. For questions or additional information, please contact: Wayne Conner, Multifamily Bonds Financial Administrator, (850)488-4197. To obtain a copy of the Request for Proposals, which outlines selection criteria and offeror's responsibilities, please submit your request to the attention of Linda Hawthorne, Deputy Operations Officer, at Florida Housing

Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329 or fax your request to same at (850)414-6545.

**GAINESVILLE REGIONAL AIRPORT**

**REQUEST FOR STATEMENTS OF QUALIFICATIONS  
FOR PROFESSIONAL CONSULTING SERVICES**

The Gainesville-Alachua County Regional Airport Authority (GACRAA) is soliciting Statements of Qualifications (SOQ) and experience for engineering services for a proposed multi-year expansion of the passenger terminal at the Gainesville Regional Airport.

The selected firm will serve as the Airport's consultant for the duration of the project.

The scope of the project includes the investigation and evaluation of options, surveying, design, and testing. Some administration/resident inspection, environmental evaluations and other advisory services may be requested by GACRAA. A review of the existing Terminal Area Study will be required.

Requirements and instructions for submission of SOQ submittals may be obtained from: Gainesville Regional Airport, Airport Administration, Accounting Office, 3880 N. E. 39th Avenue, Suite A, Gainesville, FL 32609, (352)373-0271.

Statements of Qualifications are due 2:00 p.m., Local Time, November 17, 1999. Any Statements of Qualifications submitted after the time specified will not be considered and will be returned unopened.

Evaluation and selection of a consultant will be in accordance with the requirements of the Consultants' Competitive Negotiations Act of the State of Florida, and the provisions contained in the SOQ.

**WAGES COALITION**

WAGES Coalition of Hillsborough County Region 15

**REQUEST FOR PROPOSALS**

POSITION: Primary Service Provider for WAGES Coalition of Hillsborough County

CONTACT: Salem, Saxon & Nielsen, P. A. c/o Astrid Guardado, Esq., 101 East Kennedy Boulevard, Suite 3200, Tampa, Florida 33602, Telephone (813)224-9000, Ext. 3237, Fax (813)221-8811

REQUEST FOR PROPOSAL RELEASE: October 22, 1999

PROPOSALS DUE: November 22, 1999, 3:00 p.m., Local Time, 101 East Kennedy Boulevard, Suite 3200, Tampa, Florida 33602

PUBLIC OPENING OF PROPOSALS: November 22, 1999, 4:00 p.m., Local Time, 101 East Kennedy Boulevard, Suite 3200, Tampa, Florida 33602

This Request for Proposals solicits competitive proposals for the delivery of those services which have been specially designed to move welfare recipients into work. The WAGES Coalition of Hillsborough County has approximately \$3,250,000 available for the period January 1, 2000-June 30, 2000. This amount is inclusive of specified monies which have been allocated for the provision of support services. The contract of contracts which may result will be effective for the period beginning January 1, 2000 and ending June 30, 2000. At the sole discretion of the WAGES Coalition of Hillsborough County, the contract may be extended, subject to the same terms and conditions for up to 2 one-year periods.

This is a solicitation notice. All interested parties shall contact the person listed above to request a copy of the Request for Proposal. Fifteen (15) copies of the proposal, one of which must contain original signatures in blue ink, must be submitted in sealed packages by the deadline stated above. Proposals which for any reason are not so delivered will not be considered. The WAGES Coalition reserves the right to reject any or all proposals.

**ORLANDO-ORANGE COUNTY EXPRESSWAY AUTHORITY**

**REQUEST FOR PROPOSALS FOR LEGISLATIVE CONSULTANT**

The Orlando-Orange County Expressway Authority is seeking proposals from qualified individuals and/or firms for the purpose of retaining a legislative consultant to provide services to the Authority for Legislative Representative and to advise and assist the Authority through the legislative process and similar assignments as directed by the Authority.

The initial agreement will be for one year with two one-year renewal options.

Interested parties can obtain a copy of the Request for Proposals (RFP) at the Authority's office during regular business hours, or a copy can be sent out by common carrier if an account number is provided for the charges.

Completed proposals must be sealed and submitted to the below address no later than 5:00 p.m., November 5, 1999. Proposals received after this time will not be considered. Any questions regarding this proposal should be directed to Christina Rider, Interim Chief Financial Officer.

Orlando-Orange County, Expressway Authority, 525 South Magnolia Avenue, Orlando, Florida 32801-4414, Telephone (407)316-3800, E-Mail address: Info@OOCEA.COM

**Section XII  
Miscellaneous**

**DEPARTMENT OF BANKING AND FINANCE**

**NOTICE OF FILINGS**

Notice is hereby given that the Department of Banking and Finance, Division of Banking, has received the following applications. Comments may be submitted to the Director, Division of Banking, 101 East Gaines Street, Suite 636, Fletcher Building, Tallahassee, Florida 32399-0350, for inclusion in the official record without requesting a hearing; however, any person may request a public hearing by filing a petition with the Clerk, Legal Division, Department of Banking and Finance, 101 East Gaines Street, Suite 526, Fletcher Building, Tallahassee, Florida 32399-0350, pursuant to provisions specified in Chapter 3C-105.100, Florida Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., November 12, 1999):

**EXPANDED FIELD OF MEMBERSHIP**

Name and Address of Applicant: Florida Credit Union, Post Office Box 5549, Gainesville, Florida 32627-5549

Expansion Includes: Natural persons of Clay County; employees of businesses or organizations located in Clay County who do not have access to another credit union, whose employer or board requests membership in writing to Florida Credit Union and who have been approved by the Board of Directors of Florida Credit Union; persons retired as annuitants from the above employment; and persons 55 years of age or older who reside in Clay County.

Received: October 11, 1999

Correspondent and Telephone Number: Mark N. Starr, President, (352)377-4141

Name and Address of Applicant: City County Credit Union of Fort Lauderdale, 1982 North State Road 7, Margate, Florida 33063

Expansion Includes: Employees of Fairfield Communities, Inc.; Employees of NAL Acceptance Corporation, volunteers, vendors or contracted agents and their employees; joint holders of accounts and holders of survivorship accounts; retired members from eligible groups; and associations or organizations that consist of eligible members.

Received: October 11, 1999

Correspondent and Telephone Number: Sandra Spence, Vice President Marketing, (954)522-2705

NOTICE OF INTENT TO APPROVE  
A CEMETERY APPLICATION

The Board of Funeral and Cemetery Services has entered this notice of intent to approve an application filed by Zadak, Inc. The application is for the authority for Zadak, Inc. to acquire the assets of the following cemetery:

Glenwood Memorial Cemetery  
Australian Avenue  
Riviera Beach, Florida

Approval is subject to the fulfillment of certain conditions at closing. A file pertaining to the above is available for public inspection and copying by any person at The Fletcher Building, 101 East Gaines Street, 6th Floor, Tallahassee, Florida 32399-0350. Comments may be submitted to the above address without requesting a hearing. Those persons whose substantial interests may be determined by these proceedings, including settlements, grants, and denials, are advised that they may request a hearing concerning the notice of intent to be conducted in accordance with the provisions of Section 120.569 and 120.57, Florida Statutes and Rule 28-106.104(2), Florida Administrative Code. The petitions for hearing should comply with Rule 28-106.201 or 28-106-301, Florida Administrative Code, and must be filed within twenty-one (21) days of publication of this notice. Petitions shall be filed with: Deputy Agency Clerk, Division of Finance, The Fletcher Building, Tallahassee, Florida 32399-0350. In deference to the rights of substantially affected persons, the Department and the Board will not settle or otherwise reach a final resolution of these matters for a period of twenty-one (21) days from the date of this publication.

NOTICE OF INTENT TO APPROVE  
A CEMETERY APPLICATION

The State of Florida, Board of Funeral and Cemetery Services ("Board"), and the Department of Banking and Finance, Division of Finance ("Department"), have entered this notice of intent to approve an application for a new cemetery company, submitted by Palm Royale Cemetery and Mausoleum, Inc. at the following location:

Palm Royale Cemetery and Mausoleum  
Vanderbilt Beach Road Extension  
Naples, Florida

Pursuant to Section 497.201(2)(c), Florida Statutes, the Board has determined that the applicant has demonstrated to the satisfaction of the Board that the applicant possesses the ability, experience, financial stability, and integrity to operate a cemetery. Pursuant to Section 497.201(3), Florida Statutes, the Department has determined that the application should be approved. A file pertaining to the above is available for public inspection and copying by any person at The Fletcher Building, 101 East Gaines Street, 6th Floor, Tallahassee, Florida 32399-0350. Comments may be submitted to the above address without requesting a hearing. Those persons whose

substantial interests may be determined by these proceedings, including settlements, grants, and denials, are advised that they may request a hearing concerning the notice of intent to be conducted in accordance with the provisions of Section 120.569 and 120.57, Florida Statutes and Rule 28-106.104(2), Florida Administrative Code. The petitions for hearing should comply with Rule 28-106.201 or 28-106-301, Florida Administrative Code, and must be filed within twenty-one (21) days of publication of this notice. Petitions shall be filed with: Deputy Agency Clerk, Division of Finance, The Fletcher Building, Tallahassee, Florida 32399-0350. In deference to the rights of substantially affected persons, the Department and the Board will not settle or otherwise reach a final resolution of these matters for a period of twenty-one (21) days from the date of this publication.

DEPARTMENT OF INSURANCE

OFFICE OF THE TREASURER  
BUREAU OF COLLATERAL SECURITIES  
PUBLIC DEPOSITS SECTION

\*\*\*\*\*

FOR PUBLIC DEPOSITORS TO RECEIVE THE PROTECTION FROM LOSS PROVIDED IN CHAPTER 280, FLORIDA STATUTES, THEY SHALL COMPLY WITH THE FOLLOWING ON EACH PUBLIC DEPOSIT ACCOUNT IN ADDITION TO ANY OTHER REQUIREMENTS SPECIFIED IN CHAPTER 280: (1) EXECUTE THE PUBLIC DEPOSIT IDENTIFICATION AND ACKNOWLEDGMENT FORM DI4-1295 WITH THE QUALIFIED PUBLIC DEPOSITORY (QPD), MAINTAIN IT AS A VALUABLE RECORD, AND CONFIRM THE ACCOUNT ANNUALLY; (2) EXECUTE A REPLACEMENT FORM DI4-1295 WHEN THERE IS A MERGER, ACQUISITION, NAME CHANGE, OR OTHER EVENT WHICH CHANGES THE ACCOUNT NAME, ACCOUNT NUMBER, OR NAME OF THE QPD.

THE FOLLOWING QPDS ARE AUTHORIZED TO HOLD PUBLIC DEPOSITS. THEY ARE LISTED UNDER THE STATE OF HOME OFFICE LOCATION. ONLY FLORIDA BRANCHES OF THESE INSTITUTIONS ARE ALLOWED TO HOLD FLORIDA PUBLIC DEPOSIT ACCOUNTS. **INSTITUTIONS MARKED WITH AN ASTERISK HAVE LIMITED THE AMOUNT OF PUBLIC DEPOSITS THEY WILL ADMINISTER AND ARE NOT ACCEPTING NEW PUBLIC DEPOSIT ACCOUNTS.** DEPOSITORIES WITHDRAWING FROM THE PROGRAM HAVE A STATED EFFECTIVE DATE OF WITHDRAWAL BESIDE THEIR NAME AND SHALL NOT RECEIVE OR RETAIN PUBLIC DEPOSITS AFTER THE DATE LISTED.

\*\*\*\*\*

**ALABAMA**

**BIRMINGHAM**

AMSOUTH BANK  
COMPASS BANK  
REGIONS BANK  
SOUTHTRUST BANK, N.A.

**MONTGOMERY**

COLONIAL BANK

**CALIFORNIA**

SAN FRANCISCO  
CITIBANK, F.S.B.

**FLORIDA**

**ALACHUA**

FIRST NATIONAL BANK OF ALACHUA

**APALACHICOLA**

APALACHICOLA STATE BANK

**ARCADIA**

FIRST STATE BANK OF ARCADIA

**AVENTURA**

TURNBERRY BANK

**BARTOW**

CITRUS & CHEMICAL BANK  
COMMUNITY NATIONAL BANK AT BARTOW

**BELLE GLADE**

BANK OF BELLE GLADE

**BOCA RATON**

EUROBANK

**BONIFAY**

BANK OF BONIFAY

**BRADENTON**

AMERICAN BANK OF BRADENTON  
FIRST BRADENTON BANK  
FIRST NATIONAL BANK & TRUST  
REGIONS BANK, N.A.

**BRANDON**

PLATINUM BANK

**BRISTOL**

C & L BANK

**BROOKSVILLE**

HERNANDO COUNTY BANK  
SUNTRUST BANK, NATURE COAST

**CAPE CORAL**

CAPE CORAL NATIONAL BANK

**CARRABELLE**

GULF STATE COMMUNITY BANK

**CHIEFLAND**

DRUMMOND COMMUNITY BANK

**CLEARWATER**

FIRST NATIONAL BANK OF FLORIDA  
INTERVEST BANK

**CLEWISTON**

FIRST BANK OF CLEWISTON  
FIRST FEDERAL SAVINGS BANK OF THE GLADES

**COOPER CITY**

FIRST WESTERN BANK

**CORAL GABLES**

BANKUNITED SAVINGS BANK  
GIBRALTAR BANK, F.S.B.  
METRO BANK OF DADE COUNTY  
UNIBANK

**CRAWFORDVILLE**

CITIZENS BANK OF WAKULLA  
WAKULLA BANK

**CRESTVIEW**

FIRST NATIONAL BANK OF CRESTVIEW

**CRYSTAL RIVER**

CRYSTAL RIVER BANK

**DADE CITY**

FIRST NATIONAL BANK OF PASCO



**DAVIE**

REGENT BANK

**DAYTONA BEACH**

SUNTRUST BANK, EAST CENTRAL FLORIDA

**DESTIN**

DESTIN BANK

**DUNNELLON**

DUNNELLON STATE BANK

**ENGLEWOOD**

ENGLEWOOD BANK

PENINSULA BANK

**FERNANDINA BEACH**

FIRST COAST COMMUNITY BANK

**FORT LAUDERDALE**

BANKATLANTIC, F.S.B.

EQUITABLE BANK

GATEWAY AMERICAN BANK OF FLORIDA

LANDMARK BANK, N.A.

SUNNILAND BANK

SUNTRUST BANK, SOUTH FLORIDA, N.A.

**FORT MYERS**

EDISON NATIONAL BANK

SUNTRUST BANK, SOUTHWEST FLORIDA

**FORT PIERCE**

HARBOR FEDERAL SAVINGS BANK

RIVERSIDE NATIONAL BANK OF FLORIDA

**FORT WALTON BEACH**

FIRST CITY BANK OF FLORIDA

FIRST NATIONAL BANK & TRUST

FIRST NORTHWEST FLORIDA BANK

READY BANK OF WEST FLORIDA

**FROSTPROOF**

CITIZENS BANK OF FROSTPROOF

**GAINESVILLE**

MERCHANTS & SOUTHERN BANK

**GRACEVILLE**

BANK OF JACKSON COUNTY

PEOPLES BANK OF GRACEVILLE

**GROVELAND**

PEOPLES STATE BANK OF GROVELAND

**HAINES CITY**

FIRST NATIONAL BANK OF POLK COUNTY

**HALLANDALE**

DESJARDINS FEDERAL SAVINGS BANK

**HOMESTEAD**

COMMUNITY BANK OF FLORIDA

FIRST NATIONAL BANK OF HOMESTEAD

**HOMOSASSA SPRINGS**

HOMOSASSA SPRINGS BANK

**IMMOKALEE**

FLORIDA COMMUNITY BANK

**INDIANTOWN**

FIRST BANK OF INDIANTOWN

**INVERNESS**

BANK OF INVERNESS

**JACKSONVILLE**

MARINE NATIONAL BANK OF JACKSONVILLE

SUNTRUST BANK, NORTH FLORIDA, N.A.

**KEY LARGO**

TIB BANK OF THE KEYS

**KEY WEST**

FIRST STATE BANK OF THE FLORIDA KEYS

**KISSIMMEE**

FIRST NATIONAL BANK OF OSCEOLA COUNTY

**LADY LAKE**

CITIZENS FIRST BANK

**LAKE CITY**

CNB NATIONAL BANK

COLUMBIA COUNTY BANK

**LAKELAND**

FIRST FEDERAL FLORIDA

**LAKE WALES**

AMERICAN BANK & TRUST OF POLK COUNTY

**LAUDERHILL**

UNION BANK OF FLORIDA

**LEESBURG**

FIRST FEDERAL SAVINGS BANK OF LAKE COUNTY

**LIVE OAK**

FIRST FEDERAL SAVINGS BANK OF FLORIDA

**LONGWOOD**

LIBERTY NATIONAL BANK

**MADISON**

MADISON COUNTY COMMUNITY BANK

**MALONE**

PCB, THE COMMUNITY BANK

**MARATHON**

FIRST NATIONAL BANK OF THE FLORIDA KEYS

MARINE BANK OF THE FLORIDA KEYS

**MARCO ISLAND**

CITIZENS COMMUNITY BANK OF FLORIDA

**MAYO**

LAFAYETTE COUNTY STATE BANK

**MELBOURNE**

BANK BREVARD

**MIAMI**

CITY NATIONAL BANK OF FLORIDA

COCONUT GROVE BANK

COMMERCIAL BANK OF FLORIDA

\*CONTINENTAL NATIONAL BANK OF MIAMI

EAGLE NATIONAL BANK OF MIAMI

EASTERN NATIONAL BANK

ESPIRITO SANTO BANK OF FLORIDA

EXECUTIVE NATIONAL BANK

GULF BANK

HAMILTON BANK, N.A.

HEMISPHERE NATIONAL BANK

INTERAMERICAN BANK, F.S.B.

\*INTERCREDIT BANK, N.A.

INTERNATIONAL BANK OF MIAMI, N.A.

INTERNATIONAL FINANCE BANK

MELLON UNITED NATIONAL BANK

NORTHERN TRUST BANK OF FLORIDA, N.A.

OCEAN BANK

SOFISA BANK OF FLORIDA

SUNTRUST BANK, MIAMI, N.A.

TOTALBANK

TRANSATLANTIC BANK

**MILTON**

FIRST NATIONAL BANK OF FLORIDA

**MONTICELLO**

FARMERS & MERCHANTS BANK

**MOUNT DORA**

FIRST NATIONAL BANK OF MOUNT DORA

**NAPLES**

COMMUNITY BANK OF NAPLES, N.A.

FIFTH THIRD BANK, FLORIDA

FIRST NATIONAL BANK OF NAPLES

GULF COAST NATIONAL BANK

VILLAGE BANC OF NAPLES

**NICEVILLE**

PEOPLES NATIONAL BANK OF NICEVILLE

**NORTH LAUDERDALE**

SECURITY BANK, N.A.

**NORTH MIAMI**

KISLAK NATIONAL BANK

**NORTH MIAMI BEACH**

SKYLAKE STATE BANK

**NORTH PALM BEACH**

COMMUNITY SAVINGS, F.A.

PALM BEACH NATIONAL BANK & TRUST COMPANY

**OAKLAND PARK**

AMERICAN NATIONAL BANK

**OCALA**

FLORIDA CITIZENS BANK

SUNTRUST BANK, NORTH CENTRAL FLORIDA

**OKEECHOBEE**

BIG LAKE NATIONAL BANK

**ORANGE CITY**

FIRST COMMUNITY BANK

**ORANGE PARK**

CLAY COUNTY BANK

**ORLANDO**

BANK OF CENTRAL FLORIDA  
CITRUS BANK  
SOUTHERN COMMUNITY BANK  
SUNTRUST BANK, CENTRAL FLORIDA, N.A.

**OVIEDO**

CITIZENS BANK OF OVIEDO

**PAHOKEE**

FIRST COMMUNITY BANK OF PALM BEACH COUNTY

**PALATKA**

FIRST FEDERAL BANK OF NORTH FLORIDA  
PUTNAM STATE BANK

**PALM BEACH**

BANKERS TRUST FLORIDA, N.A.

**PALM HARBOR**

FLORIDA BANK OF COMMERCE  
PEOPLES BANK

**PANAMA CITY**

BAY BANK & TRUST COMPANY  
FIRST NATIONAL BANK NORTHWEST FLORIDA  
PEOPLES FIRST COMMUNITY BANK

**PANAMA CITY BEACH**

EMERALD COAST BANK

**PEMBROKE PINES**

POINTE BANK

**PENSACOLA**

BANK OF PENSACOLA  
BANK OF THE SOUTH  
FIRST AMERICAN BANK OF PENSACOLA, N.A.  
HORIZON BANK OF FLORIDA

**PERRY**

CITIZENS BANK OF PERRY

**PORT CHARLOTTE**

CHARLOTTE STATE BANK

**PORT ST. JOE**

CITIZENS FEDERAL SAVINGS BANK OF PORT ST. JOE

**QUINCY**

QUINCY STATE BANK

**ST. AUGUSTINE**

BANK OF ST. AUGUSTINE  
PROSPERITY BANK

**ST. CLOUD**

PUBLIC BANK

**ST. PETERSBURG**

MERCANTILE BANK  
REPUBLIC BANK  
UNITED BANK & TRUST COMPANY

**SANTA ROSA BEACH**

FIRST AMERICAN BANK OF WALTON COUNTY

**SARASOTA**

PROVIDENT BANK OF FLORIDA  
SUNTRUST BANK, GULF COAST  
WEST COAST GUARANTY BANK, N.A.

**SEBRING**

HIGHLANDS INDEPENDENT BANK

**SOUTH MIAMI**

FIRST NATIONAL BANK OF SOUTH MIAMI

**STARKE**

COMMUNITY STATE BANK OF STARKE

**STUART**

FIRST NATIONAL BANK & TRUST OF THE TREASURE  
COAST

**TALLAHASSEE**

CAPITAL CITY BANK  
FIRST BANK  
FIRST SOUTH BANK  
SUNTRUST BANK, NORTHWEST FLORIDA  
TALLAHASSEE STATE BANK

**TAMPA**

COLUMBIA BANK  
FLORIDA BANK, N.A.  
SOUTHERN EXCHANGE BANK  
SUNTRUST BANK, TAMPA BAY

**TRENTON**

TRI-COUNTY BANK

**UMATILLA**

UNITED SOUTHERN BANK

**VALPARAISO**

VANGUARD BANK & TRUST COMPANY

**VERO BEACH**

INDIAN RIVER NATIONAL BANK

**WAUCHULA**

FIRST NATIONAL BANK OF WAUCHULA  
WAUCHULA STATE BANK

**WEST PALM BEACH**

FIDELITY FEDERAL SAVINGS BANK OF FLORIDA  
REPUBLIC SECURITY BANK

**WEWAHITCHKA**

WEWAHITCHKA STATE BANK

**WILLISTON**

PERKINS STATE BANK

**WINTER HAVEN**

SUNTRUST BANK, MID-FLORIDA, N.A.

**WINTER PARK**

NATIONAL BANK OF COMMERCE

**ZEPHYRHILLS**

COMMUNITY NATIONAL BANK OF PASCO COUNTY

**GEORGIA**

**DARIEN**

SOUTHEASTERN BANK

**LOUISIANA**

**NEW ORLEANS**

WHITNEY NATIONAL BANK

**MINNESOTA**

**EDINA**

INTER SAVINGS BANK, F.S.B.

**NORTH CAROLINA**

**CHARLOTTE**

FIRST UNION NATIONAL BANK  
BANK OF AMERICA, N.A.

**WINSTON-SALEM**

WACHOVIA BANK, N.A.

**OHIO**

**COLUMBUS**

HUNTINGTON NATIONAL BANK

**TENNESSEE**

**MEMPHIS**

UNION PLANTERS BANK, N.A.

\*\*\*\*\*  
THE FOLLOWING IS A LIST OF INSTITUTIONS THAT  
HAD A CHANGE SINCE THE LAST PUBLICATION OF  
THIS REPORT.  
\*\*\*\*\*

**FIRST FEDERAL S&L ASSOCIATION OF FLORIDA**

LAKELAND  
NAME CHANGED TO FIRST FEDERAL FLORIDA  
EFFECTIVE 01/14/99. QPD FAILED TO NOTIFY THIS  
OFFICE OF THIS CHANGE.

**PEOPLES COMMUNITY BANK**

MALONE  
NAME CHANGED TO PCB, THE COMMUNITY BANK

**VILLAGE BANK OF FLORIDA**

TAMPA

MERGED INTO REGIONS BANK (BIRMINGHAM, AL)

**DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN that the Division of Community Planning, Department of Community Affairs, received the following petitions for binding letters of Development of Regional Impact, Vested Rights and Modification Determinations, pursuant to subsection 380.06(4)(a), Florida Statutes.

FILE NO.: BLIVR-0400-004

DATE RECEIVED: October 12, 1999

DEVELOPMENT NAME: PALM HARBOR MARINA

DEVELOPER/AGENT: Philip J. Kelly, P. E.

DEVELOPMENT TYPE: 28-24.036, F.A.C.

COUNTY LOCATION: Duval

LOCAL GOVERNMENT: Jacksonville City

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Hyundai Motor America, intends to allow the establishment of Action Nissan, Inc. as a dealership for the sale of Hyundai vehicles at 12801 South Blossom Trail, Orlando (Orange County), Florida 32837, on or after November 1, 1999.

The name and address of the dealer operator(s) and principal investor(s) of Action Nissan, Inc. are: dealer operator: William A. Nero, 12801 S. Orange Trail, Orlando, Florida 32837-6594; principal investor(s): William A. Nero, 12801 S. Orange Blossom Trail, Orlando, Florida 32837-6594. Joseph M. Williamson, 12801 S. Orange Blossom Trail, Orlando, Florida 32837-6594. Jeannie C. Williamson, 12801 S. Orange Blossom Trail, Orlando, Florida 32837-6594.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Marty Vaughn, Market Representation Manager, Hyundai Motor America, 240 Thornton Road, Suite A, Lithia Springs, Georgia 30122-1550.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Excelsior-Henderson Motorcycle Manufacturing Company, intends to allow the establishment of Con's Cycle Center, Inc. d/b/a Con's Kawasaki Suzuki of Melbourne, as a dealership for the sale of Excelsior-Henderson motorcycles, at 4515 Babcock Street, N. E., Palm Bay (Brevard County), Florida 32905, on or after October 1, 1999.

The name and address of the dealer operator(s) and principal investor(s) of Con's Cycle Center, Inc. d/b/a Con's Kawasaki Suzuki of Melbourne are: dealer operator: Conrad R. Thron, 4515 Babcock Street, N. E., Palm Bay, Florida 32905; principal investor(s): Conrad R. Thron and Anna Thron, 4515 Babcock Street, N. E., Palm Bay, Florida 32905.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mark A. Sides, Director of Legal Affairs, Excelsior-Henderson Motorcycle Manufacturing Company, 805 Hanlon Drive, Belle Plaine, Minnesota 56011.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Excelsior-Henderson Motorcycle Manufacturing Company, intends to allow the establishment of Daytona Fun Machines, Inc., as a dealership for the sale of Excelsior-Henderson motorcycles, at 450 Ridgewood Avenue, Holly Hills (Volusia County), Florida 32117, on or after October 1, 1999.

The name and address of the dealer operator(s) and principal investor(s) of Daytona Fun Machines, Inc. are: dealer operator: Christopher A. Gray; principal investor(s): Christopher A. Gray, Steven R. Gray and Harold R. Gray, 450 Ridgewood Avenue, Holly Hills, Florida 32117.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mark A. Sides, Director of Legal Affairs, Excelsior-Henderson Motorcycle Manufacturing Company.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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**STATE BOARD OF ADMINISTRATION**

NOTICE

NOTICE IS HEREBY GIVEN by the State Board of Administration ("the Board") of its estimate of the borrowing capacity and the projected year-end (as of December 31, 1999) fund balance for the Florida Hurricane Catastrophe Fund ("the Fund"), in compliance with the requirements of Section 215.555(4)(c), Florida Statutes. This estimate is as of October, 1999. The current balance of the Fund, as of June 30, 1999, is \$2,549,067,000. The projected year-end balance on December 31, 1999, is estimated to be \$3.1 billion, assuming no losses to be reimbursed. The Fund's estimated borrowing capacity, defined as the maximum amount which the Board is able to raise through the issuance of revenue bonds under Section

215.555(6), Florida Statutes, pursuant to the upper limitation of \$11 billion in Section 215.555(4), Florida Statutes, is \$7,900,000,000. This estimate is for tax-exempt debt. During the 1999 legislative session, the Legislature enacted changes to Section 215.555, Florida Statutes, and provided an upper limit of \$11 billion on the Fund's potential liability to reimburse participating insurers for losses sustained by hurricane damage. Therefore, the Fund's obligation is to try to raise \$7,900,000,000 rather than the total capacity determined by using all of the available 4 percent emergency assessment capability.

This estimate is based on the Board's good faith assessment of current global market conditions and is net of required debt service reserve funds and the costs of issuing the bonds. These conditions may or may not be the same if and when the Board determines that it is necessary to seek the issuance of revenue bonds. The Board's estimate is also based on projected year-end reimbursement premiums. Emergency assessments are based on data available as of this estimate. This estimate is provided to comply with the requirements of Section 215.555(4)(c), Florida Statutes, and should only be relied upon after careful consideration of all relevant assumptions and reservations, including those set forth below.

Assumptions:

- 1) The Board assumes that both the annual reimbursement premiums and the 4% emergency assessment described in Section 215.555(6)(a)3., Florida Statutes, will be used as the revenue source to service the debt and to provide debt service coverage. Although Section 215.555(6)(a)3., Florida Statutes, also provides for a 2% assessment, any hurricane requiring the Board to issue bonds will necessarily have to be of such a magnitude that the Governor will have declared a state of emergency and therefore the maximum 4% assessment will be applicable. Further, receipt of federal assistance is dependent on a declaration of a state of emergency.
- 2) The debt service coverage ratio is assumed to be 1.71. This means that the revenue stream available to service the debt is 1.71 times the amount actually needed to service the debt. The debt service coverage ratio is sensitive to actual reimbursement premiums collected during the year. Changes in deductible distributions and other factors which impact actual reimbursement premiums may impact the coverage ratio.
- 3) The Board has assumed interest rates reflecting market conditions on September 30, 1999. Many factors will impact the interest rates which will ultimately be used when the Board determines that bonds must be issued. It is impossible to predict with any certainty what those rates will be.
- 4) In accordance with the requirements of Section 215.555(6)(a)2., Florida Statutes, the Board has completed the bond validation process. The circuit court hearing held on November 12, 1996, resulted in a favorable ruling. The

validation was then immediately appealed to the Florida Supreme Court. The Florida Supreme Court ruled on September 18, 1997, that the bonds are valid.

(5) In response to the private letter ruling request filed in early June, 1997, the Internal Revenue Service ruled that interest on the bonds issued under Section 215.555(6), Florida Statutes, is exempt from federal taxation.

Reservations:

1) Since no bonds have ever been issued on behalf of the Fund, there are a number of uncertainties. Among these are: the financial condition of the insurance industry at the time of a catastrophic loss, the stability of the revenue stream, and potential litigation.

3) A more general uncertainty is the condition of the financial markets at the time the bonds are issued and the degree of familiarity of potential investors with the Fund.

4) Another general uncertainty is the ability of the capital markets to absorb a bond issue of this magnitude at the time of the bond issuance.

As of October, 1999, the Board's good faith estimate of its bonding capacity is \$7,900,000,000, to reach the statutory upper limitation of \$11 billion. The Board recognizes the importance of this estimate and is committed to make every effort to assure its ability to issue up to \$7,900,000,000 in bonds if and when the necessity arises.

**REGIONAL TRANSPORTATION AUTHORITIES**

**TRI-COUNTY COMMUTER RAIL AUTHORITY  
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT at the Board Meeting of November 12, 1999, the Board of Directors for the Tri-County Commuter Rail Authority will hold a Public Hearing to receive public input on TCRA's efforts to secure federal, state and local financial assistance for the Double Track Corridor

Improvement Program Segment 5 Project. All interested individuals and/or groups are invited to attend this meeting and will have an opportunity to present their views and comments or by responding in writing to the Tri-County Commuter Rail Authority, 800 N. W. 33rd Street, Suite 160, Pompano Beach, FL 33064.

The Segment 5 Project consists of designing and constructing 44-miles of a second mainline track, rehabilitating the existing signal systems, upgrading 72 grade crossings to provide full closure along the 71-mile corridor, and station improvements including renovating nine existing stations; construction of two new stations; and demolition of one existing station. In addition, project costs include acquisition of five locomotives and two cab cars, land acquisition and construction of a new maintenance and layover facility in north Palm Beach County. These improvements will enhance significantly the service liability of passenger and freight service in the rail corridor owned by the Florida Department of Transportation. The total cost of the Segment 5 Project is estimated to cost \$327 million. The Project is scheduled for completion in March 2005.

Those wishing to review or obtain a copy of any material pertaining to this public hearing, may contact Dennis Newjahr, (954)788-7896, if hearing impaired, telephone 1(800)273-7545 (TTY) for assistance. All written comments will be entered into the official records of the public hearing. Persons wishing to address the Board are requested to complete an "Appearance Card" and will be limited to three (3) minutes.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, must at least 48 hours prior to the meeting, provide a written request directed: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, FL 33064, Telephone (954)942-7245 for assistance; if hearing impaired, telephone 1(800)273-7545 (TTY) for assistance.

Any person who decides to appeal any decision made by the Board of Directors for the Tri-County Commuter Rail Authority with respect to any matter considered at this meeting, or hearing, will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

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**AGENCY FOR HEALTH CARE ADMINISTRATION**

On September 28, 1999, James T. Howell, Secretary, Department of Health, issued an Order of Emergency Suspension with regard to the license of HENDERSON P. TAYLOR, D.D.S., LICENSE NUMBER DN0008287. HENDERSON P. TAYLOR's last known address is 7309 W. OAKLAND PARK BOULEVARD, LAUDERHILL, FLORIDA 33319. This Emergency Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 455.621(8) and 120.60(8), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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**FISH AND WILDLIFE CONSERVATION COMMISSION**

Request for Written Comments on Biological Status

The Florida Fish and Wildlife Conservation Commission has been petitioned to add the flatwoods salamander (*Ambystoma cingulatum*) to the State of Florida Threatened Species list. The Commission hereby requests written comments on the biological status of the flatwoods salamander, pursuant to 68A-27.0012, Florida Administrative Code. Written comments should be send to Dr. Brad Gruver, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, FL 32399-1600. Written comments will be accepted until 5:00 p.m., December 6, 1999.

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Request for Written Comments on Biological Status

The Florida Fish and Wildlife Conservation Commission has been petitioned to remove the peregrine falcon (*Falco peregrinus*) from the State of Florida Endangered Species list. The Commission hereby requests written comments on the biological status of the peregrine falcon, pursuant to 68A-27.0012, Florida Administrative Code. Written comments should be send to Dr. Brad Gruver, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, FL 32399-1600. Written comments will be accepted until 5:00 p.m., December 6, 1999.

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**Section XIII**  
**Index to Rules Filed During Preceding Week**

**RULES FILED BETWEEN October 5, 1999  
 and October 11, 1999**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF INSURANCE**

4-201.003	10/8/99	10/28/99	25/29	
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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Animal Industry**

5C-23.001	10/6/99	10/26/99	25/28	25/36
5C-23.002	10/6/99	10/26/99	25/28	25/36
5C-23.003	10/6/99	10/26/99	25/28	25/36

(Proposed as 5C-23.004)

**DEPARTMENT OF EDUCATION**

**University of Florida**

6C1-3.047	10/11/99	10/31/99	Newspaper	
6C1-3.051	10/11/99	10/31/99	Newspaper	
6C1-3.056	10/11/99	10/31/99	Newspaper	
6C1-3.059	10/11/99	10/31/99	Newspaper	
6C1-4.004	10/11/99	10/31/99	Newspaper	
6C1-4.006	10/11/99	10/31/99	Newspaper	
6C1-4.016	10/11/99	10/31/99	Newspaper	
6C1-4.0162	10/11/99	10/31/99	Newspaper	
6C1-4.021	10/11/99	10/31/99	Newspaper	
6C1-4.036	10/11/99	10/31/99	Newspaper	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF COMMUNITY AFFAIRS**

**Division of Housing and Community Development**

9B-7.0042	10/11/99	10/31/99	25/23	25/34
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**Division of Emergency Management**

9G-21.004	10/11/99	10/31/99	25/29	
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**DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY**

**Division of Workers' Compensation**

38F-7.501	10/7/99	10/27/99	25/9	25/35
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**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

40E-63.145	10/11/99	10/31/99	25/31	
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**DEPARTMENT OF HEALTH**

**Board of Massage**

64B7-29.001	10/7/99	10/27/99	25/29	
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**Board of Medicine**

64B8-13.006	10/6/99	10/26/99	25/33	
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**Division of Environmental Health and Statewide Programs**

64E-3.001	10/8/99	10/28/99	25/28	25/31
64E-3.008	10/8/99	10/28/99	25/28	