

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF BANKING AND FINANCE

Division of Banking

RULE TITLE: Application, Forms and Filing
RULE NO.: 3C-105.402

PURPOSE AND EFFECT: The proposed rule amendments to Rule 3C-105.402, F.A.C., conform the Division's administrative rule relating to financial institution branches to recent statutory changes pursuant to Chapter 99-138, Laws of Florida. The proposed changes eliminate the requirement for a branch office application by financial institutions operating in a safe and sound manner.

SUBJECT AREA TO BE ADDRESSED: Branch office applications by certain financial institutions.

SPECIFIC AUTHORITY: 655.012(3), 658.26(2)(c) FS.

LAW IMPLEMENTED: 658.26(2), 665.013 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., August 9, 1999

PLACE: Suite 636, Fletcher Building, 101 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Linda B. Charity, Chief, Division of Banking, Suite 636, Fletcher Building, 101 East Gaines Street, Tallahassee, Florida 32399-0350, (850)410-9510

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

3C-105.402 Application, Forms and Filing.

A strong, well-managed state financial institution operating in a safe and sound manner may submit a notice to the Department file for approval to establish a branch office at least 30 days before opening such branch on Form DBF-C 16A. For the purpose of this section, a safe and sound strong, well-managed financial institution is an institution that has been in operation for at least 24 months, is well-capitalized, has adequate management, has received an aggregate rating at the institution's most recent state or federal safety and soundness examination of no less than "2," and is not the object of any enforcement action. Other financial institutions shall apply for approval to establish a branch office through filing Form DBF-C-16.

Specific Authority 655.012(3), 658.26(2)(c) FS. Law Implemented 658.26(2)(c), 665.013 FS. History--New 3-22-76, Amended 5-27-78, 7-27-81, 8-12-82, Formerly 3C-13.02, Amended 3-24-86, Formerly 3C-13.002, Amended 8-14-94, 4-15-98.

DEPARTMENT OF BANKING AND FINANCE

Division of Finance

RULE TITLE: Procedures for Filing Claim
RULE NO.: 3D-20.0021

PURPOSE AND EFFECT: The purpose of the proposed amendment is to adopt new claim forms that can be downloaded from the Department's website and used to submit claims for unclaimed property through the Internet.

SUBJECT AREA TO BE ADDRESSED: Claim forms for unclaimed property.

SPECIFIC AUTHORITY: 717.138 FS.

LAW IMPLEMENTED: 92.525, 717.1201, 717.124, 717.125, 717.126 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., August 9, 1999

PLACE: Room 330, Fletcher Building, 101 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Peter DeVries, Chief, Unclaimed Property Section, Room 326, Fletcher Building, 101 East Gaines Street, Tallahassee, Florida 32399-0350, (850)410-9544

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

3D-20.0021 Procedures for Filing Claim.

(1) All claims for unclaimed property in the custody of the Department pursuant to Chapter 717, Florida Statutes, shall be submitted to the Department on the form(s) prescribed and supplied by the Department, together with documentation supporting the claim. The Department will only accept and review claims that are complete. A complete claim shall include the appropriate claim form, manually signed by all claimants, and all supporting documentation as described and required by Sections 3D-20.0021(2)-(6), F.A.C., and Rule 3D-20.0022, F.A.C. Incomplete claims delivered to the Department will be returned to the claimant with a letter advising the reason the claim is being returned. All forms referenced in this rule are available from and shall be submitted to: The Department of Banking and Finance, Division of Finance, Abandoned Property Section, Suite 330, Fletcher Building, Tallahassee, Florida 32399-0350.

(1) through (7) renumbered (2) through (8) No change.

(9) The following forms, which are hereby incorporated by reference, can be downloaded from the Department's website at www.dbf.state.fl.us. and used to submit claims for unclaimed property through the Internet:

(a) Form DBF-AP 106EZ (effective 6/99) to be used for claims filed by apparent owner;

(b) Form DBF-AP 107EZ (effective 6/99) to be used for claims filed by other than apparent owner; and

(c) Form DBF-AP 108EZ (effective 6/99) to be used for claims filed by legal representative or private investigator.

Specific Authority 717.138 FS. Law Implemented 92.525, 717.1201, 717.124, 717.125, 717.126 FS. History--New 3-20-91, Amended 3-13-96, 3-18-96, 1-18-99.

DEPARTMENT OF INSURANCE

RULE TITLE: Refunds
 RULE NO.: 4-196.010

PURPOSE AND EFFECT: Section 627.848, Florida Statutes was amended to address the refund of premiums when a premium finance company cancels the insurance policy due to non-payment. The amended rule describes the procedures used to process return of the unearned premium.

SUBJECT TO BE ADDRESSED: Return of unearned premium upon cancellation of an insurance policy by a premium finance company.

SPECIFIC AUTHORITY: 624.308, 627.848 FS.

LAW IMPLEMENTED 627.828, 627.836, 627.8405, 627.848, 627.849 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:00 p.m., August 11, 1999

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Glenn Lewis, Department of Insurance, 200 East Gaines Street, Tallahassee, FL 32399-0329

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting: Yvonne White, (850)922-3110, Ext. 4214.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

4-196.010 Refunds.

(1) Except as provided in subsection (2), a premium finance company shall be responsible to refund to the insured all moneys due or held on the insureds behalf within 30 days after receipt of the funds from an insurer or other person. Refunds arising for reasons other than cancellation of the contract may be sent directly from the premium finance company to the insured.

(2) Upon receipt of a cancellation notice from a premium finance company, the insurer shall within thirty (30) days, refund the unearned premium to the premium finance company and notify the insured, agent and premium finance company of the amount of unearned premium which is being returned to the premium finance company and the amount of the agent's unearned commission held by the agent. The notice must prominently indicate to the insured that the amount of unearned premium and the amount of unearned commission that is held by the agent quoted in this notice will be used by the premium finance company to satisfy the insured's loan balance and other obligations under the premium finance agreement prior to the refund to the insured.

(a) Within 15 days of receipt of the funds, the premium finance company shall notify the insured and the agent of the amount of unearned premium due the insured, if any, and return said funds to the insurance agent. The notice must prominently indicate to the insured that portion of unearned premium returned to the premium finance company and the amount of unearned commission that is held by the agent which will be used by the premium finance company to satisfy the insured's loan balance and other obligations under the premium finance agreement including, if applicable, the amount that is still due from the insured.

(b) Within 15 days of receipt of the notification as outlined above and the receipt or credit of any unearned premium, the agent shall return the unearned premium including any unearned commission or other funds due the insured or, with written approval of the insured, apply the unearned premium and unearned commission to other insurance products regulated by the department. Under no circumstances may the agent withhold the return of the unearned commission or unearned premium to the insured after notification by the insurer and premium finance company.

(3) The earned service charge may be calculated to the date the unearned premium is received from the insurer; however, interest may continue to accrue at the rate of \$12 per \$100 per year on any balance still outstanding.

(4) If the insurer fails to refund the unearned premium within 30 days as required by section 627.7283, F.S, the premium finance company shall immediately notify the insured that the insurer has not paid the unearned premium and that interest will continue to accrue on the amount still outstanding until it is paid. The form of notification notice must be submitted to the Department for approval, together with the required form filing fee, and contain at a minimum, appropriate blanks which will facilitate the designation of the name of the insurance company, the name of the insurance agent, the policy number, the cancellation date, and the unpaid premium balance due under the contract.

Specific Authority 624.308, 627.848 FS. Law Implemented 624.307(1), 627.7283, 627.832(1), 627.838, 627.840, 627.848, 627.849 FS. History--New 10-5-89, Formerly 4-18.010, Amended 7-27-95,_____.

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

RULE TITLE: Contract Types
RULE NO.: 19B-5.001

PURPOSE AND EFFECT: To provide that local fee plan contracts sold after July 1, 1999, provide coverage for the technology fee. The 1999 Legislature authorized community colleges to impose a technology fee.

SUBJECT AREA TO BE ADDRESSED: The inclusion of the technology fee in the coverage of the local fee plan contracts.

SPECIFIC AUTHORITY: 240.551(5) FS.

LAW IMPLEMENTED: 240.551(5),(7)(a) FS.

IF REQUESTED IN WRITING, AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., August 2, 1999

PLACE: Suite 210, Hermitage Building, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas J. Wallace, Executive Director, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, telephone (850)488-8514

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

19B-5.001 Contract Types.

The program offers purchasers three different types of tuition and local fee plan contracts, respectively, with an addendum dormitory plan to the university contract. All types of tuition plans cover the matriculation fee, the building fee, the capital improvement fee and the financial aid fee. Local fee contracts cover the activity and service, health, and athletics fees imposed by the state universities and the student activity fee imposed by the community colleges. Local fee contracts purchased after July 1, 1999 also cover the technology fee imposed by the community colleges.

(1) Tuition plans consist of three separate plans:

(a) University Plan – The university plan specifies that 120 credit hours at a state university are purchased for the benefit of the qualified beneficiary.

(b) Community College Plan – The community college plan specifies that 60 credit hours at a state community college are purchased for the benefit of the qualified beneficiary. For community college plans purchased prior to the 1996-97 application period, the number of credit hours purchased through the community college plan shall be the number specified in the advance payment contract.

(c) Community College Plus University Plan – The community college plus university plan specifies that 60 credit hours at a state community college and 60 upper division level credit hours at a state university are purchased for the benefit of the qualified beneficiary. For community college plus university plans purchased prior to the 1996-97 application period, the number of credit hours purchased through the community college plus university plan shall be the number specified in the advance payment contract.

Tuition plans do not cover institutionally-imposed fees such as health, athletic, activity and service, technology or student activity fees.

(2) Local fee plans consist of three separate plans:

(a) University Local Fee Plan – The university local fee plan specifies that local fees for 120 credit hours at a state university are purchased for the benefit of the qualified beneficiary.

(b) Community College Local Fee Plan – The community college plan specifies that local fees for 60 credit hours at a state community college are purchased for the benefit of the qualified beneficiary.

(c) Community College Plus University Local Fee Plan – The community college plus university plan specifies that local fees for 60 credit hours at a state community college and 60 upper division level credit hours at a state university are purchased for the benefit of the qualified beneficiary.

(3) Dormitory Plan – The dormitory plan may be purchased only for those contract beneficiaries four (4) or more years away from their anticipated matriculation date at the time that the contract application is filed. Effective for enrollment periods beginning after July 1, 1997, the dormitory plan is not available unless the sale of dormitory contracts is specifically authorized by the Board prior to the enrollment period for that year and the sale of dormitory plan contracts will not adversely affect the status of the program as a “qualified state tuition program” under s. 529 of the Internal Revenue Code.

(4) The contracts do not cover fees and costs related to books, meals, transportation, graduate school, and institutionally-imposed fees such laboratory fees.

Specific Authority 240.551(5) FS. Law Implemented 240.551(5),(7)(a) FS. History--New 3-29-89, Amended 5-17-92, 8-23-92, Formerly 4G-5.001, Amended 5-31-95, 6-20-96, 10-20-96, 8-18-97, 2-18-99,_____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE CHAPTER TITLE: Minimum Standards for
Nurse Registries
RULE CHAPTER NO.: 59A-18

PURPOSE AND EFFECT: The purpose of this rule amendment is to update the rule, including rule reduction, changes in the Florida Statute, and language clarification. Rule reduction includes deletion of entries in the following sections: Definitions and Supplemental Staffing for Health Care Facilities. Deletions also include the following sections:

License Required, Licensed Practical Nurse, and Homemaker, Companion or Sitter Registration Requirements. Changes in the Florida Statute include background screening, hours of operation, and a variable survey cycle for state licensure. Language is added or changed to further clarify such areas as change of ownership procedures, plan of care and treatment orders, service provision plan, partnerships, geographic service area, home health aide education and responsibilities, and advance directives, among others.

SUBJECT AREA TO BE ADDRESSED: Minimum Standards for Nurse Registries.

SPECIFIC AUTHORITY: 400.497, 400.506 FS.

LAW IMPLEMENTED: 400.497, 400.506 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIMES AND DATE: 10:00 a.m. – 12:00 noon; 1:00 p.m. – 3:00 p.m., August 18, 1999

PLACE: Agency for Health Care Administration, 2728 Mahan Drive, Building 3, Conference Room C, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Sue Gambill, Agency for Health Care Administration, Home Care Unit, 2727 Mahan Drive, Bldg. 1, Room 204, Tallahassee, FL 32308, (850)414-6010.

Agendas and copies of the initial draft rule can be obtained by contacting this office.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE CHAPTER TITLE: Drug-Free Workplace Standards
 RULE CHAPTER NO.: 59A-24

RULE TITLES: Collection Site and Specimen
 RULE NOS.:

Collection Procedures 59A-24.005
 Drug Testing Laboratories 59A-24.006

PURPOSE AND EFFECT: Chapter 59A-24, Florida Administrative Code, is being amended to make the rule consistent with legislative changes made to section 112.0455, F.S. The initial screening and confirmation cut-off levels for opiates is being changed to be consistent with the opiate cut-off levels adopted by the Health and Human Services Guidelines for federal workplace drug testing programs.

SUBJECT AREA TO BE ADDRESSED: Licensure for drug-free workplace toxicology laboratories.

SPECIFIC AUTHORITY: 112.0455 FS.

LAW IMPLEMENTED: 112.0455 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Patricia L. James, Health Services and Facilities Consultant Supervisor, Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida 32308, (850)487-3109

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59A-24.005 Collection Site and Specimen Collection Procedures.

(1) through (3)(c)8.b. No change.

c. The appropriate quantity of hair shall be collected as described in section 112.0455(13)(b)3.f.(IV), F.S. ~~Scalp hair shall be the only acceptable specimen allowed for hair testing.~~

9. through 22. No change.

Specific Authority 112.0455(13)(a) FS. Law Implemented 112.0455 FS. History—New 3-15-90, Amended 6-28-91, Formerly 10E-18.005, Amended 5-1-96, 3-11-98, _____.

59A-24.006 Drug Testing Laboratories.

Laboratories shall be licensed by the agency in accordance with this rule chapter in order to collect or analyze specimens for an employer's drug testing program and shall also comply with the provisions of Chapter 483, Part I, F.S.

(1) through (4)(d) No change.

(e) Initial test. The initial screen for all drugs shall be an immunoassay except the initial test for alcohol shall be an enzyme oxidation methodology.

1. Levels on initially screened urine specimens which are equal to or exceed the following shall be considered to be presumptively positive and submitted for confirmation testing:

Amphetamines	1,000 ng/mL
Cannabinoids (11-nor-Delta-9-tetrahydrocannabinol-9-carboxylic acid)	50 ng/mL
Cocaine (benzoylecgonine)	300 ng/mL
Phencyclidine	25 ng/mL
Methaqualone	300 ng/mL
Opiates [†]	2,000 300 ng/mL
Barbiturates	300 ng/mL
Benzodiazepines	300 ng/mL
Methadone	300 ng/mL
Propoxyphene	300 ng/mL

[†]25 ng/mL if immunoassay is specific for free morphine.

The only specimen for alcohol testing shall be blood and the initially screened specimen shall be considered presumptively positive and submitted for confirmation testing if the level is equal to or exceeds 0.02 g/dL.

2. through 3. No change.

(f) Confirmation Test. All specimens identified as presumptively positive on the initial test shall be confirmed using mass spectrometry/mass spectrometry (MS/MS) or gas chromatography/mass spectrometry (GC/MS), except that alcohol will be confirmed using gas chromatography. All confirmations shall be done by quantitative analysis.

1. Levels on confirmation testing for urine specimens which are equal to or exceed the following shall be reported as positive:

Amphetamines (amphetamine, methamphetamine) ^{1,2}	500 ng/mL
Cannabinoids (11-nor-Delta-tetrahydrocannabinol-9-carboxylic acid)	15 ng/mL
Cocaine (benzoylecgonine)	150 ng/mL
Phencyclidine	25 ng/mL
Methaqualone	150 ng/mL
Opiates (codeine, morphine)	300 ng/mL
Codeine	2000 ng/mL
Morphine	2000 ng/mL
6-Acetylmorphine ²	10 ng/mL

^{1,2}A laboratory shall not report a specimen positive for methamphetamine only. The specimen must contain amphetamine at a concentration equal to or greater than 200 ng/mL, by the confirmation test. If this criterion is not met, the specimen shall be reported as negative for methamphetamine.

²Tests for 6-Acetylmorphine when the morphine concentration exceeds 2000 ng/mL.

The alcohol level on confirmation testing for blood which is equal to or exceeds 0.02 g/dL shall be reported as positive.

2. No change.

(g) through (i) No change.

(5) through (15) No change.

Specific Authority 112.0455(12)(c),(13)(a) FS. Law Implemented 112.0455 FS. History—New 3-15-90, Amended 6-28-91, Formerly 10E-18.006, Amended 5-1-96, 12-5-96, 3-11-98, _____.

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE TITLE: Acupuncture Program Requirements
 RULE NO.: 64B1-4.001
 PURPOSE AND EFFECT: The purpose for the rule development is to ensure that applicants are completing their education before applying for licensure.
 SUBJECT AREA TO BE ADDRESSED: Acupuncture Program Requirements.

SPECIFIC AUTHORITY: 457.104 FS.

LAW IMPLEMENTED: 457.105 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: William Buckhalt, Executive Director, Board of Acupuncture, 2020 S. E. Capital Circle, BIN #C06, Tallahassee, Florida 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B1-4.001 Acupuncture Program Requirements.

In order to be certified to take the licensure examination, the applicant must establish that s/he has met the following minimal requirements. For persons who enrolled on or after July 1, 1997, the applicant must complete the program in which they have enrolled. No person may be certified to take the examination until he/she has completed a program of course work and clinical experience that meets the following requirements:

(1) through (2) No change.

Specific Authority 457.104 FS. Law Implemented 457.105 FS. History—New 8-30-84, Formerly 21AA-4.01, Amended 7-20-88, 4-30-89, 9-19-89, 3-18-92, Formerly 21AA-4.001, 61F1-4.001, Amended 3-24-96, Formerly 59M-4.001, Amended 12-31-97, _____

DEPARTMENT OF HEALTH

Board of Nursing

RULE TITLES:	RULE NOS.:
Definitions	64B9-4.001
Provisional Certification	64B9-4.0025
Program Guidelines	64B9-4.003
Requirements for Documentation	64B9-4.004
Renewal of Certification; Inactive Status	64B9-4.013
Reactivation of ARNP Certificate	64B9-4.014

PURPOSE AND EFFECT: The purpose of the amendments is to clarify the categories of advance licensure and required documentation, require Florida licensure for clinical supervisors providing supervision in the state, streamline the educational requirements, specify the number for clinical hours required, reflect the statutory terminology for recertification rather than renewal, and establish the requirements for reactivation.

SUBJECT AREA TO BE ADDRESSED: Definitions; Provisional Certification; Program Guidelines; Requirements for Documentation; Renewal of Certification; Inactive Status; Reactivation of ARNP Certificate.

SPECIFIC AUTHORITY: 464.006, 464.012, 464.012(1)(b), 464.014 FS.

LAW IMPLEMENTED: 464.012, 464.012(1)(b), 464.014, 455.711(5) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Ruth R. Stiehl, Executive Director, Board of Nursing, 4080 Woodcock Drive, Suite 202, Jacksonville, FL 32207

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Nursing

RULE TITLE: Disciplinary Proceedings
PURPOSE AND EFFECT: The purpose of the rule development is to include all drug tests on which a nurse tests positive without a proper prescription as unprofessional conduct.

RULE NO.: 64B9-8.005

SUBJECT AREA TO BE ADDRESSED: Disciplinary Proceedings.

SPECIFIC AUTHORITY: 464.006 FS.

LAW IMPLEMENTED: 464.018 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Ruth R. Stiehl, Executive Director, Board of Nursing, 4080 Woodcock Drive, Suite 202, Jacksonville, FL 32207

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance – Midwifery

RULE TITLES: Endorsement Fee, Initial License Fee, Active Biennial Renewal Fee, Inactive Renewal Fee
RULE NOS.: 64B24-3.004, 64B24-3.005, 64B24-3.007, 64B24-3.016

PURPOSE AND EFFECT: To raise endorsement, initial license, active biennial and inactive renewal fees to the statutory maximum as directed by the Council of Licensed Midwifery.

SUBJECT AREA TO BE ADDRESSED: The rule establishes the fees necessary to implement Section 467.0135, Florida Statutes.

SPECIFIC AUTHORITY: 467.005, 467.0135, 455.711(3) FS.
LAW IMPLEMENTED: 467.0135(6), 467.0135(2), 467.0135(3), 455.711 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 8:30 a.m., August 16, 1999

PLACE: 1309 Winewood Boulevard, Building 6, Room 240, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: William Buckhalt, Department of Health, Medical Quality Assurance, 2020 Capital Circle, S. E., Bin #C06, Tallahassee, Florida 32399-1703, (850)488-6044

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B24-3.004 Endorsement Fee.

The endorsement fee shall be \$500 ~~\$250~~.

Specific Authority 467.005, 467.0135 FS. Law Implemented 467.0135(6) FS. History–New 1-26-94, Formerly 61E8-3.004, Amended 8-15-95, Formerly 59DD-3.004, Amended 12-23-97, _____.

64B24-3.005 Initial License Fee.

The initial license fee whether by examination or endorsement shall be \$500 ~~\$150~~.

Specific Authority 467.005 FS. Law Implemented 467.0135(2) FS. History–New 1-26-94, Formerly 61E8-3.005, Amended 8-15-95, Formerly 59DD-3.005, Amended _____.

64B24-3.007 Active Biennial Renewal Fee.

The active biennial renewal fee shall be \$500 ~~\$250~~.

Specific Authority 467.005, 467.0135 FS. Law Implemented 467.0135(3) FS. History–New 1-26-94, Formerly 61E8-3.007, Amended 8-15-95, Formerly 59DD-3.007, Amended 12-23-97, _____.

64B24-3.016 Inactive Renewal Fee.

The inactive renewal fee is \$500 ~~\$100~~.

Specific Authority ~~455.711(3)~~, ~~455.274(5)~~ FS. Law Implemented 455.711, ~~455.274~~ FS. History–New 8-15-95, Formerly 59DD-3.016, Amended 12-23-97, _____.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self Sufficiency Program

RULE TITLE: WAGES Early Exit Diversion Program
RULE NO.: 65A-4.101

PURPOSE AND EFFECT: This proposed rule implements the requirements of Ch. 414.1525, WAGES Early Exit Diversion Program, that the department adopt certain rules.

SUBJECT AREA TO BE ADDRESSED: This proposed rule will establish criteria for the development of the WAGES Early Exit Diversion Program whereby families may choose to

receive a lump-sum payment in lieu of ongoing cash assistance payments, establishing an agreement with a family that receiving early exit diversion payments will preclude receipt of temporary cash assistance for a period of six months. Consideration will also be given to criteria for emergencies that would allow families to reapply for temporary cash assistance within the six-month period.

SPECIFIC AUTHORITY: 414.45, 414.1525 FS.

LAW IMPLEMENTED: 414.1525 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., August 6, 1999

PLACE: 1317 Winewood Blvd., Bldg. 3, Room 414, Tallahassee, FL 32399-0700

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Dan Goss, 1317 Winewood Blvd., Bldg. 3, Room 412K, Tallahassee, FL 32399-0700

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

DEPARTMENT OF BANKING AND FINANCE

Division of Accounting and Auditing

RULE TITLE: Consolidated Equipment Financing Program
RULE NO.: 3A-3.001

PURPOSE AND EFFECT: To incorporate changes that have been made to the Checklist for Requesting Comptroller's Approval to Installment Purchase Equipment through the Consolidated Equipment Financing Program.

SUMMARY: The Checklist for Requesting Comptroller's Approval to Installment Purchase Equipment through the Consolidated Equipment Financing Program is updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so within 21 days of this notice.

SPECIFIC AUTHORITY: 17.29, 287.064(8) FS.

LAW IMPLEMENTED: 287.063, 287.064 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., August 16, 1999

PLACE: Room 414, Fletcher Building, 101 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jack Peterson, Financial Administrator, Bureau of Accounting, Room 414, Fletcher Building, Tallahassee, Florida, (850)410-2434

THE FULL TEXT OF THE PROPOSED RULE IS:

3A-3.001 Consolidated Equipment Financing Program.

(1) No change.

(2)(a) An Agency which desires to make deferred payment purchases shall make a written request to participate in the Program or a written request for exemption from the Program. An agency which desires to refinance existing deferred payment purchases may make a written request to participate in the Program. An agency requesting permission to participate in the Program must submit to the Comptroller for preaudit review and approval the following:

1. A completed and executed Checklist for Requesting Comptroller's Approval to Installment Purchase Equipment through the Consolidated Equipment Financing Program, revised 5/99 ~~4/96~~. The form is hereby incorporated by reference and is available from the Division of Accounting and Auditing, Bureau of Accounting, 101 E. Gaines Street, Fletcher Building, Suite 414, Tallahassee, Florida 32399-0350.

2. through (8)(e) No change.

Specific Authority 17.29, 287.064(8) FS. Law Implemented 287.063, 287.064 FS. History--New 9-10-86, Amended 12-20-94, 5-12-97, 1-27-98,

NAME OF PERSON ORIGINATING PROPOSED RULE: Jack Peterson, Financial Administrator

NAME OF PERSON OR SUPERVISOR WHO APPROVED THE PROPOSED RULE: Doug Darling, Director, Division of Accounting and Auditing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 10, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 25, 1999

DEPARTMENT OF INSURANCE

RULE TITLE: Exemptions
RULE NO.: 4-201.003

PURPOSE AND EFFECT: The rule is being repealed as unnecessary because the plain meaning of the language in s. 642.015, F.S., is clear.

SUMMARY: Repeals rule regarding legal expense insurance corporations; Exemptions.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 624.308 FS.

LAW IMPLEMENTED: 642.032 FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:30 a.m., August 18, 1999

PLACE: Room 142, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Teri Littlefield, Specialty Insurers, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0331, phone (850)413-2448

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting: Yvonne White, (850)413-4214.

THE FULL TEXT OF THE PROPOSED RULE IS:

4-201.003 Exemptions.

Specific Authority 624.308 FS. Law Implemented 642.032 FS. History--New 6-23-92, Repealed _____.

DEPARTMENT OF EDUCATION

State Board of Education

RULE TITLE: Florida Educational Leadership Examination RULE NO.: 6A-4.00821

PURPOSE AND EFFECT: The purpose of this amendment is to adopt updated application forms and to set a supplemental registration fee for certification applicants who find it necessary to take the Florida Educational Leadership Examination on a supplemental administration date. The effect is to provide updated application forms and to allow for the examination to be taken on a supplemental administration date.

SUMMARY: This rule is amended to adopt updated forms and to allow for a supplemental administration fee to be charged.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of the notice.

SPECIFIC AUTHORITY: 231.0861(1), 231.15(1), 231.17(8)(11), 231.30(1) FS.

LAW IMPLEMENTED: 231.0861, 231.15, 231.17, 231.30 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., August 24, 1999

PLACE: Room LL03, The Capitol, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: David Mosrie, Director, Division of Public Schools and Community Services, 325 West Gaines Street, Room 514, Tallahassee, Florida 32399-0400, (850)488-2601

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-4.00821 Florida Educational Leadership Examination. (4) Registration, late registration, and refunds.

(a) Registration for the examination shall be for the initial examination or for one (1) or more subtests not previously passed. To register to take the examination, an applicant shall submit a completed application to the test administration agency. The completed application shall be received by the test administration agency at least fifty (50) days preceding the examination date.

1. A completed application shall consist of the following:

a. A completed application Form CG-30-99, Florida Educational Leadership Examination Registration Application or Form CG-22-99, FTCE/FELE Supplemental Registration Application, as incorporated by reference in Rule 6A-4.0021, FAC., which includes the applicant's signature. Form CG-30-99, Florida Educational Leadership Examination Registration Application is hereby incorporated by reference and made a part of this rule to become effective October 1999. These forms may be obtained without cost from the Bureau of Teacher Certification, Department of Education, Turlington Building, Tallahassee, Florida 32399-0400. A completed application Form CG 30, Florida Educational Leadership Examination Registration Application, which includes the applicant's signature. Form CG 30, Florida Educational Leadership Examination Registration Application, effective January, 1989, is hereby incorporated by reference and made a part of this rule. The form may be obtained without cost from the Bureau of Teacher Certification, Florida Department of Education, The Florida Education Center, Tallahassee, Florida 32399.

b. A fifty (50) dollar registration fee.

c. A charge of one hundred (100) dollars in addition to the fees described in Rule 6A-4.00821(4)(a)1.b., FAC., for certification applicants taking the examination on a supplemental administration date.

2. An incomplete application shall be returned to the applicant. Applications which are completed and resubmitted to the test administration agency after the fifty (50) day deadline shall be acceptable only if the applicant complies with requirements specified in Rule 6A-4.00821(4)(b), FAC.

(11) This rule shall become effective October 1, 1999.

Specific Authority ~~229.053(4)~~, 231.15(1), 231.17(8)(11), 231.0861(3), 231.30(1) FS. Law Implemented 231.0861(3), ~~231.087(3)(c)~~, 231.15, 231.17, 231.30 FS. History--New 12-25-86, Amended 1-11-89, 5-19-98, 10-1-99.

NAME OF PERSON ORIGINATING PROPOSED RULE: John A. Stewart, Deputy Commissioner for Educational Programs, Department of Education

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Tom Gallagher, Commissioner of Education

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 28, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 9, 1999

DEPARTMENT OF COMMUNITY AFFAIRS

Division of Emergency Management

RULE CHAPTER TITLE: Hazardous Materials Risk Management Planning Fee Schedule RULE CHAPTER NO.: 9G-21

RULE TITLE: Approved Forms RULE NO.: 9G-21.004

PURPOSE, EFFECT AND SUMMARY: The purpose of this amendment to Rule Chapter 9G-21, Hazardous Materials Risk Management Planning Fee Schedule, is to correct errors in fee forms previously adopted pursuant to Chapter 252, Part IV, Florida Statutes. The changes to forms RMP-001, Annual Registration Fee Form and RMP-002, Multiple Source Location Annual Registration Fee Form include: correcting typographical errors in the Stationary Source Information section to ensure consistency in content and format between the forms.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 252.937(2)(b) FS.

LAW IMPLEMENTED: 252.939(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., August 16, 1999

PLACE: Department of Community Affairs, 2555 Shumard Oak Boulevard, Room 305, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Beth Hardin, Risk Management Program Planning Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2149, (850)413-9930

THE FULL TEXT OF THE PROPOSED RULE IS:

9G-21.004 Approved Forms.

Table with 3 columns: Form Number, Subject, Effective Date. Rows include RMP-001 Annual Registration Fee Form and RMP-002 Multiple Source Location Annual Registration Fee Form.

These forms are hereby adopted by reference as a part of Rule Chapter 9G-21, F.A.C., and may be obtained by calling or writing the Department of Community Affairs, Division of Emergency Management, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

Specific Authority 252.937(2)(b) FS. Law Implemented 252.939(1) FS. History--New 10-8-98, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Beth Hardin, Risk Management Program Planning Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2149

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Joseph F. Myers, Director, Division of Emergency Management, Department of Community Affairs

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 5, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 21, 1999

DEPARTMENT OF TRANSPORTATION

RULE CHAPTER TITLE: Relocation Assistance Regulations RULE CHAPTER NO.: 14-66

Table with 2 columns: RULE TITLES, RULE NOS.: Purpose, Scope, Definitions, Public Information, Advisory Services, Written Notices, Assistance Program, Moving and Related Expenses, Replacement Housing Payments, Mobile Homes, Claim Filing and Documentation, Appeal Rights.

PURPOSE AND EFFECT: The purpose of this rule is to promulgate regulations governing the provision of relocation services, moving costs, replacement housing costs and other related expenses and to ensure that each person displaced as a direct result of transportation projects is treated fairly,

consistently, and equitably, so that such person will not suffer disproportionate injuries as a result of projects designed for the benefit of the public as a whole and to ensure that the Florida Department of Transportation implements these regulations in a manner that is efficient and cost effective. This amendment also restructures the rule chapter by repealing 11 of the current 12 rules and consolidating material into an amended Rule 14-66.007.

SUMMARY: This amendment restructures the rule chapter by repealing 11 of the current 12 rules and consolidating material into an amended Rule 14-66.007.

SPECIFIC AUTHORITY: 334.044(2) FS.

LAW IMPLEMENTED: 339.09(2),(3) FS.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost has been developed.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., August 27, 1999

PLACE: Haydon Burns Building Auditorium, 605 Suwannee Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: James C. Myers, Administrative and Management Support Level IV, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

THE FULL TEXT OF THE PROPOSED RULES IS:

14-66.001 Purpose.

Specific Authority 20.05, 334.044(2) FS. Law Implemented 339.09(2),(3) FS. History—New 8-9-72, Amended 1-12-83, Formerly 14-66.01, Amended 11-24-92, Repealed.

14-66.002 Scope.

Specific Authority 20.05, 334.044(2) FS. Law Implemented 339.09(2),(3) FS. History—New 8-9-72, Amended 1-12-83, Formerly 14-66.02, Amended 11-24-92, Repealed.

14-66.003 Definitions.

Specific Authority 20.05, 334.044(2) FS. Law Implemented 339.09(2),(3) FS. History—New 8-9-72, Amended 1-12-83, Formerly 14-66.03, Amended 11-24-92, Repealed.

14-66.004 Public Information.

Specific Authority 20.05, 334.044(2) FS. Law Implemented 339.09(2),(3) FS. History—New 8-9-72, Formerly 14-66.04, Amended 11-24-92, Repealed.

14-66.005 Advisory Services.

Specific Authority 20.05, 334.044(2) FS. Law Implemented 339.09(2),(3) FS. History—New 8-9-72, Formerly 14-66.05, Amended 11-24-92, Repealed.

14-66.006 Written Notices.

Specific Authority 20.05, 334.044(2) FS. Law Implemented 339.09(2),(3) FS. History—New 8-9-72, Formerly 14-66.06, Amended 11-24-92, Repealed.

14-66.007 ~~Project Determination of Adequate~~ Relocation Assistance Program.

Pursuant to Section 339.09, Florida Statutes, the Department may expend transportation tax revenues on federal and non-federal-aid projects which shall include relocation assistance and moving costs to persons displaced by transportation facilities or other related projects. Prior to proceeding with right-of-way negotiations on a project which will necessitate the relocation of any person, the Department will make a determination that:

(1) The purpose of this rule is to promulgate regulations governing the provision of relocation services, moving costs, replacement housing costs, and other related expenses and to ensure that each person displaced as a direct result of transportation projects is treated fairly, consistently, and equitably, so that such person will not suffer disproportionate injuries as a result of projects designed for the benefit of the public as a whole and to ensure that the Department implements these regulations in a manner that is efficient and cost effective. This rule shall apply to all persons displaced by any transportation project on which negotiations for right-of-way acquisition begin after the effective date of this rule. The provisions of 49 C.F.R. Part 24, Uniform Relocation Assistance and Real Property Acquisition Regulations (effective March 15, 1999), as modified herein, are incorporated into this rule by reference. The Department shall require, as a condition of financial participation, that the requirements of this rule be met by the administering Agency on transportation projects or project phases:

- (a) that are federalized;
- (b) for which there is any anticipation or intent to federalize. Anticipation includes discussion by local or state officials regarding the intended or potential use of federal funds in any phase of the project;
- (c) that are on the State Highway System; or
- (d) are intended to be on the State Highway System.

(2) Definitions. The following definitions, as well as those stated in 49 C.F.R. Part 24, Subpart A, shall apply as used in the context of this rule:

(a) "Agency" shall mean any state, county, district, authority or municipal office, department (including the Florida Department of Transportation), division, board, bureau, commission, or other separate unit of government created or

established by law and any other public or private Agency, person, partnership, corporation, or business entity acting on behalf of any public Agency.

(b) "Carve Out" shall mean the method used in making a typical homesite determination, whereby, that portion of the parent tract which is typical for residential use in the area is "carved out," or separated from, the parent tract for the purpose of the replacement housing payment computation.

(c) "Department" shall mean the Florida Department of Transportation.

(d) "Direct Loss Payment" shall mean a payment made to displaced persons for personal property that cannot be moved or the displaced person chooses not to move and may be in the form of either of the following:

1. On-Premise Signs – payment is limited to the lesser of the sign's depreciated reproduction cost minus proceeds from its sale, salvage value, or the costs that would be incurred to move the sign, if it could be moved. If the sign cannot be moved without violating local, state, or federal codes, payment will be limited to the sign's depreciated reproduction cost minus proceeds from its sale or salvage value.

2. Tangible Personal Property – payment is limited to the lesser of the fair market value of the item for continued use at the displacement site, less the proceeds from its sale, or the estimated cost of moving the item, but with no allowance for storage. (The Agency may determine the effort to sell an item is not necessary and when payment for property loss is claimed for goods held for sale, the fair market value shall be based on the cost of the goods to the business, not the potential selling price.

(e) "Displaced Person" shall mean any person who moves from the real property or moves his or her personal property from the real property as defined in 49 C.F.R. Part 24.2, and is used interchangeably with "displacee" and "relocatee."

(f) "Displacement Dwelling" shall mean the dwelling from which a displaced person is required to move due to a transportation project.

(g) "Displacement Site" shall mean, for purposes of a non-residential fixed payment, the parent tract on which the business is operating.

(h) "Domicile" shall mean the place where a person has his or her true, fixed, permanent home and principal establishment and to which he or she has, when absent, the intention of returning.

(i) "Family" shall mean two or more individuals who are living together and intend to live together at the replacement dwelling.

(j) "Federalized Project" shall mean any project with federal participation in any project phase.

(k) "Gross Monthly Income" shall mean salaries, wages, and all other amounts, whether in cash or in-kind, paid or given to the displaced person.

(l) "Initiation of Negotiations" shall mean the date the initial written offer of just compensation is delivered by the Agency to the owner or representative of the owner to purchase real property for a project.

(m) "Major Exterior Attribute" shall mean any major appurtenant structure exterior to a residential dwelling, or an aesthetically valuable view which substantially contributes to the quality or standard of living of the displaced person(s).

(n) "Market/Economic Rent" shall mean the Agency's determination of the reasonable income expectancy of a dwelling or other property if it were available for rent, and the rent justifiably payable for the right of occupancy of land or improvements.

(o) "Personal Property" shall mean, generally, moveable items not permanently affixed to and a part of the real estate, which typically can be removed without serious injury either to the real estate or to the items themselves.

(p) "Post-Move Inventory" shall mean a list of personal property actually moved to the replacement site as a part of a relocation. Such list is prepared by the displaced person or the Agency after the move is completed and is attested to by the Agency's representative and the displaced person(s).

(q) "Pre-Move Inventory" shall mean a list of items to be included in a move. Such list is prepared prior to the move and attested to by the displaced person(s).

(r) "Typical Homesite Determination" shall mean a determination, for replacement housing payment computation purposes, of the portion of a tract of land which is typical for residential use in the area.

(3) Advisory Services. The Agency will provide relocation advisory services in accordance with 49 C.F.R. Part 24.205.

(4) Written Notices. The following written notices will be furnished to each displaced person to provide information regarding the benefits and services available to him or her.

(a) A General Information notice shall be furnished to each displaced person as required in 49 C.F.R. Part 24, Subpart C.

(b) A 90-Day Notice will be furnished to each displaced person as delineated in 49 C.F.R. Part 24, Subpart C.

(c) A Notice of Eligibility shall be furnished to all displaced persons. The notice of eligibility shall:

1. Be delivered at the time of initiation of negotiations for owners, and no later than 14 days from the date of initiation of negotiations for tenants; and

2. Provide an explanation of all services and payments to which the occupant is entitled and identify the address of the nearest relocation assistance office where additional information concerning relocation assistance may be obtained.

(d) A Statement of Eligibility shall be furnished to each residential displaced person and shall include:

1. The amount of the maximum payment that the displaced person is eligible for;

2. An identification of the comparable replacement dwelling upon which such amount is based. The comparable replacement dwelling upon which the payment eligibility is based must be available to the displaced person at the time the Statement of Eligibility is delivered; and

3. A description of the procedures which the displaced person shall follow in order to obtain the full amount of the payment.

(5) Relocation Planning. If a transportation project necessitates the relocation of any person, prior to proceeding with right-of-way negotiations, the Agency shall determine the following:

(a)(1) Within a reasonable period of time prior to displacement, adequate replacement dwellings shall ~~will~~ be available or provided for each displaced person and (such determination shall be accompanied by an analysis of all relocation issues involved and a specific plan to resolve such issues); and

(b)(2) The relocation program ~~adequately provides is~~ realistic and is adequate to provide orderly, timely, and efficient relocation of displaced persons, including, when appropriate, Housing of Last Resort as required in 49 C.F.R.; Part 24, and these regulations.

(6) Moving and Related Expenses. Any individual, family, business, farm operation, or non-profit organization which qualifies as a displaced person is entitled to payment of his or her actual moving and related expenses, as the Agency determines to be reasonable and necessary, as outlined in 49 C.F.R. Part 24, subject to the following provisions:

(a) In a residential or non-residential self-move, if the Agency questions the reasonableness of a moving expense, the Agency shall obtain an estimate of customary charges for the appropriate moving activity from a reputable moving firm. If the charges submitted by the commercial moving firm are substantially less than the charges submitted by the displaced person, for the same activity, the Agency shall reimburse the lesser amount.

(b) Prior to moving personal property for a residential move, performed by a commercial mover, or any non-residential move, when the move is expected to exceed \$10,000, at least two estimates of move costs shall be obtained by the Department or the displaced person(s). The amount of the payment is limited to the lower of the two estimates. When a move is expected to cost less than \$10,000, a single move estimate prepared by a commercial mover or a qualified Department employee shall be sufficient.

(c) In the event the Agency requires a move to be monitored, eligibility for payment shall be contingent on a written agreement between the Agency and the displaced person(s) as to:

1. The date and time the move is to begin;

2. The items that are listed as part of the realty in the appraisal report and which are not eligible for moving expense reimbursement; and

3. The displaced person's list of items to be moved.

(d) The displaced person shall provide the Agency with or allow the Agency to take pre-move and post-move inventories. If the pre-move and post-move inventories differ, the Agency will reimburse only costs associated with the actual personal property moved.

(e) After the displaced person receives actual direct loss payment for the items, the displaced person shall transfer ownership to the Agency of personal property that has not been moved, sold, or traded upon request by the Agency. In the event the Agency acquires personal property as part of the real estate transaction, such personal property shall not be eligible for Relocation Assistance benefits.

(f) If no effort to sell personal property is made by the displaced person(s) and the personal property is abandoned, the displaced person is neither entitled to payment for moving said personal property nor to payment for direct loss upon its abandonment.

(g) A business, non-profit organization, or farm operation must provide the Agency with notice of the approximate date of the start of the move at least seven days in advance.

(h) In a non-residential move, the displaced person(s) shall not give permission to a mover to begin the move before receiving authorization from the Agency.

(i) For moves requiring special handling, complete move specifications shall be written by the displaced person(s) or the Agency, or the Agency's designee.

(j) A business may be eligible to choose a fixed payment in-lieu of payment for actual moving and related expenses, and actual reasonable reestablishment expenses as provided by 49 C.F.R. Parts 24.303 and 24.304. The displaced business is eligible for a fixed payment if the Agency determines that the business meets all qualifying criteria under 49 C.F.R. Part 24.306(a) and (b).

(k) All pollutants or contaminants, as defined in Chapters 376 and 403, Florida Statutes, which are not hazardous wastes, shall not be abandoned and shall be disposed of or moved to the replacement site by the displaced person owner/operator in accordance with those Chapters.

1. The Department shall pay the lesser of the cost of disposal or the cost to move, if the displaced person(s) chooses to dispose of the material. If the displaced person(s) is not permitted to move the pollutant or contaminant, the Department shall pay the actual, reasonable cost of disposal.

2. If the displaced person(s) chooses to move the material to the replacement site, the Department shall pay the actual, reasonable, and necessary costs associated with the move.

3. If the applicable law prohibits the displaced person from obtaining the necessary permit to move the hazardous material to the replacement site, the Department shall pay for the cost of disposal and transportation to the disposal site. The displaced person shall be responsible for the disposal of such material.

4. If disposal of hazardous material is a part of the normal operation of the displaced business, the Department shall not pay for the cost of such disposal. If, however, the operation maintains a schedule for the pick-up or transportation of hazardous material to a disposal site and is required to move the material at an unscheduled time, the Department shall pay the actual, reasonable and necessary extra costs associated with the move.

(l) All underground or above-ground tanks shall be emptied and removed from the site by the displaced owner/operator in accordance with Rule Chapters 62-761 and 62-762, F.A.C.

1. If the displaced person(s) chooses to dispose of the tank contents, the Department shall pay the lesser of the cost of disposal or the cost to move.

2. If the displaced person(s) chooses to move the tank contents to the replacement site, the Department shall pay the actual, reasonable, and necessary costs associated with the move.

3. In cases where the tanks meet the definition of "out of service," as defined in Department of Environmental Protection Rule 62-761.200, F.A.C., the Department shall neither be responsible for the removal and disposal of the tank nor the removal and disposal of any contents.

(m) While transporting any hazardous material or substance to a replacement site or disposal site the Department shall not be considered the owner or shipper of any hazardous material or substance. In no case shall the Department contract with licensed shippers for the disposal of or moving of hazardous materials nor shall the Department be noted or identified on any manifest relating to the disposal of or moving of hazardous material.

(n) Any individual or business which generates solid waste shall make a hazardous waste determination pursuant to the Resource Conservation and Recovery Act (RCRA), and the Florida Resource and Management Act. All hazardous waste, as defined in 40 C.F.R. Part 261.2 and 262.11, must be disposed of in accordance with Chapter 403, Florida Statutes, and Title 40 C.F.R. Part 262, at the sole cost of the individual or business before the subject site is vacated.

(7) Replacement Housing Payments. Individuals and families displaced from a dwelling acquired for a transportation project are eligible for replacement housing payments in accordance with the payments delineated in 49 C.F.R. Part 24.

(a) A displaced person is eligible for the replacement housing payment for a 180-day homeowner-occupant if he or she meets the criteria of 49 C.F.R. Part 24.

(b) Typical Homesite Determination.

1. Typical Tract for Area: If the acquired dwelling is located on a tract typical in size for residential use in the area, the maximum purchase additive payment is the probable selling price of a comparable replacement dwelling on another typical tract, less the acquisition price of the acquired dwelling and the tract on which it is situated. If an uneconomic remnant remains after a partial taking and the owner declines to sell that remnant to the Agency, the fair market value of the remainder will not be added to the acquisition cost of the acquired dwelling for the purposes of computing the replacement housing payment.

2. Large Tract for Area: If the acquired dwelling is located on a tract larger in size than is typical for residential use in the area, the maximum purchase additive payment is the probable selling price of a comparable replacement dwelling on a typical tract, less the sum of the acquisition price of the acquired dwelling (on the portion of land typical in size for residential use in the area), plus any severance damages to the dwelling or typical homesite area.

3. Higher and Better Use Tract: If the acquired dwelling is located on a tract where the fair market value is established on a higher and better use than residential, the maximum replacement housing payment is the probable selling price of a comparable replacement dwelling on a typical tract, less the sum of the acquisition price of the acquired dwelling (on the portion of land typical in size for residential use in the area), plus any severance damages to the dwelling or typical homesite.

4. Joint Residential/Business Use: If the acquired dwelling was part of a property that contained another dwelling unit or space used for non-residential purposes, only that portion of the acquisition payment which is actually attributable to the displacement dwelling shall be considered its acquisition cost when computing the price differential. To determine what constitutes the typical homesite, a tract typical for residential use in the area must be used, even if a portion of that tract is used for other than residential purposes.

5. Carve-Outs of Homesites: When determining the typical homesite portion of the acquisition price, the actual price paid for the portion of the homesite in the taking area plus the value of the residential improvements in the taking area, plus any severance damages to either the remainder of the dwelling or homesite area shall be used. If damages are assigned to the entire remainder without an allocation between the remainder of the homesite and the excess land remaining, the damages shall be prorated between these remainders to establish the acquisition price of the dwelling, including the structure and land. In areas where a typical homesite cannot be determined due to differences in tract sizes within a residential area, the area actually utilized for residential purposes by the displaced person shall be used to compute the replacement housing payment. Consideration shall be given to locations of

driveways and fences, outbuildings, gardens, and pools, and to the area maintained for residential usage. If all or part of areas occupied by non-residential structures must be included in order to create a homesite tract typical of the area, the typical homesite shall be figured using whatever portion of those areas are necessary. For replacement dwellings which are on tracts larger than typical for residential use in the area where the excess land is used for nonresidential purposes, the replacement housing payment shall be calculated using the actual cost of the replacement dwelling plus the prorated portion of the site which is typical for residential use.

6. If the site of the comparable replacement dwelling lacks a major exterior attribute of the displacement dwelling site, (e.g., the site is significantly smaller or does not contain a swimming pool), the contributory value of such attribute shall be subtracted from the acquisition cost of the displacement dwelling for purposes of computing the payment.

(c) Displaced person(s) are not required to relocate to the same occupancy status (owner or tenant) as existing prior to acquisition, and may choose payment benefits for an alternate occupancy status, if eligible:

1. At the displaced person's request, a dwelling which changes the occupancy status of the displaced person(s) shall be provided, if such a dwelling is available and can be provided more economically.

2. The rental assistance payment to a 180-day owner may not exceed \$5,250, unless the calculated purchase additive or mortgage interest differential payment eligibility exceeds \$22,500, in accordance with 49 C.F.R. Part 24, Last Resort Housing.

3. The replacement housing payment may not exceed the maximum amount that would have been paid had the displaced person(s) remained in the same occupancy status.

(d) Single Household, Multiple Occupancy: If two or more eligible occupants of the displacement dwelling move to separate replacement dwellings and the Agency determines only one household existed, payment shall be as follows:

1. If a comparable replacement dwelling is not available and the displaced persons are required to relocate separately, a replacement housing payment will be computed for each person separately, based on housing which is comparable to the quarters privately occupied by each individual plus the full value of the community rooms shared with other occupants.

2. If a comparable replacement dwelling is available, the displaced persons are entitled to a prorated share of the singular relocation payment allowable had they moved together to a single dwelling.

(e) Multiple Household, Multiple Occupancy: If two or more eligible occupants of the displacement dwelling move to separate replacement dwellings and the Agency determines that separate households had been maintained in the displacement dwelling, the replacement housing payment computation shall be based on housing which is comparable to

the quarters privately occupied by each individual plus a prorated share of the value of community rooms shared with other occupants. If two or more eligible occupants of the displacement dwelling move to a single comparable replacement dwelling, they shall only be entitled to one replacement housing payment under this subsection.

(f) Partial Ownership: When a single-family dwelling is owned by several persons, but not occupied by all of the owners, the replacement housing payment for the displaced owner-occupants is the lesser of the difference between the total acquisition price of the replacement dwelling and the amount determined by the Agency as necessary to purchase a comparable replacement dwelling or the actual cost of the replacement dwelling.

1. The displaced owner-occupants may choose a rent supplement payment instead of a purchase additive. The rent supplement shall be based on the Agency's determination of the fair market/economic rent of the displacement dwelling.

2. To receive the entire replacement housing payment, the owner occupant must purchase and occupy a replacement dwelling for an amount equal to his or her share of the acquisition payment for the acquired dwelling plus the amount of the replacement housing payment.

(g) A 90-day tenant or owner-occupant displaced from a dwelling is entitled to a replacement housing payment as outlined in 49 C.F.R. Part 24, Subpart E.

(h) Any displaced person eligible for a rental assistance payment, except a 180-day owner occupant, may choose to use that payment as a down payment supplement, including incidental expenses, to purchase a replacement dwelling.

1. Payment shall be the amount of the down payment or percentage of the purchase price ordinarily required to obtain conventional, rather than VA or FHA, financing for the replacement dwelling in an amount that does not require private mortgage insurance ("required down payment"), not to exceed \$5,250. If the actual down payment required of the displaced person(s) exceeds the amount ordinarily required for a conventional loan, the "required down payment" shall be based upon the amount ordinarily required for a conventional loan.

2. If the actual required down payment, plus incidental expenses, exceeds the amount of rental assistance calculated and is no more than \$5,250, payment shall be for the amount of the actual required down payment. If the actual required down payment, plus incidental expenses, is less than the amount of the rental assistance calculated, the payment shall be for the amount of the rental assistance calculated.

3. If the required down payment on the replacement dwelling exceeds \$5,250 and the rental assistance payment allowable does not exceed \$5,250, the down payment supplement shall be limited to \$5,250. If the rental assistance payment allowable exceeds \$5,250, the full amount of the

rental assistance payment shall be used as the down payment supplement under the provisions of Last Resort Housing as outlined in 49 C.F.R. Part 24.

4. If other than conventional financing (e.g., VA or FHA) is obtained by the displaced person he or she shall be advised that, in order to claim the maximum payment benefits, a down payment equal to that required for conventional financing, up to \$5,250, must be paid down on the replacement dwelling.

5. The full amount of the down payment assistance payment shall be applied to the purchase price of the replacement dwelling and related incidental expenses and shall be shown on an executed closing statement or similar documentation for the replacement dwelling.

6. The payment to a 90-day owner-occupant shall not exceed the amount the owner would receive as a purchase additive if he or she met the 180-day occupancy requirement.

(i) 90-day occupants may receive rental assistance payments as outlined in 49 C.F.R. Part 24, Subpart E.

(j) Displaced persons who are less than 90-day occupants may be eligible for a replacement housing payment provided:

1. The displaced person(s) is in occupancy at the time the Agency obtains title to the property. The displaced person can be allowed to relocate prior to the Agency taking title to the property if the Agency determines that continued occupancy would be a danger to the health, safety, and welfare of the displaced person or in situations where replacement housing is scarce as determined by the Agency and may not be available at the time the Agency obtains title to the property.

2. The displaced person(s) cannot afford comparable housing without exceeding 30% of his or her gross monthly income.

3. The displaced person(s) purchases and occupies a decent, safe, and sanitary replacement dwelling within one year of the time specified herein.

(k) The Agency shall inform a less than 90-day occupant that it is his or her obligation to provide verification of income. No such displaced person shall be determined to be eligible for a replacement housing payment under Section 14-66.007(6)(j), unless he or she documents income through a verifiable source, such as pay stubs, signed copies of income tax returns, an employer's statement, or a bank statement.

(8) Mobile Homes. In addition to the requirements governing the provision of relocation payments to persons displaced from a mobile home or mobile home site as outlined in 49 C.F.R. Part 24, Subpart F, the following provisions also apply:

(a) Under 49 C.F.R. Part 24, Subpart F, the term "acquired" refers to a mobile home that is either acquired as part of the real property and is included in the Agency's acquisition of the fee parcel or is purchased as personal property and not included in the acquisition of the fee parcel.

(b) If the mobile home is considered personal property, the Agency will determine whether or not the mobile home can be relocated.

(c) If the mobile home can be relocated, the owner is eligible for reimbursement for the cost to move the mobile home.

(d) If the Agency determines that the mobile home cannot be relocated, the mobile home is eligible for purchase and the Agency will make an offer to purchase, based on the fair market value of the mobile home. If the mobile home owner does not agree to sell the mobile home to the Agency and the displaced person is the owner/occupant of the mobile home, the price differential described in 49 C.F.R. Part 24, shall be:

1. The lesser of:

a. The reasonable cost of a comparable replacement dwelling; or

b. The purchase price of the decent, safe, and sanitary replacement dwelling actually purchased and occupied by the displaced person;

2. Minus the higher of:

a. The salvage value, or

b. The trade-in value.

(e) If the Agency determines that it is practical to relocate the mobile home, but the owner-occupant elects not to do so, then, for the purposes of calculating a price differential under 49 C.F.R. Part 24, the cost of a comparable replacement dwelling shall be the sum of:

1. The fair market value of the mobile home;

2. The cost of any necessary modifications or repairs. Necessary modifications or repairs shall mean those needed to reestablish the mobile home to its previous state prior to displacement or to make it decent, safe, and sanitary; and

3. The estimated cost to move the mobile home to a replacement site, not to exceed a distance of 50 miles. The mobile home owner-occupant still owns the mobile home and is responsible for moving it from the acquired site. If the mobile home is abandoned, the Agency may remove it from the site.

(f) If a mobile home owner-occupant retains and re-occupies a mobile home which is not decent, safe, and sanitary, the costs necessary to bring it up to decent, safe, and sanitary standards may be claimed from the available price differential or down payment supplement. The amount claimed may not exceed the amount allowed in the replacement housing payment computation. The Agency will not disburse a payment until the mobile home meets decent, safe, and sanitary standards.

(g) If the Agency acquires or purchases a mobile home as personal property, the mobile home owner shall provide, upon request, a bill of sale and a transfer of the title for the mobile home to the Agency.

(9) Claim Filing and Documentation. Each relocation payment claim shall be accompanied by complete documentation supporting expenses incurred, such as bills, receipts, and appraisals. The Agency shall ensure that each person receives reasonable assistance necessary to complete and file any required claim for payment.

(a) Displaced persons shall provide the Agency with valid copies of the closing statement for the replacement dwelling or other documentation of expenses incurred in order to receive reimbursement for incidental closing expenses. Reimbursable expenses which are incurred by the origination of a new mortgage for the replacement dwelling shall be based upon the lesser of the balance of the mortgage on the acquired dwelling or the balance of the new mortgage on the replacement dwelling. Eligible expenses are reimbursable regardless of the length of time a mortgage has been in effect on the acquired dwelling.

(b) In order for a displaced person to receive reimbursement for a rent supplement, the displaced person shall provide the Agency with evidence of rent and utility costs at the displacement dwelling, rent and utility costs at the replacement dwelling and gross monthly household income.

(c) In order to receive reimbursement for a down payment supplement the displaced person(s) shall provide the Agency with a copy of the purchase contract and a copy of the closing statement for the replacement dwelling.

(d) The eligible displaced person(s) shall certify that the displacement dwelling is the domicile of the displaced person(s) and the length of time he or she has occupied the displacement dwelling. The displaced person(s) shall also certify the date that the replacement dwelling was occupied and shall state to the best of his or her knowledge, the replacement dwelling meets decent, safe, and sanitary requirements.

(e) Payments shall be made after the move is completed unless a hardship exists.

(f) When advance payments due to hardship are made, displaced persons shall demonstrate the need therefor by providing evidence of low funds, and shall certify in writing that the payment satisfies any further claim for reimbursement of items for which that claim is intended, and that the displaced person will comply with applicable provisions in the move of their personal property.

(g) Displaced persons shall provide written authorization in the application if a replacement housing payment is to be made to other parties on their behalf. If an eligible displaced person wishes the payment for moving costs to be made directly to a vendor, such request must be made in writing.

(h) If a condemnation suit has been filed, prior to receiving a replacement housing payment, the displaced person(s) must agree, in a condemnation clause in the written claim for payment. The condemnation clause requires:

1. Upon final determination of the condemnation proceedings, the replacement housing payment shall be recomputed using the acquisition price established by the court or by stipulated settlement and the lesser of the actual price of the decent, safe, and sanitary replacement dwelling or the cost of a comparable replacement dwelling.

2. If the amount awarded exceeds the actual price of a decent, safe, and sanitary replacement dwelling or comparable replacement dwelling, the displaced person(s) shall refund to the Agency an amount equal to the amount of the excess. The refund will not exceed the full amount of the initial replacement housing payment calculation.

(i) In the event the Department determines that the acquisition of a portion of property will require a displacement, the Department will offer to relocate the affected person. A displaced person choosing to relocate shall file all claims for reimbursement for eligible expenses within a period not to exceed 18 months from the date of receipt of the Department's written offer of relocation benefits. This time period can be extended when the displaced person is unable to meet this time period through no fault of his or her own. The displaced person is responsible for providing written documentation for the delay and any extension shall be approved by the Department.

(10) Appeal Rights. Any aggrieved person may file a written appeal with the Agency in any case in which the person believes that the Agency has failed to properly consider the person's claim for assistance under this rule. Such assistance may include those provisions outlined in 49 C.F.R. Part 24, and include the person's eligibility for, or the amount of, a payment required under moving and related expenses, or replacement housing payments. The written appeal shall be filed no later than 60 days after the person receives written notification from the Agency of the claim determination. A person may have legal or other representation in connection with his or her appeal, but solely at his or her expense. The Agency shall consider a written appeal regardless of form. If full relief requested is not granted, a notice of denial shall be issued, in accordance with Rule 28-106.111, F.A.C. The aggrieved person may file a request for administrative hearing.

(a) If a request for administrative hearing is not timely filed, the notice of denial shall be conclusive and final Agency action. Requests for administrative hearing must be filed within 21 calendar days of receipt of the notice of the Department's or Agency's denial. A request for administrative hearing is filed when it is received by the Clerk of Agency Proceedings.

(b) All requests for administrative hearings shall conform to the requirements of Rules 28-106.104, 28-106.201, and 28-106.301, F.A.C., and be in accordance with Chapter 120, Florida Statutes. Requests may be for a formal hearing in accordance with Section 120.57(1), Florida Statutes, or an informal hearing pursuant to Section 120.57(2), Florida Statutes. Requests for an administrative hearing on Department projects shall be made in writing and filed with the Clerk of

Agency Proceedings, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458. Requests for an administrative hearing for all other Agencies shall be made in writing and filed with the Clerk of Agency Proceedings for the Agency.

Specific Authority ~~20.05~~, 334.044(2) FS. Law Implemented 339.09(2),(3) FS. History--New 8-9-72, Formerly 14-66.07, Amended 11-24-92, _____.

14-66.008 Moving and Related Expenses.

Specific Authority 20.05, 334.044(2) FS. Law Implemented 339.09(2),(3) FS. History--New 8-9-72, Formerly 14-66.08, Amended 11-24-92, Repealed _____.

14-66.009 Replacement Housing Payments.

Specific Authority 20.05, 334.044(2) FS. Law Implemented 339.09(2),(3), 421.55(3) FS. History--New 8-9-72, Amended 1-12-83, Formerly 14-66.09, Amended 11-24-92, 8-17-93, Repealed _____.

14-66.010 Mobile Homes.

Specific Authority 20.05, 334.044(2) FS. Law Implemented 339.09(2),(3) FS. History--New 11-24-92, Repealed _____.

14-66.011 Claim Filing and Documentation.

Specific Authority 20.05, 334.044(2) FS. Law Implemented 339.09(2),(3) FS. History--New 11-24-92, Repealed _____.

14-66.012 Appeal Rights.

Specific Authority 20.05, 334.044(2) FS. Law Implemented 339.09(2),(3) FS. History--New 11-24-92, Repealed _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Kenneth Towcimak, Director, Office of Right of Way
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Thomas F. Barry, Jr., P.E., Secretary
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 12, 1999
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 30, 1999

STATE BOARD OF ADMINISTRATION

RULE TITLE: Reporting Procedures
RULE NO.: 19-7.013
PURPOSE AND EFFECT: The purpose of the amendment to Rule 19-7.013 is to eliminate the requirement that a confirmation line be included at the bottom of Investment Pool statements.
SUMMARY: Modification of this rule will allow the SBA to eliminate one duplicate statement page. The confirmation line is printed at the bottom of the copy of the statement that is enclosed with the original. When this rule was originally implemented, the Pool participants did not have access to review their accounts. Our computerized telephone information system, the voice response unit, give Pool participants the ability to review all their account activity on a daily basis.
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 120.53(1), 218.409(4) FS.

LAW IMPLEMENTED: Chapter 218, Part IV FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., Tuesday, August 3, 1999

PLACE: State Board of Administration, 1801 Hermitage Blvd., Tallahassee, Florida 32308, in the Manatee Room

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Horace Schow II, General Counsel, State Board of Administration, P. O. Box 13300, Tallahassee, Florida 32317-3300

THE FULL TEXT OF THE PROPOSED RULE IS:

19-7.013 Reporting Procedures.

The State Board of Administration shall forward to each Pool participant a monthly statement containing each account's activity including deposits, withdrawals, balances, earnings and administrative expense charges. ~~A space on the monthly statement shall be provided for an authorized agency official of the Pool participant to certify that all deposits and withdrawals posted to the statement are correct.~~ If no errors are reported to the Board within 14 days, the statement will be considered correct. A semi-annual portfolio activity statement will be forwarded to each participant.

Specific Authority 120.53(1), 218.409(4) FS. Law Implemented Chapter 218, Part IV FS. History--New 8-24-82, Formerly 19-7.13, Amended 12-18-88, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Robert Copeland, Financial Operations, State Board of Administration
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Tom Herndon, Executive Director, State Board of Administration
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 27, 1999
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 14, 1999

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology
RULE TITLE: Special Assessment Fee
RULE NO.: 61G5-24.020
PURPOSE AND EFFECT: The proposed rule will establish a special assessment fee to be paid by all licensees and registration holders.

SUMMARY: The proposed rule will required all licensees and registration holders to pay a one-time special assessment fee of \$30.00 as a condition of their first license or registration renewal following the adoption of the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.219(2), 477.016, 477.019(5), 477.0201(4) FS.

LAW IMPLEMENTED: 455.219(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW:

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ed Broyles, Executive Director, Board of Cosmetology, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G5-24.020 Special Assessment Fee.

(1) As a condition of the first renewal of their current license or registration following the effective date of this rule, all active and inactive licensee and registration holders, including all licensed cosmetologists, cosmetology and specialty salon license holders, registered specialists, registered hair braiders, registered hair wrappers, and registered body wrappers, shall pay a one-time special assessment fee of \$30.00 in order to eliminate the current cash deficit in the operating funds of the Board. Payment of this fee shall be due and payable at the time the license or registration is renewed.

(2) Failure to comply with this rule and pay the required fee shall constitute grounds for disciplinary action pursuant to Sections 477.029(1)(i), and 455.227(1)(b) and (q), F.S.

Specific Authority 455.219(2), 477.016, 477.019(5), 477.0201(4) FS. Law Implemented 455.219(2) FS. History--New

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Cosmetology

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Cosmetology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 12, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 25, 1999

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE TITLES: Continuing Education RULE NOS.: 64B7-28.009

Requirements for Board Approval of Continuing Education Programs 64B7-28.010

PURPOSE AND EFFECT: The purpose of rule 64B7-28.009 is to permit 4 hours continuing education credits for adult cardio-pulmonary resuscitation (CPR), provided the course is sponsored by the American Red Cross or the American Heart Association, or is instructed by persons certified to instruct courses for those organizations.

SUMMARY: The amendment will allow 4 hours of continuing education credits for adult cardio-pulmonary resuscitation (CPR), if sponsored by the American Red Cross or the American Heart Association, or is instructed by persons certified to instruct courses for those organizations.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory cost, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.564(7), 455.564(6), 480.035(7), 480.0415, 480.0425 FS.

LAW IMPLEMENTED: 455.564(7), 455.564(6), 480.0415, 480.0425 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD).

TIME AND DATE: 10:00 a.m., August 17, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL 32310

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bill Buckhalt, Executive Director, Board of Massage, 2020 Capital Circle, Southeast, BIN #C09, Tallahassee, Florida 32399-3259

THE FULL TEXT OF THE PROPOSED RULE IS:

64B7-28.009 Continuing Education

(1) through (3)(b) No change.

(c) The remaining hours may include courses on communication with clients and other professionals, insurance relating to third party payment or reimbursement for services, psychological dynamics of the client-therapist relationship, risk management, including charting, documentation, record

keeping or infection control other than the HIV/AIDS course required by Section 455.604, Florida Statutes), or massage practice management. The remaining hours may also include up to 4 hours credit for adult cardio-pulmonary resuscitation (CPR), provided the course is sponsored by the American Red Cross or the American Heart Association, or is instructed by persons certified to instruct courses for those organizations.

(4) through (5) No change.

Specific Authority 455.564(7), 480.035(7), 480.0415 FS. Law Implemented 455.564(7), 480.0415 FS. History—New 4-21-86, Amended 2-25-88, 8-29-88, 1-30-90, 10-2-90, Formerly 21L-28.009, Amended 8-16-94, 6-5-95, 2-12-97, Formerly 61G11-28.009, Amended 8-16-98, 3-15-99.

64B7-28.010 Requirements for Board Approval of Continuing Education Programs.

(1) No change.

(2) Each program presented by an approved provider shall:

(a) Meet the standards of Rule 64B7-28.009(2)(a), (b) or (c)~~(b)~~;

(b) through (7) No change.

Specific Authority 455.564(6), 480.035(7), 480.0415, 480.0425 FS. Law Implemented 455.564(6), 480.0415, 480.0425 FS. History—New 4-21-86, Amended 9-14-87, 8-29-88, 2-8-89, 3-12-90, 1-3-91, Formerly 21L-28.010, Amended 9-30-93, 8-16-94, 6-12-95, 2-12-97, Formerly 61G11-29.010, Amended 2-18-98, 10-26-98.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Massage Therapy

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Massage Therapy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 13, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 7, 1999

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE TITLE: Definitions RULE NO.: 64B7-29.001

PURPOSE AND EFFECT: The purpose for this amendment is to conform the apprenticeship requirements to the requirements for approved massage therapy schools.

SUMMARY: The amendment will delete the apprenticeship requirements for specific hydro-therapy equipment.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory cost, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 480.035(7), 480.041(5)(a) FS.

LAW IMPLEMENTED: 480.041(1)(b),(5)(a) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD).

TIME AND DATE: 10:00 a.m., August 17, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL 32310

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bill Buckhalt, Executive Director, Board of Massage, 2020 Capital Circle, Southeast, BIN #C09, Tallahassee, Florida 32399-3259

THE FULL TEXT OF THE PROPOSED RULE IS:

64B7-29.001 Definitions.

(1) through (4) No change.

(5)(a) through (d) No change.

(e) Hydro-therapy equipment, which must include cold packs and hot packs, and at least one of the following:

~~1. Steamroom or cabinet~~

~~2. or sauna~~

~~3. or whirlpool bath.~~

Such equipment shall be that which is generally acceptable in the massage profession.

(f) No change.

Specific Authority 480.035(7), 480.041(5)(a) FS. Law Implemented 480.041(1)(b),(5)(a) FS. History—New 11-27-79, Amended 12-18-84, Formerly 21L-29.01, Amended 4-7-86, 12-22-92, Formerly 21L-19.001, 61G11-29.001, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Massage Therapy

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Massage Therapy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 13, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 7, 1999

DEPARTMENT OF HEALTH

Board of Nursing

RULE TITLE: Function of the Advanced Registered Nurse RULE NO.: 64B9-4.009

PURPOSE AND EFFECT: The purpose and effect of the amendment will be to implement the decision of the joint committee appointed pursuant to Section 464.003(3)(c), F.S., regarding prescriptive authority for controlled substances.

SUMMARY: The amendment implements the decision of the joint committee appointed pursuant to Section 464.003(3)(c), F.S., regarding prescriptive authority for controlled substances. SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 464.006, 464.012 FS.

LAW IMPLEMENTED: 464.012 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD).

TIME AND DATE: 1:00 p.m., October 12, 1999

PLACE: Hilton St. Petersburg, 3331st Street, South, St. Petersburg, Florida 33701

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dr. Ruth R. Stiehl, Executive Director, Board of Nursing, 4080 Woodcock Drive, Suite 202, Jacksonville, FL 32207

THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-4.009 Functions of the Advanced Registered Nurse.

(1) All categories of Advanced Registered Nurse Practitioner may perform functions listed in Section 464.012(3), F.S. The scope of practice for all categories of ARNPs shall include those functions which the ARNP has been educated to perform including the monitoring and altering of drug therapies, and initiation of appropriate therapies, according to the established protocol and consistent with the practice settings.

(2) Advanced Registered Nurse Practitioners' prescriptive authority includes the prescription of Schedule II, III, IV and V controlled substances under appropriate protocol. Advanced Registered Nurse Practitioners may prescribe controlled substances only after the Advanced Registered Nurse Practitioner demonstrates completion of a Board-approved course in prescribing controlled substances. The Board approves "Clinical, Legal, & Ethical Issues in Prescribing Abusable Drugs." sponsored by the University of South Florida College of Medicine. Courses meeting the following criteria will also be approved:

(a) The course must consist of 22 contact hours of formal classroom instruction;

(b) The course must include the following educational objectives:

1. understand basic pharmacokinetic principles relating to pharmacological agents.

2. describe basic pharmacology of drugs subject to abuse, including opiates, sedative-hypnotics, psychotropic agents, steroids and stimulants.

3. assess the need for and proper use of drugs subject to abuse in managing both acute and/or chronic pain or mood disorders.

4. achieve an improved understanding of drug abuse, drug dependence and addiction.

5. identify the legal basis of rational and state drug control policies.

6. discuss record keeping, enforcement agency practices and problem avoidance.

Specific Authority ~~464.003~~, 464.006, 464.012 FS. Law Implemented ~~464.003~~, 464.012 FS. History--New 8-31-80, Amended 12-10-80, 6-18-85, Formerly 21O-11.22, 21O-11.022, 61F7-4.009, 59S-4.009, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 9, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 28, 1999

DEPARTMENT OF HEALTH

Board of Nursing

RULE TITLES: RULE NOS.:

Delinquent Status; Obtaining Inactive Status 64B9-6.001

Reactivation of Inactive 64B9-6.003

PURPOSE AND EFFECT: The board will be amending the rules in order to clarify the requirements for delinquent licenses and inactive licenses, and to establish the conditions for reactivation necessary to ensure that a licensee who has been on inactive status for more than two biennia can practice with care and skill sufficient to protect the public.

SUMMARY: The amendment will clarify the requirements for delinquent licenses and inactive licenses, and establish the conditions for reactivation.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 464.006, 464.014, 455.711 FS.

LAW IMPLEMENTED: 455.711, 464.014, 464.016 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD).

TIME AND DATE: 1:00 p.m., October 12, 1999

PLACE: Hilton St. Petersburg, 3331st Street, South, St. Petersburg, Florida 33701

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Dr. Ruth R. Stiehl, Executive Director, Board of Nursing, 4080 Woodcock Drive, Suite 202, Jacksonville, FL 32207

THE FULL TEXT OF THE PROPOSED RULES IS:

64B9-6.001 Delinquent Status; Obtaining Inactive Status; ~~Delinquent Status.~~

(1) A license to practice nursing which is not renewed at the end of the biennium prescribed by the Department shall automatically revert to delinquent status. To renew the license, the licensee must demonstrate completion of all continuing education required by Chapter 64B9-5, F.A.C., and must pay the delinquency fee prescribed in Rule 64B9-7.001.

(2) through (3) No change.

Specific Authority 464.006, 464.014, 455.711 FS. Law Implemented 455.711 ~~455.271~~, 464.014, 464.016 FS. History--New 2-5-87, Formerly 210-14.003, 61F7-6.001, Amended 1-1-96, Formerly 59S-6.001, Amended.

64B9-6.003 Reactivation of Inactive ~~or Delinquent~~ License.

(1) ~~An inactive license which has become inactive or delinquent pursuant to Section 455.271, F.S.,~~ may be reactivated upon application to the Department and demonstration of compliance with the following conditions:

~~(a) Proof of compliance with the HIV/AIDS education required by Rule 64B9-5.009, provided the education was completed no more than two years before requesting reactivation.~~

~~(b) Payment of the biennial renewal fee for active licenses and the reactivation fee, prescribed in Rule 64B9-7.001.~~

~~(a)(e)~~ A statement by the licensee of any ~~arrests and~~ convictions or findings of guilt, regardless of adjudication, within the period the licensee was inactive.

~~(b)(d)~~ A statement by the licensee of any disciplinary action taken by the licensing authority of a state, territory, or country against his or her license to practice nursing in that state, territory, or country during the period the licensee's Florida nursing licensee was inactive.

~~(c)(e)~~ Proof by the licensee of completion of all continuing education ~~required by approved under~~ Chapter 64B9-5, F.A.C., for all biennial licensure periods for which the individual was inactive ~~or delinquent~~.

(d) Payment of the reactivation fees prescribed in Rule 64B9-7.001, and renewal fees if applicable.

(2) The Department shall not reactivate a license unless the inactive licensee has paid an inactive application fee, ~~any~~ ~~biennial renewal fee for inactive status not previously paid,~~ and a reactivation fee.

(3) If a license has been inactive for more than two consecutive biennial licensure cycles, and the licensee has not been practicing nursing in any jurisdiction for the two years immediately preceding the application for reactivation, the applicant for reactivation will be required to complete a nursing refresher course with clinical component appropriate to the licensure level of the licensee. The refresher course must be given at a Board-approved nursing school, and must include at least 60 hours of classroom instruction and 96 hours of clinical experience in medical/surgical nursing and any specialty area of practice of the licensee.

Specific Authority 464.006, 464.014, 455.711 FS. Law Implemented 464.014, 455.711 ~~455.271~~ FS. History--New 2-5-87, Amended 10-21-87, 6-21-88, Formerly 210-14.005, Amended 9-7-93, 1-26-94, Formerly 61F7-6.003, Amended 1-1-96, Formerly 59S-6.003, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 9, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 28, 1999

Section III Notices of Changes, Corrections and Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

RULE CHAPTER NO.:	RULE CHAPTER TITLE:
5C-23	Transporting Animal Carcasses/ Refuse
RULE NOS.:	RULE TITLES:
5C-23.001	Definitions
5C-23.002	Application for Permit; Fees
5C-23.003	Vehicle and Container Requirements
5C-23.004	Transporting or Hauling Animal Carcasses or Refuse Procedures; Records; Equipment; Quarantine

NOTICE OF CORRECTION

Notice is hereby given that proposed Rule 5C-23, FAC, published in the Florida Administrative Weekly, Vol. 25, No. 28, on July 16, 1999, has been changed to reflect correction in hearing date from July 30, 1999, 11:00 a.m. to August 6, 1999, 11:00 a.m.

at the conclusion of the public hearing. The rule was originally published in Vol. 25, No. 3, of the January 22, 1999, Florida Administrative Weekly.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tanya Williams, Executive Director, Board of Medicine, 2020 Capital Circle, S. E., Bin #C03, Tallahassee, Florida 32399-3253

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Section IV Emergency Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

RULE TITLE: Special Assessment Fee

RULE NO.: 61G5ER99-8

SPECIFIC REASON FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: The Board finds an immediate danger exists to the welfare of the public by the threat of non-compliance with section 455.219, Florida Statutes, and the receipt of revenue required to maintain a sufficient cash balance as required by that statute.

REASONS FOR CONCLUDING THAT THE PROCEDURE USED IS FAIR UNDER THE CIRCUMSTANCES: The Board finds that this procedure is the most fair available under the circumstances because renewal notices will be mailed August 1, 1999, and renewals are due by November 1, 1999. Regular rulemaking procedures are not adequate to meet these deadlines.

SUMMARY OF THE RULE: The proposed emergency rule will required all licensees and registration holders to pay a one-time special assessment fee of \$30.00 as a condition of their first license or registration renewal following the adoption of the rule.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Ed Broyles, Executive Director, Board of Cosmetology, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE EMERGENCY RULE IS:

61G5ER99-8 Special Assessment Fee.

(1) As a condition of the first renewal of their current license or registration following the effective date of this rule, all active and inactive licensee and registration holders, including all licensed cosmetologists, cosmetology and specialty salon license holders, registered specialists, registered hair braiders, registered hair wrappers, and registered body wrappers, shall pay a one-time special assessment fee of \$30.00 in order to eliminate the current cash deficit in the operating funds of the Board. Payment of this fee shall be due and payable at the time the license or registration is renewed.

(2) Failure to comply with this rule and pay the required fee shall constitute grounds for disciplinary action pursuant to Sections 477.029(1)(i), and 455.227(1)(b) and (q), F.S.

Specific Authority 455.219(2), 477.016, 477.019(5), 477.0201(4) FS. Law Implemented 455.219(2) FS. History--New 7-14-99.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE:

EFFECTIVE DATE: July 14, 1999

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH

The Board of Psychology hereby gives notice that it has received a petition, filed on July 6, 1999, from Elena Akra, Psy.D., seeking a waiver or variance of Rule 64B19-11.007(2), Florida Administrative Code, with respect to the requirement that an applicant's file will be closed unless the applicant has submitted evidence that he or she has completed the supervised experience within 18 months of the Board's letter notifying the applicant of the passing score on either part of the examination. The Board will discuss this matter at its regularly scheduled board meeting which will be held September 3, 1999, 9:00 a.m., or shortly thereafter, New World Landing, 600 South Palafox, Pensacola, Florida 32501.

Comments on this petition should be filed with Board of Psychology/MQA, 2020 Capital Circle, S. E., Bin #C05, Tallahassee, Florida 32399-3255, within 14 days of publication of this notice.

For a copy of the petition, contact Kaye Howerton, Executive Director, Board of Psychology, at above address or telephone (850)487-9719.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

On June 29 and June 30, 1999, Joseph Vizri, MD, and the Davenport Center, Inc., respectively, filed separate petitions for waiver or variance of rule 65E-4.016(1), Florida Administrative Code.

A copy of the petitions may be obtained by contacting: Agency Clerk, 1317 Winewood Blvd., Bldg. 2, Rm. 204-X, Tallahassee, FL 32399-0700.

On July 8, 1999, The Department of Veterans Affairs filed a petition for waiver or variance of rule 65E-5.350, Florida Administrative Code.

A copy of the Petition may be obtained by contacting: Agency Clerk, 1317 Winewood Blvd., Bldg. 2, Rm. 204-X, Tallahassee, FL 32399-0700.

Section VI
Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

NOTICE OF CHANGE – The **Department of State, Division of Historical Resources**, Florida National Register Review Board Meeting to which all interested persons are invited:

DATE AND TIME: Friday, August 6, 1999, 9:00 a.m.

PLACE: Third Floor, Conference Room, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida

PURPOSE: Review of National Register Nomination Proposals.

A copy of the agenda may be obtained by writing: Survey and Registration Section, Division of Historical Resources, Department of State, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Chapter 286.26, Florida Statutes, any person with disabilities wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance.

DEPARTMENT OF LEGAL AFFAIRS

The Office of the Attorney General, **Department of Legal Affairs** announces a public hearing to which all persons are invited.

DATE AND TIME: August 3, 1999, 10:00 a.m.

PLACE: The Capitol, Suite LL-04, Tallahassee, Florida 32399-1050

PURPOSE: To obtain public comment on the draft agency strategic plan.

For further information or to obtain a copy of the draft agency strategic plan, please contact: Pat Gleason, General Counsel, Office of the Attorney General, The Capitol, Tallahassee, Florida 32399-1050, (850)488-9853.

If you need special accommodations in order to attend this hearing because of a disability, please let us know at least 48 hours prior to the hearing.

DEPARTMENT OF EDUCATION

The Florida **Department of Education** announces a public meeting to which all interested parties are invited to attend.

DATE AND TIME: August 2, 1999, 9:00 a.m. (Eastern Time) and shall recess at the end of each session to reconvene as necessary the next business day at 9:00 a.m. (Eastern Time) or at such other time and date as is posted at the meeting room prior to 5:00 p.m. Eastern Time) of the business day preceding the day of the next session until all business of the evaluation committee has been concluded.

PLACE: Room 320, Clifton Building, 2661 Executive Center Circle, Tallahassee, Florida 32301

PURPOSE: The evaluation committee for RFP #99-06 shall meet regarding the evaluation of timely submitted proposals and to formulate its recommendations to the Commissioner of Education.

A copy of the agenda may be obtained by writing: Office of Student Financial Assistance, Department of Education, Attention: Lashanda Baker, 2661 Executive Center Circle, Suite 300, Tallahassee, Florida 32301.

Note: Due to the purpose of the meeting, the evaluation committee will not entertain questions or comments from persons in attendance.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency by contacting Lashanda Baker, (850)488-1504, at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the agency by calling (850)488-1504.

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN by the **Florida Building Commission** announcing the following meeting to which all persons are invited.

A workshop on incorporating code enforcement/administrative provisions and wind loading standards from the South Florida Building Code into the second draft of the Florida Building Code.

DATE AND TIME: July 31, 1999, 8:00 a.m. – 5:00 p.m.

PLACE: Embassy Suites Hotel, 1100 S. E. 17th Street, Ft. Lauderdale, FL 33316, (954)527-2700

PURPOSE: To draft proposals for incorporating provisions of the South Florida Building Code into the Florida Building Code.

Should you have any questions regarding this meeting, please contact the Building Code and Standards staff, (850)487-1824. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate at this meeting should advise the Department of Community Affairs at least 5 calendar days before the meeting by contacting: Mr. Mo Madani, (850)487-1824. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

NOTICE IS HEREBY GIVEN by the **Florida Building Commission** announcing the following meeting to which all persons are invited.

A meeting of the Special Occupancy Technical Advisory Committee.

DATE AND TIME: August 1, 1999, 10:00 a.m. – 5:00 p.m.

PLACE: Department of Community Affairs, 2555 Shumard Oak Boulevard, Kelly Training Center, Tallahassee, Florida 32399, (850)487-1824

PURPOSE: To review and evaluate proposed modifications to the Special Occupancy sections of the first draft of the Florida Building Code (FBC) pertaining to Chapter 14, State Agencies and Speciality Codes, and review comments on the draft coded. Should you have any questions regarding this meeting, please contact the Building Code and Standards staff, (850)487-1824.

Pursuant to the provision of the Americans with Disabilities Act, any persons requiring special accommodations to participate at this meeting should advise the Department of Community Affairs at least 5 calendar days before the meeting by contacting: Mr. Mo Madani, (850)487-1824. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reach at 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

NOTICE IS HEREBY GIVEN by the **Florida Building Commission** announcing the following meeting to which all persons are invited.

Joint meeting of the Building/Fire Technical Advisory Committee and the Fire Code Building Code Coordination Technical Advisory Committee to the State Fire Marshal.

MEETING: Product approval Task Group (TG)

DATE AND TIME: August 5, 1999, 9:00 a.m. – 5:00 p.m.

DATES AND TIMES: August 5, 1999, 9:00 a.m. – 5:00 p.m.; August 6, 1999, 8:00 a.m. – 5:00 p.m.

PLACE: Holiday Inn Select, 5750 TG Lee Boulevard, Orlando, Florida, (407)851-6400

PURPOSE: To resolve conflicts which may exist between NFPA 101/101-B (Chapter 5: Means of Egress and Chapters 8-32) and the proposed Florida Building Code on the subject of means of egress, existing buildings and occupancy classification and review comments on the draft code.

Should you have any questions regarding this meeting, please contact the Building Code and Standards staff, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate at this meeting should advise the Department of Community Affairs at least 5 calendar days before the meeting by contacting: Mr. Mo Madani, (850)487-1824. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

DEPARTMENT OF LAW ENFORCEMENT

The **Department of Law Enforcement**, Florida Crime Laboratory Council, announces a Forensic Advisory Committee Meeting.

DATE AND TIME: Thursday, August 5, 1999, 1:00 p.m.

PLACE: Herston Building (Room N-109-3), 400 West Robinson Street, Orlando, Florida 32801

PURPOSE: Forensic Advisory Committee Meeting

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact the Crime Laboratory Council Office, (850)410-8300, at least five (5) working days prior to the meeting.

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, such person is responsible for ensuring that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information or a copy of the agenda may be obtained by contacting: Mr. Dale H. Heideman, Forensic Coordinator, Criminal Investigation and Forensic Science Program, Florida Crime Laboratory Council, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8300.

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District 4 announces a public workshop to which all persons are invited.

DATE AND TIME: August 2, 1999, 6:30 p.m.

PLACE: Vedado Park Community Center, 3710 Paseo Andalusia, West Palm Beach, Florida

PURPOSE: To receive public comment and to have a public discussion of the Department of Transportation's proposed storm water management system for the highway

improvements to Interstate-95 from State Road 80 (Southern Boulevard) to the Australian Avenue Overpass and construction of an interconnecting road system between Interstate 95 and the Palm Beach International Airport (PBIA/I-95 Interconnect) in Palm Beach County, Florida. The storm water management system is the subject of South Florida Water Management District Environmental Resource Permit (Application No. 98-0805-4, ERP No. 50-04154-P), associated variance (Application No. 98-1012-10), an administrative proceeding pending before the Division of Administrative Hearings, Case #99-1296. The South Florida Water Management District files on this matter are available for inspection at 3301 Gun Club Road, West Palm Beach, Florida or by contacting: Vern Kaiser, Deputy Clerk, (561)686-8800, Ext. 6906.

A copy of the agenda for the workshop and more information about the subject matter can be obtained by writing: Public Information Office, Florida Department of Transportation, District Four, 3400 Commercial Boulevard, Ft. Lauderdale, Florida 33309-3421 or by calling Barbara Kelleher, (954)777-4090 or for Palm Beach County, toll free 1(800)930-3368.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Ms. Kelleher, at the above address or phone number. If you are hearing or speech impaired, please contact the agency via TDD by calling 1(800)955-8771.

The Florida **Department of Transportation**, District 2 announces a Public Hearing to which all persons are invited.

DATE AND TIME: August 19, 1999, 7:00 p.m.

PLACE: John Love Elementary School, Auditorium, 1531 Winthrop Street, Jacksonville, Florida

PURPOSE: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social and economic and environmental effects of Financial Management Number 209545-1, State Project No. 72000-1643, Federal Aid Project Number XA-9041(34), otherwise known as Improved Access to Talleyrand Port in Duval County. The proposed improvements will provide ramp connections to 21st Street with a free flow condition from the Haines Street/20th Street Expressway and merge the ramps from both sides of 21st Street. Also, the improvements will provide on/off ramp connections to form a diamond type interchange at the 8th Street/Haines Street Expressway interchange. Also, the existing ramps of 11th Street will be closed.

Anyone needing project or public hearing information, or special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below or call telephone number (904)752-3300 or 1(800)749-2967.

Special accommodations requested under the Americans with Disabilities Act should be made at least seven days prior to the Public Hearing.

A copy of the agenda may be obtained by writing: Mr. Huey Hawkins, District Secretary, Florida Department of Transportation, District 2, Post Office Box 1089, Lake City, Florida 32056-1089.

RULE CHAPTER TITLE:	RULE CHAPTER NO.
Incorporated by Reference	14-15
RULE TITLE:	RULE NO.
Manual of Uniform Minimum Standards for Design, Construction and Maintenance for Streets and Highways	14-15.002

SCHEDULED RULE DEVELOPMENT WORKSHOP

PURPOSE AND EFFECT: The Manual of Uniform Minimum Standards for Design, Construction and Maintenance for Streets and Highways, commonly referred to as "the Green Book," is being revised.

SUBJECT AREA TO BE ADDRESSED: The rule adopts the Uniform Minimum Standards for Design, Construction and Maintenance for Streets and Highways, commonly referred to as "the Green Book." Because the manual has been revised, that revised edition has to be incorporated by reference.

Notice the Rule Development was published in Florida Administrative Weekly, Vol. 25, No. 25, dated June 25, 1999. A rule development workshop has been requested in writing by the Florida Electric Power Coordinating Group and will be conducted as follows:

DATE AND TIME: August 9, 1999, 9:00 a.m.

PLACE: Haydon Burns Building, Auditorium, 605 Suwannee Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE SCHEDULED RULE DEVELOPMENT WORKSHOP IS: James C. Myers, Administrative and Management Support Level IV, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 4, 1999, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blairstone Road, Bldg. C, Third Floor, Tallahassee, Florida

PURPOSE: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made. Chapter 80-150, Laws of Florida (1980).

A copy of the agenda may be obtained by writing: Florida Parole Commission, 2601 Blirstone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone (850)488-3417.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces that the Prehearing Conference to be held in the following dockets, to which all interested persons and parties are invited to attend, has been RESCHEDULED.

DOCKET NO. 971004-EG – Adoption of Numeric Conservation Goals by Florida Power & Light Company

DOCKET NO. 971005-EG – Adoption of Numeric Conservation Goals by Florida Power Corporation

DOCKET NO. 971006-EG – Adoption of Numeric Conservation Goals by Gulf Power Company

DOCKET NO. 971007-EG – Adoption of Numeric Conservation Goals by Tampa Electric Company

RESCHEDULED PREHEARING CONFERENCE:

TIME AND DATE: Monday, August 16, 1999, 1:30 p.m.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: The purpose of this prehearing conference is to: 1) define and limit, if possible, the number of issues; determine the parties' positions on the issues; 3) determine what facts, if any, may be stipulated; 4) dispose of any motions or other matters that may be pending; and 5) consider any other matters that may aid in the disposition of this case.

JURISDICTION: This Commission is vested with jurisdiction over the subject matter by the provisions of Chapter 366, Florida Statutes. These proceedings will be governed by said Chapter as well as Chapter 120, Florida Statutes and Chapters 25-6, 25-7, 25-22 and 28-106, Florida Administrative Code.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a Second Workshop on Reuse of Reclaimed Water to be held in the following undocketed matter, to which all interested persons and parties are invited to attend.

UNDOCKETED MATTER: Second Workshop on Reuse of Reclaimed Water

DATE AND TIME: Thursday, July 29, 1999, 10:00 a.m.

PLACE: Commission Hearing Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850

PURPOSE: To further discuss the regulatory and ratemaking issues involved in the provision of reuse service by water and wastewater utilities regulated by the Florida Public Service Commission. Commissioners may be in attendance at this workshop.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a hearing to be held in the following dockets, to which all interested persons are invited.

Docket No. 961309-TI – Application for certificate to provide interexchange telecommunications service by Vendormatic, Inc. d/b/a HSS Vending Distributors and initiation of show cause proceedings for violation of Rule 25-24.470, F.A.C., Certificate of Public Convenience and Necessity Required.

DATE AND TIME: August 12, 1999, 1:30 p.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To permit parties to present testimony and exhibits relative to the application for certificate to provide interexchange telecommunications service by Vendormatic, Inc. d/b/a HSS Vending Distributors and initiation of show cause proceedings and for such other purposes as the Commission may deem appropriate.

At the hearing, all parties shall be given the opportunity to present testimony and other evidence on the issues identified by the parties at the prehearing conference held on July 30, 1999. All witnesses shall be subject to cross-examination at the conclusion of their testimony. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 25-28, FAC.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, 48 hours prior to the

hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 990108-TP – Request for arbitration concerning complaint of The Other Phone Company, Inc. d/b/a Access One Communications against BellSouth Telecommunications, Inc. regarding breach of resale agreement.

DATE AND TIME: August 11, 1999, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To permit parties to present testimony and exhibits relative to the request for arbitration concerning complaint of The Other Phone Company, Inc. d/b/a Access One Communications against BellSouth Telecommunications, Inc. regarding breach of resale agreement, and for such other purposes as the Commission may deem appropriate.

At the hearing, all parties shall be given the opportunity to present testimony and other evidence on the issues identified by the parties at the prehearing conference held on July 30, 1999. All witnesses shall be subject to cross-examination at the conclusion of their testimony. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapters 25 and 28, FAC.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 980261-WS – Application for amendment of Certificates Nos. 570-W and 496-S to add territory in Charlotte County by Florida Water Services Corporation.

Docket No. 970657-WS – Application for certificates to operate a water and wastewater utility in Charlotte and DeSoto Counties by Lake Suzy Utilities, Inc.

DATE AND TIME: August 3, 1999, 9:30 a.m.

PLACE: Commission Hearing Room 152 Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider 1) the simplification of the issues; 2) the identification of the positions of the parties on the issues; 3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; 4) the

identification of the exhibits; 5) the establishment of an order of witnesses; and 6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

REGIONAL PLANNING COUNCILS

The **Local Emergency Planning and Right to Know Committee** – Region announces a public meeting to which all persons are invited:

DATE AND TIME: July 21, 1999, 10:00 a.m.

PLACE: City of Freeport Community Center, 16040 US 331, South, Freeport, Florida 32439

PURPOSE: To conduct general business of the Local Emergency Planning and Right to Know Committee – Region I.

A copy of the agenda may be obtained by contacting: Daniel F. Krumel, Executive Director, West Florida Regional Council, Post Office Box 486, Pensacola, Florida 32593-0486.

The **Northeast Florida Regional Planning Council** Comprehensive and Project Planning Committee announces the following public meetings to which all persons are invited:

DATE AND TIME: August 5, 1999, 9:00 a.m.

PLACE: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL

PURPOSE: To discuss pending comprehensive and project planning items.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL 32256.

Notice is also given that two or more members of Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes may attend and speak at the meeting.

The **Northeast Florida Regional Planning Council** Personnel, Program Planning and Budget Committee announces the following public meeting to which all persons are invited:

DATE AND TIME: August 5, 1999, 9:00 a.m.

PLACE: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL

PURPOSE: To discuss pending personnel, program planning and budget matters.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL 32256.

Notice is also given that two or more members of Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes may attend and speak at the meeting.

The **Northeast Florida Regional Planning Council** announces the following public meeting to which all persons are invited:

DATE AND TIME: August 5, 1999, 10:00 a.m.

PLACE: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL

PURPOSE: Monthly Meeting

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL 32256.

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will have to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Individuals needing materials in alternate format, sign language interpreter, or other meeting information, call Ginny Montgomery, (904)363-6350, Extension 146, at least three working days prior to the meeting. Hearing impaired callers use Florida Relay Service, 1(800)955-8771.

Notice is also given that two or more members of Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes may attend and speak at the meeting.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 4, 1999, 9:30 a.m.

PLACE: Highlands County, HRS Health Department, Conference Room, 7205 South George Boulevard, Sebring, Florida

PURPOSE: Regular Monthly Meeting of the Council

A copy of the agenda may be obtained by writing: Central Florida Regional Planning Council, P. O. Box 2089, Bartow, Florida 33831.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such persons will need a record of the proceeding. For such purpose, he may need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

The **South Florida Regional Planning Council** announces the following Clean Cities meeting to which all persons are invited.

Meeting: Clean Cities Coalition Steering Committee

DATE AND TIME: Monday, August 9, 1999, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

PURPOSE: The Gold Coast consists of Broward, Miami-Dade and Palm Beach Counties. The Coalition was formed through Governor's Executive Order to accelerate the widespread use of cleaner, alternatively fueled fleet vehicles in the Florida Gold Coast area. The purpose of this meeting is to discuss relevant Coalition issues.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the South Florida Regional Planning Council, (954)967-4152 (TDD), if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact the Council at (954)985-4416, at least five calendar days prior to the meeting.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited:

DATE AND TIME: August 16, 1999, 7:00 p.m.

PLACE: Waterford Hotel and Conference Center, PGA Boulevard and U. S. 1, Palm Beach Gardens, Florida

GENERAL SUBJECT MATTER: To conduct the Final Presentation of the North Palm Beach County U.S. 1 Conceptual Master Plan.

A copy of the agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he will need a record of proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District** announces the following Information Technology committee telephone conference call:

DATE AND TIME: Monday, August 9, 1999, 9:00 a.m.
PLACE: 4049 Reid Street, Palatka, FL 32177
PURPOSE: To discuss Information Technology matters of the District.

A copy of the agenda can be obtained by writing: St. Johns River Water Management District, P. O. Box 1429, Palatka, FL 32178-1429 or by calling. Mrs. Debora Shorter, Administrative Support Coordinator, Department of Information Resources, (904)329-4176.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Mrs. Linda Lorenzen, (904)329-4262. If you are hearing or speech impaired, please contact the agency by calling (904)329-4450 (TDD).

If any person decides to appeal any decision with respect to any matter considered by the St. Johns River Water Management District's Governing Board, such person may need to ensure that a verbatim record of the meeting is made to include the testimony and evidence upon which appeal is to be based.

The **Southwest Florida Water Management District** Governing Board will hold a private attorney-client session pursuant to Section 286.011(8), Florida Statutes, during its regularly scheduled monthly Board meeting.

DATE AND TIME: Wednesday, July 28, 1999, 9:00 a.m.
PLACE: District's Brooksville Headquarters, 2379 Broad Street (U.S. 41 South), Brooksville, FL

PURPOSE: To discuss pending litigation relating to Southwest Florida Water Management District v. Heard, Highlands County Circuit Court Case Nos. GC 95-28 and GC 96-230. Those scheduled to attend the meeting include: Governing Board Members, Ronald C. Johnson, Chair; Brenda Menendez, Vice Chair; Sally Thompson, Secretary; Ronnie E. Duncan, Treasurer; Joe L. Davis, Jr.; Rebecca M. Eger; John P. Harllee, IV; Monroe "Al" Coogler; John K. Renke, III; Pamela Stinnette-Taylor; Watson L. Haynes, II; District Staff and Counsel, E. D. "Sonny" Vergara, Executive Director; Edward B. Helvenston, General Counsel; Hugh McGuire, Esquire; Carol Masio, Esquire.

Should you have any questions concerning this session, please contact 1(800)423-1476 or (352)796-7211, Extension 4610.

The **Southwest Florida Water Management District** announces the following public meetings to which all persons are invited.

NEW BASIN BOARD MEMBERS ORIENTATION MEETING

DATE AND TIME: Monday, August 2, 1999, 9:00 a.m.

PLACE: Tampa Service Office, 7601 U.S. Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Orientation of new Basin Board members.

HILLSBOROUGH RIVER BASIN BOARD MEETING

Note: This is a change of time from what was originally scheduled.

DATE AND TIME: Wednesday, August 4, 1999, 1:00 p.m.

PLACE: Tampa Service Office, 7601 U.S. Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Discussion of Basin business, including approval of final FY 2000 Basin budget.

NORTHWEST HILLSBOROUGH BASIN BOARD MEETING

DATE AND TIME: Thursday, August 5, 1999, 9:00 a.m.

PLACE: Tampa Service Office, 7601 U.S. Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Discussion of Basin business, including approval of final FY 2000 Basin budget.

NEW BASIN BOARD MEMBERS ORIENTATION MEETING

DATE AND TIME: Friday, August 6, 1999, 9:00 a.m.

PLACE: Bartow Service Office, 170 Century Boulevard, Bartow, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Orientation of new Basin Board members.

COASTAL RIVERS BASIN BOARD MEETING

DATE AND TIME: Monday, August 10, 1999, 8:30 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Consideration of Basin Business, including approval of final FY 2000 Basin budget.

WITHLACOCHEE RIVER BASIN BOARD MEETING

DATE AND TIME: Monday, August 10, 1999, 1:00 p.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Consideration of Basin Business, including approval of final FY 2000 Basin budget.

PINELLAS-ANCLOTE RIVER BASIN BOARD MEETING

DATE AND TIME: Wednesday, August 11, 1999, 9:00 a.m.

PLACE: Clearwater City Hall, 112 South Osceola Avenue, Clearwater, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Consideration of Basin Business, including approval of final FY 2000 Basin budget.

ALAFIA RIVER BASIN BOARD MEETING

DATE AND TIME: Thursday, August 12, 1999, 2:00 p.m.

PLACE: Tampa Service Office, 7601 U.S. Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Consideration of Basin Business, including approval of final FY 2000 Basin budget.

MANASOTA BASIN BOARD MEETING

DATE AND TIME: Wednesday, August 18, 1999, 10:00 a.m.

PLACE: Sarasota County Administrative Center, 1660 Ringling Boulevard, Sarasota, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Consideration of Basin Business, including approval of final FY 2000 Basin budget.

FLORIDA LEAGUE OF CITIES ANNUAL CONFERENCE

DATE AND TIME: Thursday, August 19, 1999, 7:00 a.m. – 9:00 a.m.

PLACE: Wyndham Palace, Lake Buena Vista, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Water management issues affecting cities.

PEACE RIVER BASIN BOARD MEETING

DATE AND TIME: Friday, August 20, 1999, 9:30 a.m.

PLACE: Bartow Service Office, 170 Century Boulevard, Bartow, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Consideration of Basin Business, including approval of final FY 2000 Basin budget.

LAKE PANASOFFKEE RESTORATION COUNCIL MEETING

DATE AND TIME: Monday, August 23, 1999, 5:00 p.m.

PLACE: Sumter County Courthouse, 209 North Florida Street, Bushnell, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Consideration of Council business.

GOVERNING BOARD MEETING, PUBLIC HEARING AND COMMITTEE MEETINGS

DATE AND TIME: Tuesday, August 24, 1999, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Conduct of Meeting, Public Hearing and Committee Meetings.

GOVERNING BOARD MEETING AND PUBLIC HEARING (Items not completed at Tuesday's meeting may be carried over to Wednesday's meeting. If all business is concluded at Tuesday's meeting, there will be no meeting on Wednesday.)

DATE AND TIME: Wednesday, August 25, 1999, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Conduct of Meeting and Public Hearing.

A copy of the agenda for the above meetings may be obtained by writing: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34609-6899.

If a party decides to appeal any decision made with respect to any matter considered at a meeting, that party will need a record of the proceedings, and for such purpose that party may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should call 1(800)423-1476 (Florida), or (352)796-7211, Extension 4604, Fax (904)754-6874, TDD ONLY 1(800)231-6103 (Florida).

The **Southwest Florida Water Management District** announces the following meetings to which all interested parties are invited.

AGRICULTURAL ADVISORY COMMITTEE

DATE AND TIME: Tuesday, August 3, 1999, 5:30 p.m.

PLACE: Tampa Service Office, 7601 Highway 301, North, Building 1, Tampa, Florida

GREEN INDUSTRY ADVISORY COMMITTEE

DATE AND TIME: Thursday, August 5, 1999, 12:00 noon

PLACE: Tampa Service Office, 7601 Highway 301, North, Building 1, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Committee Business.

Some members of the District's Governing and Basin Boards may attend the meetings.

A copy of the agendas may be obtained by writing: Community Affairs Department, Southwest Florida Water Management District, 7601 Highway 301, North, Tampa, Florida 33637.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should call 1(800)836-0797 (Florida), or (813)985-7481, Extension 2036, Fax (813)987-6726, TTD ONLY 1(800)231-6103 (Florida).

The **Southwest Florida Water Management District** announces the following public hearing to which all interested persons are invited:

DATES AND TIME: August 24, 1999, 9:00 a.m. and may be continued August 25, 1999, 9:00 a.m.

PLACE: Governing Board Room, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34609-6899

PURPOSE: The acquisition of certain lands eligible to be considered for funding from the Water Management Lands Trust Fund (Save Our Rivers)/Florida Preservation 2000 Trust Fund which lands are further described as follows:

Part of the Green Swamp project comprised of two parcels referred to as SWF Parcel Nos. 10-200-249 and 10-200-711. Each parcel consists of approximately 2.5" acres, lying in Sections 22 and 35, respectively, Township 24, South, Range 24, East in Lake County, Florida.

Part of the Weekiwachee Preserve project comprised of ten parcels referred to as SWF Parcel Nos. 15-773-109, 125, 128, 129, 133, 137, 139, 142, 144 and 148 which range in size from approximately 5 acres to 774 acres. The parcels are generally located north of County Road 550, west of Shoal Line Boulevard (C.R. 597) and north and south of Osowaw Boulevard (C.R. 595) and east and west of Aripeka Road (C.R. 595) in Sections 16, 21, 28, Township 22, South, Range 17, East; Sections 25, 35, 36, Township 23, South, Range 16, East; Sections 30 and 31, Township 23, South, Range 17, East, in Hernando County, Florida and Sections 1 and 12, Township 24 South, Range 16, East in Pasco County, Florida.

Part of the Annettelliga Hammock project comprised of four parcels referred to as SWF Parcel Nos. 15-228-101, 357, 358, and 359 ranging in size from 40 acres to 758 acre and generally located north of Centralia Road, south of U.S. Highway 98, east of U.S. Highway 19, west of the proposed Suncoast Parkway and south of S.R. 476 in Sections 12, 13, 24, 25 and 36, Township 21, South, Range 17, East, and Sections 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30 31, 32, 33 and 34, Township 21, South, Range 18, East and Sections 34 and 35, Township 21, South, Range 19, East in Hernando County, Florida.

Any person deciding to appeal any decision made by the District Governing Board concerning the above-referenced hearing will need a record of the proceedings and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal may be based.

A copy of the agenda or a more specific legal description of the lands proposed for acquisition may be obtained by contacting: Fritz H. Musselmann, Land Resources Director, Southwest Florida Water Management District, at the above address.

The Southwest Florida Water Management District does not discriminate on the basis of any individual's disability status. Anyone requiring reasonable accommodations as provided for in the Americans With Disabilities Act should contact: Cheryl Hill, (352)796-7211 or 1(800)423-1476 (Florida only), Extension 4452, Fax (352)754-6877, TTD only 1(800)231-6103, Fax Number (352)754-6877, Suncom 663-6877.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: July 27, 1999, 9:30 a.m. – 11:30 a.m.

PLACE: Lorida Community Center, 1909 Oak Avenue, Lorida, Florida

PURPOSE: To discuss the issues surrounding the existing and long-term availability of water for agricultural and public supply uses in the Lake Istokpoga/Indian Prairie Basin. This is a subcommittee to the ongoing Kissimmee Basin Water Supply Plan Advisory Committee.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For more information, contact: Chris Sweazy, Planning Department, (407)858-6100.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATES AND TIME: July 29, 1999, 8:30 a.m.; July 30, 1999, 8:30 a.m. (if required)

PLACE: District Headquarters, B-1 Building, Conference Room 2C, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Public meeting of the Selection Committee to discuss the tabulation of scores following the evaluation of proposals submitted in response to RFP C-10545, 4E's Fishing Camp Law Enforcement Services/Residential Lease.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For more information, contact: Donna Lavery, Contract Administrator, (561)682-6420.

The **South Florida Water Management District** announces a series of public meetings which may be conducted by means of or in conjunction with communications media technology, specifically by telephonic conference, to which all interested parties are invited:

DATES AND TIME: August 4, 1999; August 5, 1999; August 11, 1999; August 12, 1999; August 18, 1999; August 19, 1999; August 26, 1999; September 2, 1999; September 8, 1999; September 9, 1999; September 15, 1999; September 16, 1999, 1:00 p.m. – 5:00 p.m.

PLACE: District Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Budget Review Commission meeting to continue discussion on the Commission's work plan.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For more information, contact Tony Burns, District Clerk at the above location and telephone number.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: August 5, 1999, 7:00 p.m. – 9:00 p.m.

PLACE: South Dade Government Center, 10710 S. W. 211th Street, 2nd Floor, Miami, Florida

PURPOSE: To discuss the 8.5 Square Mile Project/2000 Save Our Rivers Land Acquisition & Management Plan.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For more information, contact: Wanda Caffie-Simpson, (561)682-6445.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: August 6, 1999, 1:30 p.m. – 4:30 p.m.

PLACE: District Headquarters, B-1 Building, Storch Conference Room, 2nd Floor, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Meeting of the Indian Trails Pilot Pump Project Technical Advisory Committee. Agenda items will include a status report on the progress of the Pilot Pump Program.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For more information, contact: Patricia Walker, (561)682-6302.

The **South Florida Water Management District** announces a public meeting which may be conducted by means of or in conjunction with communications media technology, specifically by telephone conference to which all interested parties are invited:

DATE AND TIME: August 11, 1999, 9:00 a.m.

PLACE: District Headquarters, B-1 Building Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Governing Board workshop and meeting to discuss and consider District business, including regulatory and non-regulatory matters. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members. In the event of emergency conditions due to an imminent tropical storm or hurricane, this meeting may be conducted by teleconference in order to take action on items listed on the Thursday, July 15th meeting agenda, including regulatory and non-regulatory items.

DATE AND TIME: August 11, 1999, 1:00 p.m.

PLACE: District Headquarters B-1 Building Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Human Resources Committee meeting to discuss regular committee business.

DATE AND TIME August 11, 1999, 2:00 p.m.

PLACE: District Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Audit Committee meeting to discuss regular committee business. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

DATE AND TIME: August 11, 1999, time to be determined

PLACE: To be determined.

PURPOSE: Possible off-site dinner with Governing Board members after Workshop/Meeting.

DATE AND TIME: August 12, 1999, 8:30 a.m.

PLACE: District Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Governing Board meeting for consideration of District business other than regulatory matters. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

DATE AND TIME: August 12, 1999, 2:00 p.m.

PLACE: District Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Governing Board meeting for consideration of regulatory matters. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agendas may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Those who desire more information, or those wishing to submit written or physical evidence may contact: Tony Burns, District Clerk, District Headquarters, 3301 Gun Club Road, West Palm Beach, Florida 33416-4680, (561)682-6206.

The **South Florida Water Management District** announces a private attorney-client session:

DATE AND TIME: August 12, 1999, Immediately following Governing Board Meeting, but not to begin before 2:00 p.m.

PLACE: South Florida Water Management District Governing Board Chambers, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Attorney-Client session pursuant to Fla. Stat. Section 286.011(8)(1997) to discuss settlement negotiations or strategy related to litigation expenditures in Miccosukee Tribe of Indians, Fortin, Gonzalez-Rauchman, et. al. v. SFWMD, Miami-Dade DERM, et al.

ATTENDEES: Governing Board members M. Collins, M. Berger, V. Carter, G. Fernandez, P. Gleason, N. Gutierrez, Jr., M. Minton, H. Thornton, T. Williams, District attorneys J. Fumero, F. Bartolone, P. Sole-Calas, and outside counsel R. Rivas, Executive Director F. Finch, or in his absence and unavailability to attend, Deputy Executive Director T. Campbell.

The subject matter shall be confined to the pending litigation. At the conclusion of the session, the Governing Board shall be re-opened. Pursuant to Florida law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record.

Transcript of the attorney-client session shall be made part of the public record upon conclusion of the litigation.

The **South Florida Water Management District** announces a private attorney-client session:

DATE AND TIME: August 12, 1999, Immediately following Governing Board meeting, but not to begin before 2:00 p.m.

PLACE: South Florida Water Management District Governing Board Chambers, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Attorney-Client session pursuant to Fla. Stat. Section 286.011(8) (1993) to discuss settlement negotiations or strategy related to litigation expenditures in Basore vs. South Florida Water Management District.

ATTENDEES: Governing Board members M. Collins, M. Berger, V. Carter, G. Fernandez, P. Gleason, N. Gutierrez, Jr., M. Minton, H. Thornton, T. Williams, District Executive Director F. Finch, District attorneys J. Fumero, R. Clements, and District outside counsel P. Nettleton.

The subject matter shall be confined to the pending litigation. At the conclusion of the session, the Governing Board meeting shall be re-opened. Pursuant to Florida law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. Transcript of the attorney-client session shall be made part of the public record upon conclusion of the litigation.

The **South Florida Water Management District** announces a private attorney-client session:

DATE AND TIME: August 12, 1999, Immediately following Governing Board meeting, but not to begin before 2:00 p.m.

PLACE: South Florida Water Management District Governing Board Chambers, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Attorney-Client session pursuant to Fla. Stat. Section 286.011(8) (1993) to discuss settlement negotiations or strategy related to litigation expenditures in Barley, Mullins, Wermeil, Reed, et al. v. SFWMD.

ATTENDEES: Governing Board Members M. Collins, M. Berger, V. Carter, G. Fernandez, P. Gleason, N. Gutierrez, Jr., M. Minton, H. Thornton, T. Williams, District Executive Director F. Finch, District attorneys J. Fumero, R. Clements, G. Miller, and District outside counsel P. Nettleton.

The subject matter shall be confined to the pending litigation. At the conclusion of the session, the Governing Board meeting shall be re-opened. Pursuant to Florida law, the entire attorney-client session shall be recorded by a certified court

reporter. No portion of the session shall be off the record. Transcript of the attorney-client session shall be made part of the public record upon conclusion of the litigation.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

NOTICE OF CORRECTION – The Florida **Commission for the Transportation Disadvantaged** announces a change in the meeting date of the Ombudsman Committee Meeting published in the July 16, 1999, Florida Administrative Weekly, Vol. 25, No. 28. The Ombudsman Committee meeting was originally to be held on Wednesday, August 4, 1999 and upon the chairperson's request, will be moved to:

DATE AND TIME: Thursday, August 5, 1999, 8:00 a.m. – 9:00 a.m.

PLACE: Renaissance Orlando Hotel-Airport, Milan D Room, 5445 Forbes Place, Orlando, Florida, (407)240-1000

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact Erin Schepers at the following address and telephone number: Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)488-6036 or 1(800)983-2435 or 1(800)648-6084 (TDD only).

The meeting is subject to change upon chairperson's request.

REGIONAL UTILITY AUTHORITIES

The **Peace River/Manasota Regional Water Supply Authority** announces the following public hearing and meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 4, 1999, 10:00 a.m.

PLACE: Charlotte County Administrative Center, 18500 Murdock Circle, Room 119, Port Charlotte, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular business of the Authority and Public Hearing on the Authority's Final Budget FY 99-00. Information about the meeting may be obtained by writing: Peace River/Manasota Regional Water Supply Authority, 1645 Barber Road, Suite A, Sarasota, Florida 34240 or calling (941)316-1776.

Affected persons are advised that it will be necessary for them to make their own arrangements if a verbatim record of the meeting is needed including testimony and evidence upon which any appeal is based.

DEPARTMENT OF ELDER AFFAIRS

The **State Long-Term Care Ombudsman Council** announces a public meeting for all districts in Florida to which all persons are invited. You may contact the State Long-Term Care Ombudsman Office, (850)488-6190, for further information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues related to the Long-Term Care Ombudsman Program.

DATE AND TIME: August 26, 1999, 8:30 a.m.

CITY: District One, Pensacola, FL

DATE AND TIME: August 18, 1999, 10:00 a.m.

CITY: District Two, Blountstown, FL

DATE AND TIME: August 19, 1999, 1:00 p.m.

CITY: District Three-A, Gainesville, FL

DATE AND TIME: August 12, 1999, 1:00 p.m.

CITY: District Three-B, Ocala, FL

DATE AND TIME: August 17, 1999, 12:00 noon

CITY: District Four, St. Augustine, FL

DATE AND TIME: August 19, 1999, 1:30 p.m.

CITY: District Five A, Largo, FL

DATE AND TIME: August 12, 1999, 1:30 p.m.

CITY: District Five B, New Port Richey, FL

DATE AND TIME: August 17, 1999, 10:00 a.m.

CITY: District Six, Tampa, FL

DATE AND TIME: August 5, 1999, 12:30 p.m.

CITY: District Seven, Orlando, FL

DATE AND TIME: August 3, 1999, 11:00 a.m.

CITY: District Eight, Ft. Myers, FL

DATE AND TIME: August 16, 1999, 2:30 p.m.

CITY: District Nine, West Palm Beach, FL

DATE AND TIME: August 10, 1999, 1:30 p.m.

CITY: District Ten, Plantation, FL

DATE AND TIME: August 17, 1999, 1:15 p.m.

CITY: District Eleven-South, S. Miami, FL

DATE AND TIME: August 12, 1999, 10:30 p.m.

CITY: District Eleven-North, N. Miami, FL

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a meeting of the Advisory Group on the Submission and Payment of Health Claims to which all interested parties are invited.

DATE AND TIME: Tuesday, August 3, 1999, 11:00 a.m.

PLACE: Agency for Health Care Administration, Building 3, Executive Director's Conference Room, Third Floor, Tallahassee, Florida 32308, (850)922-3809

PURPOSE: To study and make recommendations on trends and issues relating to legislative, regulatory or private-sector solutions for timely and accurate submission and payment of health claims, develop an electronic billing and claims processing for providers and health care facilities, review the form and content of claims, and recommend measures to reduce fraud and abuse relating to the submission and payment of claims.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Cindy Krell, (850)414-0357, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Cindy Krell, Division of Managed Care and Health Quality, Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida 32308.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation** announces the following public meeting of the **Division of Hotels and Restaurants** Advisory Council to which the public is invited to attend.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Ms. Delores Koonce, 1(800)749-6368 or (850)488-1133, at least five calendar days prior to the meeting.

The meeting will be conducted at the date, time and place listed below:

DATE AND TIME: Wednesday, August 18, 1999, 10:00 a.m. – 1:00 p.m.

PLACE: The Registry Resort Hotel, Laliqve IV Meeting Room, 475 Seagate Drive, Naples, Florida 33940-2413

PURPOSE: To conduct general advisory council business.

If you need additional information, please contact: Ms. Delores Koonce, Administrative Assistant, Office of the Director, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 1940 North Monroe Street, Northwood Centre, Tallahassee, Florida 32399-1011, or call 1(800)749-6368 or (850)488-1133.

The **Construction Industry Licensing Board** will hold the following meetings to which all interested parties are invited.

DATES AND TIME: Wednesday, August 11, 1999, 8:00 a.m.; Thursday, August 12, 1999, 8:00 a.m.; and Friday, August 13, 1999, 8:00 a.m.

PLACE: Sheraton World Resort, Orlando, Florida

PURPOSE: Committee, Disciplinary Actions and General Session meetings of the Board.

Any person who decides to appeal any decision made by the board with respect to any matter considered at these meetings may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information and a final agenda may be obtained by writing: Construction Industry Licensing Board, 7960 Arlington Expressway, Suite 300, Jacksonville, Florida 32211-7467.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Rodney Hurst, (904)727-3689, at least seven calendar days

prior to the meeting. Hearing or speech impaired please use Florida Relay 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies**, announces an official telephone conference call.

DATE AND TIME: August 2, 1999, 9:00 a.m.

PURPOSE: Committee and general business meeting as directed by the Board.

MEET ME NUMBER: (850)921-2548 Suncom: 291-2548

A copy of the agenda may be obtained by writing: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767 or by calling Stacey Merchant at (850)921-7868.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Stacey Merchant, (850)921-7868. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is based.

For further information, contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The Florida **Board of Professional Engineers** announces a public telephone conference call which all persons are invited:

DATE AND TIME: Friday, August 6, 1999, 10:00 a.m. or soon thereafter

CONFERENCE CALL NUMBER: 1(800)659-1081

PLACE: Florida Board of Professional Engineers, 1208 Hays Street, Tallahassee, Florida 32301

PURPOSE: Revisions to the Candidate Information Book (CIB).

A copy of the agenda may be obtained by writing: Board of Professional Engineers, 1208 Hays Street, Tallahassee, Florida 32301.

If any person decides to appeal and decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty eight (48) hours before the meeting by contacting: Dennis Barton, (850)521-0500.

The **Division of Real Estate** announces a Rule Review Committee meeting to which all persons are invited.

DATE AND TIME: August 17, 1999, 9:00 a.m.

PLACE: Division of Real Estate, Commission Meeting Room, 301 North Tower, 400 West Robinson Street, Orlando, Florida

PURPOSE: Rule Review pursuant to Chapter 120.74 (1997) and Chapter 99-379, Section 3, Laws of Florida.

The Committee will consist of one member of the Florida Real Estate Commission ("FREC"), Assistant Attorney General and Advisor to the FREC, Division Director, Chief Attorney, Bureau Chief of Investigation, Bureau Chief of Licensing, Education Coordinator, a representative from the Florida Association of REALTORS, Regulatory Program Administrator and Educational Provider(s).

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)245-0800, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Probable Cause Panel of the **Florida Real Estate Commission** will convene:

DATE AND TIME: August 17, 1999, 2:30 p.m.

PLACE: 400 West Robinson Street, Suite 301, Orlando, Florida

Any person who desires a special accommodation at this meeting because of disability or physical impairment should contact the Division of Real Estate, (407)245-0800 (between the hours of 9:00 a.m. – 4:00 p.m.), at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Real Estate division using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Real Estate Commission** (FREC) announces a meeting to which all persons are invited.

DATE AND TIME: August 18, 1999, 8:30 a.m.

PLACE: Division of Real Estate, Commission Meeting Room 301 or 508, North Tower, 400 West Robinson Street, Orlando, Florida

PURPOSE: Official business of Commission, among topics included, but not limited to, are proposed legislation affecting Chapter 475, Rule development workshops, Rule amendments,

Budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement and disciplinary actions.

If a person decides to appeal a decision made by the Commission with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required. Probable Cause Panel(s) may also meet during this session. Portions of the Probable Cause are not open to the public.

A copy of the agenda may be obtained by writing: Deputy Clerk of the Florida Real Estate Commission, Administration Office, P. O. Box 1900, Orlando, Florida 32802-1900.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)245-0800, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public workshop to which all interested persons are invited:

DATE AND TIME: Thursday, August 5, 1999, 7:00 p.m. (EDT)

PLACE: Hugh Taylor Birch State Recreation Area, Garden Club, 3109 East Sunrise Boulevard, Fort Lauderdale, Florida 33304

PURPOSE: To present the current management plan for Hugh Taylor Birch State Recreation Area to the public.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 5, Administration, 13789 Southeast Federal Highway, Hobe Sound, Florida 33455.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a DEP Advisory Group meeting.

DATE AND TIME: Friday, August 6, 1999, 9:00 a.m. (EDT)

PLACE: Hugh Taylor Birch State Recreation Area, Garden Club, 3109 East Sunrise Boulevard, Fort Lauderdale, Florida 33304

PURPOSE: To discuss the current draft management plan for Hugh Taylor Birch State Recreation Area.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be

made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 5, Administration, 13789 Southeast Federal Highway, Hobe Sound, Florida 33455.

The Office of Greenways and Trails of the **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 9, 1999, 4:00 p.m. – 7:00 p.m.

PLACE: Crystal River Auditorium, 8551 West Venable Street, Crystal River, Florida, (352)795-0362

GENERAL SUBJECT MATTER: To discuss the closure of Inglis Lock and recommended portage alternatives.

For further information, please contact: Leslie Palmer, Office of Greenways and Trails, 2600 Blair Stone Road, MS #795, Tallahassee, Florida 32399-2400, (850)488-3701 or email Leslie.Palmer@dep.state.fl.us

DEPARTMENT OF HEALTH

The Florida **Board of Clinical Laboratory Personnel**, Credentials Committee will hold a duly noticed meeting to which all persons are invited to attend.

DATE AND TIME: Thursday, August 5, 1999, 8:00 a.m.

PLACE: Clarion Hotel, 316 W. Tennessee Street, Tallahassee, Florida 32301, (850)222-9555

PURPOSE: Review of application files.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Clinical Laboratory Personnel, (850)487-3052, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Clinical Laboratory Personnel using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If you object to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Ms. Sherra W. Causey, Professional Regulation Specialist II, Florida Board of Clinical Laboratory Personnel, Department of Health, Division of Medical Quality Assurance, 2020 Capital Circle, S. E., Bin C07, Tallahassee, Florida 32399-3257.

The Florida **Board of Clinical Laboratory Personnel** will hold a duly noticed meeting to which all persons are invited to attend.

DATES AND TIME: Thursday, August 5, 1999, 9:00 a.m.; Friday, August 6, 1999, 9:00 a.m., if necessary

PLACE: Clarion Hotel, 316 West Tennessee Street, Tallahassee, Florida 32301, (850)222-9555

PURPOSE: General Board Business.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Clinical Laboratory Personnel, (850)487-3052, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Clinical Laboratory Personnel using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Ms. Sherra W. Causey, Professional Regulation Specialist II, Florida Board of Clinical Laboratory Personnel, Department of Health, Division of Medical Quality Assurance, 2020 Capital Circle, S. E., Bin C07, Tallahassee, Florida 32399-3257.

The **Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling** announces a Continuing Education Committee meeting conducted by way of a Telephone Conference Call. All interested parties are invited to attend at the address listed below, which is normally open to the public.

DATE AND TIME: August 4, 1999, 9:00 a.m.

PLACE: Department of Health, Northwood Centre, 1940 North Monroe Street, Tallahassee, FL 32399

PURPOSE: Committee Meeting

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 2020 Capital Circle, S. E., BIN C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System, 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster by Wednesday, July 28, 1999.

The Florida **Board of Dentistry** will hold the following meetings to which all persons are invited:

DATES AND TIMES: Thursday, August 12, 1999, 8:00 a.m. with General Business Meeting immediately following; Friday, August 13, 1999, 8:00 a.m.

PLACE: Registry Resort, 475 Seagate Drive, Naples, FL 34103, (941)597-3232

PURPOSE: To conduct Board business.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

A copy of any item on the agenda may be obtained by writing: William H. Buckhalt, Executive Director, Board of Dentistry, 2020 Capital Circle, S. E., BIN C06, Tallahassee, Florida 32399-3256, or you may call (850)488-0595. You will be charged seventeen cents per page for the number of copies desired.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Linda Barber, (850)488-0595, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Barber using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Medicine's**, Medical Fraud Committee announces a meeting to which all persons are invited.

DATE AND TIME: Thursday, August 5, 1999, 6:00 p.m. or soon thereafter

PLACE: The Omni Colonnade Hotel, 180 Aragon Avenue, Coral Gables, Florida 33134, (305)441-2600

PURPOSE: To conduct general business of the Committee.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine at (850)488-0595, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Tanya Williams, Board Director, Medical Quality Assurance, 2020 Capital Circle, S. E., Bin C03 Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the committee with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

The Florida **Board of Medicine** announces a meeting to which all persons are invited.

DATES AND TIMES: Friday, August 6, 1999, 8:30 a.m. or soon thereafter; Saturday, August 7, 1999, 8:00 a.m. or soon thereafter; and Sunday, August 8, 1999, 8:00 a.m., if necessary

PLACE: The Omni Colonnade Hotel, 180 Aragon Avenue, Coral Gables, Florida 33134, (305)441-2600

PURPOSE: To conduct general business of the Board.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)488-0595, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Tanya Williams, Board Director, Medical Quality Assurance, 2020 Capital Circle, S. E., Bin C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

The Florida **Board of Medicine**, Respiratory Therapy/Dietetics-Nutrition/Electrolysis Committee announces a meeting to which all persons are invited.

DATE AND TIME: Friday, August 6, 1999, 7:00 p.m. or upon completion of the Board meeting

PLACE: The Omni Colonnade Hotel, 180 Aragon Avenue, Coral Gables, Florida 33134, (305)441-2600

PURPOSE: To conduct general business of the Committee.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)488-0595, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Tanya Williams, Board Director, Medical Quality Assurance, 2020 Capital Circle, S. E., Bin C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which is to be based.

The Florida **Board of Medicine**, Expert Witness Credentials Committee announces a meeting to which all persons are invited.

DATE AND TIME: Friday, August 6, 1999, 7:00 p.m. or upon completion of the Board meeting

PLACE: The Omni Colonnade Hotel, 180 Aragon Avenue, Coral Gables, Florida 33134, (305)441-2600

PURPOSE: To conduct general business of the Committee.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)488-0595, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Tanya Williams, Board Director, Medical Quality Assurance, 2020 Capital Circle, S. E., Bin C03 Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the committee with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Council of Licensed Midwifery**, announces a General Council meeting to which all persons are invited.

DATES AND TIME: August 19-20, 1999, 8:30 a.m.

PLACE: Hilton Garden Inn, 3333 Thomasville Road, Tallahassee, FL 32308, Local Telephone Number (850)385-3553

PURPOSE: General Business of the Council.

A copy of the agenda may be obtained by writing: Bill Buckhalt, Executive Director, Council of Licensed Midwifery, Department of Health, 2020 Capital Circle, Southeast, Bin C06, Tallahassee, FL 32399-3256.

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, they will need to ensure that a verbatim record of the proceedings is to be made.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Dianne Clark, (850)488-8154, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Dianne Clark using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services**, District Ten (Broward County) Health and Human Services Board will conduct the following meetings during the months of August and September:

The Level of Care Review Committee announces a public meeting to which you are invited:

DATES AND TIME: August 4, 1999, August 11, 1999, August 18, 1999, August 25, 1999, September 1, 1999, September 8, 1999, September 15, 1999, September 22, 1999, September 29, 1999, 2:30 p.m.

PLACE: Department of Children and Family Services, District Office, 201 W. Broward Boulevard, Suite 104-A, Ft. Lauderdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Staffing of client cases.

The HHSB Officers/Executive Committee announces a public meetings to which you are invited:

DATES AND TIME: August 4, 1999, August 11, 1999, August 18, 1999, August 25, 1999, September 1, 1999, September 8, 1999, September 15, 1999, September 22, 1999, September 29, 1999, 3:00 p.m.

PLACE: Department of Children and Family Services, District Office, 201 W. Broward Boulevard, Suite 408, Fort Lauderdale, Florida 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues relating to the Department of Children and Family Services.

The Public Health Committee announces public meetings to which you are invited:

DATES AND TIME: August 10, 1999; September 14, 1999, 4:00 p.m.

PLACE: Department of Children and Family Services, 201 W. Broward Blvd., Suite 510, Ft. Lauderdale, Florida 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues relating to Public Health.

The Executive Committee for Promoting Safe and Stable Families announces a public meeting to which you are invited:

DATE AND TIME: August 25, 1999, 3:00 p.m.

PLACE: Department of Children and Family Services, District Office, 201 W. Broward Blvd., Room 104B, Ft. Lauderdale, Florida 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues relating to promoting safe and stable families.

The Economic Self Sufficiency Subcommittee announces public meetings to which you are invited:

DATES AND TIME: August 12, 1999; September 9, 1999, 3:00 p.m.

PLACE: Department of Children and Family Services, District Office, 201 W. Broward Blvd., Room 510, Ft. Lauderdale, Florida 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues relating to Economic Self-Sufficiency.

The Child Care Sub-Committee announces public meetings to which you are invited:

DATES AND TIME: August 9, 1999; September 13, 1999, 9:00 a.m.

PLACE: Family Central, 840 S. W. 81 Street, North Lauderdale, Florida 33068

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues relating to Child Care.

The Alcohol, Drug Abuse and Mental Health Standing Committee announces public meetings to which you are invited:

DATES AND TIME: August 9, 1999; September 13, 1999, 3:00 p.m.

PLACE: United Way, 1300 S. Andrews Avenue, Conference Room, Ft. Lauderdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues relating to Alcohol, Drug Abuse and Mental Health clients/programs.

The Developmental Services Family Care Council announces a public meeting to which you are invited:

DATE AND TIME: August 13, 1999, 10:00 a.m.

PLACE: Sony Building, 1400 W. Commercial Blvd., Suite 185, Ft. Lauderdale, Florida 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues relating to clients with Developmental Disabilities.

The Health and Human Services Board announces public meetings to which you are invited:

DATES AND TIME: August 23, 1999; September 27, 1999, 4:00 p.m.

PLACE: Department of Children and Family Services, District Office, 201 W. Broward Blvd., Suite 408 (Conference Room), Ft. Lauderdale, Florida 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues/Committees relating to the Department of Children and Family Services.

A copy of the agenda may be obtained by writing: Scott Silverman, Management Review Specialist, Regional Office, 201 W. Broward Blvd., Suite 406, Ft. Lauderdale, Florida 33301.

Anyone requiring a special accommodation to participate in this meeting is requested to advise District Administration (Scott Silverman), at least 5 working days before the meeting at (954)467-4298 or (954)467-4509 (TDD).

NOTICE OF CANCELLATION – The **Department of Children and Family Services**, District 5, Health and Human Services Board announces the following public meetings to which all persons are invited:

Health and Human Services Board

August 4, 1999, MEETING CANCELLED

The Health and Human Services Board standing committees will meet or cancelled as follows:

Planning, Budget and Evaluation Committee

August 4, 1999, MEETING CANCELLED

Legislative Committee

August 20, 1999, MEETING CANCELLED

Comprehensive Services for Adults and Children Committee

August 9, 1999, MEETING CANCELLED

Family Support Committee

August 18, 1999, MEETING CANCELLED

Family Care Council

DATE AND TIME: August 25, 1999, 7:00 p.m.

PLACE: Countryside Library, 2741 Route 580, Clearwater, FL

PURPOSE: Regular meeting for general business.

Community-Based Care Pasco Task Force

August 11, 1999, MEETING CANCELLED

Community-Based Care Pinellas Task Force

August 25, 1999, MEETING CANCELLED

Agendas can be obtained seven days in advance of each meeting at: Mary Grizzle State Office Building, Suite 414, 11351 Ulmerton Road, Largo, FL.

Persons needing accommodation to participate in these meetings should call at least 3 days in advance of the meeting at (727)588-7071 or TDD (727)588-6662 to arrange accommodations.

The **Department of Children and Family Services**, District Administrator Screening Committee will hold interviews of candidates for the vacant District Administrator position in District 10. The meeting will be held at:

DATE AND TIME: Thursday, August 5, 1999, 8:00 a.m. – 5:00 p.m.

PLACE: The Broward Regional Services Center, 201 W. Broward Blvd., Suite 408, Ft. Lauderdale, Florida

In accordance with the Americans with Disabilities Act, persons needing an accommodation to participate in this meeting should contact Diann Lowery prior to the meeting at the Department of Children and Family Services, 1317 Winewood Boulevard, Building 1, Room 205, Tallahassee, FL 32399-0700. Telephone: (850)488-4306, Suncom 278-4305 or call via The Florida Relay Service, 1(800)955-877 (TDD).

The **Health and Human Services Board**, District 4 announces the following public meetings to which all persons are invited.

DATE AND TIME: August 12, 1999, 2:00 p.m.
PLACE: Roberts Building, Auditorium, 5920 Arlington Expressway, Jacksonville, FL 32225
PURPOSE: Regular Board meeting for general business.

The Health and Human Services Board Committees will meet as follows:

COMMITTEE: Children's Committee
DATE AND TIME: August 12, 1999, 12:30 p.m.
COMMITTEE: Adult Committee
DATE AND TIME: August 12, 1999, 12:30 p.m.
COMMITTEE: Budget Committee
DATE AND TIME: August 5, 1999, 12:00 p.m.
COMMITTEE: Health Committee
DATE AND TIME: August 17, 1999, 3:00 p.m.
PLACE: Conf. Room 1

A copy of the agenda may be obtained by writing: Department of Children and Family Services, P. O. Box 2417, Jacksonville, FL 32231-0083, Attention: Harry Smith.

If you need special accommodations (i.e. assistive listening devices, sign language interpreter, etc.) please notify Harry Smith, (904)723-2151, at least 48 hours in advance of the meeting. Hearing impaired please call (904)646-2859 (TDD).

The **Department of Children and Family Services**, Refugee Programs Administration Office announces the following public meetings to which all interested persons are invited.

MEETING: District 4/Duval County Refugee Task Force
DATE AND TIME: Wednesday, August 25, 1999, 2:00 p.m. – 4:00 p.m.
PLACE: Lutheran Social Services, 421 West Church Street, Suite 322, Jacksonville, Florida 32202, Contact person is Russell Bloom, Phone (904)632-0022

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relevant to refugee resettlement in the Duval County/Children and Families, District 4 area.

A copy of the agenda may be obtained by writing: Cheraka Thomas, Refugee Programs Administration Office, 1317 Winewood Blvd., Building 2, Room 202, Tallahassee, Florida 32399-0700.

MEETING: District 7/Orange County Refugee Task Force
DATE AND TIME: Wednesday, August 11, 1999, 9:30 a.m. – 11:30 a.m.

PLACE: Catholic Charities of Orlando, 1771 North Semoran Boulevard, Orlando, Florida 32807. Contact person is Richard Logue, (407)658-0110.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relevant to refugee resettlement in the Duval County/Children and Families District 7 area.

A copy of the agenda may be obtained by writing: Cheraka Thomas, Refugee Programs Administration Office, 1317 Winewood Blvd., Building 2, Room 202, Tallahassee, Florida 32399-0700.

MEETING: Districts 5, 6 and 14 – Tampa Bay Area Refugee Task Force

DATE AND TIME: Thursday, August 26, 1999, 9:30 a.m. – 11:30 a.m.

PLACE: Pasco County Health Department, 10841 Little Road, Library Conference Room, Administration Building, New Port Richey, FL, Contact person: Kim MacDonald, (727)869-3900, Ext. 246.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relevant to Refugee resettlement in the Tampa Area/Children and Family Services District(s) 5, 6 and 14.

A copy of the agenda may be obtained by writing: Taddese Fessehayee, Refugee Programs Administration Office, 1317 Winewood Blvd., Building 2, Room 202, Tallahassee, Florida 32399-0700.

MEETING: District 9/Palm Beach County Refugee Task Force
DATE AND TIME: Wednesday, August 18, 1999, 1:30 p.m. – 3:30 p.m.

PLACE: Naval and Marine Corps Reserve Center, 1227 Marine Drive, West Palm Beach, Florida, Phone (561)687-3954. Contact person is George Lewis or Susan Sullivan, Phone (850)488-3791

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relevant to Refugee resettlement in the Palm Beach County/Children and Family Services, District 9 area.

A copy of the agenda may be obtained by writing: Susan Sullivan, Refugee Programs Administration Office, 1317 Winewood Blvd., Building 2, Room 202, Tallahassee, Florida 32399-0700.

MEETING: District 10/Broward County Refugee Task Force
DATE AND TIME: Tuesday, August 31, 1999, 9:00 a.m. – 12:00 noon

PLACE: First Evangelical Lutheran Church, 441 N. E. Third Avenue, Ft. Lauderdale, Florida 33301, Phone (954)764-3418, Contact person Osman Uzun, (850)413-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relevant to Refugee resettlement in the Broward County/Children and Family Services, District 10 area.

A copy of the agenda may be obtained by writing: Osman Uzun, Refugee Programs Administration Office, 1317 Winewood Blvd., Building 2, Room 202, Tallahassee, Florida 32399-0700.

MEETING: District 11/Miami Area Refugee Task Force
 DATE AND TIME: Friday, August 13, 1999, 10:00 a.m. – 12:00 noon

PLACE: Radisson Mart Plaza Hotel, 711 N. W. 72nd Ave., Miami, Florida 33126, Phone (305)261-3800

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relevant to Refugee resettlement in the Miami Area/Children and Family Services, District 11.

A copy of the agenda may be obtained by writing: Juel Kamke, Refugee Programs Administration Office, 1317 Winewood Blvd., Building 2, Room 202, Tallahassee, Florida 32399-0700.

Pursuant to the Provisions of the American's with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting at the Refugee Programs Administration Office, (850)488-3791 or Fax (850)487-4272. If you are hearing or speech impaired, please contact the agency by calling TDD Number (850)922-4449 and reference the specific Refugee Task Force Meeting by location and date.

FLORIDA HOUSING FINANCE CORPORATION

The Counsel for the **Florida Housing Finance Corporation** (the "Corporation") will request a special meeting of the Board of Directors to be held as follows:

DATE AND TIME: July 30, 1999, 9:00 a.m.
 PLACE: Hyatt Regency, Pier Sixty Six, 2301 S. E. 17th Street Causeway, Ft. Lauderdale, Florida 33316

PURPOSE: 1) Opening of a public meeting; 2) An attorney-client closed session of the Corporation, in accordance with Section 286.011(8), Florida Statutes, as to settlement negotiations or strategy relating to litigation expenditures by the Corporation in connection with litigation by Worthwhile Development II and IV, Ltd. against the Corporation. Present at the meeting will be: Corporation Board Members Richard Martin, Chairman; Edward Lee, Jr., Vice-Chairman; Stephanie Baldwin; Dewitt Jackson Maxwell; Terry N. Santini; Charles Lydecker; Robert Jay Taylor; Rene R. Diaz de Villegas; Steven Seibert; Corporation Counsel Stephen M. Donelan, Esq.; Special Counsel to the Corporation, Mark T. Mustian, Esq.; Tom Lang, Esq.; and David Self, Esq.; Attorneys representing the Corporation in such litigation, Michael Glazer, Esq.; Maureen Daughton, Esq.; and Harry F. Chiles, Esq.; 3) A reopening of the public meeting following termination of the attorney-client session.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Linda Hawthorne, Deputy Administrative Officer, at the Florida Housing Finance Corporation at (850)488-4197, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Corporation using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and that, for such purpose he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The **Florida Medical Malpractice Joint Underwriting Association** announces a Claims Committee meeting to which all persons are invited.

DATE AND TIME: July 27, 1999, 4:00 p.m.
 PLACE: Hyatt Regency International Airport Hotel, Orlando, FL

PURPOSE: The Committee will receive and consider reports from the Association's General Counsel, General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the agenda may be obtained two weeks prior to the meeting by writing: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

The **Florida Medical Malpractice Joint Underwriting Association** announces a Board of Governors meeting to which all persons are invited.

DATE AND TIME: July 28, 1999, 9:00 a.m.
 PLACE: Hyatt Regency International Airport Hotel, Orlando, FL

PURPOSE: The Board will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Claims Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained two weeks prior to the meeting by writing: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

CRIMINAL JUSTICE STANDARDS AND TRAINING COMMISSION

The Region III, Training Advisory Council of the Florida **Criminal Justice Standards and Training Commission** announces a public meeting to which all interested persons are invited:

DATE AND TIME: July 29, 1999, 11:00 a.m.

PLACE: Tallahassee Community College, Pat Thomas Law Enforcement Academy, U.S. Highway 90, 14 miles West, Tallahassee, Florida

PURPOSE: This is a regularly scheduled meeting of the Region III Training Advisor Council of the Florida Criminal Justice Standards and Training Commission. The primary business of the meeting will be to elect a chairman and to discuss training issues.

A copy of the agenda for the above meeting may be obtained by writing: Edward M. Spooner, Interim Director, Pat Thomas Law Enforcement Academy, 85 Academy Drive, Havana, Florida 32333.

PINELLAS WAGES COALITION

The **Pinellas WAGES Coalition** announces the following meeting of its Hardship Review Commission:

DATES AND TIMES: Tuesday, August 3, 1999, 9:00 a.m. – 5:00 p.m.; Tuesday, August 17, 1999, 9:00 a.m. – 5:00 p.m.

PLACE: 4140 49th Street, North, Conference Room, St. Petersburg, Florida

PURPOSE FOR ALL: WAGES Hardship Exemption Hearings Members of the public are invited to attend. Interested parties may appear and be heard at the hearings. Hearing schedules can be obtained 7 days in advance of the meeting by contacting: 13770 58th Street, North, Suite 304, Clearwater, FL 33760 or by calling (727)507-6197.

Any person wishing to appeal any decision made by the Pinellas WAGES Coalition’s Hardship Review Commission with respect to any matter considered at such hearing will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based. The inclusion of this statement does not create or imply a right to appeal any decision made at this hearing if the right to an appeal does not exist as a matter of law or policy.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this proceeding is asked to advise the agency sending the notice no later than three working days prior to the proceeding at the address given on the notice, or telephone (727)507-6197.

Appeal may be made through a Fair Hearing with the Department of Children and Family Services and/or through the Coalition’s policy.

The **Pinellas WAGES Coalition’s Legislative Advocacy Committee** announces the following meeting on:

DATE AND TIME: Tuesday, August 10, 1999, 9:00 a.m.

PLACE: 13770 58th Street, North, Suite 312, Clearwater, Florida 33760

PURPOSE: Meeting of the Legislative Advocacy Committee

ISSUES TO BE DISCUSSED: Legislative Issues for 1999-2000 Program Year and summary of legislative issues for 1998-1999.

Members of the public are invited to attend and to be heard. Agendas can be obtained 7 days in advance of the meeting at 13770 58th Street, North, Suite 304, Clearwater, FL 33760 or by calling (727)507-6197.

Any person wishing to appeal any decision made by a Pinellas WAGES Coalition’s Committee with respect to any matter considered at such meeting will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based. The inclusion of this statement does not create or imply a right to appeal any decision made at this meeting if the right to an appeal does not exist as a matter of law or policy.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this proceeding is asked to advise the agency sending the notice no later than three working days prior to the proceeding at the address given on the notice, telephone (813)507-6197.

The **Pinellas WAGES Coalition** announces the following meeting of its Hardship Review Commission:

DATES AND TIMES: Thursday, August 12, 1999, 9:00 a.m. – 5:00 p.m.; Thursday, August 19, 1999, 9:00 a.m. – 5:00 p.m.

PLACE: 1100 Cleveland Street, 5th Floor, Conference Room, Clearwater, Florida

PURPOSE FOR ALL: WAGES Hardship Exemption Hearings Members of the public are invited to attend. Interested parties may appear and be heard at the hearings. Hearing schedules can be obtained 7 days in advance of the meeting by contacting: 13770 58th Street, North, Suite 304, Clearwater, FL 33760 or by calling (727)507-6197.

Any person wishing to appeal any decision made by the Pinellas WAGES Coalition’s Hardship Review Commission with respect to any matter considered at such hearing will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based. The inclusion of this statement does not create or imply a right to appeal any decision made at this hearing if the right to an appeal does not exist as a matter of law or policy.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this proceeding is asked to advise the agency sending the notice no later than three working days prior to the proceeding at the address given on the notice, or telephone (727)507-6197.

Appeal may be made through a Fair Hearing with the Department of Children and Family Services and/or through the Coalition's policy.

WAGES BOARD

The State of Florida **Wages Board** announces a Board of Directors Meeting to which all persons are invited:

DATE AND TIME: Monday, August 16, 1999, 10:00 – 4:00 p.m.

PLACE: Tampa Airport Marriott Hotel, (located at the Airport), Tampa International Airport, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board business.

A copy of the Board Agenda will be available by August 6, 1999. Please contact Elma Williams at the State of Florida Wages Office for a copy of the agenda, by calling (813)233-2261.

FLORIDA TELECOMMUNICATIONS RELAY

The **Florida Telecommunications Relay**, Inc. announces an annual membership meeting followed by a regular meeting of the Board of Directors.

DATE AND TIME: Wednesday, August 4, 1999, 1:00 p.m.

PLACE: 1311A Paul Russell Road, Tallahassee, Florida

PURPOSE: Annual membership meeting followed by a regular meeting of the Board of Directors.

A copy of the agenda may be obtained by writing: Mr. James Forstall, Executive Director, 1311B Paul Russell Road, Suite 101B, Tallahassee, FL 32301-4860. The meeting is subject to cancellation for lack of a quorum or unavailability of an interpreter.

Section VII

**Notices of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF INSURANCE

NOTICE IS HEREBY GIVEN that the Florida Department of Insurance has decided to decline to address the Petition for Declaratory Statement received from Brenda Harmer with the law office of Harmer & Molloy, P.A., as noticed in Vol. 25, No. 3, page 313. The Petition is unclear and attempts to contact the Petitioner for clarification have been unsuccessful.

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN that the Florida Building Commission received a Petition from Edward F. Hubert, P. E., for Declaratory Statement on July 6, 1999, requesting whether the software entitled Residential Wind Design and Analysis© (RWDA), which was formally recognized by the Florida Board of Building Codes and Standards for use in evaluating compliance with Section 1606 of the Standard Building Code, may still be used for this purpose. RWDA is based upon the 1994 edition of the Standard Building Code with 1996 revisions. The petition has been assigned the number DCA99-DEC-129.

A copy of this petition may be obtained by writing: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN that the Florida Building Commission received a Petition from Thomas Ortner, for Declaratory Statement on July 8, 1999, requesting an interpretation of Section 553.79(5)(d) which authorizes a licensed threshold inspector to send his/her duly authorized representative to the job-site to perform necessary inspections, provided all required written reports are prepared by and bear the seal of the special inspector. The petition has been assigned the number DCA99-DEC-132.

A copy of this petition may be obtained by writing: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

DEPARTMENT OF CORRECTIONS

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, received a Petition to Initiate Rulemaking on July 1, 1999, from Douglas Jackson. Petitioner is an inmate seeking the repeal of Florida Administrative Code Chapter 33-38.

A copy of the Petition may be obtained by contacting: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, received a Petition to Initiate Rulemaking on July 1, 1999, from Douglas Adams. Petitioner is an inmate seeking an amendment to Florida Administrative Code Chapter 33. Specifically, petitioner requests a provision that would allow each unit superintendent, chief correctional office and officer in charge to enact agency rules.

A copy of the Petition may be obtained by contacting: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, has issued a response to a Petition to Initiate Rulemaking received from Douglas Jackson. Petitioner requested that the Department of Corrections amend Florida Administrative Code Rule 33-3.0051 by deleting that portion which grants discretion to the Department as to whether copying services will be provided. The Department denied the petition, finding that the current rule in no manner impedes an inmate's right to access to court.

A copy of the Order, Case No. DC 99-34, may be obtained by contacting: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, has issued a response to a Petition to Initiate Rulemaking received from Douglas Jackson and Raymond Coleman. Petitioners requested that the Department of Corrections amend Florida Administrative Code Rule 33-3.0051 to establish co-litigant guidelines. The Department denied the petition, holding that problems in this area do not arise often enough to merit promulgation of a rule and that such instances are best dealt with at the institutional level on a case by case basis.

A copy of the Order, Case No. DC 99-24, may be obtained by contacting: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, has issued a response to a Petition to Initiate Rulemaking received from William McDaniel. Petitioner requested that the Department of Corrections amend several sections of Florida Administrative Code Chapter 33. Specifically, petitioner requested an amendment to Rule 33-11.015(2) that would change all references to an "outstanding" rating to one of "above satisfactory." The Department granted that portion of the petition.

Additionally, Petitioner sought an amendment to Rule 33-9.023(5)(b) that he claimed would replace an incorrect statutory reference to an escape conviction. The Department denied that portion of the petition, holding that the statutory reference was correct.

Lastly, Petitioner sought the repeal of Rule 33-6.0045(2)(d)-(k) because he believes that the rule represents an invalid exercise of authority. The Department denied this portion of the petition, finding that Sections 944.09 and 944.1905, Florida Statutes provide sufficient authority for rule-making in this area.

A copy of the Order, Case No. DC 99-32, may be obtained by contacting: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, has issued a response to a Petition to Initiate Rulemaking received from Susanne Manning. Petitioner requested that the Department amend Florida Administrative Code Rule 33-3.018 to include a provision requiring that inmates be provided monthly statements detailing the activity in their inmate bank trust fund accounts. The petition was granted.

A copy of the Order, Case No. DC 99-22, may be obtained by contacting: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, has issued a response to a Petition to Initiate Rulemaking received from Susanne Manning. Petitioner requested that the Department of Corrections amend Florida Administrative Code Rule 33-3.0025 to include a provision that would increase the possession limit on plastic spoons from one to five. The Department denied the petition, finding there is no need for an inmate to possess more than one spoon.

A copy of the Order, Case No. DC 99-33, may be obtained by contacting: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

1st Propane of Bushnell vs. Department of Agriculture and Consumer Services; Rule No.: 5F-11.047; Case No.: 99-2621RX

Jerome Jones vs. Florida Agricultural and Mechanical University; Rule No.: 6C3-10.232; Case No.: 99-1169RU

CORRECTION – East Point Hospital vs. Agency for Health Care Administration; Rule No. 59Q-6.020; Case No.: 99-2813RP

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

Jerome Jones vs Florida Agricultural and Mechanical University; Rule No.: 6C3-10.232; Case No.: 99-1169RU; Dismissed

CORRECTION – Kensington Manor, Inc., d/b/a/ Heartland Health Care and Rehabilitation Center of Sarasota vs. Agency for Health Care Administration; Rule No.: 59A-4.128(7); Case No.: 99-2362RX; Dismissed

Vance Hurd, et al., vs Department of Environmental Protection; Rule No.: 62N-22.005; Case No.: 99-2062RP; Dismissed upon Withdrawal

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

REQUEST FOR BID

The University of Florida, Purchasing Division will receive sealed bids for the following: 00L-16, W/O 393842, Substation #2, Replace 5000 KVA Transformers 1 & 2, estimated budget: \$200,000-\$215,000, to be opened August 17, 1999, 1:30 p.m. in Purchasing, Elmore Hall, Radio Road, Gainesville, FL. Local Time. Scope of work: Replacement of the two existing 5000 KVA base rated transformers identified as Transformer No. 1 and Transformer No. 2 in the University of Florida Substation No. 2 with new 6175 KVA base rated transformers. Specifications and Plans will be available in Purchasing, Elmore Hall, Radio Road, Gainesville, FL, Telephone (352)392-1331. A Non-mandatory Pre-Bid Meeting will be held August 4, 1999, 1:30 p.m., in the Physical Plant Division

Architecture/Engineering Conference Room, Building 700, Radio Road, Gainesville, FL. All questions should be directed to: A. J. Sontag, Assistant Director, UF Purchasing, (352)392-1331, Ext. 306.

Americans With Disability Act of 1991. If special accommodations are needed in order to attend the Pre-bid or Bid opening, contact Emily J. Hamby, (352)392-1331, Ext. 303, within three (3) days of the event.

NOTICE TO CONSTRUCTION MANAGERS

The University of Florida on and behalf of the Board of Regents, a public corporation of the State of Florida, announces that construction management services will be required for the project listed below:

Project No.: BR-180, Project and Location: WUFT TV/FM Weimer Hall Addition. The project consists of 13,790 GSF addition to the Weimer Hall to include new television and radio broadcast spaces with advanced broadcasting and recording technology. The estimated construction cost is \$2,150,000.00.

The contract for construction management services will consist of two phases. Phase one is pre-construction services, for which the construction manager will be paid a fixed fee. Phase one services include value engineering, constructability analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) at 50% Construction Document phase. If the GMP is accepted, phase two, the construction phase, will be implemented. In phase two of the contract, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts, ensuring the inclusion of Minority Business Enterprises (MBEs). Failure to negotiate an acceptable fixed fee for phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the construction manager's contract. Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; qualification of the firm's personnel, staff and consultants; and ability to meet the minority business enterprise participation requirements. Finalists will be provided with a copy of the building program and the latest documentation prepared by the project architect/engineer, a description of the final interview requirements and a copy of the standard State University System's construction management agreement. The Selection Committee may reject all proposals and stop the selection process at any time. The construction manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide construction management services for the project shall submit a letter of application and a completed Board of Regents "Construction Manager Qualifications Supplement." Proposals must not exceed 80 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals which do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned. All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. The Board of Regents Construction Manager Qualifications Supplement forms and the Project Fact Sheet may be obtained by contacting: Janie Heidler, Office Assistant, Campus Planning & Construction Management, 232 Stadium, P. O. Box 115050, Gainesville, FL 32611-5050, Telephone (352)392-1256, Fax (352)392-6378, Internet: www.admin.ufl.edu/division/cp.

Five (5) bound copies of the required proposal must be received in the Campus Planning & Construction Management office by 3:00 p.m., local time on Friday, August 20, 1999. Facsimile (FAX) submittals are not acceptable and will not be considered.

NOTICE TO CONSTRUCTION MANAGERS

Florida State University announces that construction management services will be required for the project listed below:

Project No.: BR-234

Project and Location: Bellamy Building Remodeling Florida State University, Tallahassee, Florida

This project updates an existing multistory classroom facility to provide a more contemporary learning environment; preparing for and accommodating current and near future utilization expectations. Primary objectives include correction of current Life Safety and Accessibility Code violations, upgrade of deteriorated or out-dated building systems including building envelope, HVAC, chilled water and high pressure steam systems, medium voltage electrical system, potable water, and sanitary sewer, as well as general remodeling to include new interior finishes, new computer lab/

classroom, reconfiguring departmental areas and classroom facilities, improving functionality and aesthetics of public and service areas both inside and outside the building.

Due to the volume and diversity of the building occupants and users, it is anticipated that the construction process will be completed in a multi-phase sequence. The construction manager will work with the architect and the owner to determine the optimal phasing plan that will minimize the impact on University operations while facilitating completion of the project.

The estimated construction cost is \$7,875,000.

The contract for construction management services will consist of two phases. Phase one is pre-construction services, for which the construction manager will be paid a fixed fee. Phase one services include value engineering, constructability analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) at 50% Construction Document phase. If the GMP is accepted, phase two, the construction phase, will be implemented. In phase two of the contract, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts, ensuring the inclusion of Minority Business Enterprises (MBEs). Failure to negotiate an acceptable fixed fee for phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the construction manager's contract.

Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; qualification of the firm's personnel, staff and consultants; and ability to meet the minority business enterprise participation requirements. Finalists will be provided with a copy of the building program and the latest documentation prepared by the project architect/engineer, a description of the final interview requirements and a copy of the standard State University System's construction management agreement. The Selection Committee may reject all proposals and stop the selection process at any time. The construction manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide construction management services for the project shall submit a letter of application and the completed Board of Regents "Construction Manager Qualifications Supplement." Proposals must not exceed 80 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals which do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The Board of Regents Construction Manager Qualifications Supplement forms and the Project Fact Sheet may be obtained by contacting: Lynetta Mills, Facilities Planning & Construction, 109 Mendenhall Maintenance Building A, Florida State University, Tallahassee, Florida 32306-4152, (850)644-2843 Telephone, (850)644-8351 Facsimile.

For further information on the project, contact: Jim Reynolds, Project Manager, at the address and phone listed above.

Five bound copies of the required proposal data shall be submitted. Submittals must be received in the FSU Facilities Planning & Construction Office by 2:00 p.m., local time, on Wednesday, September 8, 1999. Facsimile (FAX) submittals are not acceptable and will not be considered.

Invitation to Bid

Sealed bids will be received and publicly opened at Florida A & M University.

Bid No. 7213 Opening Date: 8/6/99 Time: 2:00 p.m.

Title: Championship Rings for Athletic Department

Bid No. 7214 Opening Date: 8/6/99 Time: 2:00 p.m.

Title: Women's Long Jump/Triple Jump/ Pole Vault Runway

Bid No. 7215 Opening Date: 8/6/99 Time: 3:00 p.m.

Title: Vehicles (sedans) for Student Affairs

Accommodations for Disabilities: Please indicate if special accommodations are needed because of a disability. If an accommodation is needed in order to participate in this activity, please contact the Purchasing Department at least seven days prior to the activity.

Bid Specifications: The bid document may be obtained at: Florida A & M University, Purchasing Department, Foote-Hilyer Administrative Center, Room 210, Tallahassee, FL 32307. Contact person: Larry J. Mosley, Assistant Purchasing Director, (850)599-3203. The University reserves the right to reject any and all bids.

DEPARTMENT OF TRANSPORTATION

**ANNUAL NOTICE OF INTENT
CENTRAL PURCHASING OFFICE
FISCAL YEAR 99/00**

This notice is being published in accordance with the guidelines set forth in the World Trade Organization (WTO) Government Procurement Agreement. The State of Florida, Department of Transportation, hereby notifies all potential bidders of the possibility that the Department will establish contracts for the commodities shown below prior to June 30, 2000.

Bid Name	Month to be Bid
Boots: Knee and Hip	March 2000
CCTV Components, Diamond	August 1999
Dow Silicone Joint Sealer	February 2000
Film, Polaroid 600	March 2000
Folders, Pre-Applied	December 1999
Garden Hoses and Accessories	September 1999
Guardrail	July 1999
Nuclear Surface Moisture Gauge	September 1999
Print Cartridges	November 1999
Printing Focus on Quality Newsletter	May 2000
Storage Media: Diskettes, Cds and	
Back up Tapes	July 1999
Strobe Lights	July 1999
Telemetered Traffic Counter	November 1999
Toll Ticketbooks	July 1999
Toll Receipt Paper	July 1999
Tool Boxes	July 1999
Traffic Cones	March 1999

Bidders interested in being placed on the bidders list should submit a letter indicating their interest to: Department of Transportation, Central Purchasing Office, Contract Manager, 3717 Apalachee Parkway, Suite F, Tallahassee, FL 32311-3400, Fax No. (850)488-8102.

The letter need only indicate a desire to receive a copy of solicitation(s) which shall be indicated by title. All vendors that have completed this process should receive notification on intent to bid for competitive bid contracts listed above when issued by the Department of Transportation, Central Office. However, to ensure proper notification of bids advertised by the Department we recommend accessing the following address:

http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu

NOTICE TO CONTRACTORS/CONSULTANTS

Proposals are requested from qualified General Contractors by the Florida Department of Transportation, District One, hereinafter referred to as Owner, for the construction of:

Financial Project No.: 201559-1-52-01

Project Name: Crew Building and Crew Storage Building – Naples Maintenance Yard

LOCATION: 4800 Davis Boulevard, Naples, Collier County, Florida

A PRE-BID CONFERENCE IS SCHEDULED FOR: 11:00 a.m., Thursday, August 5, 1999, at the Naples Maintenance Yard, 4800 Davis Boulevard, Naples, Florida.

RESPONSE PROCEDURE: Contractors interested in being considered for the project may request a copy of the Bid Package from Evelyn Jan Thompson, District Contracts Office, (941)519-2302.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, Florida Statutes, for Category Two for a period of 36 months for the date of being placed on the convicted vendor list.

PREQUALIFICATION: Each bidder whose field is governed by Chapters 399, 455, 489 and 633, Florida Statutes, for licenser or certification must submit prequalification data of their eligibility to submit proposals prior to the bid opening date. After the bid opening, the low bidder must qualify in accordance with Rule 60D-5.004, FAC. A copy of the rule requirements is included in the Bid Proposal Package.

BID BOND: If the bid exceeds \$100,000, the bidder must provide with the bid, a good faith deposit in the amount of 5% of the bid by way of a bid bond form provided by the Owner from a surety insurer authorized to do business in this State as surety, a certified check made payable to Florida Department of Transportation, a cashier's check, treasurer's check or bank draft of any national or state bank. A bid bond, check or draft in an amount less than 5 percent (5%) of the actual bid will invalidate the bid.

CONTRACT BOND: If the construction contract award amount is \$100,000 or less, a Performance Bond and a Labor and Material Payment Bond are not required.

Sealed bids will be received, publicly opened and read aloud on:

DATE AND TIME: Tuesday, August 31, 1999, 2:00 p.m., local time

PLACE: District One Headquarters Building, Second Floor Conference Room, 801 North Broadway Avenue, Bartow (Polk County), Florida

REGIONAL PLANNING COUNCILS

REQUEST FOR LETTERS OF INTEREST FOR THE

GADSDEN COUNTY AND/OR GULF COUNTY COMMUNITY TRANSPORTATION COORDINATORS

The Apalachee Regional Planning Council is seeking qualified agencies or firms interested in coordinating transportation services for the transportation disadvantaged in Gadsden County and/or Gulf County, Florida. The selected contractor(s) will be the designated Community Transportation Coordinator(s) for the Transportation Disadvantaged Program as authorized by Chapter 427, Florida Statutes, and more fully described in Rule 41-2, Florida Administrative Code. The Community Transportation Coordinator(s) are responsible for providing or arranging transportation to the transportation disadvantaged.

Interested parties should contact: Vanita Anderson, Apalachee Regional Planning Council, 314 East Central Avenue, Blountstown, Florida 32424 or by telephone (850)674-4571 no later than August 2, 1999 at 12:00 p.m. Central Time, 1:00 p.m., Eastern Time.

REGIONAL TRANSPORTATION AUTHORITIES

REQUEST FOR PROPOSAL NO. 99-514 EXECUTIVE DEVELOPMENT AND TRAINING SERVICES

Tri-County Commuter Rail Authority (TCRA) an agency of the State of Florida, operates a seventy-two (72) mile commuter railroad with nineteen (19) stations in Miami-Dade, Broward and Palm Beach Counties.

THE PURPOSE of the Request for Proposal (RFP) is to enter into an Agreement with a contractor to provide training for Tri-Rail's management staff to meet the short term and long term needs of the organization. The trainer shall have experience in training public/government management employees. The trainer will assist management in identifying strengths and weaknesses and enhance individual leadership style, communication and presentation skills, professionalism and performance.

A REQUEST FOR DOCUMENTS should be directed to: Robert M. Becker, TCRA, 800 N. W. 33 Street, Suite 100, Pompano Beach, Florida 33064, (954)788-7909. The cost of the solicitation document is \$25.00, non-refundable. Checks or money orders, made in favor of Tri-Rail should be forwarded to Mr. Becker at the address above. Solicitation documents will be available on or about Monday, July 26, 1999.

RECEIPT OF SEALED PROPOSALS: All proposals must be received in a sealed envelope no later than 4:00 p.m., Friday, August 20, 1999 at the TCRA office in Pompano Beach. All envelopes must clearly indicate PROPOSERS NAME, RFP NUMBER & TITLE AND THE OPENING DATE.

Proposals shall be submitted with one (1) complete original document and five (5) exact copies.

TCRA reserves the right to postpone, to accept or reject any and all proposals in whole or in part. All Proposers must certify that they are not on the State of Florida Comptroller General's List of Ineligible Bidders. All proposals must remain in effect for one hundred eighty (180) days from the date of Proposal Opening.

This project is funded in part by a grant from the Federal Transit Administration. Any resultant Agreement shall be subject to all Federal rules and regulations.

DBE PARTICIPATION: The Disadvantaged Business Enterprise participation for this solicitation is twelve percent (12%).

WATER MANAGEMENT DISTRICTS

INVITATION TO BID

RENTAL AND SERVICE OF PORTABLE TOILETS FOR LOCATIONS IN BAY AND WASHINGTON COUNTIES (BID NUMBER 99B-007)

The Northwest Florida Water Management District, 81 Water Management Drive, Havana, Florida 32333, will receive sealed bids up to the 1:00 p.m., EDT opening time on August 23, 1999, for the rental of ten handicap portable toilet units and eight regular portable toilet units to include initial delivery and service once per week.

All bids must conform to the instructions in the Invitation to Bid. Interested prospective bidders may obtain a copy of the complete Invitation to Bid package at the above address or by calling (850)539-5999.

The bid opening is open to the public. Provisions will be made to accommodate the handicapped (if requested) provided the District is given at least 72 hours advance notice.

All bids must comply with applicable Florida Statutes.

DEPARTMENT OF MANAGEMENT SERVICES

ADVERTISEMENT FOR BIDS

PROPOSALS ARE REQUESTED FROM QUALIFIED MECHANICAL CONTRACTORS BY THE STATE OF FLORIDA, DEPARTMENT OF MANAGEMENT SERVICES, HEREINAFTER REFERRED TO AS OWNER, FOR THE CONSTRUCTION OF:

PROJECT NO: MSFM 96034045, SAMAS CODE: 72 60 2 696001 72400000 00 083400 98

PROJECT NAME & LOCATION: CHILLER REPLACEMENT, R. A. GRAY BUILDING

FOR: STATE OF FLORIDA, DEPARTMENT OF MANAGEMENT SERVICES, DIVISION OF FACILITIES MANAGEMENT

PREBID MEETING: A prebid meeting will be held on WEDNESDAY, AUGUST 4, 1999 at 10:00 a.m. The prebid meeting will take place in the Library Board Room, R. A. Gray Building, 500 South Bronough Street, Tallahassee, FL. A visit to the project site will immediately follow the meeting.

PREQUALIFICATION: Each bidder whose field is governed by Chapter 399, 455, 489 and 633 of the Florida Statutes for licensure or certification must submit prequalification data of their eligibility to submit proposals five (5) calendar days prior to the bid opening date if not previously qualified by the Owner for the current biennium (July 1 through June 30) of odd numbered years. Call (850)488-6233 for information on prequalification with the State of Florida, Department of Management Services. After the bid opening, the low bidder must qualify in accordance with Chapter 60D-5.004. A copy of the requirements is included in the Instruction to Bidders under Article B-2 "Bidder Qualification Requirements and Procedures."

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: If the construction contract award amount is \$100,000 or less, a Performance Bond and a Labor And Material Payment Bond are not required.

Sealed bids will be received, publicly opened and read aloud on:

DATE AND TIME: AUGUST 19, 1999, Until 2:00 p.m. LOCAL TIME.

PLACE: STATE OF FLORIDA, DEPARTMENT OF MANAGEMENT SERVICES, DIVISION OF BUILDING CONSTRUCTION, CAPITAL CIRCLE OFFICE CENTER, ROOM 335N, 4030 ESPLANADE WAY, TALLAHASSEE, FL 32399

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Bidding Conditions and Contractual Conditions, which may be examined and obtained from the:

ARCHITECT-ENGINEER: BOSEK GIBSON & ASSOCIATES, INC., 3303 THOMASVILLE ROAD, SUITE 102, TALLAHASSEE, FL 32312, TELEPHONE (850)422-1763.

CONTRACT AWARD: The Bid Tabulation and Notice of Award Recommendation will be posted at 5:00 p.m. LOCAL TIME ON AUGUST 23, 1999 at the location where the bids were opened. In the event that the Bid Tabulation and Notice of Award Recommendation cannot be posted in this manner, then all bidders will be notified by Certified United States Mail, return receipt requested. If no protest is filed per Section B-21 of the Instructions To Bidders, "Notice and Protests Procedures," the contract will be awarded to the qualified, responsive low bidder in accordance with Rule 60D-5 by the Owner.

BUILDING CONSTRUCTION
PUBLIC ANNOUNCEMENT FOR
CONSTRUCTION MANAGEMENT SERVICES

PROJECT NUMBER: COM-98064000
PROJECT NAME: City of Miami, Public Works Department
Hadley Park Cultural Center
PROJECT LOCATION: The corner of N. W. 50th Street and
N. W. 12th Avenue, Miami, Florida

The Department of Management Services, Building Construction and the City of Miami Public Works Department, requests qualifications from construction management firms to provide Construction Management at Risk Services for a new Cultural Center. The construction budget for this project is up to \$2,100,000.00.

Construction start date is September 1999.
Applicant must be a licensed general contractor in the State of Florida at the time of application. Further, if a corporation, the applicant must be registered by the Department of State, Division of Corporations, to operate in the State of Florida at the time of application.

The selection will be made in accordance with Section 255.29(3), F.S. and the procedures and criteria of Building Construction.

Firms interested in being considered for this project must submit an application with the following information:

1. A letter of interests detailing the firm's qualifications to meet the above referenced selection criteria.
2. A current Experience Questionnaire and Contractor's Financial Statement, Form DBC5085.
3. Resumes of proposed staff and staff organizations.
4. Any examples of project reporting manuals, schedules, past experience and examples of similar projects completed by the firm.
5. A description of the applicant's plan for Minority Business Enterprise and Women-Owned Business Enterprise.
6. References from prior clients received within the last five years.

Submit four copies of your application to the: Department of Management Services, Building Construction Project Director, Rafael Martinez Jr., (813)744-6801 (4508 Oak Fair Blvd., Suite 200, Tampa, Florida 33610).

Response Due Date: August 11, 1999, 4:30 p.m.
The architect for this project is Thaddeus Cohen (75 N. E. 6th Avenue, Suite 219, Delray Beach, Florida 33483 (561)276-4300). To visit the site contact: Ms. Maria M. Perez, Support Services Coordinator, Department of Park and Recreation, (305)416-1314.

The results of this selection will be posted at: 4508 Oak Fair Blvd., Suite 200, Tampa, Florida 33610 during regular business hours starting September 11, 1999.

Any protest on the selection must be made within 72 hours of posting this notice. If no protest is received within 72 hours, contract award and negotiation will proceed with the selection firm. The selection results will be published in the "Florida Administrative Weekly."

NOTICE TO PROFESSIONAL CONSULTANTS
PUBLIC ANNOUNCEMENT FOR PROFESSIONAL
SERVICES FOR
ARCHITECTURE – ENGINEERING

Building Construction announces that professional services are required for the project listed below. Applications are to be sent to: Douglas M. Mann, State of Florida, Division of Building Construction, 4508 Oak Fair Blvd., Suite 200, Tampa, Florida 33610.

PROJECT NUMBER: JB-99034000
PROJECT NAME: Additional Judge's Suites, 4th District Court

PROJECT LOCATION: West Palm Beach, Florida
SERVICES TO BE PROVIDED: Complete architectural/engineering services for (4) four additional judge's suites (2 story up to 5,000 S.F.), some interior remodeling, covered walkway. Design to match existing facility. Total construction budget up to \$800,000.00.

CLIENT AGENCY: Judicial Branch
CLIENT AGENCY REPRESENTATIVE: Glen Rubin, Marshal

DMS PROJECT MANAGER: Douglas M. Mann
PHONE NO: (813)744-6286

RESPONSE DUE DATE: August 23, 1999, 4:00 p.m., local time.

The results of this selection will be posted at: 4508 Oak Fair Blvd., Suite 200, Tampa, Florida during regular business hours on September 22, 1999.

INSTRUCTIONS

Submit five (5) copies of the following:
1. Letter of interest, which indicates the firm's qualifications, related, experience, the firm's abilities to do the work and other pertinent data.

2. Current Professional Qualifications Supplement (PQS) Form DBC5112.
3. A copy of the firm's current Florida Professional Registration License Renewal.
4. For Corporations only: If the firm offering services is a corporation, it must be properly chartered with the Department of State to operate in Florida and must provide a copy of the firm's current Florida Corporate Charter.
5. Completed SF-254.
6. Completed SF-255.

Please include one stamped, self-addressed envelope for notice of selection results. Firms must be properly registered at the time of application to practice their profession in the State of Florida. Representative samples of related work may be submitted in a separate binder. Applications that do not comply with these instructions or those that do not include the requested data may not be considered. All information received will be maintained with the project file and will not be returned. Selections will be made in accordance with Chapter 287.055, Florida Statutes.

Applicants are advised that plans and specifications for A/E projects may be reused. An appropriate contractual agreement will be made with the selected firm should this be necessary. Any protests of the selection must be made within 72 hours of posting the selection results. If no protest is received within 72 hours, negotiation and contract award will proceed with the selected firm. The selected firm will be notified and announcement of selected firms will be published in the Florida Administrative Weekly.

The selection will be made in accordance with Section 255.29(3), F.S. and the procedures and criteria of Building Construction.

Firms interested in being considered for this project must submit an application with the following information:

1. A letter of interest detailing the firm's qualifications to meet the above referenced selection criteria.
2. A current Experience Questionnaire and Contractor's Financial Statement, Form DBC5085.
3. Resumes of proposed staff and staff organizations.
4. Any examples of project reporting manuals, schedules, past experience and examples of similar projects completed by the firm.
5. A description of the applicant's plan for Minority Business Enterprise and Women-Owned Business Enterprise.
6. References from prior clients received within the last five years.

Submit four copies of your application to the: Department of Management Services, Building Construction Project Director, Richard N. Arcuri (813)744-6288 (4508 Oak Fair Blvd., Suite 200, Tampa, Florida 33610.)

Response Due Date: August 19, 1999, 4:30 p.m.

The results of this selection will be posted at: 4508 Oak Fair Blvd., Suite 200, Tampa, Florida 33610 during regular business hours starting September 17, 1999. Any protest on the selection must be made within 72 hours of posting this notice. If no protest is received within 72 hours, contract award and negotiation will proceed with the selection firm. The selection results will be published in the Florida Administrative Weekly.

**BUILDING CONSTRUCTION
PUBLIC ANNOUNCEMENT FOR
CONSTRUCTION MANAGEMENT SERVICES**

PROJECT NUMBER: CSIB-98073000
PROJECT NAME: City of Sunny Isles Beach, Government Center, Police Facility and Library
PROJECT LOCATION: City of Sunny Isles Beach

The Department of Management Services, Building Construction, and the City of Sunny Isles Beach requests qualifications from construction management firms to provide Construction Management at risk services for a new government center, police facility and library. The construction budget for this project is up to \$10,000,000.00.

Construction start date is: March 2000

Applicant must be a licensed general contractor in the State of Florida at the time of application. Further, if a corporation, the applicant must be registered by the Department of State, Division of Corporations, to operate in the State of Florida at the time of application.

**BUILDING CONSTRUCTION
PUBLIC ANNOUNCEMENT FOR
CONSTRUCTION MANAGEMENT SERVICES**

PROJECT NUMBER: SFWMD-98052000
SFWMD NO: C-10435
PROJECT NAME: B-50 Replacement Building, South Florida Water Management District
PROJECT LOCATION: West Palm Beach, Florida

The Department of Management Services, Division of Building Construction, request qualifications from construction management firms to provide construction management services for this project. The project consists of approximately 130,000 square feet of space containing offices, shop and warehouse functions. The estimated construction budget for this project is up to \$14,000,000.00. Construction start date is: Spring, 2000.

Client Agency Representative: Michael Hiscock, P. E., (561)687-6184

DMS Project Manager: Douglas M. Mann, (813)744-6286

Architect/Engineer: Steve Knight, Hanson Engineers, (561)471-9370

Applicant must be a licensed general contractor in the State of Florida at the time of application. Further, if a corporation, the applicant must be registered by the Department of State, Division of Corporations, to operate in the State of Florida at the time of application.

A pre-proposal conference has been scheduled for 1:00 p.m. August 3, 1999 at South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, Florida 33416. Construction Managers attending the pre-proposal outreach program shall receive five (5) points for their attendance at the outreach program.

The selection will be made in accordance with Section 255.29(3), F.S. and the procedures and criteria of Division of Building Construction.

Firms interested in being considered for this project must submit an application with the following information:

1. A letter of interest detailing the firm's qualifications to meet the above referenced selection criteria.
2. A Request for Qualification Procedures, an Experience Questionnaire and Contractor's Financial Statement, Form DBC5085.
3. Resumes of proposed staff and staff organizations.
4. Any examples of project reporting manuals, schedules, past experience and examples of similar projects completed by the firm.
5. A description of the applicant's plan for Minority Business Enterprise and Women-Owned Business Enterprise utilization. MWBE firms shall be certified by the South Florida Water Management District. They should address mentoring training support and describe efforts that will be undertaken to ensure meaningful participation by MWBE firms as joint venture partner and/or subcontractor.
6. References from prior clients received within the last five years.

Submit eight (8) copies of your application to the: Department of Management Services, Division of Building Construction, Project Manager, Mr. Douglas Mann, 4508 Oak Fair Blvd., Suite 200, Tampa, Florida 33610.

Response Due Date: August 20, 1999, 4:00 p.m.

The results of this selection will be posted at: Department of Management Services 4508 Oak Fair Blvd., Suite 200, Tampa, Florida 33610 during regular business hours starting September 23, 1999.

Please include one stamped, self-addressed envelope for notice of selection results. Firms must be properly registered at the time of application to practice their profession in the State of Florida. Representative samples of related work may be submitted in a separate binder. Applications that do not comply with these instructions or those that do not include the requested data may not be considered. All information will be maintained with the project file and will not be returned.

The selection committee will short list and conduct presentations with the top-ranked firms.

Any protest on the selection must be made within 72 hours of posting this notice. If no protest is received within 72 hours, contract award and negotiation will proceed with the selection firm. The selection results will be published in the "Florida Administrative Weekly."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

REQUEST FOR PROPOSALS

RFPBDRS 01-99/00

Sealed responses will be received by the Department of Environmental Protection (DEP) Alfred B. Maclay State Gardens, 3540 Tallahassee, Florida 32308, until the time, day and date shown below:

3:30 p.m., Eastern Daylight Savings, Monday, August, 23, 1999

Request for Proposals for the selection of a registered Architect, in the State of Florida, to prepare construction plans and specifications for the historical preservation of the Ribault Clubhouse on Fort George Island in Duval County. Services required will include code compliance planning, design, interior and exterior restoration. Engineering services will be required for mechanical and electrical design. Respondents will be required to demonstrate experience in historical structures. A detailed scope of work will be developed prior to negotiations.

Any person with a qualified disability shall not be denied equal access and effective communication regarding any solicitation documents or the attendance at any related meeting or solicitation response opening. If accommodations are needed because of a disability, please contact the Contracts Section, (850)488-3539.

Solicitation packages may be obtained at the above address by calling telephone number (850)488-3539. Please specify the solicitation package by the DEP Solicitation No. provided above. Minority business are encouraged to participate. The Department reserves the right to reject any or all proposals received.

NOTICE OF INVITATION TO BID

BID NO. BDRS 03-99/00

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Recreation Services is soliciting formal competitive bids for the project listed below:

PROJECT NAME: Road repairs at Jonathan Dickinson State Park

SCOPE OF WORK: Widen and resurface approximately 2.9 miles of park entrance road with associated shoulder work.

PARK ADDRESS: Jonathan Dickinson State Park, 16450 S. E. Federal Highway, Hobe Sound (Martin), Florida

PROJECT MANAGER: Frank Mattmuller, P. E., Bureau of Design and Recreation Services, Telephone Number (850)488-4811

MINORITY BUSINESS REQUIREMENT: This project is reserved for competitive sealed bidding only among qualified bidders who agree to use Department of Labor certified minority business enterprises (MBE) as subcontractors or subvendors. A minimum of twenty one (21) percent of the total bid must be expended with certified minority business enterprise subcontractors and subvendors. Verification of the certified minority business enterprise utilization shall be determined by the agency before such bid awards may be made. In order to bid on a project so reserved, the qualified bidder shall identify those certified minority business enterprises which will be used as subcontractors or subvendors by sworn statement. At the time of performance of project completion, the contractor shall report by sworn statement the payment and completion of work for all certified minority business enterprises used in the contract.

PREQUALIFICATION: If the bid amount is greater than \$250,000.00 the contractor must be prequalified as required by Florida Statutes 337.14(1) and Rule Chapter 14-22 on the date of award, or shall be declared "nonresponsive" and will be rejected.

INSTRUCTIONS: Any firm desiring plans and bid specifications for this project may obtain a copy by writing the address or calling the telephone number listed below:

Plans and specifications will be available on Friday, July 23, 1999 at: Jonathan Dickinson State Park, 16450 S. E. Federal Highway, Hobe Sound, Florida 33455, Attention: Mark Nelson, Park Manager, Telephone Number (561)744-9814.

ADA REQUIREMENTS: Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact the Bureau of Design and Recreation Services, (850)488-3539, at least five (5) workdays prior to opening.

BID SUBMITTAL DUE DATE: No later than 3:30 p.m., Tuesday, August 24, 1999 to the below address:

Florida Department of Environmental Protection, Bureau of Design and Recreation Services, 3540 Thomasville Road, Tallahassee, Florida 32308

The Department reserves the right to reject any or all bids. Larry Cliett, Contracts Manager, Bureau of Design and Recreation Services.

DEPARTMENT OF HEALTH

NOTICE TO PROFESSIONAL CONSULTANTS

PUBLIC NOTICE FOR PROFESSIONAL SERVICES FOR ARCHITECTURE – ENGINEERING SERVICES

The State of Florida, Department of Health, Division of Administration, Bureau of General Services, Office of Design and Construction, announces that professional services are required for the project listed below. Applications are to be sent to: Mr. John C. Hayes, Senior Architect, Florida Department of Health, Office of Design and Construction, 2020 Capital Circle, S. E., BIN B06, Alexander Building, Tallahassee, Florida 32399-1734, Phone (850)413-8407.

PROJECT NUMBER: TO BE DETERMINED

PROJECT NAME: Jefferson CHD Addition and Renovation, Monticello, Florida

SERVICES TO BE PROVIDED: Architectural-Engineering

ESTIMATED CONSTRUCTION BUDGET: \$1,000,000.00

SAMAS NO: TO BE DETERMINED

RESPONSE DUE DATE: Friday, August 13, 1999 by 5:00 p.m., Local Time.

INSTRUCTIONS: Submit three (3) copies of the following:

1. Letter of interest.
2. A modified copy of Department of Management Services Professional Qualifications Supplement [October 1997 Edition of the Professional Qualifications Supplement (PQS)].
A copy can be obtained from the Department of Health by calling (850)413-8415. List only related projects now active and/or completed within the past five (5) years of similar type.
3. A copy of the Florida Professional License renewal for the Architect and all major consultants. (Proper registration at the time of application is required.)
4. (CORPORATIONS ONLY) Current Corporate Certification providing evidence of validation date and the designation of professional or professionals qualifying the corporation to practice Architecture and/or Engineering.
5. Completed Standard Form 254 for the Architect and Major Consultants.
6. Completed Standard Form 255 for the Architect.

*In Article 8, Work by Firm or Joint-Venture Members, list only projects designed, under construction, and/or completed within the past five (5) years.

7. Applicants desiring selection credit as State Certified Minority Business Enterprises either as Prime Consultant or Sub-consultant shall include a copy of the State of Florida Minority Re-certification or Certification letter.

8. A stamped self-addressed envelope if you desire notice of selection results.

*Applicants are urged to limit their submittal content to fifty (50) pages, excluding front and back covers and any section dividers.

EVALUATION: All proposal information submitted becomes the property of the Department of Health, will be placed on file, and not returned. Applications that do not comply with the instruction set forth above and/or do not include the qualification data required will be considered improper and disqualified. Proposals submitted by qualified firms shall be evaluated in accordance with Chapter 60D-2, Florida Administrative Code and Section 287.055, Florida Statutes.

SHORTLIST SELECTION PROCESS: From the proposals received, the Department shall develop a shortlist of a minimum of three (3) firms up to a maximum of five (5) firms.

NOTICE TO PROFESSIONAL CONSULTANTS

PUBLIC NOTICE FOR PROFESSIONAL SERVICES FOR ARCHITECTURE – ENGINEERING SERVICES

The State of Florida, Department of Health, Division of Administration, Bureau of General Services, Office of Design and Construction, announces that they are advertising for professional services are required for the project listed below. Applications are to be sent to: Mr. Jack P. Durre, R. A., Senior Architect, Florida Department of Health, Office of Design and Construction, Alexander Bldg., 2020 Capital Circle, S. E., Bin B06, Tallahassee, Florida 32399-1734, Phone (850)410-1424.

PROJECT NUMBER: DOH 98437400

PROJECT NAME: Martin County Health Department

SERVICES TO BE PROVIDED: Architectural-Engineering

ESTIMATED CONSTRUCTION BUDGET: \$4,500,000.00 (Potential project may be completed in multiple phases; final building area may be up to 70,000 square feet in size.)

SAMAS NO: 64-30-1-000314-6400000-00-084093-99

RESPONSE DUE DATE: Thursday, August 26, 1999, 5:00 p.m.

INSTRUCTIONS: Submit three (3) copies of the following:

1. Letter of interest.
2. A modified copy of Department of Management Services Professional Qualifications Supplement [October 1997 Edition of the Professional Qualifications Supplement (PQS)].
A copy can be obtained from the Department of Health by calling (850)413-8415.
3. A copy of the firm’s Florida Professional License renewal. (Proper registration at the time of application is required.)
4. (CORPORATIONS ONLY) Current Corporate Certification providing evidence of validation date and the designation of professional or professionals qualifying the corporation to practice Architecture and/or Engineering.

5. Completed Standard Form 254.

6. Completed Standard Form 255.

*In Article 8, Work by Firm or Joint-Venture Members, list only projects designed, under construction, and/or completed within the past five (5) years.

7. Applicants desiring selection credit as State Certified Minority Business Enterprises either as Prime Consultant or Sub-consultant shall include a copy of the State of Florida Minority Re-certification or Certification letter.

8. A stamped self-addressed envelope if you desire notice of selection results.

*Applicants are urged to limit their submittal content to fifty (50) pages, excluding front and back covers and any section dividers. however, this is not a mandatory requirement.

All proposal information submitted becomes the property of the Department of Health, will be placed on file, and not returned. Applications that do not comply with the instruction set forth above and/or do not include the qualification data required will be considered improper and disqualified. Proposals submitted by qualified firms shall be evaluated in accordance with Chapter 60D-2, Florida Administrative Code and Section 287.055, Florida Statutes.

SHORTLIST SELECTION PROCESS: From the proposals received, the Department shall shortlist a minimum of three (3) firms.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

INVITATION TO BID FOR EXISTING FACILITIES

Lease Number: 590:2718

City: Winter Haven, Florida

Project Contact Person: Bruce D. Ovans, Facility Service Manager

Address: Department of Children and Family Services, District Fourteen, 4720 Old Hwy. 37, LakeLand, FL 33813-2030, Phone, Local (941)619-4183, SunCom 561-4183

Bid Advertisement

The State of Florida, Department of Children and Family Services is seeking an existing facility to lease for use as State of Florida Department of Children and Family Services, Service Center containing approximately 15,973 net rentable square feet. The facility should be located within the following boundaries:

North: On the North by the South side of State Road 544 extending along the South side of Avenue T, N. E. to Lake Maude Drive.

East: On the East by the West side of Lake Maude Drive, extending South to the intersection of Central Avenue and 6th St., N. W.

South: On the South by the North side of Central Avenue to the intersection of US Highway 17, then North to Avenue D, N. W. and then west to Lake Howard Drive. On the North side of Lake Howard Drive continuing until the change in Avenue G, N. W. (State Road 542) and the intersection at 42th St., N. W.
 West: On the West by the East side of 42nd St., N. W. to the intersection at State Road 544.

All property outside the above street boundaries will be considered nonresponsive.

Any facility located on a parcel of land which abuts any of the street boundaries stated is considered within the boundaries.

Occupancy date of 4/1/2000. Desire a Five Year lease with 20(1) Year renewal options. This lease is to be a FULL SERVICE LEASE. Information and specifications may be obtained from Bruce D. Ovans, Facilities Services Manager, 4720 Old Hwy 37, Lakeland, FL, Telephone Number (941)619-4183. Please reference Lease Number 590:2718

Program requirements will be discussed at a pre-bid conference to be held at 1:00 p.m. on 8/11/99 at 4720 Old Hwy 37, Lakeland, Florida. Attendance at the pre-bid conference is mandatory to be eligible to submit a bid. Anyone arriving after 1:15 p.m. will not be admitted to the conference. Minority business enterprises are encouraged to participate in the bid process. Historic properties will be considered pursuant to Section 267.061, Florida Statutes. The Florida Department of Children and Family Services reserves the right to reject any and all bids and award to the bid judged to be in the best interest of the state.

Sealed Bids will be received by the above address until 3:00 p.m., 8/25/99. Bids will be opened immediately thereafter in conference room at the 4720 Old Hwy. 37, LakeLand, Florida. If you require special accommodations for any process of the bid or opening due to a disability contact the above number for arrangements prior to 8/9/99. If you are hearing or speech impaired, please contact the above office by using the Florida Relay Services which can be reached at 1(800)955-8771 (TDD).

Solicitation of Offers

to Provide Immigration Legal Assistance Services in the Miami-Dade County Area of Florida

The Department of Children and Family Services, Refugee Programs Administration, is soliciting offers from organizations which are capable of providing, and which will, under contract with the Department, provide immigration legal assistance services in the Miami area of Florida, for low-income clients in order to maintain employment authorization and become self-sufficient. The targeted client population consists of refugees, asylees, Cuban and Haitian entrants/parolees, and Amerasians, who have been in the country for fewer than five years. Allowable services to be contracted are: Employment authorization, permanent residency, political asylum (for Cubans and Haitians only),

parole renewals, special immigrant petitions, waivers, removal of condition, Immigration Court cases, representation before the Immigration and Naturalization Service Asylum Office and Board of Immigration Appeals, Freedom of Information Act requests, and other types of cases as approved by the Department.

Interested organizations are invited to provide the Refugee Programs Administration Office, Department of Children and Family Services with the following information in no more than 15 pages for program narrative, 5 pages of budget, plus attachments, regarding their qualifications to provide immigration legal assistance:

I. A description of their organizational purpose and structure, and identified as a corporate, non-profit or other entity. Provide the organization's Articles of Incorporation and a copy of the most recent Certificate of Good Standing obtained from the Secretary of State's office (for non-profits) The refugee immigration legal services project should be identified in the structure of the organization with an organizational chart.

II. A description of the attorneys that would staff the refugee immigration project and attachments that provide evidence of active membership in good standing in a State Bar and current accreditation by the Board of Immigration Appeals in good standing.

III. A description of the organization's experience in administering contracts with the State of Florida.

IV. A narrative description of staff qualifications: Attachments should include job descriptions, length of time with the organization, languages spoken, accreditation, licenses held, education and training, resumes or curriculum vitae of current management staff, attorneys, paralegals, law clerks, other professionals, administrative, technical, clerical and volunteers who would be dedicated to the provision of services, in the event of a contract award.

V. A detailed narrative of past two years of experience of the organization and staff in:

A. providing comprehensive legal assistance in the immigration field as it relates to obtaining and maintaining employment authorization.

B. provision of legal services to a large volume of clients including litigation, with positive results.

C. organizing community outreach regarding immigration issues, and conducting training and workshops on immigration related issues to clients and non-legal professionals.

VI. A description of Management Information System (MIS) capability and specifications of existing computer hardware and software which would be used to accomplish tasks under a contract with the Department for these services, including ability to maintain client data in an automated system.

VII. A list of existing service locations in the Miami-Dade County area with service times/hours of operations and description of accessibility to potential clients.

VIII. History and plan for utilization of Pro-bono and volunteer services.

IX. Local Community Advocacy: Please provide no more than three (3) current references from local community advocacy groups, including the name, title and telephone number of a contact person.

X. A summary narrative of the organization's work plan to provide a wide range of comprehensive legal immigration assistance services to a vast number of clients in a multi-cultural and multi lingual environment. Provide a description of the organization's understanding of the need for those services. The work plan should include how individual legal services will be provided to the client with responsibilities for each stage of the process including follow-up and closure. Include an estimate of the organization's proposed staffing plan and the staff/client ratio for handling a large caseload of these types of cases.

XI. Organizations must submit a cost estimate for providing legal assistance services for a 12-month period. This estimate may be based on 1) a cost reimbursement payment method with a line item budget based on allowable cost principles, including personnel, fringe benefits, local travel, office expenses, rental or use of space, insurance, education or training tools and indirect costs, with a detailed budget narrative describing necessity of all items, or 2) a cost estimate utilizing a fixed unit price per measurable activity based on the types of legal assistance cases, number of cases and points of completion of cases, this also requires a line item budget for expected expenditures for a twelve month project and an explanation of the methodology used to determine the fixed unit price.

Please respond to: Ms. Juel Kamke, Operations and Consultant Manager II, Refugee Programs Administration Office, Department of Children and Family Services, 1317 Winewood Blvd., Building 2, Room 202, 32399-0700 on or before 3:30 p.m. (EDT), August 6, 1999. Failure to submit the requested information by that date will result in return of your response. If you have questions, please submit them in writing, via mail or Fax (850)487-4272. Telephone calls will not be accepted. After review by a committee, organizations will be notified by mail as to the results of the review, and subsequent contract negotiations will result in contracts with a beginning date of October 1, 1999.

FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL

**REQUEST FOR PROPOSALS
(FDDC RFP # 178PP99)**

The Florida Developmental Disabilities Council announces the availability of a Request for Proposal. The purpose of this RFP is to enhance grassroots involvement in the state legislative

advocacy for developmental disabilities issues and prevention of developmental disabilities issues. Legislative Advocacy Community Grants will be provided through this RFP to offer modest support to local areas to develop activities that build the capability and opportunities for individuals with developmental disabilities, families and local providers of services to learn about and engage in advocacy in the legislative arena concerning the needs of individuals and families affected by developmental disabilities, and prevention of developmental disabilities. Two categories of grants will be offered. First, 75% of the funds available will be used for grants ranging \$500 to \$1,000 each for individuals with developmental disabilities, families, and local organizations involved in developmental disabilities to focus on their local geographic regions. Second, 25% of the funds available will be used for statewide grassroots organizations to target multi district regions or statewide activities, in grants totaling \$1,000 each.

Individuals with developmental disabilities, family members of an individual with developmental disabilities, not-for-profit and for-profit groups/agencies may submit proposals in response to the RFP. Only not-for-profit and for-profit disability related and other human service organizations with a statewide scope but a local presence may submit proposals in response to the 25% allocated for statewide grassroots organizations.

The amount of funding for each grant awarded will be developed during Letter of Agreement negotiations, but will not exceed \$1,000 each. The total amount of funds available for grants awarded based on this RFP will be a minimum of \$10,000.

Copies of this RFP will be available from the: Administrative Services Unit, Florida Developmental Disabilities Council, 124 Marriott Drive, Suite 203, Tallahassee, Florida 32301, (805)488-4180 or Toll Free 1 (800)580-7801. The deadline for Written Questions and Letters of Intent is 4:30 p.m. EDT on August 6, 1999. The deadline for submitting proposals is 4:30 p.m., EDT on August 23, 1999.

DEPARTMENT OF MILITARY AFFAIRS

INVITATION TO BID

The State of Florida, Department of Military Affairs requests qualifications from firms to provide services as follows:

Design and contract administration for the Melbourne Armory renovation/addition (approximately 10,710 square feet). The design shall include a new drill hall floor, classroom, kitchen, latrine/shower, locker room and a table/chair storage room.

Selection of finalists for interview will be held in accordance with Chapter 60D-2, Florida Administrative Code, complying with requirements of Section 287.055, Florida Statutes. Finalists will be required to make an oral presentation and the selection committee reserves the right to reject all proposals and terminate the selection process during any phase.

INSTRUCTIONS

Applicants desiring to provide these services shall apply for consideration by submitting an original and three copies of the following:

1. Letter of interest detailing the firm's competence in various aspects of the discipline. Include a list of sample projects.
2. A current Professional Qualifications Supplement and Financial Statement.
3. A copy of the firm's current Florida Professional Registration Certification.
4. A current SF-254.
5. A current SF-255, with resumes of proposed personnel to be assigned.
6. For Corporations only, a copy of the current Corporate Charter Certificate showing validation date and designation of professionals qualifying the corporation to practice in the discipline for which it is applying.

Submittals must be received by 3:30 p.m. on August 12, 1999, and should be mailed to: Colonel Paul Johnson, or Major William Harding, Department of Military Affairs, Construction and Facility Management Office, 2305 State Road 207, St. Augustine, Florida 32086, phone (904)823-0280. Envelope should be clearly marked as "Project Number 990142, Melbourne Renovations".

Facsimile (FAX) submittals are not acceptable and will not be considered. Applicants that do not comply with these instructions or those that do not include the requested data will not be considered. Any protests of the selection must be made within 72 hours of posting the selection results. If no protest is received within 72 hours, contract award and negotiation will proceed with the selected firms. Selection results will be published in the Florida Administrative Weekly.

**Section XII
Miscellaneous**

DEPARTMENT OF BANKING AND FINANCE

NOTICE OF FILINGS

NOTICE IS HEREBY GIVEN that the Department of Banking and Finance, Division of Banking, has received the following applications. Comments may be submitted to the Director, Division of Banking, 101 East Gaines Street, Suite 636, Fletcher Building, Tallahassee, Florida 32399-0350, for inclusion in the official record without requesting a hearing; however, any person may request a public hearing by filing a petition with the Clerk, Legal Division, Department of Banking and Finance, 101 East Gaines Street, Suite 526, Fletcher Building, Tallahassee, Florida 32399-0350, pursuant to provisions specified in Chapter 3C-105.100, Florida

Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., August 13, 1999):

EXPANDED FIELD OF MEMBERSHIP

Name and Address of Applicant: Florida D.O.T., District 3 Credit Union, P. O. Box 623, Chipley, Florida 32428

Expansion Includes: The employees of Washington County, Florida

Received: July 7, 1999

Correspondent and Telephone Number: Faye Bell, (850)638-8376

Name and Address of Applicant: Florida Commerce Credit Union, Post Office Box 6416, Tallahassee, Florida 32314

Expansion Includes: Employees of the Wakulla Correctional Institution and Madison Correctional Institution, and any person located or living in the geographic boundaries of Tallahassee, Florida.

Received: July 9, 1999

Correspondent and Telephone Number: Ronald W. Fye, President, (850)488-0035

NOTICE OF MEETING

COMPTROLLER'S AND TREASURER'S WORKING GROUP ON GOVERNMENTAL REORGANIZATION

The Department of Insurance and the Department of Banking and Finance announce the following workshops to which all persons are invited:

TIME AND DATE: August 18, 1999, 2:00 p.m. – 5:00 p.m.

PLACE: Room 110, Senate Office Building, Tallahassee, Florida

TIME AND DATE: August 20, 1999, 9:00 a.m. – 12:00 p.m.

PLACE: Orange County Commission Chambers, 201 South Rosalind Avenue, Orlando, Florida

The purpose of the workshops is to solicit public input into proposals for organizational alignment of the regulatory functions assigned to the Treasurer and Comptroller (e.g.; the Department of Insurance and the Department of Banking and Finance) as a result of a 1998 Constitutional Amendment. The following is the proposed agenda:

- I. Call to Order;
- II. Summary of Proposals;
- III. Public Comments;
- IV. Close.

Further information concerning the workshops can be obtained by contacting: David Rodriguez, Department of Insurance, PL 11, The Capitol, Tallahassee, Florida 32399-0300, (850)413-2822, or Linda Charity, Department of Banking and Finance, 101 East Gaines Street, Suite 636, Tallahassee, Florida 32399-0350, (850)410-9510.

Also, please advise one of the above persons if you wish to speak at either of the workshops by August 2, 1999.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation to attend this workshop is requested to advise the Departments at least 5 calendar days before the meeting by contacting one of the above persons.

DEPARTMENT OF INSURANCE

IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT, IN AND FOR LEON COUNTY, FLORIDA
CASE No.: 98-3962

In Re: The Receivership of THE FLORIDA WORKERS' COMPENSATION FUND, a Florida self-insurance fund.
NOTICE TO ALL POLICYHOLDERS, CREDITORS AND CLAIMANTS HAVING BUSINESS WITH FLORIDA WORKERS' COMPENSATION FUND.

You are hereby notified that by order of the Circuit Court of the Second Judicial Circuit, in and for Leon County, Florida, entered the 13th day of May, 1999, the Department of Insurance of the State of Florida was appointed as Receiver of FLORIDA WORKERS' COMPENSATION FUND, and was ordered to liquidate the assets located in Florida of said company.

Policyholders, claimants, creditors and other persons in this state having claims against the assets of FLORIDA WORKERS' COMPENSATION FUND, shall present such claims to the Receiver on or before 11:59 p.m., November 15, 1999, or such claims shall be forever barred.

Requests for forms for the presentation of such claims and inquires concerning this Receivership should be addressed to: The Division of Rehabilitation and Liquidation of the Florida Department of Insurance, Receiver for FLORIDA WORKERS' COMPENSATION FUND, Post Office Box 110, Tallahassee, Florida 32302-0110.

OFFICE OF THE TREASURER
BUREAU OF COLLATERAL SECURITIES
PUBLIC DEPOSITS SECTION

FOR PUBLIC DEPOSITORS TO RECEIVE THE PROTECTION FROM LOSS PROVIDED IN CHAPTER 280, FLORIDA STATUTES, THEY SHALL COMPLY WITH THE FOLLOWING ON EACH PUBLIC DEPOSIT ACCOUNT IN ADDITION TO ANY OTHER REQUIREMENTS SPECIFIED IN CHAPTER 280: (1) EXECUTE THE PUBLIC DEPOSIT IDENTIFICATION AND ACKNOWLEDGMENT FORM DI4-1295 WITH THE QUALIFIED PUBLIC DEPOSITORY (QPD), MAINTAIN IT AS A VALUABLE RECORD, AND CONFIRM THE ACCOUNT ANNUALLY; (2) EXECUTE A REPLACEMENT FORM DI4-1295 WHEN THERE IS A

MERGER, ACQUISITION, NAME CHANGE, OR OTHER EVENT WHICH CHANGES THE ACCOUNT NAME, ACCOUNT NUMBER, OR NAME OF THE QPD.

THE FOLLOWING QPDS ARE AUTHORIZED TO HOLD PUBLIC DEPOSITS. THEY ARE LISTED UNDER THE STATE OF HOME OFFICE LOCATION. ONLY FLORIDA BRANCHES OF THESE INSTITUTIONS ARE ALLOWED TO HOLD FLORIDA PUBLIC DEPOSIT ACCOUNTS. **INSTITUTIONS MARKED WITH AN ASTERISK HAVE LIMITED THE AMOUNT OF PUBLIC DEPOSITS THEY WILL ADMINISTER AND ARE NOT ACCEPTING NEW PUBLIC DEPOSIT ACCOUNTS.** DEPOSITORIES WITHDRAWING FROM THE PROGRAM HAVE A STATED EFFECTIVE DATE OF WITHDRAWAL BESIDE THEIR NAME AND SHALL NOT RECEIVE OR RETAIN PUBLIC DEPOSITS AFTER THE DATE LISTED.

ALABAMA

BIRMINGHAM
AMSOUTH BANK
COMPASS BANK
REGIONS BANK
SOUTHTRUST BANK, N.A.

MONTGOMERY
COLONIAL BANK

CALIFORNIA

SAN FRANCISCO
CITIBANK, F.S.B.

FLORIDA

ALACHUA
FIRST NATIONAL BANK OF ALACHUA

APALACHICOLA
APALACHICOLA STATE BANK

ARCADIA
FIRST STATE BANK OF ARCADIA

AVENTURA
TURNBERRY BANK

BARTOW

CITRUS & CHEMICAL BANK
COMMUNITY NATIONAL BANK AT BARTOW

BELLE GLADE

BANK OF BELLE GLADE

BOCA RATON

EUROBANK

BONIFAY

BANK OF BONIFAY

BRADENTON

AMERICAN BANK OF BRADENTON
FIRST BRADENTON BANK
FIRST NATIONAL BANK & TRUST
REGIONS BANK, N.A.

BRISTOL

C & L BANK

BROOKSVILLE

HERNANDO COUNTY BANK
SUNTRUST BANK, NATURE COAST

CAPE CORAL

CAPE CORAL NATIONAL BANK

CARRABELLE

GULF STATE COMMUNITY BANK

CHIEFLAND

DRUMMOND COMMUNITY BANK

CLEARWATER

FIRST NATIONAL BANK OF FLORIDA
INTERVEST BANK

CLEWISTON

FIRST BANK OF CLEWISTON
FIRST FEDERAL SAVINGS BANK OF THE GLADES

COOPER CITY

FIRST WESTERN BANK

CORAL GABLES

BANKUNITED SAVINGS BANK
GIBRALTAR BANK, F.S.B.
METRO BANK OF DADE COUNTY
UNIBANK

CRAWFORDVILLE

CITIZENS BANK OF WAKULLA
WAKULLA BANK

CRESTVIEW

FIRST NATIONAL BANK OF CRESTVIEW

CRYSTAL RIVER

CRYSTAL RIVER BANK

DADE CITY

FIRST NATIONAL BANK OF PASCO

DAVIE

REGENT BANK

DAYTONA BEACH

SUNTRUST BANK, EAST CENTRAL FLORIDA

DESTIN

DESTIN BANK

DUNNELLON

DUNNELLON STATE BANK

ENGLEWOOD

ENGLEWOOD BANK
PENINSULA BANK

FERNANDINA BEACH

FIRST COAST COMMUNITY BANK

FORT LAUDERDALE

BANKATLANTIC, F.S.B.
EQUITABLE BANK
GATEWAY AMERICAN BANK OF FLORIDA
SUNNILAND BANK
SUNTRUST BANK, SOUTH FLORIDA, N.A.

FORT MYERS

EDISON NATIONAL BANK
SUNTRUST BANK, SOUTHWEST FLORIDA

FORT PIERCE

HARBOR FEDERAL SAVINGS BANK
RIVERSIDE NATIONAL BANK OF FLORIDA

FORT WALTON BEACH

FIRST CITY BANK OF FLORIDA
FIRST NATIONAL BANK & TRUST
FIRST NORTHWEST FLORIDA BANK
READY BANK OF WEST FLORIDA

FROSTPROOF

CITIZENS BANK OF FROSTPROOF

GAINESVILLE

MERCHANTS & SOUTHERN BANK

GRACEVILLE

BANK OF JACKSON COUNTY
PEOPLES BANK OF GRACEVILLE

GROVELAND

PEOPLES STATE BANK OF GROVELAND

HAINES CITY

FIRST NATIONAL BANK OF POLK COUNTY

HALLANDALE

DESJARDINS FEDERAL SAVINGS BANK

HOMESTEAD

COMMUNITY BANK OF FLORIDA
FIRST NATIONAL BANK OF HOMESTEAD

HOMOSASSA SPRINGS

HOMOSASSA SPRINGS BANK

IMMOKALEE

FLORIDA COMMUNITY BANK

INDIANTOWN

FIRST BANK OF INDIANTOWN

INVERNESS

BANK OF INVERNESS

JACKSONVILLE

MARINE NATIONAL BANK OF JACKSONVILLE
SUNTRUST BANK, NORTH FLORIDA, N.A.

KEY LARGO

TIB BANK OF THE KEYS

KEY WEST

FIRST STATE BANK OF THE FLORIDA KEYS

KISSIMMEE

FIRST NATIONAL BANK OF OSCEOLA COUNTY

LADY LAKE

CITIZENS FIRST BANK

LAKE CITY

CNB NATIONAL BANK
COLUMBIA COUNTY BANK

LAKELAND

FIRST FEDERAL S&L ASSOCIATION OF FLORIDA

LAKE WALES

AMERICAN BANK & TRUST OF POLK COUNTY

LAUDERHILL

UNION BANK OF FLORIDA

LEESBURG

FIRST FEDERAL SAVINGS BANK OF LAKE COUNTY

LIVE OAK

FIRST FEDERAL SAVINGS BANK OF FLORIDA

LONGWOOD

LIBERTY NATIONAL BANK

MADISON

MADISON COUNTY COMMUNITY BANK

MALONE

PEOPLES COMMUNITY BANK

MARATHON

FIRST NATIONAL BANK OF THE FLORIDA KEYS
MARINE BANK OF THE FLORIDA KEYS

MARCO ISLAND

CITIZENS COMMUNITY BANK OF FLORIDA

MAYO

LAFAYETTE COUNTY STATE BANK

MELBOURNE

BANK BREVARD

MIAMI

CITY NATIONAL BANK OF FLORIDA
COCONUT GROVE BANK
COMMERCIAL BANK OF FLORIDA
*CONTINENTAL NATIONAL BANK OF MIAMI
EAGLE NATIONAL BANK OF MIAMI
EASTERN NATIONAL BANK
ESPIRITO SANTO BANK OF FLORIDA
EXECUTIVE NATIONAL BANK
GULF BANK
HAMILTON BANK, N.A.
HEMISPHERE NATIONAL BANK
INTERAMERICAN BANK, F.S.B.
INTERCREDIT BANK, N.A.
INTERNATIONAL BANK OF MIAMI, N.A.
INTERNATIONAL FINANCE BANK
MELLON UNITED NATIONAL BANK
NORTHERN TRUST BANK OF FLORIDA, N.A.
OCEAN BANK
SOFISA BANK OF FLORIDA
SUNTRUST BANK, MIAMI, N.A.
TOTALBANK
TRANSATLANTIC BANK

MILTON

FIRST NATIONAL BANK OF FLORIDA

MONTICELLO

FARMERS & MERCHANTS BANK

MOUNT DORA

FIRST NATIONAL BANK OF MOUNT DORA

NAPLES

COMMUNITY BANK OF NAPLES, N.A.
FIFTH THIRD BANK, FLORIDA
FIRST NATIONAL BANK OF NAPLES
GULF COAST NATIONAL BANK
VILLAGE BANC OF NAPLES

NICEVILLE

PEOPLES NATIONAL BANK OF NICEVILLE

NORTH LAUDERDALE

SECURITY BANK, N.A.

NORTH MIAMI

KISLAK NATIONAL BANK

NORTH MIAMI BEACH

SKYLAKE STATE BANK

NORTH PALM BEACH

COMMUNITY SAVINGS, F.A.
PALM BEACH NATIONAL BANK & TRUST COMPANY

OAKLAND PARK

AMERICAN NATIONAL BANK

OCALA

SUNTRUST BANK, NORTH CENTRAL FLORIDA

OKEECHOBEE

BIG LAKE NATIONAL BANK

ORANGE CITY

FIRST COMMUNITY BANK

ORANGE PARK

CLAY COUNTY BANK

ORLANDO

BANK OF CENTRAL FLORIDA
CITRUS BANK
SOUTHERN COMMUNITY BANK
SUNTRUST BANK, CENTRAL FLORIDA, N.A.

OVIEDO

CITIZENS BANK OF OVIEDO

PAHOKEE

FIRST COMMUNITY BANK OF PALM BEACH COUNTY

PALATKA

FIRST FEDERAL BANK OF NORTH FLORIDA
PUTNAM STATE BANK

PALM BEACH

BANKERS TRUST FLORIDA, N.A.

PALM HARBOR

FLORIDA BANK OF COMMERCE
PEOPLES BANK

PANAMA CITY

BAY BANK & TRUST COMPANY
FIRST NATIONAL BANK NORTHWEST FLORIDA
PEOPLES FIRST COMMUNITY BANK

PANAMA CITY BEACH

EMERALD COAST BANK

PEMBROKE PINES

POINTE BANK

PENSACOLA

BANK OF PENSACOLA
BANK OF THE SOUTH
FIRST AMERICAN BANK OF PENSACOLA, N.A.
HORIZON BANK OF FLORIDA

PERRY

CITIZENS BANK OF PERRY

PORT CHARLOTTE

CHARLOTTE STATE BANK

PORT ST. JOE

CITIZENS FEDERAL SAVINGS BANK OF PORT ST. JOE

QUINCY

QUINCY STATE BANK

ST. AUGUSTINE

BANK OF ST. AUGUSTINE
PROSPERITY BANK

ST. CLOUD

PUBLIC BANK

ST. PETERSBURG

MERCANTILE BANK
REPUBLIC BANK
UNITED BANK & TRUST COMPANY

SANTA ROSA BEACH

FIRST AMERICAN BANK OF WALTON COUNTY

SARASOTA

PROVIDENT BANK OF FLORIDA
SUNTRUST BANK, GULF COAST
WEST COAST GUARANTY BANK, N.A.

SEBRING

HIGHLANDS INDEPENDENT BANK

SOUTH MIAMI

FIRST NATIONAL BANK OF SOUTH MIAMI

STARKE

COMMUNITY STATE BANK OF STARKE

STUART

FIRST NATIONAL BANK & TRUST OF THE TREASURE
COAST

TALLAHASSEE

CAPITAL CITY BANK
FIRST BANK
FIRST SOUTH BANK
SUNTRUST BANK, NORTHWEST FLORIDA
TALLAHASSEE STATE BANK

TAMPA

COLUMBIA BANK
FLORIDA BANK, N.A.
SOUTHERN EXCHANGE BANK
SUNTRUST BANK, TAMPA BAY
VILLAGE BANK OF FLORIDA

TRENTON

TRI-COUNTY BANK

UMATILLA

UNITED SOUTHERN BANK

VALPARAISO

VANGUARD BANK & TRUST COMPANY

VERO BEACH

INDIAN RIVER NATIONAL BANK

WAUCHULA

FIRST NATIONAL BANK OF WAUCHULA
WAUCHULA STATE BANK

WEST PALM BEACH

FIDELITY FEDERAL SAVINGS BANK OF FLORIDA
REPUBLIC SECURITY BANK

WEWAHITCHKA

WEWAHITCHKA STATE BANK

WILLISTON

PERKINS STATE BANK

WINTER HAVEN
SUNTRUST BANK, MID-FLORIDA, N.A.

WINTER PARK
NATIONAL BANK OF COMMERCE

ZEPHYRHILLS
COMMUNITY NATIONAL BANK OF PASCO COUNTY

GEORGIA

DARIEN
SOUTHEASTERN BANK

LOUISIANA

NEW ORLEANS
WHITNEY NATIONAL BANK

MINNESOTA

EDINA
INTER SAVINGS BANK, F.S.B.

NORTH CAROLINA

CHARLOTTE
BANK OF AMERICA, N.A.
FIRST UNION NATIONAL BANK

WINSTON-SALEM
WACHOVIA BANK, N.A.

OHIO

COLUMBUS
HUNTINGTON NATIONAL BANK

TENNESSEE

MEMPHIS
UNION PLANTERS BANK, N.A.

THE FOLLOWING IS A LIST OF INSTITUTIONS THAT HAD A CHANGE SINCE THE LAST PUBLICATION OF THIS REPORT.

C & L BANK OF BLOUNTSTOWN
BLOUNTSTOWN
MERGED WITH C & L BANK (BRISTOL)

C & L BANK OF BRISTOL
BRISTOL
NAME CHANGED TO C & L BANK

CITIZENS FIRST NATIONAL BANK
CRESCENT CITY
MERGED INTO CITRUS BANK (ORLANDO)

CITY FIRST BANK
TAMPA
MERGED INTO SOUTHERN EXCHANGE BANK (TAMPA)

COMERICA BANK
DETROIT
WITHDREW FROM PROGRAM EFFECTIVE JUNE 11, 1999

COMMUNITY BANK OF HOMESTEAD
HOMESTEAD
NAME CHANGED TO COMMUNITY BANK OF FLORIDA

FIFTH THIRD BANK OF FLORIDA
NAPLES
NAME CHANGED TO FIFTH THIRD BANK, FLORIDA

FIRST NATIONAL BANK OF MANATEE
BRADENTON
NAME CHANGED TO 1ST NATIONAL BANK & TRUST. IT WILL BE REPORTED HOWEVER, IN THIS PUBLICATION AS FIRST NATIONAL BANK & TRUST

NATIONSBANK, N.A.
CHARLOTTE, NC
NAME CHANGED TO BANK OF AMERICA, N.A.

REPUBLIC NATIONAL BANK OF MIAMI
MIAMI
MERGED INTO UNION PLANTERS BANK, N.A. (MEMPHIS, TN)

SOUTH FLORIDA BANK
FORT MYERS
MERGED INTO FIFTH THIRD BANK, FLORIDA (NAPLES)

SUNTRUST BANK, TALLAHASSEE, N.A.
TALLAHASSEE
NAME CHANGED TO SUNTRUST BANK, NORTHWEST FLORIDA (TALLAHASSEE)

SUNTRUST BANK, WEST FLORIDA

PENSACOLA

MERGED WITH SUNTRUST BANK, TALLAHASSEE, N.A. TO FORM SUNTRUST BANK, NORTHWEST FLORIDA LOCATED IN TALLAHASSEE

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN that the Division of Community Planning, Department of Community Affairs, received the following petitions for binding letters of Development of Regional Impact, Vested Rights and Modification Determinations, pursuant to subsection 380.06(4)(a), Florida Statutes.

FILE NO.: BLIM-500-001
DATE RECEIVED: July 6, 1999
DEVELOPMENT NAME: Pine Ridge Unit III
DEVELOPER/AGENT: Gulf to Lake Associates, Ltd.
DEVELOPMENT TYPE: 28-24.023, 28-24.020, 28-24.031, FAC
COUNTY LOCATION: Citrus
LOCAL GOVERNMENT: Citrus County

NOTICE IS HEREBY GIVEN that the Division of Community Planning, Department of Community Affairs, received the following petitions for binding letters of Development of Regional Impact, Vested Rights and Modification Determinations, pursuant to subsection 380.06(4)(a), Florida Statutes.

FILE NO.: BLID-1000-001
DATE RECEIVED: July 13, 1999
DEVELOPMENT NAME: Wal-Mart Supercenter Boynton Beach
DEVELOPER/AGENT: Wal-Mart Stores East, Inc.
DEVELOPMENT TYPE: 28-24.031, FAC
COUNTY LOCATION: Palm Beach
LOCAL GOVERNMENT: Boynton Beach City

DCA Final Order No. DCA99-OR-137

IN RE: MONROE COUNTY ORDINANCE NO. 008-1999
AN ORDINANCE BY THE MONROE COUNTY BOARD OF COUNTY COMMISSIONERS APPROVING THE REQUEST BY MARILYN AND GINGER HENDERSON TO CHANGE THE LAND USE DISTRICT MAP FROM IMPROVED SUBDIVISION (IS) TO IMPROVED SUBDIVISION-DUPLEX (IS-D) FOR PROPERTY DESCRIBED AS PART OF PARCELS 5-G AND 6A OF SOMBRERO PROPERTIES, BOOT KEY, LOCATED IN SECTION 15, TOWNSHIP 66 SOUTH, RANGE 32 EAST, MONROE COUNTY, FLORIDA, AT APPROXIMATELY MILE MARKER 50, AND HAVING THE REAL ESTATE NUMBER 355300.

FINAL ORDER APPROVING LAND DEVELOPMENT REGULATIONS

The Department of Community Affairs ("Department") hereby issues its Final Order pursuant to Sections 380.05(6), Fla. Stat. (Supp. 1998), and 380.0552(9), Fla. Stat. (1997) which require the Department to enter a final order approving or rejecting land development regulations adopted by local governments in the Florida Keys Area of Critical State Concern.

FINDINGS OF FACT

1. On May 26, 1999, the Department received for review Monroe County Ordinance No. 008-1999, which was adopted by the Board of County Commissioners on January 13, 1999.
2. The Department has reviewed the land development regulations adopted by Ordinance No. 008-1999 for consistency and compliance with the Principles for Guiding Development for the Florida Keys Area of Critical State Concern. Sec. 380.0552(7), Fla. Stat.
3. The land development regulations adopted by Ordinance No. 008-1999 establish a change to the Monroe County Land Use District (zoning) Map from Improved Subdivision-Duplex (IS-D) for property on Boot Key at approximately Mile Marker 50.

4. The subject property is described as part of Parcels 5-G and 6A of Sombrero Properties, Boot Key, located in Section 15, Township 66, South, Range 32, East in Monroe County at approximately Mile Marker 50, with the real estate number 355300.
5. Section 9.5-511, Monroe County Code, specifies that the Board of County Commissioners may consider a land use change if at least one of six criteria is met. Section 9.5-511 also prohibits a change which negatively impacts community character. Objective 101.4 of the Monroe County Comprehensive Plan, requires that the County regulate future development to maintain the character of the community.
6. The subject property is a disturbed, vacant lot surrounded by a neighborhood of mixed residential types, including single-family, multi-family and duplex units, which is near a commercial center. It is designated Improved Subdivision (IS) on the zoning map and Residential High (RH) for attached dwellings (Policy 101.4.4, Monroe County Comprehensive Plan) on the Future Land Use Map.
7. The ordinance is consistent with the comprehensive plan and is, therefore, consistent with Principle (a). The additional density is consistent with Principle (j) to promote affordable housing. Principles c, d, f, g, and i are not affected. Overall, the ordinance is consistent with Principle 1, to protect the public, health, safety and welfare in balancing the benefit of affordable housing against the problems caused by additional density.

CONCLUSIONS OF LAW

1. Monroe County, is a "local government" within the Florida Keys Area of Critical State Concern. Section 380.0552, Fla. Stat. (1997).
2. Section 380.0552(9), Fla. Stat., requires the Department to approve or reject land development regulations adopted by Monroe County within sixty (60) days of receipt of the regulations. Accord, Section 380.051(11), Fla. Stat. This Final Order is issued within the 60-day time period provided by statute.
3. Section 380.031(8), Fla. Stat., defines "land development regulation" as including local zoning, subdivision, building and other regulations controlling the development of land. The regulations adopted by Ordinance No. 008-1999 are land development regulations, as defined by the statute.
4. The Department is required to approve or reject land development regulations adopted in Areas of Critical State Concern in a final order. Section 380.05(6), Fla. Stat.

5. The Department's approval or rejection of land development regulations adopted by Monroe County, is based upon whether the regulations are consistent with and in compliance with the Principles for Guiding Development in Section 380.0552(7), Fla. Stat., as a whole.
6. The land development regulations adopted within Ordinance 008-1999 are consistent with the Principles for Guiding Development pursuant to Section 380.0552, Fla. Stat.
7. The land development regulations adopted by Ordinance No. 008-1999 are consistent with the Principles for Guiding Development as a whole.

ACCORDINGLY, IT IS ORDERED that the land development regulations adopted by Ordinance No. 008-1999, are consistent with and comply with the Principles for Guiding Development for the Florida Keys Area of Critical State Concern and are therefore APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED this ____ day of July, 1999, in Tallahassee, Florida.

J. Thomas Beck

Division of Community Planning, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, REGARDING THE AGENCY'S ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REQUESTING AN ADMINISTRATIVE PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN INFORMAL ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED

REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY FILE A PETITION REQUESTING A FORMAL ADMINISTRATIVE HEARING BEFORE AN ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA ADMINISTRATIVE CODE. AT A FORMAL ADMINISTRATIVE HEARING, YOU MAY BE REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE, AND YOU WILL HAVE THE OPPORTUNITY TO PRESENT EVIDENCE AND ARGUMENT ON ALL THE ISSUES INVOLVED, TO CONDUCT CROSS-EXAMINATION AND SUBMIT REBUTTAL EVIDENCE, TO SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

IF YOU DESIRE EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING, YOU MUST FILE WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS A WRITTEN PLEADING ENTITLED, "PETITION FOR ADMINISTRATIVE PROCEEDINGS" WITHIN 21 CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY THE AGENCY CLERK, IN THE DEPARTMENT'S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

THE PETITION MUST MEET THE FILING REQUIREMENTS IN RULE 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE

PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING.

YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished by U.S. Mail to: James T. Hendrick, County Attorney, Morgan & Hendrick, 317 Whitehead St., Key West, FL 33040, Mayor Wilhelmina Harvey, 310 Fleming Street, Key West, FL 33040, Commissioner Shirley Freeman, Mayor Pro Tem, 530 Whitehead Street, Key West, FL 33040, Commissioner George Neugent, 25 Ships Way, Big Pine Key, FL 33043, Commissioner Nora Williams, 490 63rd Street, Suite 110, Marathon Government Annex, Marathon, FL 33050, and Commissioner Mary Kay Reich, 88820 Overseas Highway, Plantation Key Government Center, Tavernier, FL 33070 this ____ day of July, 1999.

Paula Ford, Agency Clerk

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Saturn Corporation, intends to allow the establishment of Saturn of Carrollwood, as a dealership for the sale of Saturn SL, SL1, SL2, SC1, SC2, SW2, LS, LS1, LS2, SW1 and LW2, at 7814 North Dale Marbry Highway, Tampa, (Hillsborough County), Florida 33614, on or after January 17, 2000.

The name and address of the dealer operator(s) and principal investor(s) of Saturn of Carrollwood is Mr. Edward J. Morse, Morse Operations, Suite 410, 6363 Northwest 6th Way, Ft. Lauderdale, Florida 33309.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: W. Lee Hakala, Franchise Administrator, Saturn Corporation, 100 Saturn Parkway, P. O. Box 1500, Spring Hill, TN 37174-1500.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Mitsubishi Motor Sales of America, Inc., intends to allow the establishment of Indicar of Daytona, Inc. d/b/a Deland Mitsubishi, as a dealership for the sale of Mitsubishi automobiles, at 1960 South Woodland Boulevard, Deland (Volusia County), Florida 32720, on or after October 1, 1999.

The name and address of the dealer operator(s) and principal investor(s) of Indicar of Daytona, Inc. d/b/a Deland Mitsubishi are: dealer operator: Craig Conway, 209 Riverbend, Ormond Beach, Florida 32174; principal investor(s): James D. Conway, Indicom, Inc., 3962 S. W. 6th Place, Gainesville, Florida 32607.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Fred W. Houser, Business Development Manager, Mitsubishi Motor Sales of America, Inc., Southeastern Regional Office, 6499 Currin Drive, Orlando, Florida 32935-6211.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Mitsubishi Motor Sales of America, Inc., intends to allow the establishment of Longwood Imports, Inc. d/b/a Holler

Mitsubishi, as a dealership for the sale of Mitsubishi automobiles, at 650 North Highway 17-92, Longwood (Seminole County), Florida 32750, on or after November 1, 1999.

The name and address of the dealer operator(s) and principal investor(s) of Longwood Imports, Inc. d/b/a Holler Mitsubishi are: dealer operator: Juliette E. Holler-Rogers, 1741 Via Venitia, Winter Park, Florida 32789; principal investor(s): Juliette E. Holler-Rogers, 1741 Via Venitia, Winter Park, Florida 32789. Christopher A. Holler, 2449 Via Sienna, Winter Park, Florida 32789. Roger W. Holler, III, 1605 Woodland Avenue, Winter Park, Florida 32789. Roger W. Holler, Jr., 656 Interlachen, Winter Park, Florida 32789.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Fred W. Houser, Business Development Manager, Mitsubishi Motor Sales of America, Inc., Southeastern Regional Office, 6499 Currin Drive, Orlando, Florida 32935-6211.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

**NOTICE OF RECEIPT OF APPLICATION
FOR POWER PLANT APPLICATION**

The Department has received an application for certification of a power plant pursuant to the Florida Electrical Power Plant Siting Act, section 403.501 et seq., Florida Statutes, concerning:

The City of Lakeland Department of Electric Utilities
C. D. McIntosh, Jr. Power Plant, Unit 5
Power Plant Siting Application No. 74-06SR2
OGC Case No. 99-0993
DOAH Case No. 99-2739EPP

The Department is reviewing the application for the conversion of its existing McIntosh Unit No. 5 simple cycle combustion turbine to a combined cycle unit through the addition of a heat recovery steam generator and associated stack, a net nominal 120-megawatt (MW) steam electric turbine, and cooling towers. The existing simple cycle portion of Unit No. 5 has a net nominal capacity of about 250 MW. The conversion to combined cycle will add another 120 MW, for a total net nominal capacity of about 370 MW from Unit 5. The project is located at the city's existing McIntosh Power Plant on the northeastern shore of Lake Parker in the City of Lakeland, within Polk County. A copy of the application for certification is available for review in the office of Hamilton S. Oven, P.E., Administrator, Siting Coordination Office, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)487-0472.

Pursuant to section 403.507, F.S., and Rule 62-17, FAC, statutory parties to the site certification proceeding should review the application and submit their reports and recommendations.

POINT OF ENTRY

This notice does not serve as a point of entry for any person. However, in the future, two hearings will be announced. One hearing will consider the compliance of the site with local land use plans and zoning ordinances. The second will address environmental impacts. Any person who is not a statutory party to the certification proceeding and whose substantial interest is

affected and being determined by the proceeding may file a motion to intervene in the proceeding pursuant to chapter 120, Florida Statutes, and the applicable rules; section 403.508(4)(e), Florida Statutes; and section 62-17.141(4), Florida Administrative Code, at least 31 days before the date of the certification hearing. Failure to act within the time frame constitutes a waiver of the right to become a party. Intervention may be granted at the discretion of the designated administrative law judge and upon such conditions as he or she may prescribe any time prior to 30 days before the commencement of the certification hearing. The petition must be filed (received) with the Administrative Law Judge, Division of Administrative Hearings, The DeSoto Building, 1230 Apalachee Parkway, Tallahassee, Florida 32399-1550, at least 31 days before the date of the certification hearing.

DEPARTMENT OF HEALTH

The Environmental Laboratory Certification Program is pleased to announce its status as an Accrediting Authority as recognized under the National Environmental Laboratory Accreditation Program (NELAP). NELAP was established according to consensus standards developed by federal, state and private stakeholders for the purpose of ensuring environmental data quality through consistent certification requirements. The Department of Health is authorized under s. 54, ch. 99-397 of Florida Law (as given in section 54 of House Bill 2125) to participate in this program. To facilitate the timely implementation of NELAP, the Environmental Laboratory Certification Program is now accepting applications from laboratories volunteering to be accredited

under NELAP. The voluntary nature of NELAP will continue until the department promulgates formal rules incorporating the NELAP standards.

Application materials may be obtained by contacting the Environmental Laboratory Certification Program at: Florida Department of Health, Bureau of Laboratories, Environmental Laboratory Certification Program, P. O. Box 210, Jacksonville, FL 32231, Phone (904)791-1599, Fax (904)791-1591, E-mail: Steve_Arms@doh.state.fl.us

FLORIDA HOUSING FINANCE CORPORATION

NOTICE OF LITIGATION

The Florida Housing Finance Corporation has received a Petition for Formal Administrative Hearing from Stratford Point Limited Partnership, concerning the petitioner's eligibility to participate in the 1999 Multifamily Mortgage Revenue Bond Program. The Petition has been referred to the Division of Administrative Hearings, where it has been assigned Case No. 99-2494. Resolution of the Petition may determine the substantial interests of others. Those whose substantial interests may be determined by this proceeding are advised to govern themselves accordingly and may wish to exercise rights, including intervention. See Chapter 120, Florida Statutes as well as Chapter 28-106, Florida Administrative Code. In deference to the rights any substantially affected persons, Florida Housing will not settle or otherwise reach a final resolution of this matter for a period of 30 days from the date of this publication.

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN July 6, 1999
and July 12, 1999**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF BANKING AND FINANCE
Board of Funeral and Cemetery Services

3F-6.003	7/7/99	7/27/99	25/9	25/23
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DEPARTMENT OF INSURANCE

4-156.003	7/6/99	7/26/99	25/16	
4-156.007	7/6/99	7/26/99	25/16	
4-156.008	7/6/99	7/26/99	25/16	
4-156.009	7/6/99	7/26/99	25/16	
4-156.0095	7/6/99	7/26/99	25/16	25/23
4-156.011	7/6/99	7/26/99	25/16	
4-156.014	7/6/99	7/26/99	25/16	

DEPARTMENT OF EDUCATION
University of North Florida

6C9-6.001	7/9/99	7/29/99	Newspaper	
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DEPARTMENT OF REVENUE

12-3.011	7/7/99	7/27/99	25/14	25/23
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Sales and Use Tax

12A-1.043	7/7/99	7/27/99	25/18	
12A-1.051	7/7/99	7/27/99	25/18	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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ADMINISTRATION COMMISSION

28-19.100	7/6/99	7/26/99	25/22	
28-19.200	7/6/99	7/26/99	25/22	
28-20.100	7/6/99	7/26/99	25/18	25/23

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

40D-4.091	7/8/99	7/28/99	25/16	25/21
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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

61G15-20.007	7/8/99	7/28/99	25/22	
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Board of Veterinary Medicine

61G18-18.001	7/9/99	7/29/99	25/22	
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DEPARTMENT OF HEALTH

Board of Hearing Aid Specialists

64B6-7.008	7/8/99	7/28/99	25/20	
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Board of Occupational Therapy

64B11-2.007	7/8/99	7/28/99	25/21	
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64B11-3.005	7/8/99	7/28/99	25/21	
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Board of Optometry

64B13-4.001	7/7/99	7/27/99	25/22	
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