

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN April 27, 1999
 and May 3, 1999**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

DEPARTMENT OF EDUCATION
State Board of Education

6A-14.072	4/28/99	5/18/99		25/10
University of Central Florida				
6C7-2.005	4/29/99	5/19/99	Newspaper	
6C7-2.007	4/29/99	5/19/99	Newspaper	
6C7-2.012	4/29/99	5/19/99	Newspaper	
6C7-2.014	4/29/99	5/19/99	Newspaper	
6C7-2.015	4/29/99	5/19/99	Newspaper	
6C7-2.019	4/29/99	5/19/99	Newspaper	
6C7-2.0191	4/29/99	5/19/99	Newspaper	
6C7-2.01911	4/29/99	5/19/99	Newspaper	
6C7-2.0192	4/29/99	5/19/99	Newspaper	
6C7-2.020	4/29/99	5/19/99	Newspaper	
6C7-2.021	4/29/99	5/19/99	Newspaper	
6C7-2.022	4/29/99	5/19/99	Newspaper	
6C7-2.0231	4/29/99	5/19/99	Newspaper	
6C7-2.024	4/29/99	5/19/99	Newspaper	
6C7-2.025	4/29/99	5/19/99	Newspaper	
6C7-2.026	4/29/99	5/19/99	Newspaper	
6C7-2.030	4/29/99	5/19/99	Newspaper	
6C7-2.0301	4/29/99	5/19/99	Newspaper	
6C7-2.032	4/29/99	5/19/99	Newspaper	
6C7-2.033	4/29/99	5/19/99	Newspaper	
6C7-2.034	4/29/99	5/19/99	Newspaper	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

STATE BOARD OF ADMINISTRATION

19-8.010	4/27/99	5/17/99	25/11	
19-8.027	4/27/99	5/17/99	25/11	
19-8.029	4/27/99	5/17/99	25/11	

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

61G3-16.006	5/3/99	5/23/99	24/42	24/53
-------------	--------	---------	-------	-------

Construction Industry Licensing Board

61G4-18.002	4/27/99	5/17/99	24/53	25/13
-------------	---------	---------	-------	-------

Board of Professional Land Surveyors

61G17-4.002	4/27/99	5/17/99	25/11	
61G17-5.0042	4/27/99	5/17/99	25/11	
61G17-9.007	4/27/99	5/17/99	25/11	

DEPARTMENT OF HEALTH

Board of Chiropractic

64B2-12.010	4/30/99	5/20/99	25/10	
64B2-15.001	4/30/99	5/20/99	25/10	

Board of Medicine

64B8-13.005	4/28/99	5/18/99	24/53	25/11
-------------	---------	---------	-------	-------

Board of Nursing Home Administrators

64B10-10.014	4/27/99	5/17/99	25/11	
--------------	---------	---------	-------	--

Board of Orthotists and Prosthetists

64B14-4.0015	5/3/99	5/23/99	24/48	25/14
--------------	--------	---------	-------	-------

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self Sufficiency Program

65A-1.5061	5/3/99	5/23/99	24/48	25/12
------------	--------	---------	-------	-------