

A full copy of the Florida Categorical Exclusion Notification can be obtained by writing: Troy Mullis, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400.

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN March 30, 1999
and April 5, 1999**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

DEPARTMENT OF EDUCATION

University of South Florida

6C4-4.01105	3/31/99	4/20/99	Newspaper	
6C4-4.01107	3/31/99	4/20/99	Newspaper	
6C4-4.01109	3/31/99	4/20/99	Newspaper	
6C4-4.01111	3/31/99	4/20/99	Newspaper	
6C4-4.01112	3/31/99	4/20/99	Newspaper	
6C4-4.01117	3/31/99	4/20/99	Newspaper	
6C4-4.01119	3/31/99	4/20/99	Newspaper	
6C4-4.01123	3/31/99	4/20/99	Newspaper	
6C4-4.01127	3/31/99	4/20/99	Newspaper	
6C4-4.01133	3/31/99	4/20/99	Newspaper	
6C4-4.01135	3/31/99	4/20/99	Newspaper	
6C4-4.01137	3/31/99	4/20/99	Newspaper	
6C4-4.01143	3/31/99	4/20/99	Newspaper	
6C4-4.01149	3/31/99	4/20/99	Newspaper	

University of Central Florida

6C7-3.0011	4/5/99	4/25/99	Newspaper	
------------	--------	---------	-----------	--

6C7-3.005	4/5/99	4/25/99	Newspaper	
6C7-3.0125	4/5/99	4/25/99	Newspaper	
6C7-3.0201	4/5/99	4/25/99	Newspaper	
6C7-3.0202	4/5/99	4/25/99	Newspaper	
6C7-3.025	4/5/99	4/25/99	Newspaper	
6C7-3.0263	4/5/99	4/25/99	Newspaper	
6C7-3.027	4/5/99	4/25/99	Newspaper	
Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
6C7-3.028	4/5/99	4/25/99	Newspaper	
6C7-3.029	4/5/99	4/25/99	Newspaper	
6C7-3.031	4/5/99	4/25/99	Newspaper	

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

29F-1.004	4/5/99	5/1/99	24/45	
29F-1.0042	4/5/99	5/1/99	24/45	25/5
29F-1.104	4/5/99	5/1/99	24/45	
29F-1.1042	4/5/99	5/1/99	24/45	

DEPARTMENT OF HEALTH

Board of Acupuncture

64B1-3.004	3/31/99	4/20/99	25/6	
------------	---------	---------	------	--

Board of Chiropractic

64B2-12.009	3/31/99	4/20/99	24/37	25/8
-------------	---------	---------	-------	------

Board of Opticianry

64B12-15.001	3/31/99	4/20/99	24/47	
64B12-15.003	3/31/99	4/20/99	24/47	25/8

Division of Environmental Health and Statewide Program

64E-14.002	4/5/99	4/25/99	24/46	25/7
------------	--------	---------	-------	------

**DEPARTMENT OF CHILDREN AND FAMILY
SERVICES**

Family Safety and Preservation Program

65C-21.003	4/2/99	4/22/99	24/48	25/7
65C-23.001	4/1/99	4/21/99	25/2	
