

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF BANKING AND FINANCE

Division of Securities and Investor Protection

RULE TITLE: Processing of Applications
RULE NO.: 3E-301.002

PURPOSE AND EFFECT: The purpose of the proposed amendment is to incorporate changes to the Branch Office Registration Form.

SUBJECT AREA TO BE ADDRESSED: Branch Office Registration Form.

SPECIFIC AUTHORITY: 517.03(1) FS.

LAW IMPLEMENTED: 120.60(1), 517.051, 517.081, 517.082, 517.12, 517.161(5) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., April 8, 1999

PLACE: Room 664, Fletcher Building, 101 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Don B. Saxon, Director, Division of Securities, Room 664, Fletcher Building, 101 East Gaines Street, Tallahassee, Florida 32399-0350, (850)410-9805

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

3E-301.002 Processing of Applications.

(1) through (6) No change.

(7)(a) The forms referred to herein which are incorporated and readopted by this Rule are as follows:

1. through 11. No change.

12. DOSIP Form DA-1-91, Branch Office Registration Form (Revised 4/99 7-92);

13. through (b)8. No change.

Specific Authority 517.03(1) FS. Law Implemented 120.60(1), 517.051, 517.081, 517.082, 517.12, 517.161(5) FS. History-Revised and Transferred from 3E-300.01, 9-20-82, Formerly 3E-301.02, Amended 10-15-86, 2-1-87, 12-8-87, 7-29-90, 7-31-91, 6-16-92, 1-10-93, 3-13-94, 10-1-96, 10-23-97, 6-22-98.

DEPARTMENT OF BANKING AND FINANCE

Division of Securities and Investor Protection

RULE TITLES: Registration of Issuer/Dealers, Principals and Branch Offices
RULE NOS.: 3E-600.004

Termination of Registration as Dealer, Investment Adviser, Branch Office, Principal or Agent
3E-600.008

Dealer, Investment Adviser, Branch Office and Associated Person Forms
3E-600.019

PURPOSE AND EFFECT: The purpose of the proposed amendment is to incorporate changes to the Branch Office Registration Form and to delete the "revised" date references from Rules 3E-600.004 and 3E-600.019.

SUBJECT AREA TO BE ADDRESSED: Changes in the Branch Office Registration Form.

SPECIFIC AUTHORITY: 517.03(1) FS.

LAW IMPLEMENTED: 517.12(12)(b), 517.161(5) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., April 8, 1999

PLACE: Room 664, Fletcher Building, 101 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Don B. Saxon, Director, Division of Securities, Room 664, Fletcher Building, 101 East Gaines Street, Tallahassee, Florida 32399-0350, (850)410-9805

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

3E-600.004 Registration of Issuer/Dealers, Principals and Branch Offices.

(1) through (3)(a) No change.

(3)(b) A complete application must include the following exhibits or forms that are appropriate for the type of registration requested:

1. Branch Office Registration Form (Revised 7-92) under Rule 3E-600.019.

(3)(b)2. through (3)(d)5.(iii) No change.

Specific Authority 517.03(1) FS. Law Implemented 517.12(5),(10) FS. History-New 12-5-79, Amended 9-20-82, Formerly 3E-600.04, Amended 10-14-90, 6-16-92, 1-11-93, 11-7-93, 11-14-93, 12-29-96, 10-20-97.

3E-600.008 Termination of Registration as Dealer, Investment Adviser, Branch Office, Principal or Agent.

(1) through (5) No change.

(6) The forms to be utilized for notice to the Department under subsections (1), (2) and (3) above, and which are incorporated by reference in Rule 3E-301.002, Florida Administrative Code, are:

- (a) through (b) No change.
- (c) Branch Office Registration Form (DOSIP DA-1-91) (Revised ~~4/99~~ ~~7-92~~)
- (d) No change.

Specific Authority 517.03(1) FS. Law Implemented 517.12(12)(b), 517.161(5) FS. History—New 12-5-79, Amended 8-1-91, 6-16-92, 1-11-93, 6-22-98, _____.

3E-600.019 Dealer, Investment Adviser, Branch Office and Associated Person Forms.

The forms prescribed by the Department for use in this Chapter are as follows:

- (1) Form BD Uniform Application for Broker-Dealer Registration (Revised 2-98)
- (2) Form ADV Uniform Application for Investment Adviser Registration (Revised 1-91)
- (3) Form U-4 Uniform Application for Securities Industry Registration or Transfer (Revised 11-97) (Use for application for registration of all associated persons.)
- (4) Form BDW Uniform Request for Withdrawal from Registration as a Broker Dealer (Revised 1-91)
- (5) Form ADV-W Notice of Withdrawal from Registration as Investment Adviser (Revised 1-91)
- (6) Form U-5 Uniform Termination Notice for Securities Industry Registration (Revised 2-98)
- (7) DOSIP Form:
 - (a) DA-1-91 Branch Office Registration Form (~~Revised 7-92~~)
 - (b) DA-5-91 Issuer/Dealer Compliance Form (Revised 1-91)
 - (c) FL92125OZ Florida Fingerprint Card (Revised 1-91)

Specific Authority 517.03(1) FS. Law Implemented 517.12 FS. History—New 12-5-79, Amended 9-20-82, Formerly 3E-600.12, Amended 8-1-91, 6-16-92, 1-11-93, 6-22-98, _____.

ADMINISTRATION COMMISSION

RULE CHAPTER TITLE: Land Planning Regulations for the Florida Keys Area of Critical State Concern, Islamorada, Village of Islands

RULE CHAPTER NO.: 28-19

RULE TITLES: Purpose and Effect Comprehensive Plan

RULE NOS.: 28-19.100 28-19.200

PURPOSE AND EFFECT: On March 9, 1999, the Administration Commission considered reports and recommendations submitted by the Village of Islamorada, the Department of Community Affairs and others regarding progress made toward implementing the Work Program set forth in Rule 28-20.100, F.A.C. Based on the data and information contained in these reports, the Administration Commission found that substantial progress toward the overall objectives of the Work Program had not been made, and authorized amendments to the Village of Islamorada’s comprehensive plan to address the following:

- Adjust the timeframes for the completion of the carrying capacity study and the wastewater and storm water master plans.
- Continue cesspit identification and refocus cesspit replacement to areas outside of Hot Spots based on preliminary findings of the wastewater master plan, and develop a funding mechanism to assist property owners in replacing cesspits.
- Refocus efforts to improve wastewater treatment from individual cesspit replacement to the Hot Spots and concentrate on making on-the-ground improvements to at least two Hot Spots within the next three years.
- Maintain the principle of no net increase in nutrient loadings to the environment while this program is being implemented, and expand the types of wastewater improvements that will earn credit for new residential building permits. A total of 22 building permits may be issued per year.
- Adopt higher wastewater treatment standards for wastewater treatment facilities and bring the standards for onsite systems in line with those of the smaller wastewater treatment systems.
- Require the Village of Islamorada to establish a mechanism to fund its local share of wastewater treatment improvements.

SUBJECT AREA TO BE ADDRESSED: Proposed revisions to the Village of Islamorada Comprehensive Plan.

SPECIFIC AUTHORITY: 380.05(8), 380.0552(9) FS.

LAW IMPLEMENTED: 380.0552 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 5:00 p.m. – 7:00 p.m., Tuesday, April 6, 1999

PLACE: Plantation Yacht Harbor, The Marlin Room, 87000 Overseas Highway, Islamorada, Florida

Any person requiring a special accommodation to participate in the workshop because of a disability should contact Barbara Leighty, (850)488-7793, at least 5 business days in advance to make appropriate arrangements.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Barbara Leighty, Administration Commission, The Capitol, Room 2105, Tallahassee, Florida 32399-0001, Telephone (850)488-7793

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

ADMINISTRATION COMMISSION

RULE CHAPTER TITLE: Land Planning Regulations for the Florida Keys Area of Critical State Concern, Monroe County

RULE CHAPTER NO.: 28-20

RULE TITLE: Comprehensive Plan – Part II

RULE NO.: 28-20.100

PURPOSE AND EFFECT: On March 9, 1999, the Administration Commission considered reports and recommendations submitted by Monroe County, the Department of Community Affairs and others regarding progress made toward implementing the Work Program set forth in Rule 28-20.100, F.A.C. Based on the data and information contained in these reports, the Administration Commission found that substantial progress toward the overall objectives of the Work Program had not been made, and authorized amendments to Rule 28-20.100 and creation of Rule 28-19 to address the following:

- Adjust the timeframes for the completion of the carrying capacity study and the wastewater and storm water master plans.
- Continue cesspit identification and refocus cesspit replacement to areas outside of Hot Spots based on preliminary findings of the wastewater master plan, and develop a funding mechanism to assist property owners in replacing cesspits.
- Refocus efforts to improve wastewater treatment from individual cesspit replacement to the Hot Spots and concentrate on making on-the-ground improvements to at least one system in the upper, middle, and lower Keys within the next three years.
- Maintain the principle of no net increase in nutrient loadings to the environment while this program is being implemented, and expand the types of wastewater improvements that will earn credit for new residential building permits.
- Guarantee that for the next three years the County will be

able to issue a minimum of 88 building permits a year, with the ability to issue up to 182 per year. This guarantee will avoid a moratorium and will allow the County to direct attention to the Hot Spots. The nutrient loading of these guaranteed permits will be offset by the elimination of cesspits and other wastewater system upgrades with monies provided by the state.

- Adopt higher wastewater treatment standards for wastewater treatment facilities and bring the standards for onsite systems in line with those of the small wastewater treatment systems.
- Require Monroe County to establish a mechanism to fund its local share of wastewater treatment improvements.

SUBJECT AREA TO BE ADDRESSED: Proposed revisions to the Monroe County Year 2010 Comprehensive Plan.

SPECIFIC AUTHORITY: 380.05(8), 380.0552(9) FS.
LAW IMPLEMENTED: 380.0552 FS.

RULE DEVELOPMENT WORKSHOPS WILL BE HELD AT THE TIMES, DATES AND PLACES SHOWN BELOW:

TIME AND DATE: 7:30 p.m. – 9:30 p.m., Tuesday, April 6, 1999

PLACE: Key Largo Library, Trade Winds Shopping Plaza, 11485 Overseas Highway, Key Largo, Florida

TIME AND DATE: 7:00 p.m. – 9:00 p.m., Wednesday, April 7, 1999

PLACE: Marathon Government Center, 2798 Overseas Highway, Second Floor, Emergency Operation Center, Marathon, Florida

TIME AND DATE: 7:00 p.m. – 9:00 p.m., Thursday, April 8, 1999

PLACE: Harvey Government Center, 1200 Truman Avenue, Second Floor, Commission Chambers, Key West, Florida

Any person requiring a special accommodation to participate in the workshops because of a disability should contact Barbara Leighty, (850)488-7793, at least 5 business days in advance to make appropriate arrangements.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Barbara Leighty, Administration Commission, The Capitol, Room 2105, Tallahassee, Florida 32399-0001, Telephone (850)488-7793

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CORRECTIONS

RULE TITLE: Batterers’ Intervention Programs

RULE NO.: 33-20.008

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to clarify the department’s certification procedures and minimum standards for batterers’ intervention programs and assessors.

SUBJECT AREA TO BE ADDRESSED: Batterers' intervention programs.

SPECIFIC AUTHORITY: 741.325 FS.

LAW IMPLEMENTED: 741.325 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., April 13, 1999

PLACE: Law Library, Conference Room, Room B-404, 2601 Blair Stone Road, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Perri King Dale, 2601 Blair Stone Road, Tallahassee, FL 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-20.008 Batterers' Intervention Programs.

(1) Pursuant to s. 741.325, F.S., the department has established written procedures governing certification and monitoring of batterer's intervention programs. These procedures are contained in the following documents and are hereby incorporated by reference:

(a) Applications, Monitoring Instruments, and Forms for Assessors and Batterer's Intervention Programs, effective 9-29-96.

(b) Certification Procedures and Minimum Standards for Assessors and Batterer's Intervention Programs, effective 9-29-96.

(2) These documents are available from the Department of Corrections, Office of Certification and Monitoring, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

Specific Authority 741.325 FS. Law Implemented 741.325 FS. History--New 9-29-96, Amended

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE CHAPTER TITLE: Hospital Licensing RULE CHAPTER NO.: 59A-3

RULE TITLE: Physical Plant Requirements for General, RULE NO.:

Rehabilitation and Psychiatric Hospitals 59A-3.081

PURPOSE AND EFFECT: The purpose of the proposed rule amendment to Chapter 59A-3, F.A.C., is to fulfill the requirements of the 1998 Legislative Session, which amended the Hospital Licensing and Regulation Statutes 395, F.S., and directed the Agency to adopt by rule licensure requirements for mobile surgical facility providing surgical services to inmates of the Department of Corrections facility established after July

1, 1998. The proposed rule will not compromise public safety, human health, the environment, or any other protection afforded by law.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendment provides for licensure requirements for mobile surgical facility providing elective surgical services only to inmate patients of the Department of Corrections facilities or private correctional facilities operating pursuant to Chapter 957, F.S., established after July 1, 1998, and not to the general public. In addition, these provisions have been incorporated into subsection 59A-3.081(54), F.A.C.

SPECIFIC AUTHORITY: 395.1055, 395.0163, 408.036 FS.

LAW IMPLEMENTED: 395.001, 395.1055, 395.1065, 408.036, 957.05 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:00 p.m. DST, April 5, 1999

PLACE: Agency for Health Care Administration, Building #1, Office of Plans and Construction, Conference Room 145, 2727 Mahan Drive, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James (Skip) Gregory, Chief, Office of Plans and Construction, Health Facility Compliance, Agency for Health Care Administration, Building 1, Room 145, 2727 Mahan Drive, Tallahassee, Florida, (850)487-0713

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59A-3.081 Physical Plant Requirements for General, Rehabilitation and Psychiatric Hospitals.

(54) Physical Plant Requirements for Mobile Surgical Facility. The following are additional special requirements for Mobile Surgical Facility established after July 1, 1998.

(a) Mobile Surgical Facility. A mobile surgical facility is a mobile facility as defined in Chapter 395.003, F.S., and which provides elective surgical care under contract with the Department of Corrections or a private correctional facility operating pursuant to Chapter 957, F.S.

(b) General Requirements: In addition to the codes and standards referenced in this rule, the mobile surgical facility shall comply with the requirements of Ambulatory Health Care Centers, Chapter 12-6 of the National Fire Protection Association (NFPA).101 Life Safety Code.

1. Site Requirements:

a. There shall be a level concrete pad designed for the structural loads of the facility in accordance with the Florida Building Code.

b. There shall be sturdy walls, fences or concrete-filled steel bollards around the immediate site to prevent collisions with the unit by other vehicles.

c. The facility shall be tied down to the ground or pad to withstand hurricane force wind speeds as required by the Florida Building Code.

d. The facility shall be sited so that it does not diminish egress from the hospital and so that the exhaust from the tractor and/or generator is kept away from all fresh air intakes of the hospital.

e. There shall be a rain-free covered passage from the hospital to the entrance of the mobile facility.

2. Architectural Design Requirements:

a. There shall be an operating room with a minimum area of 170 square feet. The minimum room dimension shall be 12 feet. There shall be sufficient ceiling height to allow the installation of an operating room light.

b. There shall be an operating room service area containing sterilizing facilities, medication preparation and storage areas, scrub facilities, soiled work room with work counter, clean work room with storage for clean and sterile supplies, and janitor's closet with floor receptor or service sink.

c. There shall be a recovery room adjacent to the operating room, which shall accommodate a minimum of two recovery beds. The size of this room shall be based on 80 square feet per recovery bed. There shall be a nurse station for charting, communications, and storage.

d. There shall be a recovery service area containing a nourishment station, a hand washing facility, medication preparation area with refrigerator and double locked storage, clean linen storage, soiled linen area with soiled linen receptacles, and clean work area with work counter and sink.

e. There shall be an accessible patient/staff toilet room and hand wash facility adjacent to the recovery room.

f. There shall be a clothing change area for doctors, nurses and other personnel with locker storage and access to toilet room.

3. Mechanical System Requirements:

a. The Heating, Ventilating and Air Conditioning systems shall comply with NFPA 90A and 59A-3.081(39), F.A.C., as applicable.

b. The patient gas medical systems shall be Type I as defined by NFPA 99. Medical gas, vacuum, and oxygen supply systems shall comply with Chapter 13, Ambulatory Health Care Center Requirements of NFPA 99.

c. The facility shall provide, as a minimum, the quantity of station outlets per bed position indicated in the following table:

Area	Oxygen	Vacuum
Recovery	1	3
Post Operating Room	1	3
Operating Room	2	3

An additional vacuum station outlet shall be provided in the operating room dedicated for connection of an anesthesia machine.

d. The plumbing systems shall comply with the Florida Building Code and 59A-3.081(44), F.A.C., as applicable.

e. The facility shall be equipped with fire extinguishers.

4. Electrical System Requirements:

a. The essential electrical system shall comply with a Type I system as defined in Chapter 3 of NFPA 99.

b. The electrical system shall comply with Article 517 of the National Electric Code, NPFA 70 and with 59A-3.081(46), (47), (48), (50), (51), F.A.C., as applicable.

c. There shall be an automatic fire alarm system in the facility. An alarm initiated in the mobile facility shall activate the hospital fire alarm system and an alarm in the hospital shall initiate an alarm in the mobile facility.

d. There shall be a telephone connected to the hospital communication system.

e. Electrical connections to the hospital shall not degrade in any way the electrical system of the hospital.

f. There shall be a lightning protection system for the rain-free covered connection and the mobile facility unless the mobile facility is shown to be within the cone of protection of the hospital.

5. Details and Finishes: The mobile facility shall comply with 59A-3.081(31), F.A.C., as applicable.

Specific Authority 395.0163, 395.1055, 408.036 FS. Law Implemented 395.001, 395.1055, 395.1065, 408.036, 957.05 FS. History-1-1-77, Formerly 10D-28.81, Amended 1-16-87, 11-23-88, Formerly 10D-28.081, Amended 9-3-92, 6-29-97, 3-18-98,_____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE CHAPTER TITLE: Hospital Licensure

RULE CHAPTER NO.: 59A-3

RULE TITLE: Department and Services

RULE NO.: 59A-3.2085

PURPOSE AND EFFECT; The purpose of the proposed rule amendment to Chapter 59A-3, F.A.C., is to fulfill the requirements of the 1998 Legislative Session, which amended the Hospital Licensing and Regulation Statutes 395, F.S., and directed the Agency to adopt by rule licensure requirements for mobile surgical facilities providing surgical services to inmates of the Department of Corrections facilities established after July 1, 1998. The proposed rule will not compromise public safety, human health, the environment, or any other protection afforded by law.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendment provides for licensure requirements for mobile surgical facilities providing elective surgical services only to inmate patients of the Department of Corrections facilities or private correctional facility operating pursuant to Chapter 957,

F.S., established after July 1, 1998, and not to the general public. In addition, these provisions have been incorporated into subsection 59A-3.2085(14), F.A.C.

SPECIFIC AUTHORITY: 395.1055, 395.401, 408.036 FS.

LAW IMPLEMENTED: 395.001, 395.1055, 395.1065, 395.401, 408.036, 957.05 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:00 p.m. DST, April 5, 1999

PLACE: Agency for Health Care Administration, Building #1, Office of Plans and Construction, Conference Room 145, 2727 Mahan Drive, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Amance R. (Si) Simas, Health Services and Facilities Consultant, Health Facility Compliance, Agency for Health Care Administration, Building 1, Room 259, 2727 Mahan Drive, Tallahassee, Florida, (850)487-2717

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59A-3.2085 Department and Services.

(14) Mobile Surgical Facility. A mobile surgical facility provides elective surgical care under contract with the Department of Corrections or a private correctional facility operating pursuant to Chapter 957, F.S., in which inmate patients are admitted to and discharged from said facility within the same working day and are not permitted to stay overnight. Mobile surgical facilities may only provide health care services to the inmate patients of the Department of Corrections, or inmate patients of a private correctional facility operating pursuant to Chapter 957, F.S., and not to the general public. The mobile surgical facility shall comply with the provisions of this chapter, except as modified herein.

(a) Licensure Procedure. Each application for a mobile surgical facility license, or renewal thereof, shall be accompanied by a license fee, of \$1500.00. The agency shall issue a single license, which identifies the mobile surgical facility. This license is not transferable.

(b) Licensure Inspection. The agency shall inspect a mobile surgical facility at initial licensure and at each time the facility establishes a new location, prior to commencement of operations and admission of patients. Such inspections shall not be required when a mobile surgical facility is moved temporarily to a location where medical treatment will not be provided. This subsection shall only apply to mobile surgical facilities operating under contracts entered into on or after July 1, 1998.

(c) Governing Body. Each mobile surgical facility shall have its own governing body that assumes full responsibility for the legal and ethical conduct of the facility. The governing

body is organized under approved written bylaws, rules and regulations, which are reviewed annually and updated as required.

(d) Organized Medical Staff. Each mobile surgical facility shall have an organized medical staff approved by the governing body with the delegated responsibility to provide for the quality of all medical care, and other health care as appropriate, provided to patients, for planning for the improvement of that care, and for the ethical conduct and professional practices of its members.

(e) Services Provided. Each mobile surgical facility shall have written policies and procedures describing the scope of services provided to the inmate patients of the correctional facility. Services provided by the mobile surgical facility include but not limited to:

1. Surgical Services. The surgical service shall be organized under written policies and procedures relating to surgical staff privileges, anesthesia, function standards, staffing patterns and quality maintenance of the mobile surgical facility.

2. Anesthesia Services. The mobile surgical facility anesthesia services shall be organized under written policies and procedures relating to anesthesia staff privileges, the administration of anesthesia, and the maintenance of strict safety controls.

3. Nursing Service. The mobile surgical facility shall have written policies and procedures relating to patient care, establishment of standards for nursing care, and mechanisms for evaluating such care, and nursing services.

4. Laboratories. The mobile surgical facility shall provide on the premises or by written agreement with a laboratory licensed under Chapter 483, F.S., and Chapter 59A-7, F.A.C., a clinical laboratory to provide those services commensurate with the mobile surgical facility's needs.

5. Radiological Services. The mobile surgical facility shall provide within the facility, or through arrangement, diagnostic radiological services commensurate with its needs.

6. Housekeeping Service. The mobile surgical facility housekeeping service shall be organized under effective written policies and procedures relating to personnel, equipment, materials, maintenance, and cleaning of all areas of the mobile surgical facility.

7. Surveillance, Prevention, and Control of Infection. Each mobile surgical facility shall establish an infection control program involving members of its medical staff, nursing staff, other professional and administrative staff as appropriate.

8. Patient Rights. The mobile surgical facility shall develop and adopt policies and procedures for the protection of patient's rights pursuant to ss. 381.026, FS.

9. Medical Records. Each mobile surgical facility shall use a problem oriented medical record for each patient, which shall be initiated at the time of intake or admission and which shall contain all pertinent information pursuant to 59A-3.217, F.A.C.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE CHAPTER TITLE: Definitions Applicable to Mental Health Counseling
RULE CHAPTER NO.: 64B4-31

PURPOSE AND EFFECT: The Board proposes to review and to consider possible amendments to the rules within Chapter 64B4-31.

SUBJECT AREA TO BE ADDRESSED: Definition of a "Licensed Mental Health Counselor or the Equivalent Who Is a Qualified Supervisor"; Definition of "Research"; Treatment by a Mental Health Counselor.

SPECIFIC AUTHORITY: 491.004(5), 491.005(4)(c) FS.

LAW IMPLEMENTED: 491.003(9), 491.005 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m. April 22, 1999

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Northwood Centre, Board Conference Room, Tallahassee, Florida 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 2020 Capital Circle, S. E., Bin #C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENTS IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE CHAPTER TITLE: Course Content Definitions Applicable to Mental Health Counseling
RULE CHAPTER NO.: 64B4-32

PURPOSE AND EFFECT: The Board proposes to discuss the possibility of creating a new chapter (64B4-32) that will include course content definitions for Mental Health Counselors.

SUBJECT AREA TO BE ADDRESSED: Course content definitions applicable to Mental Health Counseling.

SPECIFIC AUTHORITY: 491.003(9), 491.004(5), 491.005 FS.

LAW IMPLEMENTED: 491.003, 491.005 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., April 22, 1999

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Northwood Centre, Board Conference Room, Tallahassee, Florida 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 2020 Capital Circle, S. E., Bin #C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENTS IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Nursing

RULE TITLE: Clinical Training
RULE NO.: 64B9-2.008

PURPOSE AND EFFECT: The purpose of the rule development will be to make provisions for alternate preceptors in clinical education.

SUBJECT AREA TO BE ADDRESSED: Clinical Training.

SPECIFIC AUTHORITY: 464.006, 464.019 FS.

LAW IMPLEMENTED: 464.019 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Ruth R. Stiehl, Executive Director, Board of Nursing, 4080 Woodcock Drive, Suite 202, Jacksonville, FL 32207

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Nursing

RULE TITLE: Qualifications for Examination
RULE NO.: 64B9-3.002

PURPOSE AND EFFECT: The purpose for the rule development will be to require evaluation of foreign nursing education as part of documentation of eligibility for licensure.

SUBJECT AREA TO BE ADDRESSED: Qualifications for Examination.

SPECIFIC AUTHORITY: 464.006 FS.

LAW IMPLEMENTED: 455.564(1), 464.008, 464.018(2)(a), 112.011(1)(b) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Ruth R. Stiehl, Executive Director, Board of Nursing, 4080 Woodcock Drive, Suite 202, Jacksonville, FL 32207

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Nursing

RULE TITLE: Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances; RULE NO.: 64B9-8.006

PURPOSE AND EFFECT: The purpose of the amendment of the amendment is to add violations of Chapter 455, Part II to the disciplinary guidelines, and to update current violations.

SUBJECT AREA TO BE ADDRESSED: Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances.

SPECIFIC AUTHORITY: 455.627 FS.

LAW IMPLEMENTED: 455.627, 464.018 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Ruth R. Stiehl, Executive Director, Board of Nursing, 4080 Woodcock Drive, Suite 202, Jacksonville, FL 32207

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B9-8.006 Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances.

(1) through (2) No change.

(3) The following disciplinary guidelines shall be followed by the Board in imposing disciplinary penalties upon licensees for violation of the noted statutes and rules:

- (a) Violation of 464.016(1)(a) or (2)(b), F.S., unlicensed practice by an applicant Reprimand to denial of license

- Practice on an inactive license or prior to endorsement Fine of \$100 plus \$10 per day for each day worked over 10
- Practice on a suspended license (464.016(1)(b), F.S.) From \$500 fine and lengthened suspension to revocation and \$1000 fine
- (b) Giving misleading statements or knowing misrepresentations to obtain a license (464.016(1)(d), or 464.018(1)(a) or 455.624(1)(e), (h) or (s), F.S.) Fine of \$500-\$1000 payable prior to reapplication and license denial or revocation
- Concealing criminal record on application From reprimand and \$100 fine to Denial of application
- Renewing a license by knowing misrepresentations or error of the Department or the Board Fine of up to \$100 per hour of incorrectly reported CE and suspension continued until such time as incorrectly reported CE is completed and fine paid. If an error of the Department or the Board, suspension, probation with conditions and fine up to \$250.
- Error of the Department or the Board Revocation
- Attempting to procure license by bribery, knowing misrepresentation Suspension or revocation and fine of \$1000 if licensed (denial and refer to state attorney if not licensed)
- (c) Knowingly employ unlicensed persons (464.016(1)(c), 464.018(1)(l)) From fine of \$250 and a reprimand to fine of \$1000 and at least a 90-day suspension followed by probation with conditions
- (d) Knowingly conceal or failure to report violations of this act (464.016(2)(c), 464.018(1)(k), (l) or (m), 455.624(1)(i), F.S.) From reprimand and fine not to exceed \$1000 to at least 90-day suspension and \$1000 fine followed by probation with or conditions
- (e) License disciplined by another jurisdiction (464.018(1)(b), or 455.624(1)(f), F.S.) Fine of \$100-\$250 plus same penalty as imposed by other jurisdiction consistent with Florida law and these guidelines for similar offense. Impaired practitioners ordered working in this state may be ordered into the IPN.

<p>(f) Criminal conviction relating to practice or ability to practice nursing (464.018(1)(c), F.S.), <u>or</u> <u>455.624(1)(c), F.S.</u></p>	<p>Misdemeanor: From fine of \$250 and reprimand to referral to IPN or \$1000 fine one year suspension and two years probation with conditions. Felony: From fine of \$500, referral to IPN, two years suspension and probation for the duration of court ordered probation to revocation and \$1000 fine.</p>	<p>(j) Unlawful possession of controlled substances (464.018(1)(i), F.S.)</p>	<p>From \$250-\$1000 fine and probation with conditions or IPN participation to five year suspension followed by probation with conditions</p>
<p>– Conviction of felony under Chapter 893, controlled substances (455.245, 464.018(1)(i), F.S.)</p>	<p>Emergency suspension by Department. Thereafter, Board action in accordance with these guidelines including drug treatment or IPN participation and fine from \$250-\$1000</p>	<p>(k) Impairment (464.018(1)(j), F.S.)</p>	<p>Fine from \$100-\$1,000 plus referral to IPN and stayed suspension under IPN or probation with conditions Suspend for time certain to show continuous sobriety and until proof of safety to practice, fine from \$250-\$1,000 prior to reinstatement followed by probation with conditions or IPN participation</p>
<p>(g) Knowingly making or filing false report (464.018(1)(f), <u>or</u> <u>455.624(1)(1), F.S.</u>)</p>	<p>From reprimand and fine of \$250 to suspension and \$1000 fine</p>	<p>– Not in IPN, multiple offenses, or other violations aside from impairment</p>	<p>Permanent revocation with no ability to reapply for licensure From \$250-\$1,000 fine and lengthened probation with conditions if previously imposed, to suspension of at least 90 days until full compliance with Board order or rule</p>
<p>(h) False, deceptive or misleading advertising; <u>or</u> making misleading, deceptive or fraudulent representations in or related to the practice of nursing (464.018(1)(g), <u>or</u> <u>455.624(1)(a) or (m), F.S.</u>)</p>	<p>Fine not to exceed \$1000</p>	<p>– Third offense involving diversion (464.018(4), F.S.)</p>	<p>From \$250-\$1,000 fine and lengthened probation with conditions if previously imposed, to suspension of at least 90 days until full compliance with Board order or rule</p>
<p>(i) Unprofessional conduct (464.018(1)(h), <u>or</u> <u>455.624(1)(j), (n), (o) or (p), F.S.</u>)</p>	<p>Fine from \$250-\$1000 plus from one year probation with conditions and appropriate CE courses to suspension until proof of safety to practice, followed by probation with conditions</p>	<p>(l) Violation of Board order or rule (464.018(1)(l), <u>or</u> <u>455.624(1)(b) or (q), F.S.</u>)</p>	<p>Fine from \$500-\$1000, referral to IPN, and one year probation with conditions to revocation</p>
<p>– In delivery of nursing services</p>	<p>Fine from \$250-\$1000 plus from 6 months probation with conditions and CE courses to two years probation with conditions and CE courses</p>	<p>(m) Sexual misconduct (464.017, F.S.)</p>	<p>From satisfactory psychological evaluation prior to practice, probation with conditions including direct supervision for duration of court sanction and minimum of \$250 fine to denial or revocation</p>
<p>– In administrative duties (e.g. charting, supervision of others, etc.)</p>	<p>Fine from \$250-\$1000 plus from reprimand to suspension, probation with conditions and fine</p>	<p>(n) Specified criminal convictions, regardless of adjudication</p>	<p>If misdemeanor, from reprimand and minimum of \$200 fine to probation with conditions. If felony, from probation with conditions and a minimum of \$250 fine to suspension. If patient is victim, direct supervision.</p>
<p>– Other instances including but not limited to those listed in 59S-8.005(1)(e)</p>		<p>– Criminal Conviction Forcible felony (464.018(1)(d)1., F.S.)</p>	
		<p>– Criminal Conviction Theft, Robbery (464.018(1)(d)2., F.S.)</p>	

<p>– Criminal Conviction Fraud (464.018(1)(d)3., F.S.)</p>	<p>If prescription drugs, from referral to the IPN for treatment if needed, probation with conditions, a minimum of \$250 fine to revocation. If patient is victim, from probation with conditions, direct supervision, and a minimum of \$250 fine to revocation. If non-patient/drug related, from a minimum of \$200 fine and reprimand to suspension.</p>	<p>(o) Findings of Abuse or Neglect (464.018(1)(e), F.S.)</p>	<p>From probation with conditions including counseling, stress management, direct supervision, and at least a \$250 fine to suspension for a period of years.</p>
<p>– Criminal Conviction Lewdness (464.018(1)(d)4., F.S.)</p>	<p>If misdemeanor, from reprimand and minimum of \$200 fine to probation with conditions. If felony or substance abuse involved, from a minimum of \$250 fine, referral to and participation in the IPN to denial of licensure or suspension for a term of years.</p>	<p>(p) Failure to Report Violation (464.018(1)(k), or 455.624(1)(i) or (m), F.S.) (q) <u>Using a Class II or IV laser suspension, device or product without having complied with rules governing registration of such devices</u> (455.624(1)(d), F.S.) (r) <u>Having been found liable in a civil proceeding for knowingly filing a false report or complaint against another licensee</u> (455.624(1)(g), F.S.)</p>	<p>Reprimand and \$250 fine to suspension and \$1000 fine <u>Fine from \$250-\$1000 plus reprimand to probation with conditions.</u></p>
<p>– Criminal Conviction Assault, Battery (464.018(1)(d)5., F.S.)</p>	<p>If misdemeanor, fine from a minimum of \$200, probation with conditions including counseling to suspension. If patient is victim, direct supervision may be imposed. If felony, fine from a minimum of \$250, psychological evaluation prior to practice followed by probation with conditions to suspension.</p>	<p>(s) <u>Failing to perform any statutory or legal obligation placed upon a licensed nurse</u> (455.624 (1)(k), F.S.) (t) <u>Improperly interfering with an investigation or disciplinary proceeding</u> (455.624(1)(r), F.S.)</p>	<p><u>Fine from \$250-\$1000 plus reprimand to probation with conditions</u></p>
<p>– Criminal Conviction Child Abuse (464.018(1)(d)6., F.S.)</p>	<p>From psychological evaluation prior to practice, fine of at least \$500, referral to the IPN, and possible probation with conditions including direct supervision to denial or revocation if aggravated abuse.</p>	<p>(4) No change.</p>	<p><u>Fine from \$500-\$1000 plus reprimand</u></p>
<p>– Criminal Conviction Abuse of Elderly (464.018(1)(d)7., F.S.)</p>	<p>From psychological evaluation prior to practice, referral to the IPN, fine of at least \$500, and possible probation with conditions including direct supervision to denial or revocation if aggravated abuse.</p>	<p>Specific Authority 455.627 FS. Law Implemented 455.627, 464.018 FS. History–New 2-5-87, Amended 8-12-87, 12-8-87, 11-23-89, 7-28-92, Formerly 21O-10.011, Amended 12-5-93, Formerly 61F7-8.006, Amended 5-1-95, Formerly 59S-8.006, Amended 8-18-98, _____.</p> <p>DEPARTMENT OF HEALTH Board of Opticianry RULE TITLE: Examination for Licensure PURPOSE AND EFFECT: Rule 64B12-9.001 is being amended to eliminate superfluous language. SUBJECT AREA TO BE ADDRESSED: Examination for Licensure. SPECIFIC AUTHORITY: 455.574(1),(5), 484.005 FS. LAW IMPLEMENTED: 455.574(1),(5) FS.</p>	<p>RULE NO.: 64B12-9.001</p>

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue Foster, Executive Director, Board of Opticianry/MQA, 2020 Capital Circle, S. E., Bin #C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

- 64B12-9.001 Examination for Licensure.
- (1) through (6) No change.

(7) The neutralization portion of the examination for opticianry licensure shall require candidates to neutralize ~~twenty (20) out of twenty five (25) possible measurements of six (6) lenses~~ within the tolerances set out in the American National Standard (Z80.1-1987) which is incorporated herein by reference to achieve a score of seventy (70). ~~In that two intermediate measurements are required to neutralize total combined vertical prism, an incorrect total combined vertical prism is counted as two (2) incorrect measurements. The correct answer for prism measurements shall be determined by Computer type lensometer.~~

- (8) through (11) No change.

Specific Authority 455.574(1),(5), 484.005 FS. Law Implemented 455.574(1),(5) FS. History—New 12-6-79, Amended 8-10-80, 3-11-81, 10-29-81, 6-30-82, 8-11-82, 2-2-83, 8-29-85, Formerly 21P-9.01, Amended 9-17-87, 3-30-89, 2-18-93, Formerly 21P-9.001, Amended 5-2-94, Formerly 61G13-9.001, Amended 5-4-97, Formerly 59U-9.001, Amended 4-20-98,_____

Section II Proposed Rules

STATE BOARD OF ADMINISTRATION

RULE TITLES:	RULE NOS.:
Reimbursement Contract	19-8.010
Definitions Applicable to the 1999-2000 Contract Year	19-8.027
Insurer Reporting Requirements for the 1999-2000 Contract Year	19-8.029

PURPOSE AND EFFECT: These rules are promulgated to implement Section 215.555, regarding the Florida Hurricane Catastrophe Fund, for the 1999-2000 contract year.

SUMMARY: Proposed amended rule 19-8.010 adopts the 1999 reimbursement contract. Proposed new rule 19-8.027 provides definitions applicable to the 1999-2000 contract year. Proposed

new rule 19-8.029 establishes reporting requirements and adopts forms for insurer reporting to the Florida Hurricane Catastrophe Fund for the 1999-2000 contract year.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: The Board has prepared a statement and found the cost to be minimal.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 215.555(3) FS.

LAW IMPLEMENTED: 215.555(2),(3),(4),(5),(6),(7) FS.

REGARDLESS OF WHETHER OR NOT ONE IS REQUESTED, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m. – 12:00 Noon, Wednesday, April 14, 1999

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jack Nicholson, Chief Operating Officer of the Florida Hurricane Catastrophe Fund, State Board of Administration, P. O. Drawer 13300, Tallahassee, FL 32317-3300, (850)413-1340

THE FULL TEXT OF THE PROPOSED RULE IS:

19-8.010 Reimbursement Contract.

(1) The reimbursement contract for the 1995-1996 contract year required by Section 215.555(4), Florida Statutes, which is called Form FHCF-1995K – “Reimbursement Agreement (“Agreement”) between (name of insurer) (the “Company”)/NAIC # () and The State Board of Administration of the State of Florida (“SBA”) Which Administers the Florida Hurricane Catastrophe Fund (“Fund”), rev. 7/95, is hereby adopted and incorporated by reference into this Rule.

(2) The reimbursement contract for the 1996-1997 contract year required by Section 215.555(4), Florida Statutes, which is called Form FHCF-1996K – “Reimbursement Agreement (“Agreement”) between (name of insurer) (the “Company”)/NAIC # () and The State Board of Administration of the State of Florida (“SBA”) Which Administers the Florida Hurricane Catastrophe Fund (“Fund”), rev. 5/96, is hereby adopted and incorporated by reference into this Rule.

(3) The reimbursement contract for the 1997-1998 contract year required by Section 215.555(4), Florida Statutes, which is called Form FHCF-1997K – “Reimbursement Contract (“Contract”) between (name of insurer) (the “Company”)/NAIC # () and The State Board of Administration of the State of Florida (“SBA”) Which

Administers the Florida Hurricane Catastrophe Fund ("Fund"), rev. 5/97, is hereby adopted and incorporated by reference into this Rule.

(4) The reimbursement contract for the 1998-1999 contract year required by Section 215.555(4), Florida Statutes, which is called Form FHCF-1998K – "Reimbursement Contract ("Contract") between (name of insurer) (the "Company")/NAIC # () and The State Board of Administration of the State of Florida ("SBA") Which Administers the Florida Hurricane Catastrophe Fund ("Fund"), rev. 5/98, is hereby adopted and incorporated by reference into this Rule.

(5) The reimbursement contract for the 1999-2000 contract year required by Section 215.555(4), Florida Statutes, which is called Form FHCF-1999K – "Reimbursement Contract ("Contract") between (name of insurer) (the "Company")/NAIC # () and The State Board of Administration of the State of Florida ("SBA") Which Administers the Florida Hurricane Catastrophe Fund ("FHCF"), rev. 5/99, is hereby adopted and incorporated by reference into this Rule.

~~(6)~~(5) Copies of the reimbursement contract may be obtained from the State Board of Administration. The mailing address is P. O. Box 13300, Tallahassee, FL 32317-3300. The street address is 1801 Hermitage Blvd., Tallahassee, Florida 32308, (850)(904)488-4406

Specific Authority 120.53(1), 215.555(3) FS. Law Implemented 215.555 FS. History—New 5-31-94, Amended 8-29-95, 5-19-96, 6-19-97, 5-28-98,

19-8.027 Definitions Applicable to the 1999-2000 Contract Year.

(1) "Actuarial Consultant" means the independent individual, firm, or organization with which the SBA contracts to perform actuarial services for the FHCF.

(2) "Actuarially Indicated Premium" refers to premiums which are derived according to or consistent with accepted actuarial standards of practice.

(3) "Administrator" means the entity with which the SBA contracts to perform administrative tasks associated with the operations of the FHCF. The address of the Administrator is Paragon Reinsurance Risk Management Services, Inc., 3600 West 80th Street, Minneapolis, Minnesota 55431. The telephone number is 1(800)689-3863, and the facsimile number is 1(800)264-0492.

(4) "Authorized Insurer" is defined in Section 624.09(1), Florida Statutes.

(5) "Borrowing Capacity" means the amount of funds which are able to be raised by the issuance of revenue bonds or through other financial mechanisms.

(6) "Covered Policies" are those policies defined in Section 215.555(2)(c), Florida Statutes. Covered Policies are further defined in the Reimbursement Contract adopted and incorporated by reference in Rule 19-8.010.

(7) "Excess Insurance" is defined as any direct insurance policy written by an authorized insurer or a Joint Underwriting Association for a Covered Policy which provides coverage above the policy limits of an underlying policy covering the same property.

(8) "FHCF" or "Fund" means the Florida Hurricane Catastrophe Fund created in Section 215.555, Florida Statutes.

(9) "Florida Insurance Code" is defined as those chapters in Section 624.01, Florida Statutes, which are designated as the Florida Insurance Code.

(10) "Florida Windstorm Underwriting Association" or "FWUA" is an entity formed under Section 627.351(2), Florida Statutes.

(11) "Formula" refers to the Premium Formula defined in (17) below.

(12) For purposes of the 1999 Premium Formula, a "Specialized Fine Arts Policy Risk" is a risk which meets the requirements of Rule 19-8.028(3)(c)3.

(13) "High Deductible" is defined as any direct insurance policy written by an authorized insurer or a Joint Underwriting Association for a covered policy which provides coverage with a deductible or self-insured retention of \$50,000 or greater.

(14) "Insurer Group," for purposes of the coverage option election in Section 215.555(4)(b), means the group designation assigned by the National Association of Insurance Commissioners (NAIC) for purposes of filing consolidated financial statements. An insurer is a member of a group as designated by the NAIC until such insurer is assigned another group designation or is no longer a member of a group recognized by the NAIC.

(15) "Joint Underwriting Association" means any entity created under Section 627.351, Florida Statutes, and which engages in the writing of Covered Policies.

(16) "Premium" means Reimbursement Premium.

(17) "Premium Formula" means the formula approved by the SBA for the purpose of determining the Actuarially Indicated Premium to be paid to the Fund. The Premium Formula is defined as an approach or methodology which leads to the creation of premium rates. The resulting rates are therefore incorporated as part of the Premium Formula and are the result of the approach or methodology employed.

(18) "Reimbursement Contract" means the document adopted by the SBA which defines the conditions and details of reimbursement coverage provided by the FHCF. The Reimbursement Contract is adopted by reference in Rules 19-8.001 and 19-8.010.

(19) "Reimbursement Premium" is the premium which is determined by multiplying each \$1,000 of insured value by the rate as derived from the Premium Formula.

(20) "Retention" means the amount of hurricane loss incurred by an insurer below which an insurer is not entitled to reimbursement from the Fund. An insurer is eligible for reimbursement only after its paid covered losses exceed the

retention level established for that insurer. An insurer's retention level is established in accordance with the provisions of Section 215.555(2)(e), Florida Statutes.

(21) "SBA" or "Board" means the State Board of Administration.

(22) "Section I" means policies other than Excess Insurance or High Deductible policies, as those policies are defined in this rule.

(23) "Section II" means Excess Insurance or High Deductible policies, as those terms are defined in this rule.

(24) "Voluntary Pool, Voluntary Syndicate or Voluntary Joint Underwriting Association" means any pool, syndicate or association of insurers other than an entity formed under Section 627.351, Florida Statutes.

Specific	Authority	215.555(3)	FS.	Law	Implemented
		215.555(2),(3),(4),(5),(6),(7)	FS.	History-New	

19-8.029 Insurer Reporting Requirements for the 1999-2000 Contract Year.

(1) Data Reporting of Insurer Exposure. No later than September 1 of each contract year, insurers and Joint Underwriting Associations shall report insured values reflecting wind exposure under Covered Policies, except for insurers writing collateral protection insurance, by zip code and other relevant factors required to reflect each insurer's relative exposure to hurricane loss, valued as of June 30 of the current contract year. Such other relevant factors shall be determined by the Actuarial Consultant consistent with principles of actuarial science and in conjunction with the development of the Premium Formula. In order to ensure that only actual exposure as of 6/30 is reported and therefore to eliminate the reporting of false placements in collateral protection insurance, insurers writing collateral protection insurance shall report all their exposure under Covered Policies, including their collateral protection exposure as of 6/30, no later than the 10th business day in October of each contract year. The reporting shall be in accordance with the following: Form FHCF-D1A, "Florida Hurricane Catastrophe Fund 1999 Data Call," rev. 5/99; Form FHCF-MOD, "CLASIC DATA FORMAT (tm) for Excess Insurance, Version 1.1," rev. 12/22/94; and the FHCF computer validation software provided on diskette and called "FHCF Preliminary Validation Software Version 5.0," with its Instructions. The two forms and the software with its instructions identified in the immediately preceding sentence are hereby adopted and incorporated by reference. The forms and the software are available from the Administrator as defined in Rule 19-8.027. Reporting requirements for new companies are adopted and incorporated by reference in Rule 19-8.028. The requirement that the report is due on September 1 means that the report shall be in the physical possession of the Fund's Administrator in Minneapolis no later than 5 p.m., Central Time, on September 1. If September 1 is a Saturday, Sunday or legal holiday, and if September 1's being a Saturday, Sunday or legal holiday means

that neither the United States Postal Service nor private delivery services are operating that day, then the applicable due date will be the day immediately following September 1 which is not a Saturday, Sunday or legal holiday. For purposes of the timeliness of the submission, neither the United States Postal Service postmark nor a postage meter date is in any way determinative. Reports sent to the Board in Tallahassee, Florida, will be returned to the sender. Reports not in the physical possession of the Fund's Administrator by 5 p.m., Central Time, on the applicable due date are late.

(2) Reporting Regarding Entities Not Required to Hold a Certificate of Authority. Existing Voluntary Pools, Voluntary Syndicates and Voluntary Joint Underwriting Associations are not participants in the FHCF since such entities are not considered to issue Covered Policies as defined in Section 215.555(2)(c), Florida Statutes, and such entities are not required to hold a certificate of authority. All such entities shall execute a written statement on Form FHCF-M01, "Florida Hurricane Catastrophe Fund Statement regarding Voluntary Pools, Voluntary Syndicates and Voluntary Joint Underwriting Associations pertaining to Florida Statute 215.555," rev. 5/99, which is hereby adopted and incorporated by reference, on behalf of itself and its members acknowledging that it and they have no rights to any recovery from the FHCF. Insurer losses associated with business written in Voluntary Pools, Voluntary Syndicates and Voluntary Joint Underwriting Associations shall not be reimbursed by the FHCF since exposures on Covered Policies are not required to be reported and premiums are not required to be paid on these exposures. Any newly created Voluntary Pool, Voluntary Syndicate or Voluntary Joint Underwriting Association shall be treated as specified under this subsection only if its formation is determined by the Board to be for business purposes benefiting Florida policyholders, not for purposes of creating an unfair marketing advantage over other insurers required to participate in the Fund, and not for the purpose of avoiding participation in the Fund provided such treatment is approved by the Department of Insurance as evidenced by a letter from the Department received by the Board prior to September 1 of any contract year.

(3) Reporting Regarding Insurers Withdrawing from the State or Discontinuing the Writing of All Kinds of Insurance Prior to June 1 of Each Year. Insurers which withdraw from the Florida insurance market prior to June 1 and have no remaining covered policy exposure shall not participate in the Fund. The affected insurer shall provide written evidence obtained from the Department of Insurance that it has surrendered its certificate of authority and currently has no outstanding Covered Policies in force. Nothing in this rule shall be construed to conflict with the requirements of Section 624.430(1), Florida Statutes.

(4) Notwithstanding a fully executed Reimbursement Contract, all data reporting of insured values for Covered Policies shall be subject to audit and review by the Board. All

discovered errors, inadvertent omissions, and typographical errors associated with the data reporting of insured values shall be corrected to reflect the proper values.

Specific Authority 215.555(3) FS. Law Implemented 215.555(2),(3),(4),(5),(6),(7) FS. History--New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jack Nicholson, Chief Operating Officer, Florida Hurricane Catastrophe Fund, State Board of Administration

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Trustees of the State Board of Administration

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 9, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 31, 1998

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE TITLE: Standards of Professional Conduct RULE NO.: 61-20.503

PURPOSE AND EFFECT: Rule 61-20.503 is being amended within subsection (8)(d) to include violations of Section 455.227(1), F.S., to warrant disciplinary measures.

SUMMARY: The rule is being amended to clarify disciplinary measures.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 468.4315(2) FS.

LAW IMPLEMENTED: 468.433, 468.436 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ed Broyles, Executive Director, Regulatory Council of Community Association Managers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61-20.503 Standards of Professional Conduct.

All licensees and registrants shall adhere to the following provisions and standards of professional conduct, and such provisions and standards shall be deemed automatically incorporated, as duties of all licensees and registrants, into any written or oral agreement for the rendition of community association management services, the violation of which shall constitute gross misconduct or gross negligence:

(1) through (7) No change.

(8) Other Licenses.

(a) through (c) No change.

(d) Violation of any provision of Section 455.227(1), Florida Statutes, or of any part of this rule shall subject the licensee or registrant to disciplinary measures as set out in Section 468.436, F.S.

Specific Authority 468.4315(2) FS. Law Implemented 468.433, 468.436 FS. History--New 5-5-88, Amended 2-5-91, Formerly 7D-55.007, 61B-55.007, Amended 1-8-98, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Regulatory Council of Community Association Managers

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Regulatory Council of Community Association Managers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 19, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 4, 1998

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE TITLE: Renewal Requirements for Continuing Education RULE NO.: 61-20.5083

PURPOSE AND EFFECT: Rule 61-20.5083 is being amended within subsection (1)(e) to allow for any continuing education course or courses approved by the Department.

SUMMARY: The rule is being amended to clarify renewal requirements for continuing education.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 468.4337 FS.

LAW IMPLEMENTED: 468.4337 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ed Broyles, Executive Director, Regulatory Council of Community Association Managers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61-20.5083 Renewal Requirements for Continuing Education.

(1) (a) through (d) No change.

(e) 4 hours of additional instruction in any other course or courses approved by the Department ~~area described in subsections (1)(b), (1)(c) or (1)(d) of this rule.~~

(2) through (6) No change.

Specific Authority 468.4337 FS. Law Implemented 468.4337 FS. History--New 10-1-98, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Regulatory Council of Community Association Managers

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Regulatory Council of Community Association Managers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 19, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 4, 1998

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

RULE TITLE: Education Requirements for Interior Designers

RULE NO.:

61G1-22.003

PURPOSE AND EFFECT: The Board is amending this rule to update the educational requirements needed for interior designers.

SUMMARY: A substantial rewording of this rule is necessary to properly explain the education requirements for interior designers.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 481.203(8), 481.209(2), 481.2055 FS.

LAW IMPLEMENTED: 481.203(8), 481.209(2), 481.2055 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL ANNOUNCED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James C. Rimes, Executive Director, Board of Architecture and Interior Design, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

(Substantial rewording of Rule 61G1-22.003 follows. See Florida Administrative Code for present text.)

61G1-22.003 Education Requirements for Interior Designers.

(1) Evaluation of curriculum and standards of board approved degree programs required in Section 481.209(2), F.S., shall be based upon an overview of programs in interior design within the United States including those accredited by the Foundation for Interior Design Education Research (FIDER) and/or the National Association of the Schools of Art and Design (NASAD) an evaluation of such programs, schools, and colleges in light of the definition of interior design found in Subsection 481.203(8), F.S.

(2) An applicant must have completed 481.209(2)(c), F.S., or must have obtained a degree from a board approved program of study according to the diversity of programs as required in Section 481.209(2), F.S. Board approved educational standards are based on the academic studies of history and theory and the practicable studies of basic and creative design, interior design, technical knowledge, communication skills and the profession. Practicable studies shall be completed in residence and supported by appropriate portfolio performance demonstrating developmental abilities in problem solving, application of skills, principles or concepts to difficult, complex situations as promoted by the National Council for Interior Design Qualifications (NCIDQ). Board approved programs shall conform to one of the following models:

(a) the First-Professional Degree program of study available at a 3 year professional certificate or degree program, a 4 or 5 year professional degree program or a first-professional master's degree program in interior design based on an accumulation of not less than 120 semester, or equivalent, credits hours including a minimum of 30 semester, or equivalent, credit hours of diverse university- level liberal arts, sciences and humanities obtained at an institution which has been recognized by the appropriate regional or national institutional crediting body. The first-professional degree program curriculum shall conform to the following pattern with a minimum of 60 semester, or equivalent, credit hours in first-professional degree, or related coursework. Where applicable, those programs requiring in excess of these requirements shall, after fulfilling the minimum requirements, determine the type of additional studies to promote their individualized mission.

1. Basic and Creative Arts: study of two and three dimensional design fundamentals; minimum of 6 semester, or equivalent, credit hours.

2. Theory: study of the elements and principles of design, color theory, human environment, proxemics, behavior, design theories and spatial composition; minimum of 3 semester, or equivalent, credit hours.

3. Interior Design: study of special populations such as the physically challenged, mentally challenged, elderly, children, low income and special purposes such as historic preservation and adaptive re-use; the design process to include

programming, conceptualization, problem-solving and evaluation, space planning, furniture layout and selection and design attributes of materials, lighting, furniture, fixtures, equipment, textiles and color; the design of space relative to human factors such as anthropometrics and ergonomics; minimum of 15 semester, or equivalent, credit hours.

4. Technical Knowledge: study of structure and construction, building systems, HVAC, lighting, electrical, computer technology, plumbing, acoustics, energy conservation, passive and/or active solar energy, ecology and sustainable design as related to the interior environment; the detailed design of furniture, cabinetry and interiors and materials such as surfaces and structural materials, soft goods and textiles, laws, building codes, ordinances, life safety and fire; minimum of 9 semester, or equivalent, credit hours.

5. Communication Skills: study of computer systems such as word processing, CAD and other technical and graphics systems; presentation skills such as sketching, delineation, rendering, models, photography, and written and oral communication skills, graphics, signage, lettering, drafting and working drawings; minimum of 9 semester, or equivalent, credit hours.

6. Profession: study of the interior design profession, organizations, ethics and related professions, business practices, specifications, industry, product safety standards, estimating and business and project management; minimum of 3 semester, or equivalent, credit hours.

7. History: study of interiors, furniture accessories; minimum of 6 semester, or equivalent, credit hours.

8. Electives: to include any of the foregoing categories of related studies in interior design; theory and methods of research related to experimental, survey, literature search and observation; diverse liberal studies; minimum of 9 semester, or equivalent, credit hours.

(b) the 2 year degree program which meets the requirements of Section 481.209(2)(d), F.S., exists where the program offers the common body of knowledge of interior design education through course work as detailed in student achievements to follow. Requirements consist of an accumulation of not less than 60 semester, or equivalent, credit hours including a minimum of 15 semester, or equivalent, credit hours of diverse post-secondary level liberal arts, sciences and humanities obtained at an institution which has been recognized by the appropriate regional or national accrediting body. The 2 year degree program shall consist of the following pattern with a minimum of 45 semester, or equivalent, credit hours in interior design, or related course work. Where applicable, those programs requiring in excess of these requirements shall, after fulfilling the minimum requirements, determine the type of additional studies to promote their individualized mission.

1. Basic Design: study of two and three dimensional design fundamentals and color; minimum of 3 semester or equivalent hours.

2. Theory: study of color theory and the human environment related to proximity and behavior, elements and principles of design; design theories and spatial composition; minimum of 3 semester, or equivalent, credit hours.

3. Interior Design: study of lighting, space planning, furniture arrangements, furnishings and materials selection, finish materials and color, special populations such as the physically challenged, mentally challenged, elderly, children, low income and special purposes such as historic preservation and adaptive re-use; minimum of 12 semester, or equivalent, credit hours.

4. Technical Knowledge: study of structure and construction, building systems, HVAC, lighting, electrical, plumbing, acoustics, energy conservation, ecology and the environment, cabinetry, and interiors and materials such as surfaces and structural materials, soft goods, and textiles, laws, building codes, ordinances, life safety and fire; minimum of 9 semester, or equivalent, credit hours.

5. Visual Communication: study of sketching, rendering, drafting, presentation boards, CAD and word processing; minimum of 6 semester, or equivalent, credit hours.

6. Business Practice: study of specifications, the interior design profession and organizations, business organizations and operations, sales, estimating, installations, schedules and documentation; minimum of 3 semester, or equivalent, credit hours.

7. History: study of interiors and furnishings; minimum of 6 semester, or equivalent, credit hours.

8. Electives: to include any of the foregoing categories, theories, methods of research related to experimental, survey, literature search and observation; minimum of 3 semester, or equivalent, credit hours.

(3) The evaluation of an applicant's transcript shall include a determination of whether such transcript is comparable to the above mentioned models. Equivalency of credit hours shall be determined by dividing quarter credit hours by 1.5 to convert to semester credit hours.

(4) In order to meet acceptable standards of accreditation the institution offering the course of study in interior design from which the applicant receives his degree or which he attends must be adequate as regards educational requirements in the following areas:

(a) Auspices, control and organization of the institution and of the interior design program;

(b) Educational programs and degrees conferred;

(c) Maturity and stability of the institution and the individual educational programs;

(d) Basis of and requirements for admissions for students;

(e) Number of students enrolled in the applicable college or division as a whole and to the individual educational programs;

(f) Teaching loads and faculty salaries;

(g) Physical facilities and adequacy of the educational plant devoted to interior design as justified by the resources available;

(h) Finances and investments, expenditures and sources of income of the institution;

(i) Curricular content of the program as sanctioned by the Foundation for Interior Design Education Research (FIDER) or as found to be substantially equivalent by the Board;

(j) Provisions for keeping the program current.

(5) In order to verify an applicant's curriculum and interior design program the Board may require information from the applicant's institution(s) as to the areas mentioned in Section 61G1-22.003(4). Institutions will be required to verify to the Board, in writing, every two years, that the current program of studies offered meets the minimum requirements of the applicable program(s) of studies as listed in Section 61G1-22.003. Passage by the applicant of the NCIDQ (the National Council for Interior Design Qualification) Examination will be used by the Board in evaluating whether an applicant's institution(s) meets applicable educational standards.

Specific Authority 481.203(8), 481.209(2), 481.2055 FS. Law Implemented 481.203(8), 481.209(2), 481.2055 FS. History--New 12-4-90, Amended 7-14-93, Formerly 21B-22.003, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Architecture and Interior Design

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Architecture and Interior Design

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 14, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 12, 1999

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE TITLE: Continuing Education Requirements for Certificateholders and Registrants
RULE NO.: 61G4-18.001

PURPOSE AND EFFECT: Rule 61G4-18.001 is being amended in order to increase continuing education opportunities for licensees and registrants.

SUMMARY: The rule is being amended to change the word "and" to "or" within the clause "for persons who are certified under Part XIII and who are certified or registered under this part."

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.213(7), 489.108 FS.

LAW IMPLEMENTED: 489.105(14), 489.115, 489.116 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:00 a.m., Monday, April 12, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rodney Hurst, Executive Director, Construction Industry Licensing Board, 7960 Arlington Expressway, Suite 300, Jacksonville, Florida 32211-7467

THE FULL TEXT OF THE PROPOSED RULE IS:

61G4-18.001 Continuing Education Requirements for Certificateholders and Registrants.

(1) through (2) No change.

(3) Any course approved for the continuing education requirements for persons certified under Chapter 468, Part XIII, F.S., shall be accepted for continuing education for renewal under this rule, for persons who are certified under Part XIII ~~or and~~ who are certified or registered under this part.

(4) No change.

Specific Authority 455.213(7), 489.108 FS. Law Implemented 489.105(14), 489.115, 489.116 FS. History--New 12-2-93, Amended 5-19-94, 8-16-94, 10-12-94, 1-18-95, 2-4-98, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Construction Industry Licensing Board

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Construction Industry Licensing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 14, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 12, 1999

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Surveyors and Mappers

RULE TITLE: Content of Examination
RULE NO.: 61G17-4.002

PURPOSE AND EFFECT: The Board proposes to amend this rule to update the rule text.

SUMMARY: Amendments are necessary to this rule because a new examination was prepared, therefore, making it necessary to amend the rule text to conform to the new examination form.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.217(1) FS.

LAW IMPLEMENTED: 455.217(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James C. Rimes, Executive Director, Board of Professional Surveyors and Mappers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G17-4.002 Content of Examination.

(1) The Fundamentals Examination shall be on surveying and mapping fundamentals and will include questions taken from subjects normally connected with requirements for basic fundamentals in the practice of surveying and mapping. The examination problems selection is made by the NCEES, and generally shall consist of problems in the following areas with the following general relative weights:

Management, Research and Documentation:	25%
Measurements and Monumentation:	40%
Computations and Analysis:	20%
Legal Principles:	15%
Total:	100%

(2) The Principles and Practice Examination shall be based on professional practice and principles in surveying and mapping and will involve the applicant's finding solutions to problems designed to test the applicant's ability to apply acceptable surveying and mapping practice to problems which are representative of those commonly encountered in the profession of surveying and mapping. The examination problem selection is made by the NCEES, and generally shall involve problems in the following areas and with the following general relative weights:

Management, Research and Documentation:	45%
Measurements and Monumentation:	15%
Computations and Analysis:	20%
Legal Principles:	20%
Total:	100%

(3) through (4) No change.

Specific Authority 455.217(1) FS. Law Implemented 455.217(1) FS. History--New 1-3-80, Amended 1-25-84, Formerly 21HH-4.02, Amended 9-16-87, 12-13-88, 8-30-92, Formerly 21HH-4.002, Amended 5-30-95.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Professional Surveyors and Mappers

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Professional Surveyors and Mappers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 21, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 22, 1999

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Surveyors and Mappers

RULE TITLE: Board Approval of Provider Status to Conduct Courses or Seminars on
RULE NO.: 61G17-5.0042

PURPOSE AND EFFECT: The Board finds it necessary to amend this rule to delete unnecessary language from Subsection (5).

SUMMARY: An amendment is being made to Subsection (5) which alters the permitted scope of courses or seminars on minimum technical standards.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 472.008, 472.018 FS.

LAW IMPLEMENTED: 472.018 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James C. Rimes, Executive Director, Board of Professional Surveyors and Mappers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G17-5.0042 Board Approval of Provider Status to Conduct Courses or Seminars on Minimum Technical Standards.

(1) through (4) No change.

(5) A course or seminar on minimum technical standards must focus on each minimum technical standard in Board rules and give examples of the practical application of each standard in the performance of a survey. ~~A course or seminar on minimum technical standards does not compare Florida's minimum technical standards with the standards of other states or national entities.~~ A course or seminar on minimum technical standards does not focus on case law.

(6) through (7) No change.

Specific Authority 472.008, 472.018 FS. Law Implemented 472.018 FS. History—New 3-28-94, Amended 5-30-95, 10-25-95, 3-22-98,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Professional Surveyors and Mappers

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Professional Surveyors and Mappers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 21, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 14, 1998

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Surveyors and Mappers

RULE TITLES:	RULE NOS.:
Definitions	61G17-6.002
General Survey, Map, and Report Content	61G17-6.003
Boundary Survey, Map, and Report	61G17-6.0031
Topographic Survey, Map, and Report	61G17-6.004

PURPOSE AND EFFECT: The Board proposes to amend Rule 61G17-6.002 by deleting unnecessary language. Rule 61G17-6.003 is being amended by the Board to update the rule text. Rule 61G17-6.0031 is being amended to update the rule language with regard to boundary surveys, maps and reports. Amendments are being made to Rule 61G17-6.004 to delete unnecessary language that is no longer needed.

SUMMARY: The Board has determined amendments are necessary to Rule 61G17-6.002 in order to change the word "and" to "or" in subsection (8)(a), and to delete the term "Witness Monument" from the rule text located in Subsection (11). Rule 61G17-6.003 is being amended by updating the rule text and by adding new provisions to address professional liability insurance and the responsibility of all Florida licensed surveyors and mappers regarding any map or report. Rule 61G17-6.0031 is being amended by the Board to update the rule text with regards to boundary surveys, maps and reports.

The Board finds it necessary to delete Subsection (2)(d) of the rule text from Rule 61G17-6.004 because it is no longer necessary.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 472.008, 472.015, 472.027 FS.

LAW IMPLEMENTED: 472.015, 472.025, 472.027 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: James C. Rimes, Executive Director, Board of Professional Surveyors and Mappers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULES IS:

61G17-6.002 Definitions.

As used in this chapter, the following terms have the following meanings:

(1) through (7) No change.

(8) Survey: the orderly process of determining facts of size, shape, identity, geodetic location, or legal location by viewing and applying direct measurement of features on or near the earth's surface using field or image methods; further defined as follows according to the type of data obtained, the methods and instruments used, and the purpose(s) to be served:

(a) As-Built Survey: a survey performed to obtain horizontal or ~~and~~ vertical dimensional data so that constructed improvements may be located and delineated; also known as a Record Survey.

(b) through (1) No change.

(9) through (10) No change.

~~(11) Witness Monument: any monument that does not occupy the same defined position as a boundary corner itself, but whose relationship to the corner can be and is documented.~~

Specific Authority 472.008, 472.027 FS. Law Implemented 472.027 FS. History—New 9-1-81, Formerly 21HH-6.02, Amended 12-18-88, Formerly 21HH-6.002, Amended 12-25-95,_____.

61G17-6.003 General Survey, Map, and Report Content.

(1) No change.

(2) Other Provisions that Apply to All Surveys and Maps

(a) REGULATIONAL OBJECTIVE: In order to avoid misuse of a survey and map, the surveyor and mapper must adequately communicate the survey results to the public through a map, report, or report with an attached map. Any survey map or report must identify the responsible surveyor

and mapper and contain standard content. In meeting this objective, surveyors and mappers must meet the following minimum standards of accuracy, completeness, and quality:

(b) through (c) No change.

(d) All survey maps must reflect a survey date, SURVEY DATE, which is the date of the field survey or the date of image acquisition for photogrammetric surveys. If the graphics of a map are revised, but the survey date SURVEY DATE stays the same, the map must list dates for all revisions.

(e) The survey map and report and the copies of the survey map and report, except those with electronic signature and electronic seal, must contain a statement indicating that the survey map and report or the copies thereof are not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper. In addition, if neither the business entity nor the individual licensee has professional liability insurance, the map and the report, if there is a report, must contain the following printed statement in letters at least 1/8" high: The survey depicted here is not covered by professional liability insurance. Additions or deletions to survey maps or reports by other than the signing party or parties is prohibited without written consent of the signing party or parties.

(f) through (h) No change.

(i) Abbreviations generally used by the public or in proper names that do not relate to matters of survey are excluded from the legend requirement.

1. Acceptable abbreviations on the face of survey maps are:

N = North

S = South

E = East

W = West

or any combination such as N. E., S. W., etc.

° θ = Degrees

' = Minutes when used in a bearing

" = Seconds when used in a bearing

' = Feet when used in a distance

" = Inches when used in a distance

AC = Acres

+/- = More or less (or Plus or Minus)

metric notation

2. Any other abbreviations relating to survey matters must be clearly shown within a legend or notes appearing on the face of the map or report.

(j) through (k) No change.

1. Text items shall be displayed either through notes on the map, report, itself or in a text report delivered with the map. If the report is produced as a text document and a map is attached, only the report shall be signed and sealed. The attached map shall state that the signature and seal can be found on the report. If the map is delivered in digital form only,

then a report is required. An attached map must clearly reference the report by title, date and subject; and the report must likewise clearly refer to the map by title, date, and subject. Statements must be made on the map and in the report that neither is full and complete without the other.

2. No change.

(l) Responsibly Clearly Stated. The responsibility for all mapped features must be clearly depicted on any map or report signed by a Florida licensed surveyor and mapper. In the case that features surveyed by the signing surveyor and mapper have been integrated with features surveyed by the signing surveyor and mapper have been integrated features surveyed by others, then the full extent of responsibility shall be clearly depicted on the map or report, and the signing surveyor and mapper shall include in the map or report an assessment of the quality and accuracy of all mapped features delivered.

Specific Authority 472.008, 472.015, 472.027 FS. Law Implemented 472.015, 472.025, 472.027 FS. History—New 9-1-81, Amended 7-29-85, Formerly 21HH-6.03, Amended 12-18-88, 11-27-89, 5-26-91, Formerly 21HH-6.003, Amended 12-25-95, 5-13-96, 11-3-97, _____.

61G17-6.0031 Boundary Survey, Map, and Report.

(1) BOUNDARIES OF REAL PROPERTY

(a) REGULATIONAL OBJECTIVE: The public must have confidence that boundaries of real property are located on the ground in an adequate and defensible manner, ~~in conformance with identified written property descriptions.~~ In meeting this objective, surveyors and mappers must meet the following minimum standards of accuracy, completeness, and quality;

(b) through (e) No change.

(f) Surveys of all or part of a lot(s) which is part of a recorded subdivision shall show the following upon the map:

1. No change.

2. A comparison between recorded directions and distances with field measured directions and distances when they vary.

3. through 4. No change.

(g) Surveys of parcels described by metes and bounds shall show the following upon the map:

1. through 3. No change.

4. The most current abutting recorded instrument or recorded plat either known by the surveyor and mapper or furnished to the surveyor and mapper;

~~5. The dimensioned remainder of a metes and bounds parent tract when surveying a fraction thereof.~~

~~(h) Re-establishment of public land survey corners and subdivisions of sections should be accomplished in accordance with this chapter and with Restoration of Lost or Obliterated Corners and Subdivision of Sections, 1974, prepared by U.S. Department of the Interior.~~

(2) BOUNDARY MONUMENTS

(a) No change.

(b) The surveyor and mapper shall set monuments as defined herein, unless monuments already exist or cannot be set due to physical obstructions at such corners or unless a water boundary has been located in approximate position. The survey map shall clearly label all approximate water boundaries with notes and these shall be mapped in a distinctly different graphic fashion from water boundaries located to full survey accuracy.

~~(e) When a monument cannot be set at the property corner, a witness monument shall be placed or recovered in the field. All witness monuments placed in the field shall be clearly marked as a witness monument. Data must be given to show a witness monument's location upon the ground in relation to the boundary lines or corner.~~

~~(c)(d) Every boundary monument or witness monument set shall:~~

1. through 6. No change.

(e) through (f) No change.

~~(g) When a case arises due to physical obstructions so that neither a boundary monument nor a witness monument can practicably be set in accordance with (a) (e), then alternative monumentation which is durable and identifiable shall be established.~~

~~(g)(h) A boundary survey updating a previous survey made by the same surveyor and mapper or business entity, and which is performed for the purpose of locating non-completed new improvements by measurements to the property lines or related offset lines placed on the property since the previous survey, need not have the property corners reset.~~

~~(h)(i) Side ties to locate or set monuments shall be substantiated by a redundancy of measurements.~~

(3) BOUNDARY INCONSISTENCIES

(a) No change.

(b) Potential boundary inconsistencies that the survey process did not attempt to detect ~~disclose~~ shall be clearly indicated and explained on the survey map or in the report. Where evidence of inconsistency is found, the nature of the inconsistency shall be shown upon the survey map, such as:

1. through 4.(e) No change.

~~(4) NEW BOUNDARIES OF REAL PROPERTY~~

~~(a) REGULATIONAL OBJECTIVE: The public must have assurance that new boundaries are created in an adequate and defensible manner. In meeting this objective, surveyors and mappers must meet the following minimum standards of accuracy, completeness, and quality:~~

~~(b) When a new parcel is being created, reference will be made on the survey map and in the description to the closest government corner, land line, recorded plat, or other fixed and recorded corner.~~

~~(4)(5) RIGHTS-OF-WAY, EASEMENTS, AND OTHER REAL PROPERTY CONCERNS~~

(a) through (c) No change.

(d) If streets or street rights-of-way abutting the land surveyed are ~~not~~ physically closed to travel, ~~open~~, a note to this effect shall be shown upon the map.

(e) through (f) No change.

~~(5)(6) REAL PROPERTY IMPROVEMENTS~~

(a) REGULATIONAL OBJECTIVE: The public must be informed of the existence and location of pertinent real property improvements and their relation to the boundary of real property. In meeting this objective, surveyors and mappers must meet the following minimum standards of accuracy, completeness, and quality:

(b) Location of fixed improvements pertinent to the survey shall be graphically shown upon the map and their positions shall be dimensioned in reference to the boundaries, either directly or by offset lines. ~~Pertinent improvements shall include docks, boathouses, and similar improvements.~~

(c) No change.

Specific Authority 472.008, 472.027 FS. Law Implemented 472.027 FS. History--New 2-20-96, Amended.

61G17-6.004 Topographic Survey, Map, and Report.

(1) No change.

(2) Line-drawn (Vector) Topographic Features by Photogrammetric Methods

(a) through (c) No change.

~~(d) Responsibility Clearly Stated. The responsibility for all mapped features must be clearly depicted on any map or report signed by a Florida licensed surveyor and mapper. In the case that features surveyed by the signing surveyor and mapper have been integrated with features surveyed by others, then the full extent of responsibility shall be clearly depicted on the map or report, and the signing surveyor and mapper shall include in the map or report an assessment of the quality and accuracy of all mapped features delivered.~~

(3) No change.

Specific Authority 472.008, 472.027 FS. Law Implemented 472.027 FS. History--New 9-1-81, Formerly 21HH-6.04, Amended 12-18-88, Formerly 21HH-6.004, Amended 12-25-95, 5-13-96,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Professional Surveyors and Mappers

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Professional Surveyors and Mappers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 21, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 14, 1998

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Surveyors and Mappers

RULE TITLE: Survey Review
RULE NO.: 61G17-9.007

PURPOSE AND EFFECT: The Board proposes to amend this rule to update the rule text.

SUMMARY: An amendment is being made to this rule to delete the word "maps" and add the word "surveys".

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 472.008 FS.

LAW IMPLEMENTED: 472.033(3)(e) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James C. Rimes, Executive Director, Board of Professional Surveyors and Mappers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G17-9.007 Survey Review.

(1) A probationer required to submit surveys for review shall:

(a) No change.

(b) within thirty days of the date on which the surveys are performed, submit to the Board office signed and sealed surveys ~~maps~~ of the properties surveyed, along with a copy of the relevant field notes, the relevant full size record plat, all measurement and computational records, and all other documents necessary to a full and complete understanding of the survey;

(c) through (d) No change.

(2) through (3)(b) No change.

Specific Authority 472.008 FS. Law Implemented 472.033(3)(e) FS. History--New 12-25-95, Amended 10-1-97, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Professional Surveyors and Mappers

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Professional Surveyors and Mappers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 21, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 22, 1999

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

RULE TITLE: Examination and Licensure
RULE NO.: 61G18-11.002

PURPOSE AND EFFECT: The Board proposed to develop a rule amendment to address the new licensure examination which shall be given in November, 2000.

SUMMARY: The proposed rule amendment addresses the new licensure examination which shall be given in November, 2000.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 474.206, 474.2065, 474.207, 455.217 FS.

LAW IMPLEMENTED: 455.217, 474.2065, 474.207 FS.

IF REQUESTED IN WITHIN 21 DAYS OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL BE HE HELD):

TIME AND DATE: 10:00 a.m., April 14, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Currie, Executive Director, Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G18-11.002 Examination and Licensure.

(1) through (2) No change.

(3) There are three examinations. Two examinations have been developed by the National Board Examination Committee: The first, a written examination; the second, a clinical competency test. The third examination concerns laws

and rules related to the practice of veterinary medicine. The context of the third test shall include the following subjects: The Veterinary Medical Practice Act, Chapter 474, F.S.; Chapter 455, F.S., relating to the Department of Business and Professional Regulation; Chapter 61G18, F.A.C., the rules promulgated by the Board of Veterinary Medicine; Chapters 465, 499, 585, 828 and 893, F.S.; and the most recent revision of the "Physician's Manual," an informational outline of the Controlled Substances Act of 1970, published by the Drug Enforcement Administration of the United States Department of Justice.

(4) Effective on November 1, 2000, there shall be two examinations. The first examination will be the North American Veterinary Licensure Examination (NAVLE) developed by the National Board Examination Committee. The second examination concerns the laws and rules related to the practice of veterinary medicine. In order to obtain licensure, the candidate must receive a passing score on each portion of the examination based on the laws and rules in effect at the time the application is being acted upon ~~was received~~. A candidate who fails to achieve a passing score on any part of the examination will only be required to retake the parts failed so long as those scores remain valid.

(5) through (6) No change.

(7) A passing score on the veterinary Laws and Rules examination law portion shall be a score of seventy percent (70%) or better. All questions shall be weighted equally, and percentages shall be rounded off to whole numbers. In rounding percentages, any percentage which is point five (.5) or above shall be rounded up to the next whole number. Percentages less than point five (.5) shall be dropped. To be valid, a passing score on the veterinary law portion of the examination must have been achieved on an examination taken within the two year period prior to the date of the administration of the first examination offered in Florida subsequent to the filing of the application for licensure.

(8) No change.

Specific Authority 474.206, 474.2065, 474.207, 455.217 FS. Law Implemented 455.217, 474.2065, 474.207 FS. History—New 11-14-79, Amended 5-11-80, 7-9-80, 5-4-81, 12-10-81, 12-5-82, 5-15-83, 11-5-84, 5-7-85, 11-5-85, Formerly 21X-11.02, Amended 3-1-88, 11-24-88, 4-3-89, 4-13-92, 3-30-93, 7-13-93, Formerly 21X-11.002, Amended 7-4-94, 3-20-95, 3-29-95, 5-1-95, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Veterinary Medicine
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Veterinary Medicine
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 26, 1999
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 29, 1999

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

RULE TITLE: Examination and Reexamination Fees
RULE NO.: 61G18-12.002

PURPOSE AND EFFECT: The proposes of the rule is to address examination fees for laws and rules and fees for examination given by professional testing services.

SUMMARY: The proposed rule amendment addresses examination fees for laws and rules and fees for examination given by professional testing services.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 474.206, 474.207(2)(a), 474.2065, 455.217, 455.219 FS.

LAW IMPLEMENTED: 474.207(2), 474.2065, 455.217(2), 455.219 FS.

IF REQUESTED IN WITHIN 21 DAYS OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL BE HE HELD):

TIME AND DATE: 10:00 a.m., April 14, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Currie, Executive Director, Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G18-12.002 Examination and Reexamination Fees.

(1) Any time a person applies to take or retake any or all portions of the national examination, as set forth below, that person must submit an application on forms provided by the department, an application fee of \$100.00, and an examination fee for each portion of the examination to be taken.

(2) For those applicants taking the Laws and Rules examination written portion of the Veterinary Medical Practice Act, when the examination is not conducted by a professional testing service pursuant to Section 455.2171, Florida Statutes, the examination fee shall be \$165.00 payable to the department. When the examination is conducted by a professional testing service pursuant to Section 455.2171, Florida Statutes, the examination fee shall be \$145.00 payable to the Department plus \$19.50 payable to the testing service the examination fee shall be \$165.00. When conducted by a

professional testing service, applicants retaking the Laws and Rules examination shall only pay the fee payable to the testing service.

(3) through (4) No change.

(5) For those applicants taking the North American Veterinary Licensure Examination (NAVLE) on or after November of 2000, the examination fee shall be the actual per applicant cost to the department for purchase of that examination.

~~(6)~~(5) No change.

Specific Authority 474.206, 474.207(2)(a), 474.2065, 455.217, 455.219 FS. Law Implemented 474.207(2), 474.2065, 455.217(2), 455.219 FS. History—New 11-14-79, Amended 5-11-80, 4-6-81, 9-1-82, 12-5-82, 10-17-85, Formerly 21X-12.02, Amended 3-15-87, 11-2-88, 1-29-92, Formerly 21X-12.002, Amended 5-16-94, 7-4-95, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Veterinary Medicine
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Veterinary Medicine
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 26, 1999
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 29, 1999

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE TITLE: Endorsements

RULE NO.: 64B7-25.004

PURPOSE AND EFFECT: The purpose of the amendment is to eliminate the requirement of a laws and rules exam, for which the Board no longer has authority. The Board used to have authority in Chapter 480, but the legislature amended the statute in 1997 to delete the exam requirement.

SUMMARY: The Board will eliminate the requirement of a laws and rules exam, for which the Board no longer has authority.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory cost, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.564(2), 480.035(7), 480.041(5) FS.

LAW IMPLEMENTED: 455.564(2), 480.041(5) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD).

TIME AND DATE: 10:00 a.m., April 19, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL 32310

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bill Buckhalt, Executive Director, Board of Massage, 2020 Capital Circle, Southeast, BIN #C09, Tallahassee, Florida 32399-3259

THE FULL TEXT OF THE PROPOSED RULE IS:

64B7-25.004 Endorsements.

(1) The Department shall issue a license by endorsement to a person who:

(a) through (d) No change.

(e) Has successfully completed ten hours of Florida Statutes/Rules and History of Massage and 3-hour HIV/AIDS course at Board-approved massage school demonstrated knowledge of statutory requirements related to the practice of massage therapy by achieving a passing score on the Statutes & Rules Examination, as set forth in Rule 64B7-25.001(1)(e), F.A.C.

(2) No change.

Specific Authority 455.564(2), 480.035(7), 480.041(5) FS. Law Implemented 455.564(2), 480.041(5) FS. History—New 11-27-79, Amended 7-9-80, 8-29-83, 10-9-85, Formerly 21L-25.04, Amended 6-12-88, 8-15-89, 2-11-93, Formerly 21L-25.004, Amended 9-15-94, 1-9-95, 8-18-96, 1-29-97, Formerly 61G11-25.004, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Massage Therapy
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Massage Therapy
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 10, 1998
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 5, 1999

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE TITLE: Security and Monitoring Procedures for

RULE NO.:

Licensure Examination 64B10-10.014

PURPOSE AND EFFECT: The purpose of this rule amendment is to clarify the rule text for security and monitoring procedures for licensure examination.

SUMMARY: The Board finds it necessary to amend this rule to reference the appropriate rule number of the Department of Health for governing examination security and monitoring.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.574(1)(d) FS.

LAW IMPLEMENTED: 455.574(1)(d) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Taylor, Executive Director, Board of Nursing Home Administrators/MQA, 2020 Capital Circle, S. E., Bin #04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULE IS:

64B10-10.014 Security and Monitoring Procedures for Licensure Examination.

The Board adopts by reference Rule 64B-1.010, F.A.C. of the Department of Health ~~61-11.014, F.A.C. of the Department of Business and Professional Regulation (effective December 20, 1984)~~ as its rule governing examination security and monitoring.

Specific Authority 455.574(1)(d) FS. Law Implemented 455.574(1)(d) FS. History--New 1-5-82, Formerly 21Z-10.14, 21Z-10.014, 61G12-10.014, 59T-10.014, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing Home Administrators

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Nursing Home Administrators

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 12, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 19, 1999

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE TITLES: Application for Examination
Examination Review Procedures

RULE NOS.: 64B10-11.001
64B10-11.004

PURPOSE AND EFFECT: The Board is amending Rule 64B10-11.001 to update the rule text. Rule 64B10-11.004 is being amended to update the language with regard to examination review procedures.

SUMMARY: The Board finds it necessary to amend Rule 64B10-11.001 by adding subsection (4) to stress the importance of filing a complete application in accordance with Section 120.60(1), F.S. Rule 64B10-11.004 is being amended by the Board to clarify the procedures for examination review.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.574(2), 455.604(7), 468.1685(1),(2), 468.1695(1) FS.

LAW IMPLEMENTED: 455.574(2), 455.604(6), 468.1685(2), 468.1695(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: John Taylor, Executive Director, Board of Nursing Home Administrators/MQA, 2020 Capital Circle, S. E., Bin #04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULES IS:

64B10-11.001 Application for Examination.

(1) through (3) No change.

(4) Any applicant who fails to provide the Board with a complete application, as contemplated by §120.60(1), F.S., within (12) months of the date of receipt of the application in the Board office shall be required to apply again as an initial applicant.

Specific Authority 455.604(7), 468.1685(1),(2), 468.1695(1) FS. Law Implemented 455.604(6), 468.1685(2), 468.1695(1) FS. History--New 12-26-79, Formerly 21Z-11.01, Amended 1-18-87, 10-2-88, 3-5-89, 3-15-90, 12-3-90, 11-3-92, Formerly 21Z-11.001, 61G12-11.001, Amended 12-4-95, 9-4-96, 7-21-97, Formerly 59T-11.001, Amended.

64B10-11.004 Examination Review Procedures.

(1) An applicant is entitled to review his or her examination questions, answers, papers, grade, and the grading key; used in accordance with Rule 64B-1.013, F.A.C. under such terms and conditions as may be prescribed by the Department of Health. Applicants may not copy any materials provided for the review. ~~An examination review fee of \$75 shall be paid by the applicant prior to the applicant being entitled to review the exam.~~

(2) An examination review fee of \$75 shall be paid by the applicant prior to the exam review Requests for review must be in writing and be received by the Department within fifteen (15) days from the mailing date on the applicant's notice of failure of his or her examination.

~~(3) Post-examination review shall be conducted in accordance with Rule 61-11.017, F.A.C.~~

Specific Authority 455.574(2), 468.1685 FS. Law Implemented 455.574(2) FS. History--New 12-26-79, Amended 6-14-82, Formerly 21Z-11.04, Amended 3-15-90, Formerly 21Z-11.004, 61G12-11.004, Amended 9-13-95, Formerly 59T-11.004, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing Home Administrators
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Nursing Home Administrators
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 12, 1999
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 19, 1999

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE TITLE: Approved Providers RULE NO.: 64B10-15.0021

PURPOSE AND EFFECT: The purpose of the amendments is to update the rule text.

SUMMARY: The Board finds it necessary to amend this rule by simplifying the requirements for providers seeking approval of continuing education courses.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 468.1685, 468.1725 FS.

LAW IMPLEMENTED: 468.1715, 468.1725 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Taylor, Executive Director, Board of Nursing Home Administrators/MQA, 2020 Capital Circle, S. E., Bin #04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULE IS:

64B10-15.0021 Approved Providers.

(1) through (2) No change.

(3) The Board approves those programs which meet the continuing education criteria found in Rule 64B10-15.002 and which are presented by:

- (a) The American College of Health Care Administrators
(b) The Florida Association of Homes for the Aging
(c) The Florida Health Care Association
(d) The Florida Department of Health and Rehabilitative Services
(e) Any duly accredited college, university, or community college.

(3)(4) All providers shall: The approved providers listed above, as well as any other provider seeking approved provider status shall:

(a) furnish Furnish to each license-holder attending a course a certificate of attendance showing each portion of the program attended;:

(b) Furnish to the Board office within thirty days of presentation a verified list of license holders attending, including license numbers if possible, and showing which portions of the program were attended.

(b)(e) furnish Furnish to the Board Office, at least forty-five (45) days prior to the initial offering of the course, verification that the course relates to one or more of the six (6) Domains of Practice outlined in Rule 64B10-15.0021(1)(a)-(f), F.A.C.; within thirty days of presentation three copies, on a form provided by the Board Office, of the following information: title and subject matter of the course Program Objectives, names and qualifications of the speakers or instructors, fee, date of presentation, time of presentation of program parts, method of presentation, the applicable Domain(s) of Practice covered by the course, and a description of how the program relates to the duties and responsibilities of a Nursing Home Administrator.

(c)(d) Continuing education providers applying for approved provider status shall pay an initial approval fee of \$100.00. A provider seeking to renew approved providership, shall pay a renewal fee of \$50.00 annually.

(4)(5) The Board may monitor and review all programs; it may disapprove any or all credit if there is a failure to meet the criteria of Rule 64B10-15.002(1), above.

Specific Authority 468.1685, 468.1725 FS. Law Implemented 468.1715, 468.1725 FS. History--New 2-20-83, Amended 7-31-84, Formerly 21Z-15.021, Amended 3-5-89, 3-15-90, Formerly 21Z-15.0021, 61G12-15.0021, 59T-15.0021, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing Home Administrators

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Nursing Home Administrators

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 12, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 19, 1999

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE TITLE: Handling of Patient Records Upon Termination of Practice RULE NO.: 64B15-15.002

PURPOSE AND EFFECT: The purpose and effect are to revise the notification procedures as required under the rule.

SUMMARY: The amendment is to revise notification procedures.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.242, 459.0122 FS.

LAW IMPLEMENTED: 455.242, 459.0122 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., April 14, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bill Buckhalt, Executive Director, Board of Osteopathic Medicine, 2020 Capital Circle, Southeast, BIN #C06, Tallahassee, Florida 32399-3256

THE FULL TEXT OF THE PROPOSED RULE IS:

64B15-15.002 Handling of Patient Records Upon Termination of Practice.

(1) through (5) No change.

(6) For purposed of this rule, ~~an osteopathic physician may ask the Board to be exempt from this rule when relocation occurs in the general area of the practice.~~ If relocation of a physician's practice involves a distance of less than 30 miles, the physician shall provide reasonable notice to the patients in a manner chosen by the physician. For purposes of this section, reasonable notice includes mailing of said notice by regular US Mail or providing notice by telephone.

(7) through (9) No change.

Specific Authority 455.242, 459.0122 FS. Law Implemented 455.242, 459.0122 FS. History--New 5-13-87, Amended 7-19-89, Formerly 21R-15.002, Amended 1-10-94, Formerly 61F9-15.002, Amended 4-9-95, Formerly 59W-15.002, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Osteopathic Medicine

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Osteopathic Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 26, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 4, 1998

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Family Safety and Preservation Program

RULE TITLE: Health Related Requirements RULE NO.: 65C-20.010

PURPOSE AND EFFECT: The modifications contained in this document will ensure appropriate and constructive disciplinary methods for all children in care at licensed family day care homes, thus reducing the potential for physical abuse of said children, by caretakers.

SUMMARY: To reducing the potential for physical abuse of children by caretakers care at licensed family day care homes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 402.313 FS.

LAW IMPLEMENTED: 402.313 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:00 a.m., April 16, 1999

PLACE: 1317 Winewood Blvd., Building 8, Conference Room, Tallahassee, FL 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Maria Vazquez, Specialist, 1317 Winewood Blvd., Building 8, Tallahassee, FL 32399

THE FULL TEXT OF THE PROPOSED RULE IS:

65C-20.010 Health Related Requirements.

(1) General Requirements.

(a) through (p) No change.

(q) Child Discipline.

1. The children received for care in a family day care home should be disciplined only in a constructive manner.

2. Children in a family day care home shall not be subject to discipline which is severe, humiliating, or frightening.

3. Discipline shall not be associated with food, rest or toileting in family day care homes.

4. Spanking or any other form of physical punishment is prohibited in family day care homes.

(2) through (6) No change.

Specific Authority 402.313 FS. Law Implemented 402.313 FS. History--New 7-2-98, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Maria Vazquez, Specialist, 1317 Winewood Blvd., Building 8, Tallahassee, FL 32399

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Larry Pintacuda, Chief, 1317 Winewood Blvd., Building 8, Tallahassee, FL 32399

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 24, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 8, 1999

FLORIDA HOUSING FINANCE CORPORATION

RULE TITLES:	RULE NOS.:
Purpose	67-16.001
Definitions	67-16.002
Application for Participation as Approved Underwriter	67-16.004
Selection of Senior Managing Underwriters	67-16.005
Selection of Managing Underwriters' Team	67-16.006
Selection of Book Managing Underwriters	67-16.007
Division of Underwriters Management Fee	67-16.008
Selection of Co-Managing Underwriters in Publicly Offered Bond Issues	67-16.009
Appeals	67-16.010

PURPOSE, EFFECT AND SUMMARY: Florida Housing Finance Corporation is repealing this Rule Chapter due to the implementation of Rule Chapter 67-49, which addresses the procedures for the procurement of services.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 420.507(12) FS.

LAW IMPLEMENTED: 420.503, 420.507 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., April 13, 1999

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, 6th Floor Conference Room, Tallahassee, Florida 32301

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan J. Leigh, CEO/Executive Director, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197

THE FULL TEXT OF THE PROPOSED RULE IS:

67-16.001 Purpose.

Specific Authority 420.507(12) FS. Law Implemented 420.503, 420.507, 420.508 FS. History--New 9-27-84, Formerly 9I-16.01, Amended 2-26-87, Formerly 9I-16.001, Repealed.

67-16.002 Definitions.

Specific Authority 420.507(12) FS. Law Implemented 420.507(6), 420.507(13), 420.509 FS. History--New 9-27-84, Formerly 9I-16.02, Amended 2-26-87, 11-28-91, Formerly 9I-16.002, Repealed.

67-16.004 Application for Participation as Approved Underwriter.

Specific Authority 420.507(12) FS. Law Implemented 420.502, 420.507(4),(12),(21), 420.508 FS. History--New 9-27-84, Formerly 9I-16.04, Amended 2-26-87, 11-28-91, Formerly 9I-16.004, Repealed.

67-16.005 Selection of Senior Managing Underwriters.

Specific Authority 420.507(12) FS. Law Implemented 420.502, 420.507(4),(12),(21), 420.508 FS. History--New 9-27-84, Formerly 9I-16.05, Amended 2-26-87, 11-28-91, Formerly 9I-16.005, Repealed.

67-16.006 Selection of Managing Underwriters' Team.

Specific Authority 420.507(12) FS. Law Implemented 420.502, 420.507(4),(12),(21), 420.508 FS. History--New 9-27-84, Formerly 9I-16.06, Amended 2-26-87, 11-28-91, Formerly 9I-16.006, Repealed.

67-16.007 Selection of Book Managing Underwriters.

Specific Authority 420.507(12) FS. Law Implemented 420.502, 420.507(4),(12),(21), 420.508 FS. History--New 9-27-84, Formerly 9I-16.07, Amended 2-26-87, Formerly 9I-16.007, Repealed.

67-16.008 Division of Underwriters Management Fee.

Specific Authority 420.507(12) FS. Law Implemented 420.507(12),(13),(20),(21) FS. History--New 9-27-84, Formerly 9I-16.08, Amended 2-26-87, Formerly 9I-16.008, Repealed.

67-16.009 Selection of Co-Managing Underwriters in Publicly Offered Bond Issues.

Specific Authority 420.507(12) FS. Law Implemented 420.502, 420.507(4),(12),(21), 420.508 FS. History--New 9-27-84, Formerly 9I-16.09, Amended 2-26-87, Formerly 9I-16.009, Repealed.

67-16.010 Appeals.

Specific Authority 420.507(12) FS. Law Implemented 420.502, 420.507(4),(12),(21), 420.508 FS. History--New 9-27-84, Formerly 9I-16.10, Amended 2-26-87, Formerly 9I-16.010, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Susan J. Leigh, CEO/Executive Director, Florida Housing Finance Corporation, City Centre Building, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Florida Housing Finance Corporation Board of Directors

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 19, 1999

Section III
Notices of Changes, Corrections and
Withdrawals

MARINE FISHERIES COMMISSION

NOTICE OF CABINET MEETING

Proposed amendment of Rule 46-4.002, F.A.C., relating to gear definitions, as published in the January 22, 1999 issue of the Florida Administrative Weekly, Vol. 25, No. 3, with no changes, will be submitted to the Governor and Cabinet, sitting as the Board of Trustees of the Internal Improvement Trust Fund, pursuant to Section 370.027(3)(a), Florida Statutes, for approval or disapproval, at a public hearing to be held during a regular meeting of the Governor and Cabinet at the time, date, and place shown below.

TIME AND DATE: 9:00 a.m., or as soon thereafter as the item can be heard, on April 27, 1999

PLACE: The Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

SECTION 286.0105, FLORIDA STATUTES, PROVIDES THAT, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE AGENCY WITH RESPECT TO ANY MATTER CONSIDERED AT THIS HEARING, HE WILL NEED A RECORD OF PROCEEDINGS, AND FOR SUCH PURPOSES, HE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.

Information concerning Board of Trustees consideration of this item can be obtained by contacting the Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301, (850)487-0554.

A copy of the Board of Trustees, Marine Fisheries Commission for the April 27, 1999 Cabinet meeting may be obtained by writing: Judy Brooks, Department of Environmental Protection, Room 1014, 3900 Commonwealth Blvd., Tallahassee, Florida 32399.

MARINE FISHERIES COMMISSION

NOTICE OF CABINET MEETING

Proposed amendment of Rule 46-13.002, F.A.C., relating to wire stone crab trap specifications, as published in the January 22, 1999 issue of the Florida Administrative Weekly, Vol. 25, No. 3, with no changes, will be submitted to the Governor and Cabinet, sitting as the Board of Trustees of the Internal Improvement Trust Fund, pursuant to Section 370.027(3)(a), Florida Statutes, for approval or disapproval, at a public hearing to be held during a regular meeting of the Governor and Cabinet at the time, date, and place shown below.

TIME AND DATE: 9:00 a.m., or as soon thereafter as the item can be heard, on April 27, 1999

PLACE: The Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

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A copy of the Board of Trustees, Marine Fisheries Commission for the April 27, 1999 Cabinet meeting may be obtained by writing: Judy Brooks, Department of Environmental Protection, Room 1014, 3900 Commonwealth Blvd., Tallahassee, Florida 32399.

MARINE FISHERIES COMMISSION

NOTICE OF CABINET MEETING

Proposed amendment of Rule 46-14.005, F.A.C., relating to black sea bass trap specifications, as published in the January 22, 1999 issue of the Florida Administrative Weekly, Vol. 25, No. 3, with no changes, will be submitted to the Governor and Cabinet, sitting as the Board of Trustees of the Internal Improvement Trust Fund, pursuant to Section 370.027(3)(a), Florida Statutes, for approval or disapproval, at a public hearing to be held during a regular meeting of the Governor and Cabinet at the time, date, and place shown below.

TIME AND DATE: 9:00 a.m., or as soon thereafter as the item can be heard, on April 27, 1999

PLACE: The Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

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MARINE FISHERIES COMMISSION

NOTICE OF CABINET MEETING

Proposed new Rule 46-23.0035 and amendment of Rule 46-23.006, F.A.C., relating to Spanish mackerel, as published in the January 22, 1999 issue of the Florida Administrative Weekly, Vol. 25, No. 3, with no changes, will be submitted to the Governor and Cabinet, sitting as the Board of Trustees of the Internal Improvement Trust Fund, pursuant to Section 370.027(3)(a), Florida Statutes, for approval or disapproval, at a public hearing to be held during a regular meeting of the Governor and Cabinet at the time, date, and place shown below.

TIME AND DATE: 9:00 a.m., or as soon thereafter as the item can be heard, on April 27, 1999

PLACE: The Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

SECTION 286.0105, FLORIDA STATUTES, PROVIDES THAT, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE AGENCY WITH RESPECT TO ANY MATTER CONSIDERED AT THIS HEARING, HE WILL NEED A RECORD OF PROCEEDINGS, AND FOR SUCH PURPOSES, HE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.

Information concerning Board of Trustees consideration of this item can be obtained by contacting the Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301, (850)487-0554.

A copy of the Board of Trustees, Marine Fisheries Commission for the April 27, 1999 Cabinet meeting may be obtained by writing: Judy Brooks, Department of Environmental Protection, Room 1014, 3900 Commonwealth Blvd., Tallahassee, Florida 32399.

MARINE FISHERIES COMMISSION

NOTICE OF CABINET MEETING

Proposed amendment of Rule 46-24.006, F.A.C., relating to spiny lobster, as published in the January 22, 1999 issue of the Florida Administrative Weekly, Vol. 25, No. 3, with no changes, will be submitted to the Governor and Cabinet, sitting as the Board of Trustees of the Internal Improvement Trust Fund, pursuant to Section 370.027(3)(a), Florida Statutes, for approval or disapproval, at a public hearing to be held during a regular meeting of the Governor and Cabinet at the time, date, and place shown below.

TIME AND DATE: 9:00 a.m., or as soon thereafter as the item can be heard, on April 27, 1999

PLACE: The Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

SECTION 286.0105, FLORIDA STATUTES, PROVIDES THAT, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE AGENCY WITH RESPECT TO ANY MATTER CONSIDERED AT THIS HEARING, HE WILL NEED A RECORD OF PROCEEDINGS, AND FOR SUCH PURPOSES, HE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.

Information concerning Board of Trustees consideration of this item can be obtained by contacting the Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301, (850)487-0554.

A copy of the Board of Trustees, Marine Fisheries Commission for the April 27, 1999 Cabinet meeting may be obtained by writing: Judy Brooks, Department of Environmental Protection, Room 1014, 3900 Commonwealth Blvd., Tallahassee, Florida 32399.

MARINE FISHERIES COMMISSION

RULE CHAPTER TITLE: Oysters

RULE NOS.:

RULE TITLES:

46-27.014

Statewide Bag Limits on Oyster Harvesting

46-27.017

Apalachicola Bay Oyster Harvesting Restrictions

NOTICE OF CHANGES TO PROPOSED RULES

The Marine Fisheries Commission announces changes to proposed amendment of Rules 46-27.014 and 46-27.017, F.A.C., published in the January 22, 1999 issue of the Florida Administrative Weekly, Vol. 25, No. 3. The changes are in response to public comment, testimony, and Commission discussion contained in the record of the public hearing held by the Commission on February 23, 1999, in Tampa, Florida.

Proposed amendments to Rule 46-27.014, F.A.C., was not changed. The proposed amendment to Rule 46-27.017, F.A.C., was changed to read as follows:

46-27.017 Apalachicola Bay Oyster Harvesting Restrictions.

In addition to all other provisions of this chapter, the following provisions shall apply to Apalachicola Bay:

(1) No person shall harvest or take oysters for commercial purposes from the waters of Apalachicola Bay:

(a) On any Friday ~~or Saturday, or Sunday~~ from July 1 through September 30 of each year.

(b) On any Saturday or Sunday from October 1 through November 15 of each year.

(2)(a) Except as provided in paragraph (b) and when Apalachicola Bay is not closed for public health purposes, oysters may be harvested in the bay for commercial purposes any day of the week during the period beginning on November 16 each year and continuing through June 30 of the following year.

(b) If during the period specified in paragraph (a), the Department's Shellfish Assessment and Enhancement Section, through its regular monitoring of the abundance of oyster resources on Cat Point Bar and East Hole Bar in the bay, through the Standard Resource Management Protocol (a scale based on scientific sampling that provides a predictive index of the number of oysters available for harvest), establishes that such resources cannot sustain a harvest of 300 bags of oysters per acre, the harvest of oysters for commercial purposes from the bay on Saturday and Sunday of each week for the remainder of the period is prohibited. The Secretary of the Department, shall give notice of such weekend closure in the manner provided in Section 120.81(5), Florida Statutes. The weekend closure shall begin no sooner than one week following such notice.

(3) Harvesting oysters for recreational purposes as provided in Rule 46-27.014 shall be permitted on any day provided the Bay is not closed for public health reasons.

Specific Authority 370.027(2) FS. Law Implemented 370.025, 370.027 FS. History--New 3-10-91, Amended 11-29-93, _____.

PRESENTATION TO THE GOVERNOR AND CABINET FOR APPROVAL: The proposed rule amendments, with the changes resulting from the Commission's public hearing, will be presented to the Governor and Cabinet, sitting as the Board of Trustees of the Internal Improvement Trust Fund, pursuant to Section 370.027(3)(a), Florida Statutes, for approval or disapproval, at a public hearing to be held during a regular meeting of the Governor and Cabinet at the time, date, and place shown below:

TIME AND DATE: 9:00 a.m., or as soon thereafter as the item can be heard, April 27, 1999

PLACE: The Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

SECTION 286.0105, FLORIDA STATUTES, PROVIDES THAT, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE AGENCY WITH RESPECT TO ANY MATTER CONSIDERED AT THIS HEARING, HE WILL NEED A RECORD OF PROCEEDINGS, AND FOR SUCH PURPOSES, HE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.

Information concerning the Board of Trustees consideration of this item can be obtained by contacting the Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301.

A copy of the Board of Trustees agenda for the April 27, 1999 Cabinet meeting may be obtained by writing: Judy Brooks, Department of Environmental Protection, Room 1014, 3900 Commonwealth Blvd., Tallahassee, Florida 32399.

MARINE FISHERIES COMMISSION

NOTICE OF CABINET MEETING

Proposed amendment of Rules 46-31.006 and Rule 46-31.010, F.A.C., relating to the harvest of shrimp with skimmer trawls in Apalachicola Bay, as published in the January 22, 1999 issue of the Florida Administrative Weekly, Vol. 25, No. 3, with no changes, will be submitted to the Governor and Cabinet, sitting as the Board of Trustees of the Internal Improvement Trust Fund, pursuant to Section 370.027(3)(a), Florida Statutes, for approval or disapproval, at a public hearing to be held during a regular meeting of the Governor and Cabinet at the time, date, and place shown below.

TIME AND DATE: 9:00 a.m., or as soon thereafter as the item can be heard, on April 27, 1999

PLACE: The Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

SECTION 286.0105, FLORIDA STATUTES, PROVIDES THAT, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE AGENCY WITH RESPECT TO ANY MATTER CONSIDERED AT THIS HEARING, HE WILL NEED A RECORD OF PROCEEDINGS, AND FOR SUCH PURPOSES, HE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.

Information concerning Board of Trustees consideration of this item can be obtained by contacting the Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301, (850)487-0554.

A copy of the Board of Trustees, Marine Fisheries Commission for the April 27, 1999 Cabinet meeting may be obtained by writing: Judy Brooks, Department of Environmental Protection, Room 1014, 3900 Commonwealth Blvd., Tallahassee, Florida 32399.

MARINE FISHERIES COMMISSION

RULE CHAPTER NO.: 46-38
RULE CHAPTER TITLE: Shrimping and Stonecrabbing: Closed Areas and Seasons

RULE NO.: 46-38.002
RULE TITLE: Southwest Florida Seasonal Shrimp Closures

NOTICE OF CHANGES TO PROPOSED RULES

The Marine Fisheries Commission announces changes to proposed amendment of Rule 46-38.002, F.A.C., published in the January 22, 1999 issue of the Florida Administrative Weekly, Vol. 25, No. 3. The changes are in response to public

comment, testimony, and Commission discussion contained in the record of the public hearing held by the Commission on February 23, 1999, in Tampa, Florida.

Rule 46-38.002 was changed to read as follows:

46-38.002 Southwest Florida Seasonal Shrimp Closures.

(1) From October 1 of each year and continuing through May 31 of the following year, no person shall operate any trawl, except a trawl used for live bait shrimping pursuant to license issued by the Division of Marine Resources as required by Section 370.15(8), Florida Statutes, within the following described area of state waters off the southwest coast of Florida:

Beginning with Bell Buoy No. 8 (Point H) in the Boca Grande ship channel; thence easterly to the northernmost extent of the Colregs Demarcation Line at the northern end of Cayo Costa; thence following the Colregs Demarcation Line southerly and easterly along the shorelines of and across the passes between Cayo Costa, North Captiva Island, Captiva Island, Sanibel Island, Estero Island, the unnamed island southwest of Black Island, Big Hickory Island, Little Hickory Island, and Wiggins Island to the point south of Wiggins Pass where along the Colregs Demarcation Line meets 26° 16.0' North Latitude at

~~the northernmost point of land on the south side of Wiggins Pass; thence due west to Point Z A, and following a continuous line from Point Z A through points A, B, C, D, E, F and G; thence northwesterly to the point of beginning at Bell Buoy No. 8 (Point H). Points Z, A, B, C, D, E, F and G are expressed as follows by latitude and longitude (Loran notations are unofficial and are included only for the convenience of fishermen):~~

Point	North		West		Loran Chain 7980			
	Latitude	Longitude	W	X	Y	Z		
Z	26°16.00'	81°58.50'						
A	26°17.23'	81°55.55'	14110	30700	43826	62657.5		
B	26°22.31'	81°59.00'	14114.1	30715	43868	62672.8		
C	26°20.25'	82°04.39'	14099.5	30694	43904	62700.5		
D	26°22.00'	82°10.79'	14090.4	30684	43964	62733		
E	26°26.05'	82°15.55'	14089.4	30688	44012	62756		
F	26°34.40'	82°18.90'	14101	30720	44070	62771.4		
G	26°38.28'	82°16.92'	14113.8	30745	44070	62760.8		

(2) ~~The areas area~~ described in subsections subsection (1) and (3) are is depicted on the following map:

INSERT FULL PAGE MAP

(3) Beginning ~~October 1 each year~~ ~~January 1~~ and continuing through May 31 of the following ~~20~~ each year, no person shall operate any trawl within state waters of the Gulf of Mexico east of a line drawn between the following described points:

Point	North		West	
	Latitude	Longitude	Latitude	Longitude
Z B	26°16.0' N	81°58.5' W		
Y C	26°00.0' N	82°04.0' W		
X D	25°09.0' N	81°47.6' W		
W E	24°54.5' N	81°50.5' W		
V M	24°49.3' N	81°46.4' W		

~~U X~~ is the point where the line beginning at Point ~~W E~~ extended through Point ~~V M~~ intersects U.S. Highway 1 just east of Boca Chica Key.

(4) "Trawl" means a net in the form of an elongated bag with the mouth kept open by various means and fished by being towed or dragged on the bottom.

Specific Authority 370.027(2) FS. Law Implemented 370.025, 370.027 FS. History--New 10-1-89, Amended 11-16-98,_____.

PRESENTATION TO THE GOVERNOR AND CABINET FOR APPROVAL: The proposed rule amendment, with the changes resulting from the Commission's public hearing, will be presented to the Governor and Cabinet, sitting as the Board of Trustees of the Internal Improvement Trust Fund, pursuant to Section 370.027(3)(a), Florida Statutes, for approval or disapproval, at a public hearing to be held during a regular meeting of the Governor and Cabinet at the time, date and place shown below:

TIME AND DATE: 9:00 a.m., or as soon thereafter as the item can be heard, April 27, 1999

PLACE: The Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

SECTION 286.0105, FLORIDA STATUTES, PROVIDES THAT, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE AGENCY WITH RESPECT TO ANY MATTER CONSIDERED AT THIS HEARING, HE WILL NEED A RECORD OF PROCEEDINGS, AND FOR SUCH PURPOSES, HE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.

Information concerning the Board of Trustees consideration of this item can be obtained by contacting: Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301.

A copy of the Board of Trustees agenda for the April 27, 1999 Cabinet meeting may be obtained by writing: Judy Brooks, Department of Environmental Protection, Room 1014, 3900 Commonwealth Blvd., Tallahassee, Florida 32399.

MARINE FISHERIES COMMISSION

RULE CHAPTER NO.:	RULE CHAPTER TITLE:
46-42	Marine Life
RULE NOS.:	RULE TITLES:
46-42.001	Purpose and Intent; Designation of Restricted Species; Definition of "Marine Life Species"
46-42.004	Size Limits
46-42.006	Commercial Season, Harvest Limits
46-42.008	Live Rock: Harvest in State Waters Prohibited; Aquacultured Live Rock Harvest and Landing Allowed

NOTICE OF CHANGES TO PROPOSED RULES

The Marine Fisheries Commission announces changes to proposed amendments for Rule Chapter 46-42, F.A.C., published in the January 22, 1999 issue of the Florida Administrative Weekly, Vol. 25, No. 3. The changes are in response to public comment, testimony, and Commission discussion contained in the record of the public hearing held by the Commission on February 24, 1999, in Tampa, Florida.

Proposed amendments to Rules 46-42.001, 46-42.004, and 46-42.006, F.A.C., were not changed. The proposed amendment to Rule 46-42.008, F.A.C., was changed to read as follows:

46-42.008 Live Rock: Harvest in State Waters Prohibited; Aquacultured Live Rock Harvest and Landing Allowed.

(1) No person shall harvest or possess for sale any live rock in or from state waters or land any live rock harvested in or from state waters, except as may be provided in subsection (3).

(2) No person shall sell, within the State of Florida, any live rock harvested in or from federal Exclusive Economic Zone (EEZ) waters adjacent to state waters unless such person possesses an Aquaculture Certificate issued by the Florida Department of Agriculture and Consumer Services pursuant to Chapter 597, Florida Statutes, and a federal Live Rock Aquaculture Permit issued by the National Marine Fisheries Service under 50 C.F.R. Part 638 ~~a saltwater products license with both a marine life fishery endorsement and a restricted species endorsement.~~

(3) Subsection (1) shall not apply to:

(a) Any person possessing an Aquaculture Certificate issued by the Florida Department of Agriculture and Consumer Services pursuant to Chapter 597, Florida Statutes, a saltwater products license with a marine life endorsement harvesting and landing live rock cultured on state submerged lands leased from the State of Florida. Rock used for such culture shall be of a readily distinguishable geologic character from rock native to the area or be securely marked or tagged so as to differentiate the cultured rock from naturally occurring live

rock. The rock shall be placed on leased submerged lands by the lease-holder or a person possessing written authorization from the lease-holder.

(b) Any person lawfully harvesting substrate as part of the harvest of octocorals pursuant to Rule 46-42.005(4) or Rule 46-42.006(2)(c).

Specific Authority 370.027(2) FS. Law Implemented 370.025, 370.027 FS. History--New 7-1-92, Amended 10-18-93, 1-1-95, _____.

PRESENTATION TO THE GOVERNOR AND CABINET FOR APPROVAL: The proposed rule amendments, with the changes resulting from the Commission's public hearing, will be presented to the Governor and Cabinet, sitting as the Board of Trustees of the Internal Improvement Trust Fund, pursuant to Section 370.027(3)(a), Florida Statutes, for approval or disapproval, at a public hearing to be held during a regular meeting of the Governor and Cabinet at the time, date, and place shown below:

TIME AND DATE: 9:00 a.m., or as soon thereafter as the item can be heard, April 27, 1999

PLACE: The Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

SECTION 286.0105, FLORIDA STATUTES, PROVIDES THAT, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE AGENCY WITH RESPECT TO ANY MATTER CONSIDERED AT THIS HEARING, HE WILL NEED A RECORD OF PROCEEDINGS, AND FOR SUCH PURPOSES, HE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.

Information concerning the Board of Trustees consideration of this item can be obtained by contacting the Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301.

A copy of the Board of Trustees agenda for the April 27, 1999 Cabinet meeting may be obtained by writing: Judy Brooks, Department of Environmental Protection, Room 1014, 3900 Commonwealth Blvd., Tallahassee, Florida 32399.

MARINE FISHERIES COMMISSION

NOTICE OF CABINET MEETING

Proposed amendment of Rules 46-45.001 and Rule 46-45.004, F.A.C., relating to blue crab trap specifications, as published in the January 22, 1999 issue of the Florida Administrative Weekly, Vol. 25, No. 3, with no changes, will be submitted to

the Governor and Cabinet, sitting as the Board of Trustees of the Internal Improvement Trust Fund, pursuant to Section 370.027(3)(a), Florida Statutes, for approval or disapproval, at a public hearing to be held during a regular meeting of the Governor and Cabinet at the time, date and place shown below.

TIME AND DATE: 9:00 a.m., or as soon thereafter as the item can be heard, on April 27, 1999

PLACE: The Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE NO.: 61G4-12.006
RULE TITLE: List of Approved Forms; Incorporation

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 24, No. 53, December 31, 1998, Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

DOCKET NO.: 95-08R

RULE CHAPTER NO.	RULE CHAPTER TITLE:
62-610	Reuse of Reclaimed Water and Land Application
RULE NOS.	RULE TITLES:
62-610.100	Scope, Intent, Purpose, and Applicability
62-610.200	Definitions
62-610.463	Monitoring and Operating Protocol
62-610.468	Access Control and Advisory Signs
62-610.469	Application/Distribution Systems and Cross-Connection Control
62-610.568	Monitoring and Operating Protocol
62-610.652	Waste Treatment, Disinfection, and Monitoring
62-610.662	Setback Distances
62-610.668	Cooling Water Applications
62-610.865	Blending of Demineralization Concentrate With Reclaimed Water

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in the Vol. 24, No. 52, December 24, 1998, issue of the Florida Administrative Weekly:

62-610.100 Scope, Intent, Purpose, and Applicability.

- (1) through (8) No change.
- (9) Applicability.
- (a) through (k) No change.

(l) Existing facilities (those that had construction permit applications or initial permit applications which authorized construction approved by the Department on or before April 5, 1989) shall comply with the requirements of Part III of Chapter 62-610, F.A.C., on January 1, 2010. This applies only to facilities that make reclaimed water available for one or more activities regulated by Part III of this chapter (such as irrigation of public access areas, residential properties, or edible crops; toilet flushing; fire protection; construction dust control; aesthetic purposes; or other activities listed in Rule 62-610.480, F.A.C.). These existing projects previously have been granted grandfathering protection under Rules 62-610.100(9)(b) and (c), F.A.C. All permit applications submitted for these existing facilities between [effective date] and December 31, 2009 shall describe construction and other actions needed to bring these facilities into compliance with the Part III requirements by January 1, 2010. The following portions of Part III will not apply to existing facilities on January 1, 2010:

- 1. No change.

2. The color coding requirements in Rule 62-610.469(7)(f), F.A.C. This exclusion will apply to all existing reclaimed water pipes. ~~Pipes constructed on or after January 1, 2010 shall comply with the color coding requirements.~~

- 3. No change.
- (10) No change.

62-610.200 Definitions.

Terms used in this rule shall have the meaning specified below. The meaning of any term not defined below shall be taken from definitions in other rules of the Department.

- (1) through (47) No change.

(48) "Reclaimed water pipe" means a pipe used to carry reclaimed water.

(48) through (77) renumbered (49) through (78) No change.

62-610.463 Monitoring and Operating Protocol.

- (1) No change.

(2) The treatment facility shall include continuous on-line monitoring for turbidity before application of the disinfectant. Continuous on-line monitoring of total chlorine residual or for residual concentrations of other disinfectants, if used, shall be provided at the compliance monitoring point. Instruments for continuous on-line monitoring of turbidity and disinfectant residuals shall be equipped with an automated data logging or recording device and shall be routinely calibrated and maintained according to the manufacturer's operation and maintenance instructions. In accordance with Rule 62-610.320, F.A.C., the permittee shall develop, and the Department shall approve, an operating protocol designed to ensure that the high-level disinfection criteria will be met before the reclaimed water is released to the system storage or to the reclaimed water reuse system. The operating protocol shall be reviewed and updated as required in Rule 62-610.320, F.A.C. Reclaimed water produced at the treatment facility that fails to meet the criteria established in the operating protocol shall not be discharged into system storage or to the reuse system. Such substandard reclaimed water (reject water) shall be either stored for subsequent additional treatment or shall be discharged to another permitted reuse system requiring lower levels of preapplication treatment or to a permitted effluent disposal system.

- (3) through (4) No change.

62-610.468 Access Control and Advisory Signs.

- (1) through (3) No change.

(4) Advisory signs shall include the following text in English and Spanish: "Do not drink-" together with the equivalent ~~The standard international symbol may be used in lieu of this wording.~~

(5) Advisory signs shall be posted adjacent to lakes or ponds used to store reclaimed water that are not located at the domestic wastewater treatment facilities. Advisory signs shall

be posted at decorative water features that use reclaimed water. Advisory signs at storage ponds or decorative water features shall include the following text in English and Spanish: “Do not drink” and “Do not swim:” together with the equivalent ~~The standard international symbols may be used in lieu of this wording.~~

(6) No change.

62-610.469 Application/Distribution Systems and Cross-Connection Control.

(1) through (2) No change.

(3) Except as specifically allowed in this paragraph, above ground hose bibbs (spigots or other hand operated connections) shall not be present. Hose bibbs shall be located in locked vaults, service boxes, or compartments which shall be clearly labeled as being of nonpotable quality (bearing the words in English and Spanish: “Do not drink” together with ~~or~~ the equivalent standard international symbol). Hose bibbs which can be only operated by a special tool may be placed in nonlockable vaults, service boxes, or compartments clearly labeled as nonpotable water (bearing the words in English and Spanish: “Do not drink” together with ~~or~~ the equivalent standard international symbol). Vaults, service boxes, and compartments meeting the requirements of this rule may be located above or below grade. For restricted access sites, the Department shall approve the use of hose bibbs that are not in vaults, service boxes, or compartments, if the applicant provides an affirmative demonstration in the engineering report that alternate means of securing the hose bibb will preclude unauthorized use of the hose bibb. If the Department approves alternate measures for securing hose bibbs for restricted access sites, the alternate control measures and the hose bibb shall be color coded and clearly labeled as being of nonpotable quality (bearing the words in English and Spanish: “Do not drink” together with ~~or~~ the equivalent standard international symbol).

(4) through (6) No change.

(7) Cross-connection control.

(a) through (e) No change.

(f) All reclaimed water valves and outlets shall be appropriately tagged or labeled (bearing the words in English and Spanish: “Do not drink” together with the equivalent standard international symbol) to warn the public and employees that the water is not intended for drinking. All piping, pipelines, valves, and outlets shall be color coded, or otherwise marked, to differentiate reclaimed water from domestic or other water. Effective January 1, 1996, underground piping which is not manufactured of metal or concrete, shall be color coded for reclaimed water distribution systems using Pantone Purple 522C using light stable colorants. Underground metal and concrete pipe shall be color coded or marked using purple as a predominant color. If tape is used to mark the pipe, the tape shall be permanently affixed to the top and each side of the pipe (three locations parallel to the axis of the pipe). For pipes less than 24 inches in diameter, a

single tape may be used along the top of the pipe. Visible, above-ground portions of the reclaimed water distribution system shall be clearly color coded or marked. New systems and expansions of existing systems for which permit applications are submitted to the Department on or after January 1, 1996, shall comply with this color coding standard. It is recommended, but shall not be required, that distribution and application facilities located on private properties, including residential properties, be color coded using Pantone Purple 522C.

(g) through (h) No change.

62-610.568 Monitoring and Operating Protocol.

(1) through (2) No change.

(3) The treatment facility shall include continuous on-line monitoring for turbidity before application of the disinfectant. Continuous monitoring for chlorine residual or for residual concentrations of other disinfectants, if used, shall be provided at the compliance monitoring point. Instruments for continuous on-line monitoring shall be equipped with an automated data logging or recording device and shall be ~~routinely~~ calibrated and maintained according to the manufacturer’s operation and maintenance instructions.

(4) No change.

(5) Treatment facilities that are required to meet the drinking water standards shall sample the reclaimed water for parameters regulated as drinking water standards as follows:

(a) No change.

(b) Parameters listed as primary drinking water standards that are imposed as reclaimed water limits shall be analyzed monthly. After the first ~~year~~ three months, the Department may revise the monitoring frequency or list of parameters based on the available monitoring results. In no case shall the frequency of this monitoring be reduced below quarterly.

(c) through (d) No change.

(6) through (12) No change.

62-610.652 Waste Treatment, Disinfection, and Monitoring.

(1) through (2) No change.

(3) Except as provided in Rule 62-610.668(2)(d), F.A.C., ~~Domestic~~ wastewater treatment or disinfection provided at the industrial facility before reuse of the reclaimed water at the industrial facility shall be subject to domestic wastewater permitting if the treatment or disinfection at the industrial site is needed to meet the minimum treatment and disinfection requirements imposed by this part of Chapter 62-610, F.A.C.

(4) No change.

(5) All requirements of Part III of Chapter 62-610, F.A.C., including minimum system size requirements, shall be met if reclaimed water will be used in open cooling tower applications, except as provided in Rules 62-610.668(2)(c) or (d), F.A.C.

(6) No change.

62-610.662 Setback Distances.

(1) through (3) No change.

(4) A 300-foot setback distance shall be provided from an open cooling tower that receives reclaimed water to the site property line, ~~unless the reclaimed water meets the full requirements of Part III of Chapter 62-610, F.A.C.~~ If the full requirements of Part III of Chapter 62-610, F.A.C., or of Rule 62-610.668(2)(d), F.A.C., are met, no setback distance from the cooling tower to the site property line shall be required.

(5) No change.

62-610.668 Cooling Water Applications.

(1) No change.

(2) Open cooling towers.

(a) Reclaimed water may be used in open cooling towers, if the requirements in ~~either~~ Rules 62-610.668(2)(b), ~~or~~ (c), ~~or~~ (d), F.A.C., are met.

(b) No change.

(c) As an alternative to the requirements in Rule 62-610.668(2)(b), F.A.C., all of the following requirements shall apply:

1. Preapplication waste treatment shall result in a reclaimed water that meets secondary treatment and basic disinfection ~~The preapplication treatment and disinfection requirements in Rule 62-610.652(1), F.A.C., shall apply.~~

2. and 3. No change.

4. The cooling tower shall be designed, operated, and maintained utilizing best engineering practices to control biological growth.

(d) As an alternative to the requirements in Rule 62-610.668(2)(b), F.A.C., all of the following requirements shall be met in the facility's industrial wastewater permit:

1. The high-level disinfection requirements of Rule 62-600.440(5), F.A.C.

2. The filtration requirements of Rule 62-610.460(3), F.A.C.

3. The continuous monitoring requirements of Rule 62-610.463(2), F.A.C.

4. In lieu of the operation, staffing, and reliability provisions in Rule 62-610.462, F.A.C., operation, maintenance, staffing and reliability requirements shall be addressed in the facility's industrial wastewater permit in accordance with applicable industrial wastewater rules.

5. The cooling tower shall be designed, operated, and maintained utilizing best engineering practices to control biological growth.

62-610.865 Blending of Demineralization Concentrate with Reclaimed Water.

(1) through (4) No change.

(5) Engineering report.

(a) through (b) No change.

(c) The engineering report shall evaluate the potential for salts and other constituents in the concentrate to adversely affect the infiltration/percolation capabilities of the soils in the reuse system. If the sodium adsorption ratio in the blend approaches or exceeds 15, it is recommended that sodicity hazards and impacts on soil infiltration/percolation be addressed in detail in the engineering report based on input from individuals having expertise in soils science.

(d) through (g) No change.

(6) through (7) No change.

(8) Monitoring.

(a) through (c) No change.

(d) Continuous monitoring equipment shall be equipped with an automated data logging or recording device and shall be ~~regularly~~ maintained and calibrated according to the manufacturer's operation and maintenance instructions.

(e) through (f) No change.

(9) through (13) No change.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Marine Resources

RULE NO.: RULE TITLE:

62R-5.900 Forms

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.52(3)(d)1., F.S., published in Vol. 25, No. 4, January 29, 1999, issue of the Florida Administrative Weekly:

62R-5.900 Forms.

Closed Season Crawfish Declaration Form (DEP#30-208), is hereby incorporated by reference, and copies can be obtained by contacting the Florida Department of Environmental Protection, Division of Marine Resources, Mail Station 655, Tallahassee, Florida 32399-3000. This form will be effective on _____.

Specific Authority 370.021, 370.1405 FS. Law implemented 370.1405(1) FS. History--New _____.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-13.005 Continuing Education for Biennial Renewal

NOTICE OF CHANGE

Notice is hereby given that the following change has been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 24, No. 53, of the December 31, 1998, issue of the Florida Administrative Weekly. The change is being made in response to written comments received from the staff of the Joint Administrative Procedure Committee. Subsection (8) of the rule shall be reworded to read as follows: "In addition to the continuing

medical education credits authorized above, former Board members shall receive up to a maximum of 5 hours of credit per biennium in the area of risk management for serving on the Board's probable cause panel."

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tanya Williams, Executive Director, Board of Medicine, 2020 Capital Circle, S. E., Bin #C03, Tallahassee, Florida 32399-3253

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: 64B15-14.0015
RULE TITLE: Notice to the Department of Mailing Address and Place of Practice of Licensee

NOTICE OF WITHDRAWAL

The Board of Osteopathic Medicine hereby withdraws the above-proposed rule, which originally was noticed in Vol. 24, No. 50, of the Florida Administrative Weekly on December 11, 1998.

**Section IV
Emergency Rules**

DEPARTMENT OF THE LOTTERY

RULE TITLE: Administrative Leave for Mentoring and Tutoring Activities
RULE NO.: 53ER99-10

SUMMARY OF THE RULE: The emergency rule sets forth the amount of administrative leave granted to employees who participate in mentoring and/or tutoring activities at schools.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, Capitol Complex, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER99-10 Administrative Leave for Mentoring and Tutoring Activities.

(1) Each employee shall be granted up to one and one-half (1 1/2) hours of administrative leave per week, including up to thirty minutes of travel time, for participation in tutoring and/or mentoring activities in local education programs.

(2) Any employee, including an employee without children and an employee who does not have school-age children, may participate in the mentoring and tutoring activities in local public or private schools, including preschools, kindergarten, and grades one (1) through twelve (12). Mentoring and tutoring activities include the following:

(a) Tutoring assignments, guest speaking, assisting in career day activities;

(b) Participation in the Partners for Excellence Program, After-School Homework Center Program or the Take Stock in Children Program; and

(c) Other mentoring and tutoring activities or programs with local schools in which the employee's participation is pre-approved by the Lottery.

(3) Initial and continued participation in tutoring or mentoring activities will be contingent upon the operational requirements of the Lottery and upon approval from the employee's immediate supervisor.

(4) If an employee does not use administrative leave as authorized in this section, the employee shall not accrue or be paid for such unused leave.

Specific Authority 24.105(10)(j), 24.109(1) FS. Law Implemented 24.105(20)(d) FS. History--New 3-4-99.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: March 4, 1999

DEPARTMENT OF THE LOTTERY

RULE TITLE: Instant Game 20 Specifics
RULE NO.: 53ER99-12

SUMMARY OF THE RULE: This emergency rule replaces 53ER98-40, F.A.C. Instant Game Number 20 Specifics, "WIN A MILLION," will be sold by Florida Lottery retailers on a date determined by the Secretary of the Department. The rule sets forth the specifics of the game, procedures to be followed on how to play the game, and the number and size of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, Capitol Complex, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER99-12 Instant Game 20 Specifics.

(1) Name of Game. Instant Game Number 20 "WIN A MILLION."

(2) Price. WIN A MILLION tickets sell for \$3.00 per ticket.

(3) WIN A MILLION Lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a VIRN under the latex area on the ticket. To be a valid winning WIN A MILLION Lottery ticket, a combination of essential elements sufficient to validate the ticket must be present as set forth in Rule 53ER92-63(1)(a), F.A.C. In the event a dispute arises as to the validity of any WIN A MILLION Lottery ticket, the VIRN number under the latex shall prevail over the bar code.

(4) The play and prize symbols and captions in Game 1 of WIN A MILLION are as follows:

INSERT CHART

(5) The "WINNING NUMBERS" play symbols and play symbol captions in Game 2 of WIN A MILLION are as follows:

INSERT CHART

(6) The "YOUR NUMBERS" play symbols and play symbol captions in Game 2 of WIN A MILLION are as follows:

INSERT CHART

(7) The prize symbols and prize symbol captions in Game 2 of WIN A MILLION are as follows:

INSERT CHART

(8) Determination of Prize Winners. There are two Games in WIN A MILLION.

(9) The holder of a ticket having three "TICKET" symbols and captions exposed in the play area of Game 1 shall be entitled to a prize of a \$3 instant ticket or any combination of instant and on-line tickets that total \$3.

(10) The holder of a ticket having three like amounts exposed in the play area of Game 1 shall be entitled to a prize of the amount shown.

(11) The holder of a ticket having a number exposed in the "YOUR NUMBERS" play area of Game 2 that matches the number in the "WINNING NUMBER" play area and a "TICKET" shown as the prize for that number shall be entitled to a prize of a \$3 instant ticket or any combination of instant and on-line tickets that total \$3.

(12) The holder of a ticket having a number exposed in the "YOUR NUMBERS" play area of Game 2 that matches the number in the "WINNING NUMBER" play area shall be entitled to a prize of the amount shown for that number.

(13) Prize amounts which may appear in the prize area in Games 1 and 2 are: \$1.00, \$2.00, \$3.00, \$4.00, \$5.00, \$8.00, \$10.00, \$15.00, \$20.00, \$40.00, \$100.00, \$500.00 and \$1 Million.

(14) Number and Size of Prizes. The following prizes will be available in Instant Game Number 20:

(a) Approximately 2,130,914 prizes falling in the cash categories per 84 pools of 120,000 tickets each.

(b) The expected value, number of prizes, and odds of winning in Instant Game Number 20 are as follows:

<u>GAME 1 - MATCH 3 OF 6 GAME 2 - KEY NUMBER MATCH COMBINED WITH PRIZE(S) OF:</u>	<u>WIN TICKET</u>	<u>NUMBER IN 84 POOLS OF 120,000 TICKETS</u>	<u>ODDS</u>
<u>FREE TICKET</u>	<u>\$3</u>	<u>1,411,200</u>	<u>1 in 7.14</u>
<u>\$1 + \$2</u>	<u>\$3</u>	<u>604,800</u>	<u>1 in 16.67</u>
<u>\$3</u>	<u>\$3</u>	<u>302,400</u>	<u>1 in 33.33</u>
<u>\$1 + \$2 + \$2</u>	<u>\$5</u>	<u>302,400</u>	<u>1 in 33.33</u>
<u>\$2 + \$3</u>	<u>\$5</u>	<u>100,800</u>	<u>1 in 100.00</u>
<u>\$5</u>	<u>\$5</u>	<u>100,800</u>	<u>1 in 100.00</u>
<u>\$1 + \$1 + \$2 + \$2</u>	<u>\$6</u>	<u>100,800</u>	<u>1 in 100.00</u>
<u>\$4 + \$2 + \$2</u>	<u>\$8</u>	<u>50,400</u>	<u>1 in 200.00</u>
<u>\$1 + \$1 + \$1 + \$1 + \$1 + \$1</u>	<u>\$8</u>	<u>50,400</u>	<u>1 in 200.00</u>
<u>\$2 + \$2 + \$2 + \$2 + \$2</u>	<u>\$10</u>	<u>100,800</u>	<u>1 in 100.00</u>
<u>\$2 + \$4 + \$4</u>	<u>\$10</u>	<u>50,400</u>	<u>1 in 200.00</u>
<u>\$10</u>	<u>\$10</u>	<u>50,400</u>	<u>1 in 200.00</u>
<u>\$4 + \$4 + \$4</u>	<u>\$12</u>	<u>100,800</u>	<u>1 in 100.00</u>
<u>\$5 + \$5 + \$5</u>	<u>\$15</u>	<u>50,400</u>	<u>1 in 200.00</u>
<u>\$15</u>	<u>\$15</u>	<u>50,400</u>	<u>1 in 200.00</u>
<u>\$5 + \$5 + \$5 + \$5</u>	<u>\$20</u>	<u>50,400</u>	<u>1 in 200.00</u>
<u>\$20</u>	<u>\$20</u>	<u>50,400</u>	<u>1 in 200.00</u>
<u>\$2 + \$2 + \$2 + \$2 + \$8 + \$8 + \$8 + \$8</u>	<u>\$40</u>	<u>2,100</u>	<u>1 in 4,800.00</u>
<u>\$2 + \$2 + \$8 + \$8 + \$10 + \$10</u>	<u>\$40</u>	<u>2,100</u>	<u>1 in 4,800.00</u>
<u>\$10 + \$10 + \$10 + \$10</u>	<u>\$40</u>	<u>2,100</u>	<u>1 in 4,800.00</u>
<u>\$2 + \$3 + \$5 + \$40</u>	<u>\$50</u>	<u>2,100</u>	<u>1 in 4,800.00</u>
<u>\$10 + \$10 + \$10 + \$10 + \$10 + \$10</u>	<u>\$50</u>	<u>2,100</u>	<u>1 in 4,800.00</u>
<u>\$10 + \$10 + \$40</u>	<u>\$100</u>	<u>1,092</u>	<u>1 in 9,230.77</u>
<u>\$10 + \$10 + \$40 + \$40</u>	<u>\$100</u>	<u>1,092</u>	<u>1 in 9,230.77</u>
<u>\$100</u>	<u>\$100</u>	<u>1,092</u>	<u>1 in 9,230.77</u>
<u>\$100 + \$100 + \$100 + \$100 + \$100</u>	<u>\$500</u>	<u>168</u>	<u>1 in 60,000.00</u>
<u>\$500</u>	<u>\$500</u>	<u>168</u>	<u>1 in 60,000.00</u>
<u>\$1,000,000</u>	<u>\$1,000,000</u>	<u>2</u>	<u>1 in 5,040,000.00</u>

(15) The over-all odds of winning any prize in Instant Game Number 20 are 1 in 2.85.

(16) The winner of a \$1,000,000 prize in Instant Game Number 20 may choose one (1) of two (2) payment options for receiving his or her prize. Payment options are "Cash Option" and "Annual Payment." At the time a WIN A MILLION \$1,000,000 prize is claimed, the terminal will produce two claim tickets. The winner has sixty (60) days from the date the claim tickets are produced, or until the redemption deadline, whichever date occurs first, to choose between the payment options. Otherwise, the Annual Payment option will be applied. Once the \$1,000,000 prize winner signs the Winner Claim Form and Addendum, and exercises the winner's chosen option, the election of that option shall be final. Winner Claim Form DOL-173-2, Revised 07/93, and Addendum A, Effective 03/05/99, are incorporated herein by reference and may be obtained from the Florida Lottery, Winner Validation, Capitol Complex, Tallahassee, Florida 32399-4027.

(17) Cash Option prizes will be paid in a single cash payment equal to the amount of cash required to purchase U.S. Government Securities that would fund the \$1,000,000 prize payable over a twenty (20) year period. This figure will be determined during the week following the date on which the \$1,000,000 prize was claimed, by obtaining quotes from at least three investment sources. The quote costing the least to fund the twenty (20) year annual payment stream, had the annual payment option been selected, will be the amount of the Cash Option prize.

(18) Annual Payment prizes will be paid in twenty (20) equal, annual installments of \$50,000 per year, for a total of \$1,000,000.

(19) Federal income taxes will be applied and withheld from the prize amount at the time(s) payment is made pursuant to applicable Internal Revenue Code and Regulations.

(20) Any interest or earnings accruing on a \$1,000,000 WIN A MILLION prize prior to the prize payment or purchase of securities, under either the Cash Option or the Annual Payment Option, shall accrue to the State of Florida and not to the winner.

(21) This emergency rule replaces 53ER98-40, F.A.C.

Specific Authority 24.105(10)(a),(b),(c),(e), 24.109(1) FS. Law Implemented 24.105(10)(a),(b),(c),(e) FS. History—New 3-5-99, Replaces 53ER98-40, F.A.C.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.
EFFECTIVE DATE: March 5, 1999

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BANKING AND FINANCE

NOTICE IS HEREBY GIVEN that the Office of Comptroller, Department of Banking and Finance, Division of Finance, Bureau of Funeral and Cemetery Services, has received a petition from East Lake Memorial Gardens, Inc., seeking the waiver of application of Rule 3D-30.0055, Florida Administrative Code, to its pending license application. Rule 3D-30.0055, Florida Administrative Code, provides the methodology used by the Department for the determination of need for a new cemetery in an applicant's proposed 15 mile community.

The petition for waiver is currently being processed and is available for public inspection and/or copying during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at: The Fletcher Building, 101 East Gaines Street, Suite 526, Tallahassee, Florida 32399-0350,

(850)410-9896. Any comments should be filed in writing with the Department, at above address, and should be submitted within 14 days of publication of this notice.

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN that the Department has issued a Denial of Petition for Waiver in response to the request received from John M. Little, Attorney at Law, on behalf of Deedco, which was assigned the number DCA99-CDC-007. Notice of this petition appeared in the March 5, 1999 edition of the Florida Administrative Weekly. The Petition does not specify a rule from which the Petitioner seeks relief, nor are any of the necessary elements for a waiver or variance to a rule under §120.542, F.S., otherwise stated in the Petition. Therefore, it is found and concluded that the Petition for Waiver seeks relief under §120.542, F.S., which cannot be granted since there is no rule which is susceptible to being waived or varied. Accordingly, the Petition for Waiver is denied.

A copy of the Denial of Petition for Waiver may be obtained from: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN that the Department has issued a Denial of Petition for Waiver in response to the request received from John M. Little, Attorney at Law, on behalf of Gould's Community Development Corporation, which was assigned the number DCA99-CDC-006. Notice of this petition appeared in the March 5, 1999 edition of the Florida Administrative Weekly. The Petition does not specify a rule from which Petitioner seeks relief, nor are any of the necessary elements for a waiver or variance to a rule under §120.542, F.S., otherwise stated in the Petition. Therefore, it is found and concluded that the Petition for Waiver seeks relief under §120.542, F.S., which cannot be granted since there is no rule which is susceptible to being waived or varied. Accordingly, the Petition for Waiver was denied.

A copy of the Denial of Petition for Waiver may be obtained from: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN that the Department has issued a Denial of Petition for Waiver in response to the request received from John Corbett, President and CEO of Housing Partnership, Inc., which was assigned the number DCA99-CDC-009. Notice of this petition appeared in the March 5, 1999 edition of the Florida Administrative Weekly. The Petition does not specify a rule from which the Petitioner seeks relief, nor are any of the necessary elements for a waiver or variance to a rule under §120.542, F.S., otherwise stated in the Petition. Therefore, it is found and concluded that the

Petition for Waiver seeks relief under §120.542, F.S., which cannot be granted since there is no rule which is susceptible to being waived or varied. Accordingly, the Petition for Waiver was denied.

A copy of the Denial of Petition for Waiver may be obtained from: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN that the Florida Public Service Commission has received a petition from PhoneTel Technologies, Inc., filed February 18, 1999, in Docket No. 990189-TC, seeking waiver from Rule 25-24.515(13), Florida Administrative Code. The rule addresses the requirement that each pay telephone station shall allow incoming calls. Comments on the petition should be filed with the Commission's Division of Records and Reporting, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, within 14 days after publication of this notice.

A copy of the petition can be obtained from the Division of Records and Reporting. For additional information, please contact Will Cox, Division of Legal Services, at the above address or telephone (850)413-6199.

NOTICE IS HEREBY GIVEN by the Florida Public Service Commission that Telaleasing Enterprises, Inc.'s petition for waiver of Rule 25-24.515(8), Florida Administrative Code, filed December 22, 1998, in Docket No. 981926-TC, was approved by the Commission at its February 16, 1999 Agenda Conference. Order No. PSC-99-0479-FOF-TC, issued March 8, 1999 memorialized the decision. The rule requires pay telephone stations to allow incoming calls to be received. The petition was approved on the basis that the purpose of the underlying statute would be achieved by other means and application of the rule would create substantial hardship. Notice of the petition was published in the FAW on January 15, 1999.

A copy of the Order can be obtained from the Division of Records and Reporting, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces its entry of an Order Granting Request for Variance, as required by Section 120.542(8), F.S.

NAME OF THE PETITIONER: Martin Gas Sales, Inc., 4118 Pendola Point Road, Tampa, Florida 33619

DATE THE PETITION WAS FILED: August 31, 1998

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Florida Administrative Code (F.A.C.) Rule 62-212.600(2)(c),

requires any new or modified sulfur storage and handling facility, with a throughput of elemental sulfur in all forms equal to or greater than 5,000 tons per year, to conduct postconstruction air quality and deposition monitoring of sulfur particulate emissions from the facility for two years from the date of issuance of the initial air operation permit for the facility, and, through the permitting process, to determine the period of time, if any, such monitoring must be continued.

REFERENCE TO THE PLACE AND DATE OF PUBLICATION OF THE NOTICE OF THE PETITION: The Florida Administrative Weekly on September 25, 1998 in Vol. 24, No. 39, Page 5210.

THE DATE OF THE ORDER APPROVING THE VARIANCE OR WAIVER: March 8, 1999.

THE GENERAL BASIS FOR THE AGENCY DECISION: The purpose of the postconstruction monitoring requirement in Rule 62-212.600(2)(c), F.A.C., is to determine the facility's sulfur particulate emissions during a two year period in order to perform ambient air quality modeling. Subsequently, the air quality modeling could be used to determine the ambient air impacts and to address health or environmental concerns. The petitioner has estimated the potential sulfur particulate emissions from the facility to be 0.837 tons per year. Further, the estimated cost of compliance with the postconstruction monitoring is between \$3,000 to \$10,000 per year. In addition, the facility owner is required to comply with the emission limiting standards, monitoring and recordkeeping requirements of Rule 62-296.411, F.A.C. Given the low estimated annual emissions, the high cost of complying with Rule 62-212.600(2)(c), F.A.C., and the additional requirements of Rule 62-296.411, F.A.C., the Department has determined that the health and environmental concerns addressed by the underlying statute will be met without postconstruction air quality and deposition monitoring of sulfur particulate emissions.

EXPLANATION OF HOW A COPY OF THE ORDER CAN BE OBTAINED: A copy of the Order Granting Request for Variance may be obtained by contacting Ms. Sandy Ladner, Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, Mail Station 5500, Tallahassee, Florida 32399-2400 or by calling (850)921-9590.

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN that on February 22, 1999, the Florida Department of Health received a Petition from Craig S. Smith, President of Naples Progressive Gymnastics Center, Inc., located at 3275 Pine Ridge Road in Naples, Florida. The Request for Waiver is for permanent relief for the duration of the operation as a gymnastics center. The Petition was for Waiver of Florida Administrative Code Rule 64E-15.009(1)(a) and implementing statutes 381.006(6), 381.0072, and 513.05. Chapter 64E-15.009(1)(a), Florida Administrative Code

requires that group camp sites be well drained and maintained to inhibit the breeding of mosquitoes. In addition, the section of the Rule states that, "Cabins and sleeping quarters shall not be developed within 200 feet of marshes, bottom lands, natural sinkholes, swamps, stagnant water pools or other surface collectors of water."

Comments on this Petition should be filed with: Angela Hall, Agency Clerk, Department of Health, Office of the General Counsel, 2020 Capital Circle, S. E., Bin #A02, Tallahassee, Florida 32399-1703, within 14 days of the publication of this notice. A copy of the Petition may be obtained from: Ken Widergren, Bureau of Facility Programs, Department of Health, 2020 Capital Circle, S. E., Bin #A08, Tallahassee, Florida 32399-1710, or by calling (850)487-0004.

FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN that the Florida Housing Finance Corporation received on February 26, 1999, petitions from Timberline Partners, Ltd. and Seminole County Park Place Partners, Ltd., and their ultimate principal, Alan Ginsburg (collectively the "Applicant") seeking an emergency waiver under section §120.542, Florida Statutes in connection with the proposed transfer of 100% of the ownership interests in the general partner of the Applicant, 100% of the limited partner interests in the Applicant, 100% of the ownership interests in Concord Management, Ltd., and 100% of the ownership interest in CED Construction Partners, Ltd. (the "Transfer"). The emergency waiver involves Rules 67-21.003(1), Florida Administrative Code, which adopts by reference the 1999 Multifamily Mortgage Revenue Bond Application materials (the "Application"). The following provision of the Application may be implicated by the above-referenced Transfer: the principals of the Borrower, the General Contractor and management Agent are required to be disclosed (page 2, paragraph I.A.c.; page 3, paragraph I.B.; and page 4, paragraph I.C. and Rule 67-21.003(4), Florida Administrative Code, which provides that any change in information submitted in an Application may be grounds for rejection of the Application. The petitions have been respectively assigned case numbers, 99-0005 and 99-0006.

Copies may be obtained from, and written comments submitted to Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329; Attn: Stephen M. Donelan, Esquire. Comments must be received within 14 days from the date of publication of this notice.

NOTICE IS HEREBY GIVEN that the Florida Housing Finance Corporation received on February 26, 1999, petitions from Clearwater Phase I Partners, Ltd., Lakewood Shores Partners, Ltd., Spring Arbor Partners, Ltd., and Waterford East Partners, Ltd., and their ultimate principal, Alan Ginsburg (collectively the "Applicant") seeking an emergency waiver

under section §120.542, Florida Statutes in connection with the proposed transfer of 100% of the ownership interests in the general partner of the Applicant, 100% of the limited partner interests in the Applicant, 100% of the ownership interests in Concord Management, Ltd., and 100% of the ownership interest in CED Construction Partners, Ltd. (the "Transfer"). The emergency waiver involves Rules 67-48.002(10) and 67-48.004(1), Florida Administrative Code, which incorporate the 1999 Combined Application materials for SAIL/Home Rental/HC (the "Application") and which applications prohibit the following: An Applicant requesting housing credits cannot be changed, including a material change (i.e., 33% or more) in the ownership structure of the Applicant, until after a carryover or final allocation of credits has been issued (Form 1, page 1, paragraph I.A.); All Financial Beneficiaries of the proposed Development must be listed (Form 1, page 3, paragraph I.F.; Form 2, page 3, paragraph III; and Form 3, page 5, paragraph III); and The Applicant must certify that all information provided in the Application is correct (Form 1, page 15, paragraph VII and Form 2, page 4). The emergency waiver also involves Rule 67-48.004(3), Florida Administrative Code, which provides that "once the Application has been received by the Corporation, no additions, deletions, or changes will be accepted for application or scoring purposes", Rules 67-48.012(2) and 67-48.026(6)-(7), Florida Administrative Code, which provide in part that the Credit Underwriter will verify all information in the Application and report any discrepancies or changes and, further, that any discrepancies found are grounds for rejection of the application; and the credit underwriting checklist, which requires disclosure of the ownership structure of the Applicant. The petitions have been respectively assigned case numbers, 99-0001, 99-0002, 99-0003 and 99-0004.

Copies may be obtained from, and written comments submitted to Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329; Attn: Stephen M. Donelan, Esq. Comments must be received within 14 days from the date of publication of this notice.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Southeast Florida Preservation, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 6, 1999, 11:00 a.m.

PLACE: Courthouse Executive Center, 2145 14th Avenue, Vero Beach, FL

PURPOSE: General Business Meeting

A copy of the agenda may be obtained by writing: Palm Beach County Regional Office, Florida Division of Historical Resources, P. O. Box 1221, Delray Beach, Florida 33447-1221. Should any person wish to appeal any decision made with respect to the above referenced meeting, she/he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Chapter 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance, (561)279-1475.

The **Department of State, Division of Historical Resources** announces a meeting of the Florida National Register Review Board Meeting to which all interested persons are invited.

DATE AND TIME: Friday, April 9, 1999, 9:00 a.m.

PLACE: State Library Training Room, R. A. Gray Building, 3rd Floor North, Tallahassee, Florida

PURPOSE: Review of National Register Nomination Proposals.

A copy of the agenda may be obtained by writing to the Survey and Registration Section, Division of Historical Resources, Department of State, The Capitol, Tallahassee, Florida 32399-0250.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review. Pursuant to Chapter 286.26, Florida Statutes, any person with disabilities wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance.

DEPARTMENT OF LEGAL AFFAIRS

The Bylaws Committee of the **Florida Commission on the Status of Women** will hold a telephone conference.

DATE AND TIME: April 13, 1999, 3:00 p.m.

PLACE: Call (850)414-3300 for instructions on participation

PURPOSE: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW in writing at least five days in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Department of Agriculture and Consumer Services** announces a meeting of the Aquaculture Interagency Coordinating Council:

DATE AND TIME: April 12, 1999, 10:00 a.m.

PLACE: Collins Building Conference Room, 2051 East Dirac Drive, Tallahassee, Florida 32310

PURPOSE: To conduct the business of the Committee.

A copy of the agenda may be obtained from: Ms. Joanne McNeely, (850)488-0163.

If special accommodations are needed to attend this meeting because of a disability please contact Kal Knickerbocker as soon as possible.

DEPARTMENT OF EDUCATION

The public is invited to a telephone conference call meeting of the Florida **Board of Regents**.

DATE AND TIME: April 2, 1999, 9:00 a.m.

PLACE: Conference Room, 15th Floor, Florida Education Center, Tallahassee, Florida

PURPOSE: To consider: legislative issues and updates; and other matters pertaining to the State University System.

A copy of the agenda may be obtained by writing: Mary-Anne Bestebreurtje, Corporate Secretary, Florida Board of Regents, 325 West Gaines Street, Tallahassee, Florida 32399-1950.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Equal Opportunity Programs, (850)487-1896 (Voice), (850)921-2413 (TDD), at least 7 days in advance, so that their needs can be accommodated.

The **State Board of Independent Colleges and Universities** announces public meetings to which all persons are invited.

DATE AND TIME: Thursday, April 15, 1999, 6:00 p.m. – 8:00 p.m.

PURPOSE: SBICU Retreat for Board Members

DATE AND TIME: Friday, April 16, 1999, 9:00 a.m. – 5:00 p.m.

PURPOSE: SBICU Quarterly Board Meeting (This meeting may be interrupted at 11:00 a.m. for a Rules Hearing.)

PLACE: Sheraton Suites, Tampa Airport, 4400 West Cypress Street, Tampa

The Board welcomes participation from any interested members of the public.

Any person who desires a copy of the proceedings should arrange to tape the meetings. If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he or she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is requested to advise the Board at least five calendar days before the meeting by contacting: Mary Cook, (850)488-8695.

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE OF A MEETING IS HEREBY GIVEN BY the **Florida Building Commission** to which all interested persons are invited.

Special Occupancy Technical Advisory Committee.

DATE and TIME: March 31, 1999, 9:00 a.m. – 4:00 p.m.

PLACE: Florida Department of Community Affairs, Kelly Training Room 305, 2555 Shumard Oak Boulevard, Tallahassee, Florida, (850)487-1824

PURPOSE: To discuss building construction related rules for integration into the developing Florida Building Code by the Special Occupancy Technical Advisory Committee of the Florida Building Commission.

For further information, contact: Florida Building Commission, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824.

Any person requiring special accommodation at this meeting because of a disability or physical impairment should contact Bruce Ketcham, (850)487-1824, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Florida Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

The **Florida Communities Trust** announces pre-application technical assistance workshops to which all interested persons are invited. No advanced registration fee is required to attend these workshops.

FIRST WORKSHOP

DATE AND TIME: March 23, 1999, 9:30 a.m. – 12:30 p.m.

PLACE: Southwest Florida Water Management District, Tampa Office Boardroom, 7601 Highway 301, North, Tampa, Florida, (813)985-7481

SECOND WORKSHOP

DATE AND TIME: March 24, 1999, 9:30 a.m. – 12:30 p.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida, (954)985-4416

THIRD WORKSHOP

DATE AND TIME: March 25, 1999, 9:30 a.m. – 12:30 p.m.

PLACE: East Central Florida Regional Planning Council, Second Floor Board Room, 1011 Wymore Road, Suite 207, Winter Park, Florida, (407)623-1075

FOURTH WORKSHOP

DATE AND TIME: March 26, 1999, 9:30 a.m. – 12:30 p.m.

PLACE: Northeast Florida Regional Planning Council, 9143 Phillips Highway, Suite 350, Jacksonville, Florida, (904)363-6350

FIFTH WORKSHOP

DATE AND TIME: March 30, 1999, 9:30 a.m. – 12:30 p.m.

PLACE: Department of Community Affairs, Sadowski Building, Kelley Training Center, Room 305, 2555 Shumard Oak Boulevard, Tallahassee, Florida, (850)922-2207

SIXTH WORKSHOP

DATE AND TIME: March 31, 1999, 9:30 a.m. – 12:30 p.m.

PLACE: Walton County Sheriff’s Department, Conference Room, 726 North 6th Street, DeFuniak Springs, Florida, (850)892-8111

PURPOSE: The purpose of these workshops is to provide information and technical assistance to local governments to assist in the preparation of applications for awards for land acquisitions under the Florida Communities Trust Preservation 2000 Program.

ACTION TO BE TAKEN: Information will be presented to assist local governments in completing the Florida Communities Trust Preservation 2000 application form and in understanding the review, evaluation and acquisition procedures.

The Agenda for the workshops will be as follows: 1) Call to order; 2) Explanation by representatives of the Trust as to the purpose of the Florida Communities Trust Preservation 2000 Program and the application procedure; 3) Public questions; 4) Adjournment.

WHERE TO OBTAIN COPIES: A copy of the Florida Communities Trust Preservation 2000 Program application form FCT/P2000-4 (eff. 2-10-98) and Rule Chapter 9K-4, F.A.C., the rule governing the Preservation 2000 Program of the Florida Communities Trust, will be available at the workshops or may be obtained by calling (850)922-2207, SunCom 292-2207 or by writing: Florida Communities Trust, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Communities Trust, (850)922-2207, SunCom 292-2207, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Florida

Communities Trust using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF TRANSPORTATION

The **Florida Transportation Commission** announces a public meeting to which all persons are invited:

DATE AND TIME: April 8, 1999, 1:00 p.m. until conclusion of agenda

PLACE: Executive Conference Room, 5th Floor, DOT Building, 605 Suwannee Street, Tallahassee, Florida

PURPOSE: Regular meeting of the Florida Transportation Commission.

Information and a copy of the agenda may be obtained by contacting: Florida Transportation Commission, Room 176, M.S. 9, 605 Suwannee Street, Tallahassee, Florida 32399-0450, Phone (850)414-4105.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 31, 1999, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blairstone Road, Bldg. C, Third Floor, Tallahassee, Florida

PURPOSE: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made. Chapter 80-150, Laws of Florida (1980).

A copy of the Agenda may be obtained by writing: Florida Parole Commission, 2601 Blairstone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone (850)488-3417.

PUBLIC SERVICE COMMISSION

The **Florida Public Service Commission** announces that the prehearing conference scheduled for Thursday, March 18, 1999, has been rescheduled in the following docket, to which all interested persons and parties are invited to attend:

DOCKET NO. 990223-TL – Request for review of proposed numbering plan relief for the 941 area code.

PREHEARING CONFERENCE

DATE AND TIME: Thursday, April 1, 1999, 9:00 a.m.

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: The purpose of this hearing is to permit interested persons to present testimony and exhibits relative to the proposed 941 area code relief plans. All interested persons are welcome to participate.

JURISDICTION: This Commission is vested with jurisdiction over the subject matter of this proceeding by the provisions of Chapter 364, Florida Statutes. This proceeding will be governed by Chapter 364 in addition to Chapter 120, Florida Statutes, and Rules 25-4, 25-22 25-24 and 28-106, Florida Administrative Code.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

For additional information, contact: June C. McKinney, Division of Legal Services, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, or telephone (850)413-6236.

The Florida **Public Service Commission** announces a staff workshop in the following docket, to which all interested persons are invited.

Docket No. 990188-EI – Generic Investigation into the Requirement for Individual Electric Metering by Investor-Owned Electric Utilities Pursuant to Rule 25-6.049(5)(a), Florida Administrative Code.

DATE AND TIME: Wednesday, April 14, 1999, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 182, Tallahassee, Florida

PURPOSE: The purpose of this workshop is to provide interested persons an opportunity to comment on any and all issues related to the requirement of Rule 25-6.049(5)(a), Florida Administrative Code, that certain structures be master metered by the investor-owned electric utility that serves them.

A copy of the agenda for this workshop may be obtained by writing: Director, Division of Records and Reporting, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the workshop. Any person who is hearing or speech impaired, please contact the Florida Public Service Commission using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

For additional information, contact: Dave Wheeler, Division of Electric and Gas, (850)413-6670 or Grace A. Jaye, Division of Legal Services, (850)413-6199, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850.

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 990182-TP – Petition of DIECA Communications, Inc. d/b/a Covad Communications Company for arbitration to establish interconnection agreement with GTE Florida Incorporated.

DATE AND TIME: April 5, 1999, 9:30 a.m.

PLACE: Commission Hearing Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a workshop in the following docket to which all persons are invited.

DOCKET NO. 990007-EI: Environmental cost recovery clause.

DATE AND TIME: Monday, April 5, 1999, 9:30 a.m.

PLACE: Room 171, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: The purpose of this workshop is to discuss the minimum filing requirements and double recovery issues relative to environmental cost recovery projects. If you wish to comment but cannot attend the workshop, please file your comments with the Division of Records and Reporting, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, on or before March 29, 1999, specifically referencing Docket No. 990007-EI, Environmental cost recovery clause.

A copy of the agenda may be obtained by writing: Director, Division of Records and Reporting, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired

should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

NOTICE IS HEREBY GIVEN that the Florida **Public Service Commission** will conduct an undocketed Commission workshop regarding the status of operations support systems. The workshop will be conducted on the following dates, at the time and place indicated:

DATES AND TIME: May 5 and 6, 1999, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL

The workshop will begin at 9:30 a.m., on May 5, 1999. The beginning time for the subsequent day of the workshop will be announced at the conclusion of the preceding day's scheduled activities. To participate by telephone, call the following number at 9:30 a.m., Wednesday, May 5, 1999, non-suncom (850)488-5776 or Suncom (850)278-5776.

For further information regarding this workshop, you may contact: Beth Keating, (850)413-6212; Clintina Watts, (850)413-6232 or Demetria Clark-Watts, (850)413-6598, Florida Public Service Commission.

REGIONAL PLANNING COUNCILS

The **Northeast Florida Regional Planning Council**, Personnel, Program Planning and Budget Committee announces the following public meeting to which all persons are invited:

DATE AND TIME: April 1, 1999, 9:00 a.m.

PLACE: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL

PURPOSE: To discuss pending personnel, program planning and budget matters.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL 32256.

Notice is also given that two or more members of Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes may attend and speak at the meeting.

The **Northeast Florida Regional Planning Council** Comprehensive and Project Planning Committee announces the following public meetings to which all persons are invited:

DATE AND TIME: April 1, 1999, 9:00 a.m.

PLACE: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL

PURPOSE: To discuss pending comprehensive and project planning items.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL 32256.

Notice is also given that two or more members of Boards of County Commissioners, City/Town Councils/ Commissions and other entities covered under Chapter 286, Florida Statutes may attend and speak at the meeting.

The **Northeast Florida Regional Planning Council** announces the following public meeting to which all persons are invited:

DATE AND TIME: April 1, 1999, 10:00 a.m.

PLACE: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL

PURPOSE: Monthly Meeting

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL 32256.

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will have to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Individuals needing materials in alternate format, sign language interpreter, or other meeting information, call Ginny Montgomery, (904)363-6350, Extension 146, at least three working days prior to the meeting. Hearing impaired callers use Florida Relay Service, 1(800)955-8771.

Notice is also given that two or more members of Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes may attend and speak at the meeting.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 14, 1999, 9:30 a.m.

PLACE: Polk County Multi Purpose Room, 330 W. Church St., 4th Floor, Rm 413, Bartow, Florida

PURPOSE: Regular Monthly Meeting of the Council

A copy of the agenda may be obtained by writing: Central Florida Regional Planning Council, P. O. Box 2089, Bartow, Florida 33831.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such persons will need a record of the proceeding. For such purpose, he may need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 5, 1999, 10:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, Florida

PURPOSE: Any Development Order received prior to the meeting; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local Government Comprehensive Plan received prior to the meeting; Proposed Local Government Comprehensive Plan Amendments for Coconut Creek and Broward County; Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting; Adopted Local Government Comprehensive Plan Amendment for Miramar; Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting; Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

Anyone deciding to appeal any decision made by the board with respect to any matter considered at this meeting, will need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices, (954)985-4416 (Broward).

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council, (954)967-4152, Ext. 40 (TDD), if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact the Council, (954)985-4416, at least five calendar days prior to the meeting.

REGIONAL TRANSPORTATION AUTHORITIES

LYNX announces a public hearing to which all persons are invited.

DATE AND TIME: April 8, 1999, 6:00 p.m. – 8:30 p.m.

PLACE: Memorial Middle School, Cafetorium, 2220 West 29th Street, Orlando, Florida

PURPOSE: The hearing is being held to afford interested persons the opportunity to express their views concerning the location, design, social, economic and environmental effects of the Rio Grande alternate site for the Central Florida Light Rail Transit System's Operations Control Center. This site is located within the City of Orlando, in the southwest quadrant

of Rio Grande Avenue and 33rd Street. These detailed studies are summarized in the Environmental Assessment, which has been prepared by Lynx and the Federal Transit Administration. Anyone needing project or public hearing information (including the agenda) may write: Warren Wright, Lynx, 445 West Amelia Street, Suite 800, Orlando, Florida 32801 or telephone Mr. Wright, (407)841-2279, Extension 3012. In accordance with the Americans With Disabilities Act of 1990, persons needing an accommodation at this meeting because of a disability or a physical impairment should call Ron Jones, (407)841-2279, Extension 3508, at least 48 hours before the meeting. If hearing impaired, contact: Lynx, (407)423-0787 (TDD).

DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY

The Florida **Department of Labor and Employment Security, Division of Workers' Compensation**, Special Disability Trust Fund Privatization Commission, announces a meeting to which the public is invited.

DATE AND TIME: Friday, March 26, 1999, 9:00 a.m. – 12:00 p.m.

PLACE: Room 214, The Capitol, Tallahassee, FL 32399-0001

PURPOSE: The purpose of the meeting is to consider public testimony and discuss further action to be taken by the Commission and consider information relevant to the issues of privatization and conduct any business for the Commission to fulfill their responsibilities.

Interested parties are invited to present oral comments and/or submit written comments at the public meeting. Written comments may also be submitted to the Department of Labor and Employment Security, Special Disability Trust Fund Privatization Commission, 535 John Knox Road, Tallahassee, Florida 32399-4101, no later than March 24, 1999.

Any person desiring to present oral comments should appear at the public meeting, however, time will be limited to 10 minutes per person in order to accommodate all persons wishing to speak.

For further information regarding the meeting, please contact Anne Mackenzie, (850)488-4896.

Persons with a disability or handicap requiring reasonable accommodations should contact Anne Mackenzie by telephone at least two business days in advance to make appropriate arrangements. If you are hearing or speech impaired, please contact Anne Mackenzie using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

The Florida **Department of Labor and Employment Security, Division of Workers' Compensation**, announces a meeting of its Employer Customer Council to which the public is invited.

DATE AND TIME: Wednesday, April 14, 1999, 1:00 p.m. – 4:00 p.m.

PLACE: 2728 Centerview Drive, Suite 301-F, Forrest Building, Tallahassee, Florida

PURPOSE: Update on issues pending or likely this session which affect the Division of Workers' Compensation; overview of the processes of the JCCs; discussion about council membership and vacancies.

For further information about this meeting, contact: Karen Hickey, 109 Montgomery Bldg., 2562 Executive Center Circle, East, Tallahassee, Florida 32399-0661, Telephone Number (850)488-2713.

Persons with a disability or handicap requiring reasonable accommodation should contact Karen Hickey in writing at the above address or by telephone at least three business days in advance of the meeting to make appropriate arrangements. If you are hearing or speech impaired, please contact Karen Hickey using the Florida Dual Party Relay System which can be reached at 1(800)955-8700 (Voice) and 1(800)955-8771 (TDD).

WATER MANAGEMENT DISTRICTS

NOTICE OF CHANGE – The **Suwannee River Water Management District** announces a change in date and place for the public hearing scheduled for February 9, 1999, 9:30 a.m.

DATE AND TIME: April 13, 1999, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

PURPOSE: Public Hearing in accordance with Section 373.59, F.S., concerning the proposed purchase of the Hodnett/Floyd Flowage Easement, 60 acres in the Madison Stormwater project in Madison County, with funds from the Preservation 2000 Trust Fund.

A copy of the agenda(s) may be obtained by writing: SRWMD, 9225 CR 49, Live Oak, Florida 32060.

If any person decides to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

The Suwannee River Water Management District does not discriminate upon the basis of any individual's disability status. This non-discrimination policy involves every aspect of the District's functions including one's access to, participation, employment, or treatment in its programs or activities. Anyone requiring reasonable accommodation as provided for in the

Americans With Disabilities Act should contact Linda R. Smith, Administrative Assistant, (904)362-1001 or 1(800)226-1066 (Florida only), Fax (904)362-1056.

The **Southwest Florida Water Management District** announces the following public meetings to which all persons are invited.

COASTAL RIVERS BASIN BOARD MEETING

DATE AND TIME: Tuesday, April 6, 1999, 8:30 a.m.
PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Consideration of Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications.

WITHLACOOCHEE RIVER BASIN BOARD MEETING

DATE AND TIME: Tuesday, April 6, 1999, 1:00 p.m.
PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Consideration of Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications.

HILLSBOROUGH RIVER BASIN BOARD WORKSHOP/MEETING

DATE AND TIME: Wednesday, April 7, 1999, 9:00 a.m.
PLACE: Tampa Service Office, 7601 U.S. Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Consideration of Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications.

PINELLAS-ANCLOTE RIVER BASIN BOARD MEETING

DATE AND TIME: Wednesday, April 14, 1999, 9:00 a.m.
PLACE: Clearwater City Hall, 112 South Osceola Avenue, Clearwater, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Consideration of Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications.

ALAFIA RIVER BASIN BOARD MEETING

DATE AND TIME: Thursday, April 15, 1999, 9:00 a.m.
PLACE: Tampa Service Office, 7601 U. S. Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Consideration of Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications.

PEACE RIVER BASIN BOARD MEETING

DATE AND TIME: Friday, April 16, 1999, 9:30 a.m.
PLACE: Bartow Service Office, 170 Century Boulevard, Bartow, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Consideration of Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications.

MANASOTA BASIN BOARD MEETING

DATE AND TIME: Wednesday, April 21, 1999, 9:00 a.m.
PLACE: Sarasota County Administrative Center, 1660 Ringling Boulevard, Sarasota, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Consideration of Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications.

NORTHWEST HILLSBOROUGH BASIN BOARD MEETING

DATE AND TIME: Thursday, April 22, 1999, 9:00 a.m.
PLACE: Tampa Service Office, 7601 U. S. Highway 301, North, Tampa, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED: Consideration of Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications.

A copy of the agenda for the above meeting may be obtained by writing: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34609-6899.

If a party decides to appeal any decision made with respect to any matter considered at a meeting, that party will need a record of the proceedings, and for such purposes that party may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should call 1(800)423-1476 (Florida), or (352)796-7211, Extension 4604, Fax (904)754-6874, TDD ONLY 1(800)231-6103 (Florida).

The **South Florida Water Management District** announces public meetings to which all interested persons are invited:

DATE AND TIME: March 26, 1999, 1:00 p.m. – 4:00 p.m.
PLACE: District Headquarters, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL

PURPOSE: Meeting of the Lower East Coast Regional Water Supply Plan Advisory Committee to discuss definitions of water resources and water supply development. All interested parties are invited to attend.

A copy of the agendas may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For more information, contact John Mulliken, Project Manager, (561)682-6649.

The Big Cypress Basin, **South Florida Water Management District** announces a public meeting to which all interested persons are invited.

DATE AND TIME: April 1, 1999, 9:00 a.m.

PLACE: Big Cypress Basin, Mary Ellen Hawkins Building, 6089 Janes Lane, Naples, Florida

The above address shall be the designated access point for public attendance of the meeting.

PURPOSE: 1) Regular Meeting – conduct Basin business; 2) Retreat – general discussion of long term planning and water resource issues affecting the Big Cypress Basin.

A copy of the agenda may be obtained by writing: Big Cypress Basin, 6089 Janes Lane, Naples, Florida 34109, or by calling Joyce Amaral, (941)597-1505.

Appeals from any Big Cypress Basin Board decision require a record of the proceedings. Although Basin Board meetings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Joyce Amaral, (941)597-1505, at least forty-eight (48) hours before the meeting to make appropriate arrangements. If you are hearing or speech impaired, please contact the Big Cypress Basin by calling (561)697-2574. Those persons who desire more information, or those wishing to submit written or physical evidence may contact: Joyce Amaral, Big Cypress Basin, 6089 Janes Lane, Naples, Florida 34109, (941)597-1505.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: April 2, 1999, 10:00 a.m. – 12:00 Noon

PLACE: Fort Myers Service Center, 2301 McGregor Boulevard, Fort Myers, Florida

PURPOSE: A meeting of the Lower West Coast Water Supply Plan Advisory Committee to review and gather public input on the development of the Lower West Coast Water Supply Plan. The Plan will project future water demands and plan for water

supplies to meet those demands for all or a portion of Hendry, Collier, Glades, Lee and Charlotte Counties through the year 2000. The public is invited.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. 34680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: April 9, 1999, 10:00 a.m. – 12:00 Noon

PLACE: Okeechobee County Health Department, 1728 N. W. 9th Avenue, Okeechobee, Florida

PURPOSE: The Kissimmee Basin Water Supply Plan Advisory Committee meeting to receive public input in development of the Kissimmee Basin Water Supply Plan. The water supply plan will project future water demands and develop strategies to meet these demands for portions of Orange, Osceola, Polk, Highlands and Glades Counties (that are within the South Florida Water Management District) through the year 2020. The public is invited.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-3680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

The **South Florida Water Management District** announces a public workshop and meeting which may be conducted by means of or in conjunction with communications technology, specifically by telephonic conference to which all interested parties are invited:

DATE AND TIME: April 14, 1999, 9:00 a.m.

PLACE: IFAS, Indian River Research/Education Center, 2199 South Rock Road, Fort Pierce, Florida 34945-3138

PURPOSE: Governing Board workshop and meeting to discuss and consider District business including regulatory and non-regulatory matters. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members. In the event of emergency conditions due to an imminent Tropical Storm or Hurricane, this meeting may be conducted by teleconference in order to take action on items listed on the Thursday, March 11th meeting agenda, including regulatory and non-regulatory items.

DATE AND TIME: April 14, 1999, 1:00 p.m.

PLACE: Tour departs from Indian River Citrus League, 7925 20th Street, Vero Beach, Florida 32969-0007

PURPOSE: Tour of Upper St. John's Marsh

DATE AND TIME: April 15, 1999, 8:30 a.m.

PLACE: District Headquarters B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Governing Board meeting for consideration of District business other than regulatory matters. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

DATE AND TIME: April 15, 1999, 2:00 p.m.

PLACE: District Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Governing Board meeting for consideration of regulatory matters. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agendas may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Those who desire more information, or those wishing to submit written or physical evidence may contact: Tony Burns, District Clerk, District Headquarters, 3301 Gun Club Road, West Palm Beach, Florida 33416-4680, (561)682-6206.

The **South Florida Water Management District** announces a public meeting in regards to Request for Proposal C-10528 for Utilities Cost Recovery Services.

DATES AND TIMES: April 26, 1999, 10:00 a.m.; April 28, 1999, 10:00 a.m. (if required)

PLACE: District Headquarters, 3301 Gun Club Road, Building B-1, West Palm Beach, FL; April 26, 1999 – Conference Room 2C; April 28, 1999 (if required) – Conference Room 2C

PURPOSE: Evaluation Committee Meetings to discuss and tabulate scores of evaluations of proposals submitted in response to Request for Proposals (REP) C-10528.

A copy of the agenda may be obtained by writing: SFWMD, Procurement Division, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Persons with disabilities or handicaps who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance of the meeting to make appropriate arrangements.

For more information, contact Donna Lavery, Contract Administrator, (561)682-6420.

The **South Florida Water Management District** announces public meetings to which all interested persons are invited:

DATE AND TIME: April 29, 1999, 9:00 a.m. – Noon

PLACE: Fort Myers Service Center, SFWMD, 2301 McGregor Blvd., Fort Myers, Florida

PURPOSE: Caloosahatchee Advisory Committee meeting to address issues related to the District's Caloosahatchee Water Management Plan.

A copy of the agendas may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For further information, contact: Richard Dawdy or Lynne Felknor, (941)338-2929.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The **Commission for the Transportation Disadvantaged** announces a meeting of the Coordination Contractor Subcommittee to which all persons are invited.

DATE AND TIME: Friday, April 2, 1999, 1:00 p.m. until completion

PLACE: Rhyne Building, 2740 Centerview Drive, Suite 1A, Tallahassee, Florida 32301, (850)488-6036

PURPOSE: To discuss the use of coordination contractors within the coordinated transportation system and make recommendations to the Finance, Audit and Program Performance Committee.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or directions should contact: Erin Schepers, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)488-6036 or 1(800)983-2435.

The **Commission for the Transportation Disadvantaged** announces a meeting of the Ombudsman Committee to which all persons are invited.

DATE AND TIME: Friday, April 23, 1999, 1:00 p.m. until completion

PLACE: Rhyne Building, 2740 Centerview Drive, Suite 1A, Tallahassee, Florida 32301, (850)488-6036

PURPOSE: To discuss the Commission's Ombudsman Program and make recommendations to the Commission.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or directions should contact: Erin Schepers, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)488-6036 or 1(800)983-2435.

DEPARTMENT OF ELDER AFFAIRS

The **State Long-Term Care Ombudsman Council** announces the following conference call which took place as follows:

DATE AND TIME: March 10, 1999, 10:00 a.m. – 11:00 a.m. The conference call was previously scheduled on March 3, 1999 for the Ways & Means Committee and was cancelled due to technical difficulties.

GENERAL SUBJECT MATTER CONSIDERED: Issues related to the Long-Term Care Ombudsman Program.

You may contact the office of the Long-Term Care Ombudsman, (850)488-6190 for more information.

DEPARTMENT OF MANAGEMENT SERVICES

The State of Florida, **Capitol Center Planning Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: March 30, 1999, 9:30 a.m.

PLACE: The Florida Room, 2nd Floor, City Hall, 300 South Adams St., Tallahassee, FL 32301

PURPOSE: This will be a regular monthly meeting of the Commission to discuss and act on its agenda for that meeting. The agenda includes matters pertaining to the approval of building construction within the district and other matters affecting the Capitol Center located in Tallahassee, Florida. Copies of the agenda may be obtained by writing: The Capitol Center Planning Commission, Suite 380, 4030 Esplanade Way, Tallahassee, FL 32399-0950.

RECORD OF PROCEEDINGS: If a person anticipates that s/he may appeal any decision made by the Commission with respect to any matter considered at this meeting, s/he will need to ensure that a written verbatim record of the proceedings shall have been made, at no cost to the Commission, which record includes the testimony and evidence upon which the appeal is to be based.

SPECIAL ACCOMMODATION: Any attendee requiring special accommodation because of a disability or physical impairment should contact Kay Clement, (850)488-2074, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired can contact the Commission at the above number using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation** announces the following meetings to be conducted by the Florida **Board of Landscape Architecture** (Board):

MEETING: Board

DATE AND TIME: April 16, 1999, 10:00 a.m.

PLACE: Ramada Inn Gulfview, 521 South Gulfview Blvd., Clearwater Beach, FL 33767

PURPOSE: To conduct an official meeting of the Board in order to review issues associated with regulation of the landscape architecture profession.

Agenda copies may be obtained by writing: Board, 1940 North Monroe Street, Tallahassee, FL 32399-0751.

Any person deciding to appeal a decision made with respect to any matter considered at the meeting must ensure a verbatim record of the proceeding is made. Such record must include the testimony and evidence upon which an appeal is to be based.

Any person requiring special accommodations because of a disability or physical impairment should contact Vickie Booher, Board Program Administrator, 1940 North Monroe Street, Tallahassee, Florida 32399-0751 or call (850)488-6685, Extension 3, at least forty-eight (48) hours prior to the meeting. Hearing or speech impaired respondents may contact Ms. Booher using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

The **Board of Auctioneers** announces the following telephone conference call meeting to which all persons are invited.

DATE AND TIME: Thursday, April 1, 1999, 10:00 a.m. (EST) or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0762. Interested parties may call (850)921-5400, SunCom 291-5400 to participate in the conference call

PURPOSE: General meeting of the Board to conduct regular Board business.

A copy of the agenda may be obtained by writing: Board of Auctioneers, 1940 North Monroe Street, Tallahassee, Florida 32399-0762 or by calling Daryl Dempsey, (850)488-5189.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least forty-eight (48) hours before to the meeting by contacting Daryl Dempsey, (850)488-5189. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

The **Construction Industry Licensing Board** will hold the following meetings to which all interested parties are invited.

DATES AND TIMES: Wednesday, April 14, 1999, 8:00 a.m.; Thursday, April 15, 1999, 8:00 a.m.; Friday, April 16, 1999, 8:00 a.m.

PLACE: Embassy Suites Hotel, Ft. Lauderdale, Florida

PURPOSE: Committee, Disciplinary Actions and General Session meetings of the Board.

Any person who decides to appeal any decision made by the board with respect to any matter considered at these meetings may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information and a final agenda may be obtained by writing: Construction Industry Licensing Board, 7960 Arlington Expressway, Suite 300, Jacksonville, Florida 32211-7467.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Rodney Hurst, (904)727-3689, at least seven calendar days prior to the meeting. (Hearing or speech impaired please use Florida Relay 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Board of Veterinary Medicine** announces the following meeting to be held by telephone conference call to which all parties are invited to attend.

DATE AND TIME: March 26, 1999, 11:00 a.m.

PURPOSE: To discuss proposed legislative changes to 474, F.S.

ACCESS PHONE: (850)488-5776, SunCom 278-5776.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing: Board of Veterinary Medicine, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office, (850)922-2404, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Accountancy** announces the following meeting of the Probable Cause Panel:

DATE AND TIME: Monday, April 26, 1999, 1:00 p.m.

PLACE: Marriott Westshore, 1001 North Westshore Blvd., Tampa, Florida

PURPOSE: The probable cause panel will meet to conduct hearings on disciplinary matters.

These meetings are closed to the public, however, there may be cases where probable cause was previously found which are to be reconsidered.

A copy of any probable cause materials which are open to the public may be obtained by writing: Martha P. Willis, Division Director, Division of Certified Public Accounting, 2610 N. W. 43 Street, Suite 1-A, Gainesville, Florida 32606.

Portions of the Probable Cause Panel meeting may be closed to the public.

If a person decides to appeal any decision made by the Board with respect to any matter consider at this meeting, he may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting by contacting: Martha Willis, (352)955-2165.

If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

The **Board of Accountancy** announces the following public meeting of the Board to which all person are invited:

DATE AND TIME: Tuesday, April 27, 1999, 8:30 a.m.

PLACE: Marriott Westshore, 1001 North Westshore Blvd., Tampa, Florida

PURPOSE: Enforcement proceedings including consideration of investigating officers reports and other general business. This is a public meeting.

A copy of the agenda may be obtained by writing: Martha P. Willis, Division Director, Division of Certified Public Accounting, 2610 N. W. 43 Street, Suite 1-A, Gainesville, Florida 32606.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting: Martha Willis, (352)955-2165. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

The **Board of Accountancy** announces the following meeting of the Probable Cause Panel:

DATE AND TIME: Tuesday, April 27, 1999, directly after Board meeting

PLACE: Marriott Westshore, 1001 North Westshore Blvd., Tampa, Florida

PURPOSE: The probable cause panel will meet to conduct hearings on disciplinary matters.

These meetings are closed to the public, however, there may be cases where probable cause was previously found which are to be reconsidered.

A copy of any probable cause materials which are open to the public may be obtained by writing: Martha P. Willis, Division Director, Division of Certified Public Accounting, 2610 N. W. 43 Street, Suite 1-A, Gainesville, Florida 32606.

Portions of the Probable Cause Panel meeting may be closed to the public.

If a person decides to appeal any decision made by the Board with respect to any matter consider at this meeting, he may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting by contacting: Martha Willis, (352)955-2165. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

The **Florida Real Estate Commission** (FREC) announces a meeting to which all persons are invited.

DATE AND TIME: April 21, 1999, 8:30 a.m.

PLACE: Division of Real Estate, Commission Meeting Room 301 or 508, North Tower, 400 West Robinson Street, Orlando, Florida

PURPOSE: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Rule development workshops, Rule amendments, Budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, and disciplinary actions.

If a person decides to appeal a decision made by the Commission with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required. Probable Cause Panel(s) may also meet during this session. Portions of the Probable Cause are not open to the public.

A copy of the agenda may be obtained by writing: Deputy Clerk of the Florida Real Estate Commission, Administration Office, P. O. Box 1900, Orlando, Florida 32802-1900.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)245-0800, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Probable Cause Panel of the **Florida Real Estate Commission** announces a meeting to which all interested parties are invited. Portions of the probable cause proceedings are not open to the public.

DATE AND TIME: April 20, 1999, 1:30 p.m. or the soonest thereafter

PLACE: 400 West Robinson Street, Suite 301, Orlando, Florida

Any person who desires a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)245-0800, (between the hours of 9:00 a.m. – 4:00 p.m.) at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Real Estate division using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice), 1(800)955-8771 (TDD)

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 29, 1999, 1:00 p.m. – 5:00 p.m.

PLACE: Orlando City Hall, Conference Room R, 2nd Floor, 400 South Orange Avenue, Orlando, Florida

PURPOSE: This is a public meeting of the Street Sweepings Work Group, at which the Department will seek input from the regulated community as well as other regulatory agencies concerning the appropriate management and disposal practices for street sweepings and storm water sediments.

If accommodation for a disability is needed to participate in this activity, please notify Lisa Martin, (850)488-0300, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Department by using the Florida Relay service, 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing or calling: Lisa Martin, 2600 Blair Stone Road, MS 4565, Tallahassee, Florida 32399-2400, (850)488-0300.

The Florida **Department of Environmental Protection** announces a public workshop to which all persons are invited.

DATE AND TIME: Tuesday, March 30, 1999, 9:00 a.m. – 1:00 p.m.

PLACE: Orlando City Hall, Conference Room R, 2nd Floor, 400 South Orange Avenue, Orlando, Florida

PURPOSE: This is a public workshop to discuss proposed Rule Chapter 62-713, Soil Treatment Facilities. Although the entire proposed rule will be discussed, this workshop will focus on pretreatment and post-treatment analyses and ground water monitoring at soil treatment facilities. This rule is currently scheduled for review at the May 26, 1999 meeting of the Environmental Regulation Commission.

If accommodation for a disability is needed to participate in this activity, please notify Richard Tedder, (850)488-0300, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Department by using the Florida Relay service at 1(800)955-8771 (TDD).

A copy of the agenda, as well as a copy of the proposed rule, may be obtained by writing or calling: Richard Tedder, 2600 Blair Stone Road, MS 4565, Tallahassee, Florida 32399-2400, (850)488-0300.

The **Land Acquisition and Management Advisory Council (LAMAC)**, as defined in Section 259.035, Florida Statutes, announces the following public workshop to which all interested parties are invited.

JOINT TITLE WORKSHOP

DATE AND TIME: March 26, 1999, 10:00 a.m. or immediately after conclusion of Council business

PLACE: The Department of Environmental Protection, Conference Room A, Marjory Stoneman Douglas Building, 3900 Commonwealth Boulevard, Tallahassee, Florida

PURPOSE: The purpose of the workshop is to discuss and make recommendations to the Board of Trustees of the Internal Improvement Trust Fund regarding the holding of joint title between the State of Florida and local governments through the acquisition of “Bargain/Shared” Conservation and Recreation Lands projects.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Tuesday, March 30, 1999, 7:00 p.m. (EST)

PLACE: Oscar Scherer State Park, Recreation Hall, 1843 South Tamiami Trail, On U.S. Highway 41, 2 miles South of Osprey, Osprey, Florida 34229

PURPOSE: To present the current management plan for Myakka River State Park to the public.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting.

Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 4, Administration, 1843 South Tamiami Trail, Osprey, Florida 34229.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Wednesday, March 31, 1999, 7:00 p.m. (EST)

PLACE: Gamble Plantation, State Historic Site, Visitor Center, 3708 Patten Avenue, Ellenton, Florida 34222

PURPOSE: To present the current management plan for Myakka River State Park to the public.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be

made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 4, Administration, 1843 South Tamiami Trail, Osprey, Florida 34229.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a DEP Advisory Group meeting.

DATE AND TIME: Thursday, April 1, 1999, 9:00 a.m. (EST)
 PLACE: Myakka River State Park, Visitor Center, 13207 State Road 72, Sarasota, Florida 34241

PURPOSE: To discuss the current draft management plan for Myakka River State Park.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 4, Administration, 1843 South Tamiami Trail, Osprey, Florida 34229.

The **Department of Environmental Protection, Division of Law Enforcement**, announces the following Boating Advisory Council public meeting, to which all persons are invited:

DATE AND TIME: April 9, 1999, 9:00 a.m. – 5:00 p.m.
 PLACE: Department of Environmental Protection, 3800 Commonwealth Boulevard, Carr Building, Room 170, Tallahassee, Florida

PURPOSE: Meeting of the Boating Advisory Council.
 An agenda of the meeting may be obtained by contacting: Division of Law Enforcement, 3900 Commonwealth Boulevard, Douglas Building, Mail Station 650, Tallahassee, Florida, 32399-3000, or by calling Captain Jim Brown or Shelly Gurr, (850)488-5600, Extension 141.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should notify the Bureau of Personnel Services, (850)488-2996, 1(800)955-8771 (TDD), not later than seven working days prior to the preceding event.

NOTICE OF CANCELLATION – The Florida **Department of Environmental Protection** (DEP) advertised a public workshop as follows:

DATE AND TIME: March 24, 1999, 10:00 a.m. – 4:00 p.m.
 PLACE: St. Johns River Water Management District, Water Resources Building, Conference Room A, Hwy. 100/4049 Reid Street, Palatka, Florida 32177

PURPOSE: To hold interviews for a manager position for the proposed Guana Tolomato Matanzas National Estuarine Research Reserve (GTMNERR).

Because some members of the GTMNERR Management Advisory Group (MAG) will participate in the interview process, DEP interpreted the sunshine law to require this forum

to be public. However, the legal confidentiality requirements for employment interviews take precedence and public participation cannot be offered.

Therefore, the announcement of that public workshop is hereby rescinded. We regret that members of the general public cannot participate and ask for your understanding of the circumstances.

The **Department of Environmental Protection** announces a public meeting to receive input on the Source Water Assessment and Protection Program submittal. All persons are invited and a public comment period will be provided.

DATE AND TIME: March 30, 1999, 10:00 a.m.
 PLACE: Holley Navarre Water System, Board Room, 8574 Turkey Bluff Road, Navarre, Florida

If an accommodation for a disability is needed in order to participate in the public meeting, please call the Personnel Specialist, (850)488-2996 or 1(800)955-8771 (TDD), at least 7 days before the workshop.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will discuss Florida's proposed Source Water Assessment and Protection Program that was submitted to the U.S. Environmental Protection Agency. The required components of the program are identification of all public drinking water supplies, mapping of assessment areas, identification of potential sources of contamination, assessment of susceptibility of each public drinking water supply to those identified potential sources, and provisions for public notification of the availability of these assessments.

A copy of the agenda may be obtained by contacting: Allan Stodghill, Department of Environmental Protection, Water Quality Standards and Source Water Protection Section, 2600 Blair Stone Road, MS 3575, Tallahassee, Florida 32399-2400, telephone (850)921-9429.

The **Department of Environmental Protection** announces a public meeting of the capacity development citizens advisory group to which all persons are invited:

DATE AND TIME: April 12, 1999, 2:00 p.m. – 4:00 p.m.
 PLACE: Room 248G, Twin Towers Office Building, Florida Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400

PURPOSE: Development of the capacity development program for public drinking water systems.

A copy of the agenda may be obtained by writing: Virginia Harmon, Drinking Water Section, Department of Environmental Protection at 2600 Blair Stone Road, M.S. 3520, Tallahassee, Florida 32399-2400, or by calling Virginia Harmon, (850)921-6844.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least

48 hours before the meeting by contacting the Personnel Service Specialist in the Bureau of Personnel, (850)488-2996. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

DEPARTMENT OF HEALTH

Pursuant to Section 381.90, F.S., The **Florida Health Information Systems Council** will hold a meeting to facilitate the identification, collection, standardization, sharing and coordination of health-related data, including fraud/abuse data and professional and facility licensing data among federal, state, local, and private entities.

DATE AND TIME: March 26, 1999, 10:00 a.m. – 11:30 a.m.
PLACE: The Department of Health, Building 6, Room 303, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700

The **Florida Emergency Medical Services Advisory Council** will hold their quarterly meeting.

DATE AND TIME: April 15, 1999, 8:00 a.m. (EST)
PLACE: Bureau of Emergency Medical Services, 2002-D Old St. Augustine Road, Tallahassee, Florida 32301-4881, telephone (850)487-1911

PURPOSE: To conduct general business of the council.
An agenda may be obtained by contacting: Desi Stracener, Bureau of Emergency Medical Services, (850)487-1911.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment, should contact the Bureau of Emergency Medical Services, (850)487-1911, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Bureau of Emergency Medical Services using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

For further information, write: Desi Stracener, 2002-D Old St. Augustine Rd. (HLHEM), Tallahassee, Florida 32301-4881 or call (850)487-1911.

The Florida **Board of Chiropractic Medicine** Probable Cause Panel will hold a duly noticed meeting to which all persons are invited to attend.

DATE AND TIME: Friday, April 2, 1999, 12:00 p.m.
PLACE: Department of Health, 1940 North Monroe Street, Tallahassee, Florida 32399

PURPOSE: For cases previously heard by the Panel.
Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Chiropractic Medicine, (850)487-3052, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please call the Board of Chiropractic Medicine using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing to: Ms. Sherra Causey, Professional Regulatory Specialist II, Board of Chiropractic Medicine, Department of Health, Division of Medical Quality Assurance, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257.

The **Council of Athletic Training** announces an official Board meeting. All interested parties are invited to attend at the address listed below, which is open to the public.

DATE AND TIME: April 15, 1999, 10:00 a.m.
PLACE: Sheraton Orlando North, 600 North Lake Destiny Drive, Maitland, FL

PURPOSE: Council General Business Meeting
Any person requiring special accommodations at this meeting due to disability or physical impairment should contact (850)488-0595, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the office using the Florida Dual Party Relay system, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Council of Athletic Training, 2020 Capital Circle, S. E. BIN #C08, Tallahassee, Florida 32399-2216

The **Department of Health** and the Electrolysis Council, under the **Board of Medicine**, announces a conference call to which all persons are invited.

DATE AND TIME: March 29, 1999, 9:00 a.m. or soon thereafter
NUMBER: Nonsuncom (850)921-5551, Suncom 291-5551

PURPOSE: General Business Meeting and Rules Review.
A copy of the agenda may be obtained by writing: Department of Health, Dietetics and Nutrition Practice Council, Northwood Centre, 2020 Capital Circle, S. E., BIN #C05, Tallahassee, Florida 32399-3255, or by calling the council office at (850)487-2098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the council office, (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the council with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure

that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health** and the **Board of Occupational Therapy Practice** announces a meeting to which all persons are invited:

DATE AND TIME: March 26, 1999, 9:00 a.m. (EST) or soon thereafter

PLACE: Marriott North, 6650 N. Andrews Avenue, Ft. Lauderdale, FL 33309, (954)771-0440.

PURPOSE: Rules Committee Meeting

A copy of the agenda may be obtained by writing: Department of Health, Board of Occupational Therapy Practice, 2020 Capital Circle, S. E., BIN #C05, Tallahassee, Florida 32399-3255 or by calling the board office, (850)487-2098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office, (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Physical Therapy Practice**, Probable Cause Panel, announces a conference call to which all persons are invited:

DATE AND TIME: March 30, 1999, 2:00 p.m., or soon thereafter

NUMBER: Nonsuncom (850)921-5551, Suncom 291-5551

PURPOSE: Reconsideration of cases previously heard by the Probable Cause Panel. Following the public portion of the meeting, the doors will be closed to the public.

A copy of the agenda may be obtained by writing: Department of Health, Board of Physical Therapy Practice, 2020 Capital Circle, S. E., BIN #C05, Tallahassee, Florida 32399-3255, or by calling the board office, (850)487-2098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office, (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Statewide Health and Human Services Board** (SHHSB) will hold a conference call.

DATE AND TIME: Friday, March 26, 1999, 12:00 Noon – 1:00 p.m.

PLACE: The conference call number is (850)487-8587 or SunCom 277-8587

PURPOSE: To discuss legislative issues

In accordance with the Americans with Disabilities Act, persons needing an accommodation to participate in this conference call should contact: Diann Lowery, Department of Children and Family Services, 1317 Winewood Boulevard, Building 1, Room 205, Tallahassee, FL 32399-0700, Telephone (850)488-4306, SunCom 278-4306 or call via The Florida Relay Service, 1(800)955-8771 (TDD).

The **Department of Children and Family Services**, The Family Care Council, sponsored by the District 2, Health and Human Services Board, announces the following Family Care Council public meetings for FY 1999-2000, to which all persons are invited.

DATES AND TIME: Thursday, April 1, 1999; Thursday, May 6, 1999; Thursday, June 3, 1999; Thursday, July 1, 1999, 5:30 p.m. (EST)

PLACE: Healthsouth Rehabilitation, Hospital of Tallahassee, 1675 Riggins Road, Tallahassee, Florida

A copy of an agenda for the regular monthly business meetings, or persons with special needs or needing assistance to attend the meetings, may contact: Adriane Rowley, (850)487-1992, or by telecom device for the deaf (TDD), 1(800)266-6223.

The **Health and Human Services Board** of District 4 announces the following public meetings to which all persons are invited.

DATE AND TIME: April 8, 1999, 2:00 p.m.

PLACE: District 4, Headquarters, Roberts Building, Auditorium, 5920 Arlington Expressway, Jacksonville, FL

PURPOSE: Regular Meeting of the Board

The Health and Human Services Board Committees will meet as follows:

- COMMITTEE: Children’s Committee
- DATE AND TIME: April 8, 1999, 12:30 p.m.
- PLACE: Conference Room 1
- COMMITTEE: Adult Committee
- DATE AND TIME: April 8, 1999, 12:30 p.m.
- PLACE: Conference Room 1
- COMMITTEE: Planning and Budget
- DATE AND TIME: April 1, 1999, 12:00 p.m.
- PLACE: Conference Room 1
- COMMITTEE: Health Committee
- DATE AND TIME: April 7, 1999, 3:30 p.m.
- PLACE: Conference Room 1

A copy of the agenda may be obtained by writing: Department of Children and Family Services, P. O. Box 2417, Jacksonville, FL 32231-0083, Attention: Harry Smith.

If you need special accommodations (i.e. assistive listening devices, sign language interpreter, etc.) please notify Harry Smith, (904)723-2151, at least 48 hours in advance of the meeting. Hearing impaired please call (904)646-2859 (TDD).

The **Department of Children and Family Services**, District Ten (Broward County), Health and Human Services Board will conduct the following meetings in April and May:

The Economic Self Sufficiency Subcommittee announces a public meeting to which you are invited:

DATES AND TIME: April 8, 1999 and May 13, 1999, 3:00 p.m.

PLACE: Department of Children and Family Services, District Office, 201 W. Broward Blvd., Room 510, Ft. Lauderdale, Florida 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues relating to Economic Self-Sufficiency.

The Child Care Sub-Committee announces a public meeting to which you are invited:

DATES AND TIME: April 12, 1999 and May 10, 1999, 9:00 a.m.

PLACE: Family Central, 840 S. W. 81 Street, North Lauderdale, Florida 33068

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues relating to Child Care.

The Alcohol, Drug Abuse and Mental Health Standing Committee announces a public meeting to which you are invited:

DATES AND TIME: April 12, 1999 and May 10, 1999, 3:00 p.m.

PLACE: United Way, 1300 S. Andrews Avenue, Conference Room, Ft. Lauderdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues relating to Alcohol, Drug Abuse and Mental Health clients/programs.

The Public Health Committee announces a public meeting to which you are invited:

DATES AND TIME: April 13, 1999 and May 11, 1999, 4:00 p.m.

PLACE: Department of Children and Family Services, 201 W. Broward Blvd., Suite 510, Ft. Lauderdale, Florida 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues relating to Public Health.

The Family Preservation/Family Support Executive Committee announces a public meeting to which you are invited:

DATES AND TIME: April 14, 1999 and May 12, 1999, 3:00 p.m.

PLACE: Department of Children and Family Services, District Office, 201 W. Broward Blvd., Room 104B, Ft. Lauderdale, Florida 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues relating to Family Preservation/Family Support.

The Developmental Services Family Care Council announces public meetings to which you are invited:

DATES AND TIME: April 16, 1999 and May 14, 1999, 10:00 a.m.

PLACE: Department of Children and Family Services, District Office, 201 W. Broward Blvd., Suite 506, Ft. Lauderdale, Florida 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues relating to clients with Developmental Disabilities.

The Health and Human Services Board announces public meetings to which you are invited:

DATES AND TIME: April 26, 1999 and May 24, 1999, 4:00 p.m.

PLACE: Department of Children and Family Services, District Office, 201 W. Broward Blvd., Suite 408 (Conference Room), Ft. Lauderdale, Florida 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues/Committees relating to the Department of Children and Family Services.

A copy of the agenda may be obtained by writing: Scott Silverman, Management Review Specialist, Regional Office, 201 W. Broward Blvd., Suite 406, Ft. Lauderdale, Florida 33301.

Anyone requiring a special accommodation to participate in this meeting is requested to advise District Administration, Scott Silverman, at least 5 working days before the meeting at (954)467-4298 or (954)467-4509 (TDD).

The **Department of Children and Family Services**, Refugee Programs Administration Office announces the following public meetings to which all interested persons are invited.

MEETING: District 4/Duval County Refugee Task Force
DATE AND TIME: Thursday, April 22, 1999, 2:00 p.m. – 4:00 p.m.

PLACE: Lutheran Social Services, 421 West Church Street, Suite 322, Jacksonville, Florida 32202. Contact person is Russell Bloom, Phone (904)632-0022

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relevant to refugee resettlement in the Duval County/Children and Family Services, District 4 area.

A copy of the agenda may be obtained by writing: Cheraka Thomas, Refugee Programs Administration Office, 1317 Winewood Blvd., Building 2, Room 202, Tallahassee, Florida 32399-0700.

MEETING: District 7/Orange County Refugee Task Force
DATE AND TIME: Wednesday, April 14, 1999, 9:30 a.m. – 11:30 a.m.

PLACE: Catholic Charities of Orlando, 1771 North Semoran Boulevard, Orlando, Florida 32807. Contact person is Richard Logue, (407)658-0110.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relevant to refugee resettlement in the Duval County/Children and Family Services, District 7 area.

A copy of the agenda may be obtained by writing: Cheraka Thomas, Refugee Programs Administration Office, 1317 Winewood Blvd., Building 2, Room 202, Tallahassee, Florida 32399-0700.

MEETING: Districts 5, 6 and 14 – Tampa Bay Area Refugee Task Force
DATE AND TIME: Thursday, April 29, 1999, 9:30 a.m. – 11:30 a.m.

PLACE: WAGES Coalition of Hillsborough County, 9215 North Florida Avenue, Excellence Room, Tampa, FL, Contact Person: Melissa Lee Stephens, (813)930-7561

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relevant to Refugee resettlement in the Tampa Area/Children and Family Services, District(s) 5, 6 and 14.

A copy of the agenda may be obtained by writing: Tadesse Fessehaye, Refugee Programs Administration Office, 1317 Winewood Blvd., Building 2, Room 202, Tallahassee, Florida 32399-0700.

MEETING: District 9/Palm Beach County Refugee Task Force
DATE AND TIME: Wednesday, April 21, 1999, 1:30 p.m. – 3:30 p.m.

PLACE: Naval and Marine Corps Reserve Center, 1227 Marine Drive, West Palm Beach, Florida, Phone (561)687-3954. Contact person is George Lewis or Susan Sullivan, Phone (850)488-3791.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relevant to Refugee resettlement in the Palm Beach County/Children and Family Services, District 9 area.

A copy of the agenda may be obtained by writing: Susan Sullivan, Refugee Programs Administration Office, 1317 Winewood Blvd., Building 2, Room 202, Tallahassee, Florida 32399-0700.

MEETING: District 10/Broward County Refugee Task Force
DATE AND TIME: Tuesday, April 27, 1999, 9:00 a.m. – 12:00 noon

PLACE: First Lutheran Church, 441 NE 3rd Avenue, Ft. Lauderdale, Florida 33301, Phone (954)467-1111. Contact person: Osman Uzun, (850)413-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relevant to Refugee resettlement in the Broward County/Children and Family Services, District 10 area.

A copy of the agenda may be obtained by writing: Osman Uzun, Refugee Programs Administration Office, 1317 Winewood Blvd., Building 2, Room 202, Tallahassee, Florida 32399-0700.

MEETING: District 11/Miami Area Refugee Task Force
DATE AND TIME: Friday, April 9, 1999, 10:00 a.m. – 12:00 noon

PLACE: Radisson Mart Plaza Hotel, 711 N. W. 72nd Ave., Miami, Florida 33126, Phone (305)261-3800.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues relevant to Refugee resettlement in the Miami Area/Children and Family Services, District 11.

A copy of the agenda may be obtained by writing: Juel Kamke, Refugee Programs Administration Office, 1317 Winewood Blvd., Building 2, Room 202, Tallahassee, Florida 32399-0700.

Pursuant to the Provisions of the American's with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting at the Refugee Programs Administration Office, (850)488-3791 or Fax (850)487-4272. If you are hearing or speech impaired, please

contact the agency by calling TDD Number (850)922-4449 and reference the specific Refugee Task Force Meeting by location and date.

FLORIDA HOUSING FINANCE CORPORATION

NOTICE OF CORRECTION – The Public Hearing scheduled to be held by **Florida Housing Finance Corporation** in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 regarding future issuance of bonds in connection with Boca Place was incorrectly noticed for March 29, 1998, 10:00 a.m. in the March 12, 1999, issue of the Florida Administrative Weekly. This hearing will be held on March 29, 1999, 10:00 a.m.

NOTICE IS HEREBY GIVEN that the **Florida Housing Finance Corporation** (“Florida Housing”) will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 (“TEFRA”) to which all interested persons are invited.

DATE AND TIME: Monday, April 5, 1999, 8:00 a.m.
PLACE: 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

PURPOSE: To conduct a TEFRA hearing concerning the future issuance of bonds by Florida Housing to finance the acquisition of land and new construction, acquisition and rehabilitation, or refinancing of the following rental properties in the aggregate face amounts, not to exceed the amounts listed below for each property:

Town Colony, 172 units located at 6079 Town Colony Drive, Boca Raton, Florida 33433. The owner of the residential property is Gables Residential Trust, 2859 Paces Ferry Road, Suite 1450, Atlanta, Georgia 30339, or such successor in interest in which Gables Residential Trust is a managing, general partner and/or controlling stockholder. The bond amount is not to exceed \$11,000,000.

Town Colony II, 312 units located at 21409 Town Lakes Drive, Boca Raton, Florida 33486. The owner of the residential property is Gables Residential Trust, 2859 Paces Ferry Road, Suite 1450, Atlanta, Georgia 30339, or such successor in interest in which Gables Residential Trust is a managing, general partner and/or controlling stockholder. The bond amount is not to exceed \$20,700,000.

Hampton Lakes, 300 units located at 1400 Avon Lane, North Lauderdale, Florida 33068. The owner of the residential property is Gables Residential Trust, 2859 Paces Ferry Road, Suite 1450, Atlanta, Georgia 30339, or such successor in interest in which Gables Residential Trust is a managing, general partner and/or controlling stockholder. The bond amount is not to exceed \$17,200,000.

Hampton Lakes II, 168 units located at 1200 Hampton Boulevard, North Lauderdale, Florida 33068. The owner of the residential property is Gables Residential Trust, 2859 Paces

Ferry Road, Suite 1450, Atlanta, Georgia 30339, or such successor in interest in which Gables Residential Trust is a managing, general partner and/or controlling stockholder. The bond amount is not to exceed \$10,800,000.

Kings Colony, 172 units located at 8961 South West 142nd Avenue, Miami, Florida 33186. The owner of the residential property is Gables Residential Trust, 2859 Paces Ferry Road, Suite 1450, Atlanta, Georgia 30339, or such successor in interest in which Gables Residential Trust is a managing, general partner and/or controlling stockholder. The bond amount is not to exceed \$25,740,000.

All interested parties are invited to submit written comments and/or present oral comments at the public hearing regarding the bond issuance of the properties being financed. Written comments should be received by Florida Housing on or before April 5, 1999. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Joyce Martinez, Program Manager, Multifamily Bond Program, Florida Housing Finance Corporation at 850-488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

PEPPER INSTITUTE ON AGING

The Panel for the **Study of End-of-Life Care** announces a meeting to which all persons are invited:

DATE AND TIME: Wednesday, March 22, 1999, 8:00 a.m. – 4:30 p.m. (EDT)

PLACE: Hurston Building, South Tower, Conference Rooms C and D, 400 West Robinson Street, Orlando, FL 32801

PURPOSE: The Panel will meet to continue to develop and discuss proposed recommendations to the Florida Legislature. Workgroups will meet at 8:30 a.m. The Panel will meet at 10:00 a.m. AGENDA: 8:00 a.m. – 10:00 a.m. – Workgroups meet separately; 10:00 a.m. – 4:30 p.m. – Panel meets; 10:00 a.m. – 12:15 p.m. – Pain Management and Palliative Care; 12:15 p.m. – 2:30 p.m. – Advance Directives; 2:30 p.m. – 4:30 p.m. – Financial/Regulatory Issues.

Persons unable to attend these hearings may submit written comments to: Dr. Melissa A. Hardy, Pepper Institute on Aging, Florida State University, Tallahassee, FL 32306-1121

Pursuant to the provisions of the Americans with Disabilities Act, any persons requiring special accommodations to participate in this meeting are asked to advise: Dr. Melissa A. Hardy, Pepper Institute on Aging, (850)644-2831.

A copy of the agenda may be obtained by contacting: Frank Maggio, Pepper Institute on Aging, Florida State University, Tallahassee, FL 32306-1121, (850)644-2831, or Fax (850)644-2304.

FLORIDA RESIDENTIAL PROPERTY AND CASUALTY JOINT UNDERWRITING

The **Florida Residential Property and Casualty Joint Underwriting Association** announces a meeting of its Service Company.

DATES AND TIMES: Wednesday, March 24, 1999, 9:00 a.m. – 5:00 p.m.; Thursday, March 25, 1999, 9:00 a.m. – 4:30 p.m.

PLACE: AIB Insurance, 2500 N. W. 79th Avenue, Miami, FL 1(800)258-5566

PURPOSE: Items of discussion will include, but are not limited to, accounting, underwriting and outstanding FRPCJUA issues.

For additional information, please call 1(800)807-7647, Extension 3798.

FLORIDA GOVERNMENTAL UTILITY AUTHORITY

The **Florida Governmental Utility Authority** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Thursday, March 25, 1999, 10:00 a.m.

PLACE: Sarasota County Commission Chambers, 1st Floor, 1660 Ringling Boulevard, Sarasota, Florida

PURPOSE: General meeting of the Authority in which the Authority will take various administrative actions.

VISIT FLORIDA

The **Florida Tourism Industry Marketing Corporation** d/b/a VISIT FLORIDA, announces public meetings of the Eco/Heritage Tourism Subcommittee Multi-Cultural Subcommittee and Marketing Committee as follows:

MEETING: Eco/Heritage/Cultural Tourism Subcommittee

DATE AND TIME: Monday, March 29, 1999, 1:00 p.m. – 4:00 p.m.

PURPOSE: To review 3/11/99 workshop results, hear regional and task force updates and review the 1999-2000 marketing plan and budget.

MEETING: Multi-Cultural Subcommittee

DATE AND TIME: Tuesday, March 30, 1999, 9:00 a.m. – 12:00 noon

PURPOSE: To present the 1999-2000 marketing plan and budget.

MEETING: Marketing Committee

DATE AND TIME: Tuesday March 30, 1999, 1:00 p.m. – 4:00 p.m.

PURPOSE: To present the 1999-2000 marketing plan and budget.

PLACE: Adam’s Mark Orlando, 1500 Sand Lake Road, Orlando, Florida, (407)859-1500

Copies of agendas may be obtained by writing: Sandy Stevens, P. O. Box 1100, Tallahassee, FL 32302.

If an accommodation is needed for a disability or physical impairment, contact Sandy M. Stevens, (850)488-5607, Ext. 364, at least seven (7) days prior to the meeting.

Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System, 1(800)955-8770, (Voice) and 1(800)955-8771 (TDD).

LOCAL EMERGENCY PLANNING AND RIGHT TO KNOW COMMITTEE

The District I, **Local Emergency Planning Committee** (LEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: April 21, 1999, 10:00 a.m.

PLACE: Holmes County Emergency Operations Center, 107 East Virginia Avenue, Bonifay, Florida

PURPOSE: To conduct general business of the District 1, Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Daniel F. Krumel, Executive Director, West Florida Regional Planning Council, P. O. Box 486, Pensacola, Florida 32593-0486.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF CORRECTIONS

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, received a Petition to Initiate Rulemaking on March 1, 1999, from Richard Adamson. Petitioner is an inmate seeking an amendment of Florida Administrative Code Chapter 33-3.004(13). Specifically, Petitioner has asked the Department to adopt a detailed review process that he has devised for instances where Department staff have determined that incoming mail contains contraband. Essentially, he wishes the Department to provide notice to the

sender and the addressee that the mail is being detained and allow the issue to be grieved prior to returning the mail to the sender.

A copy of the Petition may be obtained by writing: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, has issued a response to a Petition to Initiate Rulemaking received from Douglas Jackson and Ronald Coleman. Petitioners requested an amendment of Florida Administrative Code Rule 33-29.015(8) that would allow copying services to be provided to make copies of forms DC3-005 and DC1-303. The Department denied the petition, reasoning that because inmates receive the original and one copy of both form DC3-005 and DC1-303 upon institutional response to grievances, there is no need to amend the current rule.

A copy of the Order, Case No. DC 99-10, may be obtained by writing: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, has issued a response to a Petition to Initiate Rulemaking received from Angela McCloud. Petitioner requested an amendment of Florida Administrative Code Chapter 33-3.0025. Specifically, petitioner requested that the inmate property list section that authorizes the possession of state issued work gloves be amended. The Department denied the petition, reasoning that Rule 33.0025 already provides for inmate possession of state issued work gloves. The Department further noted that if the Petitioner believes that such gloves are being unreasonably withheld, then she should pursue this concern at the institutional level.

A copy of the Order, Case No. DC 99-9, may be obtained by writing: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, received a Petition to Initiate Rulemaking on March 1, 1999, from David Rittenhouse. Petitioner is an inmate seeking an amendment of Florida Administrative Code Chapter 33. Specifically, Petitioner seeks a rule that would implement the provisions of Section 945.35(3), Florida Statutes by providing a mandatory H.I.V. testing procedure for inmates who have engaged in behavior that is high-risk for the transmitting or contracting of a human immunodeficiency disorder.

A copy of the Petition may be obtained by writing: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN that the South Florida Water Management District has received a petition for a declaratory statement from Indian Trail Improvement District. The petition seeks the South Florida Water Management District's opinion as to the effect of Order Number 89-170 on surface water management permit no. 50-00136-S.

A copy of the Petition for Declaratory Statement can be obtained by writing: Marcy LaHart, Attorney, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an Order Closing File in In Re: Petition for Declaratory Statement Chesapeake Investments, Inc.; Docket Number DS98210.

The order closing file states that the Petitioner having withdrawn their Petition for Declaratory Statement it is hereby ordered that the file on this Petition for Declaratory Statement be closed.

A copy of the Order Closing File may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030.

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has denied the Petition for Declaratory Statement filed by Robert Aldrich, Unit Owner, Tahitian Gardens Condominium Association, Inc., Docket Number DS1998214.

The petition was denied because it seeks an interpretation of an Arbitration Order, not a statute, rule or order of the agency; it requests an interpretation of conflicting terms of the condominium's bylaws, and it states no facts giving rise to an actual controversy.

A copy of the final order may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030.

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has denied the Petition for Declaratory Statement filed by William C. Westgard, President, Oceans Five Condominium Association, Inc., Docket Number DS1998190.

The petition was denied because the Petitioner failed to include a statement of how any of the Division's statutes, rules or orders substantially effect the Petitioner. In addition, the petition implicated the rights of persons other than the Petitioner.

A copy of the final order may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030.

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN that the Board of Nursing, Department of Health, State of Florida, has received a Petition for Declaratory Statement from Natalie A. Keegan, ARNP, MSN, CS, in which the petitioner requests a declaratory statement from the Board. The Petitioner requests a declaratory statement as to the following:

Whether a licensed ARNP who subsequently completed a masters degree with a specialty in Psychiatry/Mental Health, is required by section 464.012, F.S. and rules 64B9-4.001, 4.004 and 4.009, F.A.C. to be recertified as a clinical specialist in Psychiatry/Mental Health to provide psychotherapy pursuant to protocol.

A copy of the Petition for Declaratory Statement may be obtained by writing: Dr. Ruth Stiehl, Board of Nursing, Department of Health, 2020 Capital Circle, Tallahassee, Florida 32399-0789.

NOTICE IS HEREBY GIVEN that the Board of Nursing, Department of Health, State of Florida, has denied response to the Petition for Declaratory Statement filed by Elaine Prokop. The petition was denied on the basis that a response to the petition was not appropriate on the grounds that the request sought Board approval of a a hospital policy rather than the application of a Board of Nursing rule or Chapter 464 to the particular circumstances of the requesting licensed nurse.

A copy of the Petition for Declaratory Statement may be obtained by writing: Dr. Ruth Stiehl, Board of Nursing, Department of Health, 2020 Capital Circle, Tallahassee, Florida 32399-0789.

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

Bonita Bay Properties, Inc.; Jim Hohnstein and Edward Fischl vs. Department of Environmental Protection; Rule 62N-22.005; Case No.: 98-4162RP; Dismissed

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

NOTICE TO CONSTRUCTION MANAGERS

The University of Florida, on behalf of the State of Florida, Board of Regents, announces that construction management services will be required for the project listed below:

Project: Annual Minor Projects at the University of Florida
Project Location: University of Florida Campus, Gainesville, Florida. Multiple IFAS Campus Locations, State of Florida
The Construction Manager will be a single point of responsibility for performance of selected minor project construction contracts, presently defined as projects with

construction budget estimates of less than \$500,000. In addition, the Construction Manager shall publicly bid all trade contracts, ensuring the inclusion of 21% participation by Minority Business Enterprises (MBEs) on each project. All firms applying must be licensed as Certified or Registered General Contractors in the State of Florida at the time of application and, if a Corporation, registered to operate in the State of Florida by the Department of State, Division of Corporations. The selected firm's minimum bonding capacity shall be \$1,000,000. This will be a multiple year award contract for an initial period of one year with an Owner's option to renew for one additional year. Five contracts will be awarded.

Selection of finalists for interviews will be made on the basis of the ability, expertise and past experience of both the Construction Manager and his personnel specifically in the areas of construction, renovation, remodeling and maintenance projects on a University campus as delineated on the Project Fact Sheet. Additional qualifications to be assessed include record-keeping/administrative ability, critical path scheduling expertise, cost estimating, cost control ability, quality control capability and the ability to phase construction and perform work in an occupied building. Finalists will be provided with a copy of a list of the final interview evaluation criteria and a copy of the standard SUS Construction Management agreement for minor projects. The Selection Committee may reject all proposals and may stop the selection process at any time.

Firms desiring to provide construction management services for the Project shall submit five copies of a letter of application and a completed Board of Regents "Construction Manager Qualifications Supplement" to the University of Florida Purchasing Division as outlined below. The Board of Regents Construction Manager Qualifications Supplement forms, the Project Fact Sheet or further information may be obtained by writing: A. Miles Albertson, Assistant Director, Health Center Facilities Design & Construction Management, University of Florida, P. O. Box 100003, Room DG-23, Gainesville, Florida 32610, by calling (352)392-2206 or by Faxing (352)392-5247.

As required by Section 287.133, F.S., a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Submittals must be received at the University of Florida, Purchasing Division, to the attention of A. J. Sontag, P. O. Box 115250, 102 Elmore Hall, Radio Road, Gainesville, FL 32611 no later than the deadline of 4:00 p.m. local time on April 27, 1999. Facsimile (FAX) submittals are not acceptable and will

not be considered. Submittals that do not comply with the above instructions will not be considered. Submittals that do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

NOTICE TO PROFESSIONAL CONSULTANTS

The University of Florida announces that continuing professional services for the projects listed below are required in the following disciplines: five Campus Service Architects, two Campus Service Civil Engineers, two Campus Service Structural Engineers, four Campus Service Mechanical/Electrical/Plumbing Engineers, one Campus Service Agricultural Engineer and two Campus Service Surveyors.

Projects: Annual Minor Campus Service Projects

Locations: University of Florida Campus and IFAS at various locations throughout the State.

Projects included in the scope of this agreement will be specific projects for renovations, alterations and additions that have a basic construction budget estimated to be \$500,000 or less or studies for which the fee for professional services is \$25,000 or less. Campus Service contracts for these projects provide that the consultant will be available on an as-needed basis for the upcoming fiscal year, July 1, 1999-June 30, 2000. The consultant receiving the award will not have an exclusive contract to perform services for these projects. This will be a multiple year award contract for an initial period of one year with an Owner's option to renew for one additional year. The University may have additional campus service professionals under contract during the same time period.

Firms desiring to provide professional services shall apply by letter specifying the discipline for which they are applying. Proximity of location will be a prime factor in the selection of the firm. Attach to each letter:

1. A completed Board of Regents "Professional Qualifications Supplement," dated September, 1997. Applications on any other form will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

Submit five (5) copies of the above requested data bound in the order listed above. Applications which do not comply with the above instructions will not be considered. Application material will not be returned.

The plans and specifications for A/E projects are subject to reuse in accordance with the provisions of Section 287.055, F.S. As required by Section 287.133, F.S. a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past

36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualification Supplements, project fact sheet and selection criteria may be obtained by contacting: Donald C. Jennings, P. E., Assistant Director, University of Florida, Physical Plant Division, Architecture/Engineering Department, Building 700, S. W. 34th Street and Radio Road, Gainesville, FL 32611-17715, Phone (352)392-1155, Fax (352)392-4958.

Submittals (5 copies) must be received in the University of Florida, Purchasing Division, to the attention of A. J. Sontag, Post Office Box 115250, 102 Elmore Hall, Radio Road, Gainesville, FL 32611-5250, no later than the deadline of 4:00 p.m., local time, on April 27, 1999. Facsimile (FAX) submittals are not acceptable and will not be considered.

CALL FOR BIDS

Made by the University of Central Florida, for
PROJECT NAME, NUMBER & LOCATION: Roadway Expansion, BR-421, Orlando Florida

QUALIFICATION: All Bidders must be qualified at the time of bid opening in accordance with the Instructions to Bidders, Article B-2. Sealed bids will be received on:

DATE AND TIME: April 16, 1999, until 2:00 p.m., local time

PLACE: University of Central Florida, Physical Plant Conference Room, at which time and place they will be publicly opened and read aloud.

PROPOSAL: Bids must be submitted in full and in accordance with the requirements of the drawings and Project Manual, which may be obtained or examined at the office of the Architect/Engineer, Ivey, Harris & Walls, Inc., 631 S. Orlando Avenue, Suite 200, Winter Park, Florida 32789, (407)629-8880.

MINORITY PROGRAM: Bidders are encouraged to utilize Minority Business Enterprises certified by the Minority Business Advocacy and Assistance Office, Department of Labor and Employment Security. Consideration will be given to the percentage of participation, as described in the Instructions to Bidders, in the award of the contract.

PRE-SOLICITATION/PRE-BID MEETING: The Bidder is encouraged to attend the pre-solicitation/pre-bid meeting. Minority Business Enterprise firms are invited to attend to become familiar with the project specifications and to become acquainted with contractors interested in bidding the project. The meeting has been scheduled for:

DATE AND TIME: March 31, 1999, 10:00 a.m., local time

PLACE: University of Central Florida, Physical Plant Conference Room

PURCHASE: Full sets of bidding documents may be examined at the Architect/ Engineer's office and local plan rooms. Full sets may be purchased through the Architect/Engineer for \$100.00 per set for the printing and handling cost. Partial sets may be purchased at \$10.00 per sheet of the drawings and \$60.00 per copy of the Project Manual, and are sold subject to the provisions of Article B-27 of the Instructions to Bidders.

PUBLIC ENTITY CRIMES: As required by Section 287.133, Florida Statutes, a contractor may not submit a bid for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The successful contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Invitation To Bid

Multi Media Podium

Sealed Bids will be received at: Florida Gulf Coast University, Purchasing Department, Suite 234, 10501 FGCU Boulevard, South, Fort Myers, FL 33965

Bids will open, 2:00 p.m. EST, April 2, 1999

Interested parties may contact the Major Projects Department at (941)590-1147, Monday through Friday, 8:00 a.m. – 5:00 p.m., to receive information and obtain a copy of the proposal.

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE OF APPLICATION PERIOD

The FLORIDA COMMUNITIES TRUST announces an application period for receiving applications from local governments requesting funding awards from the Trust's PRESERVATION 2000 PROGRAM.

DEADLINE: The deadline for submitting applications shall be 5:00 p.m. on Wednesday, June 2, 1999. Applications must be received by the Florida Communities Trust by the above stated deadline. No waiver of the deadline shall be allowed, except as set forth in Rule 9K-4.007(2), F.A.C. Applications that do not meet the stated deadline shall not be eligible for evaluation and scoring.

APPLICATION FORMS: Applications for funding must be made on Application Form FCT/P2000-4 (eff. 2/10/98), following procedures in Rule Chapter 9K-4, F.A.C. Copies of the rule chapter and application form will be available at the pre-application workshops or may be obtained by calling the Trust, (850)922-2207, SunCom 292-2207 or writing: Executive Director, Florida Communities Trust, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100.

ADDRESS: For mail and carrier service deliveries, the delivery address is Florida Communities Trust, 2555 Shumard Oak Boulevard, Room 310, Tallahassee, FL 32399-2100. For hand deliveries, the delivery location is Room 310, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, FL.

FUNDS AVAILABLE: Funds available for awards will derive from the Series 1999A bonds, which are expected to be sold in April 1999; interest accruals on funds deposited for investment; and any remainder funds from earlier Preservation 2000 projects that closed under budget or were terminated. As of the date of submittal of this Notice, the Trust expects that approximately \$22,000,000 of 1999A bond proceeds will be available for use in the eighth funding cycle of the Preservation 2000 Program; all other funds are committed to current projects.

LOCAL MATCH: Section 259.101(3)(c), F.S. requires that of the funds allocated to the Trust, at least one half of the Preservation 2000 funds shall be matched by applicants on a dollar-for-dollar basis. Rule 9K-4.0031(6)(b), F.A.C., allows 100% grant funding to counties with populations under 75,000 and municipalities with populations under 10,000. All other applicants shall provide some level of match toward project costs.

LIMITS ON AWARDS: Under the provisions of Rule 9K-4.0031(8), F.A.C., the limitation of awards to an applicant selected for funding by the Trust shall not exceed ten percent (10%) of the amount of funds available and stated above, except awards to partnership applicants, pursuant to Rule 9K-4.0031(8), F.A.C., shall not exceed twenty percent (20%) of the total funds available and stated above. Based upon the funds known to be available as of the date of this notice, the limit to a single applicant shall be \$2,200,000; the limit to a partnership application shall be \$4,400,000.

WORKSHOPS: Pre-application technical assistance workshops will be conducted. A schedule of the workshops can be found in the March 19, 1999 edition of the Florida Administrative Weekly or may be requested from the Trust at the phone number or mailing address given above.

MORE INFORMATION: Local governments interested in submitting an application may contact Keith McCarron, Environmental Administrator, (850)922-2207, SunCom 292-2207, for information on technical assistance at the phone number and address given above.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District 7, hereby cancels the notice for the following project previously published in the Florida Administrative Weekly, March 5, 1999, Vol. 25, No. 9, pages 936 and 937. Should the Department decide to re-initiate this project in the future, a new notice will be published.

PROJECT NAME: I-275 Dynamic Message Sign System Pinellas County, Florida

FINANCIAL PROJECT ID: 40326615201

FEDERAL AID PROJECT NUMBER: FL37001R

ESTIMATED DESIGN AND CONSTRUCTION COSTS: \$1,500,000.00

PROJECT DESCRIPTION: The project consists of design and construction of equipment for the I-275 Dynamic Message Sign System (DMSS), Dynamic Message sign structures and foundations, Closed Circuit TV (CCTV) cameras, CCTV camera mounting, communications design, control center design (primary and secondary), and a Remote Operator Interface (ROI) for the Florida Department of Transportation District Seven.

REGIONAL PLANNING COUNCILS

REQUEST FOR LETTER OF INTEREST

The South Florida Regional Planning Council (SFRPC) requests Letters of Interests and Statements of Qualifications and Experience from professional consulting firms experienced in land use master planning. Services will include but not be limited to the development of a detailed land and recreation use plan, land use treatments such as mining, non-mining, utilities and other infrastructure facilities, regional ecosystem mitigation and conservation programs, water management, and public facilitation through public involvement programs.

SOLICITATION NUMBER: LB9903

SOLICITATION NAME: Miami-Dade County Lake Belt Plan Phase II Detailed Master Plan

PRE-APPLICATION MEETING

DATE AND TIME: March 30, 1999, 2:00 p.m. – 4:00 p.m.

PLACE: South Florida Regional Planning Council (SFRPC), 3440 Hollywood Blvd., Suite 140, Hollywood, Florida

DEADLINE FOR SUBMISSION OF LETTER OF INTEREST: Letter of Interest must be received by mail, facsimile or e-mail no later than 3:00 p.m. Eastern Time, April 13, 1999

Interested firms, individually or in partnership are requested to indicate their interest in this project by submitting five (5) originals of their Letter of Interest and Statement of Qualifications and Experience in a sealed package marked on the outside "Letter of Interest – Lake Belt Master Plan", addressed to: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, FL 33021. Fax (954)985-4417, E-Mail address: carlosg@sfrpc.com.

Interested firms may contact Carlos Andres Gonzalez, Senior Planner, (954)985-4416, South Florida Regional Planning Council to obtain a Letter of Interest package.

The SFRPC reserves the right to reject any and all proposals, to waive any and all information or irregularities, and to accept or reject all or any part of the proposal as they may deem to be in the best interest of the citizens of the South Florida region and as they may affect this project.

DEPARTMENT OF CORRECTIONS

The Florida Department of Corrections Offers for Sale its facility formerly known as the Glenbeigh Hospital, Building and grounds.

REAL PROPERTY: 4425 West 20th Avenue, Hialeah, Dade County, Florida.

Lot size: 4.45 Acres M.O.L./Building size: 56,183 Square Feet M.O.L.

The offering price for the property is \$3,775,000.

Sealed bids will be received by the Florida Department of Management Services, Bureau of Facilities

Planing, Programming and Development, on behalf of DOC until 3:00 p.m., April 14, 1999.

Interested parties may obtain information and Bid packages by contacting the Facilities Planning, Programming and Development Section, Department of Management Services at (850)488-8551.

DOC reserves the right to reject any or all bids. If in the event the DOC offering price and/or terms are not met in this bidding process, DOC and its agents reserve the right to negotiate with any bidding or nonbidding party.

DEPARTMENT OF MANAGEMENT SERVICES

**BUILDING CONSTRUCTION
PUBLIC ANNOUNCEMENT FOR
CONSTRUCTION MANAGEMENT SERVICES**

PROJECT NUMBER: To be announced

PROJECT NAME: Capitol Complex Renovation

PROJECT LOCATION: Tallahassee, Florida

The Department of Management Services, Building Construction, requests qualifications from construction management firms to provide construction management services for this project. The construction budget for this project is approximately \$5 million. Construction start date is: July 1999

Applicant must be a licensed general contractor in the State of Florida at the time of application. Further, if a corporation, the applicant must be registered by the Department of State, Division of Corporations, to operate in the State of Florida at the time of application.

The selection will be made in accordance with Chapter 60D-5, Florida Administrative Code, and procedures and criteria of Building Construction.

Firms interested in being considered for this project must submit an application with the following information:

1. A letter of interest detailing the firm's qualifications to meet the above referenced selection criteria.
2. A current Experience Questionnaire and Contractor's Financial Statement, Form DBC5085, as referenced in Chapter 60D-5, Florida Administrative Code.
3. Resumes of proposed staff and staff organizations.
4. Any examples of project reporting manuals, schedules, past experience and examples of similar projects completed by the firm.
5. A description of the applicant's plan for Minority Business Enterprise and Women-Owned Business Enterprise.
6. References from prior clients received within the last five years.

Submit four copies of your application to: Department of Management Services, Building Construction, Eugenio Nicoloso, Project Director; 4030 Esplanade Way, Suite 325C, Tallahassee, Florida 32399-0950.

Response Due Date: April 9, 1999.

The results of this selection will be posted at the Department of Management Services, Building Construction during regular business after selection. Any protest on the selection must be made within 72 hours of posting this notice. If no protest is received within 72 hours, contract award and negotiation will proceed with the selection firm. The selection results will be published in the Florida Administrative Weekly.

**PUBLIC ANNOUNCEMENT OF
A/E SELECTION RESULTS**

The Department of Management Services, Building Construction, announces that on the date listed below, authority was issued to negotiate and enter into a contract for Professional Services in accordance with the Consultants Competitive Negotiation Act for the following:

DATE: March 3, 1999

NAME OF CLIENT AGENCY: Florida School for the Deaf and the Blind

PROJECT NUMBER: FSDB-98054050

PROJECT NAME: Health Care Center, St. Augustine, FL

1. Burke, Bales & Mills Associates, Inc., Maitland, FL
2. Hunton Brady Pryor Maso Architects, Orlando, FL
3. Farmer, Baker, Barrios Architects, Inc., Maitland, FL

**PUBLIC ANNOUNCEMENT OF CONSTRUCTION
MANAGER SELECTION RESULTS**

The Department of Management Services, Building Construction, announces that on the date listed below, authority was issued to negotiate and enter into a contract for Construction Manager Services in accordance with the Consultants Competitive Negotiation Act for the following:

DATE: March 3, 1999

NAME OF CLIENT AGENCY: Florida School for the Deaf and the Blind

PROJECT NUMBER: FSDB-98054000/FSDB-98054010/
FSDB-98054040

PROJECT NAME: Multi-Projects

1. W. G. Mills, Inc., Jacksonville, FL
2. Auld & White Construction, Inc., Jacksonville, FL
3. C. C. Borden Construction, Jacksonville, FL

**PUBLIC ANNOUNCEMENT OF CONSTRUCTION
MANAGER SELECTION RESULTS**

The Department of Management Services, Building Construction, announces that on the date listed below, authority was issued to negotiate and enter into a contract for Construction Manager Services in accordance with the Consultants Competitive Negotiation Act for the following:

DATE: March 1, 1999

NAME OF CLIENT AGENCY: Spaceport Florida Authority

PROJECT NUMBER: SFA-98057000

PROJECT NAME: Administrative Facility for US Navy

1. Beers/Construct Two Group, Orlando, FL
2. Watkins Engineers & Constructors, Tallahassee, FL
3. Ajax Building Corporation, Midway, FL

**DEPARTMENT OF CHILDREN AND FAMILY
SERVICES**

REQUEST FOR PROPOSAL

The Department of Children and Family Services, Family Safety and Preservation Program Office in District 12 is requesting proposals to provide Subsidized Childcare (RFP #99-12-01) in Volusia and Flagler Counties. A Request For Proposal will be available from, and proposals should be received by: Jane Miller, Contract Manager, Department of Children and Families, 1340 S. Woodland Blvd., DeLand, Florida 32720. Notice of Intent to Submit a Proposal must be received April 5, 1999 by 5:00 p.m., Eastern Standard Time. An original and four (4) copies of the Proposal must be received by May 4, 1999, by 5:00 p.m., Eastern Standard Time. All Proposals must be received by Jane Miller, Contract Manager, Department of Children and Family Services, 1340 S. Woodland Blvd., DeLand, Florida 32720. Proposals will be opened on May 5, 1999, at 9:00 a.m., Eastern Standard Time in room 440 at the Daytona Beach Service Center, 210 N. Palmetto Ave., Daytona Beach, Florida. Certified Minority Business Enterprises are encouraged to participate in any bidder's conference, pre-solicitation or pre-bid meeting which are scheduled. The department reserves the right to reject any and all bids or ignore or correct minor irregularities in the best interest of the State.

REQUEST FOR PROPOSAL

The Department of Children and Family Services, Family Safety and Preservation Program Office, AKA Children's Services Program Office, District 3, is soliciting proposals for community child care coordinating agency(ies) operation of subsidized child care services in Alachua, Bradford, Columbia, Dixie, Gilchrist, Hamilton, Lafayette, Levy, Putnam, Suwannee, Union Counties. Copies of the request for proposal will be available from, and proposals should be received by, Deborah Rebmann, Children's Services Program Office, 1000 N. E. 16th Avenue, Building G, Box 29, Gainesville, Florida 32601. A notice of intent to respond must be received by March 31, 1999, 5:00 p.m. (EST). An original and eight copies of the proposal must be received by Deborah Rebmann at the above address by May 5, 1999, 5:00 (DST), and they will be opened at 9:00 (DST) on May 6, 1999. The department reserves the right to reject any and all bids or accept minor irregularities in the best interest of the State. Certified Minority Business enterprises are encouraged to participate in any bidder's conferences, pre-solicitation or pre-bid meetings which are held.

**FLORIDA AUTOMOBILE JOINT UNDERWRITING
ASSOCIATION**

REQUEST FOR PROPOSALS

The Florida Automobile Joint Underwriting Association will accept competitive sealed proposals from potential contractors to develop and implement a marketing plan for the FAJUA's new program to reduce auto theft and arson and pay rewards to those who provide qualified tips that result in specified actions by law enforcement.

RFP Title: Request for Sealed Proposals for Development and Implementation of a Plan of Marketing for an Automobile Theft Prevention Rewards Program

RFP Release Date: Anticipated to be March 19, 1999

Proposals Due: Anticipated to be April 26, 1999, 4:00 p.m. (Eastern Time).

Public Opening of Proposals: Anticipated to be April 28, 1999, 1:00 p.m., at the Tampa Airport Marriott Hotel, Tampa International Airport, Tampa, Florida.

Proposals must be submitted in full in accordance with the requirements of the request for proposals. A copy of the request for proposals may be obtained from: Lisa Blackwell, FAJUA, 1113 East Tennessee St., Suite 401, Tallahassee, FL 32308. You may fax your written request for a copy of the request for proposals to (850)681-7802.

The Florida Automobile Joint Underwriting Association is not a state agency. Accordingly, the request for proposals and contractor selection process are not governed by the contracting procedures, including but not limited to bid protests, applicable to state agencies set forth in Florida law.

The Florida Automobile Joint Underwriting Association reserves the right to reject any and all proposals and to waive any procedure and any minor deficiencies and informalities if, in the judgment of the FAJUA, its best interest will be served.

HILLSBOROUGH COUNTY AVIATION AUTHORITY

NOTICE TO DESIGN-BUILD FIRMS

HILLSBOROUGH COUNTY AVIATION AUTHORITY

The Hillsborough County Aviation Authority hereby requests, pursuant to the Consultants Competitive Negotiation Act, Florida Statutes 287.055, Letters of Interest from Design-Build firms desiring to render Design-Build Services for the following project at Tampa International Airport, Tampa, Florida.

DESIGN AND CONSTRUCTION OF PAINTING STRUCTURAL STEEL AT AIRSIDE "F" AND THE AIRSIDE "F" SHUTTLE STRUCTURE AND RELATED WORK AT TAMPA INTERNATIONAL AIRPORT

Services to be furnished shall include, but not be limited to, all architectural design and engineering design related to metal restoration and coatings; basic engineering and architectural services and resident inspection during construction and construction by a qualified contractor. A more detailed Scope of Services will be included in the formal Request for Qualifications.

Qualified Consultants desiring consideration for this Project must give written notification in the form of a Letter of Interest to: William J. Connors, Jr., Senior Director of Planning and Development, Hillsborough County Aviation Authority, Post Office Box 22287, Tampa, FL 33622.

Interested parties may inquire as to project description, details and required data submissions, to William J. Connors, Jr., Senior Director of Planning and Development, telephone number (813)870-8704. **ONLY A LETTER EXPRESSING INTEREST IN RECEIVING THE FORMAL REQUEST FOR QUALIFICATION IS REQUIRED AT THIS TIME.** Subsequent to receiving Letters of Interest, a Request for Qualifications will be sent to all respondents and adequate response set forth in that package.

A MANDATORY Pre-Qualification Conference will be held Tuesday, April 20, 1999 at 10:00 a.m., Local Time, at the offices of Hillsborough County Aviation Authority located in the Landside Terminal Building, Third Floor, Blue Side at Tampa International Airport. Details of this conference will be included in the Request for Qualifications.

Replies to this Notice must be received at or before 5:00 p.m., Local Time, Wednesday, April 7, 1999.

HILLSBOROUGH COUNTY AVIATION AUTHORITY

By Louis E. Miller, Executive Director.

SCHOOL BOARD OF BROWARD COUNTY

INVITATION TO BID

The School Board of Broward County, Florida
Competitive sealed bids will be received by the Purchasing Department until the date and time shown for the following:
BID NUMBER: 99-365H
BID TITLE: Serving Line Equipment for Cafeterias
DUE DATE/TIME: April 7, 1999, prior to 2:00 p.m.
LOCATION OF BID OPENING: Purchasing Department, 7720 W. Oakland Park Boulevard, Suite 323, Sunrise, Florida 33351-6704
CONTRACT TERM: June 1, 1999-May 31, 2000
ESTIMATED DOLLAR VALUE OF THE BID: \$300,000.00
TELEPHONE NUMBER: (954)765-6137

INVITATION TO BID

The School Board of Broward County, Florida
Competitive sealed bids will be received by the Purchasing Department until the date and time shown for the following:
BID NUMBER: 99-406B
BID TITLE: Grease Cutter Laundry Detergent for Cafeterias
DUE DATE/TIME: April 6, 1999, prior to 2:00 p.m.
LOCATION OF BID OPENING: Purchasing Department, 7720 W. Oakland Park Boulevard, Suite 323, Sunrise, Florida 33351-6704
CONTRACT TERM: Date of Award – December 31, 1999
ESTIMATED DOLLAR VALUE OF THE BID: 75,000.00
CONTACT PERSON: Charles V. High, C.P.M., A.P.P.
TELEPHONE NUMBER: (954)765-6107
FAX NUMBER: (954)768-8911
E-MAIL: chigh@browardschools.com
WEBSITE: <http://www.browardschools.com>
Department – Purchasing

INVITATION TO BID

The School Board of Broward County, Florida
Competitive sealed bids will be received by the Purchasing Department until the date and time shown for the following:
BID NUMBER: 99-401B
BID TITLE: Plasticware and Flatware Cutlery for Cafeterias (Rebid)
DUE DATE AND TIME: March 31, 1999, prior to 2:00 p.m.
LOCATION OF BID OPENING: Purchasing Department, 7720 W. Oakland Park Boulevard, Suite 323, Sunrise, Florida 33351-6704
CONTRACT TERM: Date of Award through May 31, 2000
ESTIMATED DOLLAR VALUE OF THE BID: \$700,000.00
PURCHASING AGENT/BUYER: Charles V. High, C.P.M., A.P.P.

TELEPHONE NUMBER: (954)765-6107
FAX NUMBER: (954)768-8911
E-MAIL: chigh@browardschools.com
WEBSITE: http://www.browardschools.com
Department – Purchasing

GULF COAST WORKFORCE DEVELOPMENT BOARD

REQUEST FOR PROPOSALS

The Gulf Coast Workforce Development Board announces the availability of a Request for Proposals (RFP) titled "Title II-B, Summer Youth Employment & Training Program". The purpose of this RFP is to solicit proposals from organizations or groups of organizations that are interested in becoming the primary provider/coordinator of the Title II-B, Summer Youth Employment and Training program for Bay, Franklin and Gulf counties. Allowable activities to be provided: Intake Certification, Assessment, Pre-Employment/Work Maturity, Citizenship Skills, Educational Enrichment, Remediation, Work Experience, Counseling, Case Management, Job Placement, and Supportive Services.

The Job Training Partnership Act is an Equal Opportunity Employer. Program and Auxiliary Aids and Services are available upon request to individuals with disabilities.

IMMOKALEE WATER AND SEWER DISTRICT

REQUEST FOR PROPOSALS

Sealed bids will be received by the Immokalee Water & Sewer District at 1020 Sanitation Rd., Immokalee, Florida 34142, until Friday, April 16, 1999 at 3:00 p.m., when they will be opened and publicly read. The bids are concerning: Wage and Efficiency Study for the Immokalee Water and Sewer District Complete specifications or additional information may be obtained upon application to: Senior Secretary, 1020 Sanitation Rd., Immokalee, FL 34142, phone (941)658-3630, Ext 103, Fax (941)658-3634.

**Section XII
Miscellaneous**

DEPARTMENT OF BANKING AND FINANCE

IN RE:
HUNTER INTERNATIONAL SECURITIES, INC.,
Leonard E. Avis
Administrative Proceeding
No. 2542-S-7/97
Respondent.

**NOTICE OF INTENT TO ENTER A FINAL ORDER
GRANTING RECOVERY FROM THE SECURITIES
GUARANTY FUND AND NOTICE OF RIGHTS**

The State of Florida Department of Banking and Finance, Division of Securities and Investor Protection (the "Department"), being authorized and directed to administer and to accept and pay claims against the Securities Guaranty Fund (the "Fund"), codified in Sections 517.131, 517.141, and 517.151, Florida Statutes, does hereby give Notice of its intention to enter a Final Order granting the application of Leonard E. Avis ("Claimant") for payment from the Fund for violations of the Florida Securities and Investor Protection Act by Respondent Hunter International Securities, Inc.

The Securities Guaranty Fund is disbursed as provided in Section 517.141, Florida Statutes, to a person who is adjudged by a court of competent jurisdiction to have suffered monetary damages as a result of a dealer, investment advisor, or associated person having violated Sections 517.07 or 517.301, Florida Statutes.

STATEMENT OF FACTS

1. Under the provisions of the Florida Securities and Investor Protection Act (the "Act"), the Department is charged with the responsibility and duty of administering the Fund, which includes the duty to approve or deny applications for payment from the Fund, as set forth in Section 517.141(3)(a), Florida Statutes.

2. At all times material hereto, Hunter International Securities, Inc., ("Hunter") was registered pursuant to Chapter 517, Florida Statutes.

3. On or about June 16, 1997, the Department received a letter from an attorney representing Claimant. The letter provided:

a. Notice to the Department that Claimant was making a claim against the Securities Guaranty Fund for acts committed by Respondent Hunter;

b. A copy of the Judgment for Claimant in Case No. CV-81-95, in the District Court for the Commonwealth of Pennsylvania;

c. A copy of the Receipt from the Seventeenth Judicial Circuit domesticating the Pennsylvania Judgment;

d. A copy of the Receipt from the Broward County Sheriff's Office indicating docketing and indexing the Writ of Execution.

4. On or about September 22, 1997, the Department received a letter from Claimant. The letter provided:

a. A copy of the report issued by Continental Investigative Services, stating that no real or personal property or other assets of Respondent Hunter exist in Florida;

b. An Affidavit from Claimant, stating that he has not received any compensation in any form or any amount in satisfaction of his judgment from Respondent Hunter.

CONCLUSIONS OF LAW

- 5. The requirements for perfecting a claim to the Fund are found in Sections 517.131 and 517.141, Florida Statutes.
- 6. Based upon the foregoing Statement of Facts, the Department concludes that Claimant has satisfied the requirements in Section 517.131, Florida Statutes, in that:
 - a. Claimant had his Pennsylvania Judgment, reflecting monetary damages in the amount of \$8,079.00, domesticated in Florida by the Seventeenth Judicial Circuit;
 - b. Respondent's actions in regards to Claimant's money amounts to a violation of Section 517.301, Florida Statutes;
 - c. Claimant has attempted to collect from the judgement debtor, but he has not recovered any amount from Respondent Hunter, or any other source in satisfaction of these damages;
 - d. At all times material hereto, Respondent Hunter was licensed under Chapter 517, Florida Statutes; and
 - e. The act for which Claimant seeks recovery occurred after January 1, 1979.
- 7. Claimant is limited to recovering the amount equal to the unsatisfied portion of his judgment or \$10,000, whichever is less, as set forth in Section 517.141(1), Florida Statutes.
- 8. The total claims may not exceed \$100,000, and all claims will be prorated based upon the ratio that the person's claim bears to the total claims filed, as set forth in Section 517.141(2), Florida Statutes.
- 9. Section 517.141(3), Florida Statutes, provides that no payment from the Fund shall be made until 2 years after the first claim has been determined by the Department to be eligible for payment from the Fund. This subsection further provides that any additional claims or potential claims filed with or approved by the Department during the two year period shall also be considered by the Department and provision made for further prorations concerning such additional claims, if any, two years hence.
- 10. It is the conclusion of the Department that no payment shall be made in connection with Claimant's claim until two years from the date of entry of this first Final Order regarding Hunter.

PROPOSED FINAL ORDER

Upon due consideration of the factual statement set forth above and the law applicable thereto, NOTICE is hereby given that the Department intends to and will issue a Final Order substantially as follows, subject only to the Notice of Rights attached hereto and made a part hereof:

- 1. The Department hereby grants the claim of Leonard E. Avis.
- 2. No payment from the Fund shall be made until two years from the date of entry of this first Final Order regarding Hunter.
- 3. Upon expiration of such period, provided that no further claims are duly received or approved by final order by the Department alleging violations of the Act by Hunter, and subject to further proration and limitation as may be required

by section 517.141(3),(4), Florida Statutes, the Department shall pay Leonard E. Avis the amount of up to \$8,079.00 from the Fund;

- 4. Claimant shall assign any right, title, and interest in the debt to the extent of and prior to any payment by the Department from the Fund.

NOTICE OF RIGHTS

NOTICE IS HEREBY GIVEN that Respondent may request a hearing on the Notice of Intent to enter a Final Order Granting Recovery from the Securities Guaranty Fund to be conducted in accordance with the provisions of Section 120.57, Florida Statutes. Requests for such a hearing must comply with the provisions of Florida Administrative Code 28-106.201, and must be filed with: Clerk, Office of the Comptroller, Department of Banking and Finance, Legal Section, 101 East Gaines Street, The Fletcher Building, Room 526, Tallahassee, Florida 32399-0350, within twenty-one (21) days after Respondent receives a copy of this Notice of Intent to enter a Final Order Granting Recovery from the Securities Guaranty Fund and Notice of Rights, otherwise Respondent shall be deemed to have waived all rights to such hearing. Should Respondent request such a hearing, it is further advised that at such hearing it will have the right to offer testimony, either written or oral; to call and cross-examine witnesses; and to have subpoena and subpoenas duces tecum issued on its behalf. Mark A. Graves, Assistant General Counsel, Office of the Comptroller, 101 East Gaines Street, The Fletcher Building, Suite 526, Tallahassee, Florida 32399-0350, (850)410-9896.

Copies furnished to: Don Saxon, Director, Division of Securities, Jo Schultz, Chief Counsel, Office of the Comptroller.

CERTIFICATE OF SERVICE

The undersigned hereby certifies that a true and correct copy of the foregoing Notice of Intent to enter a Final Order Granting Recovery from the Securities Guaranty Fund and Notice of Rights were duly sent by U.S. Certified Mail, Return Receipt Requested, to all of the following: Leonard E. Avis, 163 Augwick Road, McConnellsburg, Pennsylvania 17233; to Jeffrey S. Kurtz, attorney for Claimant, Jeffrey S. Kurtz, P. A., 1200 Corporate Center Way, Suite 201, Wellington, Florida 33414, to Hunter International Securities, Inc., 1000 W. McNab Road, Pompano, Florida 33069, attention Howard Jones, President; and to Jay Valinsky, Registered Agent for Hunter International Securities, Inc., One Financial Plaza, Suite 2308, Fort Lauderdale, Florida 33394, this 5th day of March, 1999.

Mark A. Graves, Assistant General Counsel

NOTICE OF FILINGS OF APPLICATIONS FOR LICENSES AND MERGERS

NOTICE IS HEREBY GIVEN that the Department of Banking and Finance, Division of Banking, has received the following applications. Comments may be submitted to the Director,

Division of Banking, 101 East Gaines Street, Suite 636, Fletcher Building, Tallahassee, Florida 32399-0350, for inclusion in the official record without requesting a hearing; however, any person may request a public hearing by filing a petition with the Clerk, Legal Division, Department of Banking and Finance, 101 East Gaines Street, Suite 526, Fletcher Building, Tallahassee, Florida 32399-0350, pursuant to provisions specified in Chapter 3C-105.100, Florida Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., April 9, 1999):

APPLICATION FOR A NEW FINANCIAL INSTITUTION

Applicant and Proposed Location: Palm Beach County Bank, 3717 Boynton Beach Blvd., Boynton Beach, Florida 33436
Correspondent: Calvin L. Cearley, 15542 Cypress Park Drive, Wellington, Florida 33414
Received: March 4, 1999

APPLICATION TO MERGE

Constituent Institutions: Fifth Third Bank, Florida, Naples, Florida, and South Florida Bank, Ft. Myers, Florida
Resulting Institution: Fifth Third Bank, Florida
Received: March 8, 1999

APPLICATION FOR INTERNATIONAL BANK AGENCY OFFICE

Application and Location: Banco Santander, S.A., Madrid, Spain
Proposed Florida Location: 701 Brickell Avenue, Suite 2410, Miami, Florida 33131
Received: March 9, 1999

EXPANDED FIELD OF MEMBERSHIP

Name and Address of Applicant: City County Credit Union of Fort Lauderdale, 1982 North State Road 7, Margate, Florida 33063
Expansion Includes: Employees of companies and organizations that are members of the North Broward Chamber of Commerce, including employees and associate members of the North Broward Chamber.
Received: March 5, 1999
Correspondent and Telephone Number: Sandra Spence, Vice President of Marketing, (954)522-2705, Ext 2304

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Ford Motor Company, intends to approve an additional service location for Bill Currie Ford, Inc. d/b/a Ford Auto Care Center, as a

dealership for the service of Ford Cars and light trucks, at 12871 Olive Jones Road, Tampa (Hillsborough County), Florida 33614, on or after April 1, 1999.

The name and address of the dealer operator(s) and principal investor(s) of Bill Currie Ford, Inc. d/b/a Ford Auto Care Center is W. E. Currie, III, 5815 North Dales, Mabry Highway, Tampa, Florida 33614.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: J. L. Stone, Regional Market Representation Manager, Ford Motor Company, P. O. Box 945400, Maitland, Florida 32794-5400.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission will consider at its March 30, 1999, Agenda Conference, Docket No. 990068-EI, Application by Gulf Power Company for authority to receive common equity contributions and to issue and sell securities during the 12 months ending March 31, 2000. The Company seeks PSC approval pursuant to Chapter 25-8, Florida Administrative Code, and Section 366.04, Florida Statutes, for authority to: receive equity funds from the Southern Company ("Gulf's parent company"); issue and sell long-term debt and equity securities; and issue and sell short-term debt securities during the period covered by its petition.

DATE AND TIME: Tuesday, March 30, 1999. The Agenda Conference begins at 9:30 a.m., although the time at which this item will be heard cannot be determined at this time

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301

PURPOSE: To take final action in Docket No. 990068-EI.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

DEPARTMENT OF MANAGEMENT SERVICES

PUBLIC ANNOUNCEMENT OF CONSTRUCTION MANAGEMENT SELECTION RESULTS

The Department of Management Services, Facilities Development, announces that on the date listed below, authority was issued to negotiate and enter into a contract for Construction Management Services in accordance with the Consultants Competitive Negotiation Act with the following:

DATE: January 14, 1999

PROJECT NAME: Continuing Area Contracts for Construction Management Services Area 6

1. W & J Construction Corporation
2. Wharton-Smith, Inc.
3. Construct Two Group
4. Strategic Facilities Development, Inc.

PUBLIC ANNOUNCEMENT OF CONSTRUCTION MANAGEMENT SELECTION RESULTS

The Department of Management Services, Facilities Development, announces that on the date listed below, authority was issued to negotiate and enter into a contract for Construction Management Services in accordance with the Consultants Competitive Negotiation Act with two firms listed below as number one and number two:

DATE: December 8, 1998

PROJECT NAME: Continuing Area Contracts for Construction Management Services Area 9

1. Dooley & Mack Constructors, Inc.
2. Grace & Naeem Uddin, Inc.
3. Zurqui General Contractors
4. Padula & Wadsworth Construction, Inc.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NOTICE OF PROPOSED WATER QUALITY STUDY

The Department of Environmental Protection gives notice of the intent of the City of Arcadia to conduct a study of water quality in the Peace River Basin, located in DeSoto County. Waters to be studied include the Peace River and unnamed tributaries in the vicinity of Arcadia. The purpose of this study is to collect sufficient data concerning water quality, quantity of flows and discharges, and any other related data necessary to establish water quality based effluent limits for the proposed City of Arcadia Wastewater Treatment Plant discharge to the Peace River. The field component of the study will commence in the spring of 1999. The plan of study is available for public inspection Monday through Friday, except for legal holidays, 8:00 a.m. – 5:00 p.m., at the Department of Environmental Protection, 2600 Blair Stone Road, Room 238, Twin Towers Office Building, Tallahassee, Florida 32399-2400. Interested parties should review the plan of study within fourteen (14) days of publication of this notice and offer their comments in writing to Mr. Jan Mandrup-Poulsen, Administrator, Water Quality Assessment Section, at the above address.

DEPARTMENT OF HEALTH

On March 8, 1999, Robert G. Brooks, M.D., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Marisa J. Wright Stevenson, LPN, license number PN 0955321. This Emergency Suspension Order was predicated upon the Secretary’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 455.225(8) and 120.60(8), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN March 2, 1999
and March 8, 1999**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF INSURANCE

4-154.106	3/4/99	3/24/99	24/52	
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DEPARTMENT OF EDUCATION

Florida A and M University

6C3-4.008	3/4/99	3/24/99	Newspaper	
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University of Central Florida

6C7-1.001	3/8/99	3/28/99	Newspaper	
6C7-1.002	3/8/99	3/28/99	Newspaper	
6C7-1.003	3/8/99	3/28/99	Newspaper	
6C7-1.004	3/8/99	3/28/99	Newspaper	
6C7-1.006	3/8/99	3/28/99	Newspaper	
6C7-1.007	3/8/99	3/28/99	Newspaper	
6C7-1.008	3/8/99	3/28/99	Newspaper	
6C7-1.009	3/8/99	3/28/99	Newspaper	
6C7-1.010	3/8/99	3/28/99	Newspaper	
6C7-1.0111	3/8/99	3/28/99	Newspaper	
6C7-1.012	3/8/99	3/28/99	Newspaper	
6C7-3.0141	3/3/99	3/23/99	Newspaper	
6C7-3.022	3/3/99	3/23/99	Newspaper	
6C7-4.002	3/3/99	3/23/99	Newspaper	
6C7-5.014	3/3/99	3/23/99	Newspaper	
6C7-6.001	3/3/99	3/23/99	Newspaper	
6C7-6.004	3/3/99	3/23/99	Newspaper	

DEPARTMENT OF COMMUNITY AFFAIRS

Division of Resource Planning and Management

9J-33.003	3/3/99	3/23/99	25/2	
9J-33.004	3/3/99	3/23/99	25/2	
9J-33.005	3/3/99	3/23/99	25/2	

STATE BOARD OF ADMINISTRATION

Florida Prepaid Postsecondary Education Expense Board

19B-8.001	3/4/99	3/24/99	25/4	
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PUBLIC SERVICE COMMISSION

25-6.0185	3/4/99	3/24/99	24/48	25/6
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DEPARTMENT OF CORRECTIONS

33-3.0084	3/3/99	3/23/99	25/2	
33-4.016	3/3/99	3/23/99	24/50	25/2
33-5.0091	3/3/99	3/23/99	25/2	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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LOTTERY

53-1.018	3/4/99	3/24/99	24/53	
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AGENCY FOR HEALTH CARE ADMINISTRATION
Health Care Cost Containment Board

59E-5.201	3/8/99	3/28/99	24/52	
59E-5.204	3/8/99	3/28/99	24/52	
59E-5.205	3/8/99	3/28/99	24/52	
59E-5.206	3/8/99	3/28/99	24/52	

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

61G5-18.012	3/5/99	3/25/99	24/40	25/6
61G5-32.001	3/5/99	3/25/99	24/40	25/6

Electrical Contractors' Licensing Board

61G6-6.002	3/4/99	3/24/99	25/3	
61G6-9.005	3/4/99	3/24/99	25/3	
61G6-9.006	3/4/99	3/24/99	25/3	
61G6-9.009	3/4/99	3/24/99	25/3	
61G6-9.011	3/4/99	3/24/99	25/3	

DEPARTMENT OF HEALTH

64-1.010	3/4/99	3/24/99	24/49	
64-1.011	3/4/99	3/24/99	24/49	
64-1.012	3/4/99	3/24/99	24/49	
64-1.013	3/4/99	3/24/99	24/49	
64-1.014	3/4/99	3/24/99	24/49	25/2
64-1.015	3/4/99	3/24/99	24/49	

Board of Clinical Laboratory Personnel

64B3-2.003	3/8/99	3/28/99	25/4	
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Board of Dentistry

64B5-2.013	3/5/99	3/25/99	25/3	
64B5-7.001	3/8/99	3/28/99	24/52	
64B5-7.003	3/8/99	3/28/99	24/52	
64B5-7.0035	3/5/99	3/25/99	25/3	
64B5-7.006	3/5/99	3/25/99	25/3	
64B5-16.006	3/5/99	3/25/99	25/3	

Board of Medicine

64B8-30.001	3/8/99	3/28/99	25/3	
64B8-30.009	3/8/99	3/28/99	25/3	
64B8-30.012	3/8/99	3/28/99	25/3	

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64B16-26.200	3/2/99	3/22/99	24/45	
64B16-26.2035	3/2/99	3/22/99	24/45	25/5