

**Section XIII**  
**Index to Rules Filed During Preceding Week**

**RULES FILED BETWEEN February 9, 1999  
 and February 15, 1999**

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

**DEPARTMENT OF BANKING AND FINANCE**  
**Division of Finance**

|            |        |        |  |       |
|------------|--------|--------|--|-------|
| 3D-30.0055 | 2/9/99 | 3/1/99 |  | 24/31 |
|------------|--------|--------|--|-------|

**DEPARTMENT OF EDUCATION**  
**University of Central Florida**

|            |         |        |           |  |
|------------|---------|--------|-----------|--|
| 6C7-1.0121 | 2/11/99 | 3/3/99 | Newspaper |  |
| 6C7-1.0123 | 2/11/99 | 3/3/99 | Newspaper |  |
| 6C7-1.0124 | 2/11/99 | 3/3/99 | Newspaper |  |
| 6C7-1.013  | 2/11/99 | 3/3/99 | Newspaper |  |
| 6C7-1.015  | 2/11/99 | 3/3/99 | Newspaper |  |
| 6C7-1.016  | 2/11/99 | 3/3/99 | Newspaper |  |

**DEPARTMENT OF CORRECTIONS**

|          |         |        |  |       |
|----------|---------|--------|--|-------|
| 33-3.030 | 2/10/99 | 3/2/99 |  | 24/50 |
|----------|---------|--------|--|-------|

**MARINE FISHERIES COMMISSION**

|            |        |        |       |       |
|------------|--------|--------|-------|-------|
| 46-14.0035 | 2/9/99 | 3/1/99 | 24/45 |       |
| 46-14.0036 | 2/9/99 | 3/1/99 | 24/45 | 24/52 |
| 46-14.0045 | 2/9/99 | 3/1/99 | 24/45 |       |
| 46-31.0035 | 2/9/99 | 3/1/99 | 24/45 |       |
| 46-31.004  | 2/9/99 | 3/1/99 | 24/45 |       |
| 46-53.001  | 2/9/99 | 3/1/99 | 24/45 |       |
| 46-53.002  | 2/9/99 | 3/1/99 | 24/45 | 25/2  |
| 46-53.003  | 2/9/99 | 3/1/99 | 24/45 |       |

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**AGENCY FOR HEALTH CARE ADMINISTRATION**  
**Medicaid Program Office**

|           |         |        |  |       |
|-----------|---------|--------|--|-------|
| 59G-4.070 | 2/12/99 | 3/4/99 |  | 24/40 |
|-----------|---------|--------|--|-------|

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Appraisal Board**

|            |         |        |  |      |
|------------|---------|--------|--|------|
| 61J1-5.002 | 2/15/99 | 3/7/99 |  | 25/1 |
|------------|---------|--------|--|------|

**Florida Real Estate Commission**

|            |         |        |  |      |
|------------|---------|--------|--|------|
| 61J2-3.009 | 2/15/99 | 3/7/99 |  | 25/2 |
| 61J2-3.018 | 2/15/99 | 3/7/99 |  | 25/2 |

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

|            |         |        |       |       |
|------------|---------|--------|-------|-------|
| 62-296.405 | 2/10/99 | 3/2/99 | 24/46 | 24/52 |
| 62-296.406 | 2/10/99 | 3/2/99 | 24/46 |       |
| 62-296.417 | 2/10/99 | 3/2/99 | 24/46 |       |
| 62-296.570 | 2/10/99 | 3/2/99 | 24/46 |       |
| 62-297.310 | 2/10/99 | 3/2/99 | 24/46 |       |
| 62-297.401 | 2/10/99 | 3/2/99 | 24/46 |       |
| 62-297.440 | 2/10/99 | 3/2/99 | 24/46 |       |
| 62-297.450 | 2/10/99 | 3/2/99 | 24/46 |       |
| 62-297.520 | 2/10/99 | 3/2/99 | 24/46 |       |

**Division of Law Enforcement**

|            |         |        |  |       |
|------------|---------|--------|--|-------|
| 62N-24.017 | 2/11/99 | 3/3/99 |  | 24/53 |
|------------|---------|--------|--|-------|

**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

|            |         |        |       |      |
|------------|---------|--------|-------|------|
| 64B3-5.007 | 2/10/99 | 3/2/99 | 24/44 | 25/1 |
|------------|---------|--------|-------|------|

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Economic Self Sufficiency Program**

|            |         |        |       |       |
|------------|---------|--------|-------|-------|
| 65A-32.001 | 2/11/99 | 3/3/99 | 24/48 | 24/52 |
|------------|---------|--------|-------|-------|