

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE CHAPTER TITLE: Repayment of Excellent Teaching
Program Certification Fee
RULE CHAPTER NO.: 6A-10

PURPOSE AND EFFECT: This rule development is to incorporate in rule provisions pursuant to Chapter 236.08106, Florida Statutes, for forgiveness and repayment of certification fees paid by the State of Florida to the National Board for Professional Teaching Standards.

SUBJECT AREA TO BE ADDRESSED: The repayment of certification fees to the State of Florida by teachers who fail to complete the National Board of Professional Teaching Standards program or fail to teach in a public school in this state for one year after completion of the program will be the subject area addressed.

SPECIFIC AUTHORITY: 236.08106 FS.
LAW IMPLEMENTED: 236.08106 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Requests for the rule development workshop should be addressed to: Wayne V. Pierson, Agency Clerk, Department of Education, Room 1702, The Capitol, Tallahassee, Florida 32399-0400

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Betty Coxe, Director, Division of Human Resource Development, Department of Education, 325 West Gaines Street, Room 203, Tallahassee, Florida 32399-0400

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF CORRECTIONS

RULE TITLE: Rules of Prohibited Conduct and Penalties for Infractions
RULE NO.: 33-22.012

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to clarify the meaning of the term "self-mutilation" as used in the rules of prohibited conduct for inmates.

SUBJECT AREA TO BE ADDRESSED: Inmate discipline.
SPECIFIC AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 20.315, 944.09, 944.14, 944.279, 944.28 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., March 2, 1999
PLACE: Law Library, Conference Room, Room B-404, 2601 Blair Stone Road, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Perri Dale, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-22.012 Rules of Prohibited Conduct and Penalties for Infractions.

The following table shows established maximum penalties for the indicated offenses. As used in the table, "DC" means the maximum number of days of disciplinary confinement that may be imposed and "GT" means the maximum number of days of gain time that may be taken. Any portion of either penalty may be applied.

- Section 1 through Section 8 No change.
Section 9 - Miscellaneous Infractions
9-1 through 9-29 No change.
9-30 Self Mutilation - includes body piercing or other non-life threatening acts as determined by health care staff. 30 DC + 60 GT
9-31 through 9-32 No change.
Section 10 through Section 11 No change.

Specific Authority 944.09, 944.14, 944.279, 944.28, 944.04, 944.09 FS. Law Implemented 20.315, 944.09, 944.14, 944.279, 944.28, 944.04, 944.09 FS. History-New 3-12-84, Formerly 33-22.12, Amended 1-10-85, 12-30-86, 9-7-89, 11-2-90, 6-2-94, 10-1-95, 3-24-97, 7-9-98, 8-13-98, _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Land Sales, Condominiums and Mobile Homes

RULE TITLE: Prospectus and Rental Agreement
RULE NO.: 61B-31.001

PURPOSE AND EFFECT: The purpose of this rule is to clarify how to serve an association with notice of a rent increase and to consider additional circumstances in which a prospectus can be amended. The effect of this rule, consistent with section 723.006, Florida Statutes, is to educate owners and operators of mobile home parks and communities and to enhance and improve their understanding of and compliance with the department's regulations.

SUBJECT AREA TO BE ADDRESSED: This rule addresses the procedure to be followed to serve a notice of rent increase on an association. Consideration will also be given to additional circumstances in which amendments to a prospectus can be made.

SPECIFIC AUTHORITY: 723.006(7),(8) FS.

LAW IMPLEMENTED: 723.006(8), 723.037(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., February 26, 1999

PLACE: Fuller Warren Building, Conference Room, #B03, 202 Blount Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 48 hours before the workshop by contacting: Sharon A. Elzie, Senior Management Analyst II, (850)488-1631. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771.

THOSE PERSONS WHO CANNOT ATTEND IN PERSON MAY SUBMIT THEIR COMMENTS IN WRITING: MARY DENISE O'BRIEN, DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION, 1940 NORTH MONROE STREET, CLEMONS BUILDING, TALLAHASSEE, FLORIDA 32399-1007.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jim Norred, Chief, Bureau of Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1030, or Mary Denise O'Brien, Assistant General Counsel, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1007

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Land Sales, Condominiums and Mobile Homes

RULE TITLES:	RULE NOS.:
Minor Violation Categories	61B-35.002
Enforcement of Minor Violations	61B-35.003

PURPOSE AND EFFECT: The purpose of this rule chapter is to continue implementation of section 723.006, Florida Statutes, by establishing additional categories of minor violations. The effect of this rule, consistent with section 723.006, Florida Statutes, is to educate owners and operators of

mobile home parks and communities and to enhance and improve their understanding of and compliance with the department's regulations.

SUBJECT AREA TO BE ADDRESSED: These rules may establish violations which do not endanger the health, safety, or welfare of mobile home residents, which do not involve the failure to make full and fair disclosure, and which do not cause economic harm to mobile home park residents.

SPECIFIC AUTHORITY: 723.006(9),(11) FS.

LAW IMPLEMENTED: 723.006(9),(11) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

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THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Land Sales, Condominiums and Mobile Homes

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Mobile Home Resolution Guidelines	61B-36

PURPOSE AND EFFECT: The purpose of the resolution guidelines to implement the division's responsibility to ensure compliance with the provisions of chapter 723, Florida Statutes, and the division's administrative rules. The guidelines detail the education and enforcement procedures the division

will use to seek statutory or rule compliance. The guidelines are also intended to implement the division's statutory authority to give reasonable and meaningful notice to persons regulated by chapter 723, Florida Statutes, and the administrative rules of the range of penalties that normally will be imposed, if an enforcement resolution is taken by the division.

SUBJECT AREA TO BE ADDRESSED: These rules will establish guidelines for determining the range of penalties that will be imposed for violations of chapter 723, Florida Statutes and the administrative rules.

SPECIFIC AUTHORITY: 723.006, FS.

LAW IMPLEMENTED 723.006 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., February 26, 1999

PLACE: Fuller Warren Building, Conference Room, #B03, 202 Blount Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 48 hours before the workshop by contacting: Sharon A. Elzie, Senior Management Analyst II, (850)488-1631. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771.

THOSE PERSONS WHO CANNOT ATTEND IN PERSON MAY SUBMIT THEIR COMMENTS IN WRITING: MARY DENISE O'BRIEN, DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION, 1940 NORTH MONROE STREET, CLEMONS BUILDING, TALLAHASSEE, FLORIDA 32399-1007.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jim Norred, Chief, Bureau of Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1030, or Mary Denise O'Brien, Assistant General Counsel, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1007

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

RULE TITLE: Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances

RULE NO.: 61G1-12.004

PURPOSE AND EFFECT: The Board proposes to amend the existing rule to modify the penalty range.

SUBJECT AREA TO BE ADDRESSED: Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances.

SPECIFIC AUTHORITY: 455.2273, 481.2055 FS.

LAW IMPLEMENTED: 455.227(1), 455.2273 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: Hearing to be scheduled if requested.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: James C. Rimes, Executive Director, Board of Architecture and Interior Design, Northwood Mall, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61G1-12.004 Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances.

(1) No change.

(2) The following disciplinary guidelines shall be followed by the board in imposing disciplinary penalties upon licensees for violation of the below mentioned statutes and rules:

VIOLATION	PENALTY RANGE	
	MINIMUM	MAXIMUM
(a) Failure to date plans (481.221(1)(a), F.S.)	Guidance	Reprimand
(b) Signing or sealing work not competent to perform (481.221(2), (3), F.S.)	Reprimand and \$1,000 fine.	Reprimand , \$1,000 fine; and one (1) year suspension followed by and two (2) year probation.

(c) "Plan stamping" (481.221(4), (5), F.S.)	Reprimand & \$1,000 fine.	Reprimand, \$1,000 fine, one (1) year suspension and followed by two (2) year probation, <u>or</u> revocation.	(k) Knowingly making or filing false report (481.225(1)(e) and 481.2251(1)(h), F.S.)	One (1) year suspension, <u>followed by</u> two (2) year probation and \$1,000 fine.	Revocation and \$1,000 fine.
(d) Plans not sufficiently detailed (481.221(6), (7), F.S.)	(see negligence penalty) Reprimand, two <u>(2) years</u> <u>probation \$1000</u> <u>fine.</u>	\$1000 fine, <u>and one (1)</u> <u>year &</u> <u>suspension</u> <u>followed by</u> <u>two (2) years</u> <u>probation.</u>	(l) Fraudulent, false, deceptive, or misleading advertising (481.225(1)(f) and 481.2251(1)(d), F.S.)	Letter of <u>guidance</u> <u>Reprimand.</u>	Reprimand, <u>One (1) year</u> probation and \$1,000 fine.
(e) through (f) No change.			(m) Negligence (481.225(1)(g) and 481.2251(1)(k), F.S.)	Reprimand, two (2) year probation and \$1,000 fine.	Reprimand, \$1,000 fine, <u>and</u> five (5) year suspension and ten (10) year <u>probation</u> <u>revocation.</u>
(g) Criminal conviction relating to architecture (481.225(1)(d) and 481.2251(1)(c), F.S.)	Misdemeanor: Reprimand. Felony: One (1) year suspension; <u>followed by</u> two (2) year probation & \$1,000 fine.	Reprimand, \$1,000 fine; <u>and</u> one (1) year suspension <u>and</u> <u>followed by</u> two (2) year probation. Revocation and \$1,000 fine.	(n) Fraud or deceit 481.2251(1)(i), F.S.)	Reprimand, <u>One (1)</u> year suspension, followed by two (2) year probation and \$1,000 fine.	Revocation & \$1000 fine.
(h) No change.			(o) Misconduct (481.225(1)(i), F.S.) 1. Rule 61G1-12.001(6)(d) Soliciting or accepting gratuities without client knowledge	Reprimand & \$1,000 fine.	Reprimand, <u>One</u> (1) year suspension; <u>followed by</u> two (2) year probation and \$1,000 fine.
(i) Practice on inactive <u>or delinquent</u> license (481.225(1)(f) & (d), F.S.)	Fine based on length of time in practice while inactive <u>or</u> <u>delinquent</u> ; \$100 month or <u>to</u> \$1000 maximum. (Penalty will require license to renew license or cease practice).	<u>One (1) year</u> <u>suspension</u> <u>followed by</u> <u>one (1) year</u> <u>probation and</u> <u>\$1000 fine.</u>	2. Rule 61G1-12.001(6)(h) failure to preserve client's confidence	Reprimand & \$1,000 fine.	One (1) year suspension <u>and followed</u> <u>by two (2)</u> year probation (if pecuniary benefit accrues to architect) & <u>\$1000 fine.</u>
(j) No change.					

- 3. Rule 61G1-12.001(6)(j) Professional judgment is overruled by unqualified person
 Reprimand and \$1,000 fine. One (1) year suspension, two (2) year probation and \$1,000 fine. (if pecuniary benefit accrues to architect.
- 4. Rule 61G1-12.001(6)(k) use of name/firm in fraudulent venture
 Reprimand and \$1,000 fine. ~~Reprimand~~ \$1,000 fine, one (1) year suspension and followed by two (2) year probation.
- (p) through (r) No change.
- (s) Aiding unlicensed practice (481.225(1)(i) and 481.2251(1)(f), F.S.)
 Reprimand and \$1,000 fine. ~~Reprimand,~~ \$1,000 fine, one (1) year suspension and followed by two (2) year probation.
- (t) Firm practicing without certificate of authorization (481.219, F.S.)
~~Guidance Letter to become certified or cease practice.~~ Reprimand. If firm applies for certificate, Board will impose a fine of \$100/month or a \$1,000 maximum per month of uncertified practice
- (u) No change.
- (3) No change.

Specific Authority 455.2273 FS. Law Implemented 455.227(1), 455.2273 FS. History—New 12-11-86, Formerly 21B-12.004, Amended 5-16-94, 10-20-96,

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

RULE TITLE: Citations
 RULE NO.: 61G1-12.005
 PURPOSE AND EFFECT: The Board proposes to amend the existing rule to broaden criteria for which citations can be issued for persons practicing without an active license. Also, to reduce the maximum amount of a fine for persons practicing on an inactive license.

SUBJECT AREA TO BE ADDRESSED: Citations.
 SPECIFIC AUTHORITY: 455.224, 455.225, 481.306 FS.
 LAW IMPLEMENTED: 455.224 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:
 TIME AND DATE: Hearing to be announced if requested.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: James C. Rimes, Executive Director, Board of Architecture and Interior Design, Department of Business and Professional Regulation, 1940 North Monroe Street, Northwood Mall, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61G1-12.005 Citations.

(1) Pursuant to Section 455.224, F.S. (1991), the Board sets forth in (3) of this rule those violations for which there is no substantial threat to the public health, safety and welfare; or, if there is a substantial threat to the public health, safety and welfare, such potential for harm has been removed prior to the issuance of the citation. Next to each violation is the fine to be imposed.

(2) Prior to issuance of the citation, the Department must confirm that the violation has been corrected or is in the process of being corrected. If the violation is a substantial threat to the public health, safety and welfare, such potential for harm must be removed prior to issuance of the citation.

(3) The following violations with accompanying fines may be disposed of by citation:

(a) Practice on an inactive or delinquent license. (481.225(1)(h), F.S.)

Fine based on length of time in practice while inactive; \$100/month or ~~\$500~~ \$1,000 maximum. The individual must reactivate the license or cease practice.

~~(b) Practice on a delinquent license for over 120 days (481.225(1)(h), F.S.)~~

~~Fine based on length of time in practice while delinquent: \$100/month or \$1000 maximum. The individual must reactivate the license or cease practice.~~

(b)(e) Firm practicing without certificate of authorization (481.219, F.S.)

A penalty of \$100 per month or \$500 maximum. (Penalty requires firm to obtain certificate of authorization or cease practice). Guidance letter to become certified or cease practice. Once application for certificate of authorization is made, the Department of Business and Professional Regulation shall issue citations against each registered licensee identified as an employee of the firm. Citations will total \$100 for each month of unlicensed activity. However, the cumulative total shall not exceed \$5,000 and will be imposed and prorated by period of individual employment among all licensed employees as identified at the time of application. No individual fine will exceed \$1,000. Dissolution of a firm after application for a certificate of authorization will not eliminate the imposition of citations against a licensee.

(c)(d) Failure of individual or firm to include either the firm's or individual's number (as applicable) when advertising in a "newspaper, telephone directory or other advertising medium" (481.221(8), F.S., and Rule 61G1-11.013(10)(a), F.A.C.)

\$250 fine and must comply with 481.221(8), F.S.

~~(e) Failure to obtain continuing education hours (481.215(3), F.S.)~~

NUMBER OF HOURS LACKING	PENALTY
1 to 4 hours	\$250 fine, makeup missing hours, suspension until all hours are completed
5 to 9 hours	\$500 fine, makeup missing hours, suspension until all hours are completed
10 to 14 hours	\$750 fine, makeup missing hours, suspension until all hours are completed
15 to 19 hours	\$1,000 fine, makeup missing hours, suspension until all hours are completed
20 hours	\$1,000 fine, makeup missing hours, suspension until all hours are completed

(4) Once the citation becomes a final order, the citation and complaint become a public record pursuant to Chapter 119, F.S., unless otherwise exempt from the provisions thereof. The citation and complaint may be considered as aggravating circumstances in future disciplinary actions pursuant to Rule 61G1-12.004(3)(a), F.A.C.

(5) The procedures described herein apply only for an initial offense of the alleged violation. Subsequent violation(s) of the same rule or statute shall require the procedures of Section 455.225, F.S., to be applied. In addition, should an initial offense for which a citation could be issued occur in conjunction with violations not described herein, then the procedures of Section 455.225, F.S., shall apply.

Specific Authority 455.224, 455.225, 481.306 FS. Law Implemented 455.224 FS. History--New 12-22-91, Amended 1-3-93, 3-28-93, Formerly 21B-12.005, Amended 11-16-93, 5-4-97, 2-25-98, 12-3-98,_____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

RULE TITLE: Education Requirements for Interior Designers
RULE NO.: 61G1-22.003

PURPOSE AND EFFECT: The Board proposes to amend the existing rule modifying education requirements for the licensure of interior designers.

SUBJECT AREA TO BE ADDRESSED: Education Requirements for Interior Designers.

SPECIFIC AUTHORITY: 481.203(8), 481.209(2), 481.2055 FS.

LAW IMPLEMENTED: 481.203(8), 481.209(2), 481.2055 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: Hearing to be announced if requested.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: James C. Rimes, Executive Director, Board of Architecture and Interior Design, 1940 North Monroe Street, Northwood Mall, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

(Substantial rewording of Rule 61G1-22.003 follows. See Florida Administrative Code for present text.)

61G1-22.003 Education Requirements for Interior Designers.

(1) Evaluation of curriculum and standards of board approved degree programs required in Section 481.209(2), F.S., shall be based upon an overview of programs in interior design within the United States including those accredited by the Foundation for Interior Design Education Research (FIDER) and/or the National Association of the Schools of Art and Design (NASAD) an evaluation of such programs, schools, and colleges in light of the definition of interior design found in Subsection 481.203(8), F.S.

(2) An applicant must have completed 481.209(2)(c), F.S., or must have obtained a degree from a board approved program of study according to the diversity of programs as required in Section 481.209(2), F.S. Board approved educational standards are based on the academic studies of history and theory and the practicable studies of basic and creative design, interior design, technical knowledge, communication skills and the profession. Practicable studies shall be completed in residence and supported by appropriate portfolio demonstrating developmental abilities in problem solving, application of

skills, principles or concepts to difficult, complex situations as promoted by the National Council for Interior Design Qualifications (NCIDQ). Board approved programs shall conform to one of the following models:

(a) The First-Professional Degree program of study available at a 3 year professional certificate or degree program, a 4 or 5 year professional degree program or a first-professional master's degree program in interior design based on an accumulation of not less than 120 semester, or equivalent, credits hours including a minimum of 30 semester, or equivalent, credit hours of diverse university-level liberal arts, sciences and humanities obtained at an institution which has been recognized by appropriate regional or national institutional crediting body. The first-professional degree program curriculum shall conform to the following pattern with a minimum of coursework. Where applicable, those programs requiring in excess of these requirements shall, after fulfilling the minimum requirements, determine the type of additional studies to promote their individual mission.

1. Basic and Creative Arts: study of two and three dimensional design fundamentals; minimum of 6 semester, or equivalent, credit hours.

2. Theory: study of the elements and principles of design, color theory, human environment, proxemics, behavior, design theories and spatial composition; minimum of 3 semester, or equivalent, credit hours.

3. Interior Design: study of special populations such as the physically challenged, mentally challenged, elderly, children, low income and special purposes such as historic preservation and adaptive re-use; the design process to include programming, conceptualization, problem solving and evaluation, space planning, furniture layout and selection and design attributes of materials, lighting, furniture, fixtures, equipment, textiles and color; the design of space relative to human factors such as anthropometrics and ergonomics; minimum of 15 semester, or equivalent, credit hours.

4. Technical knowledge: study of structure and construction, building systems, HVAC, lighting, electrical, computer technology, plumbing, acoustics, energy conservation, passive and/or active solar energy, ecology and sustainable design as related to the interior environment; the detailed design of furniture, cabinetry and interiors and materials such as surfaces and structural materials, soft goods and textiles, laws, building codes, ordinances, life safety and fire; minimum of 9 semester, or equivalent, credit hours.

5. Communication Skills: study of computer systems such as word processing, CAD and other technical and graphics systems; presentation skills such as sketching, delineation, rendering, models, photography, and written and oral communication skills, graphics, signage, lettering, drafting and working drawings; minimum of 9 semester, or equivalent, credit hours.

6. Profession: study of the interior design profession, organizations, ethics and related professions, business practices, specifications, industry, product safety standards, estimating and business and project management; minimum of 3 semester, or equivalent, credit hours.

7. History: study of interiors, furniture accessories; minimum of 6 semester, or equivalent, credit hours.

8. Electives: to include any of the foregoing categories of related studies in interior design: theory and methods of research related to experimental, survey, literature search and observation; diverse liberal studies; minimum of 9 semester, or equivalent, credit hours.

(b) the 2 year degree program which meets the requirements of Section 481.209(2)(d), F.S., exists where the program offers the common body of knowledge of interior design education through course work as detailed in student achievements to follow. Requirements consist of an accumulation of not less than 60 semester, or equivalent, credit hours including a minimum of 15 semester, or equivalent, credit hours of diverse post-secondary level liberal arts, sciences and humanities obtained at an institution which has been recognized by the appropriate regional or national accrediting body. The 2 year degree program shall consist of the following pattern with a minimum of 45 semester, or equivalent, credit hours in interior design, or related course work. Where applicable, those programs requiring in excess of these requirements shall, after fulfilling the minimum requirements, determine the type of additional studies to promote their individualized mission.

1. Basic Design: study of two and three dimensional design fundamentals and color; minimum of 3 semester or equivalent hours.

2. Theory: study of color theory and the human environment related to proxemics and behavior, elements and principles of design; design theories and spatial composition; minimum of 3 semester, or equivalent, credit hours.

3. Interior Design: study of lighting, space planning, furniture arrangements, furnishings and materials selection, finish materials and color, special populations such as the physically challenged, mentally challenged, elderly, children, low income and special purposes such as historic preservation and adaptive re-use; minimum of 12 semester, or equivalent, credit hours.

4. Technical Knowledge: study of structure and construction, building systems, HVAC, lighting, electrical, plumbing, acoustics, energy conservation, ecology and the environment, cabinetry, and interiors and materials such as surfaces and structural materials, soft goods, and textiles, laws, building codes, ordinances, life safety and fire; minimum of 9 semester, or equivalent, credit hours.

5. Visual Communication: study of sketching, rendering, drafting, presentation boards, CAD and word processing; minimum of 6 semester, or equivalent, credit hours.

6. Business Practice: study of specifications, the interior design profession and organizations, business organizations and operations, sales, estimating, installations, schedules and documentation; minimum of 3 semester, or equivalent, credit hours.

7. History: study of interiors and furnishings; minimum of 6 semester, or equivalent, credit hours.

8. Electives: to include any of the foregoing categories, theories, methods of research related to experimental, survey, literature search and observation; minimum of 3 semester, or equivalent, credit hours.

(3) The evaluation of an applicant's transcript shall include a determination of whether such transcript is comparable to the above mentioned models. Equivalency of credit hours shall be determined by dividing quarter credit hours by 1.5 to convert to semester credit hours.

(4) In order to meet acceptable standards of accreditation the institution offering the course of study in interior design from which the applicant receives his degree or which he attends must be adequate as regards educational requirements in the following areas:

(a) Auspices, control and organization of the institution and of the interior design program;

(b) Educational programs and degrees conferred;

(c) Maturity and stability of the institution and the individual educational programs;

(d) Basis of and requirements for admissions for students;

(e) Number of students enrolled in the applicable college or division as a whole and to the individual educational programs;

(f) Teaching loads and faculty salaries;

(g) Physical facilities and adequacy of the educational plant devoted to interior design as justified by the resources available;

(h) Finances and investments, expenditures and sources of income of the institution;

(i) Curricular content of the program as sanctioned by the Foundation for Interior Design Education Research (FIDER) or as found to be substantially equivalent by the Board;

(j) Provisions for keeping the program current.

(5) In order to verify an applicant's curriculum and interior design program the Board may require information from the applicant's institution(s) as to the areas mentioned in Section 61G1-22.003(4). Institutions will be required to verify to the Board, in writing, every two years, that the current program of studies offered meets the minimum requirements of the applicable program(s) of studies as listed in Section 61G1-22.003. Passage by the applicant of the NCIDQ (the National Council for Interior Design Qualification) Examination will be used by the Board in evaluating whether an applicant's institution(s) meets applicable educational standards.

Specific Authority 481.203(8), 481.209(2), ~~481.2055~~ FS. Law Implemented 481.203(8), 481.209(2), ~~481.2055~~ FS. History—New 12-4-90, Amended 7-14-93, Formerly 21B-22.003, ~~Amended~~.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE TITLE: Continuing Education Requirements for Certificateholders and Registrants

RULE NO.: 61G4-18.001

PURPOSE AND EFFECT: Rule 61G4-18.001 is being amended in order to increase continuing education opportunities for licensees and registrants.

SUBJECT AREA TO BE ADDRESSED: Continuing Education.

SPECIFIC AUTHORITY: 455.213(7), 489.108 FS.

LAW IMPLEMENTED: 489.105(14), 489.115, 489.116 FS.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rodney Hurst, Executive Director, Construction Industry Licensing Board, 7960 Arlington Expressway, Suite 300, Jacksonville, Florida 32211-7467

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rodney Hurst, Executive Director, Construction Industry Licensing Board, 7960 Arlington Expressway, Suite 300, Jacksonville, Florida 32211-7467

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61G4-18.001 Continuing Education Requirements for Certificateholders and Registrants.

(1) through (2) No change.

(3) Any course approved for the continuing education requirements for persons certified under Chapter 468, Part XIII, F.S., shall be accepted for continuing education for renewal under this rule, for persons who are certified under Part XIII ~~or and~~ who are certified or registered under this part.

(4) No change.

Specific Authority 455.213(7), 489.108 FS. Law Implemented 489.105(14), 489.115, 489.116 FS. History—New 12-2-93, Amended 5-19-94, 8-16-94, 10-12-94, 1-18-95, 2-4-98, _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Electrical Contractors

RULE TITLE: Approval of Continuing Education Courses

RULE NO.: 61G6-9.006

PURPOSE AND EFFECT: The Board proposes to add a new rule allowing persons who serve on the Florida Building Code Commission to be credited with continuing education hours for their service.

SUBJECT AREA TO BE ADDRESSED: Approval of Continuing Education Courses.

SPECIFIC AUTHORITY: 455.213, 489.507(3) FS.

LAW IMPLEMENTED: 489.517 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: Hearing to be announced if requested.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ida Jones, Executive Director, Electrical Contractors Licensing Board, Northwood Mall, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61G6-9.006 Approval of Continuing Education Courses.

(1) through (13) No change.

(14) The Board shall grant a maximum of four (4) continuing education credits to any licensee who participates as a member of any technical advisory committee to the Florida Building Code Commission within the Department of Community Affairs.

Specific Authority ~~455.225, 455.227,~~ 489.507(3), ~~455.213~~ FS. Law Implemented ~~489.531, 489.533,~~ 489.517 FS. History—New 11-30-94, Amended 6-13-96, 10-20-96, 12-25-96, _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE TITLE: Continuing Education Requirements

RULE NO.: 61G15-22.001

for Reactivation of Inactive License

61G15-22.001

PURPOSE AND EFFECT: The Board proposes to amend the existing rule outlining the criteria for which inactive licenses may be reactivated.

SUBJECT AREA TO BE ADDRESSED: Continuing Education Requirements for Reactivation of Inactive License.

SPECIFIC AUTHORITY: 471.019(2) FS.

LAW IMPLEMENTED: 471.019(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., March 8, 1999

PLACE: Office of the Attorney General

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dennis Barton, Executive Director, Board of Professional Engineers, 1208 Hays Street, Tallahassee, Florida 32301

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61G15-22.001 Continuing Education Requirements for Reactivation of Inactive License.

A license which has been inactive for more than one year may be reactivated upon application to FEMC and demonstration to the Board by the licensee of having attended twelve hours of engineering related education per inactive year. The education shall be related to the licensee's field of practice. Of the first twelve hours of such education, at least eight shall ~~involve be contact hours involving~~ engineering professionalism and ethics and the law and rules governing the practice of engineering in a course approved by the Board. Verification of the above-mentioned education shall be in the form of tuition or registration receipts, records, or letters of verification from the institutions or entities providing the training in question.

Specific Authority 471.019(2) FS. Law Implemented 471.019(2) FS. History--New 8-19-80, Formerly 21H-22.01, Amended 5-14-86, Formerly 21H-22.001, Amended _____.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Marine Resources

DOCKET NO.: 98-71R

RULE CHAPTER TITLE: RULE CHAPTER NO.:

Non-refundable Processing Fee
for the Replacement of Saltwater
Fishing Licenses, Permits, Retail or
Wholesale Dealer Licenses 62R-19

PURPOSE AND EFFECT: This is a new rule that will allow assessment of a \$10.00 non-refundable processing fee for the replacement of saltwater fishing licenses, permits, retail or wholesale dealers licenses.

SUBJECT AREA TO BE ADDRESSED: The proposed rule will allow the agency to assess a \$10.00 non-refundable processing fee for the replacement of saltwater fishing licenses, permits, retail or wholesale dealers licenses.

SPECIFIC AUTHORITY: 370.06, 370.021 FS.

LAW IMPLEMENTED: 370.06(8) FS.

RULE DEVELOPMENT WORKSHOPS WILL BE HELD AT THE TIMES, DATES AND PLACES SHOWN BELOW:

TIME AND DATE: 7:00 p.m. – 9:00 p.m., March 10, 1999

PLACE: Government Building Complex, 2796 Overseas Highway, Rm. #104/105, Marathon, Florida 33050

TIME AND DATE: 7:00 p.m. – 9:00 p.m., March 11, 1999

PLACE: Florida Marine Research Institute, 100 Eighth Avenue, S. E., 1st Floor, Conference Rm., St. Petersburg, Florida 33701

TIME AND DATE: 6:00 p.m. – 8:00 p.m., March 12, 1999

PLACE: Department of Environmental Protection, 3900 Commonwealth Blvd., Douglas Bldg., 1st Floor, Conference Rm. A, Tallahassee, Florida 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Alex M. Cordero, Environmental Specialist III, Office of Fisheries Management and Assistance Services, MS. 240, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, (850)922-4340

If accommodation for a disability is needed to participate in this activity, please notify the Personnel Services Specialist in the Bureau of Personnel at (850)487-1855 or 1(800)955-8771 (TDD), at least seven days before the meeting.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT MAY BE OBTAINED AT NO COST FROM THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE TITLE: RULE NO.:

Qualifications and Responsibilities 64B3-5.002

PURPOSE AND EFFECT: The Board proposes to amend this existing rule to add the word “masters” to subsection (1)(b).

SUBJECT AREA TO BE ADDRESSED: Qualifications and Responsibilities for licensed supervisors.

SPECIFIC AUTHORITY: 483.805(4), 483.823 FS.

LAW IMPLEMENTED 381.0034, 483.800, 483.809, 483.815, 483.823 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., March 9, 1999

PLACE: Office of the Attorney General

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel/MQA, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B-3-5.002 Qualifications and Responsibilities.

(1) Qualification. Degrees or semester hours of academic credit required in this section shall be obtained at a regionally accredited college or university or by foreign education equated pursuant to Rule 64B3-6.002(6). In order to be licensed as a supervisor, an applicant shall have four hours of Board approved HIV/AIDS continuing education and one of the following:

(a) No change.

(b) a masters degree in clinical laboratory science, one of the licensure categories, or one of the chemical or biological sciences, and three years of pertinent clinical laboratory experience in the categories for which licensure is sought, one

(1) year of which shall be post ~~masters~~ baccalaureate.

(c) through (f) No change.

(2) No change.

Specific Authority 483.805(4), 483.823 FS. Law Implemented 381.0034, 483.800, 483.809, 483.815, 483.823 FS. History--New 12-6-94, Amended 7-12-95, 12-4-95, Formerly 590-5.002, Amended 5-26-98, 1-11-99,_____.

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE TITLE: Application for Licensure Fees

RULE NO.: 64B7-27.002

PURPOSE AND EFFECT: The purpose of the amendments will be to delete unnecessary language, and to increase the colonics examination fee to cover more of the costs of administration of the examination.

SUBJECT AREA TO BE ADDRESSED: Application for Licensure Fees.

SPECIFIC AUTHORITY: 480.035(7), 480.044(1) FS.

LAW IMPLEMENTED: 480.044(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bill Buckhalt, Executive Director, Board of Massage Therapy, 2020 Capital Circle, S. E., Bin #C09, Tallahassee, Florida 32399-3259

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

DEPARTMENT OF INSURANCE

Residual Markets and Special Risk Pools

RULE TITLE: Depopulation Coordination

RULE NO.: 4J-1.022

PURPOSE AND EFFECT: The Joint Administrative Procedures Committee staff has consistently contended that Rule 4J-1.022 is without proper authority. The repeal will resolve this longstanding issue.

SUMMARY: The existing rule was created to provide an incentive for RPCJUA takeouts by providing a credit against the FWUA assessment for business taken out of the RPCJUA. The FWUA plan of operation was recently amended to include Section XXII, Takeout Credits, which implements §627.351(2)(b)2.a.(VI), F.S., which provides a similar method of providing takeout credits. The amended FWUA plan is incorporated by reference in Rule 4J-1.001. Rule 4J-1.022 is therefore no longer needed and is being repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 624.308 FS.

LAW IMPLEMENTED: 627.351 FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:30 a.m., March 9, 1999

PLACE: Room 143, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tom Valentine, Senior Attorney, Division of Legal Services, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0333, phone (850)413-4140

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting Yvonne White at (850)413-4214.

THE FULL TEXT OF THE PROPOSED RULE IS:

4J-1.022 Depopulation Coordination.

Specific Authority 624.308 FS. Law Implemented 627.351 FS. History--New 3-6-96, Repealed _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Tom Valentine, Senior Attorney, Division of Legal Services,
Department of Insurance

NAME OF SUPERVISOR OR PERSON WHO APPROVED
THE PROPOSED RULE: Don Dowdell, Department of
Insurance

DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: February 2, 1999

DEPARTMENT OF TRANSPORTATION

RULE CHAPTER TITLE: Logo Sign Program
RULE CHAPTER NO.: 14-85

RULE TITLE: Logo Sign Program
RULE NO.: 14-85.004

PURPOSE AND EFFECT: Rule 14-85.004 is being amended
to clarify language and eliminate obsolete provisions.

SUMMARY: Rule 14-85.004 is being amended as follows: The
definition of "Combination Logo Structure" in (1)(e) is
amended to allow a 15' x 12' 3/3 two-service combination.
Section (4) on Location and Size of Logo Structures and
Business Logo Signs is being deleted with subsequent sections
renumbered. A new subsection (b) is added under Mainline
Logo Structures. A special exception is provided for businesses
which meet all other qualifications but are not located on or
visible from the crossroad. A new (10)(c) is added to allow
qualification for a business in one direction at half the standard
two direction permit fee. There is a special provision for full or
self service gas businesses willing to provide fuel pumping
services to motorists with disabilities with special sign
requirements for such designation. A sentence relating to
campsites not visible from the crossroad is deleted. The
obsolete former Section (13) on Special Notice and
Repermitting of Previous Program Participants is deleted and
subsequent sections are renumbered accordingly. The last
section on variances is amended to include waivers.

SPECIFIC AUTHORITY: 334.044(2) FS.

LAW IMPLEMENTED: 334.044(27), 479.261 FS.

SUMMARY OF STATEMENT OF ESTIMATED
REGULATORY COST: No Statement of Estimated Regulatory
Cost was prepared.

Any person who wishes to provide information regarding the
statement of estimated regulatory costs, or to provide a
proposal for a lower cost regulatory alternative must do so in
writing within 21 days of this notice.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS
NOTICE, A HEARING WILL BE HELD AT THE TIME,
DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., March 16, 1999

PLACE: Haydon Burns Building, Auditorium, 605 Suwannee
Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE IS: James C. Myers, Administrative and
Management Support Level IV, Florida Department of
Transportation, Office of the General Counsel, 605 Suwannee
Street, Mail Station 58, Tallahassee, Florida 32399-0458

THE FULL TEXT OF THE PROPOSED RULE IS:

14-85.004 Logo Sign Program.

(1) Definitions.

(a) "Annual Permit Renewal" means the process of
requalifying businesses with existing permits to allow for
continued participation in the program.

(b) "Business" means a commercial establishment
providing gas, food, lodging, or camping services from a single
site at a qualified interchange.

(c) "Business Logo Sign" means a board mounted on the
display panel of a logo structure showing the name, symbol,
trademark, or combination thereof for a category of motorist
services available at an interchange.

(d) "Category" means the motorist services of gas, food,
lodging, or camping.

(e) "Combination Logo Structure" means a logo structure
designed to display a combination of no more than three
categories in the following combinations:

1. 15' x 12' 4/2 or 2/4 two-service combination.
2. 15' x 12' 2/2/2 three-service combination.
3. 15' x 8' 2/1 two-service combination.
4. 15' x 12' 3/3 two-service combination.

(f) "Crossroad" means a road intersecting the interstate
highway to which access is provided by means of an
interchange.

(g) "Display Panel" means the facing or surface of a logo
structure to which business logo signs are affixed.

(h) "Double Exit Interchange" means an interchange
configuration where, for a given direction of travel on the
mainline, two exit ramps provide access to the crossroad, one
for each direction of travel on the crossroad.

(i) "Exit Ramp" means the traffic lane or lanes at an
interchange on an interstate highway leading from the mainline
to the crossroad.

(j) "Full Size Logo Structure" means a mainline or ramp
logo structure capable of displaying six business logo signs.

(k) "Half Size Logo Structure" means a mainline or ramp
logo structure capable of displaying three business logo signs.

(l) "Initial Permit" means a permit to display a new
business logo sign.

(m) "Logo Structure" means the support columns and
display panel upon which separate business logo signs may be
displayed.

(n) "Mainline" means the traffic lanes of an Interstate
highway intended for through travel.

(o) "Mainline Logo Structure" means those logo structures located along the mainline.

~~(p) "Notice of Eligibility" means a notice, valid for three years, previously issued to permit applicants approved by the Department for participation in the logo program but for which space was not available on the structure.~~

~~(p)(q)~~ "Program Administrator" means the contractor providing all services relating to the logo program pursuant to a contract under Section 479.261(4), Florida Statutes. Pursuant to a contract dated December 30, 1996, Florida Logos, Inc., is the Program Administrator under this rule.

~~(q)(r)~~ "Ramp Logo Structure" means those logo structures located along an exit ramp.

~~(r)(s)~~ "Qualified Interchange" means an interchange that meets the requirements of Section (3).

~~(s)(t)~~ "Single Exit Interchange" means an interchange configuration where, for a given direction of travel on the mainline, one exit ramp provides access to the crossroad for both directions of travel on the crossroad.

~~(t)(u)~~ "Traffic Control Signs" means all signs, signals, markings, and devices placed on, over, or adjacent to a street or highway by authority of a public body or official having jurisdiction to regulate, warn, or guide traffic.

(2) Responsibilities of Program Administrator and Department.

(a) Subject to paragraph (2)(b), the Program Administrator is responsible for administering all provisions of this Rule, including the receipt of applications and renewals and the issuance of notices. Florida Logos, Inc., can be contacted at 4607 Capital Circle, S. W. 2822 Remington Green Circle, Suite 402, Tallahassee, Florida 32310 32308 or 1(888)608-0833.

(b) The Department is responsible for final interpretation of Section 479.261, Florida Statutes, and this rule and is responsible for all proceedings under Chapter 120, Florida Statutes.

(3) Qualification of Interchanges.

(a) All interchanges with logo structures erected or approved on May 23, 1996, are qualified.

(b) Additional interchanges on the Interstate highway system will be qualified when minimum sign spacing distance allows at least one logo structure on the mainline and one logo structure on the exit ramp in addition to all necessary traffic control signs for each direction of travel on the mainline.

(c) An interchange is qualified only when the interchange configuration permits a motorist to exit and reenter the interstate highway and continue in the same direction of travel.

(d) Interchanges, including those with logo structures erected or approved on May 23, 1996, become unqualified when the spacing requirements in (b) or the requirement in (c) above are no longer met as a result of Department action pursuant to Section 479.261(6), Florida Statutes. The Department or the Program Administrator shall relocate or

remove logo structures when necessary as a result of Department action pursuant to Section 479.261(6), Florida Statutes.

~~(4) Location and Size of Logo Structures and Business Logo Signs.~~

~~(a) Logo structures erected or approved on May 23, 1996, on interchanges where minimum spacing distance allows fewer than one logo structure will remain erected, except as provided in (3)(d). However, no new logo structures will be allowed at qualified interchanges unless there is spacing for one logo structure on the mainline and one logo structure on the exit ramp in addition to all necessary traffic control signs for each direction of travel on the mainline.~~

~~(b) The Department or its contractor shall relocate or remove logo structures when necessary as a result of Department action pursuant to Section 479.261(6), Florida Statutes.~~

~~(4)(5) Mainline Logo Structures.~~

(a) Approaching the interchange, the successive order of logo structures shall be camping, lodging, food, gas. No more than one logo structure will be provided for each category. If spacing is unavailable for logo structures for all four categories, preference shall be given in priority order to the categories of gas, food, lodging, and camping.

(b) Combination logo structures shall be used when spacing is unavailable for separate structures for all business categories for which applications have been submitted. The configuration of the logo structures shall be determined by the priority order established in paragraph (4)(a) above, and the number of applicant businesses in each category which have been qualified for participation at the time the structure is erected. A "2/2/2" combination logo structure shall not be constructed at an interchange where more than two qualified gas or food businesses have applied.

~~(c)(b)~~ The size of the display panel of mainline logo structures for all categories shall be a rectangle 4,500 mm (15 feet) wide by 3,000 mm (10 feet) high for a full size logo structure, 4,500 mm (15 feet) wide by 1,800 mm (six feet) high for a half size logo structure, and 4,500 mm (15 feet) wide by 3,600 mm (12 feet) or 2400 mm (eight 8 feet) high for a combination logo structure.

~~(5)(6) Ramp Logo Structures.~~

(a) A business logo sign shall be permitted on exit ramp logo structures for each business logo sign permitted on mainline logo structures.

(b) If spacing is unavailable for logo structures for all four categories of service, preference shall be given in priority order to the categories of gas, food, lodging, and camping.

(c) The size of the display panel of ramp logo structures shall be 2,400 mm (eight feet) wide by 2,100 mm (seven feet) high for a full size ramp logo structure, 2,400 mm (eight feet)

wide by 1,200 mm (four feet) high for a half size ramp logo structure, and 2,400 mm (eight feet) wide by 2,400 mm (eight feet) high for a combination ramp logo structure.

~~(6)(7)~~ Placement of Business Logo Signs on Logo Structures. The initial arrangement of business logo signs on each logo structure shall be from left-to-right, top-to-bottom based upon the date of issuance of the permit. When a business logo sign is removed, the next logo sign to be displayed will be placed in the location of the removed sign.

~~(7)(8)~~ Business Logo Signs on Mainline Logo Structures.

(a) The maximum number of business logo signs allowed on any of the four logo structure category types at any interchange is as follows:

1. GAS – 6.
2. FOOD – 6.
3. LODGING – 6.
4. CAMPING – 6.

(b) Business logo signs on mainline logo structures shall be constructed of metal and shall be 1,200 mm (48 inches) wide and 900 mm (36 inches) high. Letters shall be at least 250 mm (10 inches) high, whether capital or lowercase. However, when the symbol or trademark is used alone for the logo, any legend on it shall be proportional to the size customarily used on the symbol or trademark.

~~(8)(9)~~ Business Logo Signs on Ramp Logo Structures. Business logo signs on ramp logo structures shall be constructed of metal and shall be 600 mm (24 inches) wide and 450 mm (18 inches) high. Letters shall be at least 150 mm (six inches) high, whether capital or lowercase. However, when the symbol or trademark is used alone for the logo, any legend on it shall be proportional to the size customarily used on the symbol or trademark.

~~(9)(10)~~ Installation and Maintenance of Logo Structures and Signs. Except as provided herein, all logo structures and signs shall be installed and maintained in accordance with the *Manual on Uniform Traffic Control Devices* which is incorporated by reference in 14-15.010, Florida Administrative Code; *Roadway and Traffic Design Standards*, 1996 edition; *Standard Specifications for Road and Bridge Construction*, 1996 edition, which are incorporated herein by reference. The Program Administrator shall remove, replace, or cover any business logo sign that no longer meets Department standards.

~~(10)(11)~~ Qualification of Businesses.

(a) To qualify for a business logo sign in any category, a business must:

1. hold all necessary licenses and permits to provide services required to qualify for the logo category being displayed;
2. comply with laws concerning the provisions of public accommodations without regard to race, religion, color, age, sex, or national origin;
3. provide a telephone on-site for use by motorists; and

4. fall within a category set forth in subsections (c) through (f) and meet the requirements applicable to that category, including distance from the qualifying interchange, which will be measured from the point where the crossroad intersects with the centerline of the interstate highway median, along the crossroad to the nearest entrance to the premises of the business; and

5. be located on or visible from the crossroad so that a motorist can immediately discern the type of service provided ~~except as provided in (11)(f)~~. EXCEPTION: A business which meets all other qualifications but is not located on or visible from the crossroad will be permitted to display a business logo sign under the following conditions:

a. The business demonstrates that adequate signing is in place to direct the motorist to its location. Such signing shall be maintained at all times while the business logo is displayed.

b. Space is available to display the business logo sign on an existing logo structure.

c. A business which qualifies under the exception in paragraph 5 will be permitted to renew its business logo sign permit annually unless one or more qualified businesses that are visible from the crossroad apply and are approved and no space is available on the logo structure. In such cases, the businesses qualified under this exception which are nearest the crossroad shall be approved for permit renewal.

(b) In addition to the qualifications for a Business Logo Sign in ~~(10)(11)~~(a), a business qualified in the categories of gas, food, or lodging which is located three to six miles from the interchange will be granted a permit for a Business Logo Sign if less than six permits have been issued for businesses within three miles of the interchange for that category. A permit for a business logo issued for a business located within three to six miles of the interchange will not be renewed at the next billing date after six businesses located within three miles of the interchange have been qualified for logo permits.

(c) In addition to the qualifications for a business logo sign in (10)(a) and (10)(b), a business shall qualify for a business logo sign in one direction only and at one half the standard annual permit fee if the following conditions are met:

1. The business is located at an interchange that serves one direction only.

2. Businesses located at an interchange serving both directions, can only be signed in one direction because of the interchange configuration or because of spacing. A permit for a business logo issued to a business serving one direction only shall not be renewed at the next billing date after six businesses serving both directions have been qualified for logo permits.

~~(d)(e)~~ Gas. To qualify for a business logo sign in the gas category, the business must:

1. operate year round at least 16 hours per day, 360 days a year;
2. provide on-site vehicle services including, at a minimum: fuel, oil, water, and tire inflation;

3. provide on-site restroom facilities and drinking water;
4. provide tire repair service, either on-site or by contract;
5. be located within three miles of the interchange.

6. Any full service or self service gas business willing to provide gas pumping service to motorists with disabilities during the hours the business is open shall display the International Symbol for Access for the Handicapped (Symbol D9-6 Manual on Uniform Traffic Control Devices) on its business logo. The symbol shall be a minimum of 150 mm (six inches) wide by 150 mm (six inches) tall and a maximum of 200 mm (eight inches) wide by 200 mm (eight inches) tall for the mainline business logo. These dimensions shall be reduced by one half for corresponding ramp business logos. The symbol shall be located in the upper left hand corner of the business logo and shall be positioned in such a way as to cause minimal interference with the artwork. The cost for building and attaching the international handicapped symbol shall be a one time cost to the business of \$200.00. (This fee includes fabrication of reflective metal construction symbols for two mainline signs and two ramp signs and includes installation, labor, equipment, and maintenance costs.) Gas category businesses interested in providing this service should contact the program administrator. In order to participate, a gas business shall demonstrate that:

a. An attendant is on duty that will pump gas for the motorist with disabilities without additional charge.

b. At least one gas pump is plainly identified with the International Symbol for Access for the Handicapped and which identifies the method by which the driver can notify an attendant of the need for assistance without exiting the vehicle.

~~(c)(d)~~ Food. To qualify for a business logo sign in the food category, a business must:

1. Be licensed in accordance with Chapter 500 or 509, Florida Statutes.
2. Be located within three miles of the interchange.
3. Not require cover charge for admittance.
4. Maintain continuous operating hours from 7:00 a.m. to 10:00 p.m. (full service hours) 360 days a year.

~~5. If a food business is qualified, except for the fact that the business is only open six days a week, that business will be allowed to participate as a fully qualified business. The business must identify the day it is closed on the business logo sign, e.g., Closed Sunday. The legend must be located in the lower one third of the business logo. The letters must be at least 150 mm (six inches) high. The color of the letters must be in contrast to the color of the background.~~

EXCEPTION:- A business which meets all other qualifications but maintains operating hours other than 7:00 a.m. to 10:00 p.m. (limited service hours) will be permitted to display a business logo sign in the food category under the following conditions:

a. Space is available to display the business logo sign on an existing logo structure.

b. At least one business logo sign is displayed at the same interchange for businesses in the food category with full service hours.

c. The business with limited service hours maintains continuous operating hours from 11:00 a.m. to 9:00 p.m. 360 days a year.

d. Businesses with limited service hours will not be permitted to renew their business logo sign permit when the logo structure for the food category is full and one or more applications is received from businesses offering full service hours except as follows:

I. The business may adjust its operating hours to provide full service hours and be allowed to renew its permit.

II. Denial of permit renewal will be limited to a sufficient number to provide space for approved applications from businesses offering full service hours.

III. Denial of permit renewal will be based upon the date of approval of the original application to display the business logo sign with the earliest date of approval being the first to be denied renewal.

~~5. If a food business is qualified, except for the fact that the business is only open six days a week, that business will be allowed to participate as a fully qualified business. The business must identify the day it is closed on the business logo sign, e.g., Closed Sunday. The legend must be located in the lower one third of the business logo. The letters must be at least 150 mm (six inches) high. The color of the letters must be in contrast to the color of the background.~~

~~(f)(e)~~ Lodging. To qualify for a business logo sign in the lodging category, the business must:

1. be licensed in accordance with Chapter 509, Florida Statutes;
2. be located within three miles of the interchange.

~~(g)(f)~~ Camping. To qualify for a business logo sign in the camping category the business must hold a permit under the provisions of Chapter 513, Florida Statutes, and must be located within 15 miles of the interchange. ~~Campsites not visible from the crossroad must demonstrate that adequate signing is in place to direct the motorist to their remote location.~~

~~(11)(12)~~ Permitting.

(a) Permit Period. All permits shall expire annually on December 31. However, initial permits approved after September 30, will expire December 31, of the year following approval.

(b) Permit Fees. Annual permit fees shall be \$1,000.00.

1. Payment of permit fees shall be by postal money order, bank draft, cashier's check, personal check, or business check. Cash will not be accepted. If a personal or business check is not honored for any reason by the bank on which it is drawn, the application for which the fee was submitted will be denied. If an individual or company issues two or more checks to the Department or the Program Administrator which are not

honored, no further personal or business checks will be accepted from that individual or company, regardless of whether restitution has been made on previous checks.

2. For an initial permit application, the permit fee will be prorated with 1/12 of the annual permit fee charged for each month or portion thereof remaining in the calendar year after the date of approval of the application. The fee for applications approved after September 30, will also include fees for the next calendar year.

(c) Initial Permit Application. A business applying for a business logo sign must submit a completed Logo Application/Annual Permit Renewal form number FLI-163, Rev. 09/98 3/97, incorporated herein by reference, to the address specified on the form. Forms may be obtained from Florida Logos, Inc., 4706 Capital Circle, S. W. 2822 Remington Green Circle, Suite 102, Tallahassee, FL 32310 32308.

1. Completed applications will be approved or denied within 90 days of receipt. A written notice of the approval or denial will be furnished to the applicant.

2. Permit fees must be received by the Program Administrator within 30 days of the notification of permit approval.

3. After notification of approval of the application, the applicant shall be responsible for providing the Program Administrator with a business logo sign which meets the specifications provided herein.

4. The business logo sign will be affixed to the display panel by the Department or its agent within 30 days of receipt of the sign or the permit fee, whichever is later.

5. Whenever space is not available on a logo structure for a business logo sign, the Program Administrator ~~shall will not~~ review the application for distance pursuant to paragraph (10)(b) above, and for operating hours pursuant to paragraph (10)(e)4., and qualification of the business, but will place the business on a waiting list in priority order. A notice will be provided to the business indicating its position on the waiting list. When space becomes available, notice will be provided to the business with the highest priority allowing the business 30 days within which to submit an application in accordance with this section.

a. For all categories, applications received for businesses within three miles of an interchange have priority over businesses that are within three to six miles of an interchange.

b. Applications for food businesses that have full service operating hours (7:00 a.m. to 10:00 p.m.) have priority over food businesses that have limited service operating hours (11:00 a.m. to 9:00 p.m.).

(d) Priority of Applications.

1. Each permit holder that timely renews under this rule will retain priority over other applicants.

~~2. Businesses which hold notices of eligibility from the Department which were valid on May 23, 1996, will retain the priority established in the notice of eligibility.~~

~~2.3-~~ Initial permit applications received after October 10, 1996, will be assigned priority based upon the date of receipt by the Department or the Program Administrator with the application received earliest receiving the highest priority.

~~3.4-~~ If more than one application for the same category and location are received on the same day, priority will be assigned on the basis of a random drawing. Each applicant involved in the drawing will be notified of the date, time, and place of the drawing.

~~4.5-~~ All processing of permit applications will be in order of assigned priority. A business that fails to submit an application within 30 days of notice that space becomes available will be deemed to have withdrawn its application and must resubmit its application in order to be assigned priority, which will be based on date of receipt as an initial permit application.

~~5.6-~~ Acceptance of an application and assignment of processing priority does not constitute approval of an application. Approval or denial of applications will be granted after processing is complete.

(e) Annual Permit Renewal.

1. On or before November 1 of each year, the Program Administrator will provide a Notice of Annual Permit Renewal to each holder of a valid permit.

2. Each permit holder must submit a completed Logo Application/Annual Permit Renewal, form number FLI-163, Rev. 09/98, 03/97 to the Program Administrator. The Annual Permit Renewal must be postmarked no later than December 1.

3. The annual permit fee amount must be submitted with the Annual Permit Renewal.

4. Failure to submit the Annual Permit Renewal by December 1, will result in expiration of the permit and removal of the business logo sign from the display panel. Should the business subsequently reapply for a permit, such reapplication will be processed as an initial permit application in accordance with this section.

~~(13) Special Notice and Repermitting of Previous Program Participants.~~

~~(a) The Department shall provide to each business which possessed a valid permit for a business logo sign on May 23, 1996, or which had a valid agreement with the Department to display a business logo sign on May 23, 1996, a notice of the right to renew the permit under the following conditions:~~

~~1. The business must meet all qualifications for participation in the program as set forth in section 479.261, Florida Statutes, and this rule chapter.~~

~~2. The Department must receive a completed Logo Application/Annual Permit form number FLI-163, Rev. 03/97, incorporated herein by reference, from the business within 30 days after receipt by the business of the notice from the Department.~~

~~3. The fee of \$250.00 must be submitted with the application.~~

~~(b) The Department will approve or deny all applications for repermitting within 30 days of receipt.~~

~~1. If the application is approved, the business logo sign will remain displayed without change in its location or position.~~

~~2. If the Department determines that the business does not meet the requirements set forth in (13)(a) above, the provisions of paragraph (14)(e) will apply.~~

~~(12)(14) Denial, revocation, suspension, voiding, or cancellation of permit.~~

(a) Denial. An application for a business logo permit will be denied if:

- 1. Space is not available;
- 2. The business does not meet the eligibility requirements;
- or
- 3. The required fees are not submitted.

(b) Revocation. A business's permit to participate in the logo program will be revoked if:

1. The business no longer meets the eligibility requirements outlined in this rule chapter and has not requested a suspension.

2. The business willfully made a false, deceptive, or fraudulent statement in its application or in any other information submitted to the Department or Program Administrator that was used to determine eligibility.

3. The business has modified or revised a business logo sign or structure without authorization by the Department or Program Administrator.

(c) Suspension. A business logo permit will be suspended when the business notifies the Program Administrator that it is temporarily unable to provide the services required and requests suspension of the permit.

1. The maximum period of suspension shall be 90 days except in cases of national disaster or when substantial physical changes such as retrofitting of fuel tanks must be made to the business in which case an additional 90 days will be granted by the Program Administrator upon receipt of complete construction or engineering specifications for the physical changes and a construction schedule supporting the need for additional time.

2. The logo sign permit must remain in force, including payment of all fees, during the period of suspension.

3. The Program Administrator shall cover or remove the business logo sign until the business is again able to provide services.

4. If the circumstances requiring suspension of the permit are not resolved within the time frame in ~~(12)(14)(c)1.~~, above, the Program Administrator shall revoke the logo sign permit in accordance with ~~(12)(14)(b)~~, above.

(d) Voiding. If the Department or the Program Administrator ~~its contractor~~ must relocate or remove logo structures pursuant to section (4)(b), ~~Location and Size of~~

~~Logo Structures and Business Logo Signs~~ above, the Program Administrator shall void the business logo permit. The Program Administrator shall reimburse the business for the unexpired permit term, on a pro rata basis.

(e) Notice. In cases of denial, revocation, or voiding, the Program Administrator shall provide a written notice to the permittee by certified mail. The notice shall contain a statement of the reason for the action and an explanation of the permittee's rights under Chapter 120, Florida Statutes.

1. Prior to revoking a logo permit the Program Administrator shall issue a notice of noncompliance by certified mail. This notice shall state the noncompliance found and provide the following:

a. The permittee shall have 30 days from receipt of the Notice of Noncompliance to correct the noncompliance.

b. If corrective action is not accomplished within the 30-day period, the Program Administrator shall issue a notice of intent to revoke the permit.

2. The business logo sign shall be removed from the logo structure(s) after the revocation or denial action is final or after the final disposition of any administrative proceeding pursuant to Chapter 120, Florida Statutes. The Program Administrator shall reimburse the business for the unexpired permit term, on a pro rata basis.

(f) Cancellation. If a participant decides to no longer participate in the logo program, the participant must provide to the Program Administrator a written notice of its intent to cancel. Upon receipt of the notice of intent to cancel the Program Administrator will cancel the participant's permit and take down the participant's business logo sign.

~~(13)(45) Variances and waivers.~~ The Department will consider and act on petitions for ~~provide~~ variances to or waivers of the provisions of this rule chapter, in accordance with Sections 120.542 and 479.261(7), Florida Statutes, and Chapter 28-104, F.A.C., ~~when it is shown that such variance is necessary to serve the interest of the traveling public or when required to ensure equitable treatment of program participants.~~

(a) A variance will be granted under Section 479.261(7), Florida Statutes, when it is shown that such variance is necessary to serve the interest of the traveling public or when required to ensure equitable treatment of program participants. In the event of a conflict between these two considerations, the interests of the traveling public will prevail.

(b) When considering the standards of Section 120.542(2), Florida Statutes, the purposes of Section 479.261, Florida Statutes, will be achieved by other means if the variance or waiver serves the interest of the traveling public or ensures equitable treatment of program participants. In the event of a conflict between these two considerations, the interests of the traveling public will prevail.

Specific Authority 334.044(2) FS. Law Implemented 334.044(27), 479.261 FS. History—New 6-26-85, Formerly 14-85.04, Amended 3-20-91, 10-10-96, 12-31-96, 10-8-97, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Kenneth Towcimak, Director, Office of Right of Way
 NAME OF SUPERVISOR OR PERSON WHO APPROVED
 THE PROPOSED RULE: Thomas F. Barry, Jr., P.E., Secretary
 DATE PROPOSED RULE APPROVED BY AGENCY
 HEAD: February 2, 1999
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT
 PUBLISHED IN FAW: November 6, 1998

DEPARTMENT OF TRANSPORTATION

**Florida Seaport Transportation and Economic
 Development Council**

RULE TITLES:	RULE NOS.:
Definitions	14B-1.001
Port Project Funding Application Procedures and Requirements	14B-1.002
Measuring Economic Benefits	14B-1.003
Determination of Funding; Council/ Agency Review	14B-1.004
Council Procedures	14B-1.005
Eligible Port Funding Requirements	14B-1.006
Reporting Requirements	14B-1.007

PURPOSE AND EFFECT: The purpose of the proposed amendments to the rule is to update the application procedures and Council operating procedures due to the amendments to Chapter 311, Florida Statutes, and sections 320.20(3) and (4), Florida Statutes. The effect of the proposed rule is to change the procedures for seaport funding applications.

SUMMARY: Deletes the definition of "Trust Fund" which has been abolished by the Legislature and substitutes the definition "Program Funds" to include funds from the State Transportation Trust Fund and funds derived from the provisions of ss. 320.20(3) and (4), F.S.; amends the definition of "Port Transportation Project" to include environmental protection projects necessary because of state agency conditions, environmental mitigation, and acquisition and improvements to spoil sites; amends the definition of "Port Transportation Project" to include seaport intermodal access projects identified in the Florida Seaport Mission Plan; amends the definition of "Matching Funds" to distinguish between seaport intermodal access projects and other projects; changes all references to the Department of Commerce to the Office of Tourism, Trade, and Economic Development; amends the definition of "eligible costs" to include the acquisition of trade data information products and certain improvements or fixtures constructed or placed on leased property; adds a definition of "acquisition"; adds a definition of "existing Port Facilities" and a definition of "Trade Data Information Products"; changes the application period from January 1-February 15 to January 1-April 15; gives the Council 30 days to notify the applicant of need for corrected or additional information; gives the port applicant 30 days to provide the additional information; gives

the Council or the administrative staff the ability to make technical changes with approval of the applicant port; amends Form D-Plan Information to provide a certification process of current updated port master plan; adds Form F to provide for information related to the transportation impact of the project; adds Form G to provide for information related to previously submitted project applications; amends the criteria for emergency projects to add changing circumstances or new opportunities which can not wait until the next regular application period without causing harmful effects to the port or the citizens of the state; removes the necessity for a Certification of Project Acceptance by the Chairman; changes the time period for submission of a summary of port transportation projects to the Council members from 7 days to 5 days; provides the administrative staff may be engaged by contract; provides the share of costs for administrative services shall be paid upon execution by the port and the Department of Transportation or as otherwise directed by the FSTED Council; removes projects funded pursuant to ss. 320.20(3) and (4), F.S., from certain grant restrictions; provides ports shall reimburse the Council for expenditures on ineligible costs; clarifies that seaport intermodal access projects funded pursuant to ss. 320.20(3) and (4), F.S., are not subject to the 50 percent matching grant from the Department of Transportation; provides that for projects funded by bonds, the reimbursement procedures will be as set forth in the Master Agreement, the Indenture of Trust, the Loan Agreement, and any other agreement with another applicable governmental entity; removes seaport intermodal access projects and projects funded pursuant to bonds under the provisions of ss. 320.20(3) and (4), F.S., from the annual written report and the necessity for a Joint Participation Agreement with the Department of Transportation.

**SUMMARY OF STATEMENT OF ESTIMATED
 REGULATORY COST: None.**

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 311.09(4), 120.536 FS.

LAW IMPLEMENTED: 311.07, 311.09, 315.02, 320.20(3), 320.20(4) FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS
 NOTICE, A HEARING WILL BE HELD AT THE TIME,
 DATE AND PLACE SHOWN BELOW:**

TIME AND DATE: 11:00 a.m., February 23, 1999

PLACE: Governors' Inn, 209 South Adams Street, Tallahassee, Florida

TIME AND DATE: 11:00 a.m., March 12, 1999

PLACE: Department of Transportation, Room 348, 605 Suwannee Street, Tallahassee, Florida 32399-0458

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Jim Massie, General Counsel, Florida Seaport Transportation and Economic Development Council, Massie & Scott, P. O. Box 10371, Tallahassee, FL 32302, (850)222-8021

THE FULL TEXT OF THE PROPOSED RULES IS:

14B-1.001 Definitions.

(1) "Council" means the Florida Seaport Transportation and Economic Development Council as provided in s. 311.09(1), F.S.

(2) "Program Funds" are those funds identified in s. 311.07(2), F.S., derived from the State Transportation Trust Fund and funds derived from the provisions of ss. 320.20(3) and (4), F.S. "Trust Fund" means the Florida Seaport Transportation and Economic Development Trust Fund as provided in s. 311.07(2), F.S.

(3) "Eligible Port" means deepwater ports listed in s. 403.021(9)(b), F.S., which are governed by a public body, or any other deepwater port which is governed by a public body which complies with the water quality provisions of s. 403.061, F.S., the comprehensive master plan requirements of s. 163.3178(2)(k), F.S., the local financial management and reporting provisions of Part III of Chapter 218, F.S., and the auditing provisions of s. 11.45(3)(a)(4), F.S.

(4) "Port Transportation Project" means:

(a) Transportation facilities within the jurisdiction of the port; or

(b) The dredging or deepening of channels, turning basins, or harbors; or

(c) The construction or rehabilitation of wharves, docks, structures, jetties, piers, storage facilities, cruise terminals, automated people mover systems, or any facilities necessary or useful in connection with any of the foregoing; or

(d) The acquisition of container cranes or other mechanized equipment used in the movement of cargo or passengers in international commerce; or

(e) The acquisition of land to be used for port purposes; or

(f) The acquisition, improvement, enlargement, or extension of existing port facilities; or

(g) Environmental protection projects which are necessary because of requirements imposed by a state agency as a condition of a permit or other form of state approval; which are necessary for environmental mitigation required as a condition of a state, federal, or local environmental permit; which are necessary for the acquisition of spoil disposal sites and improvements to existing and future spoil sites; defined in s. 376.22, F.S., or which result from the funding of eligible projects listed herein; or

(h) Transportation facilities as defined in s. 334.03(27), F.S., which are not otherwise part of the Department of Transportation's adopted work program; or

(i) Seaport intermodal access projects identified in the 5-year Florida Seaport Mission Plan as provided in s. 311.09(3), F.S.

(5) "Port Master Plan" means a comprehensive master plan prepared by each eligible deepwater port ~~listed in s. 403.021(9), F.S.~~, which addresses existing port facilities and any proposed expansions and which adequately addresses the applicable requirements of s. 163.3178(2)(k), F.S., or other provisions of the Local Government Comprehensive Planning and Land Development Regulation Act, Part II of Chapter 163.

(6) "Florida Seaport Mission Plan" means the mission statement developed by the Council which defines the goals and objectives of the Council concerning the development of port facilities and an intermodal transportation system. The five year plan shall be updated annually and shall include specific recommendations for the construction of intermodal transportation projects which connect a port to another transportation mode and port transportation projects which enhance international commerce and provide economic benefits to the state.

(7) "Matching Funds" for an approved port transportation project other than seaport intermodal access projects are those funds provided by the eligible port from any source other than the Florida Department of Transportation which shall, at a minimum, be an amount equal to the program funds each contribution provided by the Trust Fund to fund the approved project. "Matching Funds" for seaport intermodal access projects as described in s. 341.053(5), F.S., that are identified in the Seaport Mission Plan shall be as mutually determined by the Council and the Department of Transportation, provided a minimum of 25 percent of total project funds shall come from any port funds, local funds, private funds, or specifically earmarked federal funds.

(8) "Approved Project" means a port transportation project which has been determined by the Department of Community Affairs to be consistent, to the maximum extent feasible, with an approved local government comprehensive plan and with the port master plan; determined by the Department of Transportation to be consistent with the policies and needs contained in the Florida Transportation Plan and, as appropriate, the Department's adopted work program; and determined by the Office of Tourism, Trade, and Economic Development ~~Department of Commerce~~ to be consistent with the Florida Seaport Mission Plan and to have an economic benefit to the state.

(9) "Eligible Costs" means costs that may be incurred and paid by program funds ~~funds from the Trust Fund~~. Eligible costs include: design and engineering, permitting costs, environmental mitigation, construction of the port transportation project, security, right-of-way acquisition, relocation of electrical utilities, drainage, railroad spurs, water lines, sewer lines, ~~and~~ other infrastructure costs associated with construction of the port transportation project, and the

acquisition of trade data information products. Eligible costs may include improvements or fixtures constructed or placed on leased property so long as the useful life of the improvements or fixtures is equal to or less than the length of the lease, or so long as the improvements or fixtures remain under the control and use of the port after the termination of the lease. Costs associated with preparation of the application or administration of the project fund are not eligible costs.

(10) "Acquisition" means the legal acquisition of real or personal property and may be by purchase, lease, gift, devise, grant, bequest, or eminent domain.

(11) "Existing Port Facilities" shall mean and shall include harbor, shipping, and port facilities, and improvements of every kind, nature, and description, including, but without limitation, channels, turning basins, jetties, breakwaters, public landings, wharves, docks, markets, parks, recreational facilities, structures, buildings, piers, storage facilities, security facilities and equipment, public buildings and plazas, anchorages, utilities, bridges, tunnels, roads, causeways, and any and all property and facilities necessary or useful in connection with the foregoing, and any one or more or any combination thereof and any extension, addition, betterment or improvement of any thereof.

(12) "Trade Data Information Products" are products related to the purchase of information related to any or all of the following:

- (a) Market intelligence;
- (b) Economic activity;
- (c) Economic and natural resources;
- (d) Transportation infrastructure;
- (e) Navigational and shipping issues;
- (f) Environmental issues.

Specific Authority 120.536, 311.09(4) FS. Law Implemented 311.07, 311.09, 315.02, 320.20 FS. History—New 12-19-90, Amended.

14B-1.002 Port Project Funding Application Procedures and Requirements.

(1) An application shall be accepted only from an eligible port. The port shall apply for the grant by submitting to the Council an application entitled "Florida Seaport Transportation and Economic Development Project Application", Form FSTED-1, hereby incorporated by reference, which contains five separate elements as described in (7) below. Applications shall be submitted by the appropriate duly authorized official of such port. ~~Beginning in 1991, the period for submitting applications for the applicable fiscal year funding shall be from January 1 to April 15 February 15 in each calendar year.~~ Application forms may be obtained from and completed applications submitted in five (5) copies to: Florida Seaport Transportation and Economic Development Council, P. O. Box 10137, Tallahassee, FL 32302; or, 315 South Calhoun Street, Suite 712, Tallahassee, FL 32301.

(2) The applicant must provide information in application format so that it may be determined whether the proposed port transportation project is consistent, to the maximum extent feasible, with an approved local government comprehensive plan and port master plan. The applicant must provide its current updated port master plan both to the Council and to the Department of Community Affairs.

(3) The application must be accompanied by a drawing or map which depicts the port transportation project in relation to the port and the local community.

(4) The applicant must provide information in application format so that it may be determined whether the project provides an economic benefit and is consistent with the Florida Seaport Mission Plan.

(5) The applicant must provide information in application format so that it may be determined whether the project is consistent with the policies and needs contained in the Florida Transportation Plan.

(6) The Council will have ~~thirty (30) fifteen (15)~~ days from receipt of an application to examine the application and notify the applicant ~~in writing~~ of any apparent errors or omissions and to request any needed additional information. The applicant shall then have ~~thirty (30) fifteen (15)~~ days from receipt of the request to provide the additional information. The application shall not be considered to be properly completed if the additional information is not provided. If technical changes are necessary, the Council or Administrative Staff can make those changes with approval of the applicant port.

(7) The project information required to be submitted by the applicant port is contained in the application Form FSTED-1, consisting of the following five units or forms:

(a) Form A. The cover sheet summary of the Council's application contains the summary information: name of applicant, authorized representative, brief project description (project number, amount requested/fiscal year), plan information, economic benefit analysis, map/drawing, and signature of authorized official of the applicant port. Attached to Form A is a description of "Project Eligibility Requirements."

(b) Form B – Means of Financing. Incorporated herein by reference is a copy of Form B which requires a detailed description of the project, estimated number of years for project completion, phase or year of request, state funds requested, and source of port matching funds.

(c) Form C – Port Development Candidate File. Incorporated herein by reference is Form C which is a five year forecast of funding requests for capital improvements at the applicant port. If the port's total capital improvement program for the five year period is different than the five year forecast of funding requests, a description of the total five year capital improvement program should also be provided. This latter information will be used for the reporting requirements of the Florida Seaport Mission Plan.

(d) Form D – Plan Information. Incorporated herein by reference is Form D which requires information from the applicant port about its port master plan and local government comprehensive plan so that the Department of Community Affairs may review the project to determine whether it is consistent to the maximum extent feasible with the local government comprehensive plan and the port master plan. The applicant must certify that both the Department of Community Affairs and the FSTED Council have a provide two (2) copies of its current updated port master plan of the port when submitting the applications.

(e) Form E – Economic Benefit Analysis. Incorporated herein by reference is Form E which requires economic benefit information related to the project so that the Office of Tourism, Trade, and Economic Development Department of Commerce may determine whether the project provides an economic benefit to the state and is consistent with the Florida Seaport Mission Plan.

(f) Form F – Transportation Impact Information. Incorporated herein by reference is Form F which requires transportation impact information related to the project so that the Department of Transportation may determine the transportation impact to the state. Prior to submitting Form F to the Council, the port applicant is encouraged to submit the project description and Form F to the local government of jurisdiction upon whose transportation facility the proposed project would impact in order to highlight any possible transportation problems relating to level of service requirements.

(g) Form G – Status Report and Resubmittal of Previously Submitted Projects. Incorporated herein by reference is Form G which requires information related to the status of projects and resubmission of previously submitted project applications to the Council.

(8) All forms and form instructions are incorporated herein by reference and are available by writing to the address provided in subsection (1) above.

(9) The Council may will consider the submittal by an eligible port of an application for funding of an emergency project at any time during the calendar year. An emergency project is defined as a project which requires the maintenance or reconstruction of an eligible project which contributes to or enables the port to continue to perform an essential service at the same level of service which it has previously provided in the movement of cargo or passengers; or is a project which, because of changing circumstances or new opportunities is considered by the Council to be an eligible project which can not wait until the next application period without causing harmful effects to the port or the citizens of the state.

Specific Authority 120.53, 311.09(4) FS. Law Implemented 311.09 FS. History–New 12-19-90, Amended _____.

14B-1.003 Measuring Economic Benefits.

(1) The Council shall review each properly completed application to determine the economic benefit of the port transportation project measured by the potential for the proposed project to increase or maintain cargo flow, cruise passenger movement, international commerce, port revenues, and the number of jobs for the port’s local community.

(2) The minimum criteria to be utilized by the Council in specifying and identifying a port transportation project as facilitating the economic benefit of Florida shall consist of satisfaction of the following:

(a) Each application must indicate the amount of the port’s capital investment in the port transportation project and the source of port matching funds.

(b) Each application must provide a separate port analysis of how the port transportation project will support international commerce, increase or maintain cargo flow through the port or improve cruise passenger movements. The analysis must provide specific assumptions about demand for additional service or capacity on which the project is based; type of employment to include the average hourly wage that will be created by the project or reasons the port project is needed to support existing employment; expected life of the project; expected port revenue stream resulting from the project; and a description of how the port project will affect and enhance the local, regional and state economies. The applicant shall, upon request by the Council, provide any other economic impact information which would assist the Council and the Office of Tourism, Trade, and Economic Development Department of Commerce to determine the economic benefit of the port transportation project.

Specific Authority 120.53, 311.09(4) FS. Law Implemented 311.09 FS. History–New 12-19-90, Amended _____.

14B-1.004 Determination of Funding; Council/Agency Review.

(1) The Council shall review and take action on approve or disapprove each project eligible for funding from the Trust Fund within one hundred twenty (120) days of the application deadline. After such determination, the Council shall annually submit to the Secretary of Transportation, the Office of Tourism, Trade, and Economic Development Secretary of Commerce, and the Secretary of Community Affairs a list of projects which have been approved by the Council. The list shall specify the recommended funding level for each project; and, if staged implementation of the project is appropriate, the funding requirements for each stage shall be specified. The decision to fund a project at any funding level is within the sole discretion of the Council.

(2) Upon receipt of the list of projects approved by the Council and the appropriate related project information, the Department of Community Affairs shall review the projects to determine consistency, to the maximum extent feasible, with

approved local government comprehensive plans of the units of local government in which the port is located and with the port master plan. Within forty-five (45) days from receipt of the list of projects and supporting applications, the Department of Community Affairs shall notify the Council of those projects which are not consistent, to the maximum extent feasible, with such comprehensive plans and port master plans. Should additional information be requested from one or more applicants by the Department of Community Affairs to permit the Department of Community Affairs to evaluate project consistency, the time limit for the Department's review and notice to the Council shall be extended fifteen (15) days following receipt of the requested information.

(3) Upon receipt of the list of projects approved by the Council and the appropriate related project information, the Department of Transportation shall review the list of projects for consistency with the policies and needs contained in the Florida Transportation Plan and, as appropriate, the Department's adopted work program. In evaluating the consistency of a project, the Department shall determine whether the transportation impact of the proposed project is adequately handled by existing state highway facilities or by the construction of additional state highway facilities as identified in the Department's adopted work program. In reviewing for consistency a transportation facility project as defined in s. 334.03(27), F.S., which is not otherwise part of the Department's work program, the Department shall evaluate whether the project is needed to provide for projected movement of cargo or passengers from the port to the State Highway System or local road. If the project is needed to provide for projected movement of cargo or passengers, the project shall be approved for consistency as a consideration to facilitate the economic development and growth of the state in a timely manner. Within forty-five (45) days from receipt of the list of projects, the Department of Transportation shall identify those projects which are not consistent with the policies and needs contained in the Florida Transportation Plan and, as appropriate, the Department's adopted work program and shall notify the Council of projects found to be inconsistent. Should additional information be requested from one or more applicants by the Department of Transportation to permit the Department of Transportation to evaluate project consistency, the time limit for the Department's review and notice to the Council shall be extended fifteen (15) days following receipt of the requested information.

(4) Upon receipt of the list of projects approved by the Council and the appropriate related project information, the Office of Tourism, Trade, and Economic Development ~~Department of Commerce~~ shall review the list of projects to evaluate the economic benefit of the project and to determine whether the project is consistent with the Florida Seaport Mission Plan. The Office of Tourism, Trade, and Economic Development ~~Department of Commerce~~ shall evaluate the economic benefits of each project based upon the information

required by the Council Rule No. 14B-1.003 and, in so doing, may conduct any appropriate investigation to determine the accuracy of the information. Within forty-five (45) days from receipt of the list of projects, the Office of Tourism, Trade, and Economic Development ~~Department of Commerce~~ shall identify those projects which it has determined do not offer an economic benefit to the state or are not consistent with the Florida Seaport Mission Plan and shall notify the Council of its findings. Should additional economic impact information be requested from the applicant by the Office of Tourism, Trade, and Economic Development ~~Department of Commerce~~, the time limit for the Department's review of the project shall be extended fifteen (15) days following receipt of the requested information.

(5) The Council shall review the findings of the Department of Community Affairs, the Office of Tourism, Trade, and Economic Development ~~Department of Commerce~~, and the Department of Transportation. Projects found to be inconsistent pursuant to subsections (2), (3), and (4) above and projects which have been determined not to offer an economic benefit to the state pursuant to subsection (4) shall not be included in the list of projects to be funded. However, the list of proposed projects may include projects which have been determined inconsistent, where such inconsistency determination was wholly unrelated to the proposed project itself, but was made on the basis that the local government comprehensive plan was not in compliance with the requirements of Chapter 163, F.S. Such projects are eligible for funding at the time the local government comprehensive plan is determined by the Department of Community Affairs or the Administration Commission to be in compliance with Chapter 163, F.S.; provided, however, that no amendments to the local comprehensive plan which brought it into compliance altered or modified the plan in relation to the impacts of the project itself.

(6) The Council shall submit to the Department of Transportation a list of approved projects for funding ~~from the Trust Fund~~. The Department of Transportation shall include in its annual legislative budget request a Florida Seaport Transportation and Economic Development grant program ~~for expenditure of funds in the Trust Fund~~. Such budget request shall request funding for the list of approved projects submitted by the Council based upon the funds expected to be available ~~in the Trust Fund~~ during the ensuing budget year. Additionally, the Council may submit to the department a list of unfunded approved projects that could be made production-ready within the biennium and for which program trust funds are not available in that budget year. The list of unfunded approved projects shall be submitted by the Department of Transportation as part of the project list prepared pursuant to s. 339.135(4)(j), F.S., and the needs list prepared pursuant to s. 339.155(5)(b), F.S.

Specific Authority 120.53, 311.09(4) FS. Law Implemented 311.09 FS. History--New 12-19-90, Amended.

14B-1.005 Council Procedures.

(1) The Council shall meet at the call of its chairperson, at the request of a majority of its membership, or at such times as may be prescribed in its bylaws. However, the Council must meet at least semiannually. A majority of voting members of the Council constitutes a quorum for the purpose of transacting the business of the Council. All members of the Council are voting members except for members representing the Department of Transportation, the Department of Community Affairs, and the Office of Tourism, Trade, and Economic Development ~~Department of Commerce~~. A majority vote of the voting members present is sufficient for any action of the Council, unless the bylaws of the Council require a greater vote for a particular action.

(2) The Council shall prioritize funding for approved projects. A majority vote of the voting Council members present is sufficient to approve funding for a specific port transportation project and is sufficient for the Council to prioritize funding for all approved projects. ~~A Certification of Project Acceptance which certifies that the Council has reviewed the port projects pursuant to the requirements of applicable Florida law must be executed by the Chairman of the Council, witnessed, and attested to by the Assistant Secretary prior to submission of the approved project candidate list to the Department of Transportation. Said certification in the form approved by the Department of Transportation shall accompany the project list submittal.~~ A majority vote of the voting Council members present is sufficient to disapprove funding for a specific port transportation project.

(3) The Council shall submit a summary of port transportation projects with pertinent information to the Council members no less than five (5) seven (7) working days prior to the date of the meeting at which such projects will be considered for funding approval.

(4) Applicants whose port transportation projects are not recommended for funding in any given year may reapply for subsequent funding consideration by the Council.

(5) The Council shall publish in the Florida Administrative Weekly, at least seven (7) days prior to Council meetings or workshops, notification of the time and place the Council will meet. Such meetings or workshops shall be open to the public. At least seven (7) days prior to a meeting, the Council shall prepare and make available an agenda for distribution on request of any interested person. The Council also shall provide seven (7) days prior notification of Council meetings or workshops by mailing a notice to each eligible port applicant whose port transportation project is to be considered.

(6) Special meetings of the Council may be held at the call of the Chairman or shall be called by the Chairman at the written request of a majority of the voting members. Upon seven (7) days public notice, a special meeting may be

conducted by a telephone conference call with members of the Council in accordance with the provisions of Chapter 28-8, F.A.C., Model Rules of Procedure.

(7) Emergency meetings of the Council may be held at the call of the Chairman in accordance with the provisions of Chapter 28-2.007, F.A.C., Model Rules of Procedure.

(8) Members of the Council shall serve without compensation but are entitled to receive reimbursement for per diem and traveling expenses as provided in s. 112.061, F.S. The Council may elect to provide an administrative staff, by contract or otherwise, to provide services to the Council on matters relating to the program Trust Fund and the Council. The cost for such administrative services shall be paid by all ports that receive program funds funding from the Trust Fund, based upon a pro rata formula measured by each recipient's share of the funds as compared to the total program trust funds disbursed to all recipients during the year. The share of costs for administrative services shall be paid in full by the recipient port upon execution by the port and the Department of Transportation of a Joint Participation Agreement or as otherwise directed by the FSTED Council, at the time the first payment of trust funds are disbursed to it. Such administrative services payment is in addition to the matching funds required to be paid by the recipient port.

Specific Authority 120.53, 311.09(2),(11) FS. Law Implemented 311.09 FS. History--New 12-19-90, Amended.

14B-1.006 Eligible Port Funding Requirements.

(1) Except for projects funded pursuant to ss. 320.20(3) and (4), F.S., a ~~A~~ port eligible for matching funds ~~from the Trust Fund~~ may receive a grant of program funds from the Trust Fund of not more than \$7 million during any one calendar year and grants of not more than \$30 million during any five calendar year period.

(2) Any port which receives funding from the Council Trust Fund shall institute procedures to ensure that jobs created as a result of the state funding shall be subject to equal opportunity hiring practices in the manner provided in s. 110.112, F.S.

(3) The Department of Transportation shall subject any project that receives funds pursuant to this section to a final audit. The Department may adopt rules and perform such other acts as are necessary or convenient to ensure that the final audits are conducted and that any deficiency or questioned costs noted by the audit are resolved.

(4) Funds received by eligible ports from the Council Trust Fund shall be expended on eligible costs only. If program funds are not expended on eligible costs, then the port shall immediately reimburse the Council for its share of the ineligible expenditures.

(5) Except for seaport intermodal access projects and projects funded pursuant to bonds issued under the provisions of ss. 320.20(3) and (4), F.S., ~~u~~ Upon legislative approval of the Department of Transportation's budget request as provided in

Rule 14B-1.004 and upon entering into a written grant agreement with an eligible port, the Department of Transportation will reimburse the eligible port an amount equal to 50 percent of eligible costs incurred on an approved project. This reimbursement will be made upon receipt of an invoice showing total eligible costs incurred to date, less the port's 50 percent share, less reimbursements received to date. These reimbursements will be made in compliance with the payment requirements set forth in s. 215.422, F.S. The final reimbursement to the port will be released upon the satisfactory completion of a final audit conducted by the Florida Department of Transportation.

(6) For projects funded pursuant to bonds issued under the provisions of ss. 320.20(3) and (4), F.S., the reimbursement procedures will be as set forth in the Master Agreement, the Indenture of Trust, the Loan Agreement, and any other agreement with another applicable governmental entity.

Specific Authority 120.53, 311.07(4) FS. Law Implemented 311.07, 320.20(3),(4) FS. History—New 12-19-90, Amended _____.

14B-1.007 Reporting Requirements.

(1) If the port transportation project, except for seaport intermodal access projects and projects funded pursuant to bonds issued under the provisions of ss. 320.20(3) and (4), F.S., is to be funded in annual phases, the Council ~~may~~ shall require the port to submit an annual written report which describes the work completed per the project schedule, the status of the project, a description of any change orders which change the nature of the project and a budget summary detailing the amount of financial contribution to the project by the port. A phased project shall be considered by the Council as one project and shall be annually prioritized accordingly. An approved phased project shall be awarded separate annual grants until complete; provided, however, that no change order has been requested by the recipient port. Change orders requested for previously approved projects will require resubmission of a revised project application for Council and agency consistency review.

(2) Except for seaport intermodal access projects and projects pursuant to bonds issued under the provisions of ss. 320.20(3) and (4), F.S., the eligible port shall enter into a joint participation agreement (JPA) with the Department of Transportation which sets forth the duties and obligations of the parties thereto regarding the expenditure and receipt of funds prior to any expenditure of state funds. The recipient port also shall provide a signed letter stating that the port accepts total responsibility and ownership of the port transportation project.

Specific Authority 120.53, 311.09(4) FS. Law Implemented 311.07 FS. History—New 12-19-90, Amended _____.

GAME AND FRESH WATER FISH COMMISSION

RULE TITLE: Permits for Hunting or Other Recreational

RULE NO.: 39-9.004

Use on Type I Wildlife Management Areas

PURPOSE AND EFFECT: The purposes of the proposed rule changes are to provide for recreational user permits (RUPs) on privately owned Type I Wildlife Management Areas (WMAs) which will serve to maintain public hunting opportunities on these WMAs.

SUMMARY: The proposed rule change would establish fees and total number of RUPs available on the Moore's Pasture WMA (formerly the Moore's Pasture Unit of Point Washington WMA), the Flint Rock WMA (formerly the still hunt portion of the Aucilla WMA), and the San Pedro Bay WMA.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed action will cost the agency approximately \$150 for administrative preparation, \$85 for advertising and approximately \$1,000 for implementation. No other significant regulatory costs are expected.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const., 372.121, 372.57, 375.313 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., March 12, 1999

PLACE: Second Floor, Auditorium, Farris Bryant Building, 620 South Meridian Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

39-9.004 Permits for Hunting or Other Recreational Use on Type I Wildlife Management Areas.

(1) In addition to other licenses, permits and stamps required by law, stamp requirements for hunting, camping, fishing, or other recreational uses on lands owned, leased or managed by the Commission or the State of Florida for the use and benefit of the Commission shall be as provided by s. 372.57(4)(b), F.S.

(b) The cost of recreational user permits as required for hunting on the following privately owned wildlife management areas as provided by s. 372.57(4)(b)2., F.S., shall be:

- 3. San Pedro Bay WMA – \$225
- 4. Flint Rock WMA – \$98
- 5. Moore’s Pasture WMA – \$99

(c) The total number of permits available for each of the following privately owned wildlife management areas established pursuant to s. 372.57(4)(b)2., F.S., shall be:

- 3. San Pedro Bay WMA – 300
- 4. Flint Rock WMA – 600
- 5. Moore’s Pasture WMA – 500

Specific Authority Art. IV, Sec. 9, Fla. Const., Law Implemented 372.121, 372.57, 375.313 FS. History–New 8-1-79, Amended 6-4-81, 6-21-82, Formerly 39-9.04, Amended 6-2-86, 11-1-89, 7-16-98.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Timothy A. Breault

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 5, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 29, 1999

GAME AND FRESH WATER FISH COMMISSION

RULE TITLE: Special-use Permits; Short-term Use Permits; Fees; Special-Opportunity Hunting and Fishing

RULE NO.: 39-9.007

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to establish fees for special-opportunity hunts on Green Swamp WMA (West Unit) and Lake Panasoffkee WMA.

SUMMARY: The proposed rule would establish the following fees for special-opportunity hunts:

Green Swamp WMA (West Unit): archery – \$100; general gun – \$100; hog (still) – \$75; hog (dog) – \$75; and spring turkey – \$100.

Lake Panasoffkee WMA: archery – \$100; hog (still) \$75; hog (dog) \$75; spring turkey – \$100.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed action will cost the agency approximately \$55 or administrative preparation and \$56 for advertising. No other significant economic impacts are expected.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., March 12, 1999

PLACE: Second Floor, Auditorium, Farris Bryant Building, 620 South Meridian Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

39-9.007 Special-use Permits; Short-term Use Permits; Fees; Special-Opportunity Hunting and Fishing.

Special-use permits, short-term use permits, and fees for such permits are hereby established as follows:

(2) The Commission establishes fees for special-use permits and non-refundable application fees as follows:

(a) Except as otherwise provided in this paragraph, the fee for a special-opportunity deer hunt permit is \$175 for 7 days and the application fee is \$5.

2. The fee for a special-opportunity deer hunt permit for Green Swamp WMA (West Unit) and Lake Panasoffkee WMA is \$100 each.

(b) Except as otherwise provided in this paragraph, the fee for a special-opportunity turkey hunt permit is \$175 for 7 days and the application fee is \$5.

2. The fee for a special-opportunity turkey hunt permit for Green Swamp WMA (West Unit) and Lake Panasoffkee WMA is \$100 each.

(d) Except as otherwise provided in this paragraph, the fee for a special-opportunity hog hunt permit is \$50 per day and the application fee is \$5.

2. The fee for a special-opportunity hog hunt permit on Green Swamp WMA (West Unit) and Lake Panasoffkee WMA is \$75 each.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 372.57 FS. History–New 9-15-96, Amended 1-9-97, 6-1-97, 4-12-98.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Timothy A. Breault

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 5, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 24, 1998

GAME AND FRESH WATER FISH COMMISSION

RULE TITLE: Establishment of Type I Wildlife Management Areas
RULE NO.: 39-14.002

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to incorporate reference to Commission establishment orders that establish or change acreage for Type I Wildlife Management Areas (WMA).

SUMMARY: The proposed rule incorporates reference to Commission establishment orders that: (1) establish the 36,864 acre Flint Rock WMA in Wakulla and Jefferson counties, the 36,214-acre Moore's Pasture WMA in Bay and Washington counties, and the 39,624 acre San Pedro Bay WMA in Taylor and Madison counties; (2) reestablish the Aucilla WMA by subtracting 36,864 acres being established as the Flint Rock WMA and approximately 800 acres of the St. Marks U.S. Fish and Wildlife Refuge lands, and the Point Washington WMA by subtracting the 36,214 acres being established as the Moore's Pasture WMA.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed action will cost the agency approximately \$150 for administrative preparation and \$30 for advertising. No other significant economic impacts are expected.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.
LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const., 372.121 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., March 12, 1999
PLACE: Second Floor, Auditorium, Farris Bryant Building, 620 South Meridian Street, Tallahassee, Florida
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

39-14.002 Establishment of Type I Wildlife Management Areas.

The Commission does hereby establish the following areas to be Type I wildlife management areas:

- (2) Northeast Region:
 - (b) Aucilla (~~Order WMAI99-1~~) (~~Order WMAI98-3~~).
 - (u) Flint Rock (Order WMAI 99-4).
 - (v) San Pedro Bay (Order WMAI 99-5)
- (3) Northwest Region:

(i) Point Washington (Order WMAI 99-02) (~~Order WMAI 98-26~~).

(m) Moore's Pasture (Order WMAI 99-03).

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History--New 8-1-79, Amended 5-19-80, 6-22-80, 8-19-80, 12-29-80, 2-1-81, 6-4-81, 8-4-81, 9-29-81, 11-17-81, 6-21-82, 7-29-82, 10-4-82, 12-14-82, 6-23-83, 9-27-83, 7-5-84, 8-12-84, 10-2-84, 7-1-85, 8-13-85, 9-23-85, Formerly 39-14.02, Amended 6-1-86, 8-5-86, 9-30-86, 11-27-86, 5-10-87, 8-13-87, 10-8-87, 6-7-88, 8-18-88, 10-3-88, 2-14-89, 6-15-89, 8-17-89, 12-19-89, 8-9-90, 7-1-91, 10-31-91, 6-11-92, 8-23-92, 2-16-93, 9-2-93, 10-28-93, 2-28-94, 9-15-94, 1-2-95, 8-15-95, 4-1-96, 9-15-96, 9-7-97, 10-28-97, 1-29-98, 8-11-98, 11-12-98.

NAME OF PERSON ORIGINATING PROPOSED RULE: Timothy A. Breault

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 5, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 24, 1998

GAME AND FRESH WATER FISH COMMISSION

RULE TITLE: General Regulations Relating to Type I Wildlife Management Areas
RULE NO.: 39-15.004

PURPOSE AND EFFECT: The purpose of the proposed rule is to provide for adult supervision of minors (under 16 years of age) during special-opportunity hunts per requirements of s. 790.22, F.S.

SUMMARY: The proposed rule would allow a non-permitted adult supervisor to accompany a minor who is permitted to participate in a special-opportunity hunt. The non-permitted adult supervisor would be allowed to participate in the hunt, but would not be allowed to possess a gun.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed action will cost the agency approximately \$65 for administrative preparation and \$62 for advertising. No other significant economic impacts are expected.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.
LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., March 12, 1999
PLACE: Second Floor, Auditorium, Farris Bryant Building, 620 South Meridian Street, Tallahassee, Florida
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

39-15.004 General Regulations Relating to Type I Wildlife Management Areas.

(2) Permits required:

(b) A short-term use permit or special-use permit is mandatory on those wildlife management areas where required by regulations for that area. On areas where short-term use permits (daily or multi-day permits) are authorized, holders of such permits shall possess or display a valid short-term use permit receipt in the manner specified on the receipt. Access to areas open to special-opportunity deer, hog, and wild turkey hunting is prohibited by persons not in possession of the appropriate special-opportunity hunt permit except non-permitted adults supervising permitted minors under 16 years of age (no more than one non-permitted adult per minor) as required under s. 790.22, F.S., and persons using the Florida Trail for recreational hiking. Non-permitted adult supervisors may participate in the hunts but may not possess a gun.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 372.57 FS. History--New 8-1-79, Amended 6-4-81, 6-21-82, 6-9-83, 9-27-83, 7-1-84, 7-1-85, Formerly 39-15.04, Amended 5-7-86, 5-10-87, 4-13-88, 8-18-88, 4-19-90, 4-4-91, 4-14-92, 10-22-92, 7-26-94, 11-6-94, 3-30-95, 10-23-95, 9-15-96, 6-1-97, 7-1-98, 12-28-98.

NAME OF PERSON ORIGINATING PROPOSED RULE: Nick Wiley
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan Egbert
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 15, 1998
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 24, 1998

GAME AND FRESH WATER FISH COMMISSION

RULE TITLE: Quota Permits; Antlerless Deer Permits;

RULE NO.: 39-15.005

Special-Opportunity Permits
PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to establish, revise, or delete quotas for regular quota hunts, special quota hunts, and special-opportunity hunts on wildlife management areas (WMAs) and wildlife and environmental areas (WEAs).

SUMMARY: The proposed rule would establish quota hunts on Blackwater WMA (Hutton Unit) – archery, quail, muzzleloading gun, general gun, and spring turkey; Apalachicola River WEA – special-opportunity dove; Edward Ball WMA – special-opportunity dove; Green Swamp WMA (West Unit) – special-opportunity deer (archery and general gun), special-opportunity hog (still and dog), special-opportunity turkey, and small game; Lake Panasoffkee WMA – special-opportunity deer (archery), special-opportunity hog (still and dog), special-opportunity turkey, and small game; Potts WMA – archery, muzzleloading gun, general gun hog (dog), and small game; Holey Land

WMA – special-opportunity alligator; Everglades and Francis S. Taylor WMA (Unit 1, WCA 3A North, 3A South, and 3B) – special-opportunity alligator; and Everglades and Francis S. Taylor WMA (Unit 2, WCA 2A and 2B) – special-opportunity alligator. The proposed rule would delete quota hunts on Big Shoals WMA – general gun; Aucilla WMA – general gun still (first 9 days) and general gun still (after first 9 days); and Point Washington WMA (Moore's Pasture Unit) – general gun (first 13 days) and general gun (after first 13 days).

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed action will cost the agency approximately \$75 for administrative preparation and \$176 for advertising. No other significant economic impacts are expected.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., March 12, 1999

PLACE: Second Floor, Auditorium, Farris Bryant Building, 620 South Meridian Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

39-15.005 Quota Permits; Antlerless Deer Permits; Special-Opportunity Permits.

(1) During the first nine days of the general hunting season and at other times specified herein, a quota or special-opportunity permit in addition to other license, permit and stamp requirements, shall be required for any person while hunting on wildlife management areas, wildlife and environmental areas, and fish management areas or specified units thereof, identified in this rule. Those persons exempt from license requirements by s. 372.57(1), F.S., or stamp requirements by s. 372.57(6), F.S., or persons age 65 or over who have obtained a Florida lifetime hunting or lifetime sportsman's license are also exempt from quota permit requirements on all areas except those specified by "(no exemptions)" in this rule. Quota, antlerless deer and special-opportunity permits shall be in the hunter's possession and shall be displayed upon request by any Commission employee. Quota, antlerless deer, and special-opportunity permits shall be transferable, except that special-opportunity alligator hunt permits shall not be transferable and that quota, antlerless deer, and special-opportunity permits issued to

exempt persons shall be transferable only to another exempt person, and application for same, if necessary, shall be made in accordance with Rule 39-5.005, F.A.C. The maximum number of quota and special-opportunity permits to be issued for each wildlife management area, fish management area, or wildlife and environmental area shall be as follows:

(a) South Region

34. Green Swamp, West Unit, special-opportunity turkey hunt, Zone A (each hunt) – ~~18~~ eight by special-opportunity turkey hunt application (no exemptions).

35. Green Swamp, West Unit, special-opportunity turkey hunt, Zone B (each hunt) – ~~18~~ eight by special-opportunity turkey hunt application (no exemptions).

36. Green Swamp, West Unit, special-opportunity turkey hunt, Zone C (each hunt) – ~~18~~ eight by special-opportunity turkey hunt application (no exemptions).

37. Green Swamp, West Unit, special-opportunity archery, (each hunt) – 54 by special-opportunity hunt application (no exemptions).

38. Green Swamp, West Unit, special-opportunity general gun, (each hunt) – 54 by special-opportunity hunt application (no exemptions).

39. Green Swamp, West Unit, special-opportunity hog-still, (each hunt) – 200 by special-opportunity hunt application (no exemptions).

40. Green Swamp, West Unit, special-opportunity hog-dog, (each hunt) – 100 by special-opportunity hunt application (no exemptions).

41. Green Swamp, West Unit, small game (each hunt) – 60 at the check station.

(b) Northeast Region

~~24. Aucilla, general gun still hunt (first nine days) – 600 by regular quota application.~~

~~25. Aucilla, general gun still hunt (after first nine days) – 600 at check station.~~

26. through 36. renumbered 24. through 34. No change.

~~35,37.~~ Big Shoals, muzzleloading gun (each hunt) – 30 by special hunt application (no exemptions).

~~38. Big Shoals, general gun – 30 by regular quota application (no exemptions).~~

39. through 59. renumbered 36. through 57. No change.

(c) Northwest Region

10. Blackwater, Hutton Unit, archery (first through fourth days and fifth through ninth days) (each hunt) – 30 by special hunt application (no exemptions).

11. Blackwater, Hutton Unit, quail (each hunt) – two groups of up to three hunters by Hutton Unit quail hunt application (no exemptions).

12. Blackwater, Hutton Unit, muzzleloading gun – 30 by special hunt application (no exemptions).

13. Blackwater, Hutton Unit, general gun (first through fourth and fifth through ninth days) (each hunt) – 30 by regular hunt application (no exemptions).

14. Blackwater, Hutton Unit, spring turkey (each hunt) – 10 by spring turkey application (no exemptions).

10. through 16. renumbered 15. through 21. No change.

~~17. Point Washington, Moores Pasture Unit, general gun (first 13 days) – 500 by regular quota application.~~

~~18. Point Washington, Moores Pasture Unit, general gun (after the first 13 days) – 250 at check station.~~

19. through 32. renumbered 22. through 35. No change.

36. Apalachicola River Wildlife and Environmental Area, special-opportunity dove hunt (each hunt) – 75 (no exemptions).

37. Edward Ball, special-opportunity dove hunt (each hunt) – 40 (no exemptions).

(d) Everglades Region

3. Big Cypress, Bear Island Unit, general gun (17th through ~~December 21~~ 37th days) – 200 at check station.

24. Holey Land, special-opportunity alligator hunt – 10 by special-opportunity hunt application (no exemptions and non-transferable).

25. Everglades and Francis S. Taylor, Unit 1 (WCA 3A North, 3A South, and 3B) special-opportunity alligator hunt – 53 for the first harvest period, 52 for the second harvest period, by special-opportunity hunt application (no exemptions and non-transferable).

26. Everglades and Francis S. Taylor, Unit 2 (WCA 2A and 2B), special-opportunity alligator hunt (each hunt) – 11 by special-opportunity hunt application (no exemptions and non-transferable).

(e) Central Region

24. Richloam, Baird Unit, general gun (first through fourth days and fifth through ninth days)(each hunt) – 50 by regular ~~quota~~ hunt application (no exemptions).

85. Flying Eagle, archery (first through ~~fourth~~ 4th days and fifth through ninth days) (each hunt) – 75 by special hunt application.

106. Etoniah Creek, muzzleloading gun – 50 by special hunt application (no exemptions).

107. Etoniah Creek, general gun (first through fourth days and fifth through ninth days)(each hunt) – 50 by regular quota application (no exemptions).

110. Lake Panasoffkee, special-opportunity archery, (each hunt) – 20 by special-opportunity hunt application (no exemptions).

111. Lake Panasoffkee, special-opportunity hog-still (each hunt) – 30 by special-opportunity hunt application (no exemptions).

112. Lake Panasoffkee, special-opportunity hog-dog (each hunt) – 30 by special-opportunity hunt application (no exemptions).

113. Lake Panasoffkee, small game (each hunt) – 30 at the check station.

~~114-110.~~ Potts, spring turkey (each hunt) – 20 by spring turkey application (no exemptions).

115. Potts, archery (each hunt) – 30 by special hunt application (no exemptions).

116. Potts, muzzleloading gun (each hunt) – 30 by special hunt application (no exemptions).

117. Potts, general gun hog-dog – 30 by regular hunt application (no exemptions).

118. Potts, small game (each hunt) – 20 at the check station.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 8-1-79, Amended 5-19-80, 6-22-80, 12-29-80, 6-4-81, 8-4-81, 6-21-82, 7-29-82, 7-1-83, 7-5-84, 7-1-85, 9-19-85, Formerly 39-15.05, Amended 5-7-86, 6-10-86, 5-10-87, 6-8-87, 10-8-87, 4-13-88, 6-7-88, 7-1-89, 7-1-90, 9-1-90, 7-1-91, 7-2-91, 7-1-92, 8-23-92, 7-1-93, 7-1-94, 3-30-95, 6-20-95, 8-15-95, 4-1-96, 6-27-96, 9-15-96, 10-20-96, 6-1-97, 8-7-97, 11-23-97, 7-1-98, 7-2-98, 8-11-98, 12-28-98.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Nick Wiley

NAME OF SUPERVISOR OR PERSON WHO APPROVED

THE PROPOSED RULE: Dr. Allan Egbert

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: December 15, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAW: December 24, 1998

GAME AND FRESH WATER FISH COMMISSION

RULE TITLE: RULE NO.:

Specific Regulations for Type I Wildlife Management Areas – South Region 39-15.061

PURPOSE AND EFFECT: The purposes of the proposed rule changes are to adjust the hunting season dates on all South Region Wildlife Management Areas (WMAs) to conform with proposed 1999-2000 hunting season dates for the appropriate hunting zone, establish or revise regulations proposed for new hunts or new WMAs, and make needed changes in other regulations to allow the agency to more efficiently manage wildlife resources and public use on WMAs.

SUMMARY: The proposed rule change would adjust all applicable hunting season dates on WMAs in the South Region to conform with proposed 1999-2000 hunting season dates for the zone in which the WMA lies.

Green Swamp WMA (West Unit) – Open seasons would be established for special-opportunity archery (September 25-28 and October 5-8), general gun (November 13-16, 20-23, and December 14-17), hog-still (February 11-13), and hog-dog (February 23-25); special-opportunity turkey seasons would be revised (March 18-21 and 28-31, April 1-4, 11-14, and 15-18); and open seasons would be established for small game (January 21-23 and 28-30). Legal to take would be revised to permit take of all legal game and wild hogs (no size or bag limit), one antlered deer per special-opportunity deer hunt

permit (only antlered deer having at least one antler with four or more points), and antlerless deer (except spotted fawns) by antlerless deer permit. Camping regulations would be revised to permit camping at designated campsites during hunting season and at other times by permit from the Southwest Water Management District. Kitchen stoves, refrigerators, and freezers, unless contained in mobile campers would be prohibited. Lumber, sheet metal or other building materials would be prohibited. Each camper would be required to assure that their campsite is clean at all times. The alteration, defacing, moving, tampering in any way with official markings of campsites would be prohibited.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed action will cost the agency approximately \$175 for administrative preparation and \$112 for advertising. No other significant economic impacts are expected.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const., 375.313 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., March 12, 1999

PLACE: Second Floor, Auditorium, Farris Bryant Building, 620 South Meridian Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

39-15.061 Specific Regulations for Type I Wildlife Management Areas – South Region.

(1) Croom Wildlife Management Area

(a) Open season:

1. Muzzleloading gun – October ~~29 30 31~~ November ~~1~~.

2. General gun – November ~~13 14~~ December ~~5 6~~.

3. Small game – December ~~6 7~~ through March ~~5 7~~.

4. Fox, raccoon and bobcat – December ~~16 17~~ through March ~~12 14~~. Hunting is permitted from 5 p.m. Thursday to sunrise Sunday with dogs only. No guns allowed.

(d) General regulations:

1. Hunting with dogs is prohibited November ~~13 14~~ December ~~5 6~~. Hunting with dogs other than bird dogs is prohibited December ~~6 7~~ through December ~~15 16~~, except that dogs may be used for hunting fox, raccoon or bobcat during the fox, raccoon and bobcat season, and dogs with a shoulder height of 15 inches or less may be used to hunt small game

during the small game season in the portion of the area south of the Tucker Hill Croom graded road, bounded on the east by Croom-Rital Road to its juncture with Interstate 75 and thence bounded by said interstate.

(2) Green Swamp Wildlife Management Area

(a) Open Season:

1. General gun – November ~~13 14~~ through January ~~9 10~~.
2. Archery – September ~~25 26~~ through October ~~24 25~~, Fridays, Saturdays and Sundays only.
3. Small game – January ~~15 16~~ through February ~~13 14~~, Saturdays and Sundays only.
4. Spring turkey – March ~~18 20~~ through April ~~23 25~~.
5. Fishing and frogging – Permitted during periods in which hunting is allowed; and Saturdays and Sundays from May 1 to June ~~18 20~~. Fishing and frogging is permitted at all other times provided that access is by foot only.

(d) General regulations:

8. Camps shall be removed by 9 p.m. October ~~24 25~~, and by 8 p.m. January ~~9 10~~, February ~~13 14~~, April ~~23 25~~ and June ~~18 20~~.

(3) Green Swamp Wildlife Management Area – West Unit

(a) Open season:

1. Special-opportunity turkey – ~~March 18-21 and 28-31, April 1-4, 11-14, and 15-18 March 20 through March 26, April 3 through April 9 and April 17 through 23.~~
2. Special-opportunity archery – September 25-28 and October 5-8.
3. Special-opportunity general gun – November 13-16 and 20-23, and December 14-17.
4. Special-opportunity hog-still – February 14-17.
5. Special-opportunity hog-dog – February 23-25.
6. Small game – January 7-9 and 14-16.

2. through 3. renumbered 7. through 8. No change.

(b) Legal to take: All legal game and wild hogs. Turkeys may be taken only during the special-opportunity turkey hunts. The bag limit for turkey shall be one gobbler (or bearded turkey) per special-opportunity turkey hunt permit. One antlered deer may be taken per special-opportunity deer hunt permit. Antlerless deer (except spotted fawns) may be taken by antlerless deer permit only. Taking of antlered deer not having at least one antler with four or more points is prohibited. No bag or size limit on wild hogs. Fish and frogs throughout the year.

(c) Camping: Camping is permitted at designated campsites during hunting season and at other times by permit from the Southwest Water Management District. Kitchen stoves, refrigerators, and freezers, unless contained in mobile campers are prohibited. Lumber, sheet metal or other building materials is prohibited. Each camper shall assure that their campsite is clean at all times. The alteration, defacing, moving,

tampering in any way with official markings of campsites is prohibited. Camping is permitted by permit from the Southwest Florida Water Management District.

(d) General regulations:

3. The use of tracked vehicles, airboats, motorcycles or all-terrain vehicles is prohibited. The use of horses is prohibited during the special-opportunity ~~spring turkey~~ hunts.

4. No ~~game turkey~~ shall be dismembered until checked at the hunt headquarters.

7. The use of dogs, other than bird dogs and dogs with a shoulder height of 15 inches or less during the small game season, is prohibited except that dogs may be used during the special-opportunity hog-dog season.

(4) Fred C. Babcock/Cecil M. Webb Wildlife Management Area

(a) Open season:

1. General gun – October ~~30 31~~ through November ~~7 8~~.
2. Small game –
 - a. November ~~13-21 14-22~~ and
 - b. November ~~24 25~~ through January ~~16 17~~ on Wednesdays, Thursdays, Saturdays, Sundays only and November ~~26 27~~.
4. Archery – February ~~5-6 6-7~~.

(d) General regulations:

3. Hunting will be permitted on the field trial area and Boy Scout area during the following periods:

- a. October ~~30 31~~ through November ~~7 8~~, by walking hunters.
- c. January ~~29-30 30-31~~.

5. Hunting camps may be set up after 5 p.m. October ~~22 23~~ and shall be removed by 9 p.m. the last day of the small game season. Camping is permitted from 5 p.m. Friday to 9 p.m. Sunday and on Memorial Day, Independence Day and Labor Day during the remainder of the year.

6. Bird dogs may be trained in designated areas during the bird dog training season, September ~~18 19~~ through February ~~13 14~~. Dogs shall be caged or leashed in camp areas. Hunting with dogs during the general gun season is prohibited.

(5) Fred C. Babcock/Cecil M. Webb Wildlife Management Area – Yucca Pens Unit

(a) Open season:

1. General gun – October ~~30 31~~ through November ~~7 8~~.
2. Small Game – November ~~13 14~~ through January ~~16 17~~ on Wednesdays, Thursdays, Saturdays, Sundays only and November ~~26 27~~.

(6) Upper Hillsborough Wildlife Management Area

(a) Open season:

1. Archery – December ~~11-19 12-20~~ and January ~~1-9 2-10~~, Saturdays and Sundays only.
2. Muzzleloading gun – November ~~13 14~~ through December ~~5 6~~, Saturdays and Sundays only.

3. Small game – January ~~15~~ ~~16~~ through February ~~6~~ ~~7~~, Saturdays and Sundays only.

4. Spring turkey – March ~~22-23, 24-25~~ and March ~~29-30, 31~~ through April ~~4, 5-6~~ ~~7-8, 12-13~~ ~~14-15~~ and ~~19-20~~ ~~21-22~~.

(8) Arbuckle Wildlife Management Area

(a) Open season:

1. Archery – October ~~16~~ ~~17~~ through November ~~5~~ ~~6~~.

2. Muzzleloading gun – November ~~6-14~~ ~~7-15~~.

3. General Gun Hog – November ~~20-28~~ ~~21-29~~, Saturdays and Sundays only.

(9) Chassahowitzka Wildlife Management Area

(a) Open season:

1. Archery – September ~~25~~ ~~26~~ through October ~~24~~ ~~25~~.

2. Muzzleloading gun – October ~~29-31~~ ~~30~~ through November ~~1~~.

3. General gun – November ~~13~~ ~~14~~ through January ~~9~~ ~~10~~.

(10) Kicco Wildlife Management Area

(a) Open season:

1. Archery – September ~~25~~ ~~26~~ through October ~~24~~ ~~25~~, Saturdays and Sundays only.

2. Muzzleloading gun – October ~~30~~ ~~31~~ through November ~~7~~ ~~8~~, Saturdays and Sundays only.

3. General gun hog – November ~~13~~ ~~14~~ through December ~~12~~ ~~13~~, Saturdays and Sundays only.

4. Small game – December ~~18~~ ~~19~~ through January ~~9~~ ~~10~~.

5. Spring turkey – March ~~18~~ ~~20~~ through April ~~23~~ ~~25~~, Saturdays and Sundays only.

(11) Kissimmee River Wildlife Management Area

(a) Open season:

1. Small Game – November ~~13~~ ~~14~~ through January ~~9~~ ~~10~~.

(12) Kissimmee River Wildlife Management Area – Hickory Hammock Unit

(a) Open season:

1. Special-opportunity wild hog – September ~~18-19~~ ~~19-20~~ and ~~25-26~~ ~~26-27~~.

2. Small Game – November ~~13~~ ~~14~~ through January ~~9~~ ~~10~~.

(14) Walk-in-the-Water Wildlife Management Area

(a) Open Season:

1. Archery – September ~~25~~ ~~26~~ through October ~~10~~ ~~11~~.

2. Muzzleloading gun – October ~~29-31~~ ~~30~~ through November ~~1~~.

3. General gun hog – November ~~6-14~~ ~~7-15~~.

4. Small game – November ~~20~~ ~~21~~ through December ~~12~~ ~~13~~ and December ~~25~~ ~~26~~ through January ~~9~~ ~~10~~.

(6) This rule shall be effective July 1, 1999.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 375.313 FS. History— New 6-21-82, Amended 7-1-83, 11-17-83, 7-5-84, 10-1-84, 7-1-85, 9-19-85, 5-7-86, 5-10-87, 6-8-87, 10-8-87, 5-1-88, 7-1-89, 7-1-90, 7-1-91, 7-2-91, 7-1-92, 8-23-92, 7-1-93, 7-1-94, 7-1-95, 8-15-95, 7-1-96, 9-16-96, 6-1-97, 8-7-97, 7-1-98, 10-20-98, 12-28-98, 7-1-99.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Nick Wiley

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 18, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 24, 1998

GAME AND FRESH WATER FISH COMMISSION

RULE TITLE: Specific Regulations for Type I Wildlife
RULE NO.: 39-15.062

Management Areas – Northeast Region

PURPOSE AND EFFECT: The purposes of the proposed rule changes are to adjust hunting season dates on all Northeast Region Wildlife Management Areas (WMAs) to conform with proposed 1999-2000 hunting season dates for the appropriate hunting zones, to revise specific regulations to accommodate implementation of Recreational User Permits, and to make needed changes in other regulations to allow the agency to more efficiently manage fish and wildlife resources and public use on WMAs.

SUMMARY: The proposed rule change would adjust all applicable hunting season dates on WMAs in the Northeast Region to conform with proposed 1999-2000 hunting season dates for the appropriate hunting zones. The proposed rule would also establish the following specific area regulations:

Camp Blanding WMA – The proposed rule change would shift the second week of spring turkey season two weeks backward to eliminate conflicts with military training.

Cypress Creek WMA – The proposed rule would eliminate the frogging season and revise rule language to specify deer, turkey, hogs, gray squirrel, rabbit, raccoon, and fish as legal to take with no size or bag limit on hogs.

Gulf Hammock WMA – The proposed rule would specify that public access is permitted only at entrances designated on the hunt map replacing current language that permits entrance on Butler Road, King Road, and Maple Ridge Road. This change would allow for elimination of the King Road and Maple Ridge Road entrances for property security reasons per landowner request while continuing to facilitate public access for hunting.

Lake Butler WMA – The proposed rule would add Possum Trot Road and Elijah Dobson Road to the roads that are closed to the taking of wildlife by use of a gun on or from the rights-of-ways.

Big Shoals WMA – The proposed rules would shift the muzzleloading gun season one week later to conform with zonal seasons; add a 3-day muzzleloading gun hunt; eliminate the 3-day general gun season and all references thereto; eliminate the general gun hog season and all references thereto; permit year-round public access including during periods open

for hunting; permit horseback riding during daylight hours on roads open to vehicular use or on designated horse trails; specify that the public (including hunters) may enter the area no earlier than one and one-half hours before sunrise and must exit no later than one and one-half hours after sunset; and specify that camping is permitted only at designated sites and only with a permit from the Suwannee River Water Management District.

Twin Rivers WMA, Blue Springs Unit – The proposed rules would specify that public access for hiking, bicycling, and horseback riding is permitted except during special-opportunity quail hunts; eliminate the requirement for a State Forest Use permit; and specify that special-opportunity quail hunt permittees may ride horseback during special-opportunity quail hunts.

Jennings Forest WMA – The proposed rule would establish a 9-day supervised small game hunt (October 16-24) on the portion of the WMA where Division of Forestry is lead manager (east of Black Creek). The proposed rule would specify that both the youth and the adult supervisor may participate in the hunt and define the youth as a person under 16 years of age.

Aucilla WMA – The proposed rule would revise specific regulations to accommodate implementation of the Recreational User Permit (User Pay) Program on the still hunt portion of the WMA.

Flint Rock WMA – The proposed rule would establish specific regulations to implement the Recreational User Permit (User Pay) Program on this WMA that was formerly the still hunt portion of Aucilla WMA.

San Pedro Bay WMA – The proposed rule would establish specific regulations to implement the Recreational User Permit (User Pay) Program on this new WMA.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed action will cost the agency approximately \$200 administrative preparation and \$334 for advertising. No other significant economic impacts are expected.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const., 375.313 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., March 12, 1999

PLACE: Second Floor, Auditorium, Farris Bryant Building, 620 South Meridian Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

39-15.062 Specific Regulations for Type I Wildlife Management Areas – Northeast Region.

(1) Camp Blanding Wildlife Management Area

(a) Open season:

1. General gun – November ~~13~~ ~~14~~ through January ~~9~~ ~~10~~.

2. Spring turkey – March ~~20-24~~ ~~22-26~~ and April ~~17-21~~ ~~5-9~~ in Zones A, B, C, D and E.

3. Archery – September ~~29~~ ~~30~~ through October ~~1~~ ~~2~~ and October ~~6-8~~ ~~7-9~~, north of State Road 16 and County Road 215 and east of County Road 225 only, and November ~~13~~ ~~14~~ through January ~~9~~ ~~10~~ in designated archery area west of County Road 225 and north of Yerkes Road only.

4. Supervised youth – October ~~16-17~~ ~~17-18~~ and October ~~30-31~~ ~~31~~ through November ~~1~~, south of State Road 16 only.

5. Muzzleloading gun – October ~~13-15~~ ~~14-16~~ and October ~~20-22~~ ~~21-23~~, north of State Road 16 and County Road 215 only.

7. Trapping – December 1 through January ~~9~~ ~~10~~, only in portion of area north of State Road 16 and County Road 215 and east of County Road 225.

(2) Cypress Creek Wildlife Management Area

(a) Open season:

1. Spring turkey – March ~~18-26~~ ~~20-28~~.

2. Archery – September ~~25~~ ~~26~~ through October ~~10~~ ~~11~~.

3. Muzzleloading gun – October ~~29-31~~ ~~30~~ through November ~~1~~.

4. Fishing and frogging – Permitted throughout the year.

(b) Legal to take: ~~All legal game, fish, frogs and furbearers.~~ Deer, turkey, hogs, gray squirrel, rabbit, raccoon, and fish. No size or bag limit on hogs.

(3) Gulf Hammock Wildlife Management Area

(a) Open season:

1. General gun – November ~~13~~ ~~14~~ through January ~~9~~ ~~10~~.

2. Spring turkey – March ~~18~~ ~~20~~ through April ~~23~~ ~~25~~.

3. Archery – September ~~25~~ ~~26~~ through October ~~24~~ ~~25~~.

(b) Legal to take: All legal game, fish, frogs and furbearers. Wild hogs may not be taken after December ~~7~~ ~~8~~.

(d) General regulations:

4. Public access to the area is permitted only at entrances designated on the hunt map. ~~the entrance on Butler Road, King Road and Maple Ridge Road.~~ Public access during periods

when hunting is permitted is limited to entering the area no earlier than one hour before legal shooting hours and exiting the area no later than one hour after legal shooting hours.

(4) Lake Butler Wildlife Management Area

(a) Open season:

1. General gun – November ~~13~~ ~~14~~ through January ~~9~~ ~~10~~.
2. Small game – January ~~10~~ ~~11~~ through March ~~5~~ ~~7~~ in still hunt areas only.
3. Spring turkey – March ~~18~~ ~~20~~ through April ~~23~~ ~~25~~.
4. Archery – September ~~25~~ ~~26~~ through October ~~24~~ ~~25~~ in the still hunt area only.

5. Duck and coot – During the duck and coot season established by Rule 39-13.003, F.A.C.

7. Trapping – January ~~10~~ ~~11~~ through March 1.

(d) General regulations:

2. Licensed trappers may possess .22 rimfire rifles or pistols from January ~~10~~ ~~11~~ through March 1.
4. Dogs may be taken into the dog hunting area November ~~13~~ ~~14~~ and shall be removed by January ~~9~~ ~~10~~.
6. Taking of wildlife by use of a gun on or from rights-of-way of County Roads 231, 238, 229, 228, ~~and~~ 125, Possum Trot Road and Elijah Dobson Road or State Road 121 is prohibited as provided by Rule 39-4.008, F.A.C.

(5) Lochloosa Wildlife Management Area

(a) Open season:

1. General gun – November ~~13~~ ~~14~~ through January ~~9~~ ~~10~~.
2. Spring turkey – March ~~18~~ ~~20~~ through April ~~23~~ ~~25~~.
3. Archery – September ~~25~~ ~~26~~ through October ~~24~~ ~~25~~.
4. Muzzleloading gun – October ~~29-31~~ ~~30~~ through ~~November 1~~.

(6) Nassau Wildlife Management Area

(a) Open season:

1. General gun – November ~~13~~ ~~14~~ through January ~~9~~ ~~10~~.
2. Small game – January ~~10~~ ~~11~~ through March ~~5~~ ~~7~~.
3. Spring turkey – March ~~18~~ ~~20~~ through April ~~23~~ ~~25~~.
4. Archery – September ~~25~~ ~~26~~ through October ~~24~~ ~~25~~.
5. Muzzleloading gun – October ~~29-31~~ ~~30~~ through ~~November 1~~.

7. Trapping – January ~~10~~ ~~11~~ through March 1.

(b) Legal to take: All legal game, fish, frogs and furbearers. Wild hogs may not be taken after November ~~29~~ ~~30~~.

(7) Osceola Wildlife Management Area

(a) Open season:

1. General gun – November ~~13~~ ~~14~~ through January ~~9~~ ~~10~~.
2. Small game – January ~~10~~ ~~11~~ through March ~~5~~ ~~7~~.
3. Spring turkey – March ~~18~~ ~~20~~ through April ~~23~~ ~~25~~.
4. Archery – September ~~25~~ ~~26~~ through October ~~17~~ ~~18~~.
5. Muzzleloading gun – October ~~22-29~~ ~~23-30~~ in the still hunt area only.

6. Fox, raccoon, Possum and bobcat – August ~~7~~ ~~8~~ through September ~~28~~ ~~29~~ in the dog hunt portion of the area only.

7. Early duck – In the September season established by Rule 39-13.003, F.A.C.

9. Trapping – January ~~10~~ ~~11~~ through March 1.

(d) General regulations:

2. Deer dogs may be trained from October ~~30~~ ~~31~~ through November ~~8~~ ~~9~~, except in the still hunt area.

8. Shotguns are permitted on the area during the early experimental duck season established by Rule 39-13.003, F.A.C. but only by hunters meeting the permit and license requirements for hunting ducks.

(8) Big Bend Wildlife Management Area – Tide Swamp Unit

(a) Open season:

1. General gun – November ~~13~~ ~~14~~ through January ~~9~~ ~~10~~.
2. Archery – September ~~25~~ ~~26~~ through October ~~24~~ ~~25~~.
3. Muzzleloading gun – October ~~29-31~~ ~~30~~ through ~~November 1~~.

4. Small game – January ~~10~~ ~~11~~ through March ~~5~~ ~~7~~.

6. Early duck – In the September season established by Rule 39-13.003, F.A.C.

7. Duck and coot – During the duck and coot season established by Rule 39-13.003, F.A.C.

8. Spring turkey – March ~~18~~ ~~20~~ through April ~~23~~ ~~25~~.

9. Trapping – January ~~10~~ ~~11~~ through March 1.

(d) General regulations:

10. Shotguns are permitted on the area during the early experimental duck season established by Rule 39-13.003, F.A.C. and on Saturdays during the mourning dove season established by Rule 39-13.008, F.A.C.

11. Dove hunting in the special dove hunt area (dove field) is permitted only on Saturdays of the mourning dove season established by Rule 39-13.008, F.A.C. Hunters requesting access to the dove field during all phases of the mourning dove season must secure and have in possession while on the area a dove field permit from the Dallus Creek Check Station. Thirty (30) dove field permits will be issued on a first-come, first-served basis beginning one (1) hour before legal shooting hours. As a dove hunter leaves the field, this permit may be issued to another hunter by the check station attendant. All doves taken must be checked at the check station. Dove hunters must have a regular 9-day quota hunt permit if hunting during the first 9 days of the general gun season.

(9) Big Bend Wildlife Management Area – Spring Creek Unit

(a) Open season:

1. General gun – November ~~13~~ ~~14~~ through January ~~9~~ ~~10~~.
2. Archery – September ~~25~~ ~~26~~ through October ~~24~~ ~~25~~.
3. Small game – January ~~10~~ ~~11~~ through March ~~5~~ ~~7~~.
4. Spring turkey – March ~~18~~ ~~20~~ through April ~~23~~ ~~25~~.
5. Trapping – January ~~10~~ ~~11~~ through March 1.
6. Early duck – In the September season established by Rule 39-13.003, F.A.C.

7. Duck and coot – During the duck and coot season established by Rule 39-13.003, F.A.C.

(d) General regulations:

1. Hunters shall check in and out at a check station when entering or exiting the area and shall check all game taken during the archery, general gun and spring turkey seasons and on Saturdays during the mourning dove season established by Rule 39-13.008, F.A.C.

7. Shotguns are permitted on the area during the early experimental duck season established by Rule 39-13.003, F.A.C., and on Saturdays during the first phase of the mourning dove season established by Rule 39-13.008, F.A.C.

8. Dove hunting in the special dove hunt area (dove field) is permitted only on Saturdays of the mourning dove season established by Rule 39-13.008, F.A.C. Hunters requesting access to the dove field during all phases of the mourning dove season must secure and have in possession while on the area a dove field permit from the Spring Creek Check Station. Ten (10) dove field permits will be issued on a first-come, first-served basis beginning one (1) hour before legal shooting hours. As a dove hunter leaves the field, this permit may be issued to another hunter by the check station attendant. All doves taken must be checked at the check station. Dove hunters must have a regular-9-day quota permit if hunting during the first 9 days of the general gun season.

9. Hunting raccoon and Possum as specified in Rule 39-24.002(2)(b), F.A.C., is permitted only during the general gun season.

10. Hunting with dogs is prohibited during the archery season except that waterfowl retrievers and bird dogs may be used during the early experimental duck season established by Rule 39-13.003, F.A.C., and on Saturdays during the first phase of the mourning dove season established by Rule 39-13.008, F.A.C.

(10) Big Bend Wildlife Management Area – Hickory Mound Unit

(a) Open season:

1. General gun – November 13 ~~14~~ through January 9 ~~10~~.
2. Small game – January 10 ~~11~~ through March 5 ~~7~~.
3. Spring turkey – March 18 ~~20~~ through April 23 ~~25~~.
4. Archery – September 25 ~~26~~ through October 24 ~~25~~.
8. Trapping – January 10 ~~11~~ through March 1.

(d) General regulations:

9. During the general gun season, hunting as specified by Rule ~~39-24.002(2)(b),~~ F.A.C., is permitted.

(11) Big Bend Wildlife Management Area – Jena Unit

(a) Open season:

1. General gun – November 13 ~~14~~ through January 9 ~~10~~.
2. Spring turkey – March 18 ~~20~~ through April 23 ~~25~~.

3. Small game – January 10 ~~11~~ through March 5 ~~7~~ south of County Road 358, west of Gentle Woods Road (north of Rocky Creek) and west of County Road 361 (south of Rocky Creek) only.

5. Early duck – In the September season established by Rule 39-13.003, F.A.C.

6. Duck and coot – During the duck and coot season established by Rule 39-13.003, F.A.C.

7. Trapping – January 10 ~~11~~ through March 1.

(d) General regulations:

2. Licensed trappers may possess .22 rimfire rifles or pistols only from January 10 ~~11~~ through March 1.

4. During the general gun and small game seasons, hunting as specified by Rule ~~39-24.002(2)(b),~~ F.A.C., is permitted.

(12) Aucilla Wildlife Management Area

(a) Open season:

1. General gun – November 13 ~~14~~ through January 9 ~~10~~.
2. Small game – January 10 ~~11~~ through March 5 ~~7~~.
3. Spring turkey – March 18 ~~20~~ through April 23 ~~25~~.
4. Archery – September 25 ~~26~~ through October 24 ~~25~~.
5. Early duck – In the September season established by Rule 39-13.003, F.A.C., ~~except south of U.S. 98 and west of the Aucilla River.~~

6. Duck and coot – During the duck and coot season established by Rule 39-13.003, F.A.C., ~~except that in the portion of the area south of U.S. 98 and west of the Aucilla River where ducks and coots may only be taken during that part of the duck and coot season established by Rule 39-13.003 that coincide with open seasons for this area.~~

8. Trapping – January 10 ~~11~~ through March 1 ~~except in those portions of Jefferson and Wakulla counties located south of U.S. 98.~~

(b) Legal to take: All legal game, fish, frogs and furbearers. Wild hogs may be taken only during the archery season and the first 23 days of general gun season. The taking of hogs is prohibited after December 6. Antlerless deer may not be taken during the archery season ~~north of U.S. 98.~~

(d) General regulations:

3. Hunters entering the area via the Western Sloughs check station must possess a daily hunt permit (available at the check station) and shall check all game taken. Hunters shall check in and out at a check station when entering and exiting that portion of the area south of U.S. 98 in Jefferson, Wakulla, and Taylor counties, and shall check all game taken during the archery, general gun, and spring turkey seasons.

4. Public access is prohibited north of U.S. Highway 98 and west of the Wacissa River, other than during periods when public hunting is allowed, and seven days before each open hunting season except that portion of the area bounded on the

west by Firebreak 14, on the east by the Wacissa River, on the north and west by the southern boundary of Section 11, the western boundary of Sections 12 and 1, and the northern boundary of Section 1, Township 3 South, Range 3 East, and on the south by the western and northern boundaries of Section 12, the eastern boundary of Section 1, Township 4 South, Range 3 East, and the northern boundary of Section 6, Township 4 South, Range 4 East, which will be open for public access throughout the year. ~~Public access is prohibited south of U.S. Highway 98 and west of C.R. 14, except during periods open to hunting and 7 days before each open hunting season.~~

6. During the general gun and small game seasons, hunting as specified by Rule 39-24.002(2)(b), F.A.C., is permitted ~~except south of U.S. 98 and west of C.R. 14.~~

~~7. Entry or exit by vehicle in that portion of the area south of U.S. 98 in Jefferson and Wakulla counties shall be only on a road upon which a check station is maintained, whether or not such check station is manned.~~

~~7.8.~~ No change.

~~9. Hunting, fishing and frogging in that portion of Jefferson and Wakulla counties south of U.S. 98 is permitted only during the archery, general gun and spring turkey seasons.~~

10. through 11. renumbered 8. through 9. No change.

~~10.2.~~ Shotguns are permitted on the area during the early experimental duck season established by Rule 39-13.003, F.A.C.

~~13. During the archery, general gun and spring turkey seasons a daily hunt permit, issued at the check stations, is required upon entering that portion of the area south of U.S. 98 and must be in possession while on the area.~~

~~11.4.~~ No change.

12. On that portion of the area south of U.S. 98, hunting shall be restricted to small game.

(13) PCS Phosphate Wildlife Management Area

(b) Legal to take: Ducks and coots only. Legal shooting hours: From the beginning of shooting hours established pursuant to Rule 39-13.003, F.A.C., until noon.

(14) Raiford Wildlife Management Area

(a) Open season:

1. Archery – September ~~25~~ 26 through October ~~10~~ 11.

2. Muzzleloading gun – October ~~29-31~~ 30 through ~~November 1.~~

3. Archery and muzzleloading gun – November ~~13-21~~ 14-22.

4. Spring turkey – March ~~18-26~~ 20-28.

(d) General regulations:

(15) Cedar Key Scrub Wildlife Management Area

(a) Open season:

1. General gun – November ~~13-21~~ 14-22.

2. Archery – September ~~25~~ 26 through October ~~10~~ 11.

3. Muzzleloading gun – October ~~29-31~~ 30 through ~~November 1.~~

(16) Cary Wildlife Management Area

(a) Open season:

1. Archery – October ~~16-17~~ 17-18, November ~~6-7~~ 7-8 and ~~20-21~~ 2-22, December ~~11-12~~ 12-13 and ~~25-26~~ 26-27.

2. Muzzleloading gun – January ~~1-2~~ 2-3 and January ~~15-16~~ 16-17.

(17) Andrews Wildlife Management Area

(a) Open season:

1. Archery – October ~~1-3~~ 2-4 and October ~~8-10~~ 9-11.

2. Muzzleloading gun – October ~~29-31~~ 30 through ~~November 1~~ and November ~~5-7~~ 6-8.

3. General gun – November ~~19-21~~ 20-22.

4. Small game – January ~~7-9~~ 8-10 and ~~14-16~~ 15-17.

5. Spring turkey – March ~~24-26~~ 26-28 and April ~~14-16~~ 16-18.

6. Supervised deer-hog youth hunt – October ~~16-17~~ 17-18 and ~~23-24~~ 24-25.

(18) Big Shoals Wildlife Management Area

(a) Open season:

1. Archery – September ~~27~~ 28 through October ~~2~~ 3, October ~~4-9~~ 5-10 and October ~~11-16~~ 12-17.

2. Muzzleloading gun – October ~~29-31~~ 23-25 and ~~November 5-7.~~

~~3. General gun – November 26-28.~~

~~General hog – December 3-5 and December 10-12.~~

~~3.4.~~ Small game – December ~~20-25~~ 21-26 and December ~~27~~ 28 through January ~~1~~ 2.

~~4.5.~~ Spring turkey – March ~~23-25~~ 25-27 and April ~~13-15~~ 15-17.

~~5.6.~~ Fishing – Permitted throughout the year.

(b) Legal to take: During the archery season only antlerless and antlered deer, wild hogs, either-sex turkeys, rabbit, and gray squirrel may be taken. During the muzzleloading gun ~~and general gun~~ seasons only antlered deer, wild hogs, rabbits and gray squirrels may be taken. During the small game season only rabbits and gray squirrel may be taken. ~~During the general gun-hog season only wild hogs may be taken.~~ During the spring turkey season only bearded turkeys or gobblers may be taken. No bag or size limit on wild hogs.

(c) Camping: ~~Prohibited during periods when area is open to hunting. During periods closed to hunting~~ Camping is permitted but only at designated sites and only with a permit from the Suwannee River Water Management District.

(d) General regulations:

4. During hunting periods, access ~~for hunters will be restricted to individuals with a valid quota hunt permit and will be~~ only through the check station on C.R. 135.

5. Vehicles may be operated only on designated portions of named or numbered roads. During periods closed to hunting, vehicle use of these roads is restricted to daylight hours only. The use of tracked vehicles, motorcycles, airboats or all-terrain vehicles is prohibited on the area. ~~Horses are prohibited during~~

periods when the area is open to hunting. During periods when the area is closed to hunting, Horses are permitted during daylight hours on roads open to vehicular use or on designated horse trails.

7. ~~During periods when hunting is allowed, persons may enter the area no earlier than one hour before legal shooting hours and shall exit no later than one hour after legal shooting hours. During other periods, P~~persons may enter the area no earlier than one and one-half (1 1/2) hours before sunrise and shall exit no later than one and one-half (1 1/2) hours after sunset year around.

(19) Twin Rivers Wildlife Management Area

(a) Open season:

1. Archery – September ~~25 26~~ through October ~~10 11~~.

2. Muzzleloading gun – October ~~29-31 30~~ through ~~November 1~~.

3. General gun – November ~~13-23 14-24~~.

4. Small game – December ~~4-26 5-27~~.

5. Spring turkey – March ~~24-26 26-28~~ and April ~~14-16 16-18~~.

(20) Twin Rivers Wildlife Management Area – Blue Springs Unit

(a) Open season:

1. Special-Opportunity Quail – December ~~3-5 4-6~~, December ~~17-19 18-20~~, December 31 through January 2 1-3, and January ~~14-16 15-17~~.

2. Special-Opportunity Bird Dog Training – October ~~5-28 1-29~~, Tuesdays and Thursdays only.

(d) General regulations:

9. Public access for hiking, bicycling, and horseback riding is permitted except during special-opportunity quail hunts other than hunting and bird dog training shall be permitted by State Forest Use Permit issued by Division of Forestry. Special-opportunity quail hunt permittees may ride horseback during special-opportunity quail hunts.

(21) Jennings Forest Wildlife Management Area

(a) Open season:

1. Archery – September ~~25 26~~ through October ~~10 11~~.

2. Supervised small game – October 16-24, east of Black Creek only.

~~3.2.~~ Muzzleloading gun – October ~~29-31 30~~ through ~~November 1~~.

~~4.3.~~ General gun – November ~~13-28 14-29~~.

~~5.4.~~ Small game – January ~~14 15~~ through February ~~13 14~~, Fridays, Saturdays and Sundays only.

~~6.5.~~ Spring turkey – March ~~18-21 20-23~~ and ~~22-26 24-28~~.

~~7.6.~~ Fishing – Throughout the year.

(d) General regulations:

7. During the supervised small game season, only persons under 16 years of age and their adult supervisor may hunt, as provided in s. 790.22, F.S.

(22) Holton Creek Wildlife Management Areas

(a) Open season:

1. Mobility-impaired general gun – October ~~1-3 2-4~~, October ~~15-17 16-18~~, October ~~29-31 30~~ through ~~November 1~~ and November ~~5-7 6-8~~.

(23) Steinhatchee Falls Wildlife Management Area

(a) Open season:

1. Archery – September ~~25 26~~ through October ~~10 11~~.

2. Muzzleloading gun – October ~~29-31 30~~ through ~~November 1~~.

3. General gun – November ~~13-21 14-22~~.

4. Small game – December ~~4-19 5-20~~.

5. Spring turkey – March ~~18 20~~ through April ~~2 4~~.

(24) Goethe Wildlife Management Area

(a) Open season:

1. Archery – September ~~25 26~~ through October ~~10 11~~.

2. Muzzleloading gun – October ~~29-31 30~~ through ~~November 1~~.

3. General gun (still hunt) – November ~~13-16 14-17~~.

4. General gun (dog hunt) – November ~~17-21 18-22~~.

5. Small game – November ~~27 28~~ through December ~~12 13~~.

6. Spring turkey – March ~~18-26 20-28~~.

(25) Flint Rock Wildlife Management Area

(a) Open season:

1. General gun – November 13 through January 9.

2. Small game – January 10 through March 5.

3. Spring turkey – March 18 through April 23.

4. Archery – September 25 through October 24.

5. Early duck – In the September season established by Rule 39-13.003, F.A.C.

6. Duck and coot – During the duck and coot season established by Rule 39-13.003, F.A.C.

7. Fishing and frogging – During periods the area is open.

8. Trapping – January 10 through March 1.

(b) Legal to take: All legal game, fish, frogs and furbearers. Wild hogs may be taken only during the archery season and the first 23 days of general gun season.

(c) Camping: Prohibited.

(d) General regulations:

1. Hunting with dogs other than waterfowl retrievers and bird dogs is prohibited.

2. Hunters shall check in and out at a check station when entering and exiting the area, and shall check all game taken.

3. Access is permitted only by individuals possessing a valid recreational user permit except as provided by section 372.57, F.S., and only during periods open to hunting and 7 days before each open hunting season.

4. Vehicles may be operated only on designated roads, and vehicular access is restricted to designated entrances.

5. Taking of wildlife by use of a gun on or from the rights-of-way of U.S. 98 and County Road 14 is prohibited as provided by Rule 39-4.008, F.A.C.

6. Fires are prohibited.

7. The use of all-terrain vehicles (ATVs) is prohibited.

(26) San Pedro Bay Wildlife Management Area

(a) Open season:

1. General gun – November 13 through January 9.

2. Small game– January 10 through March 5.

3. Spring turkey – March 18 through April 23.

4. Archery – September 25 through October 24.

5. Muzzleloading gun – October 29 through October 31.

6. Early duck – In the September season established by Rule 39-13.003, F.A.C.

7. Fishing and frogging – During periods the area is open.

8. Trapping – January 10 through March 1.

(b) Legal to take: All legal game, fish, frogs, and furbearers. Wild hogs may be taken only during the archery season, muzzleloading gun season, and the first 30 days of general gun season.

(c) Camping: Prohibited.

(d) General regulations:

1. The taking of hogs by the use of dogs is prohibited.

2. Deer dogs may be trained on the area between the established muzzleloading gun season and general gun season.

3. Hunting with dogs is prohibited during the archery season except that waterfowl retrievers and bird dogs may be used during the early experimental duck season established by Rule 39-13.003, F.A.C.

4. Motorized vehicles may be operated only on established roads. Vehicular traffic is prohibited on roads identified and posted as closed.

5. Public access to the area is prohibited from one and one-half (1 1/2) hours after sunset to one-half (1 1/2) hours before sunrise.

6. Vehicles may only enter and exit the area at designated entrances.

7. Horses are permitted only during periods closed to hunting.

8. Fires are prohibited.

9. Access is permitted only by individuals possessing a valid recreational user permit except as provided by s. 372.57, F.S.

(27) This rule shall be effective July 1, 1999.

Specific Authority Art. IV, Sec. 9, Fla. Const., Law Implemented Art. IV, Sec. 9, Fla. Const., 375.313 FS., History—New 6-21-82, Amended 7-1-83, 11-17-83, 7-5-84, 7-1-85, 2-16-86, 5-7-86, 6-10-86, 11-27-86, 5-10-87, 5-1-88, 6-7-88, 7-1-89, 8-17-89, 7-1-90, 9-1-90, 7-1-91, 7-2-91, 7-1-92, 7-2-92, 8-23-92, 10-22-92, 7-1-93, 7-1-94, 2-9-95, 7-1-95, 7-1-96, 9-15-96, 6-1-97, 7-1-98, 7-2-98, 7-1-99.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Nick Wiley

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 18, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 24, 1998

GAME AND FRESH WATER FISH COMMISSION

RULE TITLE: Specific Regulations for Type I Wildlife

RULE NO.: 39-15.063

Management Areas – Northwest Region

PURPOSE AND EFFECT: The purposes of the proposed rule changes are to adjust the hunting season dates on all Northwest Region Wildlife Management areas (WMAs) to conform with proposed 1999-2000 hunting season dates for the appropriate hunting zones, to revise specific regulations to accommodate implementation of Recreational User Permits, and to make needed changes in other regulations to allow the agency to more efficiently manage wildlife resources and public use on WMAs.

SUMMARY: The proposed rule change would adjust all applicable hunting season dates on WMAs in the Northwest Region to conform with proposed 1999-2000 hunting season dates for the appropriate hunting zones. The proposed rule would also establish the following specific area regulations:

Edward Ball WMA – The proposed rule changes would establish a special-opportunity dove season on Saturdays only during the first phase of the statewide dove season; permit the use of all-terrain vehicles in posted dove fields by persons possessing a mobility-impaired certificate; prohibit the use of dogs other than bird dogs or retrievers on posted dove fields during the first phase of dove season; require check in and out at the check station by persons entering or exiting posted dove fields to hunt doves during the first phase of dove season; require possession of a special-opportunity dove hunt permit when hunting in posted dove fields during the special-opportunity dove season; require possession of a mobility-impaired certificate to hunt during the first day of the special-opportunity dove season; provide for one or more individuals to accompany mobility-impaired hunters during the first day of the special-opportunity dove season provided each of those individuals possesses a special-opportunity dove hunt permit when hunting doves in the posted dove fields; allow entry into the posted dove fields no earlier than one hour before shooting time and require exit no later than one hour after sunset; require that dove hunters hunt from assigned stations in posted dove fields; and allow transfer of station assignments at the check station.

Blackwater WMA, Hutton Unit – The proposed rule changes would establish seasons for archery (October 16-24), muzzleloading gun (November 19-21), quail (November 13-14, 24-25, December 4-5, 13-14, 18-19, 27-28, and January 1-2), general gun (January 15-23), spring turkey (March 18-20, March 31 through April 2, and April 14-16), and fishing and frogging (throughout the year). The proposed rule changes would establish all legal game, fish, frogs, and furbearers as legal to take except that only quail may be taken during the quail season. The proposed rule would establish the bag limit for quail at 12 per hunting group each day and define a group for the purpose of quail hunting as up to three persons. The proposed rule would prohibit the taking of antlered deer not having at least one forked antler and having one or more antlers at least 5 inches in length visible above the hairline provided the forked antler shall have at least two points one inch or greater in length. The proposed rule would establish the bag limit for antlered deer at one per quota hunt permit and provide that antlerless deer may be taken by permit only. The proposed rule would establish the bag limit for turkeys during spring turkey season at one gobbler or bearded turkey per quota hunt permit. The proposed rule would permit camping at designated sites only; permit vehicular access during hunting seasons by hunters only and allow vehicular access by the public during other times; permit operation of vehicles only on named or numbered roads and entry and exit only at entrances designated on the hunt map; require hunter check in and out at the check station when entering and exiting the area; prohibit hunting with dogs other than bird dogs or retrievers; prohibit taking of quail after 3:00 p.m. Central Standard Time; prohibit possession or use of all-terrain vehicles; and prohibit the possession or use of firearms other than shotguns during the quail season.

Moore's Pasture WMA – The proposed rule would establish specific regulations to implement the Recreational User Permit (User Pay) Program on this WMA that was formerly a portion of Point Washington WMA.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed action will cost the agency approximately \$200 for administrative preparation and \$297 for advertising. No other significant economic impacts are expected.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const., 375.313 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., March 12, 1999

PLACE: Second Floor, Auditorium, Farris Bryant Building, 620 South Meridian Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

39-15.063 Specific Regulations for Type I Wildlife Management Areas – Northwest Region.

(1) Apalachee Wildlife Management Area

(a) Open season:

1. General gun – November ~~25-28~~ ~~26-29~~ and December ~~11~~ ~~12~~ through February ~~13~~ ~~14~~ (Mondays, Wednesdays and Fridays closed to hunting in Zones A and B.).

2. Archery – October ~~16~~ ~~17~~ through November ~~14~~ ~~15~~.

4. Muzzleloading Gun – November ~~19-21~~ ~~20-22~~.

5. Early duck – On Tuesdays, Thursdays, Saturdays and Sundays of the September season established by Rule 39-13.003, F.A.C.

6. Duck and coot – On Tuesdays, Thursdays, Saturdays and Sundays of the duck and coot season established in Rule 39-13.003, F.A.C.

8. Quail – November ~~29~~ ~~30~~ through December ~~10~~ ~~11~~.

(2) Apalachicola Wildlife Management Area

(a) Open season:

1. General gun – November ~~25-28~~ ~~26-29~~ and December ~~11~~ ~~12~~ through February ~~2~~ ~~3~~.

2. Small game – November ~~13-24~~ ~~14-25~~, November ~~29~~ ~~30~~ through December ~~10~~ ~~11~~ and February ~~3~~ ~~4~~ through March ~~5~~ ~~7~~.

3. Spring turkey – March ~~18~~ ~~20~~ through April ~~23~~ ~~25~~.

4. Archery – October ~~16~~ ~~17~~ through November ~~14~~ ~~15~~.

5. Muzzleloading Gun – November ~~19-21~~ ~~20-22~~.

6. Muzzleloading gun and archery – February ~~17-27~~ ~~18-28~~.

8. Fox, raccoon, opossum and bobcat – October 1 through March ~~5~~ ~~7~~ in that portion of the area in Liberty County lying west of State Road 65 and in that portion in Leon County and Wakulla County south of State Road 267 bounded on the east by Forest Roads 313, F.H. 13 and 356, on the south by Forest Roads 357 and 349, on the west by Forest Roads 348 and F.H. 13, 314, 309, and 344. No guns may be used prior to November ~~25~~ ~~26~~.

9. Trapping – February ~~3~~ ~~4~~ through March 1.

(b) Legal to take: All legal game, fish, frogs and furbearers. Bearded turkeys or gobblers may be taken from November ~~25-28~~ ~~26-29~~ and from December ~~11-22~~ ~~12-23~~. Wild hogs may be taken only during the archery, muzzleloading gun, general gun, archery and muzzleloading and small game hunts. No size or bag limits on wild hogs.

(d) General regulations:

2. Bird dogs may be trained from June 1 through March 5
 4. Deer dogs may be trained from ~~October 30 31~~ through November ~~18 19~~ in that portion of the area open to hunting fox, raccoon, opossum and bobcats.

4. During the November ~~13 14~~ through March ~~5 7~~ period, hunting as specified by Rule 39-24.002(2)(b), F.A.C. is permitted.

(3) Apalachicola Wildlife Management Area – Bradwell Unit

(a) Open season:

1. General gun – November ~~25-28 26-29~~ and December ~~11-15 12-16~~.

2. Archery – October ~~16-31 17~~ through November ~~1~~.

3. Muzzleloading gun – November ~~19-21 20-22~~.

4. Small game – November ~~13-18 14-19~~ and ~~22-24 23-25~~.

5. Spring turkey – March ~~18-19 20-21~~ and ~~March 31~~ through April ~~2 2-4~~.

(4) Blackwater Wildlife Management Area

(a) Open season:

1. General gun – November ~~25-28 26-29~~ and December ~~11 12~~ through February ~~2 3~~.

2. Small game – November ~~13-24 14-25~~, November ~~29 30~~ through December ~~10 11~~ and February ~~3 4~~ through March ~~5 7~~.

3. Spring turkey – March ~~18 20~~ through April ~~23 25~~.

4. Archery – October ~~16 17~~ through November ~~14 15~~.

5. Muzzleloading gun – November ~~19-21 20-22~~, in the still hunt area only (except in the field trial area).

6. Muzzleloading gun and archery – February ~~17-27 18-28~~, in the still hunt area only (except in the field trial area).

January ~~21-23 15-17~~ in the designated field trial area only.

7. Fox, raccoon, opossum and bobcat – May 1 through March ~~12 15~~, north of State Road 4 (except in the still hunt area).

(b) Legal to take: All legal game, fish, frogs and furbearers. During the January ~~21-23 15-17~~ archery/muzzleloading gun season on the field trial portion of the area any deer (daily bag limit one) except spotted fawns may be taken.

(d) General regulations:

1. That portion known as the field trial area which is bounded by Coldwater Creek on the northwest, the western boundary of Blackwater State Forest to the west and south, State Road 191 on the southeast, and on a line running west 3/4 mile from the intersection of State Road 191 and Forest Road 64 (Spanish Trail), then north one mile and then three miles west to Coldwater Creek at a point 1/2 mile northeast of the Coldwater Recreation Area shall be open to deer hunting only during the archery season before November 1 and during the January ~~21-23 15-17~~ archery/muzzleloading gun season and for mourning doves during the first phase of the dove season (Saturdays and Wednesdays only) and the second phase of the dove season (Wednesdays only), and the third phase of the dove season (Wednesdays only) until January 1 on fields posted as open to dove hunting.

(5) Blackwater Wildlife Management Area – Hutton Unit

(a) Open Season:

1. Archery – October 16-24.

2. Muzzleloading gun – November 19-21.

3. Quail – November 13-14 and 24-25; December 4-5, 13-14, 18-19, and 27-28; and January 1-2.

4. General Gun – January 15-23.

5. Spring turkey – March 18-20, March 31 through April 2, and April 14-16.

6. Fishing and Frogging – Throughout the year.

(b) Legal to take: All legal game, fish, frogs and furbearers except that only quail may be taken during the quail season. Taking quail is prohibited except during the quail season. The bag limit for quail is 12 per hunting group each day. A group for the purpose of quail hunting shall include up to three persons. Taking of antlered deer not having at least one forked antler and having one or more antlers at least 5 inches in length visible above the hairline is prohibited. The forked antler shall have at least two points one inch or greater in length. The bag limit for antlered deer shall be one per quota hunt permit. Antlerless deer may be taken by permit only. During spring turkey season, the bag limit shall be one gobbler or bearded turkey per quota hunt permit.

(c) Camping – permitted at designated sites only.

(d) General Regulations:

1. During hunting seasons, vehicular access is permitted only by individuals possessing quota hunt permits. Vehicles may be operated only on named or numbered roads and shall enter and exit only at the designated entrance as indicated on the hunt map.

2. Hunters shall check in and out at the check station when entering and exiting the area and shall check all game taken.

3. Hunting with dogs other than bird dogs or retrievers is prohibited.

4. Taking quail after 3:00 p.m. Central Standard Time is prohibited.

5. The possession or use of all-terrain vehicles is prohibited.

6. The possession or use of firearms other than shotguns is prohibited during the quail season.

(6)(5) Edward Ball Wildlife Management Area

(a) Open season:

1. General gun – November 25-28 26-29 and December 11 12 through February 2 3 (Mondays, Tuesdays and Wednesdays closed to hunting after December 19 20 in the dog-hunt area only).

2. Archery – October 16 17 through November 14 15.

3. Muzzleloading gun and archery – February 17-27 18-28 (Mondays, Tuesdays and Wednesdays closed to hunting).

6. Special-opportunity dove – Saturdays only during the first phase of dove season established by Rule 39-13.008, F.A.C.

6. through 7. renumbered 7. through 8. No change.

(d) General regulations:

4. The use of all-terrain vehicles is prohibited, except in posted dove fields by persons possessing a mobility-impaired certificate.

7. The use of dogs other than bird dogs or retrievers on posted dove fields is prohibited during the first phase of dove season.

8. Persons hunting doves in posted dove fields during the first phase of dove season shall check in and out at the check station when entering and exiting the area and check all doves taken.

9. Persons shall possess a special-opportunity dove hunt permit when hunting in posted dove fields during the special-opportunity dove season. During the first day of the special-opportunity dove season, persons shall possess a special-opportunity dove permit and a mobility-impaired certificate or if accompanying a mobility-impaired person, a special-opportunity dove permit, when hunting doves in posted dove fields.

10. During the first phase of dove season, hunters are prohibited from entering posted dove fields until one hour before shooting time and shall exit posted dove fields by one hour after sunset.

11. During the first phase of dove season, dove hunters shall hunt from assigned stations in posted dove fields. Hunt station assignments may be transferred at the check station.

~~(7)(6)~~ Joe Budd Wildlife Management Area

(a) Open season:

1. Archery – December ~~10~~ ~~11~~ through January ~~9~~ ~~10~~ (Fridays, Saturdays and Sundays only).

2. Archery and muzzleloading gun – January ~~14-30~~ ~~15-31~~ (Fridays, Saturdays and Sundays only).

3. Small game – October ~~6~~ ~~7~~ through December ~~29~~ ~~30~~, Wednesdays only, and Saturdays from October ~~9~~ ~~10~~ through December ~~4~~ ~~5~~.

4. Spring turkey – March ~~18~~ ~~20~~ through April ~~23~~ ~~25~~ (Saturdays and Sundays only).

~~(8)(7)~~ Robert Brent Wildlife Management Area

(a) Open season:

1. General gun – November ~~25-28~~ ~~26-29~~ and December ~~11~~ ~~12~~ through February ~~2~~ ~~3~~.

2. Small game – November ~~13-24~~ ~~14-25~~, November ~~29~~ ~~30~~ through December ~~10~~ ~~11~~ and February ~~3~~ ~~4~~ through March ~~5~~ ~~7~~.

3. Spring turkey – March ~~18~~ ~~20~~ through April ~~23~~ ~~25~~.

4. Archery – October ~~16~~ ~~17~~ through November ~~14~~ ~~15~~.

5. Muzzleloading gun – November ~~19-21~~ ~~20-22~~.

6. Archery and muzzleloading gun – February ~~17-27~~ ~~18-28~~.

(b) Legal to take: All legal game, fish, frogs and furbearers. Bearded turkeys or gobblers may be taken from November ~~25-28~~ ~~26-29~~ and from December ~~11-22~~ ~~12-23~~.

~~(9)(8)~~ Champion International Wildlife Management Area

(a) Open season:

1. General gun – November ~~25-28~~ ~~26-29~~ and December ~~11~~ ~~12~~ through January ~~19~~ ~~20~~.

2. Small game – February ~~12~~ ~~13~~ through March ~~5~~ ~~7~~, Saturdays and Sundays only.

3. Archery – October ~~16~~ ~~17~~ through November ~~14~~ ~~15~~.

4. Spring turkey – March ~~18-21~~ ~~20-23~~, ~~23-26~~ ~~25-28~~, March ~~30~~ through April ~~2~~ ~~4~~, April ~~6-9~~ ~~8-11~~, ~~13-16~~ ~~15-18~~, and ~~20-23~~ ~~22-25~~.

5. Archery and muzzleloading gun – January ~~22-23~~ ~~23-24~~ and January ~~29-30~~ ~~30-31~~.

~~(10)(9)~~ Point Washington Wildlife Management Area

(a) Open season:

1. General gun – November ~~25-28~~ ~~26-29~~ and December ~~11~~ ~~12~~ through February ~~2~~ ~~3~~.

2. Small game – November ~~13-24~~ ~~14-25~~, November ~~29~~ ~~30~~ through December ~~10~~ ~~11~~ and February ~~3~~ ~~4~~ through March ~~5~~ ~~7~~.

3. Spring turkey – March ~~18~~ ~~20~~ through April ~~23~~ ~~25~~.

4. Archery – October ~~16~~ ~~17~~ through November ~~14~~ ~~15~~.

5. Muzzleloading gun – November ~~19-21~~ ~~20-22~~ in still hunt areas only.

6. Archery and muzzleloading gun – February ~~17-27~~ ~~18-28~~.

9. Fox, raccoon, opossum and bobcat – November ~~13~~ ~~14~~ through March ~~5~~ ~~7~~ in that portion of the dog hunt area west of S.R. 79, and March ~~6~~ ~~8~~ through March ~~17~~ ~~19~~ and April ~~24~~ ~~26~~ through July 15 in that portion of the dog hunt area east of S.R. 79.

(d) General regulations:

6. During the November ~~13~~ ~~14~~ through March ~~5~~ ~~7~~ period in all areas where hunting with the use of deer dogs is permitted, hunting as specified by Rule 39-24.002(2)(b), F.A.C., is permitted.

~~(11)(10)~~ Point Washington Moores Pasture Wildlife Management Area Unit

(a) Open season:

1. Archery – October ~~16~~ ~~17~~ through November ~~14~~ ~~15~~.

2. Muzzleloading gun – November ~~19-21~~ ~~20-22~~.

3. General gun – November ~~25-28~~ ~~26-29~~ and December ~~11~~ ~~12~~ through January ~~23~~ ~~24~~.

4. Archery and muzzleloading gun – February ~~12-13~~ ~~13-14~~, ~~18-20~~ ~~19-21~~ and February ~~25-27~~ ~~26-28~~.

5. Spring turkey – March ~~18~~ ~~20~~ through April ~~23~~ ~~25~~.

(d) General regulations:

2. Vehicles may be operated only on established roads and shall enter and exit at the designated entrance ~~access-gates~~ only.

7. Access is permitted only by individuals possessing a valid recreational user permit except as provided by section 372.57, F.S.

~~(12)(11)~~ Talquin Wildlife Management Area

(a) Open season:

1. General gun – November ~~26-28~~ ~~27-29~~ and December ~~11~~ ~~12~~ through January ~~2~~ ~~3~~ (Fridays, Saturdays and Sundays only).

2. Small game – January ~~7~~ ~~8~~ through March ~~5~~ ~~7~~ (Fridays, Saturdays and Sundays only).

3. Archery – October ~~16~~ 17 through November ~~14~~ 15 (Fridays, Saturdays and Sundays only).

4. Spring turkey – March ~~18~~ 20 through April ~~23~~ 25 (Saturdays and Sundays only).

(b) Legal to take: All legal game, fish and furbearers. Antlerless deer (daily bag one) may be taken January ~~1~~ 2.

(d) General regulations:

4. Hunters shall check in and out at the check station on January ~~1~~ 2 and check all game taken.

~~(13)~~~~(12)~~ Ochlockonee River Wildlife Management Area

(a) Open season:

1. Archery and muzzleloading gun – November ~~26-28~~ 27-29 and December ~~11~~ 12 through January ~~2~~ 3 (Fridays, Saturdays and Sundays only).

2. Small game – January ~~7~~ 8 through March ~~5~~ 7 (Fridays, Saturdays and Sundays only).

3. Archery – October ~~16~~ 17 through November ~~14~~ 15 (Fridays, Saturdays and Sundays only).

4. Spring turkey – March ~~18~~ 20 through April ~~23~~ 25 (Saturdays and Sundays only).

(d) General regulations:

~~(14)~~~~(13)~~ Escambia River Wildlife Management Area

(a) Open season:

1. General gun – December ~~11~~ 12 through January ~~5~~ 6.

2. Small game – November ~~13~~ 14 through December ~~10~~ 11 and January ~~6~~ 7 through March ~~5~~ 7.

3. Spring turkey – March ~~18~~ 20 through April ~~23~~ 25.

4. Archery – October ~~16~~ 17 through November ~~14~~ 15.

5. Muzzleloading gun – November ~~19-21~~ 20-22.

6. Muzzleloading gun and archery – February ~~17-27~~ 18-28.

(d) General regulations:

6. Center-fire rifles are prohibited except during the December ~~11~~ 12 through January ~~5~~ 6 and March ~~18~~ 20 through April ~~23~~ 25 periods.

~~(15)~~~~(14)~~ Tate's Hell Wildlife Management Area

(a) Open Season:

1. General gun – November ~~25-28~~ 26-29 and December ~~11~~ 12 through February ~~2~~ 3.

2. Small game – November ~~13-24~~ 14-25, November ~~29~~ 30 through December ~~10~~ 11 and February ~~3~~ 4 through March ~~5~~ 7.

3. Archery – October ~~16~~ 17 through November ~~14~~ 15.

4. Muzzleloading gun – November ~~19-21~~ 20-22.

5. Muzzleloading gun and archery – February ~~17-27~~ 18-28.

(d) General regulations:

1. Deer dogs may be trained from October ~~30~~ 31 through November ~~18~~ 19.

~~(16)~~~~(15)~~ Tate's Hell Wildlife Management Area – Womack Creek Unit

(a) Open Season:

1. Small game – November ~~13~~ through February 2 ~~7-25~~ and December 21 through February 4.

2. General gun dog – November ~~25-28~~ 26-29 and December ~~11-19~~ 12-20.

5. Spring turkey – March ~~18-19~~ 20-21, March ~~25-26~~ 27-28, April ~~1-2~~ 3-4 and April ~~8-9~~ 10-11.

(d) General regulations:

(17) This rule shall be effective July 1, 1999.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 6-21-82, Amended 7-1-83, 7-1-84, 7-1-85, 5-7-86, 5-10-87, Amended 6-8-87, 5-1-88, 7-1-89, 7-1-90, 9-1-90, 9-1-91, 9-2-91, 7-2-92, 7-1-93, 3-1-94, 7-1-94, 7-1-95, 7-2-95, 8-15-95, 7-1-96, 7-2-96, 6-1-97, 12-3-97, 7-1-98, 7-2-98, 8-11-98, ~~7-1-99~~.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Nick Wiley

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 18, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 24, 1998

GAME AND FRESH WATER FISH COMMISSION

RULE TITLE: Specific Regulations for Type I Wildlife

RULE NO.: 39-15.064

Management Areas – Everglades Region

PURPOSE AND EFFECT: The purposes of the proposed rule changes are to adjust the hunting season dates on all Everglades Region Wildlife Management Areas (WMAs) to conform with proposed 1999-2000 hunting season dates for the appropriate hunting zone, to establish seasons and specific rules for special-opportunity alligator hunts, and to make needed changes in other regulations to allow the agency to more efficiently manage wildlife resources and public use on WMAs.

SUMMARY: The proposed rule change would adjust all applicable hunting season dates on WMAs in the Everglades Region to conform with proposed 1999-2000 hunting season dates for the zone in which the WMA lies. The proposed rule would also establish the following specific area regulations:

Holey Land WMA – special-opportunity alligator hunt September 1-15.

Everglades and Francis S. Taylor WMA – special-opportunity alligator hunts September 1-15 and 16-30.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed action will cost the agency approximately \$150 for administrative preparation and \$111 for advertising. No other significant economic impacts are expected.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const., 375.313 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., March 12, 1999

PLACE: Second Floor, Auditorium, Farris Bryant Building, 620 South Meridian Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

39-15.064 Specific Regulations for Type I Wildlife Management Areas – Everglades Region.

(1) J.W. Corbett Wildlife Management Area

(a) Open season:

1. General gun – November ~~6~~ 7 through January ~~2~~ 3.

2. Small game – January ~~3~~ 4 through February ~~13~~ 14.

3. Spring turkey – March ~~4~~ 6 through April ~~9~~ 11 (Saturdays and Sundays only).

4. Archery – August ~~28~~ 29 through September ~~19~~ 20.

5. Muzzleloading gun – October ~~2-17~~ 3-18.

6. Raccoon season – January ~~3~~ 4 through February ~~13~~ 14.

(2) Holey Land Wildlife Management Area

(a) Open season:

1. General gun – Walk, October ~~23-31~~ 24 through ~~November 1~~.

2. General gun – Vehicle, November ~~6-21~~ 7-22 (tracked vehicles and airboats only). Deer hunting by permit only during the general gun-vehicle season.

3. Archery – August ~~28~~ 29 through September ~~19~~ 20.

4. Muzzleloading gun – October ~~2-17~~ 3-18.

7. Special-opportunity alligator – September 1-15.

(b) Legal to take: All legal game (except turkeys), fish, alligators as specified in Rule 39-25.047, F.A.C., frogs and furbearers. During the archery season only antlered deer may be taken. The bag limit of hogs shall be one per day; annual bag two. During the general gun-vehicle season, a bag limit of one hog per day per vehicle shall apply. The bag limit of deer shall be one during archery season, one during muzzleloading gun season, one during general gun-walk season and one per tag during the general gun-vehicle season.

(d) General regulations:

4. All hunters, except special-opportunity alligator hunt participants when taking alligators, shall check out at a check station and record their game harvest.

(e) Notwithstanding any other provisions of this subsection, special-opportunity alligator hunt participants:

1. May possess and use guns and baits as specified in Rule 39-25.047, F.A.C., when taking alligators, and

2. May operate airboats throughout the area when taking alligators.

(3) Everglades and Francis S. Taylor Wildlife Management Area

(a) Open season:

1. General gun – Walk, October ~~23-31~~ 24 through ~~November 1~~, Conservation Areas 3A North and 2 only. December ~~2-31~~ 3 through ~~January 1~~ in that portion of the area between the Old Miami Canal (Mud Canal) and the New Miami Canal in Conservation Area 3A North only.

2. General gun – Vehicle (airboats and tracked vehicles only), November ~~6-21~~ 7-22, in Conservation Areas 3A North, 3A South, 2, and the Francis S. Taylor Wildlife Management Area by permit only.

3. Archery – August ~~28~~ 29 through September ~~19~~ 20, Conservation Area 3A North only.

4. Muzzleloading gun – October ~~2-17~~ 3-18, in Conservation Area 3A North only.

7. Special-opportunity alligator – September 1-15 and 16-30.

(b) Legal to take: All legal game (except turkeys), fish, alligators as specified in Rule 39-25.047, F.A.C., frogs and furbearers. During the archery season only antlered deer may be taken. The bag limit of hogs shall be one per day and two annually. During the general gun-vehicle season, a bag limit of one hog per day per vehicle shall apply. The bag limit of deer shall be one per season during archery, muzzleloading gun and general gun-walk seasons and one per tag during the general gun-vehicle season.

(e) Notwithstanding any other provisions of this subsection, special-opportunity alligator hunt participants:

1. May operate airboats throughout the area when taking alligators, and

2. May possess and use guns and baits as specified in Rule 39-25.047, F.A.C., when taking alligators and may transport such guns by airboat for the purpose of taking alligators.

(4) Rotenberger Wildlife Management Area

(a) Open season:

1. General gun – Walk, October ~~23-31~~ 24 through ~~November 1~~.

2. General gun – Vehicle (airboats and tracked vehicles only), November ~~6-21~~ 7-22 by quota permit only.

3. Archery – August ~~28~~ 29 through September ~~19~~ 20.

4. Muzzleloading gun – October ~~2-17~~ 3-18.

(5) Big Cypress Wildlife Management Area

(a) Open season:

2. Small game – The day following the close of general gun season through February ~~6~~ 7.

3. Archery – September ~~4~~ ⁵ through October ~~3~~ ⁴ in all units and November ~~13~~ ¹⁴ through January ~~2~~ ⁴ in the Deep Lake Unit only.

4. Muzzleloading gun – October ~~9-24~~ ¹⁰⁻²⁵, except in the Deep Lake Unit.

5. Spring turkey – March ~~4~~ ⁶ through April ~~9~~ ¹¹.

(7) Fort Drum Wildlife Management Area

(a) Open Season:

1. Special-opportunity deer – November ~~13-19~~ ¹⁴⁻²⁰.

2. Small game – December ~~11-26~~ ¹²⁻²⁷.

3. Special-opportunity turkey – March ~~18-24~~ ²⁰⁻²⁶, April ~~1-7~~ ³⁻⁹ and April ~~15-21~~ ¹⁷⁻²³.

4. Special-opportunity wild Hog – September ~~7-9~~ ⁸⁻¹⁰, ~~14-16~~ ¹⁵⁻¹⁷, and ~~21-23~~ ²²⁻²⁴.

(8) This rule shall be effective July 1, 1999.

Specific Authority Art. IV, Sec. 9, Fla. Const., 375.313 FS. Law Implemented Art. IV, Sec. 9, Fla. Const., 375.313 FS. History—New 6-21-82, Amended 7-1-83, 7-27-83, 9-27-83, 7-5-84, 7-1-85, 5-7-86, 8-5-86, 5-10-87, 8-24-87, 5-1-88, 6-7-88, 7-1-89, 7-1-90, 9-1-90, 7-1-91, 7-1-92, 7-1-93, 7-1-94, 7-1-95, 8-15-95, 7-1-96, 9-15-96, 10-20-96, 6-1-97, 8-7-97, 7-1-98, 7-2-98, 7-1-99.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Nick Wiley

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 18, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 24, 1998

GAME AND FRESH WATER FISH COMMISSION

RULE TITLE: RULE NO.:

Specific Regulations for Type I Wildlife Management Areas – Central Region 39-15.065

PURPOSE AND EFFECT: The purposes of the proposed rule changes are to adjust hunting season dates on all Central Region Wildlife Management Areas (WMAs) to conform with proposed 1999-2000 hunting season dates for the Central hunting zone, establish or revise regulations proposed for new hunts or new WMAs, and to make needed changes in other regulations to allow the agency to more efficiently manage fish and wildlife resources and public use on WMAs.

SUMMARY: The proposed rule change would adjust all applicable hunting season dates on WMAs in the Central Region to conform with proposed 1999-2000 hunting season dates for the Central hunting zone. The proposed rule would also establish the following specific area regulations:

Rock Springs Run WMA – The proposed rule change would permit horseback riding during the 6-day (3 weekends) small game season per landowner request.

Caravelle Ranch WMA – The proposed rule change would establish a 9-day supervised small game hunt (October 10-18). The proposed rule would specify that both the youth and the adult supervisor may participate in the hunt and define the youth as a person under 16 years of age.

Lake Panasoffkee WMA – Open seasons would be established for special-opportunity archery (September 30-October 3, October 7-10, and 19-22, November 4-7 and 16-19, December 2-5 and 14-17 and January 6-9), hog – still (February 4-6), and hog-dog (February 16-18); special-opportunity turkey seasons would be revised (March 23 -26, April 4-7, and 20-23); and open seasons would be established for small game (January 21-23 and 28-30). Legal to take would be revised to permit take of all legal game and wild hogs (no size or bag limit), one antlered deer per special-opportunity deer hunt permit (only antlered deer having at least one antler with four or more points), and antlerless deer (except spotted fawns) by antlerless deer permit. Camping regulations would be revised to permit camping at designated campsites during hunting season and at other times by permit from the Southwest Water Management District. Kitchen stoves, refrigerators, and freezers, unless contained in mobile campers would be prohibited. Lumber, sheet metal or other building materials would be prohibited. Each camper would be required to assure that their campsite is clean at all times. The alteration, defacing, moving, tampering in any way with official markings of campsites would be prohibited.

Potts WMA – Open seasons would be established for archery (September 25 – October 3), muzzleloading gun (October 29-31), general gun hog with dogs (November 19-21), and small game hunts (December 4-12); spring turkey would be revised (March 18-21 and 22-26). Legal to take would be revised to permit take of all legal game and wild hogs (no size or bag limit). Camping regulations would be revised to permit camping at designated campsites during hunting season and at other times by permit from the Southwest Water Management District. Kitchen stoves, refrigerators, and freezers, unless contained in mobile campers would be prohibited. Lumber, sheet metal or other building materials would be prohibited. Each camper would be required to assure that their campsite is clean at all times. The alteration, defacing, moving, tampering in any way with official markings of campsites would be prohibited.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed action will cost the agency approximately \$200 for administrative preparation and \$311 for advertising. No other significant economic impacts are expected.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const., 375.313 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., March 12, 1999

PLACE: Second Floor, Auditorium, Farris Bryant Building, 620 South Meridian Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

39-15.065 Specific Regulations for Type I Wildlife Management Areas – Central Region.

(1) Bull Creek Wildlife Management Area

(a) Open season:

1. General gun – November ~~13 14~~ through January ~~9 10~~.
2. Small game – January ~~10 11~~ through March ~~5 7~~.
3. Spring turkey – March ~~18 20~~ through April ~~23 25~~.
4. Archery – September ~~25 26~~ through October ~~24 25~~. A special quota permit will be required for the September ~~25-26 26-27~~ hunt.

5. Muzzleloading gun – October ~~29-31 30~~ through ~~November 1~~.

(2) Citrus Wildlife Management Area

(a) Open season:

1. Modern gun – December ~~18-19 19-20~~ and January ~~8-9 9-10~~.
2. Small game – January ~~10 11~~ through March ~~5 7~~.
3. Muzzleloading gun – December ~~11-12 12-13~~ and January ~~1-2 2-3~~.
4. Archery – November ~~13 14~~ through December ~~5 6~~.

(3) Miami Corporation Wildlife Management Area

(a) Open season:

1. General gun – November ~~13 14~~ through January ~~9 10~~. Hunting is prohibited on Wednesdays and Thursdays, except the first nine days, Thanksgiving Day, Christmas Day and New Year's Day.
2. Fishing and frogging – November ~~13 14~~ through January ~~9 10~~ or as authorized by permit from the landowner.
3. Archery – September ~~25 26~~ through October ~~24 25~~, in the still hunt area, Saturdays and Sundays only.
4. Muzzleloading gun – October ~~29-31 30~~ through ~~November 1~~, only in the still hunt area.

(4) Ft. McCoy Wildlife Management Area

(a) Open season:

1. General gun – November ~~13 14~~ through January ~~9 10~~.
2. Small game – January ~~10-30 11-31~~.
3. Archery – September ~~25 26~~ through October ~~24 25~~.
4. Muzzleloading gun – October ~~29-31 30~~ through ~~November 1~~.

5. Spring turkey – March ~~18 20~~ through April ~~23 25~~.

(5) Georgia-Pacific Wildlife Management Area

(a) Open season:

1. General gun – November ~~13 14~~ through January ~~9 10~~.
2. Small game – January ~~10 11~~ through March ~~5 7~~.
3. Spring turkey – March ~~18 20~~ through April ~~23 25~~.
4. Archery – September ~~25 26~~ through October ~~24 25~~.

(6) Ocala Wildlife Management Area

(a) Open season:

1. General gun – November ~~13 14~~ through January ~~9 10~~.
2. Small game – January ~~10 11~~ through March ~~5 7~~.
3. Archery – September ~~25 26~~ through October ~~24 25~~.
4. Muzzleloading gun – October ~~29-31 30~~ through ~~November 1~~, on the Church Lake, Hopkins Prairie and Lake Delancy Management Units only.

5. Fox, bobcat and raccoon – November ~~13 14~~ through April ~~16 18~~.

7. Spring turkey – March ~~25-26 27-28~~, April ~~1-2 3-4, 8-9 10-11~~ and ~~15-16 17-18~~, on the Lake Delancy Management Unit only.

(b) Legal to take:

2. Furbearing animals – During the November ~~13 14~~ through March 1 period, hunting as specified in Rule 39-24.002(2)(b), F.A.C., is permitted only in the Pipeline Management Unit. Raccoons may also be hunted, with dogs only, from March ~~7 9~~ through April ~~16 18~~ only in that portion of the Pipeline Management Unit south of S.R. 40, east of C.R. 183 AV, and west of S.R. 19. The hunting of fox and bobcat by the use of dogs only shall be permitted from January ~~10 11~~ through April ~~16 18~~, only in that portion of the Pipeline Management Unit south of S.R. 40, east of County Road 183 AV, and west of SR 19.

(d) General regulations:

8. Dogs may be used to pursue rabbits from January ~~10 11~~ through April ~~16 18~~ in that portion of the Pipeline Management Unit south of S.R. 40, east of C.R. 183 AV, and west of S.R. 19.

(e) Notwithstanding any other provisions of this subsection, special-opportunity alligator hunt participants may possess and use guns and baits as specified in Rule 39-25.047, F.A.C., when taking alligators.

(7) Richloam Wildlife Management Area

(a) Open season:

1. General gun – November ~~13 14~~ through January ~~9 10~~.
2. Spring turkey – March ~~18 20~~ through April ~~23 25~~.
3. Archery – September ~~25 26~~ through October ~~24 25~~.

- 5. Trapping – January ~~10-11~~ through March 1.
- (8) Richloam Wildlife Management Area – Baird Unit
 - (a) Open season:
 - 1. Archery – September ~~25-26~~ through October ~~10-11~~.
 - 2. Muzzleloading gun – October ~~29-31~~ ~~30~~ through ~~November 1~~.
 - 3. General gun – November ~~13-21~~ ~~14-22~~.
 - 4. Spring turkey – March ~~18-20~~ ~~20-22~~, March ~~24-26~~ ~~26-28~~, and ~~March 31 through~~ April ~~2-4~~.
 - 5. Small game – December ~~4-19~~ ~~5-20~~ and January ~~22-23~~ through February ~~13-14~~.
 - 6. Fishing and frogging – Permitted ~~throughout~~ ~~throughout~~ the year.
 - (9) Three Lakes Wildlife Management Area
 - (a) Open season:
 - 1. General gun – November ~~13-14~~ through January ~~9-10~~.
 - 2. Small game – January ~~10-11~~ through March ~~5-7~~.
 - 3. Spring turkey – March ~~18-20~~ through April ~~23-25~~.
 - 4. Archery – September ~~25-26~~ through October ~~24-25~~.
 - 6. Muzzleloading gun – October ~~29-31~~ ~~30~~ through ~~November 1~~.
 - 7. General gun for mobility-impaired – November ~~5-7~~ ~~6-8~~.
 - 8. General gun-dog – December ~~9-12~~ ~~10-13~~, ~~23-26~~ ~~24-27~~ and December ~~30-31~~ through January ~~2-3~~ in that area between the Florida Turnpike and U.S. 441 only.
 - (10) Prairie Lakes Unit, Three Lakes Wildlife Management Area
 - (a) Open season:
 - 1. Archery – October ~~1-3~~ ~~2-4~~ and ~~8-10~~ ~~9-11~~.
 - 2. Muzzleloading gun – October ~~29-31~~ ~~30~~ through ~~November 1~~.
 - 3. General gun – November ~~19-21~~ ~~20-22~~ and ~~26-28~~ ~~27-29~~.
 - 4. Small game – December ~~11-26~~ ~~12-27~~.
 - 5. Spring turkey – March ~~18-20~~ ~~20-22~~, ~~March 31 through~~ April ~~2-4~~ and ~~14-16~~ ~~16-18~~.
 - 7. General gun hog – December ~~3-5~~ ~~4-6~~ and January ~~7-9~~ ~~8-10~~.
 - (11) Tiger Bay Wildlife Management Area
 - (a) Open season:
 - 1. General gun – November ~~13-14~~ through January ~~9-10~~.
 - 2. Archery – September ~~25-26~~ through October ~~24-25~~.
 - 3. Muzzleloading gun – October ~~29-31~~ ~~30~~ through ~~November 1~~.
 - 4. Small game – January ~~10-11~~ through March ~~5-7~~.
 - 5. Spring turkey – March ~~18-20~~ ~~20-22~~, ~~March 31 through~~ April ~~2-4~~ and ~~14-16~~ ~~16-18~~.
 - (12) Tiger Bay Wildlife Management Area – Rima Ridge Unit
 - (a) Open Season:
 - 1. Small game – November ~~13-14~~ through December ~~5-6~~ and December ~~25-26~~ through January ~~9-10~~.

- (13) Relay Wildlife Management Area
 - (a) Open season:
 - 1. General gun – November ~~13-14~~ through January ~~9-10~~.
 - 2. Archery – September ~~25-26~~ through October ~~24-25~~ (Fridays, Saturdays and Sundays only).
 - 3. Muzzleloading gun – October ~~29-31~~ ~~30~~ through ~~November 1~~.
 - 4. Small game – January ~~10-11~~ through March ~~5-7~~.
 - 5. Spring turkey – March ~~18-20~~ through April ~~23-25~~.
 - (14) Tosohatchee Wildlife Management Area
 - (a) Open season:
 - 1. Archery – September ~~30~~ through October ~~3-4~~ and October ~~7-10~~ ~~8-11~~.
 - 2. Muzzleloading gun – October ~~14-17~~ ~~15-18~~ and ~~21-24~~ ~~22-25~~.
 - 3. Modern gun – November ~~18-21~~ ~~19-22~~ and ~~26-28~~ ~~27-29~~.
 - 4. Spring turkey – March ~~18-20~~ ~~20-22~~, ~~March 31 through~~ April ~~2-4~~, and ~~14-16~~ ~~16-18~~.
 - 5. General gun- hog – January ~~14-20~~ ~~15-21~~ and January ~~28-29~~ through February ~~3-4~~.
 - (15) Seminole Ranch Wildlife Management Area
 - (a) Open season:
 - 1. Archery – October ~~8-10~~ ~~9-11~~ and ~~15-17~~ ~~16-18~~.
 - 2. Muzzleloading gun – October ~~30-31~~ ~~31~~ through ~~November 1~~ and November ~~6-7~~ ~~7-8~~.
 - 3. Modern gun – November ~~19-21~~ ~~20-22~~.
 - 4. Small game – November ~~27-28~~ ~~28-29~~, December ~~4-5~~ ~~5-6~~ and ~~11-12~~ ~~12-13~~.
 - 5. Spring turkey – March ~~18-20~~ ~~20-22~~, ~~24-26~~ ~~26-28~~ and ~~March 31 through~~ April ~~2-4~~.
 - (16) Jumper Creek Wildlife Management Area
 - (a) Open season:
 - 1. Archery – September ~~25-26~~ through October ~~24-25~~.
 - 2. Muzzleloading gun – October ~~29-31~~ ~~30~~ through ~~November 1~~.
 - 3. General gun – November ~~13-14~~ through January ~~9-10~~.
 - 4. Small game – January ~~10-30~~ ~~11-31~~.
 - 5. Spring turkey – March ~~18-20~~ through April ~~23-25~~.
 - (17) Rock Springs Run Wildlife Management Area
 - (a) Open season:
 - 1. Archery – October ~~1-3~~ ~~2-4~~ and ~~8-10~~ ~~9-11~~.
 - 2. Muzzleloading gun – October ~~15-17~~ ~~16-18~~ and ~~22-24~~ ~~23-25~~.
 - 3. Modern gun – November ~~12-14~~ ~~13-15~~ and ~~19-21~~ ~~20-22~~.
 - 4. Small game – December ~~4-5~~ ~~5-6~~, ~~11-12~~ ~~12-13~~ and January ~~8-9~~ ~~9-10~~.
 - (d) General regulations:

5. Airboats, tracked vehicles, motorcycles and all-terrain vehicles are prohibited. Horses are prohibited during periods when the area is open to hunting, except during small game season.

(18) Guana River Wildlife Management Area

(a) Open season:

2. General gun – November ~~19-21~~ ~~20-22~~ and ~~26-28~~ ~~27-29~~.

3. Muzzleloading gun – October ~~29-31~~ ~~30~~ through ~~November 1~~ and November ~~5-7~~ ~~6-8~~.

4. Archery – October ~~15-17~~ ~~16-18~~ and ~~22-24~~ ~~23-25~~.

5. Small game – December ~~3-5~~ ~~4-6~~, ~~10-12~~ ~~11-13~~ January ~~7-9~~ ~~8-10~~, ~~14-16~~ ~~15-17~~, ~~21-23~~ ~~22-24~~ and ~~28-30~~ ~~29-31~~.

(19) Half Moon Wildlife Management Area

(a) Open season:

1. Archery – September ~~25-27~~ ~~26-28~~ and October ~~1-3~~ ~~2-4~~.

2. Muzzleloading gun – October ~~29-31~~ ~~30~~ through ~~November 1~~.

3. General gun – November ~~13-15~~ ~~14-16~~ and ~~19-21~~ ~~20-22~~.

4. Small game – December ~~3-5~~ ~~4-6~~, ~~10-12~~ ~~11-13~~, and ~~17-19~~ ~~18-20~~.

5. Spring turkey – March ~~24-26~~ ~~26-28~~, ~~March 31~~ through April ~~2-4~~ and ~~7-9~~ ~~9-11~~.

(20) Caravelle Ranch Wildlife Management Area

(a) Open season:

1. Archery – September ~~25~~ ~~26~~ through October ~~3~~ ~~4~~.

2. Supervised small game – October 10-18.

~~3.2.~~ Muzzleloading gun – October ~~29-31~~ ~~30~~ through ~~November 1~~.

~~4.3.~~ General gun – November ~~13-21~~ ~~14-22~~.

~~5.4.~~ No change.

~~6.5.~~ Small game – November ~~25~~ ~~26~~ through January ~~9~~ ~~10~~, Thursdays, Fridays, Saturdays and Sundays only.

~~7.6.~~ Spring turkey – March ~~18-21~~ ~~20-23~~ and ~~22-26~~ ~~24-28~~.

~~8.7.~~ No change.

9. During the supervised small game season, only persons under 16 years of age and their adult supervisor may hunt, as provided in s. 790.22, F.S.

(21) Lake George Wildlife Management Area.

(a) Open season:

1. Archery – September ~~25~~ ~~26~~ through October ~~24~~ ~~25~~.

2. Muzzleloading gun – October ~~29-31~~ ~~30~~ through ~~November 1~~.

3. General gun – November ~~13-28~~ ~~14-29~~.

4. Small game – November ~~29~~ ~~30~~ through March ~~5~~ ~~7~~.

5. Spring turkey – March ~~18-20~~ ~~20-22~~, ~~March 31~~ through April ~~2-4~~, and ~~14-16~~ ~~16-18~~.

(22) Lake George Wildlife Management Area – Dexter/Mary's Farm Unit

(a) Open season:

1. Small game – November ~~13~~ ~~14~~ through December ~~5~~ ~~6~~ and December ~~25~~ ~~26~~ through January ~~9~~ ~~10~~.

2. Special-opportunity turkey – March ~~18-24~~ ~~20-26~~, April ~~1-7~~ ~~3-9~~ and ~~15-21~~ ~~17-23~~.

3. General gun hog – January ~~15-18~~ ~~16-19~~, ~~19-24~~ ~~20-25~~, ~~25-30~~ ~~26-31~~.

(23) Seminole Forest Wildlife Management Area

(a) Open season:

1. Archery – September ~~25-28~~ ~~26-29~~ and September ~~29~~ ~~30~~ through October ~~3~~ ~~4~~.

2. Muzzleloading gun – October ~~29-31~~ ~~30~~ through ~~November 1~~.

3. General gun – December ~~4-7~~ ~~5-8~~ and ~~8-12~~ ~~9-13~~.

4. Small game – January ~~15-30~~ ~~16-31~~, Saturdays and Sundays only.

5. Spring turkey – March ~~18-21~~ ~~20-23~~ and ~~22-26~~ ~~24-28~~.

6. General gun for mobility-impaired – October ~~22-24~~ ~~23-25~~.

(b) Legal to take: All legal game, fish, except as provided below, frogs and furbearers except otter and bobcat. Antlerless deer may be taken by permit only during muzzleloading gun and general gun seasons. No size or bag limit on wild hogs.

2. Oaks Pond: fishing is prohibited, except by permit issued pursuant to Rule 39-9.002(1), F.A.C. No person shall take in any one day more than 4 freshwater fish including catfish and fish generally known as panfish such as bream, crappie (speckled perch), shellcracker, or warmouth in the aggregate. No person shall kill or possess any black bass.

(24) Flying Eagle Wildlife Management Area

(a) Open season:

1. Archery – October ~~2-10~~ ~~3-11~~.

2. Muzzleloading gun – October ~~29-31~~ ~~30~~ through ~~November 1~~.

3. General gun – November ~~13-21~~ ~~14-22~~.

4. Small game – November ~~26-28~~ ~~27-29~~ and December ~~17-19~~ ~~18-20~~.

5. Spring turkey – March ~~18-21~~ ~~20-23~~ and ~~22-26~~ ~~24-28~~.

(25) Triple N Ranch Wildlife Management Area

(a) Open season:

1. Special-opportunity hog – October ~~16-17~~ ~~17-18~~, ~~23-24~~ ~~24-25~~, October ~~30-31~~ ~~31~~ through ~~November 1~~ and November ~~6-7~~ ~~7-8~~.

2. Small game – November ~~13~~ ~~14~~ through January ~~9~~ ~~10~~.

3. Special-opportunity turkey – March ~~18-24~~ ~~20-26~~, April ~~1-7~~ ~~3-9~~ and ~~15-21~~ ~~17-23~~.

(26) Homosassa Wildlife Management Area

(a) Open season:

1. General gun hog – September ~~9-12~~ ~~10-13~~ and ~~16-19~~ ~~17-20~~.

2. Small game – November ~~13~~ 14 through December ~~5~~ 6 and December ~~25~~ 26 through January ~~9~~ 10.

3. Special-opportunity spring turkey – March ~~18-24~~ 20-26 and April ~~1-7~~ 3-9.

(27) Etoniah Creek Wildlife Management Area

(a) Open season:

1. Archery – September ~~25~~ 26 through October ~~10~~ 11.

2. Muzzleloading gun – October ~~29-31~~ 30 through November 1.

3. General gun – November ~~13-21~~ 14-22.

4. Small Game – December ~~4-19~~ 5-20 and January ~~22~~ 23 through February ~~13~~ 14.

5. Spring turkey – March ~~18-20~~ 20-22, ~~24-26~~ 26-28, ~~March 31 through~~ April ~~2~~ 2-4.

(28) Little Big Econlockhatchee Wildlife Management Area – Kilbee Unit

(a) Open season:

1. Archery – October ~~8-10~~ 9-11 and ~~15-17~~ 16-18.

2. Muzzleloading gun – November ~~5-7~~ 6-8.

3. General gun – November ~~19-21~~ 20-22.

4. Small game – December ~~11-26~~ 12-27 (Saturdays and Sundays only).

(29) Lake Panasoffkee Wildlife Management Area

(a) Open season:

1. Special-opportunity turkey – March ~~23~~ 20 through March 26, and April ~~4~~ 3 through April ~~7~~ 9, and April 20-23.

2. Special-opportunity archery – September 30 through October 3, October 7-10 and 19-22, November 4-7 and 16-19, December 2-5 and 14-17, and January 6-9.

3. Special-opportunity hog-still – February 4-6.

4. Special-opportunity hog-dog – February 16-18.

5. Small game – January 21-23 and 28-30.

2. through 3. renumbered 6. through 7. No change.

(b) Legal to take: All legal game and wild hogs. Turkeys may be taken only during the special-opportunity turkey hunts. The bag limit for turkey shall be one gobbler (or bearded turkey) per special-opportunity turkey hunt permit. One antlered deer may be taken per special-opportunity deer hunt permit. Antlerless deer (except spotted fawns) may be taken by antlerless deer permit only. Taking of antlered deer not having at least one antler with four or more points is prohibited. No bag or size limit on wild hogs. Fish and frogs throughout the year.

(c) Camping: Camping is permitted at designated campsites during hunting season and at other times by permit from the Southwest Water Management District. Kitchen stoves, refrigerators, and freezers, unless contained in mobile campers are prohibited. Lumber, sheet metal or other building materials is prohibited. Each camper shall assure that their campsite is clean at all times. The alteration, defacing, moving, tampering in any way with official markings of campsites is

~~prohibited. Camping is permitted at designated campsites during the special-opportunity turkey hunts, and at other times by permit from the Southwest Florida Water Management District.~~

(d) General regulations:

3. The use of tracked vehicles, airboats, motorcycles, bicycles or all-terrain vehicles is prohibited. The use of horses is prohibited during the special-opportunity ~~spring~~ turkey hunts.

4. No game turkey shall be dismembered until checked at the hunt headquarters.

10. The use of dogs, other than bird dogs and dogs with a shoulder height of 15 inches or less during the small game season, is prohibited except that dogs may be used during the special-opportunity hog-dog season.

(30) Potts Wildlife Management Area

(a) Open season:

1. Spring turkey – March ~~18~~ 20 through ~~21~~ 23 and March ~~22~~ 24 through ~~26~~ 28.

2. Archery – September 25 through October 3.

3. Muzzleloading gun – October 29-31.

4. General gun hog-dog – November 19-21.

5. Small game – December 4-12.

2. through 3. renumbered 6. through 7. No change.

(b) Legal to take: All legal game, wild hogs, Turkeys, fish, and frogs. The bag limit for turkey shall be one gobbler (or bearded turkey) per spring turkey quota hunt permit. No size or bag limit on wild hogs.

(c) Camping: Camping is permitted at designated campsites during hunting season and at other times by permit from the Southwest Water Management District. Kitchen stoves, refrigerators, and freezers, unless contained in mobile campers are prohibited. Lumber, sheet metal or other building materials is prohibited. Each camper shall assure that their campsite is clean at all times. The alteration, defacing, moving, tampering in any way with official markings of campsites is prohibited. Camping is permitted at designated campsites during periods when hunting is allowed, and at other times by permit from the Southwest Florida Water Management District.

(d) General regulations:

2. Vehicles may be operated only on named or numbered roads and may be parked only at designated parking areas. ~~Horses and~~ Bicycles may be ridden only on designated trails.

3. The use of tracked vehicles, airboats, motorcycles or all-terrain vehicles is prohibited. During periods when the area is closed to hunting, horses may be ridden only on designated roads and designated trails. The use of horses is prohibited during spring turkey hunts.

5. No game turkey shall be dismembered until checked at the check station.

8. The use of dogs, other than bird dogs and dogs with a shoulder height of 15 inches or less during the small game season, is prohibited except that dogs may be used during the general gun hog-dog season.

(31) This rule shall be effective July 1, 1999.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 375.313 FS. History—New 6-21-82, Amended 6-29-82, 7-1-83, 7-5-84, 10-1-84, 7-1-85, 5-7-86, 5-10-87, 5-1-88, 7-1-89, 12-19-89, 7-1-90, 7-1-91, 7-2-91, 7-2-92, 7-1-93, 7-1-94, 7-1-95, 7-1-96, 9-15-96, 6-1-97, 7-1-98, 7-2-98, 8-11-98, 12-28-98, 7-1-99.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Nick Wiley

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 18, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 24, 1998

GAME AND FRESH WATER FISH COMMISSION

RULE TITLE: Specific Regulations on Type II Wildlife Management Areas
RULE NO.: 39-16.005

PURPOSE AND EFFECT: The purpose of the proposed rule is to adjust hunting season dates on Type II Wildlife Management Areas (WMAs) to conform with proposed 1999-2000 hunting season dates and to make needed changes in other regulations to allow the agency to more efficiently manage fish and wildlife resources and public use on Type II WMAs.

SUMMARY: The proposed rule would adjust hunting season dates on all applicable Type II WMAs to coincide with proposed 1999-2000 statewide hunting season dates. The proposed rule would also establish the following specific area regulations:

Eglin Air Force Base – Santa Rosa, Okaloosa and Walton counties – The proposed rule changes would shift general gun, archery, and muzzleloading gun seasons to more closely coincide with peak deer breeding activity per landowner request. The proposed rule changes would establish an open season (February 12-13) for special hunts where any deer except spotted fawns would be legal to take.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed action will cost the agency approximately \$175 for administrative preparation and \$279 for advertising. No other significant economic impacts are expected.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., March 12, 1998

PLACE: Second Floor, Auditorium, Farris Bryant Building, 620 South Meridian Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

39-16.005 Specific Regulations on Type II Wildlife Management Areas.

(1) Eglin Air Force Base – Santa Rosa, Okaloosa and Walton counties

(b) Archery hunts

1. Open season

a. October ~~16~~ ~~17~~ through November ~~14~~ ~~15~~ in all open, stalk and archery-only areas.

b. November ~~25-28~~ ~~26-29~~ and December ~~11~~ ~~12~~ through January ~~16~~ ~~17~~ in special archery areas and in Unit 3 as authorized by the Air Base Wing Commander.

2. Legal to take – Antlered deer, antlerless deer before November ~~15~~ ~~16~~ only, wild hog, gray squirrel and rabbit. Furbearers after November 30 only. No size or bag limit on wild hog.

(c) Muzzleloading gun

1. Open season – November ~~19-21~~ ~~20-22~~.

(d) Mobility-impaired general gun

1. Open season – February ~~5-6~~ ~~6-7~~.

(e) General gun hunts

1. Open season – November ~~25-28~~ ~~26-29~~ and December ~~11~~ ~~12~~ through January ~~2~~ and January 22 through February 6 ~~17~~, in all Units except Units 6 and ~~16~~ ~~7~~; November ~~25-28~~ ~~26-29~~ and December ~~11~~ ~~12~~ through January ~~2~~ ~~3~~ in Units 6 and ~~16~~; ~~November 26-29, December 12 through January 17, and January 30 through February 7 in Unit 7~~; and at other times designated by the Air Base Wing Commander.

(f) Small game hunt

1. Open season – January ~~17~~ ~~18~~ through February ~~17~~ ~~18~~ in all Units except Unit 6 and the area north of Range Road 211, west of State Road 85 and east of State Road 87. November ~~13~~ ~~14~~ through February ~~17~~ ~~18~~ only in Unit 6 and the area north of Range Road 211, west of State Road 85 and east of State Road 87.

3. General regulations – Bird dogs may be used to hunt quail in both the dog and still hunt areas. Dogs may be used to take rabbits in Unit 10 from January ~~17~~ ~~18~~ through February ~~17~~ ~~18~~.

(g) Archery and muzzleloading gun

1. Open season – February ~~11-14~~ ~~19-22~~ and ~~18-20~~ ~~26-28~~ except in Units 6 and 16.

(i) Spring turkey season

1. Open season – March ~~18~~ ~~20~~ through April ~~23~~ ~~25~~.

(j) Special hunt

1. Open Season – February 12-13.

2. Legal to take – Any deer (except spotted fawns).

(k)(j) Trapping

1. Open season – December ~~11~~ ~~12~~ through March 1.

(k) through (m) renumbered (l) through (n) No change.

(2) Lower Escambia – Escambia and Santa Rosa counties

(a) Open season

1. General gun – December ~~11~~ ~~12~~ through January ~~5~~ ~~6~~ except Parker and Morgan Islands (December ~~11-31~~ ~~12-31~~).

2. Small game – November ~~13~~ ~~14~~ through December ~~10~~ ~~11~~, and January ~~6~~ ~~7~~ through March ~~5~~ ~~7~~ except Parker and Morgan Islands (November ~~13-18~~ ~~14-19~~, November ~~22~~ ~~23~~ through December ~~10~~ ~~11~~ and February 1 through March ~~5~~ ~~7~~).

3. Duck and dove – As established by Rules 39-13.003 and 39-13.008, F.A.C.

4. Muzzleloading gun – November ~~19-21~~ ~~20-22~~.

5. Archery – October ~~16~~ ~~17~~ through November ~~14~~ ~~15~~.

6. Archery and muzzleloading gun – February ~~17-27~~ ~~18-28~~ except on Parker and Morgan Islands January 1-31 and February ~~17-27~~ ~~18-28~~).

7. Spring turkey – March ~~18~~ ~~20~~ through April ~~23~~ ~~25~~.

(c) General regulations

5. Hunting with dogs other than bird dogs is prohibited during daylight hours November ~~13~~ ~~14~~ through December ~~10~~ ~~11~~ and January ~~6~~ ~~7~~ through March ~~5~~ ~~7~~; also, December ~~11~~ ~~12~~ through January ~~5~~ ~~6~~ in that portion of the area north of State Road 184 Mineral Springs Road in Santa Rosa County and Bogia Road in Escambia County.

(3) Upper St. Johns River Marsh – Indian River, Brevard, and Osceola counties

(a) Open season

1. Archery – September ~~25~~ ~~26~~ through October ~~24~~ ~~26~~.

2. Muzzleloading gun – October ~~30~~ ~~31~~ through November ~~7~~ ~~8~~.

3. General gun – November ~~13~~ ~~14~~ through January ~~23~~ ~~24~~.

4. Small game – January ~~24~~ ~~25~~ through March ~~5~~ ~~7~~.

5. Spring turkey – March ~~18~~ ~~20~~ through April ~~23~~ ~~25~~.

(b) Legal to take

All legal game, furbearers, fish and frogs. Antlerless deer may be taken during the archery season and the period November ~~14-15~~ ~~15-16~~. Turkeys of either sex may be taken during the archery and muzzleloading gun seasons. The period of November ~~7~~ ~~8~~ through January ~~3~~ ~~4~~ is open for bearded turkeys only. No bag or size limits on wild hogs. Wild hogs may be taken during the archery, muzzleloading gun, general gun and small game seasons.

(c) General regulations

14. Hunting with dogs is prohibited except during the small game season. Waterfowl retrievers are permitted during the duck and coot season. Hunting hogs with the aid of dogs is prohibited, except during the period January ~~26-30~~ ~~27-31~~.

(4) Tyndall Air Force Base – Bay County

(a) Archery season

1. Hunting – October ~~16~~ ~~17~~ through October ~~24~~ ~~25~~ daily and October ~~25~~ ~~26~~ through November ~~14~~ ~~15~~ on Wednesdays, Saturdays, Sundays and Federal holidays only.

(b) Special Hunt Unit

1. General gun – December ~~18-19~~ ~~19-20~~, January ~~1-2~~ ~~2-3~~ and January ~~29-30~~ ~~30-31~~.

(c) General gun season

1. Hunting – November ~~25-28~~ ~~26-29~~ and December ~~11~~ ~~12~~ through February ~~16~~ ~~17~~ on Saturdays, Sundays, Wednesdays, federal holidays from November ~~25~~ ~~26~~ through February ~~16~~ ~~17~~, and daily from December ~~18~~ ~~19~~ through January ~~2~~ ~~3~~, except Christmas Day. Hunt days are subject to change by order of the Wing Commander.

(d) Special hunt

1. Hunting – November ~~20-21~~ ~~21-22~~, ~~26-27~~ ~~27-28~~, and December ~~11-12~~ ~~12-13~~.

(f) Spring turkey season

1. Hunting – March ~~18-19~~ ~~20-21~~, ~~25-26~~ ~~27-28~~, April ~~1-2~~ ~~3-4~~, ~~8-9~~ ~~10-11~~, ~~15-16~~ ~~17-18~~, and ~~22-23~~ ~~24-25~~ west of DeJarnette Drive.

(5) Avon Park Air Force Range – Polk and Highlands counties

(a) Open season

1. Archery – September ~~25~~ ~~26~~ through October ~~24~~ ~~25~~, Friday, Saturday, Sunday and Monday only.

2. Muzzleloading gun – October ~~30~~ ~~31~~ through November ~~7~~ ~~8~~, Friday, Saturday, Sunday and Monday only.

3. General gun – November ~~13~~ ~~14~~ through January ~~2~~ ~~3~~, Friday, Saturday, Sunday and Monday only and at other times as designated by the U.S. Air Force.

4. Small game – January ~~3~~ ~~4~~ through March ~~5~~ ~~7~~, Friday, Saturday, Sunday and Monday only.

5. Spring turkey – March ~~18~~ ~~20~~ through April ~~23~~ ~~25~~, Friday, Saturday, Sunday and Monday only.

(b) Legal to take

2. Antlerless deer may be taken during the archery season and on October ~~30~~ ~~31~~, and December ~~11~~ ~~12~~ and ~~18~~ ~~19~~. Antlered deer may be taken during archery season, muzzleloading gun season and the first four weekend hunting periods of general gun season.

(6) Upper Chipola River – Jackson County

(a) Open season

1. General gun – November ~~25-28~~ ~~26-29~~ and December ~~11~~ ~~12~~ through January 1.

2. Archery – October ~~16~~ ¹⁷ through November ~~14~~ ¹⁵.
3. Muzzleloading gun – November ~~19-21~~ ²⁰⁻²².
4. Small game – November ~~13-24~~ ¹⁴⁻²⁵, November ~~29~~ ³⁰ through December ~~10~~ ¹¹, and January ~~1~~ ² through March ~~5~~ ⁷.
5. Archery and muzzleloading gun – February ~~19-20~~ ²⁰⁻²¹ and February ~~26-27~~ ²⁷⁻²⁸.
6. Spring turkey – March ~~18~~ ²⁰ through April ~~23~~ ²⁵.
- (7) Apalachicola River – Gulf and Liberty Counties
 - (a) Open season
 1. General gun – November ~~25-28~~ ²⁶⁻²⁹ and December ~~11~~ ¹² through February ~~16~~ ¹⁷.
 2. Archery – October ~~16~~ ¹⁷ through November ~~14~~ ¹⁵.
 3. Muzzleloading gun – November ~~19-21~~ ²⁰⁻²².
 4. Small game – November ~~13-24~~ ¹⁴⁻²⁵, November ~~29~~ ³⁰ through December ~~10~~ ¹¹, and February ~~17~~ ¹⁸ through March ~~5~~ ⁷.
 5. Archery and muzzleloading gun – February ~~17-27~~ ¹⁸⁻²⁸.
 6. Spring turkey – March ~~18~~ ²⁰ through April ~~23~~ ²⁵.
 - (b) Legal to take: All legal game, fish, frogs and furbearers. Antlerless deer may be taken only during the archery season. During the general gun season, bearded turkeys or gobblers may be taken only during the period of November ~~25-28~~ ²⁶⁻²⁹ and December ~~11-22~~ ¹²⁻²³.
- (8) Choctawhatchee River – Bay, Walton, Washington and Holmes Counties
 - (a) Open season
 1. General gun – November ~~25-28~~ ²⁶⁻²⁹ and December ~~11~~ ¹² through February ~~16~~ ¹⁷ except Holmes Creek Unit and East River Island.
 2. Archery – October ~~16~~ ¹⁷ through November ~~14~~ ¹⁵.
 3. Muzzleloading gun – November ~~19-21~~ ²⁰⁻²².
 4. Small game – November ~~13-24~~ ¹⁴⁻²⁵, November ~~29~~ ³⁰ through December ~~10~~ ¹¹, and February ~~17~~ ¹⁸ through March ~~5~~ ⁷.
 5. Archery and muzzleloading gun – February ~~17-27~~ ¹⁸⁻²⁸. Holmes Creek Unit and East River Island November ~~25-28~~ ²⁶⁻²⁹ and December ~~11~~ ¹² through February ~~27~~ ²⁸.
 6. Spring turkey – March ~~18~~ ²⁰ through April ~~23~~ ²⁵ only in that portion of the area south of the pipeline right-of-way located up river (north) of Cedar Log Landing (Walton County) and Douglas Ferry Landing (Washington County).
 - (b) Legal to take: All legal game (except turkeys shall not be taken in that portion of the area north of the pipeline right-of-way), fish, frogs and furbearers. During the general gun season, bearded turkeys or gobblers may be taken only in the portion of the area south of the pipeline right-of-way during the period of November ~~25-28~~ ²⁶⁻²⁹ and December ~~11-22~~ ¹²⁻²³.
- (9) Little River – Suwannee County
 - (a) Open season

1. Archery – September ~~25-27~~ ²⁶⁻²⁸; October ~~2-4~~ ³⁻⁵ and ~~9-11~~ ¹⁰⁻¹².
2. Muzzleloading gun – October ~~29-31~~ ³⁰ through November ~~1~~ ¹.
3. Small game – December ~~4-8~~ ⁵⁻⁹ and December ~~25-29~~ ²⁶⁻³⁰.
 - (10) Middle Aucilla – Madison, Taylor and Jefferson Counties
 - (a) Open season
 1. General gun – November ~~13~~ ¹⁴ though January ~~9~~ ¹⁰.
 2. Small game – January ~~10~~ ¹¹ through March ~~5~~ ⁷.
 3. Archery – September ~~25~~ ²⁶ through October ~~24~~ ²⁵.
 4. Muzzleloading gun – October ~~30~~ ³¹ through November ~~7~~ ⁸.
 5. Spring turkey – March ~~18~~ ²⁰ through April ~~23~~ ²⁵.
 - (11) Troy Springs – Lafayette County
 - (a) Open season
 1. Small game – November ~~13~~ ¹⁴ through January ~~9~~ ¹⁰ except on Sundays and only in that portion of the area known as the Adams Tract located northeast of U.S. 27, east and south of County Road 251 and southwest of the Suwannee River.
 - (12) Ralph E. Simmons Memorial – Nassau County
 - (a) Open season
 1. General gun – November ~~20-28~~ ²¹⁻²⁹.
 2. Archery – September ~~25~~ ²⁶ through October ~~10~~ ¹¹.
 3. Muzzleloading gun – October ~~30~~ ³¹ through November ~~7~~ ⁸.
 4. General gun for mobility impaired – October ~~16-19~~ ¹⁷⁻²⁰.
 5. Small game – December ~~20~~ ²¹ through January ~~2~~ ³ and February ~~5-13~~ ⁶⁻¹⁴.
 8. Spring turkey – March ~~24-26~~ ²⁶⁻²⁸, April ~~7-9~~ ⁹⁻¹¹ and April ~~21-23~~ ²³⁻²⁵.
 - (14) Bayard – Clay County
 - (a) Open season:
 1. Archery – September ~~25~~ ²⁶ through October ~~10~~ ¹¹ and November ~~20~~ ²¹ through November ~~28~~ ²⁹.
 2. Muzzleloading Gun – October ~~30~~ ³¹ through November ~~7~~ ⁸.
 3. Spring turkey – March ~~24-26~~ ²⁶⁻²⁸; April ~~7-9~~ ⁹⁻¹¹, and April ~~21-23~~ ²³⁻²⁵.
 - (15) Dunns Creek – Putnam County
 - (a) Open season:
 1. Archery – September ~~25~~ ²⁶ through October ~~10~~ ¹¹ and November ~~20-28~~ ²¹⁻²⁹.
 2. Muzzleloading gun – October ~~30~~ ³¹ through November ~~7~~ ⁸.
 3. Spring turkey – March ~~24-27~~ ²⁶⁻²⁹; April ~~7-9~~ ⁹⁻¹¹, and April ~~21-23~~ ²³⁻²⁵.

(b) Legal to take: All legal game, fish, frogs and furbearers. The bag limit shall be one antlered and one antlerless deer per hunt permit. Wild hogs of any size with no bag limit may be taken during any hunt. Turkeys of either sex may be taken during the archery season only. Quail, gray squirrel and rabbit.

(16) Upper Choctawhatchee River – Holmes County

(a) Open season:

- 1. Archery – October ~~16~~ 17 through November ~~14~~ 15.
- 2. Muzzleloading gun – November ~~19-21~~ 20-22.
- 3. General gun – November ~~25-28~~ 26-29 and December ~~11~~ 12 through February ~~16~~ 17.
- 4. Small game – November ~~13-18~~ 14-19; ~~22-24~~ 23-25; November ~~29~~ 30 through December ~~10~~ 11 and February 28 through March 5 ~~1-7~~.
- 5. Archery and muzzleloading gun – February ~~17-27~~ 18-28.

(17) Yellow River – Santa Rosa County

(a) Open season:

- 1. Archery – October ~~16~~ 17 through November ~~14~~ 15.
- 2. Muzzleloading gun – November ~~19-21~~ 20-22.
- 3. General gun – November ~~25-28~~ 26-29 and December ~~11~~ 12 through February ~~16~~ 17.
- 4. Small game – November ~~13-18~~ 14-19; ~~22-24~~ 23-25; November ~~29~~ 30 through December ~~10~~ 11 and February 28 through March 5 ~~1-7~~.
- 5. Archery and muzzleloading gun – February ~~17-27~~ 18-28.

6. Spring turkey – March ~~18~~ 20 through April ~~23~~ 25.

(18) Econfina Creek – Bay and Washington counties

(a) Open Seasons except in the mobility-impaired hunt area.

- 1. Archery – October ~~16~~ 17 through November ~~14~~ 15.
- 2. Muzzleloading gun – November ~~19-21~~ 20-22.
- 3. General gun – November ~~25-28~~ 26-29 and December ~~11~~ 12 through February ~~2~~ 3.
- 4. Archery and muzzleloading gun – February ~~17-27~~ 18-28.
- 5. Small game – November ~~13~~ 14 through March ~~5~~ 7.
- 6. Spring turkey – March ~~18~~ 20 through April ~~23~~ 25.
- 7. Raccoon – November ~~13~~ 14 through March ~~17~~ 19 and April ~~24~~ 26 through July 31.

(b) Open Seasons – mobility-impaired hunt area south of S.R. 20 and east of Enfinger Road.

1. General gun – November ~~26-28~~ 27-29, January ~~14-16~~ 15-17, January ~~21-23~~ 22-24, January ~~28-30~~ 29-31 and February ~~2-4~~ 3-5.

2. Spring turkey – March ~~18-19~~ 20-21, ~~24-26~~ 26-28, March 31 through April 2 ~~2-4~~, ~~7-9~~ 9-11, ~~14-16~~ 16-18 and ~~21-23~~ 23-25.

(19) This rule shall become effective July 1, 1999.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 8-1-79, Amended 12-3-79, 7-13-80, 8-4-81, 10-15-81, 11-17-81, 8-29-82, 7-27-83, 9-27-83, 8-13-84, 8-20-85, 9-23-85, Formerly 39-16.05, Amended 8-5-86, 8-13-87, 8-18-88, 8-17-89, 8-21-90, 8-22-91, 8-23-92, 9-2-93, 9-15-94, 8-15-95, 9-15-96, 8-7-97, 7-1-98, 8-11-98, 7-1-99.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mr. Nick Wiley
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 18, 1998
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 24, 1998

GAME AND FRESH WATER FISH COMMISSION

RULE TITLE: Specific Regulations for Wildlife and Environmental Areas
RULE NO.: 39-17.005

PURPOSE AND EFFECT: The purpose of the proposed rule is to adjust hunting season dates on Wildlife and Environmental Areas (WEAs) to conform with proposed 1999-2000 hunting season dates, and to make needed changes in other regulations to allow the agency to more efficiently manage fish and wildlife resources and public use on WEAs.

SUMMARY: The proposed rule would adjust hunting season dates on all applicable WEAs to coincide with proposed 1999-2000 statewide hunting season dates. The proposed rule would also establish the following specific area regulations:

Apalachicola River WEA – The proposed rule changes would establish an open season for taking doves in posted dove fields on Saturdays only during the first phase of the statewide dove season; prohibit the use of dogs other than bird dogs or retrievers on posted dove fields during the first phase of dove season; require check in and out at the check station by persons entering or exiting posted dove fields to hunt doves during the first phase of dove season; require possession of a special-opportunity dove hunt permit when hunting in posted dove fields during the special-opportunity dove season; allow entry into the posted dove fields no earlier than one hour before shooting time and require exit no later than one hour after sunset; require that dove hunters hunt from assigned stations in posted dove fields; and allow transfer of station assignments at the check station.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed action will cost the agency approximately \$125 for administrative preparation and \$114 for advertising. No other significant economic impacts are expected.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., March 12, 1999

PLACE: Second Floor, Auditorium, Farris Bryant Building, 620 South Meridian Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

39-17.005 Specific Regulations for Wildlife and Environmental Areas.

(3) Santa Fe Swamp – Bradford County

(a) Open season (hunting prohibited at other times):

1. Archery – September 25 ~~26~~ through October 24 ~~25~~.

2. Muzzleloading gun – October 29-31 ~~30~~ through ~~November 1~~.

3. Archery and muzzleloading gun – November 13 ~~14~~ through January 9 ~~10~~.

4. Spring turkey – March 18 ~~20~~ through April 23 ~~25~~.

(4) Southern Glades – Dade County

(a) Open seasons:

1. Archery – September 11 ~~12~~ through October 10 ~~11~~.

2. Muzzleloading gun – October 15-17 ~~16-18~~.

3. General gun – October 30 ~~31~~ through December 5 ~~6~~.

4. Ducks, coots and snipe – During the seasons established for these species in Rules 39-13.003 and 39-13.008, F.A.C.

6. Frogging – December 6 ~~7~~ through March 4 ~~6~~.

(b) Legal to take: Deer with one or more antlers at least five inches in length and wild hogs with a shoulder height of 15 inches or more. Ducks, coots and snipe may be taken during seasons established for these species in Rules 39-13.003 and 39-13.008, F.A.C.

(6) John G. and Susan H. Dupuis Jr. – Palm Beach County

(a) Open season:

1. Archery – September 11-13 ~~12-14~~, 18-20 ~~19-21~~ and 24-26 ~~25-27~~.

2. Muzzleloading gun – October 9-11 ~~10-12~~, 16-18 ~~17-19~~ and 22-24 ~~23-25~~.

3. General gun – October 30 ~~31~~ through November 1 ~~2~~ and November 6-8 ~~7-9~~.

4. General gun for mobility-impaired – November 13-14 ~~14-15~~.

5. General gun hog – November 16-18 ~~17-19~~, 23-25 ~~24-26~~, November 30 through December 2 ~~1-3~~ and 7-9 ~~8-10~~. Wild hogs only. No bag or size limit.

6. Spring turkey – March 7-9 ~~9-11~~, 18-20 ~~20-22~~ and 25-27 ~~27-29~~.

7. Small game – December 11 ~~12~~ through January 30 ~~31~~.

(b) Legal to take:

3. Small game season – Quail, gray squirrel, rabbit, armadillo, bobcat, raccoon, opossum, coyote and skunk. Any migratory game bird may be taken during those portions of seasons established for these species in Rules 39-13.003 and 39-13.008, F.A.C., that coincide with the small game season.

(7) Apalachicola River – Gulf, Franklin and Liberty Counties

(a) Hunting shall be allowed only during the open seasons established for migratory birds in Rules 39-13.003 and 39-13.008, F.A.C., and during open seasons established for deer, turkey, quail, squirrel and wild hogs in Rule 39-13.004, F.A.C., except for the following: (1) antlerless deer may only be taken during the archery season; ~~and~~ (2) general gun season shall open the fourth Thursday in November and close 3 days thereafter and reopen the second Saturday in December and close 53 days thereafter; and (3) during the first phase of dove seasons established by Rule 39-13.008, F.A.C., doves may be taken in posted dove fields on Saturdays only.

(b) Furbearers may be taken in accordance with the provisions of Rule 39-24.002, F.A.C.

(c) General regulations:

4. The use of dogs other than bird dogs or retrievers on posted dove fields is prohibited during the first phase of dove season.

5. Persons hunting doves in posted dove fields during the first phase of dove season shall check in and out at the check station when entering and exiting the area and check all doves taken.

6. Persons shall possess a special-opportunity dove hunt permit to hunt in posted dove fields during the first phase of dove season.

7. During the first phase of dove season, hunters are prohibited from entering posted dove fields until one hour before shooting time and shall exit posted dove fields by one hour after sunset.

8. During the first phase of dove season, dove hunters shall hunt from assigned stations in posted dove fields. Hunt station assignments may be transferred at the check station.

(12) CREW – Collier and Lee Counties

(a) Open season:

1. Archery hog hunt – September 11-19 ~~12-20~~, Corkscrew Marsh Unit only.

2. Muzzleloading gun hog hunt – October 16-24 ~~17-25~~, Corkscrew Marsh Unit only.

(19) This rule shall be effective July 1, 1999.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 7-1-83, Amended 11-30-83, 7-1-84, 8-21-85, Formerly 39-17.05, Amended 6-1-86, 8-13-87, 8-18-88, 8-17-89, 4-11-90, 7-1-91, 10-31-91, 4-14-92, 4-20-93, 7-1-94, 9-15-94, 3-30-95, 8-15-95, 7-1-96, 4-3-97, 10-28-97, 7-1-98, 8-11-98, 7-1-99.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Nick Wiley
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 18, 1998
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 24, 1998

GAME AND FRESH WATER FISH COMMISSION

RULE TITLE: General Methods of Taking Freshwater Fish
 RULE NO.: 39-23.002

PURPOSE AND EFFECT: The proposed rule amendment decreases the regulatory burden on freshwater anglers by eliminating some restrictions on possession and use of bait catching gear for harvesting freshwater fish for use as bait.

SUMMARY: The proposed rule repeals the prohibition against possession or use of bait catching devices to take bait while in possession of freshwater gamefish.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated the proposed action will cost the agency \$75 for administrative preparation and \$107.84 for advertising. No other significant economic impacts are anticipated.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.
 LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., March 12, 1999
 PLACE: Second Floor, Auditorium, Farris Bryant Building, 620 South Meridian Street, Tallahassee, Florida
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

39-23.002 General Methods of Taking Freshwater Fish.
 (9) ~~Except where otherwise provided in this section, possession of any freshwater fish together with any device which is prohibited for taking such freshwater fish is unlawful, except that game fish may be possessed. The possession of striped bass or sunshine bass, together with the bait catching devices as provided in Rule 39-23.002(6), F.A.C., is not~~

~~prohibited; provided, however, that the use of said devices while in possession of striped bass or sunshine bass is prohibited.~~

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 8-1-79, Amended 5-19-80, 6-21-82, 7-1-84, Formerly 39-23.02, Amended 6-1-86, 4-13-88, 7-1-89, 7-1-90, 4-20-93, 7-1-93, 7-1-94, 7-1-95, 4-1-96, 7-1-98,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Darrell L. Scovell
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 15, 1999
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 24, 1998

GAME AND FRESH WATER FISH COMMISSION

RULE TITLE: Regulations Governing the Harvest of Alligators on Special-opportunity Alligator Hunt Areas
 RULE NO.: 39-25.047

PURPOSE AND EFFECT: The purpose of the proposed rule is to establish procedures and requirements for special-opportunity alligator hunts on the Holey Land and Everglades and Francis S. Taylor wildlife management areas. The effect will be to provide opportunities for the public to hunt alligators through special-opportunity alligator hunts on these areas.

SUMMARY: The proposed rule would establish procedures and requirements for special-opportunity alligator hunts on the Holey Land and Everglades and Francis S. Taylor wildlife management areas.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed action will cost the agency approximately \$75 for administrative preparation and \$60 for advertising. No other significant economic impacts are expected.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.
 LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., March 12, 1999
 PLACE: Second Floor, Auditorium, Farris Bryant Building, 620 South Meridian Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

39-25.047 Regulations Governing the Harvest of Alligators on Special-Opportunity Alligator Hunt Areas.

No person shall take non-hatchling alligators from the wild except as provided herein and under other applicable rules of the Commission that relate to taking alligators from the wild.

(2) Special-opportunity alligator hunt permits shall be issued in accordance with Rule 39-5.005, F.A.C. One CITES tag shall be issued per permit. Applicants selected for the Holey Land and Everglades and Francis S. Taylor special-opportunity hunt areas shall also be issued an alligator harvest tag that differs in color from harvest tags issued pursuant to Rule 39-25.042, F.A.C.

(3) Alligator trapping requirements:

(a) Only those persons licensed as required by s. 372.6673, F.S., and possessing a valid special-opportunity alligator hunt permit and an alligator CITES tag (and an alligator harvest tag, if issued) may take alligators under this section.

(i) Immediately upon killing, a CITES tag issued by the Commission with each permit and an alligator harvest tag, if issued, shall be locked through the skin of the carcass within six (6) inches of the tip of the tail. No person shall possess any untagged alligator hide. The CITES tag shall remain attached to the alligator hide until the hide is tanned, taxidermy mounted, or exported from the state. The harvest tag, if issued, shall remain attached to the alligator until processing.

(k) All unused CITES tags and harvest tags, if issued, must be returned by the permittee to the Commission's Wildlife Research Laboratory, 4005 South Main Street, Gainesville, FL 32601 no later than 15 days after the close of the assigned hunt period. It shall be a violation of this section for any person to possess any unused CITES tag(s) issued pursuant to this section more than 15 days after the close of the assigned hunt period.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 372.6672, 372.6673 FS. History--New 6-1-97, Amended 4-12-98,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mr. Timothy E. O'Meara

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 5, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 24, 1998

GAME AND FRESH WATER FISH COMMISSION

RULE TITLE: Regulations Governing the Processing of Alligators and the Sale of Alligator Meat and Parts
RULE NO.: 39-25.052

PURPOSE AND EFFECT: Changes are proposed to prohibit the sale of meat from alligators taken pursuant to Rule 39-25.047, F.A.C., from the Holey Land and the Everglades and Francis S. Taylor wildlife management areas. The effect will be prohibit the sale of meat containing elevated levels of mercury from alligators taken under these hunts.

SUMMARY: The proposed rule would prohibit the sale of meat from alligators taken pursuant to Rule 39-25.047, F.A.C., from the Holey Land and the Everglades and Francis S. Taylor wildlife management areas.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed action will cost the agency approximately \$75 for administrative preparation and \$60 for advertising. No other significant economic impacts are expected.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., March 12, 1999

PLACE: Second Floor, Auditorium, Farris Bryant Building, 620 South Meridian Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Antista, General Counsel, Florida Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

39-25.052 Regulations Governing the Processing of Alligators and the Sale of Alligator Meat and Parts.

(2) Alligator meat from alligators taken pursuant to Rule 39-25.047, F.A.C., from the Holey Land and the Everglades and Francis S. Taylor special-opportunity hunt areas may not be sold for human consumption and if not discarded must be permanently and visibly labeled "NOT FOR SALE, Recommend: NOT FOR HUMAN CONSUMPTION."

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 372.6672, 372.6673 FS. History--New 5-5-88, Amended 2-14-89, 4-11-90, 4-1-96, 9-15-96, 6-1-97, 4-12-98,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mr. Timothy E. O'Meara
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dr. Allan L. Egbert
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 5, 1999
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 24, 1998

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE CHAPTER TITLE: Everglades Program
RULE CHAPTER NO.: 40E-63
RULE TITLE: Definitions
RULE NO.: 40E-63.102

PURPOSE AND EFFECT: The Everglades Forever Act mandates a 25 percent reduction in the total phosphorus load discharged from the EAA. The District is required to calculate this EAA Basin Compliance annually. Chapter 40E-63, F.A.C. established a formal procedure to calculate these phosphorus loads. Chapter 40E-63 anticipated that refinements to the EAA Basin phosphorus calculation procedures would be required over time to incorporate changes to the surface water management system within the EFA, such as construction of the Stormwater Treatment Areas. The proposed amendments are to ensure that the calculation of the reduction in phosphorus load is made as accurately as possible and to clarify the definitions of Individual and Master permits.

SUMMARY: The proposed rule amends the FORTRAN code used to calculate basin compliance, which is contained in Chapter 40E-63, F.A.C., Appendix 3A and incorporated by reference in Appendix 63-3 F.A.C. Basin Compliance. The amendments formally modify the basin phosphorus load calculation procedures by adding the proposed Stormwater Treatment Areas 2 inflow pump station (G-328) as new discharge point from the EAA, and discharges from Stormwater Treatment Area 5 (G-344A, G-344B, G-344C, and G-344D) as a new inflow points into the EAA from the C-139 Basin. The proposed amendments include revisions to tables, Table 40E-63-1 and 40E-63-2, and revisions to Figure 40E-63-4 within Appendix 40E-63-3 in order to reflect new monitoring locations associated with the new stormwater treatment areas. Amendments to Rule 40E-63.102 are proposed to clarify definitions for Individual and Master Works of the District within the Everglades Permits.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so within 21 days of this notice.

SPECIFIC AUTHORITY: 373.044, 373.113 FS.

LAW IMPLEMENTED: 373.016, 373.085, 373.086, 373.119, 373.129, 373.136, 373.451, 373.453, 373.4592, 373.603 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., March 11, 1999

PLACE: South Florida Water Management District, Headquarters, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Marcy LaHart, Attorney, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406

THE FULL TEXT OF THE PROPOSED RULE IS:

40E-63.102 Definitions.

(1) through (4) No change.

(5) "Individual Permit" means a single permit issued to any entity, and the owner of land on which a structure is located, any entity responsible for operating the structure, and the owners of all parcels which discharge water tributary to the structures identified in the permit, that is responsible for implementing Best Management Practices and conducting water quality monitoring for all lands specified within the permit.

(6) through (7) No change.

(8) "Master Permit" means a single permit issued for the entire Everglades Agricultural Area to a legally responsible entity, ~~cooperating group of landowners, or individual owner of multiple structures~~ that provides an opportunity to achieve collective compliance with the provisions of this Chapter.

(9) through (12) No change.

Specific Authority 373.044, 373.113 FS. Law Implemented 373.016, 373.085, 373.086, 373.119, 373.129, 373.136, 373.451, 373.453, 373.4592, 373.603 FS. History--New 1-22-92, Amended 7-7-92, 6-30-97, _____.

INSERT TABLE 40E-63-1 – FULL PAGE

INSERT TABLE 40E-63-2 – FULL PAGE

INSERT FULL PAGE MAP – FIGURE 40E-63-4

NAME OF PERSON ORIGINATING PROPOSED RULE: Paul Whalen, Director of Everglades Regulation
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Terrie Bates, Director of Regulation
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 10, 1998
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 14, 1998

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE TITLE: Acupuncture Examination
RULE NO.: 64B1-3.004
PURPOSE AND EFFECT: The purpose of the amendment is to implement a transition to use of computerized administration for the approved licensing exam.
SUMMARY: The amendment to the rule implements a transition of the use of computerized administration for the approved licensing exam.
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory cost, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.574(1)(c), 457.104 FS.
LAW IMPLEMENTED: 455.574(1)(c), 457.104 FS.
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):
TIME AND DATE: 10:00 a.m., March 10, 1999
PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL 32310
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: William Buckhalt, Executive Director, Board of Acupuncture, 2020 Capital Circle, Southeast, BIN #C06, Tallahassee, Florida 32399-3259

THE FULL TEXT OF THE PROPOSED RULE IS:

64B1-3.004 Acupuncture Examination.

The Board hereby approves as the Florida examination for licensure the two-part written NCCAOM examination (one part on acupuncture theory and one part on clean needle technique), and Computer Simulated Point Location Examination (CSPLE). Initial applicants will apply directly to NCCAOM for examination. the point location examination.

(1) For the May and October 1999 examinations only, the Board approves both the Practical Examination of Point Location Skills (PEPLS) and the Computer Simulated Point Location Examination (CSPLE) at the election of the candidate.

(2) For May and October of 1999, the Board approves a special administration for the two parts of the former NCCAOM written examination for candidates who have failed one part of the examination and passed the other. The two parts of the examination are:

- (a) one part on acupuncture theory, and
(b) one part on clean needle technique.

Specific Authority 455.574(1)(c), 457.104 FS. Law Implemented 455.574(1)(c), 457.104 FS. History--New 8-13-84, Amended 10-2-84, Formerly 21AA-3.04, Amended 1-25-88, 9-3-89, 2-27-92, 5-6-92, Formerly 21AA-3.004, Amended 1-27-94, Formerly 61F1-3.004, Amended 11-21-95, Formerly 59M-3.004, Amended 10-15-97, 5-11-98.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Acupuncture
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Acupuncture
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 14, 1998
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 22, 1999

DEPARTMENT OF HEALTH

Council of Licensed Midwifery

RULE TITLE: Criteria for Continuing Education Programs
RULE NO.: 64B24-6.005
PURPOSE AND EFFECT: The proposed rule amendments are to allow the licensed midwives to obtain their continuing education through self-study programs and to give them credit for attending a Council meeting to meet the required continuing education credit for the law and rules.
SUMMARY: The proposed rule amendments would offer the licensed midwife to obtain their continuing education through self-study programs and to obtain credit for the law and rules requirement by attending a Council of Licensed Midwifery meeting.
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 467.012(3), 467.005 FS.
LAW IMPLEMENTED: 467.012(3) FS.
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):
TIME AND DATE: 9:00 a.m., March 8, 1999
PLACE: Executive Director's Office, Council of Licensed Midwifery, 1940 North Monroe Street, Tallahassee, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: William Buckhalt, Executive Director, Council of Licensed Midwifery, 2020 Capital Circle, S. E., Bin #C06, Tallahassee, Florida 32399-3256

THE FULL TEXT OF THE PROPOSED RULE IS:

64B24-6.005 Criteria for Continuing Education Programs.

(1)(a) through (d) No change.

(2)(a) through (k) No change.

(l) Self-study courses up to a maximum of five (5) hours per biennium which meet the criteria pursuant to this section, and approved videocassette courses not to exceed five hours per subject.

(m) The department will credit any licensed midwife who attends the entire meeting of any Council of Licensed Midwifery meeting and/or rules workshop as having met the one hour continuing education requirement for the law and rules for the current biennium.

(n) Programs not specifically approved above shall be considered by the department on an individual basis upon written request and sufficient documentation to verify that the program meets the requirements pursuant to 64B24-6.005, F.A.C.

Specific Authority 467.012(3), 467.005, ~~467.012~~ FS. Law Implemented 467.012(3), ~~455.219(3)~~ FS. History—New 1-26-94, Formerly 61E8-6.005, 59DD-6.005, Amended 3-20-96, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Council of Licensed Midwifery

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: William H. Buckhalt, Executive Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 23, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 11, 1998

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self-Sufficiency Program

RULE TITLE: Family Cap Requirements

RULE NO.: 65A-4.214

PURPOSE AND EFFECT: This proposed rule amendment clarifies provisions regarding the applicability of the family cap. This proposed amendment does not reflect any change in policy.

SUMMARY: This proposed rule amendment clarifies criteria as to applying the family cap ten months after the month of application or reapplication. The method of calculating ten months prior to the birth month is re-stated to clarify meaning with no change in policy. Additionally, statements regarding disqualification and including the children's income are clarified.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 414.45 FS.

LAW IMPLEMENTED: 414.115 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 2:00 p.m., March 8, 1999

PLACE: Building 3, Room 414, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Audrey Mitchell, 1317 Winewood Boulevard, Building 3, Room 412-D, Tallahassee, FL 32399-0700

THE FULL TEXT OF THE PROPOSED RULE IS:

65A-4.214 Family Cap Requirements.

(1) Family Cap. The first child born more than ten ~~eleven~~ months after ~~back from~~ the month of application or reapplication, will receive a temporary cash assistance benefits grant of 50 percent of the maximum incremental increase for an additional person. Subsequent children born to a temporary cash assistance recipient will receive no increase in ~~the~~ temporary cash assistance benefits grant. These subsequent children are considered ineligible for temporary cash assistance disqualified. They are considered temporary cash assistance recipients for all other purposes. The income and assets of children subject to the family cap are considered fully in the budget calculation of the assistance group with the exception of child support income. Child support income of the first child subject to the family cap is considered. Child support income of subsequent children subject to the family cap is not considered. The caps on the first child and subsequent children will be permanent as long as the child, subject to the cap, is a child in the birth parent's or a relative payee's temporary cash assistance benefits grant.

(2) Assistance Breaks/Family Cap Count. ~~When there is a break in receipt of temporary cash assistance, the family cap applies will apply~~ if the child's birth parent was receiving temporary cash assistance more than ten in the eleventh months prior to back from the birth month. When there has been a break in receipt of temporary cash assistance and the break is less than six continuous months, the family cap will apply to births occurring more than ten months from the month of application or reapplication. The count to determine more than

ten the eleventh months begins with the month prior to the birth month with or without a break in receipt of temporary cash assistance.

(3) through (4) No change.

Specific Authority 414.45 FS. Law Implemented 414.115 FS. History--New 4-13-98, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Rodney McInnis

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Audrey Mitchell, Program Administrator, Public Assistance Policy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 2, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN THE FAW: December 24, 1998

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self-Sufficiency Program

RULE CHAPTER TITLE: Temporary Cash Assistance RULE CHAPTER NO.: 65A-4

RULE TITLE: Immunization Program RULE NO.: 65A-4.216

PURPOSE AND EFFECT: This rule amendment changes verification requirements for immunizations.

SUMMARY: The preferred method of verification will continue to be the Florida Certification of Immunization Form, DH 680, or other written verification. The amendment will allow oral verification through direct contact between departmental staff with the health care professional or their authorized designee when the participant is unable to obtain written verification.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 120.54(1), 414.45 FS.

LAW IMPLEMENTED: 414.13 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 3:00 p.m., March 8, 1999

PLACE: 1317 Winewood Boulevard, Building 3, Room 414, Tallahassee, Florida 32399-0700

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Audrey Mitchell, Program Administrator, 1317 Winewood Boulevard, Building 3, Room 412D, Tallahassee, Florida 32399-0700

THE FULL TEXT OF THE PROPOSED RULE IS:

65A-4.216 Immunization Program.

(1) No change.

(2) Any written statement containing information that the immunizations are current, the date the next immunization is due and the dated signature of a health care professional licensed under Chapters 458, 459 or 460, F.S., or authorized designee is acceptable as verification for immunization requirements. DH Form 680, 11/96, Florida Certification of Immunization, incorporated by reference, is an example of acceptable verification. Oral verification through direct contact between departmental staff and the health care professional or their authorized designee is allowed when the participant is unable to obtain written verification. ~~This~~ DH Fform 680; when signed by a healthcare professional licensed under Chapters 458 or 459, F.S., also will be used as verification of good cause for failure to immunize a child due to a permanent medical condition. CF Form 681, 6/94, Religious Exemption from Immunization, incorporated by reference, signed by the county public health director or administrator is acceptable verification of good cause for failure to immunize a child because of religious beliefs.

Specific Authority 120.54(1), 414.45 FS. Law Implemented 414.13 FS. History--New 4-26-94, Formerly 10C-1.517, Amended 7-22-97, Formerly 65A-1.517, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Rodney McInnis, Management Review Specialist

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Audrey Mitchell, Program Administrator, Public Assistance Policy Bureau

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 2, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 24, 1998

**Section III
Notices of Changes, Corrections and
Withdrawals**

PUBLIC SERVICE COMMISSION

DOCKET NO. 980570-EU

RULE NO.: 25-6.0185 RULE TITLE: Electric Utility Procedures for Long-Term Energy Emergencies
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 24, No. 48, November 25, 1998, issue of the Florida Administrative Weekly:

(5) In reviewing individual utility plans of electric utilities serving areas west of the Apalachicola River, whose electric facilities and emergency contingency plans are coordinated with utilities outside of Florida, the Commission ~~will may~~ take into account such ~~special considerations as may be just and reasonable in light of such~~ utilities' geographical location and interconnections with utilities outside of Florida.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

RULE NO.: RULE TITLE:
 61G1-13.0021 Intern Development Program
 NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 24, No. 41, October 9, 1998, Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

RULE NO.: RULE TITLE:
 61G5-18.012 Continuing Education
 (61G5-32.001)

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 24, No. 40, October 2, 1998, issue of the Florida Administrative Weekly. In addition to the changes set forth below, the rule will be renumbered to 61G5-32.001 since it appropriately belongs in a new rule chapter. The rule shall read as follow:

61G5-32.001 Continuing Education Requirements for License and Registration Renewal; Continuing Education Provider Approval; Continuing Education Course Approval.

(1) Prior to the expiration of each biennial licensure period, and as a condition for renewal of their cosmetology license or specialty registration, all licensed cosmetologists and registered specialists shall complete a minimum of sixteen (16) hours of continuing education which shall include, at a minimum, all of the following subjects as they relate to the practice of cosmetology:

(a) A minimum of two (2) hours of instruction regarding HIV/AIDS and other communicable diseases which shall consist of:

1. education on the modes of transmission, infection control procedures, clinical management, and prevention of HIV and AIDS; and,
2. discussion of attitudes towards HIV and AIDS as well as appropriate behavior in dealing with persons who may have the virus or syndrome.

(b) A minimum of three (3) hours of instruction regarding sanitation and sterilization which shall consist of instruction regarding:

1. universal sanitation and sterilization precautions;
2. how to distinguish between disinfectants and antiseptics; and,
3. how to sanitize hands and disinfect tools used in the practice of cosmetology.

(c) A minimum of one (1) hour of instruction regarding Occupational Safety and Health Administration regulations.

(d) A minimum of one (1) hour of instruction regarding issues of workers' compensation as they pertain to Florida law.

(e) A minimum of two (2) hours of instruction regarding state and federal laws and rules as they pertain to cosmetologists, cosmetology, salons, specialists, specialty salons, and booth renters; specifically including but not limited to Chapter 477, Florida Statutes, and the Rules of the Board. At a minimum this instruction shall include the following:

1. the laws and rules of the Board that protect the health, safety, and welfare of the consumer;
2. the laws and rules of the Board that determine where and when individuals may legally practice cosmetology and specialties;
3. the functions of the Board of Cosmetology, how its members are appointed, and their duties;
4. the laws and rules of the Board which specify prohibited conduct, and the penalties for failure to follow the laws and rules;
5. salon requirements and inspections; and,
6. the dates, fees, and requirements for renewal of cosmetology licenses, salon licenses, and specialty registrations.

(f) A minimum of two (2) hours of instruction regarding chemical makeup as it pertains to hair, skin, and nails.

(g) A minimum of one (1) hour of instruction regarding environmental issues.

(h) A minimum of four (4) hours of continuing education to be composed of additional instruction in any of the subjects set forth above or such other subject or subjects as the licensee may choose provided that the subject or subjects chosen relate to the practice of cosmetology and serve to ensure the protection of the public; and, provided that the course in which such subjects are taught has been approved by the Board prior to its being taught for continuing education purposes, and provided the licensee or registrant has not previously taken the course during the current licensure period.

(2) Home study courses, video courses, and courses which are given at cosmetology conferences may be counted toward the required hours of continuing education provided that, prior to their being taught, they have been approved by the Board as including instruction in subjects as set forth by this rule and as complying with all other requirements as set forth in this rule.

(3) All continuing education home study courses shall include a written post-course examination which must be graded by the course provider. Post-course examinations may be open-book examinations. In order to receive continuing education credit for the course, licensees or registrants must achieve a 75% passing score on all post-course examinations.

(4) All licensees and registrants who successfully complete a continuing education course shall be provided with a certificate of completion by the provider of the continuing education course which shall indicate the provider's name and provider number, the course title and course number, the licensee's or registrant's name and license or registration number, the date the course was completed, and the total number of hours successfully completed in each subject covered by the continuing education course. All licensees and registrants shall retain the certificate of completion for all continuing education courses successfully completed by the licensee or registrant for a period of not less than three (3) years following the first license or registration renewal following the completion of the course.

(5) Any licensee or registrant who is found by the Board to have failed to comply with the continuing education requirements as set forth by this rule shall be required to take a continuing education refresher course of such hours, not to exceed forty-eight (48), as the Board may feel merited by the facts of the licensee's or registrant's situation and violation, in addition to any other penalty imposed by the Board for having violated the continuing education requirements. In determining the appropriate number of additional hours of continuing education to be completed by the licensee or registrant, the Board will consider the total number of hours and the required continuing education subjects already completed by the licensee or registrant during the licensure period, and any facts or explanation offered by the licensee or registrant to explain the failure to complete all required continuing education. The requirement to take a continuing education refresher course under this paragraph shall be in addition to any and all other continuing education requirements imposed on the licensee or registrant by this rule.

(6) PROVIDER APPROVAL AND REQUIREMENTS –

(a) All providers of continuing education courses must be approved by the Board prior to offering continuing education courses. All individuals or organizations seeking to be approved as a continuing education provider shall submit to the Department, or if the Department shall contract with a private entity to administer the continuing education program then to such private entity, no later than 60 days prior to the next scheduled Board meeting at which the application is to be considered for approval. A complete application for continuing education provider status shall consist of the following items and information:

1. a completed application on Form DBPR 3001-32PA, Cosmetology Continuing Education Provider Approval/Renewal Application, which is hereby incorporated by reference, effective _____, copies of which may be obtained from the Board office, or if the Department shall contract with a private entity to administer the continuing education program then from such private entity;

2. a fee of \$250; and

3. a sample copy of the certificate of completion which the provider shall supply to all licensees or registrants who successfully complete courses given by the provider. The certificate of completion shall indicate on its face areas for the inclusion of the information as required by subparagraph (6)(d) of this rule.

(b) Upon approval by the Board of the individual or organization as a continuing education provider, a continuing education provider number will be assigned to the provider; and, shall be included in all future correspondence or submissions by the provider to the Board, the Department, or any private entity contracted with by the Department to administer the continuing education program.

(c) Once the Department shall contract with a private entity to administer the continuing education program, then for each continuing education course taught, all continuing education providers shall submit to such private entity, a list of all attendees successfully completing the continuing education course within 21 days of the completion of the course. The list shall include the provider's name and provider number, the course title and course number, the licensee's or registrant's name and license or registration number, the date the course was completed, and the total number of hours successfully completed in each subject covered during the continuing education course. For home study courses offered by a continuing education provider, the provider shall supply the name and license or registration number for each individual successfully completing the course within 21 days following the determination by the provider that the individual has successfully completed the home study course together with the provider's name and provider number, the home study course title and course number, and the date the course was completed. All lists and information shall be provided to the private entity in such form as determined by private entity.

(d) All continuing education providers shall provide a certificate of completion to all licensees and registrants who successfully complete a continuing education course which shall indicate on the certificate's face the provider's name and provider number, the course title and course number, the licensee's or registrant's name and license or registration number, the date the course was completed, and the total number of hours successfully completed in each subject covered by the continuing education course.

(e) Each continuing education provider shall maintain records of attendance or completion for all continuing education courses offered or taught by the provider for a period of not less than three years following the offering of each course or the receipt of documentation of completion of a home study course. Upon request, these records shall be made available for inspection by the Department or the private entity contracted with by the Department to administer the continuing education program at such reasonable time and location as determined by the Department or the private entity.

(f) If the Department contracts with a private entity to administer the continuing education program, all continuing education providers shall submit all required forms and information, and shall pay all required fees directly to the private entity.

(g) Approval as a continuing education provider shall be valid for a period of two years from the date of approval by the Board. After the expiration of a continuing education provider's approval, the provider may not offer or teach any continuing education courses for credit toward the required hours of continuing education until the provider has renewed its approval as a continuing education provider. Applications for renewal of approval as a continuing education provider shall be submitted to the Department, or if the Department shall contract with a private entity to administer the continuing education program then to such private entity, no later than 90 days prior to the expiration of the provider's approval; and shall contain all of the items and information required for initial approval as a continuing education provider as set forth in subparagraph (6)(a) of this rule. Approval as a continuing education provider shall remain valid while an application for renewal is pending before the Board provided the renewal application is complete and was received before the scheduled expiration of the provider's approval.

(h) Any substantive changes regarding the information contained in the provider's application for approval, or previously submitted by the provider to the Department or to a private entity contracted with by the Department to administer the continuing education program, shall be filed with the Department, or if the Department shall contract with a private entity to administer the continuing education program then with such private entity, within 30 days of the change occurring.

(i) At any time, the Board shall deny or rescind its approval of a continuing education provider if it finds that such approval is sought or was received by fraud or misrepresentation by the provider, the provider has failed to adhere to the standards and other requirements as set forth in this rule, or that the provider has engaged in fraudulent behavior relating to the provision of continuing education. Before rescinding approval of a continuing education provider, the Board shall give the provider notice and an opportunity to be heard. If the Board denies or rescinds its approval of a

continuing education provider because of the provider's fraud or misrepresentation, then the continuing education provider shall thereafter be barred from presenting any continuing education courses to licensees or registrants for credit unless the provider demonstrates to the Board that the provider has been sufficiently rehabilitated to be trusted to provide such courses to licensees or registrants in the future. Recision of a continuing education provider's approval shall also operate as a recision of all previously approved continuing education courses for all future offerings by the provider.

(7) COURSE APPROVAL AND REQUIREMENTS –

(a) Except as noted below, all proposed continuing education courses, including those courses which are to be taught at cosmetology conferences, home study, and video courses, must be approved by the Board prior to their being offered or taught for continuing education credit; and, may only be offered or taught by the continuing education provider submitting the course for approval.

(b) All continuing education courses must comply with the requirements as set forth in this rule, including but not limited to those regarding the required subjects and topics to be included in the proposed course. All proposed continuing education courses regarding HIV/AIDS and other communicable diseases must also comply with the requirements as set forth in Rule 61G5-18.011. All HIV/AIDS courses which have been approved by any other board in accordance with Sections 381.0034, 381.0035, 455.226, or 455.2228, Florida Statutes, and basic AIDS educational courses presented by the Florida Department of Health or other state health departments shall not be required to be approved by the Board prior to their being offered or taught for continuing education credit, and may be offered or taught by individuals and organization who have not been approved by the Board as a continuing education provider provided they otherwise meet the requirements of this rule and Rule 61G5-18.011. Licensees and registrants who complete an HIV/AIDS course as described in this paragraph shall ensure that their completion of the course is properly reported to the Department, or if the Department shall contract with a private entity to administer the continuing education program then to such private entity.

(c) Continuing education providers seeking approval of a continuing education course shall submit a complete application for continuing education course approval to the Department, or if the Department shall contract with a private entity to administer the continuing education program then to such private entity, no later than 60 days prior to the next scheduled Board meeting at which the course is to be considered for approval. A complete application for continuing education course approval shall consist of the following:

1. a completed application on Form DBPR 3001-32CA, Cosmetology Continuing Education Course Approval Application, which is hereby incorporated by reference,

effective _____, copies of which may be obtained from the Board office, or if the Department shall contract with a private entity to administer the continuing education program then from such private entity;

2. if the Department shall contract with a private entity to administer the continuing education program, a fee in the amount of \$100;

3. a course outline which includes the subjects, topics, and subtopics to be presented in the course, and a list of all reference and source materials;

4. if the proposed continuing education course consist of a home study course, a copy of the written post-course examination which will be used to test licensees and registrants comprehension and understanding of the subjects, topics, and subtopics presented in the course;

5. evidence of the method to be used by the attendees of the course for evaluation of the learning experience and instructional methods used in the course; and

6. instructor resumes, if applicable, listing the instructor's educational qualifications or evidence of appropriate skills or knowledge in the subject matter of the course. Instructors must possess sufficient skills and knowledge in the subject areas being taught.

(d) Upon approval by the Board of a continuing education course, a continuing education course number will be assigned to the course; and, shall be included in all future correspondence or submissions by the continuing education provider to the Board, the Department, or any private entity contracted with by the Department to administer the continuing education program. The continuing education course number and continuing education provider number shall be included in all advertisements, promotions, or other announcements concerning an approved course. No course may be advertised as an approved course until the course has been approved by the Board and received a course number.

(e) All continuing education home study courses shall include a written post-course examination which must be graded by the course provider. Post-course examinations may be open-book examinations. In order to receive continuing education credit for the course, licensees or registrants must achieve a 75% passing score on all post-course examinations.

(f) All continuing education courses shall include a method to be used by the attendees of the course for evaluation of the learning experience and instructional methods used in the course.

(g) Upon the successful completion of a continuing education course all licensees and registrants shall receive a certificate of completion for the course which shall indicate on its face all information as required by subparagraph (6)(d) of this rule. One hour of credit will be awarded for each 50 minute classroom hour or for each 50 minutes of home study material.

(h) Approval of a continuing education course shall be valid for a period of two years from the date of approval by the Board. After the expiration of a continuing education course approval, the course may not be offered or taught for credit toward the required hours of continuing education; and, must be again approved by the Board prior to its being offered or taught for continuing education credit. Applications for approval of a continuing education course shall be submitted to the Department, or if the Department shall contract with a private entity to administer the continuing education program then to such private entity; and, shall contain all of the items and information required for initial approval as a continuing education course as set forth in subparagraph (7)(c) of this rule.

(i) Any substantive changes regarding the information contained in the provider's application for course approval, or previously submitted by the provider to the Department or to a private entity contracted with by the Department to administer the continuing education program, shall be filed with the Department, or if the Department shall contract with a private entity to administer the continuing education program then with such private entity, within 30 days of the change occurring.

(j) At any time, the Board shall deny or rescind its approval of a continuing education course if it finds that such approval is sought or was received by fraud or misrepresentation by the provider, that the course which is being provided fails to cover the information required by statute or this rule or otherwise fails to meet the requirements specified in this rule, that the course significantly varies from the course proposal that was approved by the Board, or that the course provider has engaged in fraudulent behavior related to the provision of the course. Before rescinding approval of a continuing education course, the Board shall give the course provider notice and an opportunity to be heard. If the Board denies or rescinds its approval of a continuing education course because of the course provider's fraud or misrepresentation, then the continuing education provider shall thereafter be barred from presenting any continuing education courses to licensees or registrants for credit unless the provider demonstrates to the Board that the provider has been sufficiently rehabilitated to be trusted to provide such courses to licensees or registrants in the future.

(k) A course which constitutes a sales presentation or is limited to an artistic demonstration will not be approved for continuing education credit.

(8) EFFECTIVE DATE – This rule shall apply to all licensed cosmetologists and registered specialists under Chapter 477, Florida Statutes; and, shall not apply to any registered hair braiders or registered hair wrappers. Those licensees and registrants who are currently licensed or registered and whose license or registration is scheduled to expire on October 31, 1999, shall not be required to complete the continuing education requirement as set forth in this rule

for the renewal of their current license or registration; but, shall be required to complete all continuing education requirements set forth in this rule as a condition of all renewals of their license or registration after November 1, 1999. Those licensees and registrants whose current license or registration is scheduled to expire on October 31, 2000, shall only be required to complete the HIV/AIDS continuing education requirement and six (6) hours of additional continuing education as a condition of renewing their current license or registration. The six (6) hours of additional continuing education shall be composed of such subject or subjects excluding HIV/AIDS as the licensee or registrant may choose provided they comply with all requirements as set forth by this rule. Those licensees and registrants whose license or registration shall expire after October 31, 2000, shall be required to complete and comply with all continuing education requirements as set forth in this rule as a condition for the renewal of their license or certificate.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ed Broyles, Executive Director, Board of Cosmetology, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

DEPARTMENT OF ENVIRONMENTAL PROTECTION

DOCKET NO.: 98-05R

RULE CHAPTER NO.:	RULE CHAPTER TITLE:
62-302	Surface Water Quality Standards
RULE NO.:	RULE TITLE:
62-302.700	Special Protection, Outstanding Florida Waters, Outstanding National Resource Waters

NOTICE OF CONTINUATION OF PUBLIC HEARING

The Department of Environmental Protection announces the continuation of a public hearing to adopt proposed changes to Chapter 62-302 of the Florida Administrative Code that are intended to update the listing of state and federally managed areas (e.g., state aquatic preserves, state forests) which are designated as Outstanding Florida Waters. The original notice of proposed rulemaking, published in the December 24, 1998 issue of the Florida Administrative Weekly, Vol. 24, No. 52, pages 6956-6958, stated that the proposed rule amendments were scheduled for consideration and possible approval for adoption by the Florida Environmental Regulation Commission on January 28, 1999 at 9:00 a.m. Adoption proceedings were opened by the Florida Environmental Regulation Commission at the January 28 meeting, but were continued to a public hearing that is now scheduled at the time, date and place shown below:

TIME AND DATE: 9:00 a.m., Thursday, February 25, 1999
 PLACE: Florida Department of Environmental Protection, Room 609, Twin Towers Office Building, 2600 Blair Stone Road, Tallahassee, Florida

If accommodation for a disability is needed to participate in this activity, please notify the Personnel Services Specialist in the Bureau of Personnel at (850)488-2996 or (800)955-8771 (TDD), at least seven days before the meeting.

The Department regrets any inconvenience this rulemaking continuation may have caused.

THE PERSON TO BE CONTACTED REGARDING THIS NOTICE OR THE PROPOSED RULE IS: Eric Shaw, Division of Water Facilities, Mail Station 3575, Florida Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, telephone (850)921-9929, Suncom 291-9929, FAX: (850)921-5655.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

RULE NO.:	RULE TITLE:
64B2-12.010	Application Fee for Inactive Status

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 24, No. 40, of the Florida Administrative Weekly on October 2, 1998, has been withdrawn.

DEPARTMENT OF HEALTH

Division of Disease Control

RULE NO.:	RULE TITLE:
64D-3.011	Control of Communicable Diseases, Public and Nonpublic Schools, Grades Preschool, and Kindergarten Through 12

NOTICE OF CHANGE

The last item in the Notice of Proposed Rulemaking published in the FAW January 29, 1999 should be corrected to read:

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 25, 1998

(The Notice of Proposed Rulemaking published January 29, 1999 incorrectly listed the date of publication for the Notice of Proposed Rule Development as January 29, 1999.)

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self Sufficiency Program

RULE NO.:	RULE TITLE:
65A-1.705	Family-Related Medicaid General Eligibility Criteria

NOTICE OF CHANGE

Notice is hereby given that changes are being made to the rule identified above as published in Vol. 24, No. 51, Florida Administrative Weekly, on December 18, 1998. These changes are the result of comments made by Florida Legal Services in a letter received by the department on January 11, 1999. The comments requested changes in two forms incorporated in the

rule by reference and wording changes in the published text to assure that proper and adequate notice is afforded those affected by the rule.

In response to comments about the forms, the department has revised three forms incorporated by reference in this proposed rule amendment and, as a result, has changed the edition date to January 1999 for each of these forms.

CF-ES 2092 now provides that the 30 day enrollment period for other KidCare programs begins either with the effective date of Medicaid termination stated on the Notice of Case Action or with the date of the appeal hearing final order upholding agency action in terminating Medicaid.

No changes have been made in the information provided on CF-ES 2093. However, the wording that conveys the information, including the form title, has been amended to simplify and clarify the information. These changes were made due to the CF-ES 2093 being similar in format and use to the CF-ES 2092.

CF-ES 2083 now references "KidCare health coverage" or "KidCare" rather than simply "Medicaid". Additionally, the word "citizenship" in the form title and in the body of the form is changed to "immigration status", and the word "alien" is changed to "non-citizen".

The specific changes in rule text are as follows:

Sub-paragraph 65A-1.705(5)(c), in the second sentence, following the words "completion of" is amended to read, "KidCare Medicaid/Healthy Kids Program Immigration Status Citizenship Statement, CF-ES 2083, Jan. 99 Sept. 98".

Sub-paragraph 65A-1.705(5)(e), in the first sentence, following the words "the notice," is amended to read, "Important Information About Your ~~on~~ Ineligibility To Receive for Medicaid, CF-ES 2093, Jan. 99 Sept. 98". The second sentence of the same sub-paragraph, following the words, "instructed to mail", is amended to read, "the notice, the copy of the and application and the premium payment to Florida Healthy Kids". The third sentence of the same sub-paragraph, following the words "the notice," is amended to read, "Important Information About Your ~~on~~ Loss of Medicaid Eligibility To Receive Medicaid, CF-ES 2092, Jan. 99 Sept. 98". Following the third sentence of the same sub-paragraph, insert a new sentence to read, "In addition to form CF-ES 2092 or CF-ES 2093, the family will receive form CF-ES 2601, Notice of Case Action (incorporated by reference in rule 65A-1.400)."

New sub-paragraph 65A-1.705(5)(f), is added as follows, "Copies of the forms CF-ES 2083, CF-ES 2084, CF-ES 2092, CF-ES 2093 and the Florida Healthy Kids and Florida KidCare Program Application, as incorporated by reference in rule paragraph 65A-1.705(5), may be obtained from the Department of Children and Family Services, Economic Self-Sufficiency Program Office, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700."

Section IV Emergency Rules

DEPARTMENT OF THE LOTTERY

RULE TITLE: Instant Game 59 Specifics RULE NO.: 53ER99-4

SUMMARY OF THE RULE: This emergency rule relates to the Instant Game 59, "POT O' GOLD" for which the Department of the Lottery will start selling tickets on a date determined by the Secretary of the Department. The rule sets forth the specifics of the game, determination of prize winners and the number and size of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, Capitol Complex, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER99-4 Instant Game 59 Specifics.

(1) Name of Game. Instant Game Number 59, "POT O' GOLD."

(2) Price. POT O' GOLD tickets sell for \$1.00 per ticket.

(3) POT O' GOLD Lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a VIRN under the latex area on the ticket. To be a valid winning POT O' GOLD Lottery ticket, a combination of essential elements sufficient to validate the ticket must be present as set forth in Rule 53ER92-63(1)(a), F.A.C. In the event a dispute arises as to the validity of any POT O' GOLD Lottery ticket, the VIRN number under the latex shall prevail over the bar code.

(4) The "WINNING NUMBERS" play symbols and play symbol captions in POT O' GOLD are as follows:

INSERT CHART

(5) The "YOUR NUMBERS" play symbols and play symbol captions in POT O' GOLD are as follows:

INSERT CHART

(6) The prize symbols and prize symbol captions in POT O' GOLD are as follows:

INSERT CHART

(7) Determination of Prize Winners. The holder of a ticket having any number exposed in the "YOUR NUMBERS" play area that matches either number in the "WINNING SYMBOLS" play area and a TICKET shown as the prize shall be entitled to a prize of a free \$1.00 ticket.

(8) The holder of a ticket having any number exposed in the "YOUR NUMBERS" play area that matches either number in the "WINNING NUMBERS" play area shall be entitled to a prize of the amount shown for that number.

(9) Prize amounts which may appear in the play area are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$40.00, \$100.00, and \$500.00.

(10) Number and Size of Prizes. The following prizes will be available in Instant Game Number 59 POT O' GOLD:

(a) Approximately 1,350,216 prizes falling in the cash categories of 42 pools of 240,000 tickets per pool.

(b) The expected value, number of prizes, and odds of winning in Instant Game Number 59 are as follows:

MATCH EITHER WINNING NUMBER TO ANY OF YOUR NUMBERS WITH PRIZES OF:

<u>FREE TICKET</u>	<u>TICKET</u>	<u>NUMBER IN 42 POOLS</u>	<u>ODDS</u>
\$1	\$1	1,310,400	1 in 7.69
\$1 + \$1	\$2	537,600	1 in 18.75
\$1 + \$1 + \$1	\$3	268,800	1 in 37.50
\$1 + \$1 + \$1 + \$1	\$4	235,200	1 in 42.86
\$2 + \$2 + \$2 + \$4	\$10	168,000	1 in 60.00
\$5 + \$5	\$10	33,600	1 in 300.00
\$1 + \$2 + \$2 + \$5	\$10	33,600	1 in 300.00
\$10	\$10	16,800	1 in 600.00
\$5 + \$5 + \$5 + \$5	\$20	16,800	1 in 600.00
\$10 + \$10	\$20	16,800	1 in 600.00
\$40	\$40	5,208	1 in 1,935.48
\$40 + \$40 + \$40 + \$40	\$160	840	1 in 12,000.00
\$500	\$500	168	1 in 60,000.00

(11) The over-all odds of winning any prize in Instant Game Number 59 are 1 in 3.79.

Specific Authority 24.105(10)(a),(b),(c), 24.109(1) FS. Law Implemented 24.105(10)(a),(b),(c) FS. History—New 1-28-99.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: January 28, 1999

DEPARTMENT OF THE LOTTERY

RULE TITLE: Instant Game 61 Specifics
 RULE NO.: 53ER99-5

SUMMARY OF THE RULE: This emergency rule relates to the Instant Game 61, "ONE FOR THE MONEY" for which the Department of the Lottery will start selling tickets on a date determined by the Secretary of the Department. The rule sets forth the specifics of the game, determination of prizewinners and the number and size of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, Capitol Complex, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER99-5 Instant Game 61 Specifics.

(1) Name of Game. Instant Game Number 61, "ONE FOR THE MONEY."

(2) Price. ONE FOR THE MONEY tickets sell for \$1.00 per ticket.

(3) ONE FOR THE MONEY Lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a VIRN under the latex area on the ticket. To be a valid winning ONE FOR THE MONEY Lottery ticket, a combination of essential elements sufficient to validate the ticket must be present as set forth in Rule 53ER92-63(1)(a), F.A.C. In the event a dispute arises as to the validity of any ONE FOR THE MONEY Lottery ticket, the VIRN number under the latex shall prevail over the bar code.

(4) Design of Ticket. There are 5 different ticket scenes in Instant Game Number 61, ONE FOR THE MONEY. Scene 1 is entitled "1 FOR THE MONEY." Scene 2 is entitled "2 FOR THE DOUGH." Scene 3 is entitled "3 TO GET LUCKY". Scene 4 is entitled "4 IN A ROW". Scene 5 is entitled "5's IN A LINE." Each scene represents of fifth of the total number of tickets in Instant Game Number 61, ONE FOR THE MONEY.

(5) The "YOUR AMOUNTS AND WINNING AMOUNT "play symbols and play symbol captions in the scene 1 FOR THE MONEY are as follows:

INSERT CHART

(6) The "BONUS" play symbols and play symbol captions in the scene 1 FOR THE MONEY are as follows:

INSERT CHART

(7) The "YOUR NUMBERS AND WINNING NUMBER" play symbols and play symbol captions in the scene 2 FOR THE DOUGH are as follows:

INSERT CHART

(8) The "BONUS" play symbols and play symbol captions in the scene 2 FOR THE DOUGH are as follows:

INSERT CHART

(9) The “PRIZE” play symbols and play symbol captions in the scene 2 FOR THE DOUGH are as follows:

INSERT CHART

(10) The “YOUR NUMBERS” play symbols and play symbol captions in the scene 3 TO GET LUCKY are as follows:

INSERT CHART

(11) The “THEIR NUMBERS” play symbols and play symbol captions in the scene 3 TO GET LUCKY are as follows:

INSERT CHART

(12) The “BONUS” play symbols and play symbol captions in the scene 3 TO GET LUCKY are as follows:

INSERT CHART

(13) The “PRIZE” play symbols and play symbol captions in the scene 3 TO GET LUCKY are as follows:

INSERT CHART

(14) The “ROW 1, 2, 3, 4” play symbols and play symbol captions in the scene 4 IN A ROW are as follows:

INSERT CHART

(15) The “BONUS” play symbols and play symbol captions in the scene 4 IN A ROW are as follows:

INSERT CHART

(16) The “PRIZE” play symbols and play symbol captions in the scene 4 IN A ROW are as follows:

INSERT CHART

(17) The “PLAY AREA” play symbols and play symbol captions in the scene 5’s IN A LINE are as follows:

INSERT CHART

(18) The “BONUS” play symbols and play symbol captions in the scene 5’s IN A LINE are as follows:

INSERT CHART

(19) The “PRIZE” play symbols and play symbol captions in the scene 5’s IN A LINE are as follows:

INSERT CHART

(20) Determination of Prize Winners. Each of the 5 scenes in Instant Game Number 61, ONE FOR THE MONEY uses a different play methodology. The determination of prize winners for each scene is as follows:

(a) 1 FOR THE MONEY.

1. In the scene 1 FOR THE MONEY, the holder of a ticket having an amount exposed in the “YOUR AMOUNTS” play area that matches the amount exposed in the “WINNING AMOUNT” play area and a “TICKET” shown as the prize shall be entitled to a prize of a free \$1.00 ticket.

2. In the scene 1 FOR THE MONEY, the holder of a ticket having an amount exposed in the “YOUR AMOUNTS” play area that matches the amount exposed in the “WINNING AMOUNT” play area shall be entitled to a prize of the amount shown.

3. In the scene 1 FOR THE MONEY, the holder of a ticket having a “1” exposed in the “BONUS BOX” play area shall be entitled to a prize of \$5.00.

(b) 2 FOR THE DOUGH.

1. In the scene 2 FOR THE DOUGH, the holder of a ticket having a number exposed in the “YOUR NUMBERS” play area that matches the “WINNING NUMBER” and a “TICKET” shown as the prize shall be entitled to a prize of a free \$1.00 ticket.

2. In the scene 2 FOR THE DOUGH, the holder of a ticket having a number exposed in the “YOUR NUMBERS” play area that matches the number in the “WINNING NUMBER” play area, shall be entitled to a prize of the amount shown.

3. In the scene 2 FOR THE DOUGH, the holder of a ticket having a “2” exposed in the “BONUS BOX” play area shall be entitled to a prize of \$5.00.

(c) 3 TO GET LUCKY.

1. In the scene 3 TO GET LUCKY, the holder of a ticket having a number exposed in the "YOURS" play area that is higher than the number exposed in the "THEIRS" play area and a "TICKET" shown as the prize shall be entitled to a prize of a free \$1.00 ticket.

2. In the scene 3 TO GET LUCKY, the holder of a ticket having a number exposed in the "YOURS" play area that is higher than the number exposed in the "THEIRS" play area shall be entitled to a prize of the amount shown.

3. In the scene 3 TO GET LUCKY, the holder of a ticket having a "3" exposed in the "BONUS BOX" play area shall be entitled to a prize of \$5.00.

(d) 4 IN A ROW.

1. In the scene 4 IN A ROW, the holder of a ticket having 4 like suits exposed within a row and a "TICKET" shown as the prize, shall be entitled to a prize of a free \$1.00 ticket.

2. In the scene 4 IN A ROW, the holder of a ticket having 4 like suits exposed within a row, shall be entitled to a prize of the amount shown.

3. In the scene 4 IN A ROW, the holder of a ticket having a "4" exposed in the "BONUS BOX" play area shall be entitled to a prize of \$5.00.

(e) 5's IN A LINE.

1. In the scene 5's IN A LINE, the holder of a ticket having three like numbers exposed in the play area in any one row, column or diagonal and a "TICKET" exposed in the "PRIZE BOX" play area, shall be entitled to a prize of a free \$1.00 ticket.

2. In the scene 5's IN A LINE, the holder of a ticket having three like numbers exposed in the play area in any one row, column or diagonal shall be entitled to the prize shown in the "PRIZE BOX" play area.

3. In the scene 5's IN A LINE, the holder of a ticket having a "5" exposed in the "BONUS BOX" play area shall be entitled to a prize of \$5.00.

(21) Prize amounts which may appear in the play area of the five different scenes are: \$1.00, \$2.00, \$3.00, \$4.00, \$5.00, \$10.00, \$20.00, 25.00, \$40.00, \$50.00, \$100, \$2,000, and \$4,000.

(22) Number and Size of Prizes. The following prizes will be available in Instant Game Number 61, ONE FOR THE MONEY:

(a) Approximately 1,624,872 prizes falling in the cash categories of 42 pools of 240,000 tickets.

(b) The expected value, number of prizes, and odds of winning in Instant Game Number 61 are as follows:

WITH PRIZE(S) OF:		NUMBER IN	ODDS
(OR WIN \$5 INSTANTLY			
IN BONUS BOX):	WIN	42 POOLS	
FREE TICKET	TICKET	1,209,600	1 in 8.33
\$1	\$1	840,000	1 in 12.00
\$1 x 2	\$2	369,600	1 in 27.27
\$2	\$2	67,200	1 in 150.00
\$1 x 3	\$3	33,600	1 in 300.00
\$3	\$3	33,600	1 in 300.00
\$1 x 4	\$4	33,600	1 in 300.00
\$4	\$4	33,600	1 in 300.00
\$5 (BONUS)	\$5	67,200	1 in 150.00
\$5 x 2	\$10	33,600	1 in 300.00
\$10	\$10	33,600	1 in 300.00
\$10 x 2	\$20	33,600	1 in 300.00
\$20	\$20	33,600	1 in 300.00
\$10 x 4	\$40	5,040	1 in 2,000.00
\$20 x 2	\$40	3,780	1 in 2,666.67
\$40	\$50	2,310	1 in 4,363.64
\$25 x 4	\$100	546	1 in 18,461.64
\$50 x 2	\$100	252	1 in 40,000.00
\$100	\$100	126	1 in 80,000.00
\$2,000 x 2	\$4,000	10	1 in 1,008,000.00
\$4,000	\$4,000	8	1 in 1,260,000.00

(23) The over-all odds of winning any prize in Instant Game Number 61 are 1 in 3.56

Specific Authority 24.105(10)(a),(b),(c) 24.109(1) FS. Law Implemented 24.105(10)(a),(b),(c) FS. History--New 1-28-99.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: January 28, 1999

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN that the Department of Community Affairs has received a Petition for Waiver or Variance dated January 19, 1999 from the Town of Lady Lake. This petition requests a variance from Rule 9B-43.006(7)(c), Fla. Admin. Code, which requires the Department to "determine the validity and accuracy of all information, representations, and materials submitted or provided by the applicant in the application . . ."

A copy of the Petition, which has been assigned the number DCA98-CDBG-231, may be obtained by writing: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN that on January 21, 1999, the Florida Public Service Commission received a Petition from BellSouth Public Communications, Inc. (Docket No. 990078-TI), seeking waiver of Rule 25-24.515(8), Florida Administrative Code. The petition is a request for an exemption from the rule which requires that all pay telephone stations allow incoming calls to be received. The location of the pay telephone station is as follows: 7000 Chesapeake Circle, Boynton Beach, FL 33462. Comments on this Petition should be filed with the Commission's Division of Records and Reporting, Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0863, within 14 days of publication of this notice.

A copy of the Petition may be obtained from the Commission's Division of Records and Reporting, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL 32399-0850, or by calling (850)413-6770. For additional information, contact: John Miller, Division of Legal Services, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0862, or telephone (850)413-6230.

NOTICE IS HEREBY GIVEN that on January 26, 1999, the Florida Public Service Commission received a Petition from BellSouth Public Communications, Inc. (Docket No. 990096-TI), seeking waiver of Rule 25-24.515(8), Florida Administrative Code. The petition is a request for an exemption from the rule which requires that all pay telephone stations allow incoming calls to be received. The location of the pay telephone station is as follows: 4159 N.W. 135th Street, Opa Locka, FL 33054. Comments on this Petition should be filed with the Commission's Division of Records and Reporting, Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0863, within 14 days of publication of this notice.

A copy of the Petition may be obtained from the Commission's Division of Records and Reporting, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL 32399-0850, or by calling (850)413-6770. For additional information, contact: John Miller, Division of Legal Services, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0862, or telephone (850)413-6230.

NOTICE IS HEREBY GIVEN that on January 7, 1999, the Florida Public Service Commission has received a petition from Allnet Communications Services, Inc. d/b/a Frontier Communications Services in Docket No. 990027-TI, seeking waiver from Rule 25-24.490(2), Florida Administrative Code. The rule requires a bond to secure customer deposits. Comments on the petition should be filed with the Commission's Division of Records and Reporting, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, within 14 days of publication of this notice.

For additional information, please contact John Miller, Division of Legal Services, at the above address or telephone (850)413-6199.

NOTICE IS HEREBY GIVEN that the Florida Public Service Commission has received a petition from GTE Florida Incorporated (GTE) in Docket No. 982019-TL, seeking waiver from Rule 25-4.115, Florida Administrative Code, to permit GTE to provide national directory assistance. The rule would prohibit GTE in its capacity as a local exchange company from providing directory assistance listings for subscribers whose telephone numbers are outside the caller's home numbering plan area. Comments on the petition should be filed with the Commission's Division of Records and Reporting, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, within 14 days of publication of this notice.

For additional information, please contact John Miller, Division of Legal Services, at the above address or telephone (850)413-6199.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NOTICE IS HEREBY GIVEN that the Florida Department of Environmental Protection received, on January 19, 1999, a petition from The School Board of Hillsborough County, seeking an emergency waiver under section 120.542 of the Florida Statutes from the prohibition of discharging any contaminant into Class G-II ground water that may cause a violation of secondary standards except, within a zone of discharge, under rule 62-522.300(2)(a), Florida Administrative Code. The waiver would allow for the construction of a stormwater pond to be built over an old landfill containing construction debris. The construction project is in conjunction with renovation projects at the Young Magnet Middle School, located at 1807 E. Martin Luther King Boulevard, Tampa. The petition has been assigned OGC case number 99-0091. Copies may be received from, and written comments submitted to, Department of Environmental Protection, Office of General Counsel, Mail Station 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000; Attn: Cynthia Christen. The

facsimile number is (850)413-8977. Comments must be received no later than 14 days from the date of publication of this notice.

The Department of Environmental Protection announces its entry of an Order Granting Request for Variance, as required by Section 120.542(8), F.S.

NAME OF THE PETITIONER: Glades County Board of County Commissioners

DATE THE PETITION WAS FILED: December 1, 1997

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Rule 62-701.400(6)(a), Florida Administrative Code (F.A.C.), which requires existing leachate impoundments at landfills to be retrofit with double liner systems by January 6, 1995.

REFERENCE TO THE PLACE AND DATE OF PUBLICATION OF THE NOTICE OF THE PETITION: Florida Administrative Weekly, December 10, 1997, Vol. 23, No. 51.

THE DATE OF THE ORDER APPROVING THE VARIANCE OR WAIVER: October 19, 1998.

THE GENERAL BASIS FOR THE AGENCY DECISION: The Petitioner has received a Legislative appropriation for the construction of a leachate management system at the Glades County Landfill. The Petitioner has demonstrated that allowing it extra time to design and build this system is expected to meet the purpose of the underlying statute, and that Petitioner would suffer an undue hardship if the variance is not granted.

EXPLANATION OF HOW A COPY OF THE ORDER CAN BE OBTAINED: A copy of the Order Granting Request for Variance is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the Department of Environmental Protection, Solid Waste Section, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400. Requests for copies or inspections should be made to Mary Jean Yon, Section Administrator at the above address, telephone (850)488-0300, or e-mail to: yon_mj@dep.state.fl.us.

Section VI

Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Department of Veterans' Affairs
- Information Resource Commission
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement

- Department of Revenue
- Department of Education
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATE AND TIME: February 23, 1999, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

PURPOSE: Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215, F.S. and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Information Resource Commission will take action on matters duly presented on its agenda, which may include administrative procedures matters, adoption of rules, approval of agency plans for the use of information technology resources, adoption of policies for the use of such resources, and other matters under the commission's authority pursuant to law.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation And Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office at (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members, at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF STATE

The **Department of State, Division of Library and Information Services**, announces a meeting of the State Library Council which is open to the public.

DATE AND TIME: Tuesday, March 9, 1999, 9:30 a.m. – 12:00 Noon

PLACE: The State Library of Florida, R. A. Gray Building, First Floor, Board Room 117, 500 South Bronough Street, Tallahassee, Florida

PURPOSE: As authorized by Section 257.02, F.S., and Section 257.031, F.S., the State Library Council advises and assists the Division of Library and Information Services, Department of State, which administers the State Library, on its programs and activities.

For further information, contact: Director, Division of Library and Information Services, R. A. Gray Building, Tallahassee, Florida 32399-0250, telephone (850)487-2651 or Suncom 277-2651.

Pursuant to Chapter 286.26, Florida Statutes, any persons with handicaps wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance.

The **Department of State, Division of Cultural Affairs**, announces a public meeting, via conference call, to which all persons are invited:

DATE AND TIME: March 1, 1999, 10:00 a.m. – conclusion

PLACE: Division of Cultural Affairs, 1001 DeSoto Park Drive, Tallahassee, Florida 32301

PURPOSE: The Quarterly Assistance Program Review Committee will meet to review and score one Third Quarter Quarterly Assistance mini grant application from the South Beach Film Festival.

A copy of the agenda may be obtained by writing: Division of Cultural Affairs, The Capitol, Tallahassee, Florida 32399-0250, or by calling Dr. Gaylen Phillips, (850)487-2980. Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure a verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Dr. Gaylen Phillips, (850)487-2980. If you are hearing or speech impaired, please contact the agency by calling TTY (850)488-5779.

DEPARTMENT OF LEGAL AFFAIRS

The Executive Committee of the **Florida Commission on the Status of Women** will hold a telephone conference call to which all interested parties are invited.

DATE AND TIME: February 23, 1999, 10:00 a.m.

PLACE: Call (850)414-3300 for instructions on participation

PURPOSE: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW, in writing, at least five days in advance: Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

The **Florida Commission on the Status of Women** will hold a meeting to which all interested persons are invited.

DATES AND TIMES: March 8, 1999, 10:00 a.m. – 8:00 p.m.;
March 9, 1999, 9:30 a.m. – 4:00 p.m.

PLACE: Doubletree Hotel, 101 South Adams Street, Tallahassee, FL 32301, (850)224-5000. Please call (850)414-3300 for instructions on participation

If you need an accommodation because of disability in order to participate, please notify FCSW, in writing, at least five days in advance at: Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

The Office of the Attorney General, **Department of Legal Affairs** announces a public hearing to which all persons are invited.

DATE AND TIME: March 9, 1999, 10:00 a.m.

PLACE: The Capitol, Suite LL-04, Tallahassee, Florida 32399-1050

PURPOSE: To obtain public comment for consideration in the preparation of the updated agency strategic plan.

For further information or to obtain a copy of the agency strategic plan, please contact: Pat Gleason, General Counsel, Office of the Attorney General, The Capitol, Tallahassee, Florida 32399-1050, (850)488-9853.

If you need special accommodations in order to attend this hearing because of disability, please let us know at least 48 hours prior to the hearing.

DEPARTMENT OF BANKING AND FINANCE

The **Unclaimed Property Advisory Board** announces a public Board Meeting and all persons are invited to attend.

DATE AND TIME: February 24, 1999, 10:00 a.m. – 5:00 p.m.

PLACE: House Office Building, Room 314, Tallahassee, Florida

PURPOSE: Regular Board Business

A copy of the agenda may be obtained by contacting: Lynn Walker, Administrative Assistant I, Unclaimed Property Program Office, Fletcher Bldg., 101 E. Gaines St., Room 330-A, Tallahassee, FL 32399-0350, telephone number (850)410-9923, fourteen days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise Lynn Walker, (850)410-9923, at least 48 hours before the meeting. If you are hearing or speech impaired, contact Lynn Walker via the Florida Relay Service, 1(800)955-8771 (TDD), or 1(800)955-8770 (Voice), for assistance.

The Florida **Board of Funeral and Cemetery Services** announces a public Rules Committee Meeting and all persons are invited to attend.

DATE AND TIME: March 2, 1999, 10:00 a.m. – 5:00 p.m.

PLACE: Room 212, House Office Bldg., Tallahassee, Florida

PURPOSE: Regular Rules Committee business

To obtain further information and to obtain a copy of the agenda contact Gladys Hennen, Administrative Assistant II, Division of Finance, 101 East Gaines St., Fletcher Bldg., Room 649B, Tallahassee, FL 32399-0350, telephone number (850)410-9847, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise Gladys Hennen, (850)410-9847, at least 48 hours before the meeting. If you are hearing or speech impaired, contact Gladys Hennen via the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice), for assistance.

DEPARTMENT OF INSURANCE

The **Department of Insurance, Division of State Fire Marshal**, announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 1999, 1:30 p.m.

PLACE: State Fire Marshal's Office, Conference Room, 325 John Knox Road, Tallahassee, FL 32303

PURPOSE: Regular meeting of the Fire Fighters Standards and Training Advisory Council.

A copy of the agenda may be obtained by writing: Department of Insurance, Division of State Fire Marshal, 11655 N. W. Gainesville Road, Ocala, FL 34482-1486.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Department of Agriculture and Consumer Services** announces a meeting of the Animal Industry Technical Council.

DATE AND TIME: March 17, 1999, 10:00 a.m. – 3:00 p.m.
PLACE: Marion County Farm Bureau Office, 5800 S. W. 20th Street, Ocala, Florida, (352)237-2124

PURPOSE: To discuss animal health issues of concern to the agricultural industry both intrastate and interstate and to provide a forum for the Department to keep agricultural industry groups abreast of state and national activities as they relate to animal health issues in Florida, and activities of other states and USDA, affecting Florida's agriculture animal industries.

A copy of the agenda can be obtained by contacting: Dr. Leroy Coffman, Florida Department of Agriculture and Consumer Services, Room 335, Mayo Building, Tallahassee, FL 32399-0800, (850)488-7747.

If special accommodations are needed to attend this meeting because of a disability, please contact the above mentioned as soon as possible.

The Florida **Department of Agriculture and Consumer Services** announces a public meeting of the Pesticide Review Council to which all persons are invited:

DATE AND TIME: Friday, March 5, 1999, 9:00 a.m.
PLACE: Florida Department of Agriculture and Consumer Services, 3125 Conner Boulevard, George Eyster Auditorium, Administration Building, Tallahassee, Florida 32399-1650

PURPOSE: Regular meeting of the council during which there will be a review of pertinent pesticide issues impacting on human health and environment.

A copy of the agenda may be obtained by contacting: Bureau of Pesticides, 3125 Conner Boulevard, Mail Stop 1-29, Tallahassee, Florida 32399-1650.

The **Department of Agriculture and Consumer Services** announces a meeting of the Viticulture Advisory Council (VAC).

DATE AND TIME: February 23, 1999, 9:00 a.m.
PLACE: Collins Building, Innovation Park, 2051 East Dirac Drive, Tallahassee, FL 32319-3760

PURPOSE: To conduct old and new business of the VAC and to elect officers for the current year.

A copy of the agenda can be obtained by contacting: George Demetree, 407 South Calhoun Street, Room 431, Mayo Building, Tallahassee, Florida 32399-0800 or by calling (850)488-4131. If special accommodations are needed to attend this meeting because of a disability, please contact George Demetree as soon as possible.

The Florida **Department of Agriculture and Consumer Services** announces a meeting to which all persons are invited:

DATE AND TIME: Friday, March 19, 1999, 1:00 p.m.
PLACE: City Centre Building, Suite 7200, 227 N. Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Consumers' Council will be meeting to discuss consumer-related issues and proposed legislation for the 1999 Florida session addressing issues of interest to consumers.

A copy of the agenda may be obtained by contacting: Mr. James R. Kelly, Director, Division of Consumer Services, Room 233, Mayo Building, 407 S. Calhoun Street, Tallahassee, Florida 32399-0800, phone (850)922-2966.

DEPARTMENT OF EDUCATION

The State of Florida, **Education Standards Commission**, announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, March 4, 1999, 8:00 a.m.; Friday, March 5, 1999, 8:30 a.m.

PLACE: Thursday, March 4, 1999, Room 1706, 325 W. Gaines Street, Turlington Building, Tallahassee, FL 32399-0400, Telephone (850)488-1523

PURPOSE: Members of the Education Standards Commission will meet and discuss issues related to the Commission's charge.

To obtain a copy of the agenda, please call or write: Florida Education Standards Commission, 325 West Gaines Street, Room 224, Turlington Building, Tallahassee, Florida 32399, Telephone (850)488-1523 or Suncom 278-1523.

Persons with disabilities who require assistance to participate in this meeting are requested to contact Dr. Adeniji Odutola at the above address or telephone numbers.

The public is invited to a workshop meeting of the Florida **Board of Regents**.

DATE AND TIME: February 24, 1999, 10:00 a.m. – 4:00 p.m.
PLACE: Hyatt Regency, Orlando International Airport, Orlando, Florida

PURPOSE: To discuss: medical education issues; and other matters pertaining to the State University System.

A copy of the agenda may be obtained by writing: Mary-Anne Bestebeurtje, Corporate Secretary, Florida Board of Regents, 325 West Gaines Street, Tallahassee, Florida 32399-1950.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Equal Opportunity Programs, (850)487-1896 (Voice), (850)921-2304 (TDD), at least 7 days in advance, so that their needs can be accommodated.

The State Board of Independent Colleges and Universities announces a telephone conference call meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 2, 1999, 10:00 a.m.
 PLACE: The conference call "meet me" number is (850)414-1711 or SC 994-1711.
 PURPOSE: Telephonic regular board meeting.

If a person decides to appeal any decision made by the board with respect to any matter considered at this meeting, he or she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by writing: State Board of Independent Colleges and Universities, Department of Education, Tallahassee, Florida 32399, or by calling (850)488-8695.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is requested to advise the Board at least five calendar days before the meeting by contacting: Mary Cook, (850)488-8695.

The State Board of Community Colleges announces the following conference call to which all persons are invited:

DATE AND TIME: Wednesday, February 24, 1999, 9:00 a.m. – 11:00 a.m.
 PLACE: Ralph Turlington Building, Room 1314, 325 W. Gaines Street, Tallahassee, Florida
 TELEPHONE NUMBER: To participate in the conference call, dial Suncom 291-5400 or (850)921-5400.

PURPOSE: Preliminary review of community college audits for Board action by the Finance Subcommittee on Audits.
 If you need additional information, write: Division of Community Colleges, Room 1314, Ralph Turlington Building, 325 W. Gaines Street, Tallahassee, Florida 32399-0400.

The Florida Community College Distance Learning Consortium of the **State Board of Community Colleges** announces the following public meeting to which all persons are invited to participate:

DATE AND TIME: Friday, February 26, 1999, 10:00 a.m. – 4:00 p.m.
 PLACE: Florida Association of Community Colleges, 816 South Martin Luther King Boulevard, Tallahassee, FL 32301
 PURPOSE: Regular Quarterly Business Meeting of the Florida Community College Distance Learning Consortium.

If you need additional information or special services to participate in the meeting, contact: Florida Community College Distance Learning Consortium, 816 South Martin Luther King Boulevard, Tallahassee, Florida 32301, (850)222-7823.

The State Board of Community Colleges announces the following conference call of the Board to which all persons are invited. The telephone number to call is (850)921-5230 or Suncom 291-5230

DATE AND TIME: February 26, 1999, 1:30 p.m. – 3:30 p.m.
 PLACE: Room 1414, Turlington Building, 325 West Gaines Street, Tallahassee, Florida
 PURPOSE: Legislative conference call of the Board.

If you need special services to attend the meeting, please let us know.
 A copy of the agenda may be obtained by writing: Division of community Colleges, Room 1314, Turlington Building, Tallahassee, Florida 32399-0400.

The State Board of Community Colleges announces the following public meetings of the Board to which all persons are invited:

COMMITTEE: EA/EO Advisers
 DATE AND TIME: March 4, 1999, 10:00 a.m. – 11:30 a.m.
 COMMITTEE: The Foundation for Florida's Community Colleges
 DATE AND TIME: March 4, 1999, 10:00 a.m. – 11:30 a.m.
 COMMITTEE: Program, Economic Development, Equity and Policy
 DATE AND TIME: March 4, 1999, 12:30 p.m. – 2:45 p.m.
 COMMITTEE: Finance
 DATE AND TIME: March 4, 1999, 3:00 p.m. – 5:15 p.m.
 PLACE: Turlington Building, 17th Floor, 325 West Gaines Street, Tallahassee, Florida
 DATE AND TIME: March 5, 1999, 8:00 a.m. – Adjournment
 PLACE: Turlington Building, 17th Floor, 325 West Gaines Street, Tallahassee, Florida
 PURPOSE: Regular business meeting of the Board.

If you need special services to attend the meeting, please let us know.
 A copy of the agenda may be obtained by writing: Division of Community Colleges, Room 1314, Turlington Building, Tallahassee, Florida 32399-0400.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs** announces a public hearing to which all interested parties are invited.
 DATE AND TIME: March 1, 1999, 10:00 a.m. – 12:00 Noon
 PLACE: Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Conference Room 260N, Tallahassee, Florida 32399-2100

PURPOSE: To obtain public comment for the formulation and development of the 1999 Annual Action Plan of the State of Florida Consolidated Plan 1995-1999.

PLAN SUMMARY: The Florida Consolidated Plan represents a process set forth by the U.S. Department of Housing and Urban Development (HUD). The Plan consolidates the Comprehensive Housing Affordability Strategy (CHAS), and the planning and application requirements for the following federal programs administered by the state: Small Cities Community Development Block Grant (CDBG), Emergency Shelter Grant (ESG), HOME Investment Partnership (HOME), and Housing Opportunities for Persons With AIDS. The current Florida Consolidated Plan covers a five year period from 1995-1999. The Plan contains specific elements including: an assessment of housing and homeless needs for the ensuing four year period; state housing data; and a discussion for the state's strategies, priority needs and objectives for housing and community development activities. The Plan also contains a one year annual action plan that describes the state's method for distributing funds to carry activities using funds that are expected to be received under formula allocations during the current program year.

ACTION TO BE TAKEN: At this public hearing, the Department will provide information on:

- (1) Amount of assistance in the CDBG, HOME, ESG and HOPWA programs that the state expects to receive for 1999;
- (2) Range of activities that may be undertaken with this assistance for 1999;
- (3) Estimate of the amount of assistance that will benefit persons of very low and low income.
- (4) Plans to minimize displacement of persons and assistance available to those persons who may be displaced.

These materials and the 1999 Annual Action Plan may be obtained by request to the Florida Consolidated Plan Contact, Community Development Block Grant Program at the address noted below.

The Department will take public comment at the hearing for consideration and use in developing, in consultation with relevant agencies, the 1999 Annual Action Plan for the Florida Consolidated Plan 1995-1999. Hearings on the draft document will also be held prior to the submission of the document to the Department of Housing and Urban Development.

A copy of the agenda may be obtained by appearing in person at the agency headquarters or by writing or calling: FL Consolidated Plan, Contact (Pat Harvey), Community Development Block Grant Program, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)922-1897.

Written comments are also encouraged and may be submitted at the hearing or mailed to the address listed above not later than March 10, 1999.

Any person requiring a special accommodation at this hearing because of a disability, physical impairment or English language deficiency should contact the Department of Community Affairs, (850)487-3644, at least five calendar days prior to the hearing. If you are hearing impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8771 (TDD).

DEPARTMENT OF TRANSPORTATION

The **Florida Transportation Commission** announces public meetings to which all persons are invited:

DATE AND TIME: March 3, 1999, 1:00 p.m. – 5:00 p.m.

PLACE: Executive Conference Room, 5th Floor, Department of Transportation, 605 Suwannee Street, Tallahassee, Florida

PURPOSE: Briefing in preparation for regular meeting of the Florida Transportation Commission, 8:30 a.m., March 4, 1999.

DATE AND TIME: March 4, 1999, 8:30 a.m.

PLACE: Department of Transportation Auditorium, 605 Suwannee Street, Tallahassee, Florida

PURPOSE: Regular meeting of the Florida Transportation Commission.

Statewide public hearing on the Department of Transportation Tentative Work Program for 1999/2000 through 2003/2004 at which time the Commission will hear comments offered by the public relating to compliance of the Tentative Work Program with all applicable laws and departmental policies.

Information and a copy of the agenda may be obtained by contacting: Florida Transportation Commission, 605 Suwannee Street, Tallahassee, Florida 32399-0450, MS 9, Phone (850)414-4105.

This is an amended notice. The **PURPOSE** has been expanded to include a statewide public hearing on the Tentative Work Program. The previous notice was published in the February 5, 1999, edition of the Florida Administrative Weekly.

The **Department of Transportation** announces a public hearing to which all persons are invited.

DATE AND TIME: Thursday, March 25, 1999, 6:00 p.m. – 8:00 p.m.

PLACE: Lutheran Church of the Resurrection, 4524 West Fairfield Drive, Pensacola, Florida

PURPOSE: This hearing is being conducted pursuant to the provisions of Rule Chapter 14-97, Florida Administrative Code, Florida Statute 335.18. The public hearing is being conducted exclusively to give all interested parties an opportunity to comment on the proposed access management classification, location, conceptual design, social, economic, and environmental effects of Financial Project ID: 218604-1-22-01, Work Program Item No. (Old): 3111980,

State Job No. (Old): 48004-1525, Federal Project ID: XU-4009-(16), and County/Section No.: 48-004; otherwise known as State Road 727 (Fairfield Drive). The limits of the project corridor are from the State Road 298 (Lillian Highway) intersection to the State Road 10A (U.S. 90/Mobile Highway) intersection in Escambia County, Florida.

Anyone needing project or public hearing information or special accommodations under the Americans With Disabilities Act of 1990 should write to the address given below or call telephone number (850)638-0250, Ext. 509. Special accommodation requests under the Americans With Disabilities Act should be made at least seven (7) days prior to the public hearing.

A copy of the agenda may be obtained by writing: Ms. Regina Battles, P. E., Florida Department of Transportation, District III, Environmental Management Engineer, P. O. Box 607, Chipley, Florida 32428.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 24, 1999, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blairstone Road, Bldg. C, Third Floor, Tallahassee, Florida

PURPOSE: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made. Chapter 80-150, Laws of Florida (1980).

A copy of the Agenda may be obtained by writing: Florida Parole Commission, 2601 Blairstone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone (850)488-3417.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** will conduct a staff workshop in Docket No. 981444-TP, Number Utilization Study: Investigation into Number Conservation Measures, at the following time and place:

DATE AND TIME: Tuesday, February 23, 1999, 9:30 a.m.

PLACE: Florida Public Service Commission, Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To provide interested persons with an opportunity to discuss issues related to number conservation measures in Florida, with particular focus on rate center consolidation and number portability.

Pursuant to the provisions of the Americans With Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 48 hours before the workshop by contacting the Division of Records and Reporting, (850)413-6770, at least 48 hours before the workshop. If you are hearing or speech impaired, please contact the agency by calling the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD). For questions regarding this workshop, please contact: Levent Ileri, Commission Staff, (850)413-6562.

The Florida **Public Service Commission** will conduct a staff workshop in Docket No. 950737-TP, Investigation into Temporary Local Number Portability Solution to Implement Competition in Local Exchange Telephone Markets, at the following time and place:

DATE AND TIME: Wednesday, February 24, 1999, 9:30 a.m.

PLACE: Florida Public Service Commission, Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To provide interested persons with an opportunity to discuss issues related to cost recovery for temporary number portability in Florida, particularly in light of Federal Communications Commission orders addressing number portability.

Pursuant to the provisions of the Americans With Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 48 hours before the workshop by contacting the Division of Records and Reporting, (850)413-6770, at least 48 hours before the workshop. If you are hearing or speech impaired, please contact the agency by calling the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

For questions regarding this workshop, please contact: Levent Ileri, Commission Staff, (850)413-6562.

The Florida **Public Service Commission** announces its Internal Affairs Meeting, to which all interested persons are invited.

DATE AND TIME: March 1, 1999, 9:30 a.m.

PLACE: Room 140, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

The Commission will take public comment regarding any undocketed matters of concern to the public at 9:30 a.m.

PURPOSE: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0870.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission through the Florida Relay Service by using the following numbers: 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

****THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.****

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 960444-WU – Application for rate increase and for increase in service availability charges in Lake County by Lake Utility Services, Inc.

DATE AND TIME: March 2, 1999, 9:30 a.m.

PLACE: Commission Hearing Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider 1) the simplification of the issues; 2) the identification of the positions of the parties on the issues; 3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; 4) the identification of the exhibits; 5) the establishment of an order of witnesses; 6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 980918-TC – Application for certificate to provide pay telephone service by Florida Bellsouth Telephone Company.

DATE AND TIME: March 3, 1999, 9:30 a.m.

PLACE: Commission Hearing Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider 1) the simplification of the issues; 2) the identification of the positions of the parties on the issues; 3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; 4) the

identification of the exhibits; 5) the establishment of an order of witnesses; 6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a hearing to be held in the following dockets, to which all interested persons are invited.

Docket No. 980435-TI – Initiation of show cause proceedings against MCI Telecommunications Corporation for charging FCC universal service assessments on intrastate toll calls.

DATE AND TIME: March 3, 1999, 1:00 p.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To permit parties to present testimony and exhibits relative to the show cause proceedings against MCI Telecommunications Corporation for charging FCC universal service assessments on intrastate toll calls, and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 25-28, F.A.C.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a Special Commission Conference in the following docket to which all interested persons are invited.

Docket No. 981042-EM – Joint petition for determination of need for an electrical power plant in Volusia County by the Utilities Commission, City of New Smyrna Beach, Florida, and Duke Energy New Smyrna Beach Power Company Ltd., L.L.P.

DATE AND TIME: March 4, 1999, 9:30 a.m.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider and make a decision regarding the joint petition for determination of need for an electrical power plant in Volusia County by the Utilities Commission, City of New Smyrna Beach, Florida, and Duke Energy New Smyrna Beach Power Company Ltd., L.L.P.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350 and 367, F.S.

A copy of the Agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy, (\$1.00 per copy, Rule 25-22.002, F.A.C.) by writing: Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida. The agenda and recommendation are also accessible on the PSC Homepage, at <http://www.scri.net/psc>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 990005-WS – Annual reestablishment of price increase or decrease index of major categories of operating costs incurred by water and wastewater utilities pursuant to Section 367.081(4)(a), F.S.

DATE AND TIME: March 5, 1999, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To permit parties to present testimony and exhibits relative to the annual reestablishment of price increase or decrease index of major categories of operating costs incurred by water and wastewater utilities pursuant to Section 367.081(4)(a), F.S., and for such other purposes as the Commission may deem appropriate. At the hearing, all parties shall be given the opportunity to present testimony and other evidence. All witnesses shall be subject to cross-examination at the conclusion of their testimony. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 25-28, F.A.C.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a staff workshop to be held in the following matter, to which all interested persons and parties are invited to attend.

UNDOCKETED: Regional Transmission Organizations

DATE AND TIME: Monday, March 15, 1999, 10:00 a.m.

PLACE: Commission Hearing Room 171, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301

PURPOSE: The purpose of this workshop is to study Florida-specific issues regarding the advisability of establishing a Regional Transmission Organization (RTO) or Independent System Operator (ISO) and other related issues.

If you wish to comment but cannot attend the workshop, please file your comments with the Division of Records and Reporting, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, on or before February 26, 1999, specifically referencing “Undocketed – Regional Transmission Organizations”.

A copy of the agenda may be obtained by writing to the Director, Division of Records and Reporting, at the address previously noted, or by calling (850)413-6770.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the workshop. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

EXECUTIVE OFFICE OF THE GOVERNOR

The **State of Florida Wages Board** announces a Best Practices Conference to which all persons are invited:

DATES AND TIMES: Monday, February 22, 1999, 10:00 a.m.

– 5:00 p.m.; Tuesday, February 23, 1999, 8:30 a.m. – 2:00 p.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Best Practices Conference.

A copy of the Agenda will be available by February 17, 1999. Please contact: Elma Williams, State of Florida Wages Office, (813)233-2261.

REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces the following meetings to which all persons are invited.

MEETING: Finance Committee

DATE AND TIME: February 25, 1999, 6:30 p.m.

PURPOSE: To review the Council’s audit.

MEETING: Executive Committee
DATE AND TIME: February 25, 1999, 6:00 p.m.
PURPOSE: To conduct the regular business of the Executive Committee.

MEETING: Clearinghouse Committee
DATE AND TIME: February 25, 1999, 6:30 p.m.
PURPOSE: To conduct the regular business of the Clearinghouse Committee.

MEETING: North Central Florida Regional Planning Council
DATE AND TIME: February 25, 1999, 8:00 p.m.
PURPOSE: To conduct the regular business of the North Central Florida Regional Planning Council.

PLACE: Radisson Hotel, 2900 S. W. 13 Street, Gainesville, Florida

Any person deciding to appeal any decision of the Council or its committees with respect to any matter considered at the meeting, may need to ensure that a verbatim record of the proceedings is made.

A copy of any of these agendas may be obtained by writing: NCFRPC, 2009 N. W. 67 Place, Suite A, Gainesville, Florida 32653-1603.

Persons with disabilities who need assistance may contact us at (352)955-2200, at least two business days in advance to make appropriate arrangements.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 1, 1999, 10:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, Florida

PURPOSE: Any Development Order received prior to the meeting; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local Government Comprehensive Plan received prior to the meeting; Proposed Local Government Comprehensive Plan Amendments for Key West and Parkland; Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting; Adopted Local Government Comprehensive Plan Amendment for Fort Lauderdale; Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting; Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

Anyone deciding to appeal any decision made by the board with respect to any matter considered at this meeting, will need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices, (954)985-4416 (Broward).

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council, (954)967-4152, Ext. 40 (TDD), if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact the Council, (954)985-4416, at least five calendar days prior to the meeting.

The **Apalachee Regional Planning Council** announces a public meeting to which all persons are invited. In addition to its regular business, the agenda will include the review of any Local Government Plan Amendment(s) received in a timely manner.

DATE AND TIMES: February 25, 1999, 10:30 a.m., Eastern Time, 9:30 a.m., Central Time

PLACE: The Ramada Inn, 2900 North Monroe Street, Tallahassee, Florida

PURPOSE: To hold the regular monthly meeting of the Apalachee Regional Planning Council's Board of Directors.

An agenda may be obtained by writing: Apalachee Regional Planning Council, 314 East Central Avenue, Blountstown, FL 32424 or calling (850)674-4571.

If special accommodations at the meeting are required because of a disability or impairment, please contact Council Offices, (850)674-4571, prior to the meeting

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person will need a record of the proceedings. For such purpose, he/she will need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

REGIONAL TRANSPORTATION AUTHORITIES

The **Central Florida Regional Transportation Authority** (LYNX) announces the following public meeting of the Governing Board of the Authority to which all persons are invited.

DATE AND TIME: February 25, 1999, 2:30 p.m.

PLACE: Educational Leadership Center, Board Room, 1st Floor, 445 W. Amelia Street, Orlando, FL 32801

PURPOSE: Regularly Scheduled Board Meeting

AGENDA/GENERAL SUBJECT MATTER TO BE CONSIDERED: 1) Call to Order; 2) Presentation, if any; 3) Approval of Minutes; 4) Consent Items; 5) Action Items; 6) Chairman's Report; 7) Executive Director's Report; 8) Other Business.

A copy of the detailed agenda may be obtained by contacting: Sandy Bazinet, Assistant Secretary, Central Florida Regional Transportation Authority, 445 W. Amelia Street, Suite 800, Orlando, Florida 32801, (407)841-2279.

Section 286.0105, Florida Statutes, states that if a person decides to appeal any decision made by a board, agency or commission with respect to any matter considered at a meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act of 1990, persons needing a special accommodation at this meeting because of a disability or physical impairment should contact Ron Jones, (407)841-2279, at least 48 hours before the meeting. If hearing impaired, contact the Authority, (407)423-0787 (TDD).

DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY

The Florida **Department of Labor and Employment Security, Division of Unemployment Compensation** announces a meeting of the Unemployment Compensation Advisory Council to which all persons are invited.

DATE AND TIME: Tuesday, February 23, 1999, 10:00 a.m. – 2:30 p.m.

PLACE: Tallahassee Room, Tallahassee City Hall, 300 South Adams Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1999 Legislative proposals affecting the Division of Unemployment Compensation. Matters of interest to the members of the Unemployment Compensation Advisory Council in the operation and administration of the Unemployment Compensation program.

A copy of the agenda may be obtained by contacting: David Hagen, Division of Unemployment Compensation, Room 201 Caldwell Building, 107 East Madison Street, Tallahassee, Florida 32399, (850)921-3957.

The Florida **Division of Blind Services** announces three (3) Public Forums to which all interested individuals are invited to attend. Copies of the State Plan are available from the noted contact individual five (5) days prior to the meeting.

DATE AND TIME: February 25, 1999, 1:00 p.m. – 3:00 p.m.

PLACE: Broward County Public Library – Main Auditorium, 100 South Andrews Avenue (South Entrance), Ft. Lauderdale, FL

CONTACT: Ms. Ivy Romero, The Division of Blind Services, 2800 W. Oakland Park Blvd., Suite 204, Ft. Lauderdale, FL, Telephone (954)497-3360 or through the Florida Telephone Relay system, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DATE AND TIME: February 26, 1999, 9:00 a.m. – 11:00 a.m.

PLACE: Tampa Lighthouse for the Blind, 1106 West Platt Street, Tampa, FL

CONTACT: Mr. Ted Hull, Division of Blind Services, 415 S. Armenia Avenue, Tampa, FL 33609, Telephone (813)871-7190 or 1(800)757-7190 or through the Florida Telephone Relay system, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DATE AND TIME: March 11, 1999, 9:00 a.m. – 11:00 a.m.

PLACE: Independence for the Blind, 7201 North 9th Avenue, Suite A-8, Pensacola, FL 32504

CONTACT: Mr. Dick Melville, The Division of Blind Services, 7201 N. 9th Ave., Suite A-11, Pensacola, FL 32504, Telephone (850)484-5030 or through the Florida Telephone Relay System, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PURPOSE: The purpose of the Forums is for consumer input on The Division of Blind Services Vocational Rehabilitation State Plan.

Materials will be available in accessible formats. If any other accommodations are required to participate in the meeting, please get in touch with the local contact person, no later than five (5) days before the forum.

GAME AND FRESH WATER FISH COMMISSION

The Florida **Game and Fresh Water Fish Commission** has scheduled two rule development public workshops to be conducted in an open house forum. This notice announces the date, time and place of these workshops to which all interested parties are invited:

DATE AND TIME: February 23, 1999, 7:00 p.m. – 10:00 p.m.

PLACE: The Hutchinson Center at Mounts Botanical Gardens, 531 North Military Trail, West Palm Beach, Florida

DATE AND TIME: February 24, 1999, 7:00 p.m. – 10:00 p.m.

PLACE: Clarion Plaza, 9700 International Drive, Orlando, Florida 32819-8114

PURPOSE: To solicit written public comments on a proposed process for the listing of taxa (species or subspecies) as endangered, threatened or special concern by the Florida Game and Fresh Water Fish Commission (GFC).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these workshops is asked to advise the GFC, at

least 5 calendar days prior by calling Ms. Lara Coburn, West Palm Beach area, (561)625-5122 or Ms. Julie Hovis, Orlando area, (941)648-3203.

The Florida **Game and Fresh Water Fish Commission** has scheduled a public workshop and meeting. This notice announces the date, time and place of that workshop and meeting to which all interested persons are invited:

Workshop

DATE AND TIME: March 11, 1999, 1:30 p.m.

Meeting

DATE AND TIME: March 12, 1999, 9:00 a.m.

PLACE: Second Floor, Auditorium, Farris Bryant Building, 620 South Meridian Street, Tallahassee, Florida

LEGAL AUTHORITY: Article IV, Section 9, Florida Constitution.

PURPOSE: The purpose of the workshop is to review and discuss procedural issues associated with the Fish and Wildlife Conservation Commission and to present staff briefings on significant issues of the Florida Game and Fresh Water Fish Commission and the Marine Fisheries Commission.

A copy of the proposed agenda may be obtained from: Florida Game and Fresh Water Fish Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

If any person decides to challenge any decision with respect to any matter considered at the above meeting, a record of the proceeding will be needed. For this purpose, you may need to ensure that a verbatim record of the proceeding is made which includes testimony and evidence upon which the challenge is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the workshop or meeting is asked to advise the Commission at least 5 calendar days prior by calling: Andreea Knicely, (850)487-1406. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces public meetings to which all persons are invited:

DATE AND TIME: February 25, 1999, 1:00 p.m. (EST)

PLACE: District Headquarters, 10 miles west of Tallahassee on U.S. Highway 90, Tallahassee, FL

PURPOSE: Governing Board Meeting – to consider District business and conduct a Public Hearing on Consideration of Regulatory Matters

A copy of the agendas may be obtained by contacting: Peggy Geltman, NFWMD, Route 1, Box 3100, Havana, Florida 32333, (850)539-5999 (also available through the Internet at www.state.fl.us/nwfwmd).

If any person decides to appeal any decision with respect to any matter considered at the above-cited meetings, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities or handicaps who need assistance or reasonable accommodation in order to participate in these meetings should contact Larry Wright at the District at least 72 hours in advance of these meetings to make appropriate arrangements.

The **St. Johns River Water Management District** announces the following public meeting to which all persons are invited:

MEETING: Water Supply Planning Work Group Area II Meeting

DATE AND TIME: Tuesday, February 23, 1999, 1:30 p.m.

PLACE: Daytona Beach Community College, 1200 West International Speedway Blvd., Building 39, Room 142, Daytona Beach, Florida

PURPOSE: The St. Johns River Water Management District is in the process of developing a water supply plan. Plan development is being carried out through a series of work group meetings. Work Group Area II involves Volusia County. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing is requested to advise the District at least 48 hours before the hearing by contacting: Carol Taylor, (904)329-4170. If you are hearing or speech impaired, please contact the District by calling (904)329-4450 (TDD).

If any person decides to appeal any decision with respect to any matter considered at the above, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

The **St. Johns River Water Management District** announces the following public meeting to which all persons are invited:

MEETING: Water Utility Advisory Board Meeting

DATE AND TIME: Wednesday, February 24, 1999, 1:00 p.m.

PLACE: Port Orange City Hall, 1000 City Center Circle, Port Orange, FL

PURPOSE: This is a monthly meeting for utility representatives and interested parties to discuss issues relating to water utility concerns throughout the St. Johns River Water Management District.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing is requested to advise the District at least 48 hours before the hearing by contacting: Carol Taylor, (904)329-4170. If you are hearing or speech impaired, please contact the District by calling (904)329-4450 (TDD).

If any person decides to appeal any decision with respect to any matter considered at the above, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

The St. Johns River Water Management District announces the following Facilities/Planning/Construction Committee meeting:

DATE AND TIME: Thursday, February 25, 1999, 9:00 a.m.
 PLACE: Comfort Inn and Conference Center, 8298 North Wickham Road, Imperial Conference Room, Melbourne, FL 32940
 PURPOSE: To discuss project construction and contractual matters of the District.
 A copy of the agenda can be obtained by writing: St. Johns River Water Management District, P. O. Box 1429, Palatka, FL 32178-1429 or calling: Mrs. Sharon Whitener, Administrative Support Coordinator, Department of Operations and Land Resources, (904)329-4281.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Mrs. Linda Lorenzen, (904)329-4262. If you are hearing or speech impaired, please contact the agency by calling (904)329-4450 (TDD).

If any person decides to appeal any decision with respect to any matter considered by the St. Johns River Water Management District's Governing Board, such person may need to ensure that a verbatim record of the meeting is made to include the testimony and evidence upon which appeal is to be based.

The St. Johns River Water Management District announces the following public meeting to which all persons are invited:

MEETING: Water Supply Planning Work Group, Area V Meeting
 DATE AND TIME: Thursday, February 25, 1999, 1:30 p.m.
 PLACE: St. Johns County Auditorium, 4020 Lewis Speedway, St. Augustine, FL
 PURPOSE: The St. Johns River Water Management District is in the process of developing a water supply plan. Plan development is being carried out through a series of work group meetings. Work Group Area V involves Duval and St. Johns counties.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing is requested to advise the District at least 48 hours before the hearing by contacting: Carol Taylor, (904)329-4170. If you are hearing or speech impaired, please contact the District by calling (904)329-4450 (TDD).

If any person decides to appeal any decision with respect to any matter considered at the above, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

The Southwest Florida Water Management District announces the following public meetings to which all persons are invited.

GOVERNING BOARD EXECUTIVE COMMITTEE
 DATE AND TIME: Tuesday, February 23, 1999, 8:30 a.m.
 PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL
 GENERAL SUBJECT MATTER TO BE DISCUSSED: Consideration of Personnel Business

BASIN BOARD EDUCATION COMMITTEE
 DATE AND TIME: Friday, March 3, 1999, 9:00 a.m.
 PLACE: Tampa Service Office, 7601 U.S. Highway 301, North, Tampa, FL
 GENERAL SUBJECT MATTER TO BE DISCUSSED: Consideration of Committee Business

A copy of the agenda for the above meetings may be obtained by writing: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34609-6899.

If a party decides to appeal any decision made with respect to any matter considered at a meeting, that party will need a record of the proceedings, and for such purpose that party may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should call 1(800)423-1476 (Florida), or (352)796-7211, Extension 4604, Fax (904)754-6874, (TTD ONLY), 1(800)231-6103 (Florida).

The South Florida Water Management District announces public meetings to which all interested persons are invited:

DATE AND TIME: February 23, 1999, 8:00 a.m. – 5:00 p.m.
 PLACE: District Headquarters, B-1 Building, Governing Board Chambers, 3301 Gun Club Road, West Palm Beach, FL
 PURPOSE: Orientation meeting for newly-appointed Governing Board Members.

DATE AND TIME: February 24, 1999, 8:00 a.m. – 5:00 p.m.
 PURPOSE: Orientation meeting for newly-appointed Governing Board Members.

PLACE: District Headquarters, B-1 Building, Governing Board Chambers, 3301 Gun Club Road, West Palm Beach, FL
 DATE AND TIME: February 25, 1999, 8:00 a.m. – 5:00 p.m.
 PLACE: District Headquarters, B-1 Building, Governing Board Chambers, 3301 Gun Club Road, West Palm Beach, FL
 PURPOSE: Orientation meeting for newly-appointed Governing Board Members.

DATE AND TIME: February 26, 1999, 8:00 a.m. – 5:00 p.m.
 PLACE: District Headquarters, B-1 Building, Governing Board Chambers, 3301 Gun Club Road, West Palm Beach, FL
 PURPOSE: Orientation meeting for newly-appointed Governing Board Members.

DATE AND TIME: March 5, 1999, 8:00 a.m. – 5:00 p.m.
 PLACE: District Headquarters, B-1 Building, Governing Board Chambers, 3301 Gun Club Road, West Palm Beach, FL
 PURPOSE: Orientation meeting for newly-appointed Governing Board Members.

DATE AND TIME: March 12, 1999, 8:00 a.m. – 5:00 p.m.
 PLACE: District Headquarters, B-1 Building, Governing Board Chambers, 3301 Gun Club Road, West Palm Beach, FL
 PURPOSE: Orientation meeting for newly-appointed Governing Board Members.

DATE AND TIME: March 16, 1999, 8:00 a.m. – 5:00 p.m.
 PLACE: District Headquarters, B-1 Building, Governing Board Chambers, 3301 Gun Club Road, West Palm Beach, FL
 PURPOSE: Orientation meeting for newly-appointed Governing Board Members.

DATE AND TIME: March 17, 1999, 8:00 a.m. – 5:00 p.m.
 PLACE: District Headquarters, B-1 Building, Governing Board Chambers, 3301 Gun Club Road, West Palm Beach, FL
 PURPOSE: Orientation meeting for newly-appointed Governing Board Members.

DATE AND TIME: March 23, 1999, 8:00 a.m. – 5:00 p.m.
 PLACE: District Headquarters, B-1 Building, Governing Board Chambers, 3301 Gun Club Road, West Palm Beach, FL
 PURPOSE: Orientation meeting for newly-appointed Governing Board Members.

DATE AND TIME: March 24, 1999, 8:00 a.m. – 5:00 p.m.
 PLACE: District Headquarters, B-1 Building, Governing Board Chambers, 3301 Gun Club Road, West Palm Beach, FL
 PURPOSE: Orientation meeting for newly-appointed Governing Board Members.

DATE AND TIME: March 25, 1999, 8:00 a.m. – 5:00 p.m.
 PLACE: District Headquarters, B-1 Building, Governing Board Chambers, 3301 Gun Club Road, West Palm Beach, FL
 PURPOSE: Orientation meeting for newly-appointed Governing Board Members.

DATE AND TIME: March 26, 1999, 8:00 a.m. – 5:00 p.m.
 PLACE: District Headquarters, B-1 Building, Governing Board Chambers, 3301 Gun Club Road, West Palm Beach, FL
 PURPOSE: Orientation meeting for newly-appointed Governing Board Members.

A copy of the agendas may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally

recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based. Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)687-6206, at least two business days in advance to make appropriate arrangements

REGIONAL UTILITY AUTHORITIES

The **Lee County Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 22, 1999, 1:30 p.m.
 PLACE: Old Lee County Courthouse, East Room, 2120 Main Street, Fort Myers, FL 33901

PURPOSE: To discuss revisions to Authority Interlocal and to conduct other regular business of the Authority.

A copy of the agenda may be obtained by writing: Lee County Regional Water Supply Authority, 2180 West First Street, Suite 208, Fort Myers, FL 33901.

Although these Board meetings are normally recorded, affected persons are advised that it may be necessary for them to make their own arrangements if a verbatim record of the meeting is needed, including testimony and evidence upon which any appeal is to be based.

If an accommodation is needed for a disability, in order to participate in this activity, please notify the Authority, (941)332-5819, at least seven days prior to the Public Meeting and Hearing.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Probable Cause Panel (North), **Board of Medicine**, announces a meeting.

DATE AND TIME: February 26, 1999, 1:00 p.m. or soon thereafter

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, Florida 32827, (407)825-1265

PURPOSE: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the public portion of the agenda may be obtained by writing: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Medical Litigation Section may be contacted at: P. O. Box 14229,

Tallahassee, Florida 32317-4229, Telephone (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

The Probable Cause Panel (South), **Board of Medicine**, announces a meeting.

DATE AND TIME: February 27, 1999, 12:00 p.m. or soon thereafter

PLACE: Palm Beach Airport Hilton, 150 Australian Avenue, West Palm Beach, Florida 33406, (561)684-9400

PURPOSE: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the public portion of the agenda may be obtained by writing: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Medical Litigation Section may be contacted at: P. O. Box 14229, Tallahassee, Florida 32317-4229, Telephone (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services** announces a meeting of the Commission for Purchase from the Blind or Other Severely Handicapped to which all persons are invited.

DATE AND TIME: February 24, 1999, 1:30 p.m.

PLACE: RESPECT of Florida, 2475 Apalachee Parkway, Suite 205, Tallahassee, FL 32301-4946

PURPOSE: Price adjustment of the City of Jacksonville, Duval County Public School Grounds Maintenance Contract. Other matters related to the business of the Commission may also be on the agenda.

Written public comments relative to the above item are invited. Please mail comments to the address below prior to the scheduled meeting.

A copy of the agenda may be obtained by contacting: RESPECT of Florida, 2475 Apalachee Parkway, Suite 205, Tallahassee, Florida 32301-4946, (850)942-0905.

Any person requiring a special accommodation at the meeting because of a disability should call RESPECT, (850)942-0905, at least five (5) workdays prior to the meeting. If you are hearing or speech impaired, please contact RESPECT by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD).

The State of Florida, **Capitol Center Planning Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 1999, 9:30 a.m.

PLACE: The Florida Room, 2nd Floor, City Hall, 300 South Adams Street, Tallahassee, FL 32301

PURPOSE: This will be a regular monthly meeting of the Commission to discuss and act on its agenda for that meeting. The agenda includes matters pertaining to the approval of building construction within the district and other matters affecting the Capitol Center located in Tallahassee, Florida.

Copies of the agenda may be obtained by writing: The Capitol Center Planning Commission, Suite 360, 4030 Esplanade Way, Tallahassee, FL 32399-0950.

If a person anticipates that she/he may appeal any decision made by the Commission with respect to any matter considered at this meeting, she/he will need to ensure that a written verbatim record of the proceedings shall have been made, at no cost to the Commission, which record includes the testimony and evidence upon which the appeal is to be based.

Any attendee requiring special accommodation because of a disability or physical impairment should contact Carolyn Poss, (850)487-0515, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired can contact the Commission at the above number using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

The **Florida Commission on Human Relations** announces a public meeting to which all persons are invited. The meeting is being conducted by communications media technology (CMT), i.e. by utilizing a telephone conference hookup.

DATE AND TIME: Wednesday, February 24, 1999, 9:00 a.m.

PLACE: Florida Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303

The meet-me telephone number is (850)921-6623 or Suncom 291-6623.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to deliberate cases which have come before the Commission for determination.

A copy of the agenda may be obtained by contacting: Ms. Sharon Moultry, Clerk, Florida Commission on Human Relations, 325 John Knox Road, Bldg. F, Suite 240, Tallahassee, Florida 32303-4149, telephone (850)488-7082, Extension 1036.

If any person decides to appeal any decision made during the meeting, he or she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodation because of a disability or physical impairment should contact the Clerk of the Commission, (850)488-7082, Extension 1036, at least five calendar days prior to the meeting.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting.

DATE AND TIME: February 17, 1999, 9:00 a.m. and 11:00 a.m. or soon thereafter

PLACE: Dept. of Business and Professional Regulation, 1940 N. Monroe Street, Ste. 60, Tallahassee, FL 32399, (850)488-0062

PURPOSE: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the public portion of the agenda may be obtained by writing: Dorese Gibson, Administrative Assistant, Department of Business and Professional Regulation, 1940 N. Monroe St., Ste. 60, Tallahassee, FL 32399-0792, or by phone at (850)487-2127.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The Florida **Electrical Contractors' Licensing Board** announces an Official Board and Committee Meetings, to which all interested persons are invited. (Parts of this meeting are confidential and closed to the public)

DATE AND TIME: March 9, 1999, 12:00 p.m. or soon thereafter

DATE AND TIME: March 10, 1999, 8:30 a.m. or soon thereafter

PLACE: Sheraton Safari Resort, 12205 Apopka-Vineland, Orlando, Florida 32836

PURPOSE: Official Board Meeting

A copy of the agenda may be obtained by writing: Board Office, 1940 North Monroe Street, Tallahassee, Florida 32399-0771.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is to be based.

For further information, contact: Florida Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0771.

Any persons requiring special accommodations at this meeting because of a disability or physical impairment should contact Henrietta Isom, Electrical Contractors' Licensing Board, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call Henrietta Isom using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD)

The Florida **Board of Employee Leasing Companies** announces an official meeting of the Probable Cause Panel. (Parts of this meeting are confidential and closed to the public).

DATE AND TIME: February 23, 1999, 12:00 p.m.

PLACE: Radisson Hotel, Sabal Park, 10221 Princess Palm Avenue, Tampa, FL 33610

PURPOSE: Official meeting of the Probable Cause Panel. Open Portion: Hearings for cases under reconsideration, (if any).

If any person decides to appeal any decision made by the Board of Employee Leasing Companies with respect to any matter considered at this meeting, they may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is to be based.

For further information, contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

Any persons requiring special accommodations at this meeting because of a disability or physical impairment should contact Stacey Merchant, (850)921-4847, at least 48 hours before the meeting. If you are hearing or speech impaired, please call Stacey Merchant using the Florida dual party relay system which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies**, announces an official rules committee and general business meeting to which all interested persons are invited.

DATE AND TIME: February 24, 1999, 9:00 a.m. or shortly thereafter

PLACE: Radisson Hotel Tampa at Sabal Park, 10221 Princess Palm Avenue, Tampa, FL 33610

PURPOSE: Rules Committee and General Business Meeting of the Board.

A copy of the agenda may be obtained by writing: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, FL 32399-0767 or by calling Stacey Merchant, (850)921-4847.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least

48 hours before the meeting by contacting: Stacey Merchant, (850)921-4847. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is based.

For further information, contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, FL 32399-0767.

The **Board of Accountancy** announces the following public meeting of the Board to which all person are invited:

DATE AND TIME: Monday, March 1, 1999, 11:00 a.m.

PLACE: Via Conference Call

PURPOSE: To discuss CPA Examination applications, applications for Licensure and Firm applications.

A copy of the agenda may be obtained by writing: Martha P. Willis, Division Director, Division of Certified Public Accounting, 2610 N. W. 43rd Street, Suite 1-A, Gainesville, Florida 32606.

Anyone wishing to participate in the conference call should notify June Carroll no later than February 25, 1999, (352)955-2165, Ext 117.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting: Martha Willis, (352)955-2165. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, February 24, 1999, 10:00 a.m.; Thursday, February 25, 1999, 8:30 a.m.

PLACE: Second Floor Public Meeting Room, Southeast District Office of the Florida Department of Environmental Protection, 400 North Congress Avenue, West Palm Beach, Florida 33401

PURPOSE: Meeting of the Everglades Technical Advisory Committee (ETAC). The purpose of the ETAC is to review and comment to the Department on Everglades research and

monitoring in support of the process of developing a rule setting forth a numeric phosphorus criterion for the Everglades Protection Area and to identify and discuss resolution of issues related to the process.

If an accommodation is needed for a disability in order to participate in this activity, please notify Judith Pennington, (850)921-2652, at least 7 days prior to the event.

A copy of the agenda may be obtained by contacting: Judith Pennington, Water Facilities Division Office, Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 3500, Tallahassee, Florida 32399-2400, (850)921-2652.

The **Department of Environmental Protection** announces a public meeting of the Environmental Regulation Commission (ERC) to which all interested persons are invited.

DATE AND TIME: February 25, 1999, 9:00 a.m.

PLACE: Conference Room 609, Twin Towers Building, 2600 Blairstone Road, Tallahassee, Florida

PURPOSE: The regularly scheduled meeting of the ERC will include updates, a rule proceeding, and briefings. Updates include rules under development and rules under appeal. The rule proceeding for Chapter 62-302, Florida Administrative Code (F.A.C.), Surface Water Quality Standards, proposed designations of Outstanding Florida Waters in managed areas, is continued from the January 28, 1999, meeting. There will be briefings on: proposed revisions to Chapter 62-672, F.A.C., Minimum Requirements for Earthen Dams, Phosphate Mining and Processing Operations, dealing with phosphogypsum impoundments (postponed from January meeting); status and recommendations of the Contaminated Soils Forum; permitting and compliance progress of construction and demolition debris disposal facilities regulated under Chapter 62-701, F.A.C. Time will be allotted at the end of the meeting for public comment.

A copy of the agenda may be obtained by contacting: Jacqueline McGorty, Department of Environmental Protection, 3900 Commonwealth Blvd., Tallahassee, Florida 32399-3000, (850)921-9717.

If an accommodation is needed for a disability in order to participate in this activity, please notify Linda Harvey (850)488-2996, 1(800)955-8771 (TDD), at least seven days prior to the event.

The **Department of Environmental Protection, Division of Law Enforcement**, announces the following Boating Advisory Council public meeting, to which all persons are invited:

DATE AND TIME: February 26, 1999, 9:00 a.m. – 1:00 p.m.

PLACE: Department of Environmental Protection, 3800 Commonwealth Boulevard, Carr Building, Room 153-154, Tallahassee, Florida

PURPOSE: Meeting of the Boating Advisory Council.

An agenda of the meeting may be obtained by contacting: Division of Law Enforcement, 3900 Commonwealth Boulevard, Mail Station 650, Tallahassee, Florida 32399-3000, or by calling Captain Jim Brown or Shelly Gurr, (850)488-5600, Extension 141.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should notify the Bureau of Personnel Services, (850)488-2996, 1(800)955-8771 (TDD), not later than seven working days prior to the preceding event.

The **Department of Environmental Protection**, Office of Greenways and Trails announces the following public meetings of the Florida Greenways and Trails Seed Grants Selection Committees, to which all interested parties are invited. The purpose of these public meetings is to evaluate and recommend projects for funding through the Florida Greenways and Trails Seed Grant program. The Selection Committees will evaluate applications submitted from their respective geographic districts.

DATE AND TIME: Monday, March 1, 1999, 9:00 a.m., Central

PLACE: Florida Department of Transportation, Chipley District Office, Survey and Mapping Building, Conference Room, 1074 Highway 90, Chipley, Florida

DISTRICT: Northwest Florida

DATE AND TIME: Tuesday, March 2, 1999, 10:00 a.m., Eastern

PLACE: Florida Department of Environmental Protection, Southeast District Office, Second Floor, Conference Room, 400 North Congress Avenue, West Palm Beach, Florida

DISTRICT: Southeast Florida

DATE AND TIME: Thursday, March 4, 1999, 10:00 a.m., Eastern

PLACE: Florida Department of Environmental Protection, Northeast District Office, Second Floor, Conference Room, 7825 Baymeadows Way, Suite 200B, Jacksonville, Florida

DISTRICT: Northeast Florida

DATE AND TIME: Tuesday, March 9, 1999, 10:00 a.m., Eastern

PLACE: Florida Department of Environmental Protection, Central District Office, Conference Room C, 3319 Maguire Boulevard, Suite 232, Orlando, Florida

DISTRICT: Central Florida

DATE AND TIME: Thursday, March 11, 1999, 10:00 a.m., Eastern

PLACE: USDA, Natural Resources Conservation Service, Conference Room, 225 Pratt Boulevard, LaBelle, Florida

DISTRICT: South Florida

DATE AND TIME: Friday, March 12, 1999, 10:00 a.m., Eastern

PLACE: Florida Department of Environmental Protection, Southwest District Office, Conference Room B, 3804 Coconut Palm Drive, Tampa, Florida

DISTRICT: Southwest Florida

Additional information can be obtained by writing: Department of Environmental Protection, Office of Greenways and Trails, 2600 Blair Stone Road, MS #795, Tallahassee, FL 32399-2400, or by calling (850)488-3701.

If you need a special accommodation in order to attend these meetings because of a disability, please contact the Office of Greenways and Trails one a week prior to the meeting at the address or number above.

DEPARTMENT OF JUVENILE JUSTICE

The **Department of Juvenile Justice** announces a Quarterly Meeting of Secretary W.G. "Bill" Bankhead, District Juvenile Justice Board Chairs and Juvenile Justice Managers to which all interested parties are invited:

DATE AND TIME: Wednesday, February 24, 1999, 10:00 a.m. – 3:30 p.m.

PLACE: Webster Building, 2nd Floor, Koger Executive Office Center, 2671 West Executive Center Circle, Tallahassee, FL

PURPOSE: The tentative agenda items will include a review of the Governor's recommended legislative budget, the department's substantive legislative issues and the upcoming 1999 Legislative Session. A presentation on the 1998 Statewide Quality Assurance Report will also be presented.

For more information contact: Meg Bates, (850)921-5900 or SC 291-5900.

DEPARTMENT OF HEALTH

The **Department of Health, Board of Physical Therapy Practice**, Probable Cause Panel, announces a conference call to which all persons are invited:

DATE AND TIME: February 23, 1999, 2:00 p.m. or soon thereafter

PLACE: Number (850)921-5551, Suncom 291-5551

PURPOSE: Reconsideration of cases previously heard by the Probable Cause Panel. Following the public portion of the meeting, the doors will be closed to the public.

A copy of the agenda may be obtained by writing: Department of Health, Board of Physical Therapy Practice, 2020 Capital Circle, S. E., BIN C05, Tallahassee, Florida 32399-3255, or by calling the board office at (850)487-2098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office,

(850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health** and the **Board of Psychology** announces a conference call of the board to which all persons are invited:

DATE AND TIME: February 19, 1999, 8:30 a.m., or soon thereafter

PURPOSE: For the certification of applicants and any general business as required.

PLACE: Numbers, Nonsuncom (850)488-5776, Suncom 278-5776

A copy of the agenda may be obtained by writing: Department of Health, Board of Psychology, 2020 Capital Circle, S. E., BIN #C05, Tallahassee, Florida 32399-3255, or by calling the board office, (850)487-2098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office, (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Speech-Language Pathology and Audiology** announces a General Business Meeting conducted by media technology, specifically a telephone conference call. All interested parties are invited to attend at the address listed below, which is normally open to the public.

DATE AND TIME: March 4, 1999, 9:00 a.m.

PLACE: Northwood Centre, 1940 North Monroe Street, Tallahassee, FL 32399

PURPOSE: Board Business

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Speech-Language Pathology and Audiology, 2020 Capital Circle, S. E., BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System, 1(800)955-8771.

Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster by Thursday, February 18, 1999.

The **Department of Health** and the **Council of Licensed Midwifery**, announces a meeting to be held by way of conference telephone hookup, to which all persons are invited.

DATE AND TIME: February 25, 1999, 12:00 p.m.

NUMBERS: Nonsuncom (850)414-6477, Suncom 994-6477

PURPOSE: To set the agenda for the Education Ad Hoc Committee.

A copy of the agenda may be obtained by writing: William H. Buckhalt, Executive Director, Council of Licensed Midwifery, Department of Health, 2020 Capital Circle, Southeast, Bin #C06, Tallahassee, FL 32399-3256.

If a person decides to appeal any decision made by the Committee with respect to any matter considered at this meeting, they need to ensure that a verbatim record of the proceeding is to be made.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Dianne Clark, (850)488-8154, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Dianne Clark using the Florida Dual Party Relay system which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Statewide Health and Human Services Board** (SHHSB) will meet:

DATE AND TIME: Monday, February 22, 1999, 10:00 a.m. – 2:00 p.m.

PLACE: Winewood Complex, Building 4, Conference Center, 1317 Winewood Boulevard, Tallahassee, Florida

In accordance with the Americans with Disabilities Act, persons needing an accommodation to participate in this meeting should contact Diann Lowery prior to the meeting at: Department of Children and Family Services, 1317 Winewood Boulevard, Building 1, Room 205, Tallahassee, FL 32399-0700, Telephone (850)488-4306, SunCom 278-4306 or call via The Florida Relay Service, 1(800)955-8771 (TDD).

The **Statewide Human Rights Advocacy Committee** (SHRAC) would like to announce the Training Taskforce meeting. The meeting is open to the public.

DATE AND TIME: March 3, 1999, 4:00 p.m.

PLACE: The number to call is (850)414-1706 or SunCom 994-1706.

The Dist. 2, **Health and Human Services Board** will meet as follows:

DATE AND TIME: Tuesday, February 16, 1999, 11:00 a.m. – 12:00 noon

PURPOSE: Mini orientation session for new Board members

DATE AND TIME: Tuesday, February 16, 1999, 1:00 p.m. – 4:00 p.m. (Eastern)

PURPOSE: Bi-monthly business meeting to discuss issues effecting the Dept. of Children and Family Services, District 2. PLACE: Liberty County School Board Office, Highway 12, North, Bristol, FL

Residents of Madison, Jackson, Taylor and Calhoun counties are being sought for current vacancies on the Dist. 2 Health and Human Services Board – residents of Leon, Wakulla, Franklin, Gulf, Bay, Jefferson, Liberty, Gadsden, Holmes and Washington counties are sought for future vacancies. The citizens board is the entity charged with overseeing how Dept. of Children and Family Services dollars are spent to meet health and social service needs in the district. The Board will also play a major role in the privatization of foster care and related services. Individuals interested in serving on the Board should have a demonstrated interest in health and social services issues.

Applications will be accepted on an ongoing basis; however, persons are encouraged to apply prior to Tuesday, March 2, 1999, for current vacancies. Persons who have previously applied for Board membership will be considered in the selection process and need not reapply. Applications will be reviewed by a select committee who will then recommend a list of candidates to the county commissions to make a selection.

For an application or more information on how to apply for Board membership, contact Ima Brown, (850)488-0569, or by telecommunications device for the deaf (TDD), 1(800)226-6223.

The **Department of Children and Family Services**, District 5, Health and Human Services Board announces the following public meetings to which all persons are invited:

Health and Human Services Board

DATE AND TIME: March 3, 1999, 9:00 a.m.

PLACE: Mary Grizzle State Office Building, 11351 Ulmerton Rd., Largo, FL

PURPOSE: Regular meeting for general business.

The Health and Human Services Board standing committees will meet as follows:

Planning, Budget and Evaluation Committee

DATE AND TIME: March 3, 1999, immediately following board meeting

PLACE: Mary Grizzle State Office Building, 11351 Ulmerton Rd., Largo, FL

PURPOSE: Regular meeting for general business.

Legislative Committee

DATE AND TIME: March 19, 1999, 9:00 a.m.

PLACE: Mary Grizzle State Office Building, Room 418D, 11351 Ulmerton Rd., Largo, FL

PURPOSE: Regular meeting to discuss general business.

Comprehensive Services for Adults and Children Committee

DATE AND TIME: March 8, 1999, 3:00 p.m.

PLACE: Emmanuel Community Baptist Church, 1150 Co. Rd. 1, Palm Harbor, FL

PURPOSE: Regular meeting to discuss general business.

Family Support Committee

DATE AND TIME: March 17, 1999, 9:00 a.m.

PLACE: Mary Grizzle State Office Building, Room 418D, 11351 Ulmerton Rd., Largo

PURPOSE: Regular meeting to discuss general business.

Family Care Council

DATE AND TIME: March 24, 1999, 7:00 p.m.

PLACE: Country Side Library, 2741 Route 580, Clearwater, FL

PURPOSE: Regular meeting to discuss general business

Agendas can be obtained seven days in advance of each meeting at: Suite 414, Mary Grizzle State Office Building, 11351 Ulmerton Road, Largo, Florida.

Persons needing accommodation to participate in these meetings should call at least 3 days in advance of the meeting, (727)588-7071 or TDD (727)588-6662 to arrange assistance.

The **Department of Children and Family Services**, District Nine, Health and Human Services Board announces the following public meetings to which all persons are invited:

DATE AND TIME: Tuesday, February 2, 1999, 8:00 a.m.
 PLACE: 111 South Sapodilla Avenue, Conference Room 2, West Palm Beach, FL

PURPOSE: Executive Committee Meeting
 DATE AND TIME: Tuesday, February 9, 1999, 8:30 a.m.
 PLACE: 2701 Australian Avenue, West Palm Beach, FL

PURPOSE: Mentoring Work Group
 DATE AND TIME: Thursday, February 11, 1999, 4:00 p.m.
 PLACE: 319 Clematis Street, Room 804, West Palm Beach, FL

PURPOSE: Legislative Committee Meeting
 DATE AND TIME: Tuesday, February 16, 1999, 2:00 p.m.
 PLACE: 111 South Sapodilla Avenue, Conference Room 2, West Palm Beach, FL

PURPOSE: Health and Human Services Board
 DATE AND TIME: Monday, February 22, 1999, 9:30 a.m.
 PLACE: 319 Clematis Street, Room 804, West Palm Beach, FL

PURPOSE: Legislative Committee Meeting
 DATE AND TIME: Saturday, February 27, 1999, 9:00 a.m.
 PLACE: Quantum Foundation, 505 S. Flagler, West Palm Beach, FL

PURPOSE: Health and Human Services Board Retreat
 A copy of the agenda may be obtained by writing: Department of Children and Family Services, 111 South Sapodilla Avenue, West Palm Beach, FL 33401.

Anyone needing interpreters or other disability related accommodations should notify Jackie Jansen 5 working days prior to the meeting, (561)837-5590 or TDD line 1(800)453-5145.

The **Department of Children and Family Services**, District 12, Health and Human Services Board Funding Opportunities Action Group announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 1999, 10:00 a.m.
 PLACE: Daytona Beach Service Center, 210 North Palmetto Avenue, Conference Room 440, Daytona Beach, Florida

PURPOSE: Regular Meeting for General Business
 A copy of the agenda may be obtained by writing: Department of Children and Family Services, 210 N. Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn: Denise Kelly.

If you need special accommodations (i.e. assistive listening devices, sign language interpreter, etc.), please notify Denise Kelly, (904)238-4648, at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please use Florida Relay Service for TDD or TTY at 1(800)955-8771.

The **Department of Children and Family Services**, District 12, Human Rights Advocacy Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 1999, 10:30 a.m.
 PLACE: Daytona Beach Service Center, 210 North Palmetto Avenue, Conference Room 447-C, Daytona Beach, Florida

PURPOSE: Regular Meeting for General Business
 A copy of the agenda may be obtained by writing: Department of Children and Family Services, 210 N. Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn: Rafael Bello.

If you need special accommodations (i.e. assistive listening devices, sign language interpreter, etc.), please notify Rafael Bello, (904)254-3711, at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please use Florida Relay Service for TDD or TTY at 1(800)955-8771.

The Health and Human Service Board of the **Department of Children and Family Services**, District 15, announces the following meeting to which all persons are invited:

INDIAN RIVER COUNTY COMMITTEE
 DATE AND TIME: February 16, 1999, 7:00 p.m.
 PLACE: Vero Beach Service Center, 1436-C Old Dixie Highway, Vero Beach, Florida

For more information, please contact: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, FL 34950, (561)467-4174.

The Health and Human Services Board of the **Department of Children and Family Services**, District 15, announces the following public forum to which all persons are invited:

PRIVATIZATION FORUM
 DATES AND TIME: February 17, 1999, 7:00 p.m.
 PLACE: Lincoln Park Community Center, 1306 Avenue M, Fort Pierce, Florida

For more information, please contact: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, FL 34950, (561)467-4174.

The Health and Human Services Board of the **Department of Children and Family Services**, District 15, announces the following public forum to which all persons are invited:

PRIVATIZATION FORUM
 DATE AND TIME: February 22, 1999, 7:00 p.m.
 PLACE: Indian River County Administration Building, First Floor, Conference Room, 1840 25th Street, Vero Beach, Florida

For more information, please contact: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, FL 34950, (561)467-4174.

The Health and Human Services Board of the **Department of Children and Family Services**, District 15, announces the following public forum to which all persons are invited:

PRIVATIZATION FORUM

DATE AND TIME: March 1, 1999, 7:00 p.m.

PLACE: Stuart City Hall Commissioner's Chambers, 121 S. W. Flagler Avenue, Stuart, Florida

For more information, please contact: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, FL 34950, (561)467-4174.

The Health and Human Services Board of the **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited:

EXECUTIVE COMMITTEE

DATES AND TIME: March 4, 11, 18 and 25, 1999, 8:30 a.m.

PLACE: Benton Regional Service Center, 337 North 4th Street, Fort Pierce, Florida

For more information, please contact: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, FL 34950, (561)467-4174.

The Health and Human Services Board of the **Department of Children and Family Services**, District 15, announces the following chair's office hours (to meet with staff, other Board members, etc.):

DATES AND TIME: March 4, 11, 18 and 25, 1999, 9:30 a.m.

PLACE: Benton Regional Service Center, 337 North 4th Street, Fort Pierce, Florida

For more information, please contact: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, FL 34950, (561)467-4174.

The Health and Human Services Board of the **Department of Children and Family Services**, District 15, announces the following public forum to which all persons are invited:

PRIVATIZATION FORUM

DATE AND TIME: March 8, 1999, 7:00 p.m.

PLACE: Indian River Community College, Strela Schreiber Classroom, 419 Irving Street, Port St. Lucie, Florida

For more information, please contact: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, FL 34950, (561)467-4174.

The Health and Human Services Board of the **Department of Children and Family Services**, District 15, announces the following public forum to which all persons are invited:

PRIVATIZATION FORUM

DATE AND TIME: March 15, 1999, 9:00 a.m.

PLACE: Okeechobee Service Center, 1690 N. W. 9th Avenue, Okeechobee, Florida

For more information, please contact: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, FL 34950, (561)467-4174.

The Health and Human Services Board of the **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited:

INDIAN RIVER COUNTY COMMITTEE

DATE AND TIME: March 16, 1999, 3:00 p.m.

PLACE: Vero Beach Service Center, 1436-C Old Dixie Highway, Vero Beach, Florida

For more information, please contact: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, FL 34950, (561)467-4174.

The Health and Human Services Board of the **Department of Children and Family Services**, District 15, announces the following public forum to which all persons are invited:

PRIVATIZATION FORUM

DATE AND TIME: March 22, 1999, 9:00 a.m.

PLACE: Sebastian City Hall Council Chambers, 1225 Main Street, Sebastian, Florida

For more information, please contact: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, FL 34950, (561)467-4174.

The Health and Human Services Board of the **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited:

HEALTH AND HUMAN SERVICES BOARD

DATE AND TIME: March 24, 1999, 10:00 a.m.

PLACE: Benton Regional Service Center, 337 North 4th Street, Room 104, Fort Pierce, Florida

For more information, please contact: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, FL 34950, (561)467-4174.

The Health and Human Services Board of the **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited:

ST. LUCIE COUNTY COMMITTEE

DATE AND TIME: March 24, 1999, 1:00 p.m.

PLACE Benton Regional Service Center, 337 North 4th Street, Fort Pierce, Florida

For more information, please contact: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, FL 34950, (561)467-4174.

The Health and Human Services Board of the **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited:

MARTIN COUNTY COMMITTEE

DATE AND TIME: March 24, 1999, 5:30 p.m.

PLACE: Stuart Service Center, 821 Martin Luther King, Jr. Blvd., Stuart, Florida

For more information, please contact: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, FL 34950, (561)467-4174.

The Health and Human Services Board of the **Department of Children and Family Services**, District 15, announces the following public forum to which all persons are invited:

PRIVATIZATION FORUM

DATE AND TIME: March 29, 1999, 9:00 a.m.

PLACE: Benton Regional Service Center, 337 North 4th Street, Room 104, Fort Pierce, Florida

For more information, please contact: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, FL 34950, (561)467-4174.

The **Department of Children and Family Services**, Mental Health Program Office, announces a public meeting to which all persons are invited.

HENDRY

DATE AND TIME: Tuesday, March 16, 1999, 4:00 p.m. – 8:00 p.m.

PLACE: Department of Children and Family Services, 215 S. Francisco St. (bldg. right next to our colo), Clewiston, Florida

LEE

DATE AND TIME: Monday, March 22, 1999, 4:00 p.m. – 8:00 p.m.

PLACE: Department of Children and Family Services, Regional Service Center, 2295 Victoria Avenue, Room 123, Fort Myers, Florida

GLADES

DATE AND TIME: Thursday, March 25, 1999, 4:00 p.m. – 8:00 p.m.

PLACE: Department of Children and Family Services, 100 Pratt Blvd., LaBelle, Florida

COLLIER

DATE AND TIME: Wednesday, March 31, 1999, 4:00 p.m. – 8:00 p.m.

PLACE: Department of Children and Family Services, 215 Airport-Pulling Road, Naples, Florida

Contact for above meetings: Kristi Sonntag, Department of Children and Family Services, (941)338-1118.

PUBLIC MEETINGS FOR CSU

ARCADIA

DATE AND TIME: Thursday, March 18, 1999, 4:00 p.m. – 8:00 p.m.

PLACE: Family Service Center, 310 West Whidden Street, Annex, Arcadia, Florida

SARASOTA

DATE AND TIME: Wednesday, March 24, 1999, 4:00 p.m. – 8:00 p.m.

PLACE: South County Administrative Center, 4000 S. Tamiami Trail, Room 228, Venice, Florida

CHARLOTTE

DATE AND TIME: Monday, March 29, 1999, 4:00 p.m. – 8:00 p.m.

PLACE: Administrative Center, Board of County Commissioner, 18500 Murdock Circle, Room 536, Port Charlotte, Florida

Contact for above meetings is Susan Nunnally, Department of Children and Family Services, (941)316-6152.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The department is seeking public input and information regarding the designation or re-designation of a (public or private) Baker Act receiving facilities.

FLORIDA LEAGUE OF CITIES

The **Florida Municipal Investment Trust (FMIvT)** announces a public meeting to which all persons are invited:

DATE AND TIME: February 3, 1999, 2:00 p.m.

PLACE: Adams Mark Resort, 100 N. Atlantic Avenue, Daytona Beach, Florida, (904)254-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Florida Municipal Investment Trust (FMIvT) to discuss general business of the Trust.

A copy of the meeting agenda may be obtained by contacting: Michael Madden, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, Ext. 253.

The **Florida Municipal Loan Council** announces a public meeting to which all persons are invited:

DATE AND TIME: February 19, 1999, 10:00 a.m.
PLACE: Hyatt Regency, Orlando International Airport, 9300 Airport Blvd, Orlando, FL 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Board of Directors for the Florida Municipal Loan Council to discuss general business of the Council.

A copy of the meeting agenda may be obtained by contacting: Michael Madden, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, Ext. 253.

The **Florida Municipal Pension Trust Fund** announces a public meeting to which all persons are invited:

DATE AND TIME: February 25, 1999, 2:00 p.m.
PLACE: Adams Mark Resort, 100 N. Atlantic Avenue, Daytona Beach, Florida, (904)254-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Florida Municipal Pension Trust Fund to discuss general business of the Trust.

A copy of the meeting agenda may be obtained by contacting: Michael Madden, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, Ext. 253.

PINELLAS WAGES COALITION

The **Pinellas WAGES Coalition** announces the following meetings on:

DATE AND TIME: Monday, February 15, 1999, 11:00 a.m.
PLACE: 13770 58th Street, North, Suite 312, Clearwater, Florida 33760

PURPOSE: Special meeting of the Hardship Review Commission Steering Committee of the Pinellas WAGES Coalition.

ISSUES TO BE DISCUSSED: Hardship Exemption Procedural Policy Initial Review. Members of the public are invited to attend and to be heard.

Agendas can be obtained 7 days in advance of the meeting at: 13770 58th Street, North, Suite 304, Clearwater, FL 33760 or by calling (813)507-6197.

Any person wishing to appeal any decision made by the Pinellas WAGES Coalition's Steering Committee with respect to any matter considered at such meeting will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, including the

testimony and evidence upon which the appeal is to be based. The inclusion of this statement does not create or imply a right to appeal any decision to be made at this meeting if the right to an appeal does not exist as a matter of law.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this proceeding is asked to advise the agency sending the notice no later than three working days prior to the proceeding at the address given on the notice, telephone (813)507-6197.

The **Pinellas WAGES Coalition** announces the following meetings of its Hardship Review Commission on:

DATE AND TIME: Thursday, February 18, 1999, 9:00 a.m. – 5:00 p.m.

PLACE: 1100 Cleveland Street, 5th Floor Conference Room, Clearwater, Florida

DATE AND TIME: Wednesday, February 24, 1999, 9:00 a.m. – 5:00 p.m.

PLACE: 4140 49th Street, North, St. Petersburg, Florida

PURPOSE: WAGES Hardship Exemption Hearings.

Members of the public are invited to attend. Interested parties may appear and be heard at the hearings. Hearing schedules can be obtained 7 days in advance of the meeting at: 13770 58th Street, North, Suite 304, Clearwater, FL 33760 or by calling (813)507-6197.

Any person who decides to appeal* any decision made by the Pinellas WAGES Coalition's Hardship Review Commission with respect to any matter considered at such hearing will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based. The inclusion of this statement does not create or imply a right to appeal the decision to be made at this hearing if the right to an appeal does not exist as a matter of law.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this proceeding is asked to advise the agency sending the notice no later than three working days prior to the proceeding at the address given on the notice, or telephone (813)507-6197.

* Appeal may be made through a Fair Hearing with the Department of Children and Family Services and/or through the Coalition's policy.

The **Pinellas WAGES Coalition** announces the following meetings on:

DATE AND TIME: Monday, February 22, 1999, 10:00 a.m.
PLACE: 13770 58th Street, North, Suite 312, Clearwater, Florida 33760

PURPOSE: Regular meeting of the Hardship Review Commission Steering Committee of the Pinellas WAGES Coalition

ISSUES TO BE DISCUSSED: Hardship Exemptions and Hardship Exemption Procedural Policy Revision

Members of the public are invited to attend and to be heard. Agendas can be obtained 7 days in advance of the meeting at: 13770 58th Street, North, Suite 304, Clearwater, FL 33760 or by calling (813)507-6197.

Any person wishing to appeal any decision made by the Pinellas WAGES Coalition's Steering Committee with respect to any matter considered at such meeting will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based. The inclusion of this statement does not create or imply a right to appeal any decision to be made at this meeting if the right to an appeal does not exist as a matter of law.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this proceeding is asked to advise the agency sending the notice no later than three working days prior to the proceeding at the address given on the notice, telephone (813)507-6197.

The Pinellas WAGES Coalition and the Pinellas Workforce Development Board announce the following meeting on:

DATE AND TIME: Monday, February 15, 1999, 8:30 a.m. – 10:30 a.m.

PLACE: Career Options of Pinellas, Inc., 13770 58th Street, N., Suite 312, Large Conference Room, Clearwater, Florida 34620

PURPOSE: Discussion of the development of the joint RFP between the Pinellas WAGES Coalition and the Pinellas Workforce Development Board that will address the full range of clients served under the separate funding authorization available to these bodies.

SUBJECT MATTER: The scope and construct of the proposed joint Request For Proposal as well as the selection of an outside entity to draft the proposal.

Members of the public are invited to attend. Agendas can be obtained seven days in advance of the meeting at Suite 304, Pinellas WAGES Coalition, or Suite 312, Pinellas Workforce Development Board, 13770 58th Street, North, Clearwater or by calling (727)507-6197 or (727)524-4344.

Persons needing special accommodations to participate in the meeting should call at least 3 days in advance at (727)507-6197 or (727)524-4344.

If any person wishes to appeal any decision made by the Pinellas WAGES Coalition or the Pinellas Workforce Development Board with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and for such purpose, he or she may need to

ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

The Pinellas WAGES Coalition announces the following meeting on:

DATE AND TIME: Wednesday, February 24, 1999, 8:30 a.m.

PLACE: Career Options of Pinellas, Inc., 13770 58th Street, N., Suite 312, Large Conference Room, Clearwater, Florida 34620

PURPOSE: Discussion of Joint RFP between the Pinellas WAGES Coalition and the Pinellas Workforce Development Board.

SUBJECT MATTER: The content and construct of the request for proposal.

Members of the public are invited to attend. Agendas can be obtained seven days in advance of the meeting at Suite 304, Pinellas WAGES Coalition, or Suite 312, Pinellas Workforce Development Board, 13770 58th Street, North, Clearwater or by calling (727)507-6197 or (727)524-4344.

Persons needing special accommodations to participate in the meeting should call at least 3 days in advance at (727)507-6197.

If any person wishes to appeal any decision made by the Pinellas WAGES Coalition with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

SUNSHINE STATE ONE-CALL OF FLORIDA

The **Sunshine State One Call of Florida, Inc.** announces a Budget Workshop and Executive Committee meeting to which all interested persons are invited.

Budget Workshop

DATE AND TIME: February 16, 1999, 8:00 a.m.

PLACE: Sunshine State One-Call of Florida, Inc., 11 Plantation Road, DeBary, FL 32713, Phone (407)575-2000

Executive Committee Meeting

DATE AND TIME: February 16, 1999, 2:00 p.m.

PLACE: Sunshine State One-Call of Florida, Inc., 11 Plantation Road, DeBary, FL 32713, Phone (407)575-2000

GENERAL SUBJECT MATTER TO BE DISCUSSED: Matters that affect the operation of the call center. Call (407)575-2000 with any questions about the contents of this meeting.

Any person requiring some accommodation at this meeting because of a physical impairment should call the one-call notification center, (407)575-2000, at least five calendar days

prior to the activity. Any person who is hearing or speech impaired should contact the one-call notification center through the Florida Relay Center, 1(800)955-8771.

FLORIDA SEAPORT TRANSPORTATION AND ECONOMIC DEVELOPMENT COUNCIL

The **Florida Seaport Transportation and Economic Development Council** announces an emergency meeting to which all interested persons are invited.

DATE AND TIME: February 23, 1999, 2:00 p.m. – 3:00 p.m.

PLACE: Governors Inn, 209 S. Adams Street, Tallahassee, FL

PURPOSE: To consider Emergency Project Applications.

A copy of the Agenda may be obtained by writing: James C. Massie, Assistant Secretary and General Counsel, Florida Seaport Transportation and Economic Development Council, P. O. Box 10371, Tallahassee, FL 32302.

Any person wishing to appeal any decision made with respect to any matter considered at the above cited meeting will need a record of the proceedings, and for such purpose that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with provisions of the Americans with Disabilities Act, persons requiring special accommodations to participate in this public meeting should advise: James C. Massie, (850)222-8021.

H. LEE MOFFITT CANCER CENTER AND RESEARCH INSTITUTE

The **H. Lee Moffitt Cancer Center and Research Institute**, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 23, 1999, 1:30 p.m.

PLACE: Moffitt Research Center Auditorium, 13131 Magnolia Drive, Tampa, FL

PURPOSE: To conduct general business of the Joint Finance and Planning Committee of the Board of Directors.

A copy of the agenda may be obtained by writing: Ms. Barbara Sawyer, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, Tampa, FL 33612

Persons requiring special accommodations due to disability or physical impairment should contact Ms. Barbara Sawyer by Friday, February 19, 1999.

The **H. Lee Moffitt Cancer Center and Research Institute**, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 23, 1999, 3:30 p.m.

PLACE: Moffitt Research Center Auditorium, 13131 Magnolia Drive, Tampa, FL

PURPOSE: To conduct the general business of the Board of Directors.

A copy of the agenda may be obtained by writing: Ms. Lori Payne, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, Tampa, FL 33612

Persons requiring special accommodations due to disability or physical impairment should contact Ms. Lori Payne by Friday, February 19, 1999.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited:

DATE AND TIME: February 24, 1999, 8:00 a.m.

PLACE: Lowndes, Drosdick, Doster, Kantor & Reed, 215 North Eola, Orlando, Florida

PURPOSE: General Business Meeting

PANEL FOR THE STUDY OF END-OF-LIFE CARE

The **Panel for the Study of End-of-Life Care** announces a meeting to which all persons are invited:

DATE AND TIME: Wednesday, February 24, 1999, 8:30 a.m. – 4:30 p.m. (EDT)

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, FL 33607

PURPOSE: The Panel will meet to continue to develop and discuss proposed recommendations to the Florida Legislature. Workgroups will meet at 8:30 am. The Panel will meet at 10:00 am.

Persons unable to attend these hearings may submit written comments to: Dr. Melissa A. Hardy, Pepper Institute on Aging, Florida State University, Tallahassee, FL 32306-1121

Pursuant to the provisions of the Americans with Disabilities Act, any persons requiring special accommodations to participate in this meeting are asked to advise Dr. Melissa A. Hardy, Pepper Institute on Aging, (850)644-2831.

A copy of the agenda may be obtained by contacting: Frank Maggio, Pepper Institute on Aging, Florida State University, Tallahassee.

A copy of the agenda may be obtained by contacting: Minnie Green, Florida Small Employers Health Reinsurance Program, Post Office Box 14645, Tallahassee, FL 32317 (850)422-7766.

FLORIDA GOVERNMENTAL UTILITY AUTHORITY

The **Florida Governmental Utility Authority** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Thursday, February 25, 1999, 1:00 p.m.

PLACE: Sarasota County Commission Chambers, 1st Floor, 1660 Ringling Boulevard, Sarasota, Florida

PURPOSE: Organizational meeting of the Authority in which the Authority will appoint officers and take various administrative actions. In addition, the Authority will review and approve the issuance of bonds in various series in order to acquire the water and wastewater facilities owned by Avatar Holdings, Inc., its subsidiaries and affiliated entities. The Authority will approve the terms of such acquisition. The Authority will also consider various operational and management issues, including entering into an operations agreement and billing agreement with Avatar.

EXECUTIVE COMMITTEE OF THE BOARD OF GOVERNORS

The **Florida Surplus Lines Service Office** announces a meeting of the **Executive Committee of the Board of Governors**, where all interested parties are invited:

DATE AND TIME: Thursday, February 25, 1999, 2:30 p.m.

PLACE: The Florida Surplus Lines Service Office, 114 S. Duval Street, Tallahassee, Florida

PURPOSE: General Business Matters

A copy of the agenda may be obtained by contacting: Kristen DeVitto, P. O. Box 10968, Tallahassee, Florida 32302.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact Kristen DeVitto prior to the meeting, (850)224-7676, Ext. 16.

FLOIRDA SMALL EMPLOYERS HEALTH REINSURANCE PROGRAM

The **Florida Small Employers Health Reinsurance Program** announces a meeting to which all persons are invited:

DATES AND TIMES: February 25, 1999, 4:00 p.m.; February 26, 1999, 9:00 a.m.

PLACE: Tampa Airport Marriot, Tampa International Airport, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Florida Small Employers Health Reinsurance Program Board.

Section VII

Notices of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN that the Florida Building Commission received a request for a Declaratory Statement on February 2, 1999, from Jim Washington, Assistant Building Official for the City of Ocoee. This request inquires whether a large Assisted Living Facility, equipped with a NFPA 13R fire sprinkler system per the Uniform Fire Safety Standards for Assisted Living Facilities can use the allowable height and area requirements of Table 500 from the Standard Building Code to justify changes for an NFPA 13R system.

A copy of the request, assigned the number DCA99-DEC-031, may be obtained by writing: Paula P. Ford, Commission Clerk, Florida Building Commission, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

DEPARTMENT OF TRANSPORTATION

NOTICE IS HEREBY GIVEN that the Florida Department of Transportation received a Petition for Declaratory Statement from the Milestone Company of Jacksonville, Inc. on January 26, 1999. The Petition requests a Declaratory Statement as to whether an applicant for DBE re-certification is "certified" pending an administrative appeal of the Department's Notice of Intent to Deny DBE Certification.

A copy of the Petition may be obtained from: Clerk of Agency Proceedings, 605 Suwannee Street, MS 58, Tallahassee, Florida 32399-0458.

For additional information, contact: Kelly A. Bennett, Assistant General Counsel, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, MS 58, Tallahassee, Florida 32399-0458, or by telephone, (850)414-5398.

FLORIDA PAROLE COMMISSION

NOTICE IS HEREBY GIVEN that the State of Florida, Florida Parole Commission, received a signed Petition to Initiate Rulemaking on January 11, 1999, from William Robinson, DC #037311. Petitioner is a prisoner seeking to repeal Rule 23-21.0155(3), Florida Administrative Code. The Petition has been assigned Parole Commission # 99-1-RR. On February 2, 1999, Parole Commission Chairman Jimmie L. Henry issued an Order denying the Petition.

A copy of the Petition and Order may be obtained by writing: William L. Camper, General Counsel, Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

EXECUTIVE OFFICE OF THE GOVERNOR

NOTICE IS HEREBY GIVEN that the Administration Commission received a Petition for Declaratory Statement from Helen LaCount. The petition inquires as to whether a predisciplinary hearing and appeal hearing before the Hillsborough County School Board constituted a proceeding pursuant to the Administrative Procedure Act, or the Florida Administrative Code, Uniform Rules of Procedure.

The Administration Commission will meet on March 9, 1999, 9:00 a.m., Room LL03, the Capitol, to consider the Petition. The Aides to the Administration Commission will meet on March 3, 1999, 9:00 a.m., Room LL03, the Capitol, to receive public comment.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Barbara Leighty, Senior Governmental Analyst, Executive Office of the Governor, The Capitol, Room 2105, Tallahassee, Florida 32399-0001, (850)488-7793.

Any person requiring a special accommodation to participate in the meetings is requested to advise the Executive Office of the Governor at least 5 working days prior to the meetings by contacting Barbara Leighty, (850)488-7793, or the Executive Office of the Governor's TDD number, (850)488-7146.

DEPARTMENT OF CORRECTIONS

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, received a Petition to Initiate Rulemaking on January 25, 1999, from James Landsman. Petitioner is an inmate seeking an amendment of Chapter 33-22. Specifically, Petitioner requests that a provision be enacted which would require Department staff investigating a disciplinary report to offer the accused inmate a choice of whether he or she would like to receive assistance from a certified law clerk.

A copy of the Petition may be obtained by writing: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, received a Petition to Initiate Rulemaking on January 20, 1999, from Terry Vaughn. Petitioner is an inmate seeking an amendment of Chapter 33-22.012, Section 9-4. Specifically, Petitioner requests that the provision prohibiting attempt, conspiracy, or attempted conspiracy to commit any crime or violation of the Rules of Prohibited Conduct be repealed.

A copy of the Petition may be obtained by writing: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, received a Petition to Initiate Rulemaking on January 15, 1999, from Douglas Jackson and Raymond Coleman. Petitioners requested that the Department amend Florida Administrative Code Chapter 33-3.005. Specifically, petitioners requested a provision that would allow inmates who are co-litigants in a case to possess and mail the legal documents of each other for that particular case.

A copy of the Petition may be obtained by writing: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued a Declaratory Statement in In Re: Petition for Declaratory Statement, Sailboat Cay Condominium Association, Inc., Petitioner; Docket Number DS98162.

The declaratory statement provided, in summary that:

1. The limitation provided in Paragraph 9.01(2) of Article IX of the Declaration providing for Amendment to the Declaration for a scrivener's error is legal and enforceable, and is inapplicable to the facts presented in this case;
2. The Board of Directors cannot file an Amendment to the Declaration without consent from any unit owners or mortgage holders, adjusting the ownership interests of all units by allocating the percentage interest assigned by the Developer to CU-219 to all other units;
3. The Board may not reallocate the 4.4% interest of CU-219 amongst only the other commercial units, or amongst all of the units in the condominium without a 100% vote of the unit owners; and
4. The Association is obligated to use the percentage interest assigned by the Declaration in allocating assessments for common expenses, including the percentages assigned to the commercial units, even though the percentages allocated to the commercial units are not, in all cases, based upon size.

A copy of the declaratory statement may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030.

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

Florida Association of the American Institute of Architects vs. Department of Management Services; Rule No.: 60D-13.006; Case No.: 98-0028RP

The City of Tallahassee vs. Department of Health; Rule No.: 64E-1; Case No.: 98-5248RP

Affordable Neighborhoods, Inc. vs. Florida Housing Finance Corporation; Rule Nos.: 67-48.002(10),(82); 67-48.004(1); 67-48.0025(2); Case No.: 98-3418RP

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida, on behalf of the Board of Regents announces that Professional Services in the discipline(s) of Architecture & Engineering will be required for the project listed below:

Project No.: BR-112

Project and Location: Reitz Union Expansion, J Wayne Reitz Student Union, University of Florida Campus.

The project consists of two phases, the first phase is for the construction of a two-story addition over the existing Career Resource Center wing of the Reitz Union. The addition will include a two-story ballroom/meeting room(s) with approximately 10,000-square feet as well as additional meeting rooms and office space. The ballroom will be the premier multifunctional space on the campus. The design will include an entrance to the ballroom from the second floor of the Reitz Union and a service corridor that is separate from the main entrance. The second phase is for the construction of an amphitheater on the north side of the Reitz Union duck pond. It will include a stage in or extending over the pond, and a tiered-seating area built with Anchor Wall or similar erosion resistant construction materials and large enough to accommodate approximately 1,200 users at one time. The existing retaining wall and landscaping are to be replaced.

The selected firm will provide design, construction documents and contract administration for the referenced project. Blanket professional liability insurance will be required for this project in the amount of \$250,000.00 and will be provided as a part of Basic Services.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have attached:

1. A completed Board of Regents "Professional Qualifications Supplement," revised September 15, 1997. Applications on any other form will not be considered. Submittals of more than 40 pages (which includes the letter of interest) will be disqualified. Notwithstanding the prohibition against design consultant, the listing of consultants for the purpose of including certified MBE firms on the project team is acceptable.

2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit five (5) copies of the above requested data bound in the order listed above. Representative samples of related work should be included. The Selection Committee shall review each applicants proposal to determine its design ability. The score range for this category will be 0-5 points, in addition to the 0-20 points score for experience and ability. Applications which do not comply with the above instructions may be disqualified. Application information will not be returned.

The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section

287.017, Florida Statute, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$10,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. Professional Qualifications Supplement forms, descriptive project information, and selection criteria may be obtained either by contacting: Janie Heidler, Office Assistant, Campus Planning and Construction Management, University of Florida, 232 Stadium, Gainesville, FL 32611, Phone (352)392-1256 Fax (352)392-6378, or by accessing the Campus Planning & Construction Management home page at: <http://www.admin.ufl.edu/division/cp/default.htm>

Please reference BOR project number when requesting information by telephone. Submittals must be received in the Campus Planning and Construction Management Office, Attn: Al Dompe, Project Manager, by 3:00 p.m., local time, on Friday, March 12, 1999.

NOTICE TO CONSTRUCTION MANAGERS:

The University of Florida on behalf of the State of Florida, Board of Regents, announces that construction management services will be required for the project listed below:

Project No.: BR-153, Project and Location: Broward Area Dining Facility, University of Florida Campus, Gainesville, FL. The project consists of pre-construction services and construction management of an approximate 13,000 gross square foot dining facility. The facility will be located east of Broward Hall and south of the Architecture Building on Inner Road. The facility will house a national fast food vendor and a new dining concept. The estimated construction cost is \$2,825,000.

The contract for construction management services will consist of two phases. Phase one is pre-construction services, for which the construction manager will be paid a fixed fee. Phase one services include value engineering, constructability analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) at 50% Construction Document phase. If the GMP is accepted, phase two, the construction phase, will be implemented. In phase two of the contract, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts, ensuring the inclusion of Minority Business Enterprises (MBEs). Failure to negotiate an acceptable fixed fee for phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the construction manager's contract. Selection of finalists for interviews will be made on the basis of construction manager qualifications,

including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; qualification of the firm's personnel, staff and consultants; and ability to meet the minority business enterprise participation requirements. Finalists will be provided with a copy of the building program and the latest documentation prepared by the project architect/engineer, a description of the final interview requirements and a copy of the standard State University System's construction management agreement. The Selection Committee may reject all proposals and stop the selection process at any time. The construction manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide construction management services for the project shall submit a letter of application and a completed Board of Regents "Construction Manager Qualifications Supplement." Proposals must not exceed 80 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals which do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned. All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. The Board of Regents Construction Manager Qualifications Supplement forms and the Project Fact Sheet may be obtained by contacting: Janie Heidler, (352)392-1256, Fax (352)392-6378. Five bound copies of the required proposal data shall be submitted to: James L. Womack, Project Manager, Campus Planning and Construction Management, 232 Stadium, P. O. Box 115050, Gainesville, FL 32611-5050, Telephone (352)392-1256.

Submittals must be received in the Campus Planning & Construction Management office by 3:00 p.m., local time on Thursday, March 11, 1999. Facsimile (FAX) submittals are not acceptable and will not be considered.

NOTICE TO CONSTRUCTION MANAGERS

The University of South Florida, on behalf of the State of Florida, Board of Regents, announces that Construction Management services will be required for the project listed below:

Project and Location: Public Health Facility BR-519, University of South Florida, Tampa Campus, Tampa, Florida.

The Public Health Facility will house three programs in approximately 52,425 gross square feet: University of South Florida College of Public Health; the Florida Department of Health Bureau of Laboratories Tampa Branch Laboratory; and Lawton and Rhea Chiles Center for Healthy Mothers and Babies. The three units exemplify USF's tri-partite mission of teaching, research and public service. The proposed buildings will incorporate teaching labs, classrooms and faculty/staff offices for the College of Public Health; research and service labs, lab and equipment support space, and conference rooms and offices for staff for the Department of Health Tampa Branch Laboratory; administrative offices and conferencing facilities for the Lawton and Rhea Chiles Center; and building support spaces for the three units.

The estimated construction cost is \$10,300,000.

The contract for construction management services will consist of two phases. Phase one is pre-construction services, for which the construction manager will be paid a fixed fee. Phase one services include value engineering, constructability analysis, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) at the Design Development Phase. If the GMP is accepted, phase two, the construction phase, will be implemented. Early bid packages for site work is anticipated. In phase two of the contract, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts, ensuring the inclusion of Minority Business Enterprises (MBEs). Failure to negotiate an acceptable fixed fee for phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the construction manager's contract.

Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability; past experience; bonding capacity; record keeping/administrative ability, critical path scheduling expertise; conceptual cost estimating and cost control ability; quality control capability; qualification of the firm's personnel, staff and consultants; and ability to meet the minority business enterprise participation requirements. Finalists will be provided with a copy of the building program and the latest documentation prepared by the project architect/engineer, a description of the final interview requirements and a copy of the standard State University System's construction

management Agreement. The Selection Committee may reject all proposals and stop the selection process at any time. The construction manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide construction management services for the project shall submit a letter of application and a completed Board of Regents "Construction Manager Qualifications Supplement." Proposals must not exceed 80 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals which do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The Board of Regents Construction Manager Qualifications Supplement forms and the Project Fact Sheet may be obtained by contacting: Vanessa Poole, Senior Secretary, Facilities Planning and Construction, University of South Florida, FPC 110, 4202 East Fowler Avenue, Tampa, Florida 33620-7550, Phone (813)974-0850, Fax (813)974-3542.

Interested firms are invited to attend a pre-submittal meeting at the University of South Florida, Tampa Campus, to be held at 10:00 a.m. on Wednesday, March 3, 1999 at Facilities Planning and Construction, Conference Room FPC109, 4202 East Flower Avenue, Tampa, Florida, to review the scope and requirements of this project. All interested firms are encouraged to attend. Requests for meetings by individual firms will not be granted.

It shall be noted that no verbal communication shall take place between the short listed applicants and the State University System. Requests for any project information must be in writing to the above address.

Six (6) bound copies of the above required proposal data shall be submitted to: Ronald D. Hanke, Project Manager, Division of Facilities Planning and Construction, University of South Florida, FPC 110, 4202 East Fowler Avenue, Tampa, Florida 33620-7550.

Submittals must be received at the above campus address (FPC110) by 2:00 p.m., local time, on Tuesday, March 16, 1999. Facsimile (FAX) submittals are not acceptable and will not be considered.

NOTICE TO PROFESSIONAL CONSULTANTS

The University of Central Florida, on behalf of the State of Florida, Board of Regents, announces that Professional Services in the discipline of Architecture/Engineering will be required for the project listed below:

Project No. BR-447

Project and Location: Student Housing Academic Villages, University of Central Florida, Orlando, Florida 32816-3020.

The project consists of:

1. The programming, design and construction of a new student housing Academic Villages project to provide a total of 1600 new beds for the university housing system. Of this total, 900 beds will be designed to serve the specific needs of freshman. The remaining 700 beds will have apartment-style amenities to meet the needs of the non-freshman population.
2. The project will be master planned and designed in its entirety, with construction occurring in two phases. Phase I will consist of the 900 freshman beds, the remaining 700 beds will be constructed in Phase II. The construction cost will be approximately \$56,940,000.00.
3. One of the primary goals for this project is to develop a sense of community within the Academic Villages. The concept is meant to capture one of the basic elements of the original 1963 UCF master plan.
4. The Academic Villages will be located on the University of Central Florida campus, south of the Gemini Boulevard loop road.

The selected firm will provide programming, design, construction documents and construction administration for the referenced project. Blanket professional liability insurance will be required for this project in the amount of \$1,000,000, and will be provided as a part of Basic Services.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have attached:

1. A completed Board of Regents "Professional Qualifications Supplement," dated 9/15/97. Applications on any other form will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit four (4) copies of the above requested data bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned.

The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplement forms, descriptive project information, and selection criteria may be obtained by contacting: Mr. Peter Newman, Director of Facilities Planning, University of Central Florida, Office of Facilities Planning, 4000 Central Florida Boulevard, P. O. Box 163020, Orlando, FL 32816-3020, Phone (407)823-2166, Fax (407)823-5141, Email: pnewman@mail.ucf.edu, Web site: www.fp.ucf.edu.

Submittals must be received in the Physical Plant Building, University of Central Florida, by 5:00 p.m. local time, on Monday, March 15, 1999. Facsimile (FAX) submittals are not acceptable and will not be considered.

DEPARTMENT OF TRANSPORTATION

The Department of Transportation, District One announces proposals are requested from qualified general contractors and/or prefabricated steel buildings contractors by the Florida Department of Transportation, hereafter referred to as owner, for the construction of:

PROJECT NO.: ITB-DOT-98/98-1001 (FCO)

PROJECT NAME: Pre-engineered Metal Structure – Bartow Trades Shop and Storage Building for District Wide Maintenance Crew

PLACE: 2740 Highway 60 W., Bartow, Polk County, Florida

A PRE-BID CONFERENCE IS SCHEDULED FOR:

DATE AND TIME: Wednesday, February 24, 1999, 10:00 a.m.

PLACE: Florida Department of Transportation District One Headquarters Building, Conference Room "A", located at 801 North Broadway Avenue, Bartow, Florida

PREQUALIFICATION: Each bidder whose field is governed by Chapters 399, 455, 489 and 633, Florida Statutes, for licensure or certification must submit prequalification data of eligibility to submit proposals prior to the bid opening date. After the bid opening, the low bidder must qualify in accordance with Rule 60D-5.004, F.A.C.

A COPY OF THE RULE REQUIREMENTS IS INCLUDED IN THE BID PROPOSAL PACKAGE.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted for a public entity crime list may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in section 287.017, for category two for a period of 36 months from the date of being placed on the convicted vendor list.

BID BOND (EXHIBIT 11): If the bid exceeds \$100,000, the bidder must provide with the bid, a good faith deposit in the amount of five percent of the bid by way of a bid bond form provided by the owner from a surety insurer authorized to do business in this state as surety, a certified check made payable to Florida Department of Transportation, a cashier's check, treasurer's check or bank draft of any national or state bank. A bid bond, check or draft in an amount less than five percent of the actual bid will invalidate the bid.

Performance bond and labor and material payment bond: if the construction contract award amount is \$100,000 or less, a performance bond and a labor and material payment bond are not required.

MINORITY PROGRAM: In Accordance with Section 255.102(2)(a), Florida Statutes, the Department of Transportation Requires that 100% of the project's contract amount be expended with Minority Business Enterprises, Certified by the Minority Business Advocacy and Assistance Office (MABAAO), of the Florida Department of Labor and Employment Security (FDLES).

SEALED BIDS WILL BE RECEIVED, PUBLICLY OPENED AND READ ALOUD ON:

DATE AND TIME: Tuesday March 16, 1999, 2:00 p.m., local time

PLACE: 801 North Broadway Avenue, Bartow, Polk County, Florida

PROPOSAL: BIDS MUST BE SUBMITTED IN FULL IN ACCORDANCE WITH THE REQUIREMENTS OF THE DRAWINGS, SPECIFICATIONS, BIDDING CONDITIONS AND CONTRACTUAL CONDITIONS, WHICH MAY BE EXAMINED AND OBTAINED FROM: Felipe Alvarez, District Contracts Office, 801 North Broadway Avenue, Bartow, Florida 33830.

TELEPHONE: (941)519-2601

NOTE: Prospective bidders must provide a copy of their current state contractors license and if a corporation, state corporate charter number to the owner before bid package can be released.

Contract award: the bid tabulation and notice of award recommendation will be posted on March 26, 1999 at: Florida Department of Transportation, District One Headquarters, Main Lobby, 801 North Broadway Avenue, Bartow, Florida. In the event that the bid tabulation and notice of award recommendation cannot be posted in this manner, then all bidders will be notified by Certified United States Mail, Return Receipt Requested, or express delivery. If no protest is filed per section b-21 of the instructions to bidders, "notice and protest procedures," the contract will be awarded to the qualified, responsive low bidder by the owner.

REGIONAL TRANSPORTATION AUTHORITIES

GOVERNMENT RELATIONS

RFP NO. 99-009

LYNX is seeking offers from qualified firms or individuals interested in providing Government Relation Services as described in Section 2.0, Scope of Services.

Sealed proposals for this RFP will be received by LYNX at 445 W. Amelia Street, Suite 800, Orlando, Florida 32801 until 2:00 p.m. on Thursday, March 18, 1999. Proposals received after the time and date specified above shall be considered late proposals, thus non-responsive; and, therefore, shall not be opened and/or considered.

General scope of services, proposal information forms and pre-award qualification evaluation information may be obtained free of charge from: Greta Baren, Senior Contract Administrator, LYNX, 445 W. Amelia Street, Suite 800 Orlando, Florida 32801, before the above stated time and date or by calling (407)841-2279, Extension 3045. Requests can also be made by e-mail: gbaren@golynx.com.

All proposals shall be subject to all applicable State and Federal Laws, subject to approval of a financial assistance contract between LYNX and the U.S. Department of Transportation and/or the Florida Department of Transportation and in compliance with all applicable Equal Employment Opportunity Laws and Regulations.

LYNX solicits and encourages Disadvantaged Business Enterprise participation. DBE's will be afforded full consideration of their responses and will not be subject to discrimination. LYNX's DBE Program goal is 15% of total contract expenditures.

LYNX reserves the right to postpone, to accept, or reject any and all proposals, in whole or in part. All proposers must certify that they are not on the Comptroller General's list of ineligible contractors. All proposals must remain in effect for one hundred and eighty (180) days from the date of proposal opening.

Douglas K. Tyson, Director of Procurement and Contracts

LEGAL SERVICES
RFP NO. 99-010

LYNX is seeking offers from qualified firms or individuals interested in providing Legal Services as described in Section 2.0, Scope of Services.

Sealed proposals for this RFP will be received by LYNX at 445 W. Amelia Street, Suite #800, Orlando, Florida 32801 until 2:00 p.m. on Monday, March 15, 1999. Proposals received after the time and date specified above shall be considered late proposals, thus non-responsive; and, therefore, shall not be opened and/or considered.

General scope of services, proposal information forms and pre-award qualification evaluation information may be obtained free of charge from: Greta, Baren, Senior Contract Administrator, at the offices of LYNX, 445 W. Amelia Street, Suite 800, Orlando, Florida 32801, before the above stated time and date or by calling (407)841-2279, Extension 3045. Requests can also be made by e-mail: gbaren@golynx.com.

All proposals shall be subject to all applicable State and Federal Laws, subject to approval of a financial assistance contract between LYNX and the U.S. Department of Transportation and/or the Florida Department of Transportation and in compliance with all applicable Equal Employment Opportunity Laws and Regulations.

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Douglas K. Tyson, Director of Procurement and Contracts

DEPARTMENT OF MANAGEMENT SERVICES

PUBLIC ANNOUNCEMENT FOR
CONSTRUCTION MANAGEMENT SERVICES

PROJECT NUMBER: FDLE-98037000

PROJECT NAME: DMS Office Building/Parking Garage for FDLE and other tenants.

PROJECT LOCATION: Miami, Florida (on portion of FDOT-District 6 Headquarters)

The Department of Management Services, Division of Building Construction, request qualifications from construction management firms to provide both Construction Management at Risk services (for a 65K NSF prototype office building shell, a 12K adjacent warehouse, plus office tenant improvements) and design/build services (for an approximately 475 car multilevel parking garage) for this project. The parking

garage is to be constructed prior to the office building for a phased delivery. The construction budget for this project is up to \$14,500,000. Anticipated construction start date is September 1999.

Applicant must be a licensed general contractor in the State of Florida at the time of application. Further, if a corporation, the applicant must be registered by the Department of State, Division of Corporations, to operate in the State of Florida at the time of application.

The selection will be made in accordance with Chapter 60D-5, Florida Administrative Code, and procedures and criteria of Division of Building Construction.

Firms interested in being considered for this project must submit an application with the following information:

1. A letter of interest detailing the firm's qualifications to meet the above referenced selection criteria.
2. A Request for Qualification Procedures, an Experience Questionnaire and Contractor's Financial Statement as referenced in Chapter 60D-5, Florida Administrative Code.
3. Resumes of proposed staff and staff organizations.
4. Any examples of project reporting manuals, schedules, past experience and examples of similar projects completed by the firm.
5. A description of the applicant's plan for Minority Business Enterprise and Women-Owned Business Enterprise.
6. References from prior clients received within the last five years.

Submit four copies of your application to the Department of Management Services, Facilities Development Project Manager, Richard Arcuri, 4508 Oak Fair Boulevard, Suite 200, Tampa, FL 33610.

Response Due Date: March 11, 1999, 5:00 p.m.

The Shortlist Meeting is scheduled for March 18th, 1999. A workshop is planned for the (to be notified) short-listed firms on March 25th, 1999 with presentations scheduled for April 8th, 1999 with time and Miami location to be determined.

The results of this selection will be posted at the office listed above during regular business hours starting April 12th, 1999. Any protest on the selection must be made within 72 hours of posting this notice. If no protest is received within 72 hours, contract award and negotiation will proceed with the selection firm. The selection results will be published in the "Florida Administrative Weekly".

DEPARTMENT OF HEALTH

HIV/AIDS Prevention Projects
RFP Number 13, Round 10

(This Notice is a Re-Bid of RFP 06, Round 9 in Department of Health Area 2B only)

The Centers for Disease Control and Prevention has provided funds to the Florida Department of Health, Bureau of HIV/AIDS to address reducing the transmission of the Human

Immunodeficiency Virus (HIV) within groups practicing high or increased risk behaviors. The department is requesting proposals from non-profit community-based organizations (CBO's) and AIDS services organizations (ASO's), to conduct innovative and culturally sensitive HIV prevention projects within the Area 2B counties of Liberty, Franklin, Gadsden, Leon, Wakulla, Jefferson, Madison and Taylor.

Area 2B is one of seventeen geographical areas in Florida which comprise the Florida HIV/AIDS Community Planning Group, a planning body that consists of state/local agencies, non-governmental organizations and representatives of infected and affected communities who make recommendations to the Florida Department of Health.

The term of this Request for Proposal funding will be up to (12) months, with a non-competitive renewal possible for one (1) additional year, contingent upon satisfactory performance and availability of funds. The anticipated contract period is July 1, 1999 to June 30, 2000. The Department of Health anticipates funding of \$93,058 for this Request for Proposal, with up to two (2) contracts ranging from \$45,000 to \$93,058.

The bidders' conference will be held on February 26, 1999, from 9:00 a.m. - 12:00 noon, or until there are no more questions, whichever is earlier, at the Florida Department of Health, 1309 Winewood Blvd., Building 6, 4th Floor, Room 407, Tallahassee, Florida 32399-0700.

Bidders who submit to the Department of Health a Notice of Intent to submit a proposal that is postmarked no later than March 15, 1999, will be guaranteed to receive all information regarding addenda to or inquiries about the Request for Proposals.

Facsimile (FAX) documents will not be honored. The closing date for the receipt of all proposals is March 12, 1999, 12:00 p.m. (ET), with the opening of all proposals beginning the same day at 12:01 p.m.

Copies of the complete Request for Proposals are available from: Adrienne D. Sanders, Prevention Program Advisor, Florida Department of Health, Bureau of HIV/AIDS by mail at: 2020 Capital Circle, S. E., Bin #A09, Tallahassee, Florida 32399-1715 or at the physical address: 1309 Winewood Blvd., Building 6, 4th Floor, Room 412, Tallahassee, FL 32399-0700.

To serve the best interest of the state, the Department reserves the right to reject any and all proposals received in response to the RFP.

PASCO COUNTY PURCHASING DEPARTMENT

NOTICE OF REQUEST FOR PROPOSAL

The Pasco County Purchasing Department will receive sealed proposals until 2:00 p.m., local time (our clock), on March 18, 1999, in the Pasco County Purchasing Department, 8919 Government Drive, New Port Richey, Florida. All interested qualified transportation operators, for the award of a contract to provide transportation services support in Pasco County, are invited to submit proposals; please refer to the applicable section in the Request for Proposal (RFP).

A preproposal conference will be held at Pasco County Public Transportation (PCPT), 8620 Galen Wilson Boulevard, Port Richey, Florida, on Thursday, February 25, 1999, 2:30 p.m. Requests for clarification or exceptions will be provided in writing to the above address by February 25, 1999. After that date no further inquiries will be accepted.

Insurance coverage and bonding are required for this project; please refer to the applicable sections in the RFP.

Complete copies of the RFP may be obtained from the Purchasing Department. The County is not responsible for expenses incurred prior to the execution of a subsequent agreement by the Board of County Commissioners. The County reserves the right to reject any or all submissions, or any part of any or all submissions.

Envelope Must Be Identified As Follows:

Name of Item Being Proposed: PROPOSAL FOR TRANSPORTATION SERVICES SUPPORT
RFP NO: 99-039

OPENING DATE: March 18, 1999, 2:00 p.m.

Scott Stromer, CPPO, C.P.M., Purchasing Director

SCHOOL BOARD OF BROWARD COUNTY

INVITATION TO BID

Competitive sealed bids will be received by the Purchasing Department until the date and time shown for the following:

BID NUMBER: 99-329B

BID TITLE: KITCHEN UTENSILS FOR CAFETERIAS

DUE DATE AND TIME: MARCH 2, 1999, prior to 2:00 p.m.

LOCATION OF BID OPENING: Purchasing Department, 7720 W. Oakland Park Boulevard, Suite 323, Sunrise, Florida 33351-6704

CONTRACT TERM: Date of Award through April 30, 2000

ESTIMATED DOLLAR VALUE OF THE BID: \$125,000.00

CONTACT PERSON: Charles V. High, Telephone Number (954)765-6107, Fax (954)768-8911
E-MAIL: _chigh@browardschools.com
WEBSITE: <http://www.browardschools.com>
Department – Purchasing

**Section XII
Miscellaneous**

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

**Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population**

Pursuant to Section 320.642, Florida Statutes, notice is given that Hyundai Motor America, intends to allow the establishment of Phil Smith Imports, Inc., as a dealership for the sale of Hyundai vehicles, at 946 South U.S. Highway 1, Vero Beach, (Indian River County), Florida 32962, on or after February 1, 1999.

The name and address of the dealer operator(s) and principal investor(s) of Phil Smith Imports, Inc. are: dealer operator: Phillip P. Smith, 946 South U.S. Highway 1, Vero Beach, Florida 32962; principal investor(s): Phillip P. Smith, Henry Bates, Jr., and David Csenar, 946 South U.S. Highway 1, Vero Beach, Florida 32962.

The notice indicates an intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mr. Marty Vaughn, Market Representation Manager, Hyundai Motor America, 240 Thornton Road, Suite A, Lithia Springs, Georgia 30122.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population**

Pursuant to Section 320.642, Florida Statutes, Hyundai Motor America, intends to allow the establishment of Bob Dance Imports, Inc., as a dealership for the sale of Hyundai vehicles, at 3775 Highway 17-92, Longwood, (Seminole County), Florida 32750, on or after September 30, 1999.

The name and address of the dealer operator(s) and principal investor(s) of Bob Dance Imports, Inc. is: Mr. Robert M. Dance, 3775 Highway 17-92, Longwood, Florida 32750.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mr. Marty Vaughn, Market Representation Manager, Hyundai Motor America, 240 Thornton Road, Lithia Springs, Georgia 30122.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population**

Pursuant to Section 320.642, Florida Statutes, notice is given that Bombardier Motor Corporation of America, intends to allow the establishment of Cart World, Inc. d/b/a Cart World Golf Cars, as a dealership for the sale of Bombardier NV Neighborhood Vehicles, at 133 Hermosa Street, Lady Lake, (Lake County), Florida 32159, on or after February 2, 1999.

The name and address of the dealer operator(s) and principal investor(s) of Cart World, Inc. d/b/a Cart World Golf Cars are: dealer operator: Mr. William A. Andrews, 1013 S. E. 14th Avenue, Ocala, Florida 34471; principal investor(s): Mr. Robert L. Heck, 26 Spring Lake, Country Club, Quincy, IL 62301.

The notice indicates an intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mr. Joel Prescott, National Sales Manager, Neighborhood Vehicles, Bombardier Motor Corporation of America, 730 E. Strawbridge Avenue, Melbourne, Florida 32901.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Big Dog Motorcycles, LLC, intends to allow the establishment of Big Bike of Jacksonville, Inc., as a dealership for the sale of Vintage Classic, Vintage Light, Vintage Sport, ProGlide, Coyote, AeroSport, AeroGlide, Pitbull, ProSport and Bulldog, at 3842 Sunbeam Road, Jacksonville, (Duval County), Florida 32257, on or after January 27, 1999.

The name and address of the dealer operator(s) and principal investor(s) of Big Bike of Jacksonville, Inc. is: Mr. Bruce Scott, 3531 Beauclerc Circle, North, Jacksonville, Florida 32257.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mr. Tim O' Laughlin, National Sales Director, Big Dog Motorcycles, LLC, 140 North Ohio, Wichita, Kansas 67214.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Hyundai Motor America, intends to allow the establishment of V.B. Investment, Inc., as a dealership for the sale of Hyundai vehicles, at 1800 S. W. College Road, Ocala, (Marion County), Florida 34474, on or after February 1, 1999.

The name and address of the dealer operator(s) and principal investor(s) of V.B. Investments, Inc. are: Dealer operator: Donald R. Jenkins, 1800 S. W. College Road, Ocala, Florida 34474; principal investor(s): Vernon G. Buchanan and Donald R. Jenkins, 1800 S. W. College Road, Ocala, Florida 34474.

The notice indicates an intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mr. Marty Vaughn, Market Representation Manager, Hyundai Motor America, 240 Thornton Road, Lithia Springs, Georgia 30122.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

GAME AND FRESH WATER FISH COMMISSION

NOTICE OF INTENT TO ESTABLISH ALLIGATOR HARVEST MANAGEMENT UNITS

Pursuant to Rule 39-25.042, F.A.C., the Game and Fresh Water Fish Commission plans to establish by order the 1999 alligator harvest management units at its March 12, 1999 meeting in Tallahassee. The proposed management units constitute wetlands, lakes, rivers, or other water bodies that have been reasonably grouped for study, analysis, and management of the resident alligator population. Alligator surveys previously conducted by the Commission indicate that a harvestable population of non-hatchling alligators exists on each unit. Additional population surveys will be conducted on each established management unit prior to the establishment (by order) of a harvest quota for the unit.

A general description of the proposed alligator harvest management units for the 1999 harvest season are as follows:

Management Unit	Management Unit Description	County(ies)	General Management Unit Boundary ¹
101	Lake Pierce	Polk	
102	Lake Marian	Osceola	
104	Lake Hatchineha	Polk/Osceola	
105	Kissimmee River (Pool A)	Polk/Osceola	S65A structure north to S65 structure
106	Kissimmee River (Pool C)	Highlands/Okeechobee	S65C structure north to S65B structure
107	Kissimmee River (Pool B)	Polk/Osceola/Highlands	S65B structure north to S65A structure
109	Lake Istokpoga	Highlands	
110	Lake Kissimmee	Osceola/Polk	
303	Lake Miccosukee	Jefferson/Leon	
500	Blue Cypress Lake	Indian River	
501	St. Johns River 1	Brevard	US Hwy. 192 to the south end of Lake Hell N' Blazes
502	St. Johns River 2	Brevard/Orange/Osceola	US. Hwy. 192 north to CR 520
504	St. Johns River 4	Orange/Brevard/Seminole/Volusia	SR 50 north to SR 46
505	Lake Harney	Seminole/Volusia	SR 46 north to CR 415
506	St. Johns River 5	Putnam	North of Lake George
508	Crescent Lake	Putnam/Flagler	

510	Lake Jessup	Seminole	
518	Lake Rousseau	Citrus/Levy/ Marion	
520	Lake Tohopekaliga	Osceola	
601	Lake Okeechobee (West)	Hendry/Glades/ Okeechobee	Clewiston north to Indian Prairie
602	Lake Okeechobee (North)	Glades/ Okeechobee	Indian Prairie north and east to Taylor Creek
603	Lake Okeechobee (East)	Okeechobee/ Martin/ Palm Beach	Taylor Creek south to Palm Beach Canal
604	Lake Okeechobee (South)	Palm Beach/ Hendry	Palm Beach Canal southwest to Clewiston
711	Lake Hancock	Polk	
721	Rodman Reservoir	Marion/Putnam	
722	Orange Lake	Alachua/Marion	
723	Lochloosa Lake	Alachua	
724	Newnans Lake	Alachua	
732	Lake Iamonia	Leon	
734	Lake Seminole	Jackson	
741	Lake Trafford	Collier	
751	Lake George	Putnam/Volusia	

¹Specific boundary descriptions for these proposed alligator harvest management units may be obtained upon request from: Florida Game and Fresh Water Fish Commission, Division of Wildlife, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

AGENCY FOR HEALTH CARE ADMINISTRATION

CERTIFICATE OF NEED EXEMPTIONS

The Agency for Health Care Administration authorized the following exemptions pursuant to Section 408.036 (3), Florida Statutes:

County: Duval	District: 4
ID #: 9801152	Issue Date: 1/27/99
Facility/Project: River Garden Hebrew Home for the Aged	
Applicant: River Garden Hebrew Home	
Project Description: Operate a Medicare certified home health agency.	
Proposed Project Cost:	Equipment Cost:
County: Dade	District: 11
ID #: 9900010	Issue Date: 1/14/99
Facility/Project: Homestead Hospital	
Applicant: South Miami Health Systems, Inc.	
Project Description: Renovate and convert the existing Emergency Treatment Room to a Suspect Isolation Room.	
Proposed Project Cost: \$45,000	Equipment Cost:
AHCA Purchase Order Number S5900E0099.	

CERTIFICATE OF NEED
RECEIPT OF EXPEDITED APPLICATION

The Agency for Health care Administration received the following Certificate of Need Application for expedited review:

County: Pinellas Service District: 5
CON#: 9151 Application Receipt Date: February 1, 1999
Facility/Project: Oaks of Clearwater – The Cove
Applicant: Baptist Estates of Florida, Inc.
Project Description: Relocate the nursing home from “The Bluffs” to “The Cove”.
AHCA Purchase Order Number S5900E0099.

CERTIFICATE OF NEED
NOTICE OF WITHDRAWAL

The Agency for Health Care Administration hereby notices withdrawal from review the following Certificate of Need application:

County: Walton Service District: 1
CON #: 9117 Decision Date: 2/1/99 Decision: W
Facility/Project: Bay Medical Center, Inc.
Applicant: Bay Medical Center Hospice
Project Description: Cost overrun on CON #8377
A request for administrative hearing, if any, must be made in writing and must be actually received by this department within 21 days of the first day of publication of this notice in the Florida Administrative Weekly pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.
AHCA Purchase Order Number S5900E0099.

CERTIFICATE OF NEED
DECISION ON EXPEDITED APPLICATION

The Agency for Health Care Administration made the following decision on Certificate of Need application for expedited review:

County: Broward Service District: 10
CON #: 9113 Decision Date: 1/21/99 Decision: A
Facility/Project: Life Care Health Resources, Inc.
Applicant: Life Care Health Resources, Inc.
Project Description: Transfer CON #7563 from Health Care and Retirement Corporation.
Approved Cost: \$5,000
A request for administrative hearing, if any, must be made in writing and must be actually received by this department within 21 days of the first day of publication of this notice in

the Florida Administrative Weekly pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

AHCA Purchase Order Number S5900E0099.

NOTICE OF LITIGATION

The Agency for Health Care Administration has received the following petitions for administrative hearings as of the close of business on January 29, 1999, concerning certificate of need decisions. A brief description of these projects are listed below. Resolution of these requests for hearings by way of a grant or denial of their certificate of need at issue will determine substantial interest of person. Those persons whose substantial interest may be determined by these proceedings including settlements, grants, and denials are advised to govern themselves accordingly and may wish to exercise rights including intervention. See Chapter 120, F.S. as well as Section 28-5.111 and 28-5.207, F.A.C. In deference to rights of substantially affected person, AHCA will not settle or otherwise reach a final resolution of these matters for a period of 30 days from the date of the publication.

- CON# INITIAL DECISION, PROJECT, COUNTY, APPLICANT, PARTY REQUEST HEARING (PRH)
- 8284 Approval, establish a 120 bed nursing home, Alachua County, Arbor Health Care Company, (PRH) Health Care and Retirement Corporation of America d/b/a Heartland of Brooksville
- 9064 Denial, transfer 30 community nursing home beds from American Medical Association, Inc., Columbia County, Lake City Nursing Homes, Inc., (PRH) same as applicant
- 9072 Denial, addition of 75 acute care beds, Marion County, Munroe Regional Health System, Inc., (PRH) same as applicant
- 9073 Denial, addition of 60 acute care beds through the conversion of 20 hospital based skilled nursing unit beds, Marion County, Marion Community Hospital, Inc. d/b/a Ocala Regional Medical Center, (PRH) same as applicant
- 9074 Denial, addition of 40 acute care beds, Lake County, Leesburg Regional Medical Center, Inc., (PRH) same as applicant
- 9075 Approval, establish a 60 bed acute care hospital, Sumter County, The Villages Tri-Co. Medical Center, Inc., (PRH) Leesburg Regional Medical Center, Inc.
- 9075 Approval, establish a 60 bed acute care hospital, Sumter County, The Villages Tri-Co. Medical Center, Inc., (PRH) Florida Hospital Waterman, Inc.

- 9075 Denial, addition of 22 acute care beds, Lake County, Florida Hospital Waterman, Inc., (PRH) same as applicant
- 9078 Approval, establish an adult kidney transplant program, Duval County, St. Luke's Hospital Association, (PRH) Methodist Medical Center, Inc. d/b/a Methodist Medical Center
- 9078 Approval, establish an adult kidney transplant program, Duval County, St. Luke's Hospital Association, (PRH) Shands Teaching Hospital and Clinics, Inc. d/b/a Shands Hospital
- 9079 Approval, establish an adult pancreas and islet cell transplant program, Duval County, St. Luke's Hospital Association, (PRH) Shands Teaching Hospital and Clinics, Inc. d/b/a Shands Hospital
- 9080 Approval, construct an 81 bed replacement facility, Flagler County, Memorial Hospital – Flagler, Inc. d/b/a Memorial Hospital Flagler, (PRH) Daytona Medical Center, Inc. d/b/a Atlantic Medical Center – Daytona
- 9081 Denial, establish an acute care hospital, Volusia County, Halifax Hospital Medical Center d/b/a Halifax Medical Center, (PRH) same as applicant
- 9081 Supports denial, establish an acute care hospital, Volusia County, Halifax Hospital Medical Center d/b/a Halifax Medical Center, (PRH) Daytona Medical Center, Inc. d/b/a Atlantic Medical Center – Daytona
- 9082 Denial, construct a 100 acute care bed replacement hospital, Volusia County, Daytona Medical Center, Inc. d/b/a Atlantic Medical Center – Daytona, (PRH) same as applicant
- 9082 Supports denial, construct a 100 acute care bed replacement hospital, Volusia County, Daytona Medical Center, Inc. d/b/a Atlantic Medical Center – Daytona, (PRH) Halifax Hospital Medical Center d/b/a Halifax Medical Center
- 9083 Approval, addition of 34 acute care beds, Pasco County, HCA Health Services of Florida, Inc. d/b/a Columbia Regional Medical Center at Bayonet Point, (PRH) North Bay Healthsystem d/b/a North Bay Hospital
- 9085 Denial, establish an adult open heart surgery program, Hillsborough County, Galencare, Inc. d/b/a Brandon Regional Hospital, (PRH) same as applicant
- 9086 Denial, establish a 5 bed Level III Neonatal Intensive Care unit through the conversion of 5 acute care beds, Hillsborough County, University Community Hospital, Inc., (PRH) same as applicant
- 9089 Approval, addition of 13 acute care beds through the conversion of 13 hospital based skilled nursing beds, Osceola County, Osceola Regional Hospital, Inc., (PRH) Orlando Regional Healthcare System, Inc.
- 9091 Denial, addition of 30 acute care beds, Collier County, Naples Community Hospital, Inc., (PRH) same as applicant
- 9092 Approval, addition of 10 adult inpatient psychiatric beds, Indian River County, Indian River Memorial Hospital, Inc. d/b/a Indian River Memorial Hospital, (PRH) Lawnwood Medical Center, Inc. d/b/a Lawnwood Regional Medical Center
- 9093 Approval, addition of 19 adult inpatient psychiatric beds, St. Lucie County, Liberty Behavior Management of Florida, Inc. d/b/a Savannas Hospital, (PRH) Lawnwood Medical Center, Inc. d/b/a Lawnwood Regional Medical Center
- 9094 Approval, addition of 30 acute care beds, St. Lucie County, HCA Health Services of Florida, Inc. d/b/a St. Lucie Medical Center, (PRH) Martin Memorial Medical Center, Inc.
- 9094 Approval, addition of 30 acute care beds, St. Lucie County, HCA Health Services of Florida, Inc. d/b/a St. Lucie Medical Center, (PRH) Sebastian Hospital, Inc.
- 9095 Approval, establish a 10 bed Level II Neonatal Intensive Care Unit, Palm Beach County, Boca Raton Community Hospital, Inc. d/b/a Boca Raton Community Hospital, (PRH) Tenet Healthsystem Hospitals, Inc. d/b/a West Boca Medical Center
- 9096 Denial, addition of 6 Level II Neonatal Intensive Care Unit beds, Palm Beach County, Tenet Healthsystem Hospitals, Inc. d/b/a West Boca Medical Center, (PRH) same as applicant
- 9098 Denial, addition of 23 acute care beds, Palm Beach County, Columbia Palms West Hospital, L. P. d/b/a Palms West Hospital, (PRH) same as applicant
- 9099 Approval, addition of 20 acute care beds, Palm Beach County, Columbia/JFK Medical Center, L. P. d/b/a JFK Medical Center, (PRH) Wellington Regional Medical Center, Inc. d/b/a Wellington Regional Medical Center
- 9099 Approval, addition of 20 acute care beds, Palm Beach County, Columbia/JFK Medical Center, L. P. d/b/a JFK Medical Center, (PRH) Good Samaritan Hospital, Inc.
- 9099 Approval, addition of 20 acute care beds, Palm Beach County, Columbia/JFK Medical Center, L. P. d/b/a JFK Medical Center, (PRH) St. Mary's Hospital, Inc.
- 9101 Denial, establish a hospice program, Palm Beach County, South Florida Hospice Care, Inc., (PRH) same as applicant
- 9102 Approval, establish a hospice program, Palm Beach County, Visiting Nursing Association of Florida, Inc., (PRH) South Florida Hospice Care, Inc.

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| 9102 | Approval, establish a hospice program, Palm Beach County, Visiting Nursing Association of Florida, Inc., (PRH) Hospice by the Sea, Inc., a not-for-profit, community-based organization | 9105 | Supports denial, establish an adult open heart surgery program, Broward County, Cleveland Clinic Florida Hospital, (PRH) Columbia Hospital Corporation of South Broward d/b/a Westside Regional Medical Center |
| 9102 | Approval, establish a hospice program, Palm Beach County, Visiting Nursing Association of Florida, Inc., (PRH) Hospice of Palm Beach County, Inc. | 9106 | Denial, establish an adult open heart surgery program, Broward County, Columbia Hospital Corporation of South Broward d/b/a Westside Regional Medical Center, (PRH) same as applicant |
| 9103 | Denial, establish a 70 bed acute care hospital, St. Lucie County, Sebastian Hospital, Inc., (PRH) same as applicant | 9108P | Partial Denial, addition of 12 acute care beds, Broward County, South Broward Hospital District d/b/a Memorial Hospital West, (PRH) same as applicant |
| 9103 | Supports denial, establish a 70 bed acute care hospital, St. Lucie County, Sebastian Hospital, Inc., (PRH) Martin Memorial Medical Center, Inc. | 9110 | Denial, establish an adult kidney transplant program, Broward County, Cleveland Clinic Florida Hospital, (PRH) same as applicant |
| 9104 | Denial, establish an 80 bed acute care hospital, St. Lucie County, Martin Memorial Medical Center, Inc., (PRH) same as applicant | | |
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NOTICE OF AWARD

COMMODITY	AWARD DATE	NAME/ADDRESS WINNING VENDOR	VALUE OF AWARD	ORIGINAL AD DATE	TYPE OF SOLICITATION
600-370	10-26-98	<p>AMERITRED 3710 Park Central Blvd., North Pompano Beach, FL 33064</p> <p>Danka Office Imaging 11201 Danka Circle, North St. Petersburg, FL 33716</p> <p>IKON Office Solutions 4150 John Young Parkway Orlando, FL 32804</p> <p>Konica Business Technologies 500 Day Hill Road Windsor, CT 06095</p> <p>Minolta Corporation 4601 Forbes Blvd. Lanham, MD 20706</p> <p>Pitney Bowes Office Systems Div. 216 Business Park Drive Virginia Beach, VA 33462</p> <p>Ricoh Corporation 5 Dedrick Place West Caldwell, NJ 07006</p> <p>Riso 300 Rosewood Drive, Ste. 210 Danvers, MA 09123</p> <p>Savin Corporation 2626 Van Buren Ave, Ste. 300 Norristown, PA 19403</p> <p>Sharp Sharp Plaze Box B, Govt Sales Mahwah, NJ 07430</p> <p>Xerox Corporation 2409 Killarney Way Tallahassee, FL 32308</p>	\$1,000,000	7-17-98	ITB

COMMODITY	AWARD DATE	NAME/ADDRESS WINNING VENDOR	VALUE OF AWARD	ORIGINAL AD DATE	TYPE OF SOLICITATION
477-910	7-2-98	J & H Marsh, McLennan 191 Peachtree St., N. E., Ste. 3400 Atlanta, GA 30303-1762	\$118,950	4-3-98	ITB
477-270	6-30-98	Arthur J. Gallagher 8300 N. W. 53rd St., Ste. 350 Miami, FL 33166	\$856,046.91	3-13-98	ITB
250-450	11-14-98	Tonaki Imaging Systems 13228 S. W. 131 St. Miami, FL 33186 RESPECT of Florida 2475 Apalachee Pkwy. Tallahassee, FL 32301 Optima Technologies Corp. P. O. Box 1119 Port Richey, FL 34673 Laser Products, Inc. 13155 S. W. 124 Ave. Miami, FL 33186	\$1,500,000	6-26-98	Sealed Bid
840-001	7-25-98	Audio Visual Solutions P. O. Box 2126 Hollywood, FL 33022 Central Audio Visual 1212 South Andrews Ave. Ft. Lauderdale, FL 33316 Electric Image Media Systems 3409 N. W. 9th Ave., Ste. 1104 Ft. Lauderdale, FL 33309 Encore Broadcast Equipment Sales 2104 W. Kennedy Blvd. Tampa, FL 33606 Mavco, Inc. 555 N. W. 95th St. Miami, FL 33150	\$4,000,000	4-24-98	Sealed Bid

COMMODITY	AWARD DATE	NAME/ADDRESS WINNING VENDOR	VALUE OF AWARD	ORIGINAL AD DATE	TYPE OF SOLICITATION
840-001	7-25-98	Phillips Consumer Electronics One Phillips Dr. Knoxville, TN 37914 Tallahassee Camera & Image Center 2880 Apalachee Pkwy. Tallahassee, FL 32301 Vidicom Dist. of Florida 6100 Blue Lagoon Dr. Miami, FL 33126 The Whitlock Group 236 W. Garden St. Pensacola, FL 32501	\$4,000,000	4-24-98	Sealed Bid
405-000	10-1-98	Bennett Eubanks Oil Co., Inc. 310 North Main Street Blountstown, FL 32424 Bennett Eubanks Oil Co., Inc. 2818 Jefferson Street Marianna, FL 32448 BP Oil Company 200 Public Square Cleveland, OH 44114-2375 B. V. Oil Company P. O. Box 527528 Miami, FL 33152-7528 Central Oil, Co., Inc. 1001 McClosky Blvd. Tampa, FL 33605 Coastal Refining & Marketing, Inc. P. O. Box 025500 Miami, FL 33102-5500 Delco Oil Inc. P. O. Box 86 Deland, FL 32721-0086	\$20,000,000 Gal	6-8-98	Sealed Bid

COMMODITY	AWARD DATE	NAME/ADDRESS WINNING VENDOR	VALUE OF AWARD	ORIGINAL AD DATE	TYPE OF SOLICITATION
405-000	10-1-98	Eli Roberts & Sons, Inc. 2195 Lake Bradford Road Tallahassee, FL 32310	\$20,000,000 Gal	6-8-98	Sealed Bid
		Glover Oil Company P. O. Box 790 Melbourne, FL 32902			
		Hinson Oil Company, Inc. P. O. Box 1169 Quincy, FL 32353-1169			
		Howell Oil Company, Inc. P. O. Box 430 Belle Glade, FL 33430			
		Jim Hinton Oil Company, Inc. P. O. Box 39 Live Oak, FL 32064			
		Johnson & Johnson, Inc. P. O. Box 157 Madison, FL 32340			
		L. V. Hiers, Inc. P. O. Box 1229 MacClenny, FL 32063-1229			
		Lewis Oil Company, Inc. P. O. Box 1282 Gainesville, FL 32602			
		Mansfield Oil Company, Inc. 1025 Airport Pkwy., S. W. Gainesville, FL 30501-6833			
		Morris Petroleum, Inc. P. O. Box 495 Monticello, FL 32345			
		Onyx Petroleum, Inc. 441 E. E. Butler Pkwy., S. E. Gainesville, FL 30505			

COMMODITY	AWARD DATE	NAME/ADDRESS WINNING VENDOR	VALUE OF AWARD	ORIGINAL AD DATE	TYPE OF SOLICITATION
405-000	10-1-98	<p>Petroleum Traders Corporation 7110 Pointe Inverness Way Fort Wayne, IN 64804-7928</p> <p>Port Petroleum, Inc. P. O. Box 2638 Fort Pierce, FL 34954</p> <p>R. C. Dunn Oil Company, Inc. P. O. Box 338 Groveland, FL 34736</p> <p>R. J. Stuckey, Jr., Inc. P. O. Box 206 Century, FL 32535</p> <p>Sangaree Oil, Co. P. O. Box 370 Marianna, FL 32447</p> <p>Streicher Mobile Fueling, Inc. 2720 N. W. 55th Court Ft. Lauderdale, FL 33309</p> <p>Tate Oil, Co. P. O. Box 38 Crestview, FL 32536</p> <p>Ward Oil Co., Inc. 2701 E. Louisiana Avenue Tampa, FL 33610</p>	\$20,000,000 Gal	6-8-98	Sealed Bid
060-100	6-15-98	<p>Exide Corporation 3702 Silver Star Road Orlando, FL 32808</p>	\$950,000	5-27-98	ITB
730-030	9-25-98	<p>Telecom Response Inc. 5414 West Crenshaw St. Tampa, FL 33634</p>	\$1,000,000	2-13-98	ITB
730-100	9-25-98	<p>Ameritrend Corp. 3710 Park Central Blvd., North Pompano Beach, FL 33064</p>	\$2,000,000	5-29-98	ITB

COMMODITY	AWARD DATE	NAME/ADDRESS WINNING VENDOR	VALUE OF AWARD	ORIGINAL AD DATE	TYPE OF SOLICITATION
730-100	9-25-98	Danka Office Imaging Co. 11201 Danka Circle, North St. Petersburg, FL 33716 Sharp Electronics Corporation Sharp Plaza, Box B Mahwah, NJ 07430 Panasonic Office Products Co. Two Panasonic Way, 7F-8 Secaucus, NJ 07094	\$2,000,000	5-29-98	ITB
730-310	10-2-98	Inter-Tel 8010 Woodland Ctr. Blvd., Ste. 1200 Tampa, FL 33614-2405 Lucent Technologies, Inc. 4815 Executive Pk. Ct., Bldg. 100, Ste. 106 Jacksonville, FL 32216 Sprint P. O. Box 165000 Altamonte Springs, FL 32716-5000	\$3,000,000	6-6-98	ITB
730-650	9-30-98	Lucent Technologies, Inc. 4815 Executive Pk. Ct., Bldg. 100, Ste. 106 Jacksonville, FL 32216 Siemens I and C Systems 2600 Maitland Center Pkwy, Ste. 300 Maitland, FL 32751 Sprint P. O. Box 165000 Altamonte Springs, FL 32716-5000			
070-001	10-31-98	Bell Chevrolet, Inc. 601 E. Alexander St. Plant City, FL 33566 Caruso Chrysler Plymouth Jeep P. O. Box 16129 Jacksonville, FL 32245	\$53,000,000 EST	9-18-98	Comp Bid

COMMODITY	AWARD DATE	NAME/ADDRESS WINNING VENDOR	VALUE OF AWARD	ORIGINAL AD DATE	TYPE OF SOLICITATION
070-001	10-31-98	<p>Champion Chevrolet, Inc. 3127 West Tennessee Tallahassee, FL 32304</p> <p>Don Reid Ford, Inc. P. O. Box 940005 Maitland, FL 32751</p> <p>Duval Motor Company 1616 Cassat Avenue Jacksonville, FL 32210</p> <p>Ed Morse Chevrolet, Inc., North 2677 Northlake Blvd. Lake Park, FL 33403</p> <p>Erine Haire Ford 9545 North Florida Ave. Tampa, FL 33612</p> <p>Garber Chevrolet Geo, Inc. P. O. Box 945 Green Cove Springs, FL 32043</p> <p>Gateway Chevrolet P. O. Box 2107 Lake City, FL 32056</p> <p>Heintzelman's Truck Center, Inc. 2424 John Young Pkwy. Orlando, FL 32804</p> <p>Hill-Kelly Dodge, Inc. P. O. Box 12763 Pensacola, FL 32575</p> <p>Jack Caruso's Regency Dodge 10979 Atlantic Blvd. Jacksonville, FL 32225</p> <p>Kaiser Pontiac Buick GMC Trucks, Inc. P. O. Box 2813 1590 South Blvd. Deland, FL 32723-2813</p>	\$53,000,000 EST	9-18-98	Comp Bid

COMMODITY	AWARD DATE	NAME/ADDRESS WINNING VENDOR	VALUE OF AWARD	ORIGINAL AD DATE	TYPE OF SOLICITATION
070-001	10-31-98	<p>Maroone Chevrolet, Inc. 8600 Pines Blvd. Pembroke Pines, FL 33024</p> <p>Maroone Dodge 21151 N. W. 2nd Ave. Miami, FL 33169</p> <p>Orville Beckford Ford/Mercury 6400 Hwy 90 Milton, FL 32570</p>	\$53,000,000 EST	9-18-98	Comp Bid
760-001	8-20-98	<p>Badger Equipment Co. P. O. Box 798 Winona, MN 55987-0798</p> <p>Brungart Equipment Co. 647 Murray Road Dothan, AL 36303</p> <p>Coastline Equipment Co. 7001 Industrial Dr. South Riviera Beach, FL 33404</p> <p>Custom Trailer, Inc. 362 Aerodrome Way Griffin, GA 30224</p> <p>JCB, Inc. P. O. Box 209 White Marsh, MD 21162</p> <p>L. B. Smith, Inc. 2663 Roberts Street Jacksonville, FL 32207</p> <p>Lift Power, Inc. P. O. Box 37370 Jacksonville, FL 32236-7370</p> <p>M. D. Moody 4652 Phillips Hwy Jacksonville, FL 32207-5350</p>	\$5,500,000 EST	6-5-98	Comp Bid

COMMODITY	AWARD DATE	NAME/ADDRESS WINNING VENDOR	VALUE OF AWARD	ORIGINAL AD DATE	TYPE OF SOLICITATION
760-001	8-20-98	<p>Mid-Florida Forklift, Inc. 9856 South Orange Ave. Orlando, FL 32824</p> <p>National Lift Truck Service 1901 N. W. 2nd Street Ft. Lauderdale, FL 33311</p> <p>New Holland N.A. 4727P N. Royal Atlantic Dr. Tucker, GA 30084-3818</p> <p>Ringhaver Equipment Co. P. O. Box 30169 Tampa, FL 33630-3169</p> <p>RWG Farm Trailer Sales P. O. Box 218 Sopchoppy, FL 32358</p> <p>The Gradall Co. 406 Mill Ave., S. W. New Philadelphia, OH 44663</p>	\$5,500,000 EST	6-5-98	Comp Bid
765-900	7-15-98	<p>AGCO Corporation 871 Alameda Circle Lawrence, GA 30043</p> <p>Alachua Tractor & Equipment Co., Inc. P. O. Box 1917 Alachua, FL 32615</p> <p>Alamo Sales Corporation 1502 E. Walnut Street Seguin, TX 78155</p> <p>Coastline Equipment Co. 7001 Industrial Dr., South Riviera Beach, FL 33404</p> <p>John Deere Company 2001 Deere Dr. Conyers, GA 30013-1958</p>	\$3,500,000	4-1-98	Comp Bid

COMMODITY	AWARD DATE	NAME/ADDRESS WINNING VENDOR	VALUE OF AWARD	ORIGINAL AD DATE	TYPE OF SOLICITATION
765-900	7-15-98	Motrim South, Inc. P. O. Box 850 Cambridge, OH 43725 New Holland N.A. 4727P N. Royal Atlanta Dr. Tucker, GA 30084-3818 Superior Tractor Company P. O. Box 6400 Jacksonville, FL 32236	\$3,500,00	4-1-98	Comp Bid
120-440	10-1-98	Mercury Marine-Div. P. O. Box 1939 Fond Du Lac, WI 54936-1939 Outboard Marine Corp. 200 Sea Horse Drive Waukegan, IL 60085	\$1,400,000 EST	8-21-98	Comp Bid
387-170	12-1-98	General Mills Foodsvc. P. O. Box 1113-8BT Minneapolis, MN 55440-1113 Keebler Company 677 Onr Hollow Tree Ln. Elmhurst, IL 60126-1581 Lance, Inc. P. O. Box 32368 Charlotte, NC 28232-2368 McKee Foods Corp. P. O. Box 100 Boston, GA 31626-0100 President Baking Co. 5713 Grassland Road Tallahassee, FL 32311	\$1,000,000	8-21-98	ITB
388-120	6-15-98	General Mills Foodsvc P. O. Box 1113-8BT Minneapolis, MN	\$2,000,000 5440-1113	1-23-98	ITB

COMMODITY	AWARD DATE	NAME/ADDRESS WINNING VENDOR	VALUE OF AWARD	ORIGINAL AD DATE	TYPE OF SOLICITATION
388-120	6-15-98	<p>Kelloggs Sales Company One Kellogg Square Battle Creek, MI 49016-3599</p> <p>McKee Foods Corp. P. O. Box 100 Boston, GA 31626-0100</p> <p>Mutual Wholesale Co. P. O. Box 330 Lakeland, FL 33802-0330</p>	\$2,000,000	1-23-98	ITB
388-600	9-1-98	<p>Global Food, Inc. 3180 N. Lakeshore Dr., 5H Chicago, IL 60657</p> <p>Mead Johnson Nutritional 2400 W. Lloyd Expressway Evansville, IN 47721-0001</p> <p>Baxter Healthcare Corp. (Nestle Clinical Nutrition) DF4-IE, 1 Baxter Pkwy. Deerfield, IL 60015</p> <p>Ross Products Division Abbott Laboratories, Inc. P. O. Box 18075 Columbus, OH 43216</p> <p>Redline Medical Supply Co. 8121 10th Ave., N. Golden Valley, MN 55427</p> <p>SHS North America P. O. Box 117 Gaithersburg, MD 20884</p>	\$2,348,109	4-24-98	ITB
250-040	7-1-98	<p>3Com Corporation 2250 Lucien Way, Ste. 100 Maitland, FL 32751</p>	\$250,000,000	5-8-98	ITB

COMMODITY	AWARD DATE	NAME/ADDRESS WINNING VENDOR	VALUE OF AWARD	ORIGINAL AD DATE	TYPE OF SOLICITATION
250-040	7-1-98	<p>Acer America Corporation 2641 Orchard Pkwy. San Jose, CA 95134</p> <p>American Power Conversion 132 Fairground Rd. W. Kingston, RI 02892</p> <p>Apple Computer, Inc. 2420 Ridgepoint Dr., M/S 198-ED Austin, TX 78754</p> <p>Ascend Communications, Inc. 1311 Executive Center Drive, Ste. 224 Tallahassee, FL 32301</p> <p>Bay Network USA, Inc. 301 Yamato Rd., Ste. 3200 Boca Raton, FL 33431</p> <p>Cabletron Systems Sales And Service, Inc. P. O. Box 5005 Rochester, NH 03866-5005</p> <p>Cisco Systems, Inc. 1203 Governors Square Blvd., Ste. 301 Tallahassee, FL 32301</p> <p>Comark Government and Education Sales 218 E. Orange Ave. Lake Wales, FL 33853-3734</p> <p>Compaq Computer Corporation P. O. Box 692000 Houston, TX 77269-2000</p> <p>CompUSA, Inc. 2432 North Monroe St. Tallahassee, FL 32303</p> <p>Compucom Systems, Inc. 500-A Capital Circle, S. E., Ste. 1 Tallahassee, FL 32301</p> <p>ABC Computers, Inc. 8145 N. W. 33rd St. Miami, FL 33122</p>	\$250,000,000	5-8-98	ITB

COMMODITY	AWARD DATE	NAME/ADDRESS WINNING VENDOR	VALUE OF AWARD	ORIGINAL AD DATE	TYPE OF SOLICITATION
250-040	7-1-98	<p>Dell Marketing L.P. One Dell Way, RR2E Round Rock, TX 78682</p> <p>Digital Equipment Corporation 1435 E. Piedmont Drive, Ste.112 Tallahassee, FL 32312</p> <p>ECWerks, Inc. 100 S. Ashley Dr., Ste. 1100 Tampa, FL 33602</p> <p>FORE Systems, Inc. 2834 Remington Green Circle Tallahassee, FL 32308</p> <p>Gateway 2000 Major Accounts, Inc. 1414 Genessee Street Kansas City, MO 64120-1048</p> <p>GE Capital IT Solutions 525 John Knox Road Tallahassee, FL 32303</p> <p>Hayes Computer Systems Division of ProxyMed, Inc. 1355 Thomaswood Drive Tallahassee, FL 32312</p> <p>Hewlett-Packard Company 2101 Gaither Road Rockville, MD 20850</p> <p>IBM 101 North Monroe Street, Ste. 750 Tallahassee, FL 32301</p> <p>Lucent Technologies 1100 Park Central Blvd. Pompano Beach, FL 33064</p> <p>MTX, Inc. 3301 Terminal Drive Raleigh, NC 27604</p>	\$250,000,000	5-8-98	ITB

COMMODITY	AWARD DATE	NAME/ADDRESS WINNING VENDOR	VALUE OF AWARD	ORIGINAL AD DATE	TYPE OF SOLICITATION
250-040	7-1-98	<p>NEC Computer Systems Division, Packard Bell NEC, Inc. 1 Packard Bell Way Sacramento, CA 95828</p> <p>Pomeroy Computer Resources, Inc. 3740 S. St. John Bluff Rd., Ste 19 Jacksonville, FL 32224</p> <p>Silicon Graphics Computer Systems 2800 Discovery Dr., Ste 104 Orlando, FL 32826</p> <p>Southern Computer Supplies, Inc. 1800 Roswell Rd., Ste 1060 Marietta, GA 30062</p> <p>Sun Microsystems Federal, Inc. 1300 Executive Center Dr., Ste 309 Tallahassee, FL 32301</p> <p>Unisys Corporation 1545 Raymond Diehl Road Tallahassee, FL 32308</p> <p>Vanstar Corporation 5012 W. 79th Street Indianapolis, IN 46278</p> <p>WIN Laboratories Ltd. 11090 Industrial Rd. Manassaa, VA 20109-3958</p> <p>Xylan Corporation 100 Main St., Ste. 400 Dover, NH 03820</p>	\$250,000,000	5-8-98	ITB
740-650	1-15-98	<p>Gulf Ice Systems, Inc. P. O. Box 15151 Pensacola, FL 32514</p> <p>IMI Cormelius 120 Interstate No. Pkwy. E. Ste. 314 Atlanta, GA 30339</p>	\$1,075,992	10-30-98	ITB

COMMODITY	AWARD DATE	NAME/ADDRESS WINNING VENDOR	VALUE OF AWARD	ORIGINAL AD DATE	TYPE OF SOLICITATION
991-458	6-12-98	<p>Advance Floor Sciences, Inc. 3345 N. 107th St. Omaha, NE 68134</p> <p>BI, Inc. One Citizens Plaza, 5th Floor Anderson, IN 46016</p> <p>General Security Services Corp. 9110 Meadowview Rd. Bloomington, MN 55425</p> <p>Intelligence Surveillance Corp. 104-A Depot St. Shelbyville, TN 37160</p> <p>MCI Telecom. Corp. 325 John Knox Blvd. Atruim Bldg., Ste. 105 Tallahassee, FL 32303</p> <p>Securitylink From Ameritech 5422 Carrier Dr., Ste. 107 Orlando, FL 32819</p> <p>Sentinel Monitoring Corp. 220 Technology Dr., Ste. 200 Irvine, CA 92618</p> <p>SOS Industries, Inc. 2650 N. Dixie Freeway New Smyrna Beach, FL 32168</p> <p>Tracking Systems Corp. 2404 Park Dr., Commerce Park Harrisburg, PA 17110</p> <p>ProTech Monitoring, Inc. 2708 Alternate 19th, North, Ste. 503 Palm Harbor, FL 34683</p> <p>Strategic Monitoring Services, Inc. P. O. Box 2807 Blaine, WA 98231-2807</p>	\$1,000,000	2-13-98	RFP

COMMODITY	AWARD DATE	NAME/ADDRESS WINNING VENDOR	VALUE OF AWARD	ORIGINAL AD DATE	TYPE OF SOLICITATION
680-000	7-20-98	Anderson Munitions P. O. Box 17383 Memphis, TN 38178-0383	\$1,800,000	4-10-98	ITB
		Central Public Sfty. Equipment Co. 3810-A W. Osborne Ave. Tampa, FL 33614			
		Defense Technology Corp. of America 13386 International Pkwy. Jacksonville, FL 32218			
		Delta Frangible Ammunition, LLC P. O. Box 2350 Stafford, VA 22555-2350			
		Florida Bullet, Inc. P. O. Box 4209 Clearwater, FL 33758			
		Gulf States Distributers 6000 E. Shirley Lane Montgomery, AL 36124-1387			
		Hamilton Uniforms P. O. Box 357 Crosswicks, NJ 08515			
		Lawmen's & Shooters' Supply, Inc. 7750 9th Street, S. W. Vero Beach, FL 32968			
		Law Enforcement Supply, Inc. 1130 Easton Road Roslyn, PA 19001			
		Longbow, Inc. P. O. Box 624 Burns Flat, OK 73624			
		Maverick Gun & Pawn P. O. Box 2056 Bunnell, FL 32110			

COMMODITY	AWARD DATE	NAME/ADDRESS WINNING VENDOR	VALUE OF AWARD	ORIGINAL AD DATE	TYPE OF SOLICITATION
680-000	7-20-98	Mace Security International 160 Benmont Ave. Bennington, VT Security Supply, Inc. P. O. Box 4275 Seminole, FL 33775 Ultramax Ammunition 2112 Elk Vale Rd. Rapid City, SD 57701 Zero Ammunition, Co. P. O. Box 1188 Cullman, AL 35056-1188	\$1,800,000	4-10-98	ITB
450-120	11-30-98	A Plus Electrical Supply 34310 Hwy 4, West Zephyrhills, FL 33543 Alexander Battery Co., S. E., Inc. P. O. Box 870607 Morrow, GA 30287-0607 Alexander Mfg. Co. P. O. Box 1508 Mason City, IA 50402 Battery Network P. O. Box 5389 North Branch, NJ 08876 Bicell Cellular Products, Inc. P. O. Box 693173 Miami, FL 33269-0173 EMSCO 1230 W. Central Blvd. Orlando, FL 32805 Geneses VII, Inc. 1415 Chaffe Dr. St. Titusville, FL 32780	\$1,100,000	8-21-98	ITB

COMMODITY	AWARD DATE	NAME/ADDRESS WINNING VENDOR	VALUE OF AWARD	ORIGINAL AD DATE	TYPE OF SOLICITATION
450-120	11-30-98	<p>JBRO Batteries, Inc. 1938 University Lane Lisle, IL 60532</p> <p>Motorola Accessories & Aftermarket Div. 1313 Algonquin Rd. Schaumburg, IL 60196 Multiplier Industries Corp. 135 Radio Circle</p> <p>Mt. Kisco, NY 10549 Pyramid Paper Co. 6510 North 54th St. Tampa, FL 33610-1944</p> <p>Batteries, Inc. 6243 Fallarad Dr. Upper Malboro, MD 20772</p>	\$1,100,000	8-21-98	ITB
365-001	9-1-98	<p>Coral Springs Vacuun 2354 University Dr. Coral Springs, FL 33065</p> <p>Enviro Chemical & Janitorial Supply Co. 29th S. W. 5th St. Pompano Beach, FL 33060</p> <p>The Kent Co. 2310 Industrial Pkwy. Elkhart, IN 46516</p> <p>Minuteman International, Inc. 111 South Rohlwing Rd. Addison, IL 60101</p> <p>Pullman Holt Corp. 10702 N. 46th St. Tampa, FL 33617</p>	\$419,561	6-12-98	ITB (Multiple Award)

COMMODITY	AWARD DATE	NAME/ADDRESS WINNING VENDOR	VALUE OF AWARD	ORIGINAL AD DATE	TYPE OF SOLICITATION
550-001	9-18-98	<p>C S Engineering Casting 1025 S. E. 5th Street Hialeah, FL 33010</p> <p>Control Specialist Co. 707 Nicolet Ave., Ste. 100 Winter Park, FL 32789</p> <p>Control Technologies 2776 S. Financial Ct. Sanford, FL 32773</p> <p>Eagle Traffic Control Systems 8004 Cameron Rd. Austin, TX 78754</p> <p>Econolite Control Products, Inc. 446 Third St., Ste. 3 Neptune Beach, FL 32266</p> <p>Interstate Material Supplies of GA. 3641 Clearview Pkwy. Atlanta, GA 30340</p> <p>Peek Traffic, Inc. 1500 N. Washington Blvd. Sarasota, FL 34236</p> <p>Peek Traffic Systems, Inc. 3000 Commonwealth Blvd. Tallahassee, FL 32303</p> <p>Traffic Parts, Inc. P. O. Box 837 Spring, TX 77383</p> <p>Traffic Products, Inc. P. O. Box 31101 Palm Beach Gardens, FL 33420</p> <p>Transportation Control Systems, Inc. 1201 W. North B Street Tampa, FL 33060</p>	\$687,000	7-24-98	ITB

COMMODITY	AWARD DATE	NAME/ADDRESS WINNING VENDOR	VALUE OF AWARD	ORIGINAL AD DATE	TYPE OF SOLICITATION
550-590	8-30-98	<p>Bone Safety Signs 1761 MC Coba Dr. Ste. A Smyrna, GA 30080</p> <p>3M 3M Center Bldg. 225-5S-08 St. Paul, MN 55133-3225</p> <p>Municipal Supply & Sign Co. P. O. Box 1765 Naples, FL 34106-1765</p> <p>Nippon Carbide Industries, Inc. 3136 E. Victoria Street Rancho Dominguez, CA 90221</p> <p>Signing America Corp. 5700 Columbia Cir. W. Palm Beach, FL 33407</p> <p>Stimsonite Corp. 7542 N. Natchez Ave. Niles, IL 60714</p> <p>Traffic Devices, Inc. 220 Calle Pintoresco San Clemente, CA 92672</p> <p>Universal Signs & Accessories 2912 Orange Ave. Ft. Pierce, FL 34947</p> <p>Vulcan Signs P. O. Box 1850 Foley, AL 36536-1850</p>	\$1,570,000 (Multiple Award)	5-15-98	ITB

* This number was calculated as the total estimated sales through the term of the contract divided by the number of contractors.

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN January 26, 1999
and February 1, 1999**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF BANKING AND FINANCE
Division of Banking

3C-100.061	1/26/99	2/15/99	24/52	
3C-100.960	1/26/99	2/15/99	24/52	

DEPARTMENT OF TRANSPORTATION

14-22.012	1/27/99	2/16/99	24/28	24/44
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STATE BOARD OF ADMINISTRATION
Florida Prepaid Postsecondary Education Expense Board

19B-4.001	1/29/99	2/18/99	24/51	
19B-4.002	1/29/99	2/18/99	24/51	
19B-5.001	1/29/99	2/18/99	24/51	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
19B-5.002	1/29/99	2/18/99	24/51	
19B-5.003	1/29/99	2/18/99	24/51	
19B-5.006	1/29/99	2/18/99	24/51	
19B-6.001	1/29/99	2/18/99	24/51	
19B-9.002	1/29/99	2/18/99	24/51	
19B-9.003	1/29/99	2/18/99	24/51	
19B-11.004	1/29/99	2/18/99	24/51	

DEPARTMENT OF CORRECTIONS

33-29.005	1/28/99	2/17/99	24/50	
33-29.006	1/28/99	2/17/99	24/50	
33-29.007	1/28/99	2/17/99	24/50	
33-29.013	1/28/99	2/17/99	24/50	
33-29.015	1/28/99	2/17/99	24/50	

WATER MANAGEMENT DISTRICTS
Southwest Florida Water Management District

40D-1.659	1/27/99	2/16/99	24/36	
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION					Board of Massage				
Division of Florida Land Sales and Mobile Homes					64B7-26.003	1/27/99	2/16/99	24/50	
61B-7.009	1/29/99	2/18/99	24/50		64B7-26.008	1/27/99	2/16/99	24/50	
61B-7.010	1/29/99	2/18/99	24/50		64B7-27.005	1/27/99	2/16/99	24/50	
Electrical Contractors' Licensing Board					Board of Medicine				
61G6-10.002	1/29/99	2/18/99	24/43	24/51	64B8-44.0035	2/1/99	2/21/99	24/51	
61G6-12.002	1/29/99	2/18/99	24/39	24/51	64B8-52.003	1/27/99	2/16/99	24/45	
61G6-12.004	1/29/99	2/18/99	24/39	24/51	Board of Opticianry				
DEPARTMENT OF HEALTH					64B12-16.003	1/27/99	2/16/99	24/47	
Board of Dentistry					Board of Psychology				
64B5-12.013	1/26/99	2/15/99	24/43	24/52	64B19-11.001	2/1/99	2/21/99	24/41	
64B5-12.0185	1/26/99	2/15/99	24/43	24/52	64B19-18.0025	2/1/99	2/21/99	24/34	

**Section XIV
List of Rules Affected**

This "List of Rules Affected" is a cumulative list of all rules which have been proposed but not filed for adoption. Beginning with the February 2, 1996 issue, the list will be published monthly for the period covering the last eight weeks.

- w - Signifies Withdrawal of Proposed Rule(s)
- c - Rule Challenge Filed
- v - Rule Declared Valid
- x - Rule Declared Invalid
- d - Rule Challenge Dismissed
- dw - Dismissed Upon Withdrawal

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
				3C-100.960	24/52	22/9	25/6 25/6
				3C-560.106		23/30	
				3C-560.302	24/43		24/52
				3C-560.402		23/30	24/52
					24/43		24/52
				3C-560.601	24/43		24/52
				3C-560.602	24/43		24/52
				3C-560.603		23/30	24/52
					24/43		24/52
				3C-560.607		23/12	
				3C-560.802	24/43		24/52
				3D-20.0021	24/42		25/2
				3D-20.0022	24/42		25/2
				3D-20.0027	24/33		24/50w
				3D-30.0051	22/43c		
				3D-30.0052	22/43c		
				3D-30.0053	22/43c		
				3D-30.0054	22/43c		
				3D-30.0055	22/48c		
					23/20c		
				3D-30.025	24/18		
				3D-30.026	24/18		
				3D-40.099	22/29c		
				3D-40.100	22/29c		
				3D-40.101	22/29c		
				3D-40.105	22/29c		
				3D-40.106	22/29c		
				3D-40.201	22/29c		
				3D-40.202	22/29c		
				3D-40.210	22/29c		
				3D-40.290	22/29c		
				3D-160.002	24/44		24/51
				3D-160.003	24/44		24/51
				3D-160.004	24/44		24/51
				3E-200.001(7)(a)(b)	20/8c		
				3E-600.012	24/45		24/52
				3F-5.0015	21/2c		
				3F-5.0016	21/2c		
				3F-8.005		21/41	
					21/39c		
					22/51	23/9	
					INSURANCE		
				4ER98-1			24/42
				4-121.001	24/41		25/3
				4-121.002	24/41		25/3
				4-121.003	24/41		25/3
				4-121.004	24/41		25/3
				4-121.005	24/41		25/3
				4-121.006	24/41		25/3
				4-121.008	24/41		25/3
				4-121.009	24/41		25/3
				4-121.020	24/41		25/3
				4-121.021	24/41		25/3
				BANKING AND FINANCE			
3A-44.020	24/47		25/3				
3A-68.005	20/40						
3C-1.022	21/25						
3C-100.061	24/52		25/6				

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
4-121.022	24/41		25/3	4-149.002	23/45		
4-121.023	24/41		25/3		24/46		
4-121.030	24/41		25/3	4-149.003	23/45		
4-121.031	24/41		25/3		24/46		
4-121.032	24/41		25/3	4-149.004	23/45		
4-121.033	24/41		25/3		24/46		
4-121.034	24/41		25/3	4-149.005	23/45		
4-121.035	21/5c				24/46		
	24/41		25/3	4-149.006	23/45		
4-121.036	24/41		25/3		24/46		
4-121.037	24/41		25/3	4-149.007	23/45		
4-121.040	24/41		25/3		24/46		
4-121.041	24/41		25/3	4-149.008	23/45		
4-121.042	24/41		25/3		24/46		
4-121.043	24/41		25/3	4-149.009	23/45		
4-121.052	24/41		25/3		24/46		
4-121.060	24/41		25/3	4-149.010	23/45		
4-121.061	24/41		25/3		24/46		
4-121.062	24/41		25/3	4-149.020	23/45		
4-121.063	24/41		25/3		24/46		
4-121.064	24/41		25/3	4-149.021	20/49c		
4-121.065	24/41		25/3		23/45		
4-121.067	24/41		25/3		24/46		
4-121.068	24/41		25/3	4-149.022	23/45		
4-121.069	24/41		25/3		24/46		
4-121.070	24/41		25/3	4-149.023	23/45		
4-121.071	24/41		25/3		24/46		
4-121.072	24/41		25/3	4-149.024	23/45		
4-121.073	24/41		25/3		24/46		
4-121.074	24/41		25/3	4-149.030	23/45		
4-121.075	24/41		25/3		24/46		
4-121.076	24/41		25/3	4-149.031	23/45		
4-121.080	24/41		25/3		24/46		
4-121.081	24/41		25/3	4-149.032	23/45		
4-121.082	24/41		25/3		24/46		
4-121.084	24/41		25/3	4-149.033	23/45		
4-121.085	24/41		25/3		24/46		
4-121.086	24/41		25/3	4-149.034	23/45		
4-137.001	25/2				24/46		
4-137.010	24/43	25/1		4-149.035	23/45		
4-138.001	25/2				24/46		
4-138.002	23/33	24/18		4-149.037	23/45		
4-138.005	24/36		24/52w		24/46		
	24/52			4-149.038	23/45		
4-138.044	25/2				24/46		
4-141.020	20/11c			4-149.039	23/45		
	20/11c				24/46		
4-141.021	20/11c			4-149.040	23/45		
	20/11c				24/46		
	20/11c			4-149.041	23/45		
4-149	24/3c				24/46		
	24/3c			4-149.043	23/45		
	24/28c				24/46		
4-149.001	23/45			4-149.051	23/45		
	24/46				24/46		

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4-149.052	23/45 24/46			4-149.113	24/3c 24/3c		
4-149.053	23/45 24/46			4-149.114	24/3c		
4-149.101	23/45 24/3c 24/3c 24/46	24/31		4-149.115	24/3c		
4-149.102	23/45 24/3c 24/3c 24/46	24/31		4-149.116	24/3c		
4-149.103	23/45 24/3c 24/3c 24/46	24/31		4-149.117	24/3c		
4-149.104	23/45 24/3c 24/3c 24/46	24/31		4-149.118	24/3c		
4-149.105	23/45 24/3c 24/3c 24/46	24/31		4-149.119	24/3c		
4-149.106	23/45 24/3c 24/3c 24/46	24/31		4-149.120	23/45 24/3c 24/3c 24/46	24/31	
4-149.107	23/45 24/3c 24/3c 24/46	24/31		4-149.121	23/45 24/3c 24/3c 24/46	24/31	
4-149.108	23/45 24/3c 24/3c 24/46	24/31		4-149.122	23/45 24/3c 24/3c 24/46	24/31	
4-149.109	23/45 24/3c 24/3c 24/46	24/31		4-149.123	23/45 24/3c 24/3c 24/46	24/31	
4-149.110	23/45 24/3c 24/3c 24/46	24/31		4-149.124	24/3c		
4-149.1105	23/45 24/3c	24/31		4-149.125	24/3c		
4-149.111	23/45 24/3c 24/3c 24/46	24/31		4-149.126	24/3c		
4-149.112	23/45 24/3c 24/3c 24/46	24/31		4-149.127	24/3c		
				4-149.128	24/3c		
				4-149.129	24/3c		
				4-149.130	23/45 24/3c 24/3c 24/46	24/31	
				4-149.131	23/45 24/3c 24/46	24/31	
				4-149.132	23/45 24/3c 24/46	24/31	
				4-149.1325	24/20	24/20	
				4-149.133	23/45 24/3c 24/3c 24/46	24/31	
				4-149.150	23/45	24/31	
				4-149.151	23/45 24/46	24/31	
				4-149.152	23/45 24/46	24/20 24/31	

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4-149.190	23/45			4-154.205	24/41		
	24/3c			4-154.206	24/41		
	24/46			4-154.210	24/41		
4-150.002	24/30			4-154.410	23/52c		
4-150.003	24/30			4-154.512	23/52c		
4-150.005	24/30			4-154.520	24/3c		
4-150.006	24/30				24/49		
4-150.013	24/30			4-157.001	23/10	23/42	
4-150.016	24/30			4-157.002	23/10	23/42	
4-150.016(4)	24/40c			4-157.002(2)	23/19c		
4-150.017	24/30			4-157.004	23/10	23/42	
4-150.018	24/30			4-157.004(2)(b)	23/19c		
4-150.019	24/30			4-157.004(4)	23/19c		
4-150.102	24/30			4-157.017	23/10	23/42	
4-150.102(2)(a)	24/40c			4-157.022	23/10	23/42	
4-150.103		22/10		4-157.022(1)(b)	23/19c		
	24/30			4-157.022(1),(2)(c),(4)	23/52c		
4-150.105		22/10		4-157.022(2)	23/19c		
	24/30			4-157.022(3)	23/19c		
4-150.106		22/10		4-157.022(4)	23/19c		
	24/30			4-157.022(5)	23/19c		
4-150.107		22/10		4-157.023	23/10	23/42	
4-150.114		22/10		4-157.023(1)(b)	23/52c		
	24/30			4-162.101	24/36		24/51
4-150.114(1)	24/40c			4-162.102	24/36		24/51
4-150.117		22/10		4-162.103	24/36		24/51
4-150.118	24/30			4-162.104	24/36		24/51
4-150.119	20/43	21/38		4-162.105	24/36		24/51
		22/10		4-162.106	24/36		24/51
	24/30			4-162.108	24/36		24/51
4-150.120	24/30			4-170.014	24/41		25/3
4-150.202	24/30			4-170.0141	24/41		25/3
4-150.203	24/30			4-170.016	22/36c		
4-150.205	24/30			4-170.0165	22/36c		
4-150.213	24/30			4-171.003	24/41		
4-150.215	24/30			4-171.005	24/41		
4-150.216	24/30			4-171.006	24/41		
4-150.217	24/30			4-175.003	24/41		25/3
4-150.218	24/30			4-175.011	20/8c		
4-154.101	24/45				20/20c		
4-154.102	24/45			4-175.013	21/5c		
4-154.104	24/45			4-190.030	24/44	24/51	
4-154.106	24/52			4-190.031	24/44		
4-154.108	24/45			4-190.035	24/44		
4-154.109	24/45			4-190.036	24/44		
4-154.110	24/45			4-190.037	24/44		
4-154.111	24/45			4-190.038	24/44		
4-154.112	24/45			4-190.039	24/44		
4-154.113	24/45			4-190.056	24/44		
4-154.114	23/52c			4-190.057	24/44		
4-154.115	24/45			4-190.058	24/44		
4-154.116	24/45			4-190.059	24/44		
4-154.201	24/41			4-190.0591	24/44		
4-154.202	24/41			4-190.060	24/44		
4-154.203	24/41	25/1		4-190.061	24/44		
4-154.204	24/41	25/1		4-190.062	24/44		

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4-190.063	24/44			4-196.025	20/43c		
4-190.064	24/44			4-196.026	20/43c		
4-190.065	24/44			4-196.027	20/43c		
4-190.066	24/44	24/51		4-196.028	20/43c		
4-190.067	24/44				20/43c		
4-190.068	24/44				20/43c		
4-190.069	24/44				20/49c		
4-190.071	24/44			4-196.029	20/43c		
4-190.072	24/44			4-196.030	20/43c		
4-190.073	24/44				20/43c		
4-190.074	24/44				20/49c		
4-192.023	18/17c			4-196.030(5),	20/43c		
4-192.038	18/17c			(8)(b)(d)(e)			
4-192.053	18/17c			4-196.031	20/43c		
4-192.058	18/17c			4-196.032	20/43c		
4-196.001	20/43c			4-196.033	20/43c		
	20/43c			4-196.034	20/43c		
	20/49c			4-196.035	20/43c		
4-196.002	20/43c				20/49c		
	20/43c			4-196.036	20/43c		
	20/43c			4-196.037	20/43c		
	20/49c			4-196.038	20/43c		
4-196.003	20/43c			4-196.039	20/43c		
	20/43c			4-196.040	20/43c		
	20/49c				20/43c		
4-196.004	20/43c				20/49c		
4-196.005	20/43c			4-211.002	24/40		
4-196.006	20/43c			4-211.006	24/47		
	20/49c			4-213.050	19/30c		
4-196.007	20/43c			4-213.080	19/30c		
	20/49c			4-213.090	19/30c		
4-196.008	20/43c			4-213.100	19/30c		
4-196.009	20/43c			4-213.120	19/30c		
	20/49c			4-223.001	18/31c		
4-196.009(2)	20/43c				18/31c		
4-196.010	20/43c				18/31c		
	20/43c				18/31c		
	20/49c				18/31c		
4-196.011	20/43c				18/31c		
4-196.012	20/43c				18/31c		
4-196.013	20/43c			4-223.002	18/31c		
4-196.014	20/43c				18/31c		
4-196.015	20/43c				18/31c		
4-196.016	20/43c				18/31c		
4-196.017	20/43c				18/31c		
4-196.018	20/43c				18/31c		
4-196.019	20/43c				18/31c		
4-196.020	20/43c			4-223.003	18/31c		
4-196.021	20/43c				18/31c		
4-196.022	20/43c				18/31c		
4-196.023	20/43c				18/31c		
4-196.024	20/43c				18/31c		
	20/43c				18/31c		
	20/43c				18/31c		

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4-223.004	18/31c			4-223.011(4)(a)3.	18/31c		
	18/31c			4-223.032	24/40	24/48	25/3
	18/31c					24/51	25/3
	18/31c			4-223.038	21/35		
	18/31c			4-224.002	23/33c		
	18/31c			4-224.004	23/33c		
	18/31c				23/33c		
4-223.005	18/31c			4-224.012	23/33c		
	18/31c				23/33c		
	18/31c				23/33c		
	18/31c			4-224.013	23/33c		
	18/31c				23/33c		
4-223.005(1)(g)	18/31c						
4-223.006	18/31c			4-224.014	23/33c		
	18/31c				23/33c		
	18/31c				23/33c		
	18/31c			4-228.180	19/51	20/13	
	18/31c			4A-45.001	25/1		
	18/31c			4A-45.004	25/1		
	18/31c			4A-45.006	25/1		
4-223.006(2)(d)	18/31c			4A-45.007	25/1		
4-223.007	18/31c			4A-45.008	25/1		
	18/31c			4A-45.009	25/1		
	18/31c			4A-45.010	25/1		
	18/31c			4A-45.011	25/1		
	18/31c			4A-45.012	25/1		
	18/31c			4A-45.013	25/1		
	18/31c			4A-45.014	25/1		
	18/31c			4A-45.015	25/1		
	18/31c			4A-45.016	25/1		
	18/31c			4A-45.017	25/1		
	18/31c			4A-51.035	24/45		25/3
4-223.008	18/31c			4A-53.001	16/25		
	18/31c			4A-53.002	16/25		
	18/31c			4A-53.003	16/25		
	18/31c			4A-53.004	16/25		
	18/31c			4C-2.004	24/45	25/5	
4-223.009	18/31c			4C-2.009	24/45		
	18/31c			4C-2.0095	24/45	25/5	
	18/31c			4C-2.022	24/45		
	18/31c			4C-2.023	24/45		
	18/31c			4C-2.026	24/45	25/5	
	18/31c			4C-2.032	24/45		
	18/31c			4C-4.001	24/30		25/3
4-223.010	18/31c			4C-4.002	24/30		25/3
	18/31c			4C-4.003	24/30	24/48	25/3
	18/31c			4C-4.0035	24/30		25/3
	18/31c			4C-4.004	24/30	24/48	25/3
	18/31c			4C-4.0045	24/30	24/48	25/3
	18/31c			4C-4.007	24/30		25/3
	18/31c			4C-4.008	24/30		25/3
4-223.011	18/31c			4C-4.009	24/30		25/3
	18/31c			4C-4.010	24/30		25/3
	18/31c			4C-8.002	24/34		24/53
	18/31c			4C-8.003	24/34		24/53

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4C-8.0035	24/34	24/45	24/53	5F-8.016	24/42		25/5
4C-8.004	24/34		24/53	5F-8.023	24/42		25/5
4C-8.0045	24/34	24/45	24/53	5F-8.025	24/42		25/5
4C-8.005	24/34		24/53	5F-8.050	24/42		25/5
4J-1.021	20/30c			5H-1.001	22/11c		
	20/30c				22/11c		
	20/30c				22/11c		
4J-1.022	25/6				22/12c		
4J-2.002	20/30c				22/12c		
	20/30c				22/12c		
4J-5.006	20/15c			5H-12.001	21/10		
AGRICULTURE AND CONSUMER SERVICES				5I-3.004	21/11		
5B-60.001	24/19			5I-4.008	20/47		
5B-60.003	24/19			5I-4.009	20/47		
5B-60.004	24/19			5I-4.010	20/47		
5B-60.005	24/19			5J-3.005	19/48		
5B-60.006	24/19			5J-3.006	19/48		
5B-60.007	24/19			5J-9.006	19/26		
5B-60.009	24/19			5J-12.005	25/2		
5B-60.010	24/19			EDUCATION			
5B-60.011	24/19			6A-1.0011	20/34		
5B-60.012	24/19			6A-1.0451	24/41		24/50
5B-60.015	24/19			6A-1.0761	24/17		
5B-60.016	24/19			6A-1.09422	24/43	24/50	25/2
5C-3.002	21/7			6A-1.09981	24/43	24/50	25/2
5C-3.003	21/7			6A-3.075	20/38		
5C-3.004	21/7			6A-4.0006(2)(b),	23/4c		
5C-3.005	21/7			(3)(c)			
5C-3.008	21/7			6A-4.006(2)(b),	24/28c		
5C-3.013	21/7			(3)(c)			
5C-3.014	21/7			6A-4.0161	24/17		
5C-3.015	21/7			6A-4.01761	24/28c		
5D-1.003	21/38			6A-6.014	24/43		24/52
5D-1.0061	21/13			6A-6.03030	19/40		
5F-8.001	24/42		25/5	6A-6.03031	19/40		
5F-8.0011	24/42		25/5	6A-6.080	16/30		
5F-8.0012	24/42		25/5	6A-7.0321	20/34		
5F-8.002	24/42		25/5	6A-10.0243	19/36	19/42	
5F-8.003	24/42		25/5	6A-10.040	24/43	24/50	25/2
5F-8.004	24/42		25/5	6A-14.0734	24/45	24/52	25/5
5F-8.005	24/42		25/5	6A-16.006	19/36	19/42	
5F-8.0051	24/42		25/5	6A-16.008	19/36	19/42	
5F-8.006	24/42		25/5	6A-16.009	19/36	19/42	
5F-8.007	24/42		25/5	6A-16.016	19/36	19/42	
5F-8.008	24/42		25/5	6B-1.006	24/43		24/52
5F-8.009	24/42		25/5	6C-8.007	21/33		
5F-8.010	24/42		25/5	6C-14.002	24/43		25/1
5F-8.011	24/42		25/5	6C-14.0025	24/43		25/1
5F-8.012	24/42		25/5	6C-14.004	24/43		25/1
5F-8.013	24/42		25/5	6C-14.005	24/43		
5F-8.014	24/42		25/5	6C-14.0055	24/43		25/1
5F-8.0141	24/42		25/5	6C-14.007	24/43		25/1
5F-8.0142	24/42		25/5	6C-14.018	24/43		25/1
5F-8.015	24/42		25/5	6C-14.020	24/43		25/1

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6C-14.021	24/43		25/1	COMMUNITY AFFAIRS			
6C-14.022	24/43		25/1	9B-1.005	24/40		24/50
6C-14.023	24/43		25/1	9B-1.008	24/40		24/50
6C-18.003	24/43		25/1	9B-1.012	24/40		24/50
6C-18.004	24/43		25/1	9B-1.021	24/40		24/50
6C-18.005	24/43		25/1	9B-3.003	24/40		24/50
6C-18.006	24/43		25/1	9B-3.005	24/40		24/50
6C-18.007	24/43		25/1	9B-3.006	24/40		24/50
6C-18.008	24/43		25/1	9B-3.007	24/40		24/50
6C-18.009	24/43		25/1	9B-3.041	24/40		24/50
6C-18.010	24/43		25/1	9B-7.001	24/40		24/50
6C-18.011	24/43		25/1	9B-7.002	24/40		24/50
6C-18.013	24/43		25/1	9B-13.0011	24/40		24/50
6C-18.014	24/43		25/1	9B-13.0021	24/40		24/50
6C-18.015	24/43		25/1	9B-13.003	24/40		24/50
6C-18.016	24/43		25/1	9B-13.0041		23/33	24/51
6C-18.018	24/43		25/1		24/36	24/43	24/51
6C-18.019	24/43		25/1	9B-13.0061		23/29	24/51
6C-18.020	24/43		25/1		24/36		24/51
6C-18.022	24/43		25/1	9B-43.003	25/5		
6C-18.023	24/43		25/1	9B-43.004	25/5		
6C-18.024	24/43		25/1	9B-43.005	21/7c		
6C-18.025	24/43		25/1	9B-43.006	25/5		
6C-18.026	24/43		25/1	9B-43.007	25/5		
6C-18.028	24/43		25/1	9B-43.009	25/5		
6C-18.030	24/43		25/1	9B-43.011	21/43	22/46	
6C-18.035	24/43		25/1	9B-43.014	22/38		
6C-18.040	24/43		25/1		25/5		
6C-18.045	24/43		25/1	9B-44.006	24/40		24/50
6C-18.050	24/43		25/1	9B-50.003	24/51		
6C-18.055	24/43		25/1	9B-50.004	24/51		
6C-18.060	24/43		25/1	9B-50.022	24/51		
6C-18.065	24/43		25/1	9B-52.001	24/40		24/50
6C-18.070	24/43		25/1	9B-52.002		21/30	24/50
6C2-5.0021	20/47c				24/40		24/50
6C4-1.005	Newspaper		25/4	9B-52.003	24/40		24/50
6C10-4.001	Newspaper		25/1	9B-53.002	24/40		24/50
6C10-4.002	Newspaper		25/1	9B-53.003	24/40		24/50
6C10-4.003	Newspaper		25/1	9B-60.002		20/38	24/51
6C10-4.004	Newspaper		25/1		24/36		24/51
6C10-4.005	Newspaper		25/1	9B-60.003	24/36	24/45	24/51
6D-3.003	21/35			9B-60.004	24/36	24/45	24/51
6D-13.001	24/33			9B-60.005	24/36	24/45	24/51
6E-1.003	24/42			9B-60.007	24/36	24/45	24/51
6E-1.0031	24/42			9B-60.008	24/36	24/45	24/51
6E-1.0032	24/42			9B-61.002	24/48		
6E-1.0034	24/42			9B-61.003	24/48		
6E-1.0035	24/42			9B-62.001	24/40		24/50
6E-1.0045	24/42			9B-67.001	24/40		24/50
6E-2.008	24/42			9B-67.002	24/40		24/50
6H-1.004	15/41			9B-67.003	24/40		24/50
6H-1.015	25/4			9B-68.002	24/27	24/43	24/51
6H-1.020	24/32		24/50w	9B-68.003	24/27	24/43	24/51
6H-1.021	24/32			9B-68.004	24/27	24/43	24/51
6H-1.031	24/32			9G-14.0045	24/31	24/42	24/50

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9G-14.006	24/31	24/42	24/50			25/2	
9I-29.001	18/49			9J-8.004	22/39		
9I-29.0085	18/49			9J-8.006	22/39		
9I-29.0086	18/49			9J-9.004	23/12		
9I-31.005	16/35			9J-9.004(3)	23/28c		25/3d
9I-31.011	16/35			9J-9.006	19/6		
9I-34.009	19/22	19/29		9J-9.010	20/16		
9I-35.006	19/31	19/43		9J-9.011	21/31		
9I-38.002	23/46	24/7			21/39c		
9I-38.0025	23/46	24/7		9J-9.012	21/31		
9I-38.003	23/46	24/7			21/39c		
9I-38.004	23/46	24/7		9J-11.004	24/45		
9I-38.005	23/46	24/7		9J-11.006	24/45		
9I-38.006	23/46	24/7		9J-11.008	24/45		
9I-38.007	23/46	24/7		9J-11.009	24/45		
9I-38.008	23/46	24/7		9J-11.010	24/45		
9I-38.009	23/46	24/7		9J-11.011	24/45		
9I-38.010	23/46	24/7		9J-11.012	24/45		
9I-38.011	23/46	24/7		9J-11.0131	24/45		
9I-38.012	23/46	24/7		9J-11.015	24/45		
9I-38.013	23/46	24/7		9J-11.018	24/45		
9I-38.014	23/46	24/7		9J-11.019	24/45		
9I-38.0145	23/46	24/7		9J-11.021	24/45		
9I-38.015	23/46	24/7		9J-14.017	19/44c		
9I-38.016	23/46	24/7		9J-14.027	21/13	22/42	
9I-38.065	23/46	24/7		9J-33.003	25/2		
9I-44.001	23/47	24/7		9J-33.004	25/2		
9I-44.002	23/47	24/7		9J-33.005	25/2		
9I-44.003	23/47	24/7		9J-41.003	20/47		
9I-44.004	23/47	24/7		9M-1.002	24/51		
9I-44.005	23/47	24/7		9M-1.003	24/51		
9I-44.006	23/47	24/7		9M-1.004	24/51		
9I-44.007	23/47	24/7		9M-1.0045	24/51		
9I-44.008	23/47	24/7		9M-1.007	24/51		
9I-44.009	23/47	24/7		9M-1.009	24/51		
9I-44.010	23/47	24/7		HEALTH AND REHABILITATIVE SERVICES			
9I-44.011	23/47	24/7		10-5.011(1)(o)	16/4		
9I-45.006	21/17			10-5.011(1)(p)	16/4		
9I-47.035	23/25			10-5.011(1)(v)	15/46c		
9J-5.001	24/33			10-23.006	22/2		
9J-5.003	24/33	24/49		10-23.010	22/2		
		25/2		10-23.011	22/2		
9J-5.005	24/33			10-24.001	22/2		
9J-5.0053	24/33	24/49		10-24.002	22/2		
		25/2		10A-5	21/5c		
9J-5.0055	18/40			10A-17.001	24/45		
	24/33			10A-17.002	24/45		
9J-5.006	24/33			10A-17.003	24/45		
9J-5.011	24/33			10A-17.004	24/45		
9J-5.015	24/33			10A-17.005	24/45		
9J-5.019	24/33			10A-17.006	24/45		
9J-5.022	24/33	24/49		10A-17.007	24/45		
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9J-5.023		25/2	25/2w				

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10C-1.601	20/26						
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10D-5.095	19/22						
10D-5.096	19/22						
10D-5.097	19/22						
10D-5.098	19/22						
10D-5.099	19/22						
10D-5.100	19/22						
10D-5.101	19/22						
10D-5.102	19/22						
10D-5.103	19/22						
10D-5.104	19/22						
10D-5.105	19/22						
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10D-5.119	19/22			11B-30.014	19/40		
10D-5.120	19/22			11D-8.005	22/40		
10D-6	20/39c 22/12c						
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10D-6.046(7)(a)(b)(e)	20/11c			12-18.001	24/50		
10D-6.046(7)(f)2.	20/11c			12-18.002	24/50		
10D-6.0471(1)(a)	20/11c			12-18.003	24/50		
10D-6.048(5)	20/11c			12-18.004	24/50		
10D-13.0293	19/4			12-18.005	24/50		
10D-41.072	15/14			12-18.006	24/50		
10D-41.076	15/14			12-18.008	24/50		
10D-42.023	19/19			12-21.050	24/50		
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LAW ENFORCEMENT

REVENUE

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12-21.207	24/50			12D-13.055	24/41		24/52
12-26.009	21/6c			12D-13.057	24/41		24/52
12A-1.001	20/43c			12D-13.058	24/41		24/52
12A-1.001(3)	20/43c			12D-13.060	24/41		24/52
12A-1.001(3)(g)	20/43c			12D-13.067	24/41		24/52
12A-1.055	19/43			12D-16.002		20/46	24/52
12A-1.070	20/17c					23/45	24/52
12B-5.013	22/36				24/41		24/52
12B-5.014	22/36			12D-17.003	24/41		24/52
12B-8	23/8c			12D-17.004	24/41		24/52
12B-8.001	19/39c			12D-17.005	24/41		24/52
	19/39c			12D-18.011	24/41		24/52
	19/39c						
	19/39c						
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12B-8.016	23/7c			14-4.001	24/41		25/1
12B-8.016(3)(a)6.f.	23/8c			14-6.001	24/41		25/1
12C-1.011(1)(v)	19/50c			14-14.004	19/40		
	19/50c			14-15.0081	21/43		
12D-1.003	24/41		24/52			22/14	25/5
12D-1.004	24/41		24/52		24/42		24/53
12D-2.001	24/41		24/52		24/46		25/5
12D-2.004	24/41		24/52		25/3		
12D-2.006	24/41		24/52	14-15.010	24/52		25/4
12D-2.011	24/41		24/52	14-17.011	17/49	17/50	
12D-5.005	24/41		24/52	14-22.0011		21/6	25/1
12D-6.004	24/41		24/52		24/41		25/1
12D-7.001	24/41		24/52	14-22.012		21/6	25/6
12D-7.002	24/41		24/52		24/28	24/44	25/6
12D-7.003	24/41		24/52	14-24.001	24/41	24/48	25/1
12D-7.004	24/41		24/52	14-25.024	24/41		25/1
12D-8.001	24/41	24/51	25/3	14-25.025	24/41		25/1
12D-8.005	24/41		24/52	14-25.026	24/41		25/1
12D-8.006	24/41		24/52	14-26.009	24/29	24/32	
12D-8.0062	21/14c			14-26.014	24/41		25/1
12D-8.007	24/41		24/52	14-28.008	24/41		25/1
12D-8.009	24/41	24/51	25/3	14-35.0011	24/41		25/1
12D-8.011	24/41		24/52	14-40	24/3c		24/51d
12D-8.013	24/41		24/52		24/19c		
12D-8.014	24/41		24/52	14-40.0011	23/32		25/2
12D-8.020	24/41		24/52	14-40.002	23/33		25/2
12D-8.021	24/41		24/52	14-40.003	23/32	23/33	25/2
12D-10.001	24/41		24/52			23/49	25/2
12D-10.003	24/41		24/52			24/13	25/2
12D-10.004	24/41		24/52			24/17	25/2
12D-13.003	24/41		24/52	14-40.004	23/32		25/2
12D-13.006	22/36	22/43		14-40.005	23/32		25/2
	24/41		24/52	14-40.006	23/32		25/2
12D-13.009	24/41		24/52	14-40.007	23/32		25/2
12D-13.011	24/41		24/52	14-40.008	23/32		25/2
12D-13.014	24/41		24/52	14-40.020	23/32	23/33	25/2
12D-13.017	24/41		24/52			23/49	25/2
						24/49	25/2

TRANSPORTATION

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14-40.021	23/32	23/33 23/49	25/2 25/2	15C-1.0104	24/49	25/5	
14-40.022	24/45			15C-1.0107	24/49	25/5	
14-40.030	23/32	23/49	25/2	15C-1.0108	24/49		
		24/1	25/2	15C-2.001	24/49		
		24/13	25/2	15C-2.002	24/49		
		24/17	25/2	15C-2.003	24/49		
		24/36	25/2	15C-2.0041	24/49		
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14-46.001	22/25c 22/39c 25/2			15C-2.0071	24/49		
14-46.0011	25/2			15C-2.0072	24/49		
14-48.009	24/41	24/48	25/1	15C-2.0073	24/49		
14-51.004	24/49			15C-2.008	24/49		
14-56.010	24/41		25/2	15C-2.0081	24/49		
14-60.011	20/12			15C-7.005	20/40c		
14-63.011	24/41	24/51 25/1			20/40c		
14-75.0022	24/41		25/1	15C-15.001	22/52	23/11	
14-75.0051	24/41		25/1				
14-78.003	24/43		24/52	NATURAL RESOURCES			
14-78.008	24/41		25/3w	16B-33.0052	19/41c		
14-79.006	24/41		25/1		19/41c		
14-85.004	25/6			ENVIRONMENTAL REGULATION			
14-96	21/2c			17-2.100	18/26		
14-96.0011	24/41	24/51		17-3	15/14c		
14-96.007	24/41	24/51		17-4	15/14c		
14-96.011	24/41			17-4.246	15/14c		
14-96.012	24/41	24/51		17-17.701	20/15c		
14-98.005	24/41		25/1	17-29.080	20/21	21/22	
14-103.009	24/41		25/1	17-40	19/49c		
14A-1.013	24/41		25/1	17-111.060	15/34		
14B-1.001	25/6			17-213.420	19/33	19/41	
14B-1.002	25/6			17-257	19/50c		
14B-1.003	25/6			17-296.200(97)	20/24c		
14B-1.004	25/6			17-296.600	20/24c		
14B-1.005	25/6			17-296.601	20/24c		
14B-1.006	25/6			17-296.604	20/16	20/23	
14B-1.007	25/6				20/24c		
HIGHWAY SAFETY AND MOTOR VEHICLES				17-312	20/26c		
15-3.001	21/47c				20/26c		
15A-8.0081	21/43	22/7 22/11		17-330	20/26c		
15A-10	22/2c 22/2c			17-330.100(1),(2),(3)	20/24c		
15A-10.005(1)	22/2c			17-330.200(3)(a)	20/24c		
15A-10.017	19/43			(b)(c)(e)			
15A-10.027(8)	22/2c			17-331	20/26c		
15A-10.034(4)	22/2c			17-341	20/26c		
15C-1.0101	24/49	25/5			20/26c		
15C-1.0102	24/49	25/5		17-343.050	20/29c		
15C-1.0103	24/49	25/5		17-503.420	16/15		
15C-1.01031	24/49	25/5		17-503.430	16/15		
				17-503.500	16/15		
				17-503.850	17/33		
				17-525.900	18/35		
				17-604.550	18/8		
				17-620.810	20/28	20/38	

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17-660.300	15/50	16/8		19-8.010	20/13c		
17-671.100	15/32			19B-4.001	24/51		25/6
17-671.200	15/32			19B-4.002	24/51		25/6
	19/47			19B-5.001	24/51		25/6
17-671.300	15/32			19B-5.002	24/51		25/6
17-671.310	15/32			19B-5.003	24/51		25/6
17-701	20/13c			19B-5.006	24/51		25/6
	20/15c			19B-6.001	22/13		
17-701.200	19/33	19/37			24/51		25/6
17-701.210	19/33	19/37		19B-8.001	25/4		
17-701.220	19/33	19/37		19B-9.002	24/51		25/6
17-701.300	19/33	19/37		19B-9.003	24/51		25/6
17-701.320	19/33	19/37		19B-11.004	24/51		25/6
17-701.330	19/33	19/37		19B-11.007	24/33	24/46	24/52
17-701.340	19/33	19/37		CITRUS			
17-701.400	19/33	19/37		20-2.005	24/45		
17-701.420	19/33	19/37		20-34.007	21/24		
17-701.500	19/33	19/37		20-35.005	21/24		
17-701.510	19/33	19/37		20-39.014	22/20		
17-701.520	19/33	19/37		20-42.001	18/20		
17-701.600	19/33	19/37		20-64.0082	24/39		25/2
17-701.610	19/33	19/37		20-64.024	20/29c		
17-701.620	19/33	19/37		20-69.003	24/45		
17-701.630	19/33	19/37		20-94.003	24/45		25/2
17-701.640	19/33	19/37		20-94.006	15/41	15/48	
17-703.300	20/17			20-104.001	21/32		
17-703.500	16/33			20-104.002	21/32		
17-703.510	20/17			20-109.003	24/39		24/51
17-703.600	20/17				24/45		25/2
17-703.610	20/17			20-109.004	24/39	24/46	24/51
17-710.300	15/42			20-109.005	24/39		24/51
17-710.420	15/42			20-111.0021	25/5		
17-710.440	15/42			PROFESSIONAL REGULATION			
17-773.200	17/39	17/46		21-6.017	17/45		
17-773.900	17/39	17/46		21-12.025	21/31		
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18-4.001	22/1			21-17.001	15/47		
18-20.004	24/39			21B-11.0017	19/31c		
18-20.006	24/39				19/31c		
18-21.019	24/15			21G-17.011	18/43c		
	24/19c		24/51v	21M-49.002	19/6c		
	24/19c		24/51v	21M-50.002	19/6c		
	24/22c		24/51v	21M-50.003	19/6c		
	24/22c		24/51v	21M-50.007	18/53	20/24	
18-23.001	20/14	20/27			19/6c		
18-23.004	20/14	20/27		21M-50.009	19/6c		
18-23.005	20/14	20/27		21P-16.003	18/14		
18-23.006	20/14	20/27					

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FLORIDA PAROLE COMMISSION				27E-4.005	20/11		
23-15.050	24/31			27E-4.006	20/11		
23-21.023	25/1			27E-4.007	20/11		
23-23.011	20/8			27E-4.008	20/11		
PUBLIC SERVICE COMMISSION				ADMINISTRATION COMMISSION			
25-4.002	24/29	24/50	25/4	28-5.201	22/2c		
25-4.003	24/1	24/23	24/52	28-24.029	19/40	19/43	
	24/38		24/52	28-24.030	19/40	19/43	
25-4.0345	24/38		24/52	28-24.031	19/40	19/43	
25-4.076	24/38		24/52	28-24.032	19/40	19/43	
25-4.110	24/1	24/23	24/52	28-24.036	19/40	19/43	
25-4.118		24/46	24/52	28-24.037	19/40		
25-4.118(2),(8),(12)	24/28c		24/51d	REGIONAL PLANNING COUNCILS			
25-6.0131	24/34	24/46	24/51	29F-1.004	24/45		
25-6.0185	24/48	25/6		29F-1.0042	24/45	25/5	
25-6.093	24/46			29F-1.005	24/45		
25-6.097	25/1			29F-1.104	24/45		
25-7.0131	24/34	24/46	24/51	29F-1.1042	24/45		
25-7.083	25/1			29F-1.105	24/49		
25-14.003	15/52			29J-1.0001	24/52		
25-21.022	18/24			29J-1.0002	24/52		
25-24.475	24/38		24/52	29J-1.0003	24/52		
25-24.490	24/1		24/52	29J-1.0004	24/52		
25-24.490(1)	24/28c		24/51d	29J-1.0005	24/52		
25-24.505	24/38		24/52	29J-1.0006	24/52		
25-24.511	24/38	24/50	25/4	29J-1.0007	24/52		
		25/1	25/4	29J-1.0008	24/52		
25-24.515	24/38	24/50	25/4	29J-1.0009	24/52		
		25/1	25/4	29J-1.0010	24/52		
25-24.516	24/38	24/50	25/4	29J-1.0011	24/52		
25-24.520	24/38		24/52	29J-1.0012	24/52		
25-24.600	24/29	24/50	25/4	29J-1.0013	24/52		
25-24.610	24/29	24/50	25/4	29J-1.0014	24/52		
25-24.620	24/29		24/52	29J-1.0015	24/52		
25-24.630	24/29	24/50	25/4	29J-1.0016	24/52		
25-24.800	24/29		24/52	29J-1.0017	24/52		
25-24.845	24/1		24/52	29J-1.0018	24/52		
	24/28c		24/51d	29J-1.0019	24/52		
25-30.060	22/38			REGIONAL TRANSPORTATION AUTHORITIES			
25-30.420	24/24			30B-9.004	24/46		
25-30.425	24/24			30B-9.005	24/46		
25-30.431	22/31	23/27		LOXAHATCHEE RIVER ENVIRONMENTAL CONTROL DISTRICT			
	22/36c		24/51x	31-16	20/8c		
	23/33c		24/51x		20/8c		
	23/33c		24/51x		20/8c		
EXECUTIVE OFFICE OF THE GOVERNOR							
27E-4.001	20/11						
27E-4.002	20/11						
27E-4.003	20/11						
27E-4.004	20/11						

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CORRECTIONS				33-29.013	24/50		25/6
33-2.001	23/25			33-29.015	24/50		25/6
33-3.004(3)(d)	24/8c			33-32.021	19/5		
	24/8c			33-32.022	19/5		
	24/8c			COMMISSION ON ETHICS			
33-3.004(3)(d),(15)	24/7c			34-5.001	24/18		
33-3.005(8)(b)	24/7c			34-5.026	24/19		
33-3.0051	24/18			LABOR AND EMPLOYMENT SECURITY			
33-3.006	24/35	24/43	24/51w				
33-3.0065	24/43		24/50				
33-3.0084	25/2			38B-2.022	24/43		24/51
33-3.0125	24/33	24/44	24/51	38B-2.028	24/43		24/51
33-3.015	21/43			38B-3.011	24/43		24/51
33-3.018	17/14			38E-5.014	25/2		
33-3.030	24/50			38E-106.401	24/1		
33-4.016	24/50	25/2		38F-6.007	24/47	25/4	
33-5.001	22/23c			38F-6.008	24/47	25/4	
	22/23c			38F-6.009	24/47	25/4	
33-5.002	22/23c			38F-6.012	24/47	25/4	
33-5.003	22/23c			38F-6.014	24/47	25/4	
33-5.004	22/23c			38F-6.015	24/47	25/4	
33-5.005	22/23c			38F-8.055	22/4		
33-5.006	22/23c			38H-11.005	25/1		
33-5.007	22/23c			38H-14.010	25/1		
33-5.008	22/23c			38H-14.011	25/1		
	24/18			38I-20.002	24/43		24/51
33-5.009	22/23c			38I-50.002	24/43		24/51
33-5.0091	25/2			38I-50.003	24/43		24/51
33-5.010	22/23c			38I-50.004	24/43		24/51
33-5.011	22/23c			38I-60.200	20/7		
	22/23c			38J-1.002	23/46		
33-5.012	22/23c				23/46c		
33-5.013	22/23c			38J-1.002(7),(8),(9)	24/10c		
33-5.014	22/23c			38J-1.003	23/46		
	22/23c				23/46c		
33-6.005	23/34			38J-1.003(2)	24/10c		
33-6.006	24/18			38J-1.004	23/46		
33-7.006	25/3				23/46c		
33-8.0142	19/43			38J-1.004(1)	24/10c		
33-11.0065	24/18			38J-1.005	23/46		
33-15.001	22/23c				23/46c		
33-15.002	22/23c			38J-1.005(1)(b),	24/10c		
33-15.003	22/23c			(3)(a)(d)			
33-15.004	22/23c			38J-1.005(5)	24/10c		
33-22.003	17/12			38J-1.006	23/46		
33-22.009	17/12				23/46c		
33-22.011	17/12			38J-1.006(2)	24/10c		
33-24.011	25/3			38J-1.007	23/46		
33-25.031	20/11c				23/46c		
33-29.005	24/50		25/6	38J-1.007(1)	24/10c		
33-29.006	24/50		25/6	38K-1.0045	23/27		
33-29.007	24/50		25/6				

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GAME AND FRESH WATER FISH COMMISSION				40B-3.321	24/52		
				40B-3.341	24/52		
39ER98-1			24/40	40B-3.411	24/52		
39-5.006	24/51			40B-3.451	24/52		
39-9.004	25/6			40B-3.461	24/52		
39-9.007	25/6			40B-3.492	24/52		
39-12.002	24/43		24/52	40B-3.500	24/52		
39-13.004	24/43		24/52	40B-3.502	24/52		
39-14.002	24/43		24/52	40B-3.504	24/52		
	25/6			40B-3.507	24/52		
39-15.004	24/43		24/52	40B-3.512	24/52		
	25/6			40B-3.517	24/52		
39-15.005	24/43		24/52	40B-3.521	24/52		
	25/6			40B-3.525	24/52		
39-15.061	24/43		24/52	40B-3.531	24/52		
	25/6			40B-3.902	24/52		
39-15.062	25/6			40B-4	20/26c		
39-15.063	25/6				20/26c		
39-15.064	25/6			40B-400	20/26c		
39-15.065	24/43		24/52		20/26c		
	25/6			40C-1	20/26c		
39-16.004	24/43		24/52		20/26c		
39-16.005	25/6				21/47c		
39-17.004	24/43		24/52	40C-1.1008	24/40		25/1
39-17.005	25/6			40C-1.181	20/18		
39-23.002	25/6			40C-2	21/47c		
39-25.0031	19/48c			40C-2.031	24/39		24/53
39-25.004	19/48c			40C-2.041	24/39		24/53
39-25.031	20/11c			40C-2.042	24/39		24/53
39-25.047	25/6			40C-2.101	24/39	24/48	24/53
39-25.052	25/6				24/40	24/48	25/5
39-27.005	19/33c			40C-2.301	24/39		24/53
	19/33c			40C-2.900	24/39		24/53
39-27.005(26)(27)	19/33c			40C-4	20/26c		
					20/26c		
WATER MANAGEMENT DISTRICTS				40C-4.051	24/52		
40B-1	20/26c			40C-4.091		21/22	25/1
	20/26c					21/39	25/1
40B-1.706	24/52				24/36	24/48	24/53
40B-1.901	24/52				24/40		25/1
40B-3.011	24/52				24/52		
40B-3.021	24/52			40C-4.381		21/39	25/1
40B-3.032	24/52				24/40		25/1
40B-3.035	24/52			40C-4.900		21/39	24/53
40B-3.037	24/52				24/36		24/53
40B-3.038	24/52			40C-5.101	24/40		25/1
40B-3.039	24/52			40C-5.301	24/40		25/1
40B-3.0391	24/52			40C-6	20/26c		
40B-3.040	24/52				20/26c		
40B-3.041	24/52			40C-20	21/47c		
40B-3.051	24/52			40C-22	21/47c		
40B-3.0511	24/52			40C-40	20/26c		
40B-3.101	24/52				20/26c		
40B-3.201	24/52			40C-40.302	24/40		25/1
40B-3.301	24/52			40C-41.011	23/12c		
					23/12c		

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40C-41.023	23/12c				21/5c		
	23/12c				21/5c		
40C-41.033	23/12c				21/5c		
	23/12c				21/5c		
40C-41.043	23/12c				21/5c		
	23/12c				21/5c		
40C-41.051	23/12c				21/26c		
	23/12c			40D-2.031	20/48		
40C-41.063	23/12c			40D-2.041	20/48		
	23/12c			40D-2.091	20/44c		
40C-42	20/26c				20/48	20/52	
	20/26c				22/48		
40C-42.091	24/40		25/1		24/48		
40C-43	20/26c			40D-2.101	20/48		
	20/26c			40D-2.301	22/48		
40C-44	20/26c				24/48		
	20/26c			40D-2.321	20/48		
40C-44.091	24/40		25/1	40D-2.331	20/48		
40C-400	20/26c			40D-2.381	20/48		
	20/26c			40D-2.501	20/48		
40C-400.201	21/48	21/48		40D-2.601	20/44c		
40C-400.447		21/39	25/1		20/48		
	24/40		25/1	40D-2.621	20/44c		
40C-400.500		21/39	25/1		20/48		
	24/40		25/1	40D-2.628	20/44c		
40D-0.201	20/3			40D-2.801	20/44c		
40D-1.202	19/36	19/42			20/48	21/44	
40D-1.602	20/29c				24/7		
40D-1.659	24/36		25/6	40D-3.521	24/40		25/5
40D-2	20/44c			40D-4.041	20/24c		
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	20/44c			40D-4.051	20/24c		
	20/44c			40D-4.091	20/24c		
	20/44c				20/24c		
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	20/47c			40D-4.201	21/22		
	20/47c			40D-4.301	20/24c		
	20/47c				20/24c		
	20/47c			40D-4.381	20/24c		
	20/47c			40D-6.521	24/50		
	20/47c			40D-8	20/44c		
	20/47c				20/44c		
	20/47c				20/44c		
	20/47c				20/44c		
	20/47c				21/5c		
	20/47c				21/5c		
	20/47c				21/5c		
	20/47c			40D-8.011	24/48		
	21/5c			40D-8.021	24/48		
	21/5c			40D-8.031	24/48		
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40D-8.603	24/48			40E-7.521	24/31	24/44	24/52
40D-8.605	24/48			40E-7.523	24/31	24/44	24/52
40D-8.611	24/48			40E-7.529	24/31	24/44	24/52
40D-8.613	24/48			40E-7.534	24/31	24/44	24/52
40D-8.616	24/48			40E-7.537	24/31	24/44	24/52
40D-8.621	24/48			40E-7.639	22/23	22/37	
40D-8.623	24/48			40E-40	20/26c		
40D-8.624	23/38	24/48			20/26c		
	24/48				20/26c		
40D-8.6240	23/38	24/48		40E-41	20/24c		
40D-8.626	24/48				20/26c		
40D-8.628	20/47c				20/26c		
	20/47c				20/26c		
	20/47c			40E-63.102	25/6		
	20/47c			40E-400	20/24c		
	20/47c				20/24c		
	20/47c				20/26c		
	20/47c				20/26c		
	20/47c				20/26c		
	20/47c			FLORIDA LAND AND WATER ADJUDICATORY COMMISSION			
	20/47c			42H-1.002	25/3		
	21/5c			EXPRESSWAY AUTHORITIES			
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	21/21c			45A-2.001	21/49		
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	21/21c						
40D-8.628(1)	21/12c			46ER96-3		22/39	22/28
40D-45.341	19/42	20/3		46ER99-1			25/5
40D-80.011	24/48			46ER99-2			25/5
40D-80.073	24/48			46-3.002	21/6c		
40E-1	20/24c			46-3.008	21/6c		
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	20/26c			46-3.027	21/6c		
	20/26c			46-3.028	21/6c		
	20/26c			46-3.029	21/6c		
40E-1.510	20/18	21/36		46-3.031	21/6c		
40E-1.603	19/4c			46-3.032	21/6c		
40E-1.606	19/4c			46-3.034	21/6c		
40E-1.607	19/43			46-3.035	21/6c		
40E-1.6105	19/4c			46-3.037	21/6c		
40E-1.612	20/18	21/36		46-3.038	21/6c		
40E-1.614	20/18	21/36		46-4.001	21/6c		
40E-1.659	19/4c			46-4.002	16/48c		
40E-4	20/24c				21/6c		
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	20/26c			46-4.0025	21/6c		
	20/26c			46-4.003(1)(e)(o)4.7.	19/44c		
	20/26c			46-4.0031	19/50c		
40E-6	20/26c			46-4.004	21/6c		
40E-7.520		22/45	24/52	46-4.005	21/6c		
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46-14.003	24/32		24/52	46-39.002	21/6c		
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46-14.0036	24/32 24/45	24/40 24/52	24/52	46-39.0047		22/34 22/48 22/51	24/52 24/52 24/52
46-14.004	24/32		24/52		22/39c		
46-14.0045	24/32 24/45		24/52		24/43		24/52
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46-14.006	24/32		24/52	46-39.006	21/6c		
46-14.007	24/32		24/52	46-39.007	21/6c		
46-14.008	24/32		24/52	46-39.008	21/6c		
46-14.009	24/32		24/52	46-39.009	21/6c		
46-14.010	24/32		24/52	46-39.010	21/6c		
46-15.002	21/35			46-39.011	21/6c		
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46-17.002	20/8c			46-40.001	24/32		24/52
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46-17.005	20/8c			46-42.003	20/35		
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46-23.003	21/6c			46-53.001	24/45		
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46-23.006	25/3			46-53.003	24/45		
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53ER98-58			24/46	58-14.003	20/1c		
53ER98-59			24/48	58-14.005	20/1c		
53ER98-60			24/51	58-14.007	20/1c		
53ER98-61			24/50	58-14.009	20/1c		
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53ER98-63			25/1	58A-1.001	24/30		
53ER98-64			24/52	58A-1.004	24/30		
53ER98-65			25/1	58A-1.006	24/30		
53ER99-1			25/4	58A-1.007	24/30		
53ER99-2			25/5	58A-1.008	24/30		
53ER99-3			25/5	58C-1.003	24/30		
53ER99-4			25/6	58C-1.004	24/30		
53ER99-5			25/6	58C-1.005	24/30		
INTERLOCAL AGENCIES				58C-1.007	24/30		
54C-1.001	24/43			58D-1.002	24/30		
VETERANS' AFFAIRS				58D-1.005	24/30		
55-11.002	24/37		24/51	58D-1.006	24/30		
55-11.003	24/37		24/51	58E-1.008	24/30		
55-11.005	24/37		24/51	58H-1.003	24/30		
55-11.006	24/37		24/51	58H-1.004	24/30		
	25/4			58H-1.006	24/30		
55-11.007	24/37		24/51	58H-1.007	24/30		
	25/4			AGENCY FOR HEALTH CARE ADMINISTRATION			
55-11.008	24/37		24/51	59-1.021	22/2c		
	25/4			59A-2.024	20/1		
55-11.009	24/37		24/51	59A-3.078	20/47c		
55-11.010	24/37		24/51	59A-3.170	21/20		
55-11.011	24/37		24/51	59A-3.180	21/3		
	25/4			59A-3.202	21/12c		
55-11.012	24/37		24/51	59A-3.2055	22/52	23/10	
55-12.001	24/37		24/51	59A-4.1295	20/1c		
55-12.002	24/37		24/51	59A-5.001	21/26c		
55-12.003	24/37		24/51	59A-5.002	21/26c		
55-12.004	24/37		24/51	59A-5.003	21/26c		
55-12.005	24/37	24/46	24/51	59A-5.004	21/26c		
55-12.006	24/37	24/46	24/51	59A-5.005	21/26c		
55-12.007	24/37		24/51	59A-5.006	21/26c		
55-12.008	24/37		24/51	59A-5.007	21/26c		
55A-7.003	24/37	24/45	24/51	59A-5.008	21/26c		
		24/46	24/51	59A-5.009	21/26c		
55A-7.007	24/37	24/45	24/51	59A-5.010	21/26c		
55A-7.010	24/37	24/45	24/51	59A-5.011	21/26c		
55A-7.011	24/37		24/51	59A-5.012	21/26c		
55A-7.012	24/37		24/51	59A-5.013	21/26c		
55A-7.013	24/37		24/51	59A-5.014	21/26c		
55A-7.014	24/37		24/51	59A-5.015	21/26c		
55A-7.016	24/37		24/51	59A-5.016	21/26c		
55A-7.017	24/37		24/51	59A-5.017	21/26c		
				59A-5.018	21/26c		

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59A-5.019	21/26c				23/12c		
59A-7.020	20/25				23/12c		
59A-7.034	21/45c				23/12c		
59A-7.035	21/45c				23/12c		
59AA-2.001	22/48c				24/3c		
59AA-2.002	22/48c				24/3c		
59AA-2.003	22/48c				24/3c		
59AA-3.001	22/48c				24/3c		
59AA-10.001	22/48c			59C-1.036(2)(i)	22/48c		
59AA-17.004	21/46				23/12c		
59B-7.020	19/30			59C-1.044	19/44c		
59B-7.021	19/30				19/44c		
59B-7.022	19/30				19/44c		
59B-7.022(5)	19/36c				19/44c		
59B-7.023	19/30			59D-1.004(4)	19/47c		
59B-7.024	19/30			59D-1.004(5)	19/47c		
59B-7.024(1)	19/36c			59D-1.007(1)(d)	19/47c		
59B-7.025	19/30			59D-2.003(10)(b)	19/48c		
59B-7.026	19/30			59D-2.003(12)	19/48c		
59B-7.027	19/30			59D-2.003(15)	19/48c		
	19/36c			59D-2.003(16)	19/48c		
59B-7.028	19/30			59D-2.011(1)(2)	19/48c		
59B-7.029	19/30			59E-1.001	20/27		
59B-9.010	24/38		24/52	59E-1.002	20/27		
59B-9.011	24/38		24/52	59E-1.003	20/27		
59B-9.013	24/38	24/44	24/52	59E-1.004	20/27		
59B-9.015	24/38		24/52	59E-1.005	20/27		
59B-9.018	24/38		24/52	59E-1.006	20/27		
59B-9.019	24/38		24/52	59E-1.007	20/27		
59B-9.020	24/38		24/52	59E-5.201	24/52		
59B-10.050	21/45c			59E-5.204	24/52		
59B-10.051	21/45c			59E-5.205	24/52		
59B-10.052	21/45c			59E-5.206	24/52		
59B-10.053	21/45c			59E-7.201	19/50c		
59B-10.054	21/45c			59E-7.202	19/50c		
59B-10.055	21/45c			59E-7.203	19/50c		
59B-10.056	21/45c			59E-7.204	19/50c		
59B-10.057	21/45c			59E-7.205	19/50c		
59C-1.031	23/8c			59E-7.206	19/50c		
	23/8c			59E-7.207	19/50c		
	23/8c			59E-7.208	19/50c		
	24/27			59EE-1.001	22/29c		
59C-1.036	22/48c				22/29c		
	22/48c				22/39c		
	22/48c				22/39c		
	22/48c			59F-1.002	20/33		
	22/48c			59F-1.005(2),(3),(4)	20/43c		
	22/48c			59G-3.010	24/7		
	22/48c				24/48		
	22/48c			59G-4.055	21/39	21/45	
	23/12c			59G-4.060	24/42		24/52
	23/12c			59G-4.070	24/40		
	23/12c			59G-4.140	20/29c		
	23/12c			59G-4.150	25/4		
	23/12c			59G-4.150(4)(b)4.	22/2c		

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59G-4.160	25/4			59O-9.004(7)	20/47c		
59G-4.200	20/30c			59O-10	22/42c		
	25/5			59O-10.004	20/47c		
59G-4.320	24/44	25/1		59O-10.005	22/42c		
59G-5.020	23/12c			59O-13.006	20/47c		
59G-5.110	24/45				20/47c		
59G-6.010	20/49c			59P-31.006	22/36c		
	20/49c				22/36c		
	21/33c			59Q-9.002	20/39		
	22/34c			59R-9.012	20/39c		
	24/48		25/5	59R-62.010	21/5		
59G-6.020	22/2c			59R-62.040	21/5		
59G-6.040	24/34			59T-11.013	23/22	23/35	
	24/40c		25/3d	59T-14.004	23/22	23/35	
59G-6.045	24/34			59T-15.002	23/22	23/35	
	24/40c		25/3d	59T-16.001	23/22	23/35	
59G-7.056	22/34c			59T-16.002	23/22	23/35	
59G-8.100	21/45c			59U-11.019	20/51	21/7	
59G-11.010	24/50			59U-14.002	23/24	23/35	
59G-11.020	24/50			59U-16.002	23/14c		
59G-11.030	24/50			59V-3.007	20/34	20/48	
59M-3.001	22/11c				20/40c		
	22/11c			59X-28.150	21/2c		
	22/11c			59Y-5.001	23/11		
59M-3.005	21/25						
59O-2	22/42c						
59O-2.002	20/47c						
	22/34	24/49					
59O-2.002(7)	20/47c			60-6.001	24/45		25/1
59O-2.003	22/34	24/49		60-6.002	24/45		25/1
59O-3	22/42c			60-6.003	24/45		25/1
59O-3.001	22/34	24/48	25/1	60-6.004	24/45		25/1
59O-3.002	22/34	24/49		60-6.005	24/45		25/1
59O-3.003		20/45	25/1	60-6.006	24/45		25/1
	20/47c			60AA-1.001	24/2	24/45	24/53
	22/34	24/48	25/1	60AA-1.0014	24/2	24/45	24/53
59O-5	22/42c			60AA-1.002	24/2	24/45	24/53
59O-5.001(1)(b),	20/47c			60AA-1.003	24/2	24/45	24/53
(2)(a)2.(b)				60AA-1.004	24/2	24/45	24/53
59O-5.002	22/34	24/48	25/1	60AA-1.005	24/2	24/45	24/53
	22/42c			60AA-1.006	24/2	24/45	24/53
59O-5.003	22/34	24/48	25/1	60AA-1.007	24/2	24/45	24/53
	22/42c			60AA-1.008	24/2	24/45	24/53
59O-5.004	22/34	24/48	25/1	60AA-1.009	24/2	24/45	24/53
	22/42c			60AA-2.001	24/2	24/45	24/53
59O-5.006	20/47c			60AA-2.002	24/2	24/45	24/53
	20/47c			60AA-2.003	24/2	24/45	24/53
59O-7	22/42c			60AA-2.004	24/2	24/45	24/53
59O-9	22/42c			60AA-2.005	24/2	24/45	24/53
59O-9.002	20/47c			60AA-3.0015	24/2	24/45	24/53
59O-9.002(4)	20/47c			60AA-3.002	24/2	24/45	24/53
59O-9.003	22/34	24/48		60AA-3.0025	24/2	24/45	24/53
59O-9.004	20/47c			60AA-3.00275	24/2	24/45	24/53
				60AA-3.003	24/2	24/45	24/53

MANAGEMENT SERVICES

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60AA-3.0035	24/2	24/45	24/53	60R-1.0041	24/51		
60AA-3.004	24/2	24/45	24/53	60R-1.0042	24/51		
60AA-3.005	24/2	24/45	24/53	60R-1.0043	24/51		
60AA-3.0051	24/2	24/45	24/53	60R-1.0044	24/51		
60AA-3.0052	24/2	24/45	24/53	60R-1.0046	24/51		
60AA-3.0055	24/2	24/45	24/53	60R-1.0048	24/51		
60AA-3.006	24/2	24/45	24/53	60R-1.00481	24/51		
60AA-3.0065	24/2	24/45	24/53	60R-1.0052	24/51		
60AA-3.0066	24/2	24/45	24/53	60S-1.004	24/50		
60AA-3.0081	24/2	24/45	24/53	60S-1.0045	24/50		
60AA-3.0084	24/2	24/45	24/53	60S-1.0055	24/50		
60AA-3.009	24/2	24/45	24/53	60S-1.0057	24/50		
60AA-3.012	24/2	24/45	24/53	60S-2.002	24/50		
60AA-3.0125	24/2	24/45	24/53	60S-2.005	24/50		
60AA-3.013	24/2	24/45	24/53	60S-2.006	24/50		
60AA-3.014	24/2	24/45	24/53	60S-2.007	24/50		
60AA-3.016	24/2	24/45	24/53	60S-2.008	24/50		
60AA-3.018	24/2	24/45	24/53	60S-2.010	24/50		
60AA-4.001	24/2	24/45	24/53	60S-2.013	24/50		
60AA-4.002	24/2	24/45	24/53	60S-2.016	24/50		
60AA-5.001	24/2	24/45	24/53	60S-2.018	24/50		
60AA-5.002	24/2	24/45	24/53	60S-3.003	24/50		
60AA-5.003	24/2	24/45	24/53	60S-3.008	24/50		
60AA-5.004	24/2	24/45	24/53	60S-3.009	24/50		
60AA-5.005	24/2		25/3w	60S-3.012	24/50		
60AA-7.005	24/2	24/45	24/53	60S-3.014	24/50		
60AA-7.006	24/2	24/45	24/53	60S-4.002	24/50		
60AA-7.007	24/2	24/45	24/53	60S-4.007	24/50		
60AA-7.008	24/2	24/45	24/53	60S-4.008	24/50		
60AA-19.001	24/2	24/45	24/53	60S-4.009	24/50		
60AA-19.002	24/2		25/3w	60S-4.010	24/50		
60AA-19.003	24/2		25/3w	60S-4.011	24/50		
60AA-22.001	24/2	24/45	24/53	60S-4.012	24/50		
60AA-25.001	24/2	24/45	24/53	60S-4.020	24/50		
60AA-25.002	24/2	24/45	24/53	60S-4.021	24/50		
60AA-27.001	24/2	24/45	24/53	60S-6.001	24/50		
60AA-29.001	24/2	24/45	24/53	60S-9.001	25/5		
60AA-30.001	24/2	24/45	24/53	60T-25.001	18/41	18/44	
60AA-31.001	24/2	24/45	24/53	60T-25.002	18/41	18/44	
60AA-33.001	24/2	24/45	24/53	60U-1.004	24/50		
60AA-37.001	24/2	24/45	24/53	60U-2.003	24/50		
60AA-38.001	24/2	24/45	24/53	60U-3.005	24/50		
60AA-40.001	24/2	24/45	24/53	60U-4.002	24/50		
60D-13.006	24/6c			60V-1.004	24/50		
60L-24.008	25/5			60V-1.005	24/50		
60Q-2.004	21/5c 22/25c			60V-2.003	24/50		
60R-1.002	24/51			60V-2.004	24/50		
60R-1.0021	24/51			60V-3.005	24/51		
60R-1.0022	24/51			60V-4.002	24/50		
60R-1.0023	24/51			60W-3.003	24/51		
60R-1.0024	24/51			60Y-5.001	24/45		25/3
60R-1.0025	24/51						
60R-1.003	24/51						
60R-1.004	24/51						
				BUSINESS AND PROFESSIONAL REGULATION			
				61-11.008	25/1		
				61-11.017	25/4		

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61-20.504	24/48		25/5	61D-4.002(1)	22/11c		
61-20.5082	23/40	24/11		61D-5.001	22/12c		
61-25.004	22/12c			61D-5.003	22/12c		
61A-4.0271	22/47			61D-5.007	22/12c		
61B-7.009	24/50		25/6	61D-6	22/11c		
61B-7.010	24/50		25/6	61D-6.004	22/12c		
61B-29	20/26c			61D-6.005	22/12c		
61B-29.001	20/26c			61D-6.008	22/12c		
61B-29.001(5)	20/26c			61D-6.009	22/12c		
61B-30	20/26c			61D-7	22/11c		
61B-30.004	20/19				22/25c		
	20/36c			61D-7.001(1)	22/11c		
61B-30.006	22/45			61D-7.002	22/12c		
61B-31	20/26c			61D-7.020	22/12c		
61B-31.001	23/2			61D-7.020(13)(a)(b)	22/11c		
61B-31.001(3),(5)	20/36c			61D-7.021	22/12c		
	20/44c			61D-7.022	22/12c		
61B-31.002	23/2			61D-7.022(5)(b)2.	22/11c		
61B-32	20/26c			61D-7.023	22/12c		
61B-32.001	21/30			61D-7.024	22/12c		
61B-32.002(1)	21/12c			61D-8	22/11c		
61B-37.001		20/31			22/25c		
61B-39.001	22/33			61D-8.001	22/12c		
61B-39.002	22/33			61D-8.001(1)	22/11c		
61B-50.114	22/46			61D-8.002	22/12c		
61B-60.001	24/33			61D-8.003	22/11c		
61B-60.002	24/33			61D-8.005	22/12c		
61B-60.003	24/33			61D-9	22/11c		
61B-60.004	24/33				22/25c		
61B-60.005	24/33			61D-9.001	22/12c		
61B-60.006	24/33			61D-9.001(1)	22/11c		
61B-60.008	24/33			61D-9.003	22/12c		
61B16-26.606	23/50			61D-9.004	22/12c		
61C-1.002	22/23	22/36		61D-9.005	22/12c		
61C-3.002	22/23	22/36		61D-11.010	24/3		
61C-76.0061	21/35			61E8-2.004	19/46c		
61C-76.0062	21/35			61F3-8.002	20/27	20/32	
61D-2.001	22/12c			61F5-16.001	19/44c		
61D-2.002	21/52	22/19		61F5-17.015	20/9c		
	22/11c			61F6-27.003(3)	19/41c		
	22/12c			61F6-34.001	20/7		
61D-2.003	22/12c			61F6-50.007	18/53	20/24	
61D-2.004	22/12c			61F8-3.001	20/3c		
61D-2.005	22/12c				20/3c		
61D-2.008	22/12c				20/3c		
61D-2.013	22/12c			61F8-3.003	20/3c		
61D-2.014	22/12c				20/3c		
61D-2.015	22/12c			61F8-3.008	20/3c		
61D-2.020	22/12c				20/3c		
61D-3.001	22/12c				20/3c		
61D-3.002	22/12c			61F9-6.0035	19/36		
61D-3.003	22/12c			61F9-6.011	19/36		
	23/36	23/44		61F9-6.013	19/36		
61D-3.004	22/12c			61F14-3.016	19/36		
	23/36	23/44		61G1-11.0061	24/46		24/53
61D-4.001	22/11c			61G1-11.013	24/46		24/53

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61G1-12.004	23/52		25/5w	61G10-11.007	24/24		
61G1-13.0021	24/41		25/6w	61G10-11.009	24/24		
	24/46		24/53	61G10-11.010	24/24		
61G1-17.001	24/46	25/4		61G10-12.001	24/24		25/1
61G1-17.002	24/45		24/53	61G10-12.002	24/24		
	24/46	25/4		61G10-12.003	24/24		25/1
61G1-24.003	24/46		24/53	61G10-12.005	24/24		25/1
61G2-3.005	21/33			61G10-12.006	24/24		25/1
61G2-3.0055	23/38	24/6		61G10-12.008	24/24		25/1
61G2-4.001	21/29			61G10-12.009	24/24		25/1
61G2-5.001	24/35		25/4w	61G10-12.010	24/24		25/1
61G3-16.006	24/42			61G10-12.011	24/24		25/1
61G4-16.001	25/1	25/4		61G10-12.012	24/24		25/1
61G4-16.002	25/1			61G10-12.014	24/24		25/1
61G4-16.009	25/1			61G10-12.015	24/24		25/1
61G4-17.001	19/29			61G10-12.016	24/24		25/1
61G4-18.011	19/38			61G10-12.017	24/24		25/1
61G4-18.012	19/38			61G10-14.003	24/24		
61G4-19.001	23/32			61G11-25.001	20/22		
61G4-20.001	25/1			61G14-11.008	24/33	25/4	
61G4-21.004	25/1			61G14-15.003	24/48		25/3
61G5-18.011	24/40	24/51	25/3	61G14-19.001	24/48		25/3
61G5-18.012	24/40	25/6		61G15-20.007	24/40		25/1
61G5-29.014	24/40			61G15-21.006	25/1		
61G6-5.008	25/3			61G15-24.001	24/40		
61G6-6.002	25/3			61G15-31.003	25/1		
61G6-7.006	22/51	23/6		61G16-2.001	23/12		
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		23/31		61G16-6.001	25/3		
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61G6-8.001	24/43		24/52	61G17-1.006	21/6		
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61G6-9.006	25/3			61G19-6.008	24/43	24/52	
61G6-9.009	25/3			61G19-6.012	24/43	24/52	
61G6-9.011	25/3			61H1-54.002	21/29		
61G6-10.002	24/43	24/51	25/6	61J1-2.001	24/44		24/53
61G6-12.002	24/39	24/51	25/6	61J1-3.001	24/44		24/53
61G6-12.003	24/39		24/53	61J1-3.003	24/44		24/53
61G6-12.004	24/39	24/51	25/6	61J1-5.002	24/44		24/52w
61G7-5.001(4)	19/44c				24/44		
61G7-10.0012	24/48		25/1		25/1		
61G8-18.001	25/5			61J1-5.003	24/44		24/53
61G8-18.002	25/5			61J2-1.011	24/46		25/2
61G8-24.031	25/5				25/5		
61G8-24.040	25/5			61J2-1.016	24/46		
61G8-24.041	25/5			61J2-2.031	24/46		25/2
61G8-24.042	25/5			61J2-3.009	25/2		
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61G8-27.001	25/5			61J2-10.025	25/5		
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61G10-11.002	24/24				24/46		25/2
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61K1-1.0024	25/1			62-17.211	24/33	24/45	25/4
61K1-1.0025	25/1					24/50	25/4
61K1-1.0027	25/1			62-17.221	24/33	24/50	25/4
61K1-1.0028	25/1			62-17.231	24/33		25/4
61K1-1.003	25/1			62-17.241	24/33	24/50	25/4
61K1-1.0035	25/1			62-17.251	24/33		25/4
61K1-1.004	25/1			62-17.280	24/33		25/4
61K1-1.0043	25/1			62-17.281	24/33	24/45	25/4
61K1-1.005	25/1			62-17.282	24/33		25/4
61K1-1.006	25/1			62-17.283	24/33		25/4
61K1-1.007	25/1			62-17.293	24/33	24/45	25/4
61K1-1.008	25/1			62-102.040	24/43		24/53
61K1-1.009	25/1			62-102.050	24/43		24/53
61K1-1.010	25/1			62-102.070	24/43		24/53
61K1-1.011	25/1			62-103.050	24/43		24/53
61K1-1.012	25/1			62-103.150	24/43		24/53
61K1-1.013	25/1			62-103.155	24/43		24/53
61K1-1.017	25/1			62-103.200	24/43		24/53
61K1-1.018	25/1			62-103.206	24/43		24/53
61K1-1.019	25/1			62-103.510	24/43		24/53
61K1-1.023	25/1			62-160	22/12c		
61K1-1.030	25/1			62-204.800	22/12c		
61K1-1.035	25/1				25/4		
61K1-1.037	25/1			62-210.200	22/12c		
61K1-1.040	25/1				24/48		25/5
61K1-1.042	25/1			62-210.220	24/48		25/5
61K1-1.070	25/1			62-210.300		21/12	25/5
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				62-210.920	24/48		25/5
				62-210.990	20/36		
				62-212.400(6)	22/12c		
				62-212.410	22/12c		
				62-212.500	22/12c		
				62-212.510	22/12c		
				62-213.205	24/46		25/5
				62-213.300	24/46		
				62-213.400	24/46		25/5
				62-213.412	24/46		25/5
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				62-213.420(1)(b)2.	22/12c		
				62-213.430	20/52	21/7	
					21/6c		
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				62-213.430(6)	22/12c		
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62-17.031	24/33	24/45	25/4				
62-17.041	24/33		25/4				
62-17.051	24/33		25/4				
62-17.081	24/33		25/4				
62-17.091	24/33		25/4				
62-17.093	24/33		25/4				
62-17.121	24/33		25/4				
62-17.133	24/33	24/45	25/4				
62-17.135	24/33	24/45	25/4				
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62-17.161	24/45 25/3	24/45					
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62-257.301	24/44		25/5	62-528	21/6c		
62-257.400	24/44		25/5		21/6c		
62-257.900	24/44		25/5	62-528.307	24/36		
62-296.401	22/32	22/38		62-528.310	24/36		
62-296.405	24/46	24/52		62-528.630	24/36		
62-296.406	24/46			62-550.200	22/11c		
62-296.417	24/46			62-550.310	20/47		
62-296.570	24/46			62-550.730	20/19		
62-297.310	24/46			62-551	22/12c		
62-297.401	24/46				22/42c		
62-297.440	24/46			62-551.200	22/11c		
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62-297.520	24/46				22/42c		
62-302.600	21/2c			62-560	22/12c		
62-302.600(3)(b)62.	21/2c				22/42c		
62-302.700	21/17c			62-561.100	24/52		
	24/25			62-600	22/12c		
62-302.700(9)(i)(38)	21/49c				22/42c		
62-312	21/34c			62-601	22/12c		
62-312.122	24/18				22/42c		
	24/18			62-603	22/12c		
62-341.602	21/22	21/22			22/42c		
62-342.100	24/36			62-604	22/12c		
62-342.200	24/36				22/42c		
62-342.300	24/36			62-610.100	24/52		
62-342.400	24/36			62-610.200	24/52		
62-342.450	24/36	24/45		62-610.300	24/52		
62-342.470	24/36	24/45		62-610.310	24/52		
62-342.500	24/36			62-610.320	24/52		
62-342.550	24/36			62-610.330	24/52		
62-342.600	24/36			62-610.421	24/52		
62-342.650	24/36			62-610.425	24/52		
62-342.700	24/36	24/45		62-610.460	24/52		
62-342.750	24/36			62-610.462	24/52		
62-342.800	24/36			62-610.463	24/52		
62-342.850	24/36			62-610.464	24/52		
62-342.900	24/36			62-610.466	24/52		
62-343	21/34c			62-610.468	24/52		
62-343.010	21/22			62-610.469	24/52		
62-343.020	21/22			62-610.471	24/52		
62-343.030	21/22			62-610.472	24/52		
62-343.040	21/22			62-610.475	24/52		
62-343.050	21/22			62-610.510	24/52		
62-343.060	21/22			62-610.513	24/52		
62-343.070	21/22			62-610.521	24/52		
62-343.080	21/22			62-610.523	24/52		
62-343.090	21/22			62-610.525	24/52		
62-343.100	21/22			62-610.550	24/52		
62-343.110	21/22			62-610.552	24/52		
62-343.120	21/22			62-610.554	24/52		
62-343.130	21/22			62-610.555	24/52		
62-343.140	21/22			62-610.560	24/52		
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62-610.563	24/52			62-621.200	21/52		
62-610.564	24/52			62-650	22/12c		
62-610.565	24/52				22/42c		
62-610.567	24/52			62-650.120	22/11c		
62-610.568	24/52			62-660	22/12c		
62-610.571	24/52				22/42c		
62-610.573	24/52			62-660.300	22/11c		
62-610.574	24/52			62-670	22/12c		
62-610.621	24/52				22/42c		
62-610.651	24/52			62-671	22/12c		
62-610.652	24/52				22/42c		
62-610.654	24/52			62-673	22/12c		
62-610.656	24/52				22/42c		
62-610.662	24/52				22/42c		
62-610.668	24/52			62-701	22/12c		
62-610.800	24/52				22/42c		
62-610.810	24/52			62-701.720	22/11c		
62-610.814	24/52			62-702	22/12c		
62-610.830	24/52				22/42c		
62-610.865	24/52			62-702.530	24/46		25/1
62-610.870	24/52			62-703	22/12c		
62-610.890	24/52				22/42c		
62-611	22/12c			62-704	22/12c		
	22/42c				22/42c		
62-620	22/12c			62-707	22/12c		
	22/42c				22/42c		
62-620.100	22/11c			62-707.500	22/30		
	22/12c			62-709	22/12c		
62-620.325	22/11c				22/42c		
	22/12c			62-710	21/18c		
62-620.330	22/11c				22/12c		
62-620.335	22/11c				22/42c		
62-620.400	22/11c			62-711	22/12c		
62-620.410	22/11c				22/42c		
62-620.412	22/11c			62-712.100	21/34		
62-620.420	22/11c			62-712.200	21/34		
62-620.425	22/11c			62-712.300	21/34		
62-620.435	22/11c			62-712.400	21/34		
62-620.440	22/11c			62-712.410	21/34		
62-620.445	22/11c			62-712.420	21/34		
62-620.450	22/11c			62-712.430	21/34		
62-620.455	22/11c			62-712.440	21/34		
62-620.460	22/11c			62-712.450	21/34		
62-620.510	22/11c			62-712.460	21/34		
62-620.511	22/11c			62-712.500	21/34		
62-620.512	22/11c			62-712.800	21/34		
62-620.515	22/11c			62-712.810	21/34		
62-620.550	22/11c			62-712.900	21/34		
62-620.610	22/11c			62-716.800	24/46		25/1
62-620.620	22/11c			62-716.850	24/46		25/1
62-620.800	22/11c			62-722	22/12c		
62-620.810	22/11c				22/42c		
62-620.820	22/11c			62-723	22/12c		
62-621	22/12c				22/42c		
	22/42c			62-728	22/11c		

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62-761	22/12c				24/45		24/52
	22/42c				24/45		24/52
	24/22c				25/2		
62-761.891	24/14			62R-7.011	25/5		
62-762	22/12c			62R-7.015	25/5		
	22/42c			62R-7.016	25/5		
62-767	22/12c			62R-7.020	21/17		
	22/42c			62R-7.022	21/17		
62-770	22/12c			62R-7.025	21/17		
	22/42c			62R-7.026	21/17		
62-771	22/12c			62R-7.028	21/17		
	22/42c				22/47		
62-771.300	21/52			62R-7.032	21/17		
62-773.350(9),(10)	22/42c			62R-18.005	25/4		
62-775	22/12c			62R-18.010	25/4		
	22/42c			62R-18.011	25/4		
62-775.100	22/23c			62R-18.012	25/4		
62-775.400	22/23c			62R-18.013	25/4		
62-775.410	22/23c			62R-18.014	25/4		
62-775.500	21/52	22/15		62R-20.001	24/48		
62-788.100	25/5			62R-20.002	24/48		
62-788.200	25/5						
62-788.300	25/5						
62-788.400	25/5			64-1.001	24/48		25/1w
62-788.900	25/5			64-1.010	24/49		
62B-33.002	22/25c			64-1.011	24/49		
62B-33.005	22/25c			64-1.012	24/49		
62B-33.0051	22/25c			64-1.013	24/49		
62B-49	21/34c			64-1.014	24/49	25/2	
62D-2.014	21/52	22/13				25/4	
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	24/45c			64B1-2.006	25/5		
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(3),(5)				64B2-10.0055	24/37		
62N-22.006	24/45		24/52	64B2-12.008	24/44		25/5
62N-22.023	23/2c			64B2-12.009	24/37		
62N-24.164	24/53	25/5		64B2-12.010	24/40		25/6w
62N-36.004	21/43			64B2-16.0075	24/16		25/5
62R-5.900	25/4			64B3-2.001	23/51		
62R-7.001	25/5			64B3-2.002	22/34	24/49	
62R-7.002	21/17			64B3-2.003	22/34	24/49	
62R-7.003	25/5				25/4		
62R-7.004	24/45		24/52	64B3-3.001	22/34	24/48	25/1
	24/45		24/52	64B3-3.003	22/34	24/48	25/1
	24/45		24/52		23/51		
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62R-7.007	25/5			64B3-3.7001	24/22c		
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				64B3-5.003	22/34	24/48	25/1

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64B3-5.007	24/44	25/1		64B14-4.0051	24/48		
64B3-7.001	25/4			64B15-6.001	25/3		
64B3-8.002	25/4			64B15-6.0038	24/43	25/3	
64B3-9.001	25/4			64B15-6.004	25/3		
64B3-9.003	22/34	24/48	25/3	64B15-6.010	25/3		
64B3-9.006	25/4			64B15-13.001	24/50		
64B3-10.005	24/44		25/3	64B15-14.0015	24/50		
64B3-12.003	24/44		25/3	64B16-26.200	24/45		
64B3-12.004	24/44		25/3	64B16-26.2035	24/45	25/5	
64B3-12.006	24/44		25/3	64B16-28.107	24/45		25/4
64B4-3.010	25/5			64B16-28.140	24/38		
64B4-5.005	24/50		25/5	64B17-2.001	23/45	24/51	25/4
64B4-5.007	24/50		25/5	64B17-2.003	23/45	24/51	25/4
64B4-6.001	24/50		25/5	64B17-3.001	23/42	23/49	24/52
64B4-6.002	24/50		25/5			24/29	24/51d
64B4-6.004	24/50		25/5		24/6c		24/51d
64B4-7.002	24/7c			64B17-3.005	25/4		
64B4-7.007	24/50		25/5	64B17-4.005	25/4		
64B4-8.002	24/50		25/5	64B17-6.001	24/47		25/1
64B5-2.013	25/3			64B17-6.0042	24/25		
64B5-7.001	24/52			64B17-6.0044	24/25		
64B5-7.003	24/52			64B17-7.002	24/25	24/47	24/53
64B5-7.0035	25/3			64B18-11.002	24/24		25/4w
64B5-7.006	25/3			64B19-11.001	24/41		25/6
64B5-12.013	24/43	24/52	25/6	64B19-18.0025	24/34		25/6
	24/52			64B20-7.009	24/48		25/3
64B5-12.0185	24/43	24/52	25/6	64B20-9.004	24/48		25/3
64B5-14.003	24/43		24/50	64B20-9.005	24/48		25/3
64B5-16.001	24/46		24/53	64B23-1.001	25/5		
64B5-16.006	25/3			64B23-2.001	25/5		
64B5-17.011	24/43		24/50	64B23-3.001	25/5		
64B7-25.0025	24/48		25/4	64B23-3.002	25/5		
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64B7-26.008	24/50		25/6	64B23-3.004	25/5		
64B7-27.005	24/50		25/6	64B23-3.005	25/5		
64B7-27.012	24/12			64B23-3.006	25/5		
64B7-28.009	24/50			64B23-3.007	25/5		
64B8-9.009	25/3			64B23-4.001	25/5		
64B8-30.001	25/3			64B23-4.002	25/5		
64B8-30.008	24/47		25/1	64B23-5.001	25/5		
64B8-30.009	25/3			64B23-5.002	25/5		
64B8-30.012	25/3			64B23-5.003	25/5		
64B8-44.0035	24/51		25/6	64B23-6.001	25/5		
64B8-51.006	24/33	24/45	24/51	64B23-6.002	25/5		
64B8-52.003	24/45		25/6	64B23-6.003	25/5		
64B9-1.013	25/5			64B23-6.004	25/5		
64B11-2.005	24/43			64B23-6.005	25/5		
64B11-2.008	24/43		24/50	64B23-7.001	25/5		
64B11-3.003	24/43			64B23-7.002	25/5		
64B11-3.006	24/43		24/50	64B23-7.003	25/5		
64B11-4.006	24/43		24/50	64B23-7.004	25/5		
64B12-11.046	24/49			64B23-7.005	25/5		
64B12-15.001	24/47			64B24-6.005	25/6		
64B12-15.003	24/47			64C-13.018	24/22		

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64D-3.011	25/4			64F-12.002	24/43		25/3
64E-1.001	24/45			64F-12.003	24/43		25/3
64E-1.002	24/45			64F-12.004	24/43		25/3
64E-1.003	24/45			64F-12.005	24/43		25/3
64E-1.004	24/45			64F-12.006	24/43		25/3
64E-1.005	24/45			64F-12.007	24/43		25/3
64E-1.006	24/45			64F-12.008	24/43		25/3
64E-1.007	24/45			64F-12.009	24/43		25/3
64E-1.008	24/45			64F-12.011	24/43		25/3
64E-1.009	24/45			64F-12.012	24/43		25/3
64E-1.100	24/45			64F-12.013	24/43	24/48	25/3
64E-1.101	24/45			64F-12.014	24/43		25/3
64E-1.102	24/45			64F-12.015	24/43	24/50	25/3
64E-1.103	24/45			64F-12.016	24/43		25/3
64E-1.104	24/45			64F-12.020	24/43		25/3
64E-1.105	24/45			64F-12.023	24/43	24/48	25/3
64E-1.106	24/45					24/50	25/3
64E-1.107	24/45			64F-12.024	24/43	24/50	25/3
64E-1.108	24/45			64G15-19.005	23/40		
64E-1.109	24/45						
64E-1.110	24/45						
64E-2.002	24/34		24/52				
64E-2.003	24/34	24/42	24/52	65A-1.204	24/40		24/52
		24/47	24/52	65A-1.301	24/52		
64E-2.004	24/34	24/42	24/52	65A-1.400	24/40	24/43	24/52
		24/47	24/52	65A-1.5061	24/48		
64E-2.005	24/34		24/52	65A-1.603	24/44		25/1
64E-2.007	24/34		24/52	65A-1.705	24/51	25/6	
64E-2.008	24/34	24/42	24/52	65A-1.710	24/44		25/3
		24/47	24/52	65A-1.712	24/44		25/3
64E-2.009	24/34	24/42	24/52	65A-1.713	24/44		25/3
		24/47	24/52	65A-1.730	24/51		
64E-2.0094	24/34		24/52	65A-2.036	24/43		25/3
64E-2.0095	24/34		24/52	65A-4.100	25/1		
64E-2.032	24/34		24/52	65A-4.201(3)	24/19c		
64E-2.033	24/34	24/47	24/52	65A-4.202	24/35		25/3
64E-9.001	24/34	24/43	24/51	65A-4.203	24/50		
64E-9.002	24/34	24/43	24/51	65A-4.213	25/3		
64E-9.003	24/34	24/43	24/51	65A-4.214	25/6		
64E-9.004	24/34	24/43	24/51	65A-4.216	25/6		
64E-9.005	24/34		24/51	65A-4.301	24/48	25/5	
64E-9.006	24/34	24/43	24/51	65A-32.001	24/48	24/52	
64E-9.007	24/34	24/43	24/51	65C-5.001	23/32	23/41	
64E-9.008	24/34	24/43	24/51			23/45	
64E-9.009	24/34		24/51			24/4	
64E-9.010	24/34		24/51		24/16		
64E-9.011	24/34	24/43	24/51	65C-5.002	23/32	23/41	
64E-9.012	24/34		24/51			23/45	
64E-9.013	24/34	24/43	24/51			23/47	
64E-9.014	24/34		24/51			24/4	
64E-9.015	24/34		24/51		24/16		
64E-9.016	24/34	24/43	24/51	65C-5.003	23/32	23/45	
64E-9.017	24/34	24/43	24/51			23/49	
64E5-14.002	24/46					24/4	
64F-12.001	24/43		25/3		24/16		

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65C-5.006	23/32	23/45 24/4		65C-21.003	24/48		
65C-5.007	24/16 23/32	23/45 24/4		65C-22.001	24/44	25/3	
65C-5.008	23/32	23/45 24/4		65C-22.002	24/44	25/3	
65C-5.009	24/16 23/32	23/45 24/4		65C-22.003	24/44	25/3	
65C-5.010	24/16 23/32	24/4		65C-22.004	24/44	25/3	
65C-10.001	23/32			65C-22.005	24/44	25/3	
65C-10.002	23/32			65C-22.006	24/44	25/3	
65C-10.003	23/32			65C-23.001	25/2		
65C-10.004	23/32			65D-16.004	24/12	25/3	
65C-10.005	23/32			65E-4.014	24/35		24/50
65C-10.006	23/32			65E-4.016	24/35	24/45	24/50
65C-11.001	23/32			NAVIGATION DISTRICTS			
65C-11.002	23/32			66B-1.004	24/52		
65C-11.003	23/32			66B-1.005	24/52		
65C-11.004	23/32			66B-1.008	24/52		
65C-11.005	23/32			66B-1.011	24/52		
65C-12.001	23/32			66B-2.004	24/52		
65C-12.002	23/32			66B-2.008	24/52		
65C-12.003	23/32			66B-2.011	24/52		
65C-12.004	23/32			66B-3.001	24/52		
65C-12.005	23/32			66B-3.002	24/52		
65C-12.006	23/32			66B-3.003	24/52		
65C-12.007	23/32			66B-3.004	24/52		
65C-12.008	23/32			66B-3.005	24/52		
65C-12.009	23/32			66B-3.006	24/52		
65C-12.010	23/32			66B-3.007	24/52		
65C-12.011	23/32			66B-3.008	24/52		
65C-12.012	23/32			66B-3.009	24/52		
65C-13.013	23/32			66B-3.010	24/52		
65C-13.014	23/32			66B-3.011	24/52		
65C-13.015	23/32			66B-3.012	24/52		
65C-13.016	23/32			66B-3.013	24/52		
65C-13.017	23/32			66B-3.014	24/52		
65C-13.019	23/32			66B-3.015	24/52		
65C-13.020	23/32			66B-3.016	24/52		
65C-13.021	23/32			FLORIDA HOUSING FINANCE CORPORATION			
65C-14.004	25/2			67-21.002	24/38		24/51w
65C-15.004	25/2				24/41	24/46	25/3
65C-17.001	24/48			67-21.003	24/38		24/51w
65C-17.002	24/48				24/41	24/46	25/3
65C-17.003	24/48			67-21.004	24/38		24/51w
65C-17.004	24/48				24/41	24/46	25/3
				67-21.0045	24/38		24/51w
					24/41		25/3
				67-21.005	24/38		24/51w
					24/41		25/3
				67-21.006	24/38		24/51w
					24/41	24/46	25/3
				67-21.007	24/38		24/51w
					24/41	24/46	25/3

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67-21.008	24/38 24/41	24/46	24/51w 25/3	67-21.017	24/38 24/41		24/51w 25/3
67-21.009	24/38 24/41		24/51w 25/3	67-21.018	24/38 24/41	24/46	24/51w 25/3
67-21.010	24/38 24/41		24/51w 25/3	67-21.019	24/46	24/46	
67-21.011	24/38 24/41		24/51w 25/3	67-32.009	24/28		
67-21.012	24/38 24/41		24/51w 25/3	67-49.001	24/39	24/51	25/3
67-21.013	24/38 24/41	24/46	24/51w 25/3	67-49.002	24/39	24/51	25/3
67-21.014	24/38 24/41	24/46	24/51w 25/3	67-49.003	24/39		25/3
67-21.015	24/38 24/41		24/51w 25/3	67-49.004	24/39		25/3
67-21.016	24/38 24/41		24/51w 25/3	67-49.005	24/39		25/3
				67-49.006	24/39	24/51	25/3
				67-49.007	24/39		25/3
				67-49.008	24/39		25/3
				67-49.009	24/39		25/3
				67-49.010	24/39	24/51	25/3