

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF REVENUE

RULE TITLES: CODE OF CONDUCT
RULE NOS.: 12-3.011

Disciplinary Procedures and Standards 12-3.012

PURPOSE AND EFFECT: The proposed creation of Rules 12-3.011 and 12-3.012, F.A.C., is necessary to comply with the Final Order entered by the Division of Administrative Hearings on July 9, 1998, in Victor Novoa, et. al. v. Department of Revenue, (DOAH Case #98-1763), in which an Administrative Law Judge determined that specific provisions within an Agency's internal Disciplinary Standards and Code of Conduct must be adopted in rule form in compliance with section 120.54, Florida Statutes.

The effect of creating Rule 12-3.011, F.A.C., is to establish policies of conduct with which all employees of the Department must comply. The effect of creating Rule 12-3.012, F.A.C., is to establish disciplinary standards, and to provide procedures for addressing violations of these disciplinary standards established in this Rule and the policies of conduct established in Rule 12-3.012, F.A.C.

SUBJECT AREA TO BE ADDRESSED: The subject of this workshop is to discuss the development of these proposed new rules, and to consider suggested revisions offered by the general public or other interested persons.

SPECIFIC AUTHORITY: 120.54, 120.536 FS., Victor Novoa, et. al. v. Department of Revenue, (DOAH Case #98-1763).

LAW IMPLEMENTED: 110.227 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., February 16, 1999

PLACE: Room 435, Conference Room, Carlton Building, 501 S. Calhoun Street, Tallahassee, Florida

Copies of the agenda for the rule development workshop may be obtained by contacting the person listed below.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program is asked to advise the Department at least five (5) calendar days before the program by contacting the person listed below. If you are hearing or speech-impaired, please contact the Department's TDD by calling 1(800)DOR-TDD1 (1(800)367-8331).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: William Fritchman, Intradepartment Projects Administrator, Department of Revenue, P. O. Box 6668, Tallahassee, Florida 32314-6668, telephone (850)488-4328

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

12-3.011 Code of Conduct.

All employees of the Florida Department of Revenue shall comply with the policies of the Department's Code of Conduct, issued as Policy Statement #1141-2, which is hereby incorporated by reference in this rule.

Specific Authority 120.54, 120.536 FS., Victor Novoa, et. al. v. Department of Revenue, (DOAH Case #98-1763). Law Implemented 110.227 FS. History-New

12-3.012 Disciplinary Procedures and Standards.

(1) All employees of the Florida Department of Revenue shall comply with the Department's disciplinary standards, issued as Policy Statement #1141-9, which is hereby incorporated by reference in this rule.

(2) The disciplinary procedures issued by the Florida Department of Revenue as Policy Statement #1141-9, which is hereby incorporated by reference in this rule, shall be applied by the Department to violations of the Code of Conduct and the Disciplinary Procedures and Standards.

Specific Authority 120.54, 120.536 FS., Victor Novoa, et. al. v. Department of Revenue, (DOAH Case #98-1763). Law Implemented 110.227 FS. History-New

GAME AND FRESH WATER FISH COMMISSION

RULE TITLE: PERMITS FOR HUNTING OR OTHER RECREATIONAL
RULE NO.: 39-9.004

Use on Type I Wildlife Management Areas
PURPOSE AND EFFECT: The purposes and effects of the proposed rule development is to establish permit costs, quotas, and other provisions for hunting and other recreational use on Type I Wildlife Management Areas (WMA), Type II WMAs and Wildlife and Environmental Areas.

SUBJECT AREA TO BE ADDRESSED: Subject areas covered in the proposed rule includes Wildlife Management Area Permits and Recreational User Permits.

SPECIFIC AUTHORITY: Article IV, Section 9, Fla. Const.

LAW IMPLEMENTED: Article IV, Section 9, Fla. Const.

WORKSHOPS ON THE PROPOSED RULES WILL BE HELD IN CONJUNCTION WITH THE COMMISSION'S WORKSHOPS AND PUBLIC MEETINGS AT THE TIMES, DATES AND PLACES SHOWN BELOW:

TIME AND DATES: 1:30 p.m. on the following dates: January 15, 1999, March 12, 1999, May 14, 1999, July 16, 1999, September 17, 1999, and November 19, 1999

PLACE: Specific location to be announced

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Tim Breault, Division of Wildlife, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT WILL BE AVAILABLE AND CAN BE OBTAINED FROM: James V. Antista, General Counsel, Game and Fresh Water Fish Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting Andrena Knicely at (850)487-1406. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Procedural	40D-1
RULE TITLES:	RULE NOS.:
Variances from Water Well Construction Rules (Chapter 40D-3, F.A.C.)	40D-1.1001
Variances from Water Shortage Rules (Chapter 40D-21, F.A.C.)	40D-1.1002
Emergency Authorization of Permits for Activities Regulated Under Part IV of Chapter 373, F.S.	40D-1.1021
Emergency Authorization for Well-Construction Permits	40D-1.1022
Emergency Authorization for Works of the District Permits	40D-1.1023

PURPOSE AND EFFECT: To revise certain of the District's Exceptions to the Uniform Rules of Procedure in response to comments provided by the Joint Administrative Procedures Committee, and to correct an error regarding authorization of Rule 40D-1.1002, F.A.C., by the Administration Commission.

SUBJECT AREA TO BE ADDRESSED: The District's exceptions to the Uniform Rules of Procedure.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.149, 373.171, 373.309, 373.326, 373.342 FS., 61-691, Laws of Florida.

LAW IMPLEMENTED: 373.084, 373.085, 373.103, 373.175, 373.246, 373.303, 373.306, 373.308, 373.309, 373.313, 373.316, 373.326, 373.342, 373.439 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Karen E. West, Assistant General Counsel, Office of General Counsel, 2379 Broad Street, Brooksville, Florida 34609-6899, (352)796-7211, extension 4651

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Water Use Regulation	40E

PURPOSE AND EFFECT: The purpose and effect of the rule development is to modify and update the District's Water Use Rules to reflect legislative changes, policy changes and implementation of Regional Water Supply Plan.

SUBJECT AREAS TO BE ADDRESSED: Amend the following Chapters in FL. Admin. Code: Chapters 40E-0, 40E-1, 40E-2, 40E-3, 40E-5, 40E-8, 40E-20, 40E-21, 40E-22, 40E-23, and the Basis of Review for Water Use Permits. The following topics will be addressed:

Group 1 – Competition; Minimum Flows & Levels for Lake Okeechobee, Everglades, Biscayne Aquifer; 40E-21, FAC Water Shortage Plan; Level of Certainty; Reservation of Water Process.

Group 2 – Dewatering; Wellfield Operational Plans; Aquifer Storage and Recovery; Well Construction; Inefficient Withdrawal Facilities.

Group 3 – Water Resource Caution Areas; Reduced Threshold Areas; Reuse; General Permit Thresholds; Permit Duration; Basin Expiration Dates; 40E-22, FAC Water Shortage; Model Usage in Permit Applications.

Group 4 – Salt Water Intrusion; the Resource Harm Criteria; Wetland Protection Criteria; Regional Water Availability; Local Sources First; Pump Usage of the Florida Aquifer system in the Upper East Coast region.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.118, 373.171, 373.246, 373.216 FS.

LAW IMPLEMENTED: 373.016, 373.042, 373.0421, 373.103, 373.106, 373.116, 373.118, 373.175, 373.1961, 373.219, 373.223, 373.226, 373.229, 373.233, 373.236, 373.239, 373.246, 373.250, 373.302-.342 FS.

RULE DEVELOPMENT WORKSHOPS WILL BE HELD AT THE DATES, TIMES AND PLACES SHOWN BELOW:

TIME AND DATE: 10:00 a.m. – 5:00 p.m., February 18, 1999

PLACE: City of Stuart Commission Chambers, 121 Southwest Flagler Avenue, Stuart, FL 34994

AGENDA: Group 1 – 10:00 a.m. – 11:30 a.m.; Group 2 – 11:30 a.m. – 1:00 p.m.; Group 3 – 2:00 p.m. – 3:30 p.m.; Group 4 – 3:30 p.m. – 5:00 p.m.

TIME AND DATE: 10:00 a.m. – 5:00 p.m., February 19, 1999

PLACE: Lee County Extension Service, 3406 Palm Beach Blvd., Ft. Myers, FL 33916

AGENDA: Group 1 – 10:00 a.m. – 11:30 a.m.; Group 2 – 11:30 a.m. – 1:00 p.m.; Group 3 – 2:00 p.m. – 3:30 p.m.; Group 4 – 3:30 p.m. – 5:00 p.m.

TIME AND DATE: 10:00 a.m. – 5:00 p.m., February 23, 1999
PLACE: South Florida Water Management District, 3301 Gun Club Road, Storch Conference Room, West Palm Beach, FL 33406

AGENDA: Group 1 – 10:00 a.m. – 11:30 a.m.; Group 2 – 11:30 a.m. – 1:00 p.m.; Group 3 – 2:00 p.m. – 3:30 p.m.; Group 4 – 3:30 p.m. – 5:00 p.m.

TIME AND DATE: 10:00 a.m. – 5:00 p.m., February 24, 1999
PLACE: Gwen Margolis Community Center, 1590 Northeast 123rd Street, North Miami Beach, FL 33163

AGENDA: Group 1 – 10:00 a.m. – 11:30 a.m.; Group 2 – 11:30 a.m. – 1:00 p.m.; Group 3 – 2:00 p.m. – 3:30 p.m.; Group 4 – 3:30 p.m. – 5:00 p.m.

TIME AND DATE: 10:00 a.m. – 5:00 p.m., March 1, 1999
PLACE: Kissimmee Civic Center, 201 East Daken Avenue, Kissimmee, FL 34741

AGENDA: Group 1 – 10:00 a.m. – 11:30 a.m.; Group 2 – 11:30 a.m. – 1:00 p.m.; Group 3 – 2:00 p.m. – 3:30 p.m.; Group 4 – 3:30 p.m. – 5:00 p.m.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Jaci Weaver, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, telephone 1(800)432-2045, extension 6313 or (561)682-6313 (internet: jsweave@sfwmd.gov).

Although Governing Board meetings, hearings and workshops are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which any appeal is to be based. Persons with disabilities or handicaps who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

DEPARTMENT OF THE LOTTERY

RULE TITLES: FLORIDA LOTTO Jackpot Pool
FLORIDA LOTTO Payment Options

RULE NOS.: 53-28.006
53-28.007

PURPOSE AND EFFECT: The Department proposes to promulgate a rule to amend rule section 53-28.006 F.A.C and create a new rule section that sets forth the specifics of the two (2) FLORIDA LOTTO Jackpot prize payment options, “Cash Option” and “Annual Payment.”

SUBJECT AREA TO BE ADDRESSED: FLORIDA LOTTO Payment Options.

SPECIFIC AUTHORITY: 24.105(10)(e), 24.109(1) FS.

LAW IMPLEMENTED: 24.105(10)(e) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Diane D. Schmidt, Florida Lottery, Office of the General Counsel, Capitol Complex, Tallahassee, Florida 32399-4011

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

53-28.006 FLORIDA LOTTO Jackpot Pool.

(1) No change.

~~(2) If the cash available in the Jackpot pool is sufficient to yield at least a total of one million dollars in twenty (20) annual installments for each winning ticket, the Lottery shall pay the Jackpot winner or winners in twenty (20) annual payments.~~

Specific Authority 24.115(1) FS. Law Implemented 24.105(10)(e) FS. History—New 11-22-93, Amended _____.

53-28.007 FLORIDA LOTTO Payment Options.

(1) Effective for draw dates on and after October 24, 1998, players can choose one (1) of two (2) payment options for receiving their portion of the FLORIDA LOTTO Jackpot prize. Payment options are “Cash Option” and “Annual Payment.”

(2) Jackpot winners have sixty (60) days after the winning draw date to choose between the two payment options. Once the jackpot winner signs the Winner Claim Form (DOL-173) and exercises the winner’s chosen option, the election of that option shall be final. In order to select Cash Option, the winner must claim his or her prize within sixty (60) days after the winning draw date; otherwise, the Annual Payment option will be applied.

(3) Cash Option prizes will be paid in one lump sum cash payment. The jackpot winner who chooses the Cash Option for payment will receive his or her portion of the amount in the jackpot pool that is available immediately for investment.

(4) The jackpot winner whose ticket, including an advance play ticket, was purchased prior to November 15, 1998, shall be paid in twenty (20) annual payments if:

(a) the Jackpot winner elects the Annual Payment Option;

(b) the Jackpot winner does not make an election within sixty (60) days after the winning draw date as provided in subsection (2); and

(c) the cash available in the Jackpot pool is sufficient to yield at least a total of one million dollars in twenty (20) annual installments for each winning ticket.

(5) The jackpot winner whose ticket, including an advance play ticket, was purchased on November 15, 1998, or thereafter shall be paid in 30 (thirty) annual payments if:

(a) the Jackpot winner elects the Annual Payment Option;

(b) the Jackpot winner does not make an election within sixty (60) days after the winning draw date as provided in subsection (2); and

(c) the cash available in the Jackpot pool is sufficient to yield at least a total of one million dollars in thirty (30) annual installments for each winning ticket.

(6) Federal income taxes will be applied and withheld from the prize amount at the time payment is made pursuant to applicable Internal Revenue Code and Regulations.

(7) Any interest or earnings accrued on a Florida Lotto Jackpot prize prior to the prize payment, under either the Cash Option or the Annual Payment Option, shall accrue to the State of Florida and not to the winner.

Specific Authority 24.105(10)(e) FS. Law Implemented 24.105(10)(e) FS. History—New _____.

DEPARTMENT OF THE LOTTERY

RULE TITLE: FANTASY 5 Drawings
RULE NO.: 53-29.002

PURPOSE AND EFFECT: The rule amends the description of the FANTASY 5 draw machine.

SUBJECT AREA TO BE ADDRESSED: The term “display tubes” as set forth in 53-29.002(8) is changed to “ball display tray.”

SPECIFIC AUTHORITY: 24.105(10)(d) FS.

LAW IMPLEMENTED: 24.105(10)(d) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Diane D. Schmidt, Office of the General Counsel, Florida Lottery, 250 Marriott Drive, Tallahassee, FL 32301, (850)487-7724

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

53-29.002 FANTASY 5 Drawings.

(1) through (7) No change.

(8) Five (5) of the twenty-six (26) balls are drawn by vacuum action into the ball display tray ~~display tubes~~. The numbers shown on the five (5) balls, after certification by the Draw Manager and the certified public accounting firm, are the official winning numbers for the drawing.

(9) through (12) No change.

Specific Authority 24.105(10)(d) FS. Law Implemented 24.105(10)(d) FS. History—New 11-22-93, Amended _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

RULE TITLE: Determination of Opening for Licensed State Pilots or Certificated Deputy Pilot
RULE NO.: 61G14-11.001

PURPOSE AND EFFECT: This rule provision will prohibit a person from simultaneously becoming a certified deputy or licensed pilot in more than one port except in cases of cross licensing or in combined ports. This rule is necessary in order for the Board to carry out its duty of determining the need for deputies and pilots based on supply and demand.

SUBJECT AREA TO BE ADDRESSED: Determination of Opening for Licensed State Pilots or Certificated Deputy Pilot.

SPECIFIC AUTHORITY: 310.185 FS.

LAW IMPLEMENTED: 310.061, 310.081(1),(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John P. Currie, Executive Director, Board of Pilot Commissioners, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61G14-11.001 Determination of Opening for Licensed State Pilots or Certificated Deputy Pilot.

(1) No change.

(2) Other than in instances of cross licensing as permitted by §310.061, Florida Statutes, the licensing of a pilot to serve in more than one port, prevents the board from adequately performing its duty under §310.061, Florida Statutes, to assess the need for additional pilots in any of the ports to which such pilot is licensed. Therefore, other than in instances of cross licensing as permitted by §310.061, Florida Statutes, no person shall be eligible to become a certified deputy pilot or licensed state pilot in any Florida port so long as that person remains a licensed pilot in any other Florida port. This prohibition shall not apply where all ports for which certification or licensure is sought have been combined with each other for the purpose of licensing.

(3)(2) No change.

(4)(3) No change.

Specific Authority 310.185 FS. Law Implemented 310.061, 310.081(1),(2) FS. History—New 3-21-76, Formerly 21SS-5.06, Amended 1-19-77, 12-7-78, 1-10-80, Formerly 21SS-5.09, Amended 5-11-87, 11-28-90, Formerly 21SS-5.009, 21SS-11.001, Amended _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

RULE TITLE: Examination and Licensure
RULE NO.: 61G18-11.002

PURPOSE AND EFFECT: The Board proposes to develop a rule amendment to address the new licensure which shall be given in November, 2000.

SUBJECT AREA TO BE ADDRESSED: Examination for licensure.

SPECIFIC AUTHORITY: 474.206, 474.2065, 474.207, 455.217 FS.

LAW IMPLEMENTED: 455.217, 474.2065, 474.207 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., February 22, 1999

PLACE: Room 324, Collins Building, 107 West Gaines Street, Tallahassee, Florida 32302

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Currie, Executive Director, Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61G18-11.002 Examination and Licensure.

(1) through (2) No change.

(3) There are three examinations. Two examinations have been developed by the National Board Examination Committee: The first, a written examination; the second, a clinical competency test. The third examination concerns laws and rules related to the practice of veterinary medicine. The context of the third test shall include the following subjects: The Veterinary Medical Practice Act, Chapter 474, F.S.; Chapter 455, F.S., relating to the Department of Business and Professional Regulation; Chapter 61G18, F.A.C., the rules promulgated by the Board of Veterinary Medicine; Chapters 465, 499, 585, 828 and 893, F.S.; and the most recent revision of the "Physician's Manual," an informational outline of the Controlled Substances Act of 1970, published by the Drug Enforcement Administration of the United States Department of Justice.

(4) Effective on November 1, 2000, there shall be two examinations. The first examination will be the North American Veterinary Licensure Examination (NAVLE) developed by the National Board Examination Committee. The second examination concerns the laws and rules related to the practice of veterinary medicine. In order to obtain licensure, the candidate must receive a passing score on each portion of the examination based on the laws and rules in effect at the time the application is being acted upon ~~was received~~. A candidate who fails to achieve a passing score on any part of the examination will only be required to retake the parts failed so long as those scores remain valid.

(5) through (6) No change.

(7) A passing score on the veterinary Laws and Rules examination law portion shall be a score of seventy percent (70%) or better. All questions shall be weighted equally, and percentages shall be rounded off to whole numbers. In rounding percentages, any percentage which is point five (.5) or above shall be rounded up to the next whole number. Percentages less than point five (.5) shall be dropped. To be valid, a passing score on the veterinary law portion of the examination must have been achieved on an examination taken within the two year period prior to the date of the administration of the first examination offered in Florida subsequent to the filing of the application for licensure.

(8) No change.

Specific Authority 474.206, 474.2065, 474.207, 455.217 FS. Law Implemented 455.217, 474.2065, 474.207 FS. History—New 11-14-79, Amended 5-11-80, 7-9-80, 5-4-81, 12-10-81, 12-5-82, 5-15-83, 11-5-84, 5-7-85, 11-5-85, Formerly 21X-11.02, Amended 3-1-88, 11-24-88, 4-3-89, 4-13-92, 3-30-93, 7-13-93, Formerly 21X-11.002, Amended 7-4-94, 3-20-95, 3-29-95, 5-1-95, _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

RULE TITLE: Examination and Reexamination Fees
RULE NO.: 61G18-12.002

PURPOSE AND EFFECT: The Board proposes the development of a rule to address examination fees for laws and rules and fees for examinations given by professional testing services.

SUBJECT AREA TO BE ADDRESSED: Examination fees.

SPECIFIC AUTHORITY: 474.206, 474.207(2)(a), 474.2065, 455.217, 455.219 FS.

LAW IMPLEMENTED: 474.207(2), 474.2065, 455.217(2), 455.219 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., February 22, 1999

PLACE: Room 324, Collins Building, 107 West Gaines Street, Tallahassee, Florida 32302

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Currie, Executive Director, Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61G18-12.002 Examination and Reexamination Fees.

(1) Any time a person applies to take or retake any or all portions of the national examination, as set forth below, that person must submit an application on forms provided by the department, an application fee of \$100.00, and an examination fee for each portion of the examination to be taken.

(2) For those applicants taking the Laws and Rules examination written portion of the Veterinary Medical Practice Act, when the examination is not conducted by a professional testing service pursuant to Section 455.2171, Florida Statutes, the examination fee shall be \$165.00 payable to the department. When the examination is conducted by a professional testing service pursuant to Section 455.2171, Florida Statutes, the examination fee shall be \$145.00 payable to the Department plus \$19.50 payable to the testing service the examination fee shall be \$165.00. When conducted by a professional testing service, applicants retaking the Laws and Rules examination shall only pay the fee payable to the testing service.

(3) through (4) No change.

(5) For those applicants taking the North American Veterinary Licensure Examination (NAVLE) on or after November of 2000, the examination fee shall be the actual per applicant cost to the department for purchase of that examination.

~~(6)(5)~~ No change.

Specific Authority 474.206, 474.207(2)(a), 474.2065, 455.217, 455.219 FS. Law Implemented 474.207(2), 474.2065, 455.217(2), 455.219 FS. History—New 11-14-79, Amended 5-11-80, 4-6-81, 9-1-82, 12-5-82, 10-17-85, Formerly 21X-12.02, Amended 3-15-87, 11-2-88, 1-29-92, Formerly 21X-12.002, Amended 5-16-94, 7-4-95, _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE TITLE: Standards for Assembled Financial Statements
RULE NO.: 61H1-20.0053

PURPOSE AND EFFECT: Under the authority of the Board, the proposed rule is being amended in order to submit the word “fraud” in place of “irregularities.”

SUBJECT AREA TO BE ADDRESSED: Standards for Assembled Financial Statements.

SPECIFIC AUTHORITY: 473.304, 473.315 FS.

LAW IMPLEMENTED: 473.302, 473.322 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Martha P. Willis, Executive Director, Board of Accountancy, 2610 Northwest 43rd Street, Suite 1-A, Gainesville, Florida 32606

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61H1-20.0053 Standards for Assembled Financial Statements.

A Certified Public Accountant holding an active license may offer to perform or perform services involving assembled financial statements so long as the Certified Public Accountant complies with the standards for assembled financial statements, which are as follows:

(1) Understanding with the Entity – The Certified Public Accountant shall establish a written understanding with the entity regarding the services to be performed. This written understanding shall include a description of the nature and limitations of the services to be performed. The understanding shall also provide:

(a) that the engagement cannot be relied upon to disclose errors, ~~fraud irregularities~~, or illegal acts; and

(b) disclose whether or not the entity preparing the financial statement is or is not licensed by the Florida Board of Accountancy. An example engagement letter is provided for illustrative purposes:

(Appropriate Salutation)

This letter is to confirm our understanding of the terms and objectives of our engagement to provide accounting services during (date), the output of which will be in the form of (monthly/quarterly/other frequency) assembled financial statements.

- We will perform the following services (selected illustrations):
- Assist you in recording transactions on a (monthly/quarterly/other frequency) basis.
- Prepare a trial balance from your accounts and journals.
- Assemble that information in the form of financial statements.
- Provide comments of a business advisory nature.

- We do not undertake to, and will not, provide any opinion or form of assurance on the financial statements we assemble in connection with these services and, accordingly, we do not undertake to make inquiries or perform other procedures to verify, corroborate, or review information supplied by you. In addition, those statements may (will) contain departures from generally accepted accounting principles or an other comprehensive basis of accounting.

Our engagement to assemble financial statements cannot be relied upon to disclose errors, ~~fraud irregularities~~, or illegal acts, including ~~fraud or~~ defalcations that may exist. These assembled financial statements are prepared by an entity that is (is not) licensed by the Florida Board of Accountancy. Our fees for these services....

We shall be pleased to discuss this letter with you at any time.

If the foregoing is in accordance with your understanding, please sign the copy of this letter in the space provided and return it to us.

Sincerely yours,

(Signature of certified public accountant)

Accepted and agreed to:

XYZ Company

President

Date

(2) through (12) No change.

Specific Authority 473.304, 473.315 FS. Law Implemented 473.302, 473.322 FS ss. 1, 12, Ch. 98-340, Laws of Florida. History—New 10-28-98, Amended _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE TITLE:

Minimum Capitalization or Adequate Public Liability Insurance for Public Accounting Corporations, Limited Liability Companies (LLCs) and Partnerships (LLPs)

RULE NO.:

61H1-26.002

PURPOSE AND EFFECT: Under the authority of the Board, the proposed rule is being amended in order to be in compliance with the underlying statutes by specifying that Letters of Credit may be used in lieu of the minimum capitalization or liability insurance requirement.

SUBJECT AREA TO BE ADDRESSED: Minimum Capitalization or Adequate Public Liability Insurance for Public Accounting Corporations, Limited Liability Companies (LLCs) and Partnerships (LLPs).

SPECIFIC AUTHORITY: 473.304, 473.309 FS.

LAW IMPLEMENTED: 473.309 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Martha P. Willis, Executive Director, Board of Accountancy, 2610 Northwest 43rd Street, Suite 1-A, Gainesville, Florida 32606

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61H1-26.002 Minimum Capitalization or Adequate Public Liability Insurance for Public Accounting Corporations, Limited Liability Companies (LLCs) and Partnerships (LLPs). A public accounting corporation, LLC, or LLP shall not engage in the practice of public accounting in this state unless:

(1) No change.

(2) it has an irrevocable letter of credit which meets the following criteria:

(a) the responsibility for repayment of any sums disbursed under the letter of credit is not an obligation of the CPA firm, its owners, or any entity affiliated with the CPA firm;

(b) the letter of credit contains an "evergreen clause," which automatically renews the letter of credit unless the issuer of the letter of credit notifies the CPA firm and the Board within sixty (60) days of the decision not to renew; and

(c) the letter of credit is issued by a financial institution authorized to do so under applicable state or federal banking laws.

~~(3)~~ No change.

~~(4)~~ No change.

Specific Authority 473.304, 473.309 FS. Law Implemented 473.309 FS. History—New 12-4-79, Formerly 21A-26.02, Amended 10-20-86, Formerly 21A-26.002, Amended 11-30-93, 5-23-94, 6-10-96, 10-6-96, 12-30-97, _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE TITLE:

Experience for Licensure by Endorsement

RULE NO.:

61H1-29.003

PURPOSE AND EFFECT: Under the authority of the Board, the proposed rule is being amended in order to require documentation of acceptable Peer Review Reports covering the years being used to evidence the experience from all applicants for Licensure for Endorsement who wish to use the five years of experience in lieu of the "fifth year."

SUBJECT AREA TO BE ADDRESSED: Experience for Licensure by Endorsement.

SPECIFIC AUTHORITY: 473.304, 473.308 FS.

LAW IMPLEMENTED: 473.308 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Martha P. Willis, Executive Director, Board of Accountancy, 2610 Northwest 43rd Street, Suite 1-A, Gainesville, Florida 32606

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61H1-29.003 Experience for Licensure by Endorsement.

Experience used to meet the requirements of Section 473.308(4), F.S., must include five years experience in the practice of public accounting as a Certified Public Accountant ~~certified public accountant~~ or chartered accountant. In addition, the applicant must have practiced at least two years of the last three years immediately preceding application for licensure. The applicant must submit acceptable Peer Review Reports (including the Letter of Comment) covering the years being used to evidence the experience. The Peer Review must have been performed by a state regulatory agency, the American Institute of Certified Public Accountants, or any full service association of certified public accounting firms whose plans of administration have been approved by the Board. The applicant shall, during those three years, complete continuing education in public accountancy at least equivalent to that required in Florida during that period.

Specific Authority 473.304, 473.308 FS. Law Implemented 473.308 FS. History—New 4-24-88, Amended 6-12-88, Formerly 21A-29.003, Amended 2-12-98,_____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE TITLE: RULE NO.:

Continuing Professional Education 61H1-33.003

PURPOSE AND EFFECT: Under the authority of the Board, the proposed rule is being amended in order to update the current rule’s language defining acceptable subjects for Continuing Professional Education.

SUBJECT AREA TO BE ADDRESSED: Continuing Professional Education.

SPECIFIC AUTHORITY: 473.304, 473.312 FS.

LAW IMPLEMENTED: 473.312 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Martha P. Willis, Executive Director, Board of Accountancy, 2610 Northwest 43rd Street, Suite 1-A, Gainesville, Florida 32606
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE TITLE: RULE NO.:

Notice to Public by Non-Licensed Persons 61H1-34.002

PURPOSE AND EFFECT: Under the authority of the Board, the proposed rule is being amending in order to be in compliance with the underlying statute and in order to establish requirements for persons licensed in another state.

SUBJECT AREA TO BE ADDRESSED: Notice to Public by Non-Licensed Persons.

SPECIFIC AUTHORITY: 473.304, 473.309 FS.

LAW IMPLEMENTED: 473.309 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Martha P. Willis, Executive Director, Board of Accountancy, 2610 Northwest 43rd Street, Suite 1-A, Gainesville, Florida 32606
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

RULE CHAPTER TITLE: RULE CHAPTER NO.:

Examinations 64B-1

RULE TITLE: RULE NO.:

Physician Assistant Examination for

Graduates of Foreign Medical Schools 64B-1.015

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to establish the content and scoring of the physician assistant examination for graduates of foreign medical schools.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed is the content and scoring of the physician assistant examination for graduates of foreign medical schools.
 SPECIFIC AUTHORITY: 458.347(7)(b)3. FS.

LAW IMPLEMENTED: 458.347(7)(b)3. FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 8:30 a.m., February 15, 1999

PLACE: Northwood Centre, Secretary's Conference Room, 1940 North Monroe Street, Tallahassee, Florida 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Anne Marie Frazee, Attorney, Department of Health, General Counsel's Office, 2020 Capital Circle, S. E., Bin #A02, Tallahassee, Florida 32399-1703

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B-1.015 Physician Assistant Examination for Graduates of Foreign Medical Schools.

(1) The physician assistant examination for graduates of foreign medical schools shall consist of the following parts:

(a) a general written examination containing 325 questions; and,

(b) a specialty primary care multiple-choice written examination containing 150 questions; and/or,

(c) a specialty surgery multiple-choice written examination containing 150 questions.

(2) In order to be eligible for licensure, the candidate must pass:

(a) the general written examination; and,

(b) either the specialty surgery or primary care written examination.

(3) The minimum passing scores for the examination shall be:

(a) a standardized score of 600 for the general written examination;

(b) a standardized score of 600 for the specialty surgery written examination; and,

(c) ~~(b)~~ a standardized score of 600 for the specialty primary care written examination.

(4) The general written examination shall assess candidate knowledge, and skill in applying knowledge, related to health care functions that physician assistants should be skilled in performing. The examination questions may be drawn from the entire range of physician assistant activities, including, but not limited to, the content area listed below:

(a) Endocrine System

- 1. General Skills 2-4%
- 2. Primary Care 3-5%

3. Surgical Skills 1-3%

(b) Pediatric

1. General Skills 6-8%

2. Primary Care 5-10%

3. Surgical Skills 1-3%

(c) Nutritional /Metabolism

1. General Skills 1-3%

2. Primary Care 2-4%

3. Surgical Skills 1-2%

(d) Blood and Blood-forming Hematology

1. General Skills 2-4%

2. Primary Care 3-5%

3. Surgical Skills 1-3%

(e) Head and Neck

1. General Skills 1-3%

2. Primary Care 2-4%

3. Surgical Skills 2-4%

(f) Eyes

1. General Skills 1-3%

2. Primary Care 2-3%

3. Surgical Skills 1-3%

(g) Ears

1. General Skills 1-3%

2. Primary Care 1-3%

3. Surgical Skills 1-3%

(h) Mental Health

1. General Skills 1-2%

2. Primary Care 1-3%

3. Surgical Skills 0-1%

(i) Nervous System and Sense Organs

1. General Skills 2-4%

2. Primary Care 3-5%

3. Surgical Skills 4-6%

(j) Circulatory System

1. General Skills 3-5%

2. Primary Care 4-6%

3. Surgical Skills 8-10%

(k) Respiratory System

1. General Skills 4-6%

2. Primary Care 4-6%

3. Surgical Skills 3-5%

(l) Digestive System

1. General Skills 3-5%

2. Primary Care 4-6%

3. Surgical Skills 8-10%

(m) Genitourinary System

1. General Skills 2-4%

2. Primary Care 2-4%

3. Surgical Skills 4-6%

<u>(n) Gynecology and Pregnancy</u>	
1. General Skills	3-5%
2. Primary Care	4-6%
3. Surgical Skills	5-7%
<u>(o) Skin and Subcutaneous Tissue</u>	
1. General Skills	2-3%
2. Primary Care	2-3%
3. Surgical Skills	2-4%
<u>(p) Musculoskeletal System and Connective Tissue</u>	
1. General Skills	2-4%
2. Primary Care	2-4%
3. Surgical Skills	6-8%
<u>(q) Infectious Diseases</u>	
1. General Skills	10-12%
2. Primary Care	10-20%
3. Surgical Skills	8-10%
<u>(r) Trauma/Emergency</u>	
1. General Skills	4-6%
2. Primary Care	6-8%
3. Surgical Skills	12-15%
<u>(s) Preventative Disease Section</u>	
1. General Skills	1-2%
2. Primary Care	1-2%
3. Surgical Skills	0-1%
<u>(t) Pharmacology</u>	
1. General Skills	5-7%
2. Primary Care	6-10%
3. Surgical Skills	6-10%
<u>(u) Scope of Practice</u>	
1. General Skills	1-3%
2. Primary Care	0%
3. Surgical Skills	0%
<u>(v) Practice Competencies</u>	
1. General Skills	20-22%
2. Primary Care	0%
3. Surgical Skills	0%

(5) The specialty written examination shall assess candidates' knowledge, and skill in applying knowledge, related to health care functions that physician assistants should be skilled performing such as those noted above in paragraphs 64B-1.015(1)(a)-(v), F.A.C., as applied to patient care situations relevant to the appropriate specialty area.

(6) Examination fees shall be \$620 for candidates who want to take the general and one specialty examination and \$700 for candidates who want to take the general and both specialty examinations.

Specific Authority 458.347(7)(b)3. FS. Law Implemented 458.347(7)(b)3. FS. History--New _____.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE TITLE: Examination for Licensure

RULE NO.: 64B18-11.002

PURPOSE AND EFFECT: The Board proposes an amendment to the rule to specify the examinations for licensure in Florida.

SUBJECT AREA TO BE ADDRESSED: Clarification of the examination requirements in Florida.

SPECIFIC AUTHORITY: 455.574, 461.005 FS.

LAW IMPLEMENTED: 455.574(1)(b) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine/MQA, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B18-11.002 Examination for Licensure.

~~(1) The Board adopts the national examinations administered under the auspices of the National Board of Podiatric Medical Examiners, including Part I, Part II, known as and the PMLexis Examination, as the examination for licensure in Florida, provided that the applicant for licensure has taken and passed the PMLexis that Examination after August of 1996.~~

~~(2) Applicants approved and scheduled for examination as of the effective date of this rule may choose either to take the examination administered by the Board in August of 1996 or the PMLexis examination after August of 1996. If, however, the applicant chooses to take the PMLexis examination instead of the Board's examination in August of 1996, but fails to pass it, that applicant will be required thereafter, to take and pass the PMLexis examination after August of 1996 because there will be no administration of the Board's examination after August of 1996.~~

Specific Authority 455.574, 455.217, ~~455.2173(1)(e)~~, 461.005 FS. Law Implemented 455.574(1)(b), ~~455.217(1)(b)~~, 455.2173(1)(e) FS. History--New 1-29-80, Formerly 21T-11.02, Amended 10-14-86, 11-27-89, 6-19-90, 10-9-90, 4-1-91, Formerly 21T-11.002, 61F12-11.002, Amended 1-1-96, 7-9-96, Formerly 59Z-11.002, Amended _____.

Section II
Proposed Rules

DEPARTMENT OF EDUCATION

State Board of Community Colleges

RULE TITLE: Committees
RULE NO.: 6H-1.015

PURPOSE AND EFFECT: The purpose is to amend the committee structure of the State Board of Community Colleges. The effect is to increase the administrative efficiency of board operations.

SUMMARY: The rule amendment will reduce the number of standing committees from five to two and combine functions. This will promote greater efficiency at SBCC meetings.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 240.309(1), 240.311(6) FS.

LAW IMPLEMENTED: 240.309(1), 240.311 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 8:30 a.m., March 5, 1999

PLACE: Department of Education, Turlington Building, 325 W. Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sydney H. McKenzie III, General Counsel, State Board of Community Colleges, Division of Community Colleges, 325 West Gaines St., Tallahassee, FL 32399-0400

THE FULL TEXT OF THE PROPOSED RULE IS:

6H-1.015 Committees.

(1) Standing Committees.

(a) The Program, Economic Development, Equity, and Policy Planning Committee considers, evaluates and recommends actions regarding community college instructional and support programs, monitors and reviews the master plan, oversees strategic planning, reviews and monitors the accountability process and products, and guides economic development policy; monitors, evaluates, and recommends regarding equal access and equal opportunity; develops and recommends overall policy relating to the organization and function of the Division, legislative policy, and compensation of Division staff; and develops and oversees the delivery of instructional programs for trustees and coordinates the production and dissemination of information about the college system throughout the state.

(b) The Finance Committee oversees the review of community college budget procedures, financial procedures, legislative audit reports, management information systems, facility expansion, and college personnel issues.

(c) The Equal Access and Equal Opportunity Committee monitors, evaluates, and recommends regarding equal access and equal opportunity.

(d) The Policies and Procedures Committee develops and recommends overall policy relating to the organization and function of the Division, legislative policy, and compensation of Division staff.

(e) The Trustee and Public Information Committee develops and oversees the delivery of instructional programs for trustees and coordinates the production and dissemination of information about the college system throughout the state.

(2) A special task force of the State Board of Community Colleges is the Council of Presidents, consisting of the presidents of the community colleges. The Council advises the Board on matters relating to the operation of the community colleges.

(3) Ad hoc committees may be appointed. Chairmen and all voting members of ad hoc committees shall be appointed from the membership of the State Board of Community Colleges.

(4) Membership on standing committees is limited to members of the State Board of Community Colleges. Except for the Council of Presidents, members and chairmen of committees are appointed by the chairman of the State Board of Community Colleges subject to ratification by the Board. Should the position of chairman be vacant or should the chairman be incapacitated, the vice chairman shall make appointments.

Specific Authority 240.309(1), 240.311(6) FS. Law Implemented 240.309(1), 240.311(6) FS. History--New 2-27-84, Amended 1-7-85, Formerly 6H-1.15, Amended 3-9-87, 7-4-88, 3-8-89, 7-19-94.

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

RULE TITLE: Qualified Individuals
RULE NO.: 19B-8.001

PURPOSE AND EFFECT: This rule change will revise the Board's rules to provide that a grandparent who is a purchaser of an advance payment contract may request the transfer of the contract to an eligible substitute beneficiary who is the grandchild of the purchaser.

SUMMARY: This rule change provides that a grandparent who is the purchaser of an advance purchase contract may change the beneficiary of the contract to another person who is the grandchild of the purchaser.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 240.551(5) FS.

LAW IMPLEMENTED: 240.551 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THE HEARING WILL NOT BE HELD):

TIME AND DATE: 2:00 p.m., February 22, 1999

PLACE: Suite 210, Hermitage Building, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Thomas J. Wallace, Executive Director, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, telephone (850)488-8514

THE FULL TEXT OF THE PROPOSED RULE IS:

19B-8.001 Qualified Individuals.

A purchaser may request a transfer of a contract to an eligible substitute beneficiary who is either the brother, sister, half brother, half sister, step-brother, or step-sister of the qualified beneficiary. A purchaser who is the grandparent of the qualified beneficiary may request the transfer of a contract to an eligible substitute beneficiary who is a grandchild of the purchaser. The substitute beneficiary must meet the residency requirement of a qualified beneficiary at the time of substitution. Documentation must also be submitted with the transfer request evidencing the relationship of the transferee. The contract purchaser will be required to sign and notarize any request to substitute beneficiaries on an advance payment contract. The substitution must be made prior to the qualified beneficiary matriculating at a state postsecondary institution.

Specific Authority 240.551(5) FS. Law Implemented 240.551 FS. History—New 3-29-89, Amended 12-5-93, 6-20-96, 8-18-97, 12-15-97, Formerly 4G-8.001, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Florida Prepaid College Board

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Florida Prepaid College Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 3, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 15, 1999

DEPARTMENT OF VETERANS AFFAIRS

RULE TITLES:	RULE NOS.:
Admittance Priority and Procedure	55-11.006
Health Records and General Register	55-11.007
Resident’s Contribution to Support	55-11.008
Residents’ Deposit of Personal Property	55-11.011

PURPOSE AND EFFECT: The purpose of this rule is to implement the changes recommended by the Joint Administrative Procedures Committee.

SUMMARY: Section 55-11.006(4) Changes “may” to “will” when determining which veterans will be admitted to the home. 55-11.007(1)(g) Specifies the additional documentation that can be filed in the General Register. Section 55-11.008(6) Changes the term “may” to “will” regarding the Work Incentive Therapy Program. 55-11.0011(3) Changes the term “may” to “will” concerning the disposition of unclaimed property.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 296.04(2) FS.

LAW IMPLEMENTED: Chapter 98-16, Laws of Florida; 296.04, 296.08, 296.09, 296.10, 296.14 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., February 19, 1999

PLACE: Bay Pines Veterans Affairs Regional Office, 9500 Bay Pines Blvd., Room 214F, Bay Pines, FL 33504

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ron Frankel, General Counsel, Florida Department of Veterans’ Affairs, P. O. Box 31003, St. Petersburg, FL 33731, (727)319-7407, or Lyndette Aguirre at the same telephone number.

THE FULL TEXT OF THE PROPOSED RULE IS:

55-11.006 Admittance Priority and Procedure.

(4) After certificates of eligibility have been issued to all applicants who are eligible to be included in the first priority group above, if there is room in the home for other residents,

the Administrator ~~will~~ ~~may~~ issue certificates to veterans who are eligible to become residents who have sufficient means for their own support. Prior to admission, and while a resident of the home, such resident shall be required to pay to the home an amount sufficient to defer the full cost of support pursuant to section 55-11.008 herein.

Specific Authority 296.04(2) FS. Law Implemented 296.08, 296.10(2),(3) FS. History--New 5-29-90, Amended _____.

55-11.007 Health Records and General Register.

(2) A General Register shall be kept in which shall be included the following information concerning each resident admitted to the home:

(a) through (f) No change.

(g) ~~Such additional information as the Administrator deems necessary~~ Commendations, disciplinary actions, and staff observation memos.

Specific Authority 296.04(2) FS. Law Implemented 296.09 FS. History--New 5-29-90, Amended _____.

55-11.008 Residents' Contribution to Support.

(6) Each resident shall pay the full amount of the resident's contribution for each calendar month, in advance, by the fifth day of the month. A resident who does not have income eligible for co-payment and is physically able to work ~~will~~ ~~may~~ be required to participate in the Work Incentive Therapy Program. In the event the resident is discharged for any reason before the end of the month, a pro-rata portion of the resident's contribution for the month shall be refunded to the resident.

Specific Authority 296.04(2) FS. Law Implemented 296.04(6), 296.10(1) FS. History--New 5-29-90, Amended 3-31-94, 1-25-96, _____.

55-11.011 Residents' Deposits of Personal Property.

(3) If such property is not claimed by the resident at the time of leaving the home, or if the resident is deceased, it ~~will~~ ~~may~~ be held for safekeeping as unclaimed personal property for up to one year from the date of the resident's demise or departure from the home. The Administrator ~~will~~ ~~may~~ make a reasonable monthly storage charge for the safekeeping of such unclaimed property which shall become a lien upon the property if not paid.

Specific Authority 296.04(2) FS. Law Implemented 296.14 FS. History--New 5-29-90, Amended 3-31-94, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Ronald S. Frankel, General Counsel

NAME OF PERSON OR SUPERVISOR WHO APPROVED PROPOSED RULE: Carlos L. Rainwater, Executive Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 20, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 11, 1998

AGENCY FOR HEALTH CARE ADMINISTRATION

Division of State Health Purchasing

RULE TITLE: Inpatient Hospital Services

RULE NO.: 59G-4.150

PURPOSE AND EFFECT: The purpose of the rule amendment is to incorporate by reference the Florida Medicaid Provider Reimbursement Handbook, UB-92, October, 1998. The October 1998 update contains enrollment and billing instructions for freestanding dialysis centers, a new provider type. These providers will bill dialysis services on the UB-92 claim form. Chapter 3 of the October 1998 update contains the new eligibility policy for family planning services. The Medicare crossover policy in Chapter 4 of the update has been rewritten. As required by federal regulations, the abortion certification form has been revised in Chapter 7. Other changes include address, phone number, and contact updates. The effect will be to incorporate in the rule the Florida Medicaid Provider Reimbursement Handbook, UB-92, October 1998.

SUMMARY: The purpose of the rule amendment is to incorporate by reference the Florida Medicaid Provider Reimbursement Handbook, UB-92, October 1998. The handbook is being incorporated in 59G-4.160.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.905, 409.908, 409.9081 FS.

IF REQUESTED WITHIN 21 DAYS OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW. IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD.

TIME AND DATE: 9:00 a.m. - 10:00 a.m., February 22, 1999
PLACE: 2728 Fort Knox Boulevard, Building 3, Conference Room H, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Ouida Mazzoccoli, Medicaid Program Development, P. O. Box 12600, Tallahassee, Florida 32317-2600, (850)922-7351

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-4.150 Inpatient Hospital Services.

(4) Reimbursable Inpatient Hospital Services.

(c) All hospital providers enrolled in the Medicaid program must be in compliance with the provisions of the Florida Medicaid Hospital Coverage and Limitations Handbook, updated November 1995, and the Florida Medicaid

Provider Reimbursement Handbook, UB-92, ~~November 1994~~, both incorporated by reference in 59G-4.160 ~~this rule~~. Both handbooks are available from the fiscal agent contractor.

Specific Authority 409.919 FS. Law Implemented 409.905~~(5)~~, 409.908, 409.9081 ~~409.913(5)(e), 409.913(8)(h)~~ FS. History—New 1-1-77, Amended 3-30-78, 1-2-79, 2-3-81, 7-28-81, 7-1-83, 3-1-84, 10-31-85, Formerly 10C-7.39, Amended 10-2-86, 2-28-89, 10-17-89, 10-14-90, 5-21-91, 11-14-91, 3-25-92, 5-13-92, 7-12-92, 8-9-93, 12-21-93, Formerly 10C-7.039, Amended 6-13-94, 12-27-94, 2-21-95, 9-11-95, 11-12-95, 2-20-96, 6-9-96, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Ouida Mazzoccoli

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Douglas M. Cook, AHCA Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 4, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 30, 1998

AGENCY FOR HEALTH CARE ADMINISTRATION

Division of State Health Purchasing

RULE TITLE: Outpatient Hospital Services

RULE NO.: 59G-4.160

PURPOSE AND EFFECT: The purpose of the rule amendment is to incorporate by reference the Florida Medicaid Provider Reimbursement Handbook, UB-92, October, 1998. The October 1998 update contains enrollment and billing instructions for freestanding dialysis centers, a new provider type. These providers will bill dialysis services on the UB-92 claim form. Chapter 3 of the October 1998 update contains the new eligibility policy for family planning services. The Medicare crossover policy in Chapter 4 of the update has been rewritten. As required by federal regulations, the abortion certification form has been revised in Chapter 7. Other changes include address, phone number, and contact updates. The effect will be to incorporate in the rule the Florida Medicaid Provider Reimbursement Handbook, UB-92, October 1998.

SUMMARY: The purpose of the rule amendment is to incorporate by reference the Florida Medicaid Provider Reimbursement Handbook, UB-92, October 1998.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.905, 409.908, 409.9081 FS.

IF REQUESTED WITHIN 21 DAYS OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW. IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD.

TIME AND DATE: 10:00 a.m. – 11:00 a.m., February 22, 1999

PLACE: 2728 Fort Knox Boulevard, Building 3, Conference Room H, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Ouida Mazzoccoli, Medicaid Program Development, P. O. Box 12600, Tallahassee, Florida 32317-2600, (850)922-7351

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-4.160 Outpatient Hospital Services.

(4) Reimbursable Outpatient Hospital Services.

(c) All hospital providers enrolled in the Medicaid program must be in compliance with the provisions of the Florida Medicaid Hospital Coverage and Limitations Handbook, updated March 1998, and the Florida Medicaid Provider Reimbursement Handbook, UB-92, October 1998, ~~June 1997~~, both incorporated by reference in this rule. Both handbooks are available from the fiscal agent contractor.

Specific Authority 409.919 FS. Law Implemented 409.905, 409.908, 409.9081 FS. History—New 1-1-77, Revised 12-7-78, 1-18-82, Amended 7-1-83, 7-16-84, 7-1-85, 10-31-85, Formerly 10C-7.40, Amended 9-16-86, 2-28-89, 5-21-91, 5-13-92, 7-12-92, 1-5-93, 6-30-93, 7-20-93, 12-21-93, Formerly 10C-7.040, Amended 6-13-94, 12-27-94, 2-21-95, 9-11-95, 11-12-95, 2-20-96, 10-27-98, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Ouida Mazzoccoli

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Douglas M. Cook, AHCA Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 4, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 30, 1998

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE TITLE: Candidates' Post Exam Review of

RULE NO.:

Examination Questions, Answers, Papers, Grades and Grading Key

61-11.017

PURPOSE AND EFFECT: To notify examinees for professions regulated by the Department of the procedures available for review of their examinations. The proposed rule provides separate procedures for Real Estate examinations.

SUMMARY: The proposed rule amendments make necessary changes to revise the Department's examination procedures to provide separate procedures for Real Estate examinations and to facilitate the implementation of computer-based examinations.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.203(5) FS.

LAW IMPLEMENTED: 455.217(2), 455.217(3), 119.07(3)(a), 455.229 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tom Thomas, Assistant General Counsel, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0792

THE FULL TEXT OF THE PROPOSED RULE IS:

61-11.017 Candidates' Post Exam Review of Examination Questions, Answers, Papers, Grades and Grading Key.

(1) Subsections (1) through (5) shall apply to all examinations other than those given pursuant to chapter 475, Florida Statutes, and the Division of Real Estate. Pursuant to section 455.217(3)(1)(d), Florida Statutes, a candidate who has taken and failed a departmentally developed objective multiple choice examination, a departmentally developed practical examination, or an examination developed for the department by a professional testing company shall have the right to review the examination questions, answers, papers, grades, and grade keys for ~~the parts of the examination failed or~~ the questions the candidate answered incorrectly only. Review of examinations developed by or for a national council, association, society (herein after referred as national organization) shall be conducted in accordance with national examination security guidelines.

(2) Those candidates who elect to exercise their right to review must submit a request in writing to the Bureau of Testing or the CBT vendor.

(a) Written requests must be postmarked no later than twenty-one (21) days subsequent to the release date on the original grade notification. The issuance of an amended grade notice, if applicable, will not extend the deadline for a candidate to request a post-examination review.

(b) No request postmarked past the specified deadline in (2)(a) will be accepted.

(3)(2) Examination reviews shall be conducted in the presence of a representative of the Department at a site designated by the Department or CBT vendor ~~its Tallahassee headquarters~~ during regular working hours which are defined as 8:00 a.m. through 4:30 p.m., Monday through Friday, excluding official state holidays.

(a) All examination reviews shall be conducted in accordance with that examination's administration procedures to the extent possible and feasible.

(b) All security rules defined in Rule 61-11.007 and Rule 61-11.014, Florida Administrative Code, shall apply to all review sessions. Any candidate violating said ~~rules rule~~ shall be dismissed from the review session and may be subject to other sanctions as determined by the Board, or Department when there is no Board.

(c) All examination reviews by candidates shall be scheduled and completed no later than ninety (90) ~~sixty (60)~~ days subsequent to the release date on the original grade notification. However reviews will not be conducted during the thirty (30) day period immediately prior to the next examination.

(d) A representative from the Bureau of Testing or the CBT vendor shall remain with all candidates throughout all examination reviews. The representative shall inform candidates that the representative cannot defend the examination or attempt to answer any examination questions during the review. Prior to the review candidates shall be provided written instructions ~~titled "Review Candidates Instructions" form number BPR-TLT-002 incorporated herein by reference and dated 08/01/96 and "Guidelines Governing Examination Reviews" form number BPR-TLT-001, incorporated herein by reference and dated 08/01/96,~~ concerning the conduct rules and guidelines for the review. Prior to any review, all candidates shall acknowledge receipt of these instructions rules and affirm in writing to abide by all such instructions rules in writing.

(e) Upon completion of all reviews, all candidates shall acknowledge in writing the review review's start time, the review review's end time, all materials reviewed, and other relevant review information (~~Acknowledgment of Grade Review~~).

(4)(3) In addition to the provisions of (3)(a) ~~(2)(a)~~ through (3)(e) ~~(2)(e)~~, examination candidates shall be prohibited from leaving any review with any written challenges, grade sheets, or any other examination materials, ~~unless the respective Board determines by rule that examination security will not be undermined by doing so.~~

(5)(4) For a practical examination, unless examination security is involved, a candidate may obtain by mail a copy of his/her grade sheets resulting from a practical examination. The request must be made in writing to the Bureau of Testing, adhere to provisions set forth in (2)(a) and (2)(b), be signed by the candidate, and state the address to which the grade sheets are to be mailed.

(6)(a) Each candidate who has taken a Division of Real Estate (DRE) examination for licensure or certification shall have the right to review the candidate's most recent examination within two years from the date of the examination. The candidate shall be permitted to review only those questions the candidate answered incorrectly.

(b) The candidate or the candidate's attorney shall make a request to the examination vendor, by telephone, facsimile, or in writing, for an appointment to review the candidate's examination. The examination review, consisting of not more than one hour, shall be conducted at the examination vendor's examination site during normal working hours.

(c) An employee of the examination vendor (examination review monitor) or authorized representative of the Department shall remain with the candidate and the candidate's attorney during the reviewing process. Neither the examination review monitor nor authorized Department representative are permitted to defend the examination or attempt to answer or refute any questions.

(d) Only the candidate and the candidate's attorney shall be permitted to attend the examination review and only one review of the candidate's examination will be allowed. Neither the candidate nor the candidate's attorney will be permitted to copy questions from the test but may write on a separate paper, in the presence of the examination review monitor or authorized Department representative, any objections or questions the candidate has to the examination.

(e) The candidate and the candidate's attorney shall leave the written objections and questions with the examination review monitor or authorized Department representative when the candidate and the candidate's attorney leave the review room.

(f) If desired, a review by the appropriate Validation Committee may be requested, in writing to the Division, within 30 days from the date of the examination review.

(g) The candidate or the candidate's attorney shall notify the Division, in writing, within 60 days from the date of the failure notice, if the candidate desires a hearing as provided by ss. 120.569 and 120.57, Florida Statutes. The candidate or the candidate's attorney shall state with specificity the grounds of appeal, particular examination question(s) or procedures objected to and the objections.

Specific Authority 455.203(5) FS. Law Implemented 455.217(2), 455.217(3), 119.07(3)(a)(e), 455.229 FS. History--New 10-26-92, Amended 5-27-93, Formerly 21-11.017, Amended 11-16-95, 9-18-96,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Tom Thomas, Assistant General Counsel, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0792

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Cynthia A. Henderson, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 20, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 9, 1998

DEPARTMENT OF ENVIRONMENTAL PROTECTION

DOCKET NO: 98-63R

RULE TITLE: RULE NO.:

Federal Regulations Adopted by Reference 62-204.800

PURPOSE, EFFECT AND SUMMARY: The proposed rule amendments update through December 31, 1998, the adoptions by reference of air pollution regulations promulgated by the U.S. Environmental Protection Agency (EPA) at 40 CFR Parts 60 and 63.

SPECIFIC AUTHORITY: 403.8055 FS.

LAW IMPLEMENTED: 403.031, 403.061, 403.087, 403.8055 FS.

THIS RULEMAKING IS UNDERTAKEN PURSUANT TO SECTION 403.8055, F.S.

SUBSTANTIALLY AFFECTED PERSONS MAY FILE OBJECTIONS WITH THE ENVIRONMENTAL REGULATION COMMISSION AT THE FOLLOWING ADDRESS: 3900 Commonwealth Boulevard, Mail Station 18, Tallahassee, Florida 32399-3000, Attention: Jacki McGorty. Objections must be received within 14 days of publication of this notice and must specify the portions of the proposed rule to which the person objects and the reason for the objection. Objections which are frivolous will not be considered sufficient to prohibit adoption of the rule as published.

WRITTEN COMMENTS: The Secretary of the Department of Environmental Protection will consider written comments received within 21 days of publication of this notice. Comments should be submitted to Ms. Sandy Ladner, Division of Air Resource Management, Department of Environmental Protection, 2600 Blair Stone Road, MS 5500, Tallahassee, Florida 32399-2400.

THE FULL TEXT OF THE PROPOSED RULE IS:

62-204.800 Federal Regulations Adopted by Reference.

(7) Chapter 40, Code of Federal Regulations, Part 60, Standards of Performance for New Stationary Sources.

(b) Standards Adopted. The following Standards of Performance for New Stationary Sources contained in 40 CFR Part 60, revised as of July 1, 1996, or later as specifically indicated, are adopted and incorporated by reference:

2. 40 CFR 60, Subpart Da, Electric Utility Steam Generators for which Construction is Commenced after September 18, 1978, amended September 16, 1998, 63 FR 49442 (effective April 1, 1999).

3. 40 CFR 60, Subpart Db, Industrial-Commercial-Institutional Steam Generating Units, amended September 16, 1998, 63 FR 49442 (effective April 1, 1999).

(10) Chapter 40, Code of Federal Regulations, Part 63, National Emission Standards for Hazardous Air Pollutants for Source Categories.

(b) Standards Adopted. The following National Emission Standards for Hazardous Air Pollutants contained in 40 CFR Part 63, revised as of July 1, 1996, or later as specifically indicated, are adopted and incorporated by reference:

2. 40 CFR 63, Subpart G, Organic Hazardous Air Pollutants from the Synthetic Organic Manufacturing Industry Process Vents, Storage Vessels, Transfer Operations, and Wastewater, amended December 5, 1996, 61 FR 64572; ~~and~~ January 17, 1997, 62 FR 2722; and December 9, 1998, 63 FR 67787 (effective April 1, 1999).

8. 40 CFR 63, Subpart O, Ethylene Oxide Emissions Standards for Sterilization Facilities, amended December 9, 1997, 62 FR 64736; and December 4, 1998, 63 FR 66990 (effective April 1, 1999).

9. 40 CFR 63, Subpart Q, Industrial Process Cooling Towers, amended July 23, 1998, 63 FR 39516 (effective April 1, 1999).

11. 40 CFR Subpart S, Pulp and Paper Industry, promulgated April 15, 1998, 63 FR 18504; amended August 7, 1998, 63 FR 42238; September 16, 1998, 63 FR 49455; and December 28, 1998, 63 FR 71385 (effective April 1, 1999); except 40 CFR 63.453(m), 40 CFR 63.457(b)(5)(iii), and 40 CFR 63.457(c)(3)(ii).

12. 40 CFR 63, Subpart T, Halogenated Solvent Cleaning, amended May 5, 1998, 63 FR 24749; and December 11, 1998, 63 FR 68397 (effective April 1, 1999).

15. 40 CFR 63, Subpart X, Secondary Lead Smelters, amended December 12, 1996, 61 FR 65334; ~~and~~ June 13, 1997, 62 FR 32209; and August 24, 1998, 63 FR 45007 (effective April 1, 1999).

17. 40 CFR 63, Subpart CC, Petroleum Refineries, amended February 21, 1997, 62 FR 7937; ~~and~~ March 20, 1998, 63 FR 13533; and August 18, 1998, 63 FR 44135 (effective April 1, 1999).

19. 40 CFR 63, Subpart GG, Aerospace Manufacturing and Rework Facilities, amended December 17, 1996, 61 FR 66226; ~~and~~ March 27, 1998, 63 FR 15006; and September 1, 1998, 63 FR 46525 (effective April 1, 1999).

21. 40 CFR 63, Subpart JJ, Wood Furniture Manufacturing Operations, amended June 3, 1997, 62 FR 30257; ~~and~~ June 9, 1997, 62 FR 31361; and December 28, 1998, 63 FR 71376 (effective April 1, 1999).

24. renumbered 27. No change.

25. renumbered 24. No change.

25. 40 CFR 63, Subpart GGG, Pharmaceuticals Production, promulgated September 21, 1998, 63 FR 50280 (effective April 1, 1999).

26. 40 CFR 63, Subpart III, Flexible Polyurethane Foam Production, promulgated October 7, 1998, 63 FR 53979 (effective April 1, 1999).

(d) General Subparts Adopted. The following general subparts of 40 CFR Part 63 are adopted and incorporated by reference.

1. 40 CFR Part 63, Subpart A, General Provisions, amended May 4, 1998, 63 FR 24436; and October 7, 1998, 63 FR 53979 (effective April 1, 1999); except 40 CFR 63.5(e), 40 CFR 63.5(f), 40 CFR 63.6(g), 40 CFR 63.6(h)(9), 40 CFR 63.6(j), 40 CFR 63.13, and 40 CFR 63.14.

(e) Appendices Adopted. The following appendices of 40 CFR Part 63, revised as of July 1, 1996, or later as specifically indicated, are adopted and incorporated by reference:

3. Appendix C, Determination of the Fraction Biodegraded (F_{bio}) in a Biological Treatment Unit, amended December 9, 1998, 63 FR 67787 (effective April 1, 1999).

Specific Authority 403.061, 403.8055 FS. Law Implemented 403.031, 403.061, 403.087, 403.8055 FS. History—New 3-13-96, Amended 6-25-96, 10-7-96, 10-17-96, 12-20-96, 4-18-97, 6-18-97, 7-7-97, 10-3-97, 12-10-97, 3-2-98, 4-7-98, 5-20-98, 6-8-98, 10-19-98.

NAME OF PERSON ORIGINATING PROPOSED RULE: Howard L. Rhodes, Director, Division of Air Resource Management

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Kirby B. Green, Deputy Secretary, Department of Environmental Protection

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 13, 1998

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Marine Resources

DOCKET NO.: 98-78R

RULE CHAPTER TITLE: Reporting Requirements for the

RULE TITLE: Marine Fisheries Information System

RULE NO.: 62R-5
Forms 62R-5.900

PURPOSE AND EFFECT: To incorporate the Closed Season

Crawfish Declaration Form by reference (DEP #30-208).

SUMMARY: Statute makes reference to a form that will be provided by the Department to each and every seafood dealer that intends to possess crawfish, crawfish tails, or crawfish meat during closed season (370.1405(1), F.S.). The Department form provided is the Closed Season Crawfish Declaration Form (DEP #30-208).

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost (SERC) has been prepared.

Any person who wishes to provide information regarding a SERC, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice. SPECIFIC AUTHORITY: 370.021, 370.1405 FS.

LAW IMPLEMENTED: 370.1405(1) FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m. – 12:00 p.m., March 2, 1999

PLACE: Florida Department of Environmental Protection, Marjory Stoneman Douglas Building, Conference Room A, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000

If accommodation for a disability is needed to participate in this activity, please notify the Personnel Services Specialist in the Bureau of Personnel at (850)488-2996 or 1(800)955-8771 (TDD), at least seven days before the meeting.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Alex M. Cordero, Environmental Specialist III, Office of Fisheries Management and Assistance Services, M.S. 240, 3900 Commonwealth Boulevard, Tallahassee, Florida, Phone (850)922-4340

THE FULL TEXT OF THE PROPOSED RULE IS:

62R-5.900 Forms.

Closed Season Crawfish Declaration Form (DEP #30-208)

Specific Authority 370.021, 370.1405 FS. Law Implemented 370.1405(1) FS. History--New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Alex M. Cordero, Environmental Specialist III, Office of Fisheries Management and Assistance Services, M.S. 240, 3900 Commonwealth Boulevard, Tallahassee, Florida, Phone (850)922-4340

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Virginia Vail, Chief, Office of Fisheries Management and Assistance Services

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 5, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 25, 1998

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Marine Resources

DOCKET NO.: 98-68R

RULE CHAPTER TITLE: Spiny Lobster Trap Certificate Program

RULE CHAPTER NO.: 62R-18

RULE TITLES: Transfer of Certificates

RULE NOS.: 62R-18.005

Appointment of Trap Certificate Technical Advisory and Appeals Board

62R-18.010

Substitute Appeals Board Members

62R-18.011

Functioning of Appeals Board

62R-18.012

Authority of the Department Head or Designee

62R-18.013

Penalties

62R-18.014

PURPOSE AND EFFECT: This amendment proposes to repeal one subsection and four sections of the above referenced rule because they have become replaced by statute or obsolete.

SUMMARY: The proposed repeal of subsection 62R-18.005(4) and sections 62R-18.011, 62R-18.012, 62R-18.013, and 62R-18.014, is necessary because these sections are obsolete and the subsection has been replaced by statute.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Costs (SERC) has been prepared.

Any person who wishes to provide information regarding a SERC, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 370.142(6), 370.021 FS.

LAW IMPLEMENTED: 370.142 FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m. – 12:00 p.m., March 2, 1999

PLACE: Florida Department of Environmental Protection, Marjory Stoneman Douglas Building, Conference Room A, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000

If accommodation for a disability is needed to participate in this activity, please notify the Personnel Services Specialist in the Bureau of Personnel at (850)488-2996 or 1(800)955-8771 (TDD), at least seven days before the meeting.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Alex M. Cordero, Environmental Specialist III, Office of Fisheries Management and Assistance Services, M.S. 240, 3900 Commonwealth Boulevard, Tallahassee, Florida, Phone (850)922-4340

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

62R-18.005 Transfer of Certificates.

(1) through (3) No change.

~~(4) For all transfers outside an individual's immediate family, for the purpose of assessing trap certificate transfer surcharges, the "fair market value" shall not be less than the value of the tag issued by the Department for that year or as stated in Section 370.142, F.S., whether or not the actual value paid was less than the price of the tag paid to the Department.~~

(5) through (10) renumbered (4) through (9) No change.

Specific Authority 370.142(6) FS. Law Implemented 370.142 FS. History--New 5-16-95, Amended _____.

62R-18.010 Appointment of Trap Certificate Technical Advisory and Appeals Board.

Specific Authority 370.142(6) FS. Law Implemented 370.142 FS. History--New 5-16-95, Repealed _____.

62R-18.011 Substitute Appeals Board Members.

Specific Authority 370.142(6) FS. Law Implemented 370.142 FS. History--New 5-16-95, Repealed.

62R-18.012 Functioning of Appeals Board.

Specific Authority 370.142(6) FS. Law Implemented 370.142 FS. History--New 5-16-95, Repealed.

62R-18.013 Authority of the Department Head or Designee.

Specific Authority 370.142(6) FS. Law Implemented 370.142 FS. History--New 5-16-95, Repealed.

62R-18.014 Penalties.

Specific Authority 370.142(6) FS. Law Implemented 370.142 FS. History--New 5-16-95, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Alex M. Cordero, Environmental Specialist III, Office of Fisheries Management and Assistance Services, M.S. 240, 3900 Commonwealth Boulevard, Tallahassee, Florida, Phone (850)922-4340

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Virginia Vail, Chief, Office of Fisheries Management and Assistance Services

DATE THE PROPOSED RULE APPROVED BY AGENCY HEAD: October 5, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 25, 1998

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE TITLE: Definitions RULE NO.: 64B3-2.003

PURPOSE AND EFFECT: The proposed rule amendment adds two definitions to the current rule.

SUMMARY: The proposed rule amendment defines "screening for blood banks or plasmapheresis centers," and "manual pretesting procedures."

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 483.805(4), 483.811(2) FS.

LAW IMPLEMENTED: 483.803, 483.811, 483.821, 483.823 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., February 25, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel/MQA, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-2.003 Definitions.

(1) through (18) No change.

(19) Screening for Blood Banks or Plasmapheresis Centers means interviewing perspective donors in a blood bank or plasmapheresis center for the purpose of donating blood or plasma during which a hemoglobin using a method classified as waived, a spun hematocrit or a total protein by the refractometer method may be performed.

(20) Manual Pretesting procedures means collecting and labeling specimens; initially separating specimens by centrifugation prior to testing; receiving specimens and requisitions, processing, sorting, accessioning, prior to testing and delivering specimens to the appropriate testing sites; specimen processing for storage and shipping to a reference laboratory; and measuring and aliquoting specimens.

Specific Authority 483.805(4), 483.811(2) FS. Law Implemented 483.803, 483.811, 483.821, 483.823 FS. History--New 11-4-93, Formerly 61F3-2.003, Amended 11-21-94, 11-30-94, 12-26-94, 5-3-95, 7-12-95, Formerly 590-2.003, Amended 3-19-98, 12-13-98.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Laboratory Personnel

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 2, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 30, 1998

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE TITLE: Licensure Examinations RULE NO.: 64B3-7.001

PURPOSE AND EFFECT: The proposed rule amendment is intended to revise and update the rule language regarding the licensure examination for different specialties.

SUMMARY: The proposed rule amendment sets forth licensure examination criteria for clinical laboratory specialties.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.574, 483.809(2) FS.

LAW IMPLEMENTED: 455.574, 483.809(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., February 25, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel/MQA, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

(Substantial rewording of Rule 64B3-7.001 follows. See Florida Administrative Code for present text.)

64B3-7.001 Licensure Examinations.

The Board specifies that the licensure examinations, beginning with the Fall of 1999, shall consist of the following:

(1) For licensure as a director qualifying pursuant to Rule 64B3-5.007, an administrative and supervision examination covering the subject matter of 64B3-3.003(7) and pursuant to Section 455.574(1)(c), F.S., one of the following:

(a) in the specialty of microbiology including public health laboratory directors, the examination in clinical microbiology prepared by the American Board of Medical Microbiology.

(b) in the specialty of serology/immunology, the examination in clinical immunology prepared by the American Board of Medical Immunology.

(c) in the specialty of clinical chemistry including public health laboratory directors, the examination prepared by the American Board of Clinical Chemistry. If a director performs only the subspecialty of toxicology, the examination in toxicology, prepared by the American Board of Clinical Chemistry is approved.

(d) in the specialty of hematology, the hematology examination for high complexity clinical laboratory directors prepared by the American Board of Bioanalysis.

(e) in the specialty of cytogenetics, the specialty examination in clinical cytogenetics prepared by the American Board of Medical Genetics.

(f) in the specialty of molecular genetics, the specialty examination in molecular genetics prepared by the American Board of Medical Genetics.

(g) in the specialty of histocompatibility, the laboratory director examination in histocompatibility prepared by the American Board of Histocompatibility and Immunogenetics.

(2) An applicant shall be licensed as a director upon passing the examination in administration and supervision and one or more of the national board certification examinations in a clinical laboratory science specialty specified in subsection (1).

(3) Prior to applying for the examination in administration and supervision, the applicant will apply to the Board and provide evidence of passing any applicable certification examinations.

(4) A licensed director may add a specialty by passing one of the specialty examinations specified in paragraph (1).

(5) For licensure as a supervisor qualifying pursuant to 64B3-5.002:

(a) when the applicant is licensed in a specialty as a technologist by examination, administration and supervision examinations covering the subject matter in Rule 64B3-3.003(7). The applicant will be licensed as a supervisor in the specialty(ies) on their technologist licences upon passing the administration and supervision examination.

(b) when the applicant is not licensed as a technologist, an administration and supervision examination covering the subject matter in Rule 64B3-3.003(7) and an examination in one or more of the specialties specified in Rule 64B3-7.001(6). The applicant shall be licensed as a supervisor in the appropriate specialty upon passing the examination in administration and supervision and one or more of the specialties.

(c) A licensed supervisor may add a specialty by passing one of the specialty examinations specified in Subsection (6) below.

(6) For licensure as a technologist:

(a) an examination in one or more of the following specialties: microbiology, serology/immunology, clinical chemistry, hematology, immunohematology, blood banking/immunohematology, and histology, or:

(b) In the specialty of cytology, the Cytotechnologist Examination prepared by the Board of Registry of the American Society of Clinical Pathologists, or:

(c) In the specialty of cytogenetics, the Clinical Laboratory Specialist in Cytogenetics Examination prepared by the National Certification Agency for Medical Laboratory Personnel, or:

(d) In the specialty of histocompatibility, the Certification Examination for Histocompatibility Technologists, prepared by the American Board of Histocompatibility and Immunogenetics, or:

(e) In the specialty of radioassay, the Certification Examination in Radioassay, prepared by the Clinical Ligand Assay Society Certification Board, or:

(f) In the specialty of blood gas analysis, either the Cardiovascular Science Examination, prepared by Cardiovascular Credentialing International, or the Advanced Pulmonary Function Technologist Examination, prepared by the National Board of Respiratory Care.

(g) In the specialty of blood banking/immunohematology, the Technologist Certification Examination in Blood Banking, or the Specialist in Blood Banking Certification Examination, prepared by the Board of Registry of the American Society of Clinical Pathologists are also acceptable in addition to the options stated in (6)(a) above.

(7) If a specialty examination is passed, the applicant shall be licensed as a technologist in that specialty.

(8) For licensure as a Technician:

(a) There shall be two types of examinations. A candidate may choose either a generalist examination covering microbiology, serology/immunology, clinical chemistry, hematology and immunohematology. A candidate may alternately choose to take either one of the generalist medical laboratory technician or medical technologist examinations administered by the American Society of Clinical Pathologists (ASCP), the National Certification Agency for Medical Laboratory Personnel (NCA), or American Medical Technologists (AMT) or the technician histology examination administered by the American Society of Clinical Pathologists (ASCP). Candidates for licensure in histology shall choose the examination for the histotechnician administered by the American Society of Clinical Pathology (ASCP). In order to choose a national certification examination as an examination option, certification must have occurred within the last 10 years.

(b) The applicant shall be licensed as a generalist technician in the specialties of microbiology, serology/immunology, clinical chemistry, hematology, and immunohematology upon passage of the state generalist examination or of the American Society of Clinical Pathology (ASCP), the National Certification Agency for Medical Laboratory Personnel (NCA) or the American Medical Technologists (AMT) medical laboratory technician or medical technologist generalist examination.

(c) The applicant shall be licensed as a technician in the speciality of histology upon passage of histotechnician examination administered by the American Society of Clinical Pathology (ASCP).

(d) There shall be no examination for cytology technicians. The applicant shall be licensed as a technician in cytology based on education and training only.

(e) There is no technician level radioassay, blood banking, blood gas analysis, histocompatibility or cytogenetics examination.

Specific Authority 455.574, 483.809(2) FS. Law Implemented 455.574, 483.809(2) FS. History—New 5-12-93, Formerly 21KK-7.001, 61F3-7.001, Amended 12-5-95, Formerly 59O-7.001, Amended 3-19-98, 6-23-98,

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Clinical Laboratory Personnel

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 2, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 6, 1998

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE TITLE: Inactive Status and Reactivation of Inactive

RULE NO.:

Clinical Laboratory Personnel License 64B3-8.002

PURPOSE AND EFFECT: The proposed rule amendment is intended to revise and clarify the rule language regarding the reactivation of an inactive license.

SUMMARY: The proposed rule amendment clarifies fees for reactivation of inactive clinical laboratory personnel license.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.711, 483.805(4), 483.819 FS.

LAW IMPLEMENTED: 455.711, 483.819 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., February 25, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel/MQA, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-8.002 Inactive Status and Reactivation of Inactive Clinical Laboratory Personnel License.

(1) No change.

(2) An inactive status licensee may change to active status at any time provided the licensee meets the following:

(a) pays the active status fees of Rule 64B3-9.004, F.A.C., for ~~the each~~ biennium ~~in during~~ which the status change is requested license was inactive; or,

(b) if renewal notices for a future biennium have already been printed, pays, in addition to the current biennial active status licensure fee, the active status licensure fee for the future biennium.

~~(c)(b)~~ pays the reactivation fee of Rule 64B3-9.005, F.A.C.; ~~or,~~

~~(d)(e)~~ pays, if applicable, the change of status (processing) fee of Rule 64B3-9.010, F.A.C.; ~~or,~~

(d) through (h) renumbered (e) through (i) No change.

(3) No change.

Specific Authority 455.711, 483.805(4), 483.819 FS. Law Implemented 455.711, 483.819 FS. History--New 2-22-94, Formerly 61F3-8.002, Amended 12-26-94, 5-3-95, 12-3-96, Formerly 59O-8.002, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Laboratory Personnel

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 2, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 30, 1998

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE TITLES: Application Fees 64B3-9.001
Fee for Inactive Status 64B3-9.006

PURPOSE AND EFFECT: The proposed amendments are intended to reassess the application fees for several different categories and the inactive status fee.

SUMMARY: The proposed rule amendments increase fees for application and inactive status.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.587, 483.807(1), 455.711 FS.

LAW IMPLEMENTED: 455.587, 483.807, 455.711 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., February 25, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel/MQA, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-9.001 Application Fees.

- (1) Director – ~~\$80~~ 65
- (2) Supervisor – ~~\$80~~ 55
- (3) No change.
- (4) Technologist – ~~\$50~~ 40
- (5) Technician – ~~\$50~~ 20
- (6) through (8) No change.
- (9) Continuing education provider – ~~\$250~~ 200
- (10) through (12) No change.

Specific Authority 455.587, 483.807(1) FS. Law Implemented 455.587, 483.807 FS. History--New 12-7-93, Formerly 61F3-9.001, 59O-9.001, Amended 5-26-98, Amended.

64B3-9.006 Fee for Inactive Status.

The fee for inactive status is ~~\$65~~ 25.

Specific Authority 455.587, 455.711, 483.807(1) FS. Law Implemented 455.587, 455.711, 483.807 FS. History--New 12-7-93, Formerly 61F3-9.006, Amended 12-26-94, Formerly 59O-9.006, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Laboratory Personnel

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 2, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 30, 1998

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE TITLE: Current Application Required RULE NO.: 64B17-3.005

PURPOSE AND EFFECT: The proposed new rule to specifies that applications may not be used for more than one year from the date of the original submission of the application.

SUMMARY: The proposed rule specifies that applications may not be used for more than one year from the date of the original submission of the application.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 486.025, 455.604(6) FS.
LAW IMPLEMENTED: 455.564, 455.604, 486.031 FS.
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kaye Howerton, Executive Director, Board of Physical Therapy Practice/MQA, 2020 Capital Circle, S. E., Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B17-3.005 Current Applications Required.

Any application submitted for licensure may not be used for more than one year from the date of the original submission of the application. For an applicant to be considered after that period, a new application and new fee shall be required.

Specific Authority 486.025, 455.604(6) FS. Law Implemented 455.564, 455.604, 486.031 FS. History-New

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Physical Therapy Practice
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Physical Therapy Practice
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 15, 1999
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 24, 1998

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE TITLE: Current Application Required

RULE NO.: 64B17-4.005

PURPOSE AND EFFECT: The proposed new rule to specifies that applications may not be used for more than one year from the date of the original submission of the application.

SUMMARY: The proposed rule specifies that applications may not be used for more than one year from the date of the original submission of the application.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 486.025, 455.604(6) FS.
LAW IMPLEMENTED: 455.564, 455.604, 486.102 FS.
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kaye Howerton, Executive Director, Board of Physical Therapy Practice/MQA, 2020 Capital Circle, S. E., Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B17-4.005 Current Applications Required.

Any application submitted for licensure may not be used for more than one year from the date of the original submission of the application. For an applicant to be considered after that period, a new application and new fee shall be required.

Specific Authority 486.025, 455.604(6) FS. Law Implemented 455.564, 455.604, 486.102 FS. History-New

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Physical Therapy Practice
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Physical Therapy Practice
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 15, 1999
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 24, 1998

DEPARTMENT OF HEALTH

Division of Disease Control

RULE TITLE: Control of Communicable Diseases, Public and Nonpublic Schools, Grades Preschool, and Kindergarten Through 12

RULE NO.: 64D-3.011

PURPOSE AND EFFECT: The Bureau of Immunization proposes an amendment to add a requirement for completion of varicella vaccination prior to entry, attendance or transfer to public or nonpublic Florida preschool and kindergarten effective for the 2001/2002 school year. The Bureau also proposes requiring hepatitis B vaccination prior to entry, attendance or transfer to Florida public and nonpublic preschools effective for the 2001/2002 school year. The rule has been substantially reworded to promote clarity and understanding.

SUMMARY: The proposed amendment to Rule 64D-3.011 requires completion of a varicella vaccination and hepatitis B vaccination prior to entry, attendance or transfer into Florida public or nonpublic schools for the grades indicated above, effective for the 2001/2002 school year.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: At this time, a Statement of Estimated Regulatory Cost is not available.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 232.032(1) FS.

LAW IMPLEMENTED: 232.032(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., e.s.t., March 3, 1999

PLACE: Room 103, Building 6, 1309 Winewood Blvd., Tallahassee, FL 32399-1719

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Lincicome, Senior Management Analyst II, Department of Health, Bureau of Immunization, Building 6, Room 404(H), 1309 Winewood Blvd., Tallahassee, FL 32399-1719, whose telephone number is (850)487-2755. Mailing address is 2020 Capital Circle, S. E., Bin #A11, Tallahassee, FL 32399-1719

THE FULL TEXT OF THE PROPOSED RULE IS:

64D-3.011 Control of Communicable Diseases, Public and Nonpublic Schools, Grades Preschool, and Kindergarten Through 12.

(1) Immunization Requirements – The school board of each district and the governing authority of each nonpublic school shall establish and enforce as policy that prior to admittance or attendance in a public or nonpublic school, grades preschool and kindergarten through 12, each child shall present or have on file with said school a Florida Certification of Immunization for the prevention of diphtheria, pertussis, tetanus, poliomyelitis, rubeola, rubella, and mumps. In addition, documentation of the following immunizations are also required on the Florida Certification of Immunization:

(a) prior to admittance, attendance or transfer to a preschool, completion of Haemophilus influenzae type b vaccination,

(b) effective for the 1997/98 school year, prior to admittance, attendance or transfer to 7th grade, completion of the hepatitis B series, a second dose of measles vaccine (preferably MMR) and a tetanus-diphtheria booster,

(c) effective for the 1998/99 school year, prior to admittance, attendance or transfer to kindergarten, completion of the hepatitis B series,

(d) effective for the 2001/2002 school year, completion of the hepatitis B series prior to admittance, attendance or transfer to preschool, and

(e) effective with the 2001/2002 school year, prior to admittance, attendance, or transfer to a preschool or kindergarten, completion of varicella vaccination, or a Certificate of Exemption. Prior to admittance or attendance in preschool, children shall also be vaccinated for Haemophilus influenzae type b with documentation on the Certification of Immunization. The manner and frequency of administration of the immunization shall conform to recognized standards of medical practice. Effective with the 1998/99 school year, in addition to the immunizations listed above, children shall complete the hepatitis B vaccine series prior to entry, attendance or transfer to kindergarten in Florida schools. Each subsequent year thereafter the next highest grade will be included in the requirement so that students transferring into Florida schools are added to the immunized cohort, with the exception of Haemophilus influenzae type b required only prior to admittance, attendance or transfer to a Florida preschool. Effective with the 1997/98 school year, children entering, attending or transferring to seventh grade in Florida schools will be required to complete, vaccination against hepatitis B, a second dose of measles vaccine (preferably MMR), and a tetanus-diphtheria booster prior to admittance or attendance. Each subsequent year thereafter the next highest grade will be included in the requirement so that students transferring into Florida schools are added to the immunized cohort. The manner and frequency of administration of the immunizations shall conform to recognized standards of medical practice. Each child whose documented immunizations fall short of all requirements listed above shall present a Florida Certificate of Exemption for specific immunization(s) to be filed with said Florida public or nonpublic school, grades preschool and kindergarten through 12.

Specific Authority 232.032(1),(10), 381.0011(13), 381.003(2), 381.005(2) FS. Law Implemented 232.032(1), 381.0011(4), 381.003(1), 381.005(1)(i), 458, 459, 460 FS. History—New 12-29-77, Amended 6-7-82, 11-6-85, Formerly 10D-3.88, Amended 2-26-92, 9-20-94, 9-21-95, 4-7-96, Formerly 10D-3.088, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Henry T. Janowski, M.P.H., Chief, Bureau of Immunization

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Landis K. Crockett, M.D., M.P.H., Director, Division of Disease Control

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 11, 1999

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 29, 1999

Section III
Notices of Changes, Corrections and Withdrawals

DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY

Division of Workers' Compensation

Table with 2 columns: RULE NOS. and RULE TITLES. Rows include 38F-6.007 Compensation Notice, 38F-6.008 Termination of Workers' Compensation Insurance, 38F-6.009 Forms and Instructions, 38F-6.012 Notice of Election to be Exempt and Notice of Revocation of Election to be Exempt by Sole Proprietors, Partners or Corporate Officers, 38F-6.014 Filing Documents and Penalty Assessments, 38F-6.015 Employer Record Keeping Requirements.

NOTICE OF CHANGE

Notice is hereby given, in accordance with subparagraph 120.54(3)(d)1., F.S., that the following text indicates changes to proposed administrative rule Chapter 38F-6, F.A.C., and incorporates changes made since the rules were published in the November 20, 1998 issue of the Florida Administrative Weekly (Vol. 24, No. 47).

38F-6.007 Compensation Notice.

(1) Upon issuance of an insurance policy or certificate of membership in a self-insurance fund or a renewal certificate thereof, the insurer insurance carrier or self-insurance servicing agent shall furnish the employer a sufficient number of typewritten or printed compensation notices, in accordance commonly referred to as the "broken arm poster," with the form as prescribed herein. The Such cCompensation notice shall be:

(a) red with white lettering on the background and with black, blue and red lettering on the arm, as shown in the sample. The notice shall be;

(b) 11 inches by 17 inches, printed on paper or cardboard stock and shall be;

(c) headed "Workers' Comp Works for You" in lettering not less than one-half inch high; and

(d) contain the following words: "This notice of compliance must be posted by the employer and maintained conspicuously in and about the employer's place or places of employment." Copies of the notice may be obtained from: Florida Bureau of Workers' Compensation Compliance, 2562 Executive Center Circle, East, 201H Montgomery Building, Tallahassee, FL 32399 0661.

(2) The following information shall, in addition to paragraph (1) above, be included on the compensation notice if the employer is carrier insured through a commercial insurer; the following wording shall be, used on the insert:

Table with 2 columns: EMPLOYER, CARRIER, AGENT and Name, Address, Policy Number, Effective Date.

(a) the name and address of the employer; and

(b) the name and address of the insurer and the agent of record of the employer's current workers' compensation insurance policy and the policy number and effective date of coverage of that policy.

(3) The following information shall, in addition to paragraph (1) above be included on the compensation notice if the employer is self insured through a self-insurance fund: the following information shall be given:

(a) the nName and aAddress of the employer;

(b) the nName of sSelf-iInsurers fFund to which the employer belongs;

(c) the employer's mMembership nNumber;

(d) the eEffective dDate of coverage; and

(e) the sService aAgent employer's account number.

(f) Address and Phone Number of Service Agent

(4) The compensation notice may also include such other information, in addition to information required by paragraphs (1), (2), and (3) above, as the insurer or self-insurance fund may desire concerning accident reports, the names of physicians, or other pertinent information. The Compensation Notice issued by the carrier or fund shall also carry the following wording: This notice of compliance must be posted by the employer and maintained conspicuously in and about the employer's place or places of employment.

(5) Insurers or self insurer funds may purchase compensation notices from: The Florida Division of Workers' Compensation, Bureau of Compliance, 2562 Executive Center Circle, East, Suite 109, Montgomery Building, Tallahassee, FL 32399-0661 Such other wording as the carrier or self-insurance fund may desire concerning accident reports, the names of physicians or other pertinent information may be included in addition to the above-named items.

Specific Authority 440.40 FS. Law Implemented 440.40 FS. History--New 11-20-79, Amended 4-15-81, 1-2-86, Formerly 38F-6.07, Amended _____.

38F-6.008 Cancellation Termination of Workers' Compensation Insurance by an Insurer.

(1) Except as hereinafter provided, a workers' compensation contract or insurance policy shall not be cancelled by an insurer terminated until and unless 30 days

have elapsed after the insurer has filed with the Division a Notice of Cancellation or Reinstatement (LES Form BCM-242) ~~termination has been given to the Division and the employer in accordance with Section 440.42(2), Florida Statutes, on the Notice of Termination of Workers' Compensation Insurance (LES Form BCM-201).~~ When an ~~the~~ insurer sends a Notice of Cancellation or Reinstatement (LES Form BCM-242) to the Division ~~termination is sent by U.S. mail, the 30 days deadline will be calculated from the first 4st day following the date of mailing as evidenced by postmark; or in the event the postmark is missing or illegible, or the form is delivered to the Division by other than U. S. mail, the first day following the date such form is received by the Division.~~

(2) A workers' compensation ~~Such policy of insurance~~ policy may be cancelled by the insurer the same day it became effective if the insurer files a flat by filing such ~~Notice of Cancellation or Reinstatement (LES Form BCM-242) termination with the Division and serves serving a copy of the notice of cancellation thereof upon the employer in person or by mail, stating therein the reason for such cancellation termination, if it is shown to the satisfaction of the Division that:~~

(a) ~~The policy has been rewritten by the same insurer, company with the same effective date; or~~

(b) ~~pPrior to the effective date of the policy the employer had sold his business or otherwise went was out of business and thereafter had no employees; or~~

(c) ~~The insurer filed with the Division and the employer were given such notice of cancellation termination prior to the effective date of the policy.~~

(3) When duplicate or dual coverage exists because by reason of two different insurers carriers each having issued policies to the same employer, and both policies have the same effective the same date, secure securing the same liability, and proof of coverage for both policies was duly filed by the insurers as required by this rule chapter, then evidenced by certificates of insurance on file with the Division, one of those the policies may be cancelled by one of the insurers as of the date of the a ~~Notice of Cancellation or Reinstatement (LES Form BCM-242) termination is filed by that insurer with the Division, and a copy served upon the employer; provided that the terminating carrier~~ The canceling insurer may effect retroactive cancellation by filing with the Division a letter of assumption written statement from the other insurer stating carrier that the other insurer # assumes full liability under the terms of its policy in connection with the assured from the cancellation date of the policy being cancelled which is to be terminated.

(4) ~~When~~ Where duplicate or dual coverage exists because by reason two different insurers carriers having each issued policies of insurance with different effective dates to the same employer, and both of those policies secure the covering the same liability, the insurer carrier which was first on the risk

(the canceling insurer) may cancel terminate its policy by filing with the Division a Notice of Cancellation or Reinstatement (LES Form BCM-242), coverage upon the effective date of the later coverage of the other carrier by giving notice to the Division and to the employer on LES Form BCM-201. Once such notice is filed the cancellation date of the policy being canceled shall become the same as the effective date of the policy not being canceled, unless a later cancellation date is specified by the canceling insurer.

~~(a) Where the policy with the later effective date has already been terminated by filing official notice of termination, in the absence of other certificates of insurance it will be presumed that the employer is without coverage.~~

Specific Authority 440.42(2)(3), 440.185(7) FS. Law Implemented 440.42(2)(3), 440.185(7) FS. History—New 11-20-79, Amended 4-15-81, 1-2-86, Formerly 38F-6.08, Amended 12-28-97, _____.

38F-6.009 Forms and Instructions.

(1) The following forms are hereby adopted for use in connection with these rules:

(a) LES Form BCM-240 Proof of Coverage, revised 1/99 ~~LES BCM 201 Notice of Termination of Workers' Compensation Insurance, eff. 9/80~~

(b) LES Form BCM-240-A Proof of Coverage Attachment, revised 1/99 ~~LES BCM 205 Notice of Election of Coverage under Workers' Compensation Law, rev. 2/85~~

(c) LES Form BCM-241 Notice of Endorsement, revised 1/99 ~~LES BCM 206 Certificate of Insurance 11/82~~

(d) LES Form BCM-241-A Notice of Endorsement Attachment, revised 1/99 ~~LES BCM 207 Certificate of Exemption from Coverage under Workers' Compensation law, rev. 2/85~~

(e) LES Form BCM-242 Notice of Cancellation or Reinstatement, revised 1/99 ~~LES BCM 212 Reinstatement or Withdrawal of Policy Termination, rev. 2/85~~

(f) LES Form BCM-250 Notice of Election to be Exempt, revised 1/99 ~~LES BCM 216 Withdrawal of Election of Coverage, rev. 2/85; and instructions for same (Construction Industry Instructions for LES Form BCM-250 and Non-Construction Industry Instructions for LES Form BCM-250.~~

(g) LES Form BCM-250-R Notice of Revocation of Election to be Exempt, revised 1/99 ~~LES BCM 217 Revocation of Certificate of Exemption from Coverage under Workers' Compensation Law, rev. 2/85~~

(h) LES Form BCM-250-D Notice of Election to be Exempt, Request for Duplicate Copy, revised 1/99 ~~LES BCM 204 Construction Industry Notice of Election to be Exempt, revised 12/93~~

(i) LES Form BCM-251 Notice of Election of Coverage, revised 1/99 ~~LES BCM 214 Construction Industry Revocation of Election to be Exempt, effective 5/28/91~~

(j) LES Form BCM-251-R Notice of Revocation of Election of Coverage, revised 1/99

(2) The following forms may be obtained from any field office of the Division of Workers' Compensation, Bureau of Compliance: Notice of Election to be Exempt (LES Form BCM-250) and Notice of Revocation of Election to be Exempt (LES Form BCM-251-R). All other forms may be obtained from an insurer or from private suppliers as approved by the Division of Workers' Compensation. Copies of the Compensation Notice, the Construction Industry Notice of Election to be Exempt, and the Construction Industry Revocation of Election to be Exempt may be obtained from the Division of Workers' Compensation in Tallahassee. Other forms may be obtained from the carrier or from private suppliers.

(3) All instructions on reports and forms required by this rule are considered a part of these rules.

Specific Authority 440.591-440.05, 440.05(7), 440.05(9), 440.10, 440.103, 440.185(7), 440.42(2) FS. Law Implemented 440.05, 440.10(1)(c), 440.103, 440.185(7), (9), 440.38(2), 440.42(2) FS. History—New 11-20-79, Amended 4-15-81, 1-2-86, Formerly 38F-6.09, Amended 5-28-91, 2-15-94, _____.

38F-6.012 Notice of Construction Industry Election to be of Exemption and Notice of Revocation of Election to be Exempt by Sole Proprietors, Partners or Corporate Officers.

(1) Any sole proprietor or partner actively engaged in the construction industry, and any corporate officer of a construction or non-construction industry corporation, who elects to be exempt from the provisions of the workers' compensation law (Chapter 440, Florida Statutes) shall file with the Division in Tallahassee a Construction Industry Notice of Election to be Exempt (LES Form BCM-25004). Such election shall become effective at 12:01 a.m. on the 31st day from the date of mailing, if properly filed and accepted by the Division, provided, however, such notice given less than 30 days after the effective date of the current coverage shall be effective as of 12:01 a.m. of the day following the date it is mailed to the Division in Tallahassee.

(2) The following documentation shall be attached by the applicant to every Notice of Election to be Exempt (LES Form BCM-250):

(a) Each sole proprietor shall attach a copy of the sole proprietor's Federal Income Tax Form 1040 and its accompanying Schedule C as filed by the applicant with the Internal Revenue Service (IRS) for the most recent tax year.

(b) Each partner shall attach a copy of the partner's Federal Income Tax Schedule K-1 (Form 1065), and Form 1040 and its accompanying Schedule E as filed as filed by the applicant with the IRS for the most recent tax year.

(c) EXCEPTION FOR NEW BUSINESSES: A sole proprietor or partner of a business entity that has not been in operation long enough to have filed or is required to file by the IRS its first annual Federal Income Tax return may, in lieu of

attaching a copy of such annual tax return to his/her exemption application, file with the IRS and attach to his/her exemption application an estimated or quarterly Federal Income Tax return.

(d) Each corporate officer shall attach, if the applicant is not listed as an officer of the corporation on the current records of the Florida Secretary of State, Division of Corporations, a notarized affidavit stating that the applicant is a bona fide officer of the corporation and stating the date such appointment or election became or shall become effective. Any partner or corporate officer in a business actively engaged in the construction industry, who elects to be exempt from the provisions of the workers' compensation law, shall file with the Division in Tallahassee a Construction Industry Notice Election to be Exempt, LES Form BCM 204. Such election shall become effective at 12:01 am on the 31st day from the date of mailing, if properly filed and accepted by the Division provided, however, such notice given less than 30 days after the effective date of the current coverage shall be effective as of 12:01 a.m. of the day following the date it is mailed to the Division in Tallahassee. In no instance shall more than three partners nor more than three corporate officers be exempt from the same business at any one time. All filings exceeding the exemption limit shall be returned as not accepted by the Division.

(3) The following information may be stricken by any applicant from his/her Federal Income Tax Form 1040 or estimated or quarterly Federal Income Tax return, before filing same with the Division: identification of the spouse and dependents of the applicant, including filing status; any W-2 income, interest and dividend income, refunds, credits, alimony received, capital gains or losses other than those associated with the applicant's business enterprise; IRA distributions, pensions, annuities, farm income, unemployment compensation, or social security benefits; any deductions from income in order to derive adjusted gross income; tax computation, credits, other taxes, payments, refunds or amounts owed. Each Construction Industry Notice of Election to be Exempt filed in accordance with (1) or (2) above shall be in effect for two (2) years from the effective date stated thereon by the Division in Tallahassee or until revoked whichever occurs first.

(4) Fees pursuant to this rule shall be as follows:

(a) Each application for initial or renewal of an initial Notice of Election to be Exempt (LES Form BCM-250), shall require payment to the Workers' Compensation Administration Trust Fund of a processing fee in the amount of \$50.00.

(b) An applicant shall have thirty days from the date his/her application is mailed or otherwise returned by the Division to the applicant as insufficient or incomplete in which to file documentation or information which cures the deficiency or completes the application, at which time the application shall

be processed without any additional processing fee. Failure of the applicant to meet such deadline shall mean the application shall not be processed.

(c) Each application to replace a lost or destroyed exemption card shall require payment to the Workers' Compensation Administration Trust Fund of a processing fee in the amount of \$25.00. Such request shall be made by filing with the Division a Notice of Election to be Exempt, Request for Duplicate Copy (LES Form BCM-250-D).

(d) An application filed by an applicant who has an exemption on file for the same business, which is current at the time a duplicate application is received by the Division, shall be treated as a new application. Any duplicate exemption on file shall be null and void as of the date a new exemption is issued by the Division. Each Construction Industry Notice of Election to be Exempt shall include a fee payable to the "W.C. Administration Trust Fund" in the amount of \$25.00. Form of payment shall be by money order or cashier's check. Any other form of payment shall be unacceptable and will result in the return of the filing.

(5) Any sole proprietor, partner or corporate officer who has been issued an exemption from the provisions of Florida's Workers' Compensation law (Chapter 440, Florida Statutes) may revoke such exemption by filing with the Division a Revocation of Notice of Election to be Exempt (LES Form BCM-250-R). Any sole proprietor, partner or corporate officer, who has elected to be exempt from the provisions of the workers' compensation law by filing proper notice may revoke such exemption by giving notice to the Division in Tallahassee on LES form BCM-214, Construction Industry Revocation of Election to be Exempt. Such acceptance of the provisions of the law shall become effective at 12:01 a.m. on the 31st day from the date of mailing of the notice to the Division, in Tallahassee. If an accident or occupational disease occurs less than 30 days after the effective date of the insurance policy under which the payment of compensation is secured or the date the employer qualified as a self insurer, such notice of acceptance shall be effective as of 12:01 a.m. of the day following the date it is mailed to the Division.

(6) The issue date of any exemption, and effective date of any revocation of exemption, for which the application or notice is complete and sufficient, shall be the date following the day such application or notice is postmarked; or, in the event that a postmark is not present or not legible, or the application or notice is delivered to the Division by other than U. S. mail, the date following the day such application or notice is received by the Division. It shall be incumbent upon the sole proprietor, partner or corporate officer to make the required filing of the Construction Industry Notice of Election to be Exempt form. It shall not be the responsibility of any agent carrier, self insurance fund or agency of state government to notify such individual.

(7) A Notice of Election to be Exempt (LES Form BCM-250), or Notice of Revocation of Election to be Exempt (LES Form BCM-250-R), can only be filed by an applicant on his/her own behalf.

(8) Any application for exemption or notice of revocation of exemption which is returned to the applicant by the Division as being insufficient or incomplete, within thirty days after such application or notice is received by the Division, shall not be considered received for purposes of Chapter 440, Florida Statutes.

(9) In the event an exemption has been issued and the Division thereafter determines that any information or attachment to the application for same, or payment tendered for same, is insufficient, inaccurate, incomplete, or otherwise fails to satisfy the requirements of these rules or of Chapter 440, Florida Statutes, whether or not such omission, inaccuracy, or other deficiency is intentional, the exemption so issued shall be null and void from the date it was issued.

Specific Authority 440.591, 440.05(3),(6),(9), 440.103 FS. Law Implemented 440.104(1); 440.05(3),(4),(6), 440.103, 440.38 FS. History--New 5-28-91, Amended 2-15-94, 12-28-97,_____.

38F-6.014 Policy Information Filing Requirements For Insurers; Insurer Penalty Assessments.

(1) Every insurer shall file with the Division the following forms:

(a) A Proof of Coverage (LES Form BCM-240) and if applicable, a Proof of Coverage Attachment (LES Form BCM-240-A), shall be filed by an insurer within twenty-one days of the issue date of each contract issued by the insurer for workers' compensation insurance coverage.

(b) A Notice of Endorsement (LES Form BCM-241) and if applicable, a Notice of Endorsement Attachment (LES Form BCM-241-A) shall be filed by an insurer within twenty-one days of the issue date of each endorsement to a policy or contract issued by the insurer for workers' compensation insurance coverage.

(c) A Notice of Cancellation or Reinstatement (LES Form BCM-242) shall be filed by an insurer within twenty-one days of the issue date of each notice of reinstatement of a policy or contract for workers' compensation insurance coverage, and within thirty days of the issue date of each notice of cancellation of a policy or contract for workers' compensation insurance coverage, issued by the insurer.

(2) Failure or refusal by an insurer to timely file with the Division any document required herein shall result in a civil penalty to the insurer in the amount specified below, depending upon the number of days late the document is filed, except that there shall be no penalty for the late filing of a Notice of Cancellation or Reinstatement (LES Form BCM-242) following the cancellation by the insurer of a policy for workers' compensation insurance coverage.

(a) \$100.00 for each document filed from one to four days late;

(b) \$200.00 for each document filed from five to nine days late;

(c) \$300.00 for each document filed from ten to fourteen days late;

(d) \$400.00 for each document filed from fifteen to nineteen days late; and

(e) \$500.00 for each document filed twenty or more days late.

(3) For purposes of this rule, the term "filed" shall mean received by the Division at the following address: Florida Bureau of Workers' Compensation Compliance, 2562 Executive Center Circle, East, Montgomery Building, Room 201, Tallahassee, FL 32399-0661.

Specific Authority 440.185(7),(9) FS. Law Implemented 440.185(7),(9) FS. History--New _____.

38F-6.015 Record Keeping Requirements for Business Owners.

Every business entity conducting business within the state of Florida shall maintain true and accurate records for that business for all periods of time from the present to a minimum of three years prior. Such business records shall include, but not be limited to, original documentation of (or copies, when originals are not in the possession of or under the control of the business entity: any and all policies purchased by the business entity for workers' compensation insurance coverage, and any and all endorsements, notices of cancellation or reinstatement of same; and any and all records, including correspondence, pertaining to premium audits conducted by an insurer of such policies. In the event a business entity is unable or unwilling, upon request by the Division, to produce in a timely manner any of the above, and/or the business claims to not be required by Chapter 440, Florida Statutes to carry workers' compensation insurance coverage, and/or the Division determines that the business entity is not in compliance with the provisions of Chapter 440, Florida Statutes, by failing to carry workers' compensation insurance coverage, then that business entity shall be required to produce to the Division the following records:

(a) time sheets, time cards, attendance records, earnings records, payroll summaries, or other records indicating for every pay period a description of work performed and amount of pay or description of other remuneration paid or owed to each person by the business entity;

(b) any and all contracts to which the business is or was a party for the services of a professional employer organization (PEO) or employee leasing company, temporary labor company, payroll or business record keeping company; and in

the event a written contract was not executed, written documentation including the name, business address, telephone number, and FEIN or social security number of all principals if an FEIN is not held, of each such PEO, temporary labor company, payroll or business record keeping company; and

1. for every contract with a PEO – a payroll ledger for each pay period during the contract period identifying each worker by name, address, home telephone number, and social security number or documentation showing that the worker was eligible for employment in the United States during the contract for his/her services, and a description of work performed during each pay period by each worker, and the amount paid each pay period to each worker. A business entity may maintain such records or contract for their maintenance by the PEO to which the records pertain.

2. for every contract for temporary labor – work slips for each day temporary labor services were used identifying each worker by name, address, home telephone number, and social security number or documentation showing that the worker was eligible for employment in the United States during the contract for his/her services, and a description of work performed each pay period by each worker, and the amount paid each pay period to each worker and by the business entity to the temporary labor company. A business entity may maintain such records or contract for their maintenance by the temporary labor provider to which the records pertain.

(c) any and all contracts to which the business was or is a party for services performed by an independent contractor, or in the event a written contract was not executed, written documentation including the name, business address, telephone number, and FEIN or social security number if an FEIN is not held, of each independent contractor; and proof of workers' compensation insurance held by each independent contractor during the life of the contract for his/her services or records sufficient to prove that the independent contractor was not required pursuant to Chapter 440, Florida Statutes, to have workers' compensation insurance coverage during that time period;

(d) any and all check ledgers and bank statements for checking, savings, credit union, or any other bank accounts established by the business entity or on its behalf; and

(e) any and all federal income tax forms prepared by or on behalf of the business and all State of Florida, Division of Unemployment Compensation UCT-6 forms and any other forms or reports prepared by the business or on its behalf for filing with the Florida Division of Unemployment Compensation.

Specific Authority 440.107(2) FS. Law Implemented 440.107(2) FS. History--New _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

RULE NO.: 61G1-17.001
RULE TITLE: Professional Fees and Penalties for Architects

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 24, No. 46, November 13, 1998, issue of the Florida Administrative Weekly. The changes are in response to comments provided by the Joint Administrative Procedures Committee. The Board, at its meeting on January 14, 1999, in Orlando, Florida, voted to change Subsection (6) of the rule to read as follows:

(6) The fee for reactivation from inactive status shall be \$100.00.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James C. Rimes, Executive Director, Board of Architecture and Interior Design, Northwood Centre, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

RULE NO.: 61G1-17.002
RULE TITLE: Professional Fees and Penalties for Interior Designers

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 24, No. 46, November 13, 1998, issue of the Florida Administrative Weekly. The changes are in response to comments provided by the Joint Administrative Procedures Committee. The Board, at its meeting on January 14, 1999, in Orlando, Florida, voted to change Subsection (6) of the rule to read as follows:

(6) The fee for reactivation from inactive status shall be \$100.00.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James C. Rimes, Executive Director, Board of Architecture and Interior Design, Northwood Centre, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Auctioneers

RULE NO.: 61G2-5.001
RULE TITLE: Requirements for Conducting an Auction

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 24, No. 35, August 28, 1998, Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE NO.: 61G4-16.001
RULE TITLE: Written Certification Examination Requirements

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., Florida Statutes, published in Vol. 25, No. 1, January 8, 1999, issue of the Florida Administrative Weekly.

The following changes are made to address comments received by the Joint Administrative Procedures Committee:

Paragraph (19) of the proposed rule shall now read as follows:

(19) Business and Finance Examination.

Test one for all construction certification categories shall consist of questions relating to the business and financial management of a contracting firm. The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows:

- (a) 20% Managing Cash Flow
- (b) 20% Estimating and Bidding Jobs
- (c) 5% Negotiating and Interpreting Contracts and Agreements
- (d) 5% Processing Change Orders
- (e) 5% Controlling Purchasing
- (f) 5% Scheduling for a Contract
- (g) 5% Controlling Costs of Fixed Assets
- (h) 10% Obtaining Insurance and Bonding
- (i) 10% Complying with Contracting Laws and Rules

- (j) 5% Managing Personnel
- (k) 5% Complying with Payroll and Sales Tax Laws
- (l) 5% Interpreting Financial Statements and Reports

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rodney Hurst, Executive Director, Construction Industry Licensing Board, 7960 Arlington Expressway, Suite 300, Jacksonville, Florida 32211-7467

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

RULE NO.: 61G14-11.008
 RULE TITLE: Cross Licensing
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., Florida Statutes, published in Vol. 24, No. 33, August 14, 1998, issue of the Florida Administrative Weekly.

The following changes are made to address comments received by the Joint Administrative Procedures Committee:

Paragraph (8) of the proposed rule shall now read as follows:

(8) Upon the recommendation of the pilot(s) in the cross licensed port or upon action by the Board if there is no licensed pilot in the cross licensed port, certificated cross licensed deputy pilots shall be issued a state pilot license for the cross licensed port area, provided the deputy pilot receives a score of at least 75% on the examination for the cross licensed port area consisting of the subject areas specified in Rule 61G14-11.003(1)(e), F.A.C.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John P. Currie, Executive Director, Board of Pilot Commissioners, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

DEPARTMENT OF HEALTH

RULE NO.: 64-1.014
 RULE TITLE: Listing of Final Orders
 SECOND NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 24, No. 49, (December 4, 1998), issue of the Florida Administrative Weekly. The first Notice of Change was published in Vol. 25, No. 2, (January 15, 1999), issue of the Florida Administrative Weekly. The new changes are as follows:

- (1) through (2) No change.
- (3) Final Orders issued pursuant to Sections 120.57(2) or 120.57(4), Florida Statutes, which do not resolve a substantial legal issue of first impression; establish for the first time a rule

of, law, principle, or policy; alter, modify, or clarify a prior Final Order; resolve conflicting Final Orders; or harmonize decisions of appellate courts shall be listed, but not indexed.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: 64B18-11.002
 RULE TITLE: Examination for Licensure
 NOTICE OF WITHDRAWAL

The Board of Podiatric Medicine hereby gives notice that the above-referenced rule, as noticed in Vol. 24, No. 24, of the June 12, 1998, issue of the Florida Administrative Weekly has been withdrawn.

THE PERSON TO BE CONTACTED REGARDING THE RULE IS: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine/MQA, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257

**Section IV
 Emergency Rules**

DEPARTMENT OF THE LOTTERY

RULE TITLE: Instant Game 56 Specifics
 RULE NO.: 53ER99-1

SUMMARY OF THE RULE: This emergency rule relates to Florida Lottery Instant Game 56, "STRAIGHT POKER," for which Lottery retailers will begin selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game, determination of prize winners and the number and size of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, Capitol Complex, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

- 53ER99-1 Instant Game 56 Specifics.
- (1) Name of Game. Instant Game Number 56, "STRAIGHT POKER."
- (2) Price. STRAIGHT POKER tickets sell for \$1.00 per ticket.
- (3) STRAIGHT POKER Lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a VIRN under the latex area on the ticket. To be a valid winning STRAIGHT POKER Lottery ticket, a combination of essential elements sufficient to validate the ticket must be present as set forth in Rule 53ER92-63(1)(a), F.A.C. In the event a dispute arises as to the validity of any STRAIGHT POKER Lottery ticket, the VIRN number under the latex shall prevail over the bar code.

(4) The "HAND" play symbols and play symbol captions in STRAIGHT POKER are as follows:

ADD TABLE

(5) The "PRIZE" play symbols and captions in STRAIGHT POKER are as follows:

ADD TABLE

(6) Determination of Prize Winners. There are 4 hands on each ticket. In order for a ticket to be a winning ticket, a player must get two of a kind or a straight in one hand. Players may win in one or more hands per ticket.

(a) The holder of a ticket having two of a kind exposed in one hand, and a TICKET shown as the corresponding prize, shall be entitled to a prize of a free \$1.00 ticket.

(b) The holder of a ticket having two of a kind exposed in one hand shall be entitled to the corresponding prize amount shown for that hand.

(c) The holder of a ticket having a straight (5 consecutive cards) in one hand shall be entitled to five times the prize amount shown for that hand.

(7) Prize amounts which may appear in the "PRIZE" play area are: \$1.00, \$2.00, \$3.00, \$5.00, \$10.00, \$20.00, \$25.00, \$50.00, \$100.00 and \$4,000.00.

(8) Number and Size of Prizes. The following prizes will be available in Instant Game Number 56, STRAIGHT POKER:

(a) Approximately 1,939,853 prizes falling in the cash categories of 63 pools of 240,000 tickets.

(b) The expected value, number of prizes, and odds of winning in Instant Game Number 56 are as follows:

<u>GET A PAIR IN ANY HAND OR A STRAIGHT TO WIN 5 TIMES WITH PRIZE(S) OF:</u>	<u>WIN TICKET</u>	<u>NUMBER IN 63 POOLS</u>	<u>ODDS</u>
<u>TICKET</u>	<u>TICKET</u>	<u>1,814,400</u>	<u>1 in 8.33</u>
<u>\$1</u>	<u>\$1</u>	<u>856,800</u>	<u>1 in 17.65</u>
<u>\$2</u>	<u>\$2</u>	<u>403,200</u>	<u>1 in 37.50</u>
<u>\$3</u>	<u>\$3</u>	<u>252,000</u>	<u>1 in 60.00</u>
<u>\$1 + \$1 + \$3</u>	<u>\$5</u>	<u>100,800</u>	<u>1 in 150.00</u>
<u>\$5</u>	<u>\$5</u>	<u>100,800</u>	<u>1 in 150.00</u>
<u>\$2 W/STRAIGHT</u>	<u>\$10</u>	<u>50,400</u>	<u>1 in 300.00</u>
<u>\$2 + \$2 + \$1 + \$5</u>	<u>\$10</u>	<u>50,400</u>	<u>1 in 300.00</u>
<u>\$5 x 3</u>	<u>\$15</u>	<u>25,200</u>	<u>1 in 600.00</u>
<u>\$3 W/STRAIGHT</u>	<u>\$15</u>	<u>25,200</u>	<u>1 in 600.00</u>
<u>\$5 x 4</u>	<u>\$20</u>	<u>50,400</u>	<u>1 in 300.00</u>
<u>\$5 W/STRAIGHT</u>	<u>\$25</u>	<u>7,245</u>	<u>1 in 2,086.96</u>
<u>\$5 + \$10 + \$5 + \$5</u>	<u>\$25</u>	<u>7,245</u>	<u>1 in 2,086.96</u>
<u>\$10 x 3</u>	<u>\$30</u>	<u>5,733</u>	<u>1 in 2,637.36</u>

<u>\$25 x 4</u>	<u>\$100</u>	<u>1,575</u>	<u>1 in 9,600.00</u>
<u>\$20 W/STRAIGHT</u>	<u>\$100</u>	<u>1,575</u>	<u>1 in 9,600.00</u>
<u>\$100</u>	<u>\$100</u>	<u>945</u>	<u>1 in 16,000.00</u>
<u>\$50 W/STRAIGHT</u>	<u>\$250</u>	<u>252</u>	<u>1 in 60,000.00</u>
<u>\$100 W/STRAIGHT</u>	<u>\$500</u>	<u>63</u>	<u>1 in 240,000.00</u>
<u>\$4,000</u>	<u>\$4,000</u>	<u>20</u>	<u>1 in 756,000.00</u>

(9) The over-all odds of winning any prize in Instant Game Number 54 are 1 in 4.03.

Specific Authority 24.105(10)(a),(c),(e), 24.109(1) FS. Law Implemented 24.105(10)(a),(c),(e) FS. History--New 1-13-99.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: January 13, 1999

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Board of Funeral Directors and Embalmers hereby gives notice that the petition received from Mark Raymer, seeking a waiver or variance of Rule 61G8-16.001(2)(a), Florida Administrative Code has been withdrawn.

The petitioner filed a petition on August 28, 1998, seeking a waiver or variance of Rule 61G8-16.001(2)(a), with respect to the requirement that an applicant must obtain a passing score of seventy-five percent (75%) on the Funeral Services Science section of the National Board Examination prepared by the Conference of Funeral Service Examining Boards. The petition for waiver or variance was published in Vol. 24, No. 39, Florida Administrative Weekly on September 25, 1998.

The Board was unable to discuss this matter because petitioner withdrew his petition on October 21, 1998. The Board did not render a ruling on the petition. A Notice of Withdrawal of Petition for Variance and Waiver was issued and filed with the Clerk on November 9, 1998.

A copy of the final order can be obtained from: John Currie, Executive Director, Board of Funeral Directors and Embalmers, 1940 N. Monroe Street, Northwood Centre, Tallahassee, Florida 32399-0754, or telephone (850)488-0698.

The Board of Funeral Directors and Embalmers hereby gives notice that the petition from Brian J. Bonar, seeking an emergency waiver or variance of Rule 61G8-25.002(3), Florida Administrative Code has been denied.

The petitioner filed a petition on November 16, 1998, seeking an emergency waiver or variance of Rule 61G8-25.002(3) with respect to the requirement that an applicant must possess an associate degree for application rights under the endorsement

provisions. The petition for emergency waiver was published in Vol. 24, No. 48, Florida Administrative Weekly on November 25, 1998.

The Board discussed the petition at a duly noticed conference call on December 8, 1998, and determined that the petition should be denied on the grounds that Petitioner has not earned an associates degree in mortuary science that meets the substantial equivalency requirements of Rule 61G8-25.002(3), F.A.C., and Section 470.011(1)(b)1., Florida Statutes. A Notice of Intent to Deny Variance was issued and filed with the Clerk on December 15, 1998.

A copy of the final order can be obtained from: John Currie, Executive Director, Board of Funeral Directors and Embalmers, 1940 N. Monroe Street, Northwood Centre, Tallahassee, Florida 32399-0754, or telephone (850)488-0698.

Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Department of Veterans' Affairs
- Information Resource Commission
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Department of Education
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund

Department of Environmental Protection

DATE AND TIME: February 9, 1999, 9:30 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

PURPOSE: Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division

of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Information Resource Commission will take action on matters duly presented on its agenda, which may include administrative procedures matters, adoption of rules, approval of agency plans for the use of information technology resources, adoption of policies for the use of such resources, and other matters under the commission's authority pursuant to law.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and

orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation And Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office at (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members, at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF STATE

The **Department of State** announces a public meeting of the Florida State Historical Records Advisory Board which all interested persons are invited:

DATE AND TIME: February 11, 1999, 10:00 a.m. – 3:00 p.m.

PLACE: R. A. Gray Building, Library Board Room, Room 316G, 500 South Bronough St., Tallahassee, FL

PURPOSE: The State Historical Records Advisory Board will meet to discuss the Board's Strategic Plan.

For further information contact: Mr. Jim Berberich, Coordinator, Florida State Historical Records Advisory Board, Department of State, Bureau of Archives and Records

Management, R. A. Gray Building, Tallahassee, Florida 32399-0250, telephone number (850)487-2073, Suncom 277-2073.

Pursuant to Chapter 286.26, Florida Statutes, any persons with handicaps wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance.

The **Department of State, Division of Cultural Affairs**, announces the following public meeting, to which all persons are invited:

COMMITTEE: Art Selection Committee

DATE AND TIME: February 12, 1999, 2:00 p.m.

PLACE: USF Contemporary Art Museum, Conference Room, University of South Florida, 4202 East Fowler Avenue, CAM 101, Tampa, FL 33620

PURPOSE: Art in State Buildings Meeting, BR-534 Psychology/CSD

For more information, please contact: Vincent Ahern, Coordinator of Public Art, University of South Florida, Contemporary Art Museum, 4202 E. Fowler Avenue, CAM 101, Tampa, FL 33620, (813)974-4333.

Should any person wish to appeal any decision made with respect to any matter considered in the above-referenced meeting, he/she may need to ensure verbatim recording of the proceedings to provide a record for judicial review. This meeting will not be taped by the Division of Cultural Affairs.

The **Department of State, Division of Cultural Affairs**, announces the following public grant review panel meetings, to which all persons are invited.

PANELS: Interdisciplinary/Multidisciplinary Organizations

DATE AND TIME: March 9, 1999, 9:00 a.m. – Close*

MEETING: Music Organizations

DATE AND TIME: March 11, 1999, 9:00 a.m. – Close*

MEETING: Sponsor/Presenter Organizations

DATE AND TIME: March 16, 1999, 9:00 a.m. – Close*

MEETING: Theatre Organizations

DATE AND TIME: March 18, 1999, 9:00 a.m. – Close*

MEETING: Art Museum Organizations

DATE AND TIME: March 23, 1999, 9:00 a.m. – Close*

MEETING: Non-Art Museum Organizations

DATE AND TIME: March 25, 1999, 9:00 a.m. – Close*

MEETING: Dance Organizations

DATE AND TIME: March 30, 1999, 9:00 a.m. – Close*

*5:00 p.m., or until conclusion of business

PLACE: R. A. Gray Building, 500 South Bronough Street, Tallahassee, FL 32301

PURPOSE: The purpose of these meetings is to review grant applications for the Cultural Institutions Program and will take place as follows:

Telephone Participation Procedures – As stated on page 10 of the Cultural Institutions Program 1999-2000 Guidelines and Application, grant applicants may participate in the panel meetings by telephone.

Applicants must submit a written request for telephone participation, which must be received by the Division no later than 4:00 p.m., Eastern Standard Time, on the last business day immediately preceding the scheduled panel meeting. The request must contain the organization name and application number; the name and date of the panel meeting; the name of the person or persons designated to speak to the panel and the complete telephone number, including the area code and extension. The request must be signed by an authorized official of the organization, with the name and title typed below the signature.

For more information regarding panel meetings, contact: Donald Blancett, Bureau of Grant Services, Division of Cultural Affairs, Tallahassee, Florida, (850)487-2980.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meetings, he/she may need to ensure a verbatim recording of the proceedings in order to provide a record for judicial review. To request special aids or services, contact the Division staff 72 hours prior to the above stated schedule, (850)487-2980 or TTY (850)488-5779.

DEPARTMENT OF INSURANCE

The **Department of Insurance, Division of State Fire Marshal**, announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 1999, 1:30 p.m.
 PLACE: Clarion Floridian Hotel, 7299 Universal Blvd., Orlando, FL 32819, Telephone (407)351-5009, Ext. 143 or Fax (407)363-7807, Ext. 143, for reservations
 PURPOSE: Florida Fire Code Advisory Council meeting.
 A copy of the agenda may be obtained by writing: Division of State Fire Marshal, Bureau of Fire Prevention, 200 East Gaines Street, Tallahassee, FL 32399-0342.

DEPARTMENT OF EDUCATION

The **Gulf Coast Community College**, District Board of Trustees will hold its monthly meeting as follows. Contact person for the meeting: Dr. Robert L. McSpadden, President.
 DATE AND TIME: February 11, 1999, 10:00 a.m. (CST)
 PLACE: Gardner Seminar Room, Panama City, FL
 PURPOSE: Regular monthly meeting will include tentative approval of the 1999-2000 college catalog.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission** announces the following meetings to which all persons are invited:

THE FLORIDA BUILDING COMMISSION, “the COMMISSION”

DATES AND TIMES: February 7, 1999, 2:00 p.m. – 6:00 p.m.; February 8, 1999, 8:00 a.m. – 6:00 p.m.; February 9, 1999, 8:00 a.m. – 4:00 p.m.; February 10, 1999, 8:00 a.m. – 5:00 p.m.

PLACE: Holiday Inn, International Drive Resort, 6515 International Drive, Orlando, Florida 32819, (407)351-3500

PURPOSE: Meeting of the Florida Building Commission, Vote on 1998 International Mechanical Code, 1997 International Fuel Gas Code, National Alarm Code as Base Codes for The Florida Building Code; Meeting of Technical Advisory Committees (TACs) for the development of the Florida Building Code; Meeting of Task Groups for Development of Product Approval and Education Systems to Support the Florida Building Code, Certification of Threshold Building Inspectors, Consideration of Requests for Opinions on Code Interpretation, Review and action on request for waivers from accessibility requirements.

February 7, 1999

1. Meeting of the Special Occupancy/Speciality Codes Technical Advisory Committee (TAC)
2. Meeting of the Code Enforcement Technical Advisory Committee
3. Meeting of the Energy Technical Advisory Committee
4. Meeting of the Product Approval Task Group
5. Meeting of the Accessibility Training Manual Ad-Hoc Committee

February 8, 1999

1. Plenary Session of the Commission (Vote on Recommended Selection of the International Mechanical Code, International Fuel Gas Code and National Alarm Code.); Meetings of the Special Occupancy/Speciality Code, Code Enforcement, Energy, Mechanical, Building/Fire, and Accessibility Technical Advisory Committees, the Education and Product Approval Task Groups to consider Systems Designed and consider Code Modifications
2. Meeting of the Threshold Building Inspector Certification Committee

February 9, 1999

1. Meetings of Electrical/Alarm, Plumbing/Gas, Building Structural Technical Advisory Committees and Task Groups
2. Commission Plenary Session to hear committee reports and take action on committee recommendations
3. Review and action on requests for waivers from accessibility requirements: Waivers are: Abacoa Town Center, Phase II; Graphics Systems, Inc; Crown Acura; Waterford Lakes 20 Cinemas; Regal Cinema 18Plex-Boynton; Village Animal Clinic; Barrington Academy; Dept. Environmental Protection; Komatsu Latin American Co.; Muvico – Tampa; Prevost Car, Inc.; AMC 20 Fashion Mall; Miami Tennis Match.

4. Public Comments

February 10, 1999

1. Meeting of the Building/Structural TAC

A copy of the Committee and Commission meeting agendas may be obtained by sending a request in writing: Jean Easom, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, Fax (850)414-8436.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at these meetings because of a disability or physical impairment should contact Ms. Jean Easom, Department of Community Affairs, (850)487-1824, at least ten days before the meetings. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF LAW ENFORCEMENT

The **Criminal Justice Training Standards and Training Commission**, Region VIII, Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 1999, 2:00 p.m.

PLACE: Polk Community College, Board Room, Administrative Building, Winter Haven, FL

PURPOSE: Principal agenda items to be considered: Review of 1998-99 budget; Old Business; New Business; Contracted Courses; Training Issues; Other Items from Members.

A copy of the agenda may be obtained by writing: Jeff Tebo, Chairman, Polk Co. Sheriff's Office, 455 N. Broadway Ave, Bartow, FL 33830

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation** announces a series of two public teleconferences of the Freight Stakeholders Task Force Executive Committee and one public teleconference of the Air Subcommittee to which all interested persons are invited.

COMMITTEE: Executive Committee

DATE AND TIME: February 4, 1999, 9:00 a.m. – 10:00 a.m.

PLACE: Teleconference Only – Phone (904)633-5802, I.D. #2000

COMMITTEE: Air Subcommittee

DATE AND TIME: February 12, 1999, 9:00 a.m. – 10:00 a.m.

PLACE: Teleconference Only – Phone (850)414-4115

COMMITTEE: Executive Committee

DATE AND TIME: February 25, 1999, 9:00 a.m. – 10:00 a.m.

PLACE: Teleconference Only – Phone (904)633-5802, I.D. #2000

PURPOSE: General Business Meetings – Executive Committee and Subcommittee.

A copy of the Agenda for each meeting may be obtained one week in advance by writing: Robert G. Hebert, Jr., Administrator-Ports/Intermodal, Florida Department of Transportation, Rail Office, M.S. #25, 605 Suwannee Street, Tallahassee, Florida 32399-0450.

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 5, 1999, 10:00 a.m.

PLACE: Hermitage Room, Plaza Level, Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, FL 32308

PURPOSE: Continued discussion by the Florida Retirement System/Unfunded Actuarial Liability Work Group.

A copy of the agenda may be obtained by writing: State Board of Administration, Attention: Peggy Mitchell, (850)413-1252, 1801 Hermitage Boulevard, Suite 600, Tallahassee, Florida 32308, or Chris Conrad, (850)488-5541, Division of Retirement, Cedars Executive Center, 2639 N. Monroe Street, Tallahassee, Florida 32399.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify: Dorothy Westwood, (850)488-4406.

NOTICE IS HEREBY GIVEN by the **State Board of Administration** of two public meetings of the Advisory Council to the Florida Hurricane Catastrophe Fund to which all persons are invited.

DATE AND TIME: Friday, March 5, 1999, 9:00 a.m. – 4:00 p.m.

PLACE: Hermitage Room, Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida

PURPOSE: To discuss the 1999-2000 premium formula; to discuss proposed rulemaking to implement the 1999-2000 contract year; and to discuss the general business of the Council.

DATE AND TIME: Wednesday, April 14, 1999, 2:00 p.m. – 3:00 p.m.

PLACE: FHCF, Conference Room, Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida. It is anticipated that this meeting will be a telephone conference call.

PURPOSE: To discuss filing the rules implementing the 1999-2000 contract year for adoption and to discuss the general business of the Council.

Anyone wishing a copy of the agenda should contact: Anne Bert, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300.

In compliance with the Americans with Disabilities Act, anyone needing special accommodation to attend the meeting is requested to call Patti Elsbernd, (850)413-1346, five days prior to the meeting so that appropriate arrangements can be made.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 10, 1999, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blairstone Road, Bldg. C, Third Floor, Tallahassee, Florida

PURPOSE: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made. Chapter 80-150, Laws of Florida (1980). A copy of the Agenda may be obtained by writing: Florida Parole Commission, 2601 Blairstone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a prehearing conference to be held in the following docket, to which all interested persons are invited.

DOCKET NO. 990023-EM – Petition by City of Lakeland for determination of need for McIntosh Unit 5 and proposed conversion from simple to combined cycle.

DATE AND TIME: Wednesday, March 17, 1999, 1:30 p.m.

PLACE: Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider: 1) the simplification of the issues; 2) the identification of the positions of the parties on the issues; 3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; 4) the identification of exhibits; 5) the establishment of an order of witnesses; 6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at the prehearing conference because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48

hours prior to the prehearing conference. If you are hearing or speech impaired, please contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a Prehearing Conference and Hearing to be held in the following docket, to which all interested persons and parties are invited to attend.

DOCKET NO. 981390-EI – Investigation into the equity ratio and return on equity of Florida Power and Light Company.

PREHEARING CONFERENCE:

DATE AND TIME: Monday, March 29, 1999, 9:30 a.m.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: The purpose of this prehearing conference is to: 1) define and limit, if possible, the number of issues; 2) determine the parties' positions on the issues; 3) determine what facts, if any, may be stipulated; 4) dispose of any motions or other matters that may be pending; 5) consider any other matters that may aid in the disposition of this case.

HEARING:

DATES AND TIME: Monday, April 12, 1999, 9:30 a.m.; Tuesday, April 13, 1999, has also been reserved for continuation of the hearing if needed. The starting time of the next day's session will be announced at the conclusion of the prior day. The hearing may be adjourned early if all testimony is concluded.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: The purpose of this hearing is to receive testimony and exhibits relative to the equity ratio and return on equity of Florida Power and Light Company.

JURISDICTION: This Commission is vested with jurisdiction over the subject matter by the provisions of Chapter 366, Florida Statutes. These proceedings will be governed by said Chapter as well as Chapter 120, Florida Statutes, and Chapters 25-6, 25-7, 25-22 and 28-106, Florida Administrative Code.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

DOCKET NO. 990023-EM – Petition by City of Lakeland for determination of need for McIntosh Unit 5 and proposed conversion from simple to combined cycle.

DATE AND TIME: Thursday, April 1, 1999, 10:00 a.m.; Friday, April 2, 1999, has also been reserved for continuation of the hearing if needed. The starting time of the next day's session will be announced at the conclusion of the prior day. The hearing may be adjourned early if all testimony is concluded.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: The purpose of this hearing will be for the Commission to take final action to determine the need, pursuant to Sections 403.501-.519, Florida Statutes (1997), for the construction of an electric power plant and related facilities in Polk County, Florida. This proceeding shall allow the City of Lakeland to present evidence and testimony in support of its petition for a determination of need for its proposed plant and related facilities in Polk County, Florida; to permit any intervenors to present testimony and exhibits concerning this matter; to permit members of the public who are not parties to the need determination proceeding the opportunity to present testimony concerning this matter; and for such other purposes as the Commission may deem appropriate. Any member of the public who wishes to offer testimony should be present at the beginning of the hearing. By providing public testimony, a person does not become a party to the proceeding. To become an official party of record, you must file a Petition for Intervention at least five days before the final hearing, pursuant to the requirements contained in Rule 25-22.039, Florida Administrative Code. All witnesses shall be subject to cross-examination at the conclusion of their testimony. The hearing will be governed by the provisions of Chapter 120, Florida Statutes, Section 403.519, Florida Statutes, and Chapters 25-22 and 28-106, Florida Administrative Code.

Only issues relating to the need for the power plant and its associated facilities will be heard at the April 1, 1999, hearing. Separate public hearings will be held before the Division of Administrative Hearings to consider environmental and other impacts of the proposed plant and associated facilities as required by the "Florida Electrical Power Plant Siting Act," Sections 403.501-.518, Florida Statutes.

Any person requiring some accommodation at the hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. If you are hearing or speech impaired, please contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a Prehearing Conference and Hearing to be held in the following dockets, to which all interested persons and parties are invited to attend.

DOCKET NO. 971004-EG – Adoption of Numeric Conservation Goals by Florida Power and Light Company

DOCKET NO. 971005-EG – Adoption of Numeric Conservation Goals by Florida Power Corporation

DOCKET NO. 971006-EG – Adoption of Numeric Conservation Goals by Gulf Power Company

DOCKET NO. 971007-EG – Adoption of Numeric Conservation Goals by Tampa Electric Company

PREHEARING CONFERENCE:

DATE AND TIME: Monday, April 19, 1999, 1:30 p.m.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: The purpose of this prehearing conference is to: 1) define and limit, if possible, the number of issues; 2) determine the parties' positions on the issues; 3) determine what facts, if any, may be stipulated; 4) dispose of any motions or other matters that may be pending; 5) consider any other matters that may aid in the disposition of this case.

HEARING:

DATES AND TIME: Monday, May 10, 1999, 9:30 a.m.; Tuesday, May 11, 1999, through Friday, May 14, 1999, have also been reserved for continuation of the hearing if needed. The starting time of the next day's session will be announced at the conclusion of the prior day. The hearing may be adjourned early if all testimony is concluded.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: The purpose of this hearing is to receive testimony and exhibits relative to the numeric conservation goals to be adopted by Florida Power and Light Company, Florida Power Corporation, Gulf Power Company and Tampa Electric Company.

JURISDICTION: This Commission is vested with jurisdiction over the subject matter by the provisions of Chapter 366, Florida Statutes. These proceedings will be governed by said Chapter as well as Chapter 120, Florida Statutes, and Chapters 25-6, 25-7, 25-22 and 28-106, Florida Administrative Code.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

EXECUTIVE OFFICE OF THE GOVERNOR

The **Executive Office of the Governor** announces the following schedule of meetings for the Year 2000 Task Force meetings to which all persons are invited:

MEETING: Year 2000 Task Force

DATES AND TIMES: Friday, February 5 and 19, 1999, 10:00 a.m. – completion; Friday, March 5 and 19, 1999, 10:00 a.m. – completion; Friday, April 9 and 23, 1999, 10:00 a.m. – completion

PLACE: Call (850)921-2235, Suncom 291-2235, for exact location or consult the state's Year 2000 web site at <http://y2k.state.fl.us>

PURPOSE: To discuss issues and activities regarding the coordination of the State's readiness for the Year 2000.

A copy of the agenda may be obtained by writing: Glenn Mayne, Project Manager, Year 2000 Project Office, 225 Knott Building, Tallahassee, Florida 32399-0001 (or through the internet, <http://y2k.state.fl.us>). A meeting may be canceled if no issues or business are pending before the task force. Call the Year 2000 Project Office to verify the date and location of a meeting or check the state's Year 2000 web site.

Anyone requiring a special accommodation to participate in this meeting is requested to advise the Executive Office of the Governor at least 5 working days before the meeting by contacting Lori Tinney, (850)921-2439, Suncom 291-2439, or the Executive Office of the Governor's TDD number, (850)488-7146.

The **Executive Office of the Governor** announces a Board Meeting of the Florida Black Business Investment Board which has been scheduled as follows. All interested persons are invited.

DATE AND TIME: February 10, 1999, 4:00 p.m. – 7:00 p.m.

PLACE: The Orlando Peabody, 9801 International Drive, Orlando, FL

PURPOSE: To further discuss the Board's business plan to identify areas for future Board priorities and approve actions taken by the Executive Director and Chairman under delegated authority.

A copy of the agenda may be obtained by contacting: Gregory L. Hobbs, Executive Director, Florida Black Business Investment Board, 1711 S. Gadsden Street, Tallahassee, FL 32301, Telephone (850)487-4850.

If a person decides to take an appeal with respect to any matter considered at this meeting, he/she will need a record of the proceedings and, for such purpose, he/she may need to ensure that verbatim record of the proceedings is made, which record should include the testimony and evidence upon which the appeal is to be based.

If an accommodation is needed for a disability in order to attend this meeting, please notify the FBBIB office, (850)487-4850, at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact the Office of the Governor by using the Citizen Service Office, (850)488-4441.

REGIONAL PLANNING COUNCILS

The **Northeast Florida Regional Planning Council**, Comprehensive and Project Planning Committee announces the following public meetings to which all persons are invited:

DATE AND TIME: February 4, 1999, 9:00 a.m.

PLACE: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL 32256

PURPOSE: To discuss pending comprehensive and project planning items.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL 32256

Notice is also given that two or more members of Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes may attend and speak at the meeting.

The **Northeast Florida Regional Planning Council**, Personnel, Program Planning and Budget Committee announces the following public meeting to which all persons are invited:

DATE AND TIME: February 4, 1999, 9:00 a.m.

PLACE: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL 32256

PURPOSE: To discuss pending personnel, program planning and budget matters.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL 32256

Notice is also given that two or more members of Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes may attend and speak at the meeting.

The **Northeast Florida Regional Planning Council** announces the following public meeting to which all persons are invited:

DATE AND TIME: February 4, 1999, 10:00 a.m.

PLACE: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL 32256

PURPOSE: Monthly Meeting

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Planning Council, 9143 Philips Highway, Suite 350, Jacksonville, FL 32256

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will have to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Individuals needing materials in alternate format, sign language interpreter, or other meeting information, call Ginny Montgomery, (904)363-6350, Extension 146, at least three working days prior to the meeting. Hearing impaired callers use Florida Relay Service, 1(800)955-8771.

Notice is also given that two or more members of Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes may attend and speak at the meeting.

The District Six, Local Emergency Planning Committee (LEPC) for Hazardous Materials at the **East Central Florida Regional Planning Council** announces public meetings to which all persons are invited, as follows:

DATE AND TIME: Tuesday, February 2, 1999, 10:00 a.m.
 PLACE: ECFRPC Offices, Second Floor, Conference Room, 1011 Wymore Road, Winter Park, Florida

PURPOSE: Business Meeting of the District Six Local Emergency Planning Committee's (LEPC) Hazardous Materials Training Subcommittee and Business Meeting of the District Six Local Emergency Planning Committee's (LEPC) Hazardous Materials Community Outreach Subcommittee

In the event a quorum is not present, a workshop will be convened to discuss the business of the Committee(s).

A copy of the agenda and more information may be obtained by writing: Ms. Teri Hunalp, East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, FL 32789-1797.

The District Six, Local Emergency Planning Committee (LEPC) for Hazardous Materials at the **East Central Florida Regional Planning Council** announces public meetings to which all persons are invited, as follows:

DATE AND TIME: Thursday, February 18, 1999, 10:00 a.m.
 PLACE: ECFRPC Offices, Second Floor, Conference Room, 1011 Wymore Road, Winter Park, Florida

PURPOSE: Business Meeting of the District Six Local Emergency Planning Committee's (LEPC) Hazardous Materials Commodity Flow Study Working Group

In the event a quorum is not present, a workshop will be convened to discuss the business of the Committee.

A copy of the agenda and more information may be obtained by writing: Ms. Teri Hunalp, East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, FL 32789-1797.

The District Six, Local Emergency Planning Committee (LEPC) for Hazardous Materials at the **East Central Florida Regional Planning Council** announces public meetings to which all persons are invited, as follows:

DATE AND TIME: Tuesday, March 2, 1999, 10:00 a.m.
 PLACE: ECFRPC Offices, Second Floor, Conference Room, 1011 Wymore Road, Winter Park, Florida

PURPOSE: Business Meeting of the District Six Local Emergency Planning Committee's (LEPC) Hazardous Materials Community Outreach Subcommittee.

In the event a quorum is not present, a workshop will be convened to discuss the business of the Committee.

A copy of the agenda and more information may be obtained by writing: Ms. Teri Hunalp, East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, FL 32789-1797.

The District Six, Local Emergency Planning Committee (LEPC) for Hazardous Materials at the **East Central Florida Regional Planning Council** announces public meetings to which all persons are invited, as follows:

DATE AND TIME: Tuesday, March 9, 1999, 10:00 a.m.
 PLACE: ECFRPC Offices, Second Floor, Conference Room, 1011 Wymore Road, Winter Park, Florida

PURPOSE: Business Meeting of the District Six Local Emergency Planning Committee's (LEPC) Hazardous Materials Training Subcommittee

In the event a quorum is not present, a workshop will be convened to discuss the business of the Committee.

A copy of the agenda and more information may be obtained by writing: Ms. Teri Hunalp, East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, FL 32789-1797.

The District Six, Local Emergency Planning Committee (LEPC) for Hazardous Materials at the **East Central Florida Regional Planning Council** announces public meetings to which all persons are invited, as follows:

DATE AND TIME: Thursday, March 18, 1999, 10:00 a.m.
 PLACE: ECFRPC Offices, Second Floor, Conference Room, 1011 Wymore Road, Winter Park, Florida

PURPOSE: Business Meeting of the District Six Local Emergency Planning Committee's (LEPC) Hazardous Materials Commodity Flow Study Working Group

In the event a quorum is not present, a workshop will be convened to discuss the business of the Committee.

A copy of the agenda and more information may be obtained by writing: Ms. Teri Hunalp, East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, FL 32789-1797.

The **Central Florida Regional Planning Council** announces a public meeting of the Local Emergency Planning Committee to which all persons are invited.

DATE AND TIME: Monday, February 1, 1999, 2:30 p.m.
 PLACE: Central Florida Regional Planning Council Conference Room, 555 East Church Street, Bartow, Florida 33831

PURPOSE: District 7, LEPC Public Relations Sub-Committee Meeting

A copy of the agenda may be obtained by writing: Central Florida Regional Planning Council, P. O. Box 2089, Bartow, Florida 33831.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such persons will need a record of the proceeding. For such purpose, he may need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 3, 1999, 9:30 a.m.

PLACE: Highlands County, HRS Health Department, 7205 South George Boulevard, Sebring, Florida

PURPOSE: Regular Monthly Meeting of the Council

A copy of the agenda may be obtained by writing: Central Florida Regional Planning Council, P. O. Box 2089, Bartow, Florida 33831.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such persons will need a record of the proceeding. For such purpose, he may need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

The **Central Florida Regional Planning Council** announces a public meeting of the Local Emergency Planning Committee to which all persons are invited.

DATE AND TIME: Tuesday, February 9, 1999, 1:00 p.m.

PLACE: Cargill Fertilizer Safety Training Room, 3200 Highway 60, West, Bartow, Florida 33830

PURPOSE: District 7, LEPC Exercise Sub-Committee Meeting

A copy of the agenda may be obtained by writing: Central Florida Regional Planning Council, P. O. Box 2089, Bartow, Florida 33831.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such persons will need a record of the proceeding. For such purpose, he may need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

The **Central Florida Regional Planning Council** announces a public meeting of the Local Emergency Planning Committee to which all persons are invited.

DATE AND TIME: Tuesday, February 16, 1999, 2:30 p.m.

PLACE: Central Florida Regional Planning Council Conference Room, 555 East Church Street, Bartow, Florida 33831

PURPOSE: District 7, LEPC Public Relations Sub-Committee Meeting

A copy of the agenda may be obtained by writing: Central Florida Regional Planning Council, P. O. Box 2089, Bartow, Florida 33831.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such persons will need a record of the proceeding. For such purpose, he may need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited:

DATE AND TIME: Monday, February 8, 1999, 8:30 a.m.

PLACE: Tampa Bay Regional Planning Council, 9455 Koger Boulevard, St. Petersburg, Florida

PURPOSE: Executive Committee Meeting

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited:

DATE AND TIME: Monday, February 8, 1999, 10:00 a.m.

PLACE: Tampa Bay Regional Planning Council, 9455 Koger Blvd., Suite 219, St. Petersburg, FL 33702

PURPOSE: Regular Council Meeting

SUBJECTS TO BE CONSIDERED: Routine Council Business; DRI Development Order Amendment Reports; Local Government Comprehensive Plan Reviews; Aging Policy Committee; Agency on Bay Management; Local Emergency Planning Committee; Chairman's Report.

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited:

DATE AND TIME: Thursday, February 11, 1999, 9:00 a.m.

PLACE: Tampa Bay Regional Planning Council, 9455 Koger Boulevard, Suite 219, St. Petersburg, Florida

PURPOSE: Agency on Bay Management Executive Steering Committee and Subcommittee.

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited:

DATE AND TIME: Monday, February 22, 1999, 9:30 a.m.
 PLACE: Tampa Bay Regional Planning Council, 9455 Koger Boulevard, St. Petersburg, Florida 33702
 PURPOSE: Area Agency on Aging

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited:

DATE AND TIME: Monday, February 22, 1999, 9:30 a.m.
 PLACE: Tampa Bay Regional Planning Council, 9455 Koger Boulevard, Suite 219, St. Petersburg, Florida
 PURPOSE: IC & R Clearinghouse Review Committee

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **South Florida Regional Planning Council** announces the following Clean Cities meeting to which all persons are invited.

MEETING: Clean Cities Coalition Steering Committee
 DATE AND TIME: Monday, February 8, 1999, 10:00 a.m.
 PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

PURPOSE: The Gold Coast consists of Broward, Miami-Dade and Palm Beach Counties. The Coalition was formed through Governor's Executive Order to accelerate the widespread use of cleaner, alternatively fueled fleet vehicles in the Florida Gold Coast area. The purpose of this meeting is to discuss relevant Coalition issues.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person will need a record of the proceedings, and for such purpose, he may

need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

If you are hearing or speech impaired or if you require additional information regarding the above meeting, please contact: South Florida Regional Planning Council, (954)967-4152 (TDD). If you require special accommodations because of a disability or physical impairment, please contact the Council, (954)985-4416, at least five calendar days prior to the meeting.

The District XI, Local Emergency Planning Committee's **Training Technical Advisory Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 17, 1999, 9:00 a.m. – 10:00 a.m.

PLACE: Fire Fighters Memorial Building, 8000 N. W. 21st Street, Miami, Florida 33126

PURPOSE: To implement FY 1998-99 USDOT HMEP Training Grant funds, and to develop an activities program for FY 1998-99.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, or by calling (954)985-4416 in Broward, SunCom 473-4416 and (800)985-4416 for area codes 305, 561 and 407.

The District XI, **Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 17, 1999, 10:00 a.m.

PLACE: Fire Fighters Memorial Building, 8000 N. W. 21st Street, Miami, Florida 33126

PURPOSE: To discuss the LEPC's role in ongoing regional hazardous materials activities for FY 1998/99, to develop a focused approach for the application of FY 1998-99 HMEP grant funds, to discuss the development of a shared facilities reporting database system for the region, and to discuss implementation options for the FY 1999 project activities program.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, or by calling (954)985-4416 in Broward, SunCom 473-4416 and 1(800)985-4416 for area codes 305, 561 and 407.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited:

DATE AND TIME: February 19, 1999, 9:30 a.m.
 PLACE: Sugar Sand Park, 200 S. Military Trail, Boca Raton, FL 33486

GENERAL SUBJECT MATTER: To conduct the monthly meeting of the Council.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he will need a record of proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY

The Florida **Department of Labor and Employment Security**, Workers' Compensation Oversight Board, announces a telephone conference of its Managed Care Committee to discuss general issues.

DATES AND TIMES: Tuesday, February 2, 1999, 9:00 a.m.; Tuesday, February 9, 1999, 9:00 a.m.; Tuesday, February 16, 1999, 9:00 a.m.; Tuesday, February 23, 1999, 9:00 a.m.

PLACE: Call (850)487-2613 for instruction on participation

PURPOSE: The purpose of the meeting is to discuss issues of interest to the committee.

For further information about this telephone conference, contact: Carolyn Smith, Suite 100, Marathon Building, 2574 Seagate Drive, Tallahassee, Florida 32399-2152, telephone number (850)487-2613.

In the event meeting time and/or place changes, notice of change will be posted on meeting notice bulletin board at 2574 Seagate Drive, Suite 100, Marathon Building, Tallahassee, Florida 32399-2152. You may call (850)487-2613.

Persons with a disability or handicap requiring reasonable accommodation should contact Becky Thomas in writing or by telephone at the above address or telephone number at least two business days in advance of the meeting to make appropriate arrangements. If you are hearing or speech impaired, please contact Becky Thomas using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Department of Labor and Employment Security**, Workers' Compensation Oversight Board, announce meeting to which the public is invited.

DATE AND TIME: Thursday, February 4, 1999, 10:00 a.m.

PLACE: 2671 Executive Center Circle, West, Suite 200, Webster Building, Tallahassee, Florida

PURPOSE: The purpose is to discuss issues of interest to the Board and Committees.

For a copy of the agenda or for further information about this meeting, contact: Julie Douthit, Suite 100, Marathon Building, 2574 Seagate Drive, Tallahassee, Florida 32399-2152, telephone number (850)487-2613.

In the event meeting time and/or place changes, notice of change will be posted on meeting notice bulletin board at 2574 Seagate Drive, Suite 100, Marathon Building, Tallahassee, Florida 32399-2152. You may call (850)487-2613.

Persons with a disability or handicap requiring reasonable accommodation should contact Becky Thomas in writing or by telephone at the above address or telephone number at least two business days in advance of the meeting to make appropriate arrangements. If you are hearing or speech impaired, please contact Becky Thomas using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Department of Labor and Employment Security**, Workers' Compensation Oversight Board, announces a telephone conference of its Coordinating Committee to discuss general issues.

DATE AND TIME: Tuesday, February 9, 1999, 10:00 a.m.

PLACE: Call (850)487-2613 for instruction on participation

PURPOSE: The purpose of the meeting is to discuss issues to be on the agenda for the full Workers' Compensation Oversight Board meeting.

For further information about this telephone conference, contact: Julie Douthit, Suite 100, Marathon Building, 2574 Seagate Drive, Tallahassee, Florida 32399-2152, telephone number (850)487-2613, two days prior to the date of the meeting.

In the event meeting time and/or place changes, notice of change will be posted on meeting notice bulletin board at 2574 Seagate Drive, Suite 100, Marathon Building, Tallahassee, Florida 32399-2152. You may call (850)487-2613.

Persons with a disability or handicap requiring reasonable accommodation should contact Becky Thomas in writing or by telephone at the above address or telephone number at least two business days in advance of the meeting to make appropriate arrangements. If you are hearing or speech impaired, please contact Becky Thomas using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Department of Labor and Employment Security**, Workers' Compensation Oversight Board, announces a telephone conference of its Premiums and Benefits Committee to discuss general issues.

DATES AND TIMES: Thursday, February 11, 1999, 9:00 a.m.; Thursday, February 18, 1999, 9:00 a.m.; Thursday, February 25, 1999, 9:00 a.m.

PLACE: Call (850)487-2613 for instruction on participation

PURPOSE: The purpose of the conference call is to discuss issues of interest to the committee.

For further information about this telephone conference, contact: Julie Douthit, Suite 100, Marathon Building, 2574 Seagate Drive, Tallahassee, Florida 32399-2152, telephone number (850)487-2613, two days prior to the date of the meeting.

In the event meeting time and/or place changes, notice of change will be posted on meeting notice bulletin board at 2574 Seagate Drive, Suite 100, Marathon Building, Tallahassee, Florida 32399-2152. You may call (850)487-2613.

Persons with a disability or handicap requiring reasonable accommodation should contact Becky Thomas in writing or by telephone at the above address or telephone number at least two business days in advance of the meeting to make appropriate arrangements. If you are hearing or speech impaired, please contact Becky Thomas using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **State Apprenticeship Council** announces a meeting to all Registered Apprenticeship Programs and other Interested Parties.

DATE AND TIMES: March 10, 1999, 1:00 p.m. – Planning/ Rules Committee, Dwight Foster, Committee Chair; 2:00 p.m. – Marketing Committee, David Wipper, Committee Chair; 3:00 p.m. – Expansion Committee, Jim Sullivan, Committee Chair

State Apprenticeship Council, Full Session

DATE AND TIME: March 11, 1999, 8:30 a.m.

PLACE: Ramada Inn Tallahassee, 2900 North Monroe Street, Tallahassee, Florida 32303, Telephone (850)386-1027, Fax (850)422-1025

Hotel reservations are of individual choice and responsibility.

If you have an issue you would like to be considered as an agenda item, please submit it to Mr. Joseph Stephens, Administrator, Apprenticeship Section, by February 10. This may be faxed to Mr. Stephens, (850)488-0249, or mailed to 1320 Executive Center Drive, Atkins Building, Room 200, Tallahassee, Florida 32399-0667. An agenda will be available on March 1, 1999.

The **Florida Department of Labor and Employment Security, Division of Workers' Compensation**, Special Disability Trust Fund Advisory Sub-Committee, announces a telephonic meeting to which the public is invited.

DATE AND TIME: Friday, March 19, 1999, 9:00 a.m. – 11:00 a.m.

PLACE: Tallahassee, Florida

PURPOSE: The purpose of the meeting is to discuss cases with request for settlement approval for \$500,000 or more.

Persons wishing to attend the phone conference must call Pamela Burnelis on or before Wednesday, March 17, 1999, (850)488-4896.

For further information regarding the meeting, please contact Pamela Burnelis, (850)488-4896.

Persons with a disability or handicap requiring reasonable accommodations should contact Pamela Burnelis by telephone at least two business days in advance to make appropriate arrangements. If you are hearing or speech impaired, please contact Pamela Burnelis using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces the following public meetings to which all interested persons are invited.

DATE AND TIME: February 9, 1999, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

PURPOSE: Board Meeting – to consider District business and conduct public hearings on regulatory and land acquisition matters.

DATE AND TIME: February 9, 1999, following Board Meeting

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

PURPOSE: Board Workshop on Quality Communities.

A copy of the agenda(s) may be obtained by writing: SRWMD, 9225 CR 49, Live Oak, Florida 32060.

If any person decides to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance in order to participate in this meeting may contact Lisa Cheshire, (904)362-1001 or 1(800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

The **St. Johns River Water Management District** announces the following public meetings to which all persons are invited:

MEETING: Governing Board Workshop

DATE AND TIME: Tuesday, February 9, 1999, 10:00 a.m.

PLACE: District Headquarters, Highway 100, West, Palatka, FL 32177

PURPOSE: Discussion of District informational items and consideration of District business.

MEETING: Regulatory

DATE AND TIME: Tuesday, February 9, 1999, 1:00 p.m.

PLACE: District Headquarters, Highway 100, West, Palatka, Florida 32177

PURPOSE: Consideration of permit applications, other regulatory matters, and other District business

MEETING: Policy Committee
DATE AND TIME: Tuesday, February 9, 1999, following the Regulatory meeting
PLACE: District Headquarters, Highway 100, West, Palatka, Florida 32177
PURPOSE: Discussion of Policy Committee agenda items followed by committee recommendations to be approved by the full Board
MEETING: Finance Committee
DATE AND TIME: Tuesday, February 9, 1999, following the Policy Committee meeting
PLACE: District Headquarters, Highway 100, West, Palatka, Florida 32177
PURPOSE: Discussion of Finance Committee agenda items followed by committee recommendations to be approved by the full Board
MEETING: Facilities/Planning/Construction Committee
DATE AND TIME: Tuesday, February 9, 1999, following Finance Committee meeting
PLACE: District Headquarters, Highway 100, West, Palatka, Florida 32177
PURPOSE: Discussion of Facilities/Planning/Construction Committee agenda items followed by committee recommendations to be approved by the full Board
MEETING: Land Acquisition and Management Committee meeting
DATE AND TIME: Tuesday, February 9, 1999, following Facilities/Planning/Construction Committee meeting
PLACE: District Headquarters, Highway 100, West, Palatka, Florida 32177
PURPOSE: Discussion of Land Acquisition and Management Committee agenda items followed by committee recommendations to be approved by the full Board
MEETING: Personnel Committee
DATE AND TIME: Tuesday, February 9, 1999, following Land Acquisition and Management Committee meeting
PLACE: District Headquarters, Highway 100, West, Palatka, Florida 32177
PURPOSE: Discussion of personnel agenda items followed by committee recommendations for approval by the full Board
MEETING: Information Technology Committee
DATE AND TIME: Tuesday, February 9, 1999, following Personnel Committee
PLACE: District Headquarters, Highway 100, West, Palatka, Florida 32177
PURPOSE: Discussion of Information Technology agenda items followed by committee recommendations for approval by the full Board
Any committee agenda items not acted upon on Tuesday, February 9, 1999, may be considered by the committees on Wednesday, February 10, 1999, 8:00 a.m. prior to the opening of the Governing Board meeting.

MEETING: Public Hearing for land acquisition pursuant to Section 373.139, Florida Statutes
DATE AND TIME: Wednesday, February 10, 1999, 9:00 a.m.
PLACE: District Headquarters, Highway 100, West, Palatka, Florida 32177
PURPOSE: Public Hearing to consider District acquisition of land
MEETING: Governing Board
DATE AND TIME: Wednesday, February 10, 1999, following Public Hearing on land acquisition
PLACE: District Headquarters, Highway 100, West, Palatka, Florida 32177
PURPOSE: Discussion of District informational items and consideration of District business
MEETING: Public Hearing
DATE AND TIME: Wednesday, February 10, 1999, following the regularly scheduled Governing Board meeting which begins at 9:00 a.m.
PLACE: District Headquarters, Highway 100, West, Palatka, Florida 32177
PURPOSE: Rule adoption hearing on revisions to Chapter 40C-4, F.A.C., and Applicant's Handbook: Management and Storage of Surface Waters pertaining to the maintenance exemptions.
A copy of the agenda for meetings on February 9 or 10, 1999 may be obtained by writing: St. Johns River Water Management District, P. O. Box 1429, Palatka, Florida 32178-1429, Attention: Ann Freeman, Governing Board Support Specialist.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is requested to advise the District at least 48 hours before the workshop/hearing/meeting by contacting Ann Freeman, (904)329-4101. If you are hearing or speech impaired, please contact the District by calling (904)329-4450 (TDD).
If any person decides to appeal any decision with respect to any matter considered at the above-listed meetings or hearing(s), such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

The **Southwest Florida Water Management District** announces the following meetings to which all interested parties are invited.

AGRICULTURAL ADVISORY COMMITTEE

DATE AND TIME: Tuesday, February 2, 1999, 5:30 p.m.

PLACE: Tampa Service Office, 7601 Highway 301, North, Bldg. 1, Tampa, Florida

GREEN INDUSTRY ADVISORY COMMITTEE

DATE AND TIME: Thursday, February 4, 1999, 12:00 noon

PLACE: Tampa Service Office, 7601 Highway 301, North, Bldg. 1, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Conduct Committee Business

Some members of the District's Governing and Basin Boards may attend the meetings.

A copy of the agenda may be obtained by writing: Community Affairs Department, Southwest Florida Water Management District, 7601 Highway 301, North, Building 1, Tampa, Florida 33637.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should call 1(800)836-0797 (Florida), or (813)985-7481, extension 2036, Fax (813)987-6726, TTD ONLY 1(800)231-6103 (Florida).

The **Southwest Florida Water Management District** announces the following public meeting to which all persons are invited.

LAKE PANASOFFKEE RESTORATION COUNCIL

DATE AND TIME: Monday, February 8, 1999, 5:00 p.m.

PLACE: Sumter County Courthouse Commission Chambers, 209 North Florida Street, Bushnell, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED:
Consideration of Council Business

LAKE PANASOFFKEE RESTORATION COUNCIL

DATE AND TIME: Monday, February 22, 1999, 5:00 p.m.

PLACE: Sumter County Courthouse Commission Chambers, 209 North Florida Street, Bushnell, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED:
Consideration of Council Business

GOVERNING BOARD MEETING, PUBLIC HEARING AND COMMITTEE MEETINGS

DATE AND TIME: Tuesday, February 23, 1999, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED:
Conduct of Meeting, Public Hearing and Committee Meetings

GOVERNING BOARD DIVERSITY COMMITTEE

DATE AND TIME: Wednesday, February 24, 1999, 8:30 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED:
Consideration of Committee Business

GOVERNING BOARD MEETING AND PUBLIC HEARING

DATE AND TIME: Wednesday, February 24, 1999, 10:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE DISCUSSED:
Conduct of Meeting and Public Hearing and to discuss any issues carried over from Tuesday's meeting.

A copy of the agenda for the above meeting may be obtained by writing: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34609-6899.

If a party decides to appeal any decision made with respect to any matter considered at a meeting, that party will need a record of the proceedings, and for such purpose that party may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should call 1(800)423-1476 (Florida), or (352)796-7211, Extension 4604, Fax (904)754-6874, TTD ONLY 1(800)231-6103 (Florida).

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: February 3, 1999, 10:30 a.m. – 1:00 p.m.

PLACE: Headquarters, B-1 Building, Governing Board Chambers, First Floor, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: A meeting of the Environmental Advisory Committee to discuss environmental issues and inform the District Governing Board of its positions.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For more information, contact: Woodie VanVoorhees, (561)682-6332.

The **South Florida Water Management District** announces public meetings to which all interested persons are invited:

DATE AND TIME: February 10, 1999, 6:00 p.m.

PLACE: District Headquarters, B-1 Building, Cafeteria, 3301 Gun Club Road, West Palm Beach, FL

PURPOSE: Governing Board Farewell Dinner.

A copy of the agendas may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally

recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (407)687-6206, at least two business days in advance to make appropriate arrangements.

The **South Florida Water Management District** announces a public hearing required under Section 373.59, Florida Statutes, to which all interested parties are invited:

DATE AND TIME: February 11, 1999, 9:00 a.m.

PLACE: District Headquarters, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Public hearing to discuss proposed changes to the 1999 Save Our Rivers Land Acquisition and Management Plan.

A copy of the agendas may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For more information, contact: Fred Davis, Director, Land Stewardship Division, (561)682-6636.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: February 17, 1999, 10:00 a.m. – 12:00 Noon

PLACE: Reedy Creek Improvement District (Administration Building), 19 Hotel Plaza Boulevard, Lake Buena Vista, Florida

PURPOSE: The Kissimmee Basin Water Supply Plan Advisory Committee will meet to receive public input in development of the Kissimmee Basin Water Supply Plan. The water supply plan will project future water demands and develop strategies to meet these demands for portions of Orange, Osceola, Polk, Highlands and Glades Counties (that are within the South Florida Water Management District) through the year 2020.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-3680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

For more information, contact: Chris Sweazy, Planning Department, (407)858-6100.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Florida **Commission for the Transportation Disadvantaged** announces an Audit, Finance and Program Performance Meeting via teleconference to which all persons are invited.

DATE AND TIME: Friday, February 12, 1999, 8:30 a.m. – until completion

PLACE: Teleconference access code (850)921-6623 or Suncom 291-6623

PURPOSE: To discuss the current Scope of Communication services and the process for obtaining a communications consultant for Fiscal Year 1999/00.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact Erin Schepers at the following address and telephone number: Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)488-6036 or 1(800)983-2435 or 1(800)648-6084 (TDD only). The meeting is subject to change upon chairperson's request.

REGIONAL UTILITY AUTHORITIES

The **Walton/Okaloosa/Santa Rosa Regional Utility Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 1999, 2:00 p.m.

PLACE: Ft. Walton Beach City Hall, 107 Miracle Strip Parkway, S. W., Fort Walton Beach, Florida 32549

PURPOSE: To conduct general business of the Regional Utility Authority. The RUA-TAC will meet at 1:00 p.m., one hour prior to the RUA.

A copy of the agenda may be obtained by contacting: Daniel F. Krumel, Executive Director, West Florida Regional Planning Council, P. O. Box 486, Pensacola, Florida 32593-0486.

DEPARTMENT OF MANAGEMENT SERVICES

The **State Technology Council** announces a public meeting to which all interested persons are invited.

DATE AND TIME: February 8, 1999, 2:00 p.m. – 4:00 p.m.
 PLACE: Cabinet Meeting Room, The Capitol, Tallahassee, FL
 PURPOSE: Discuss organizational issues and procedures to be addressed by the Council concerning the application of technology in government; to receive reports of committees and workgroups; and to conduct other Council business.
 A copy of the agenda can be obtained by writing: State Technology Office, 4050 Esplanade Way, 426 Carlton Bldg., Tallahassee, FL 32399-0950 or at the Internet address: <http://mail.irm.state.fl.us>.
 Persons with disabilities who need assistance may contact the State Technology Office, (850)488-4494.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Monday, February 8, 1999, 7:00 p.m. (EST)
 PLACE: Monroe County Public Library (Pink Stucco Building), 700 Fleming Street, (Located on the corner of Elizabeth and Fleming Streets), Key West, Florida 33041
 PURPOSE: To receive comments regarding management and land uses for Fort Zachary Taylor State Historic Site prior to the development of a management plan for the park.
 Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 5, Administration, 13798 Southeast Federal Highway, Hobe Sound, Florida 33455.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Wednesday, February 10, 1999, 7:00 p.m. (CST)
 PLACE: Jim Bailey Middle School Cafeteria, 410 Bauer Road, Pensacola, Florida 32507
 PURPOSE: To inform the public of the current status of the management plan for Tarkiln Bayou.
 Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be

made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 1, Administration, 4620 State Park Lane, Panama City, Florida 32408.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a DEP Advisory Group meeting.

DATE AND TIME: Thursday, February 11, 1999, 9:00 a.m. (CST)
 PLACE: Big Lagoon State Recreation Area, Amphitheater, 12301 Gulf Beach Highway, Pensacola, Florida 32507
 PURPOSE: To discuss the current draft management plan for Tarkiln Bayou.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 1, Administration, 4620 State Park Lane, Panama City, Florida 32408.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited:

MEETING: Coordinating Council Meeting
 DATE AND TIME: February 12, 1999, 9:30 a.m. – 3:30 p.m.
 PLACE: Venice Campground, Recreation Hall, 4085 East Venice Avenue, Venice, FL
 PURPOSE: To convene the Myakka River Management Coordinating Council, as provided for in Section 258.501(6), Florida Statutes
 ACTION TO BE TAKEN: Conduct Council business for administrating the Myakka River as a Wild and Scenic River.
 A copy of the agenda may be requested from: Chris Becker, Division of Recreation and Parks, District 4, Administration, 1843 South Tamiami Trail, Osprey, Florida 34229-9663 or by calling (941)486-2053.

If a person decides to appeal any decision made by the board, agency, or committee with respect to any matter considered at such a meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Special accommodations for persons with disabling conditions should be requested in writing at least 7 (seven) days in advance.

The **Department of Environmental Protection, Division of Marine Resources**, Bureau of Coastal and Aquatic Managed Areas, Office of the Florida Keys National Marine Sanctuary announces a public meeting to which all persons are invited:

DATES AND TIMES: Thursday, February 4, 1999; Friday, February 5, 1999, 9:00 a.m. – 5:00 p.m.

PLACE: Harvey Government Center, 1200 Truman Avenue, Key West, Florida

PURPOSE: Tortugas 2000 is an initiative to implement an ecological reserve in the western portion of the Florida Keys National Marine Sanctuary in the year 2000. The Tortugas 2000 Working Group is made up of representatives of user groups, conservation groups and citizens of the Keys, along with agency officials. The group’s task is to develop options for reserve boundaries and recommend one of these alternatives to the Sanctuary Advisory Council for implementation. At their February meeting, the group will begin drafting criteria for the reserve. The public is invited to observe the meeting.

A copy of the full agenda may be obtained by contacting: Ben Haskell, Florida Keys National Marine Sanctuary, P. O. Box 500368, Marathon, FL 33050, (305)743-2437, Ext. 25.

If an accommodation is needed for an attendee with a disability to participate in this activity, please notify Ben Haskell, (305)743-2437, Ext. 25, at least two days prior to the event.

The **Department of Environmental Protection, Division of Marine Resources**, Bureau of Coastal and Aquatic Managed Areas, Office of the Florida Keys National Marine Sanctuary announces a public meeting to which all persons are invited:

DATE AND TIME: Tuesday, February 16, 1999, 9:00 a.m. – 5:00 p.m.

PLACE: Marathon Garden Club, 5270 Overseas Highway, Mile Marker 50.5, Marathon, FL 33050

PURPOSE: The Florida Governor’s Office, the Florida Department of Environmental Protection and the Florida Keys National Marine Sanctuary appointed nineteen people to serve as representatives on the advisory council for the Florida Keys National Marine Sanctuary. The Sanctuary Advisory Council, represents diverse business, fishing, conservation, research and other public and private interests throughout Monroe County. The Florida Keys National Marine Sanctuary Advisory Council meets every other month, on the third Tuesday. Meeting presentations will include the Sanctuary Superintendent’s report and an update on the Tortugas 2000 joint scoping process. The meeting will also include opportunity for public comment.

A copy of the full agenda may be obtained by contacting: June Cradick, Florida Keys National Marine Sanctuary, P. O. Box 500368, Marathon, Florida 33050, (305)743-2437.

If an accommodation is needed for an attendee with a disability to participate in this activity, please notify June Cradick, (305)743-2437, at least seven days prior to the event.

The **Department of Environmental Protection, Division of Marine Resources**, Bureau of Coastal and Aquatic Managed Areas, Office of the Florida Keys National Marine Sanctuary announces a public meeting to which all persons are invited:

DATE AND TIME: Thursday, February 18, 1999, 9:00 am. – 5:30 p.m.

PLACE: Hawks Cay Resort, Mile Marker 61, Duck Key, Florida 33050

PURPOSE: The Florida Keys National Marine Sanctuary Water Quality Protection Program Steering Committee (FKNMS WQPPSC) meeting will focus attention on wastewater and other important issues in the Florida Keys. The FKNMS WQPPSC meeting will include updates by various agencies’ staff on the Committee’s nine short-term management/engineering action items to improve water quality and the environment in the Florida Keys. Presentations will be made on each component of the comprehensive monitoring program for the Florida Keys National Marine Sanctuary, the Data Management Program and selected special studies projects; update on the Florida Keys National Marine Sanctuary Zone Monitoring Program and the Tortugas 2000 joint scoping process; update on the aggregation of sea urchins in Florida Bay; update on Monroe County Wastewater Master Plan, Stormwater Master Plan, and issues related to Monroe County’s Cesspit Ordinance; presentation on the Southern Florida Restudy; and review of recommended special studies for Fiscal Year 1999. The meeting will also contain an opportunity for public comment.

A copy of the full agenda may be obtained by contacting: George P. Schmahl, 216 Ann Street, Key West, Florida 33040 (305)292-0311.

If an accommodation is needed for an attendee with a disability to participate in this activity, please notify Fred McManus, U.S. Environmental Protection Agency-Region IV, (404)562-9385, at least seven days prior to the event.

The Division of Water Facilities of the **Department of Environmental Protection** announces a meeting of the Nonmandatory Land Reclamation Committee to which all persons are invited.

DATE AND TIME: February 10, 1999, 9:00 a.m.

PLACE: Citrus and Chemical Bank, 600 N. Broadway Avenue, 3rd Floor, Community Room, Bartow, Florida 33830, NOTE: Please use north entrance

GENERAL SUBJECT MATTER TO BE CONSIDERED: (a) Priority of nonmandatory program applications for the 1999-2000 funding cycle; (b) Incentives for improving participation in the program; (c) Sufficiency analysis of the Nonmandatory Land Reclamation Trust Fund; (d) Nonmandatory program acquisition list.

If accommodation for a disability is needed to participate in this activity, please notify the Personnel Services Specialist in the Bureau of Personnel, (850)488-2996 or 1(800)955-8771 (TDD), at least forty-eight (48) hours before the meeting.

For further information or to obtain a copy of the agenda, contact: Joseph Bakker, Bureau of Mine Reclamation, 2051 East Dirac Drive, Tallahassee, Florida 32310-3760, (850)488-8217.

The **Department of Environmental Protection** announces a public workshop for rule development to which all persons are invited.

DATE AND TIME: Tuesday, February 16, 1999, 7:00 p.m.
 PLACE: Hardee County Health Department, Conference Room, 115 K. D. Revell Rd., Wauchula, Florida
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department has received and is reviewing a petition to designate the Horse Creek system as an Outstanding Florida Water (OFW) under rule 62-302.700, F.A.C. Two public workshops were held on January 6, 1999 (Arcadia) and January 7, 1999 (Port Charlotte). The workshop listed above was requested by Hardee County and is being conducted as part of the Department's analysis of the proposal to designate Horse Creek and its tributaries as OFW.

A copy of the agenda may be obtained by contacting: Eric Shaw, Division of Water Facilities, Mail Station 3575, Florida Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, telephone (850)921-9929.

If an Americans With Disabilities Act accommodation is needed to participate in this activity, please contact Linda Harvey, (850)488-2996 or 1(800)955-8771 (TDD), at least seven days before the meeting.

The **Department of Environmental Protection**, Office of Greenways and Trails, announces a meeting of the Florida Recreational Trails Council, to which all interested parties are invited.

DATE AND TIME: Friday, February 19, 1999, 8:30 a.m.
 PLACE: Cabot Lodge, 1653 Raymond Diehl Road, Tallahassee, FL 32308, (850)386-7500
 PURPOSE: Regular quarterly meeting.

For additional information contact: Marsha Messersmith, Department of Environmental Protection, Office of Greenways and Trails, 2600 Blair Stone Road, DEP MS 795, Tallahassee, FL 32399-2400, Phone (850)488-3701 or 1(800)955-8871 (TDD), email address: messersmit_m@dep.state.fl.us.

If you need special accommodation in order to attend a meeting because of a disability, please contact Marsha Messersmith at the address above.

DEPARTMENT OF HEALTH

The **Department of Health**, Community Environmental Health Advisory Board, announces a meeting to be held by way of conference telephone hookup.

DATE AND TIME: February 5, 1999, 1:00 p.m.
 PLACE: (850)488-3370, Suncom 278-3370
 PURPOSE: To conduct general board meeting.

A copy of the agenda may be obtained by writing: Emily J. Wilson, R.S., M.P.H., Department of Health, Environmental Epidemiology, 1000 N. E. 16th Avenue, Box 19, Gainesville, FL 32601, or by calling (352)955-5792.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office, (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD). Please note that if a person decides to appeal any decision made by the council with respect to any matter considered at the above-cited meeting, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Department of Health** and the **Board of Physical Therapy Practice** announces a conference call to which all persons are invited.

DATE AND TIME: February 11, 1999, 8:30 a.m. or soon thereafter
 PLACE: Number NonSuncom (850)921-5551, Suncom 291-5551
 PURPOSE: Education Committee Meeting

A copy of the agenda may be obtained by writing: Department of Health, Board of Physical Therapy Practice, 2020 Capital Circle, N. E., Bin #C05, Tallahassee, Florida 32399-3255, or by calling the board office, (850)487-2098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office, (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD). Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that

a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Family Preservation and Support Coalition Funding Committee, sponsored by the District 12, **Department of Children and Family Services**, announces the following public meeting to which all persons are invited.

DATE AND TIME: January 27, 1999, 9:00 a.m.

PLACE: Flagler County Health Department, 301 South Lemon Street, Bunnell, Florida

PURPOSE: Regular Business Meeting

A copy of the agenda may be obtained by writing: Family Preservation and Support, Department of Children and Family Services, 210 North Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn: Rose van der Berg.

If you need special accommodations (i.e., assistive listening devices, sign language interpreter, etc.) please notify Rose van der Berg, (904)226-7826, at least 48 hours in advance of the meeting. (Hearing impaired please use Florida Relay 1(800)955-8771.)

The Family Preservation and Support Coalition Executive Committee, sponsored by the District 12, **Department of Children and Family Services**, announces the following public meeting to which all persons are invited.

DATE AND TIME: February 3, 1999, 9:00 a.m.

PLACE: Domestic Abuse Council, 211 N. Ridgewood Ave., Conference Room, Daytona Beach, Florida

PURPOSE: Regular Business Meeting

A copy of the agenda may be obtained by writing: Family Preservation and Support, Department of Children and Family Services, 210 North Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn: Rose van der Berg.

If you need special accommodations (i.e. assistive listening devices, sign language interpreter, etc.) please notify Rose van der Berg, (904)226-7826, at least 48 hours in advance of the meeting. (Hearing impaired please use Florida Relay 1(800)955-8771.)

The Family Preservation and Support Coalition's Communities In Action Coalition, sponsored by the District 12, **Department of Children and Family Services**, announces the following public meeting to which all persons are invited.

DATE AND TIME: February 4, 1999, 6:30 p.m.

PLACE: Windsor Apartments, Dining Room, 524 South Beach Street, Daytona Beach, Florida

PURPOSE: Regular Business Meeting

A copy of the agenda may be obtained by writing: Family Preservation and Support, Department of Children and Family Services, 210 North Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn: Rose van der Berg.

If you need special accommodations (i.e. assistive listening devices, sign language interpreter, etc.) please notify Rose van der Berg, (904)226-7826 at least 48 hours in advance of the meeting. (Hearing impaired please use Florida Relay 1(800)955-8771.)

The Family Preservation and Support Coalition Training Committee, sponsored by the District 12, **Department of Children and Family Services**, announces the following public meetings to which all persons are invited.

DATE AND TIME: February 9, 1999, 9:30 a.m.

PLACE: United Way of Volusia and Flagler Counties, 3747 W. International Speedway Boulevard, Daytona Beach, Florida

PURPOSE: Regular Business Meeting

A copy of the agenda may be obtained by writing: Family Preservation and Support, Department of Children and Family Services, 210 North Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn: Rose van der Berg.

If you need special accommodations (i.e. assistive listening devices, sign language interpreter, etc.) please notify Rose van der Berg, (904)226-7826 at least 48 hours in advance of the meeting. (Hearing impaired please use Florida Relay 1(800)955-8771.)

The **Department of Children and Family Services** announces the following public meetings of the District 6, Health and Human Services Board to which all persons are invited:

COMMITTEE: Manatee Planning Group

DATE AND TIME: Thursday, February 4, 1999, 1:00 p.m.

PLACE: Bradenton Service Center, 303 13th Ave., E., Bradenton, Small Conference Room, Bradenton, FL

PURPOSE: To discuss the human service delivery system within Manatee County.

COMMITTEE: Children's Subcommittee

DATE AND TIME: Friday, February 5, 1999, 9:00 a.m.

PLACE: W. T. Edwards, 4000 W. Dr. Martin Luther King Jr., Blvd., Auditorium, Tampa, FL

PURPOSE: To discuss Child Protection, Mental Health and Substance Abuse Services.

COMMITTEE: Advocacy and Legislative Affairs

DATE AND TIME: Friday, February 5, 1999, 12:00 p.m.

PLACE: W. T. Edwards, 4000 W. Dr. Martin Luther King, Jr. Blvd., Rm. 542, Tampa, FL

PURPOSE: To discuss advocacy and legislative issues.

COMMITTEE: Budget and Contract Oversight

DATE AND TIME: Friday, February 5, 1999, 2:00 p.m.

PLACE: W. T. Edwards, 4000 W. Dr. Martin Luther King, Jr., Blvd., Rm. 542, Tampa, FL

PURPOSE: To discuss budget issues and review contract monitoring.

COMMITTEE: Health Subcommittee

DATE AND TIME: Monday, February 8, 1999, 1:30 p.m.

PLACE: W. T. Edwards, 4000 W. Dr. Martin Luther King, Jr., Blvd., Room 542, Tampa, FL

PURPOSE: To discuss current health issues.

COMMITTEE: Family Care Council

DATE AND TIME: Wednesday, February 10, 1999, 1:30 p.m.

PLACE: W. T. Edwards, 4000 W. Dr. Martin Luther King, Jr., Blvd., Room 166, Tampa, FL

PURPOSE: To review supports and services for individuals with developmental disabilities and their families.

COMMITTEE: Alcohol, Drugs and Mental Health Subcommittee

DATE AND TIME: Thursday, February 11, 1999, 9:30 a.m.

PLACE: Manatee County Public Library, 1301 Barcarrota Blvd., Auditorium, Bradenton, FL

PURPOSE: To discuss adult mental health and substance abuse issues.

COMMITTEE: Developmental Services

DATE AND TIME: Friday, February 12, 1999, 1:00 p.m.

PLACE: W. T. Edwards, 4000 W. Dr. Martin Luther King, Jr., Blvd., Room 542, Tampa, FL

PURPOSE: Discuss services for the developmentally disabled.

COMMITTEE: Substance Abuse Subcommittee

DATE AND TIME: Thursday, February 18, 1999, 10:00 a.m.

PLACE: Centre For Women, 305 S. Hyde Park Avenue, Tampa, FL

PURPOSE: Discuss substance abuse service issues.

COMMITTEE: Executive

DATE AND TIME: Wednesday, February 24, 1999, 11:00 a.m.

PLACE: W. T. Edwards, 4000 W. Dr. Martin Luther King, Jr., Blvd., Auditorium, Tampa, FL

PURPOSE: General Business

COMMITTEE: Programs

DATE AND TIME: Wednesday, February 5, 1999, 12:00 p.m.

PLACE: W. T. Edwards, 4000 W. Dr. Martin Luther King, Jr., Blvd., Rm. 542, Tampa, FL

PURPOSE: To discuss planning, assessment and other cross-programmatic issues.

COMMITTEE: Full Health and Human Services Board

DATE AND TIME: Wednesday, February 24, 1999, 1:00 p.m.

PLACE: W. T. Edwards, 4000 W. Dr. Martin Luther King, Jr., Blvd., Auditorium, Tampa, FL

PURPOSE: General business and revisions to the by-laws.

Call Donna Sinudom, (813)871-7454, for copies of the agenda, additional information and meeting confirmations. Users of text telephones (TTYs), please call this number through the Florida Relay Service, 1(800)955-8771.

The **Department of Children and Family Services**, District Ten (Broward County), Health and Human Services Board will conduct the following meetings during the month of February: The Child Care Sub-Committee announces a public meeting to which you are invited:

DATE AND TIME: February 8, 1999, 9:00 a.m.

PLACE: Family Central, 840 S. W. 81 Street, North Lauderdale, Florida 33068

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues relating to child care.

The Alcohol, Drug Abuse and Mental Health Standing Committee announces a public meeting to which you are invited:

DATE AND TIME: February 8, 1999, 3:00 p.m.

PLACE: Broward Regional Health Planning Council, 915 Middle River Drive, Suite 115, Ft. Lauderdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues relating to Alcohol, Drug Abuse and Mental Health clients/programs.

The Public Health Committee announces a public meeting to which you are invited:

DATE AND TIME: February 9, 1999, 4:00 p.m.

PLACE: Department of Children and Family Services, District Office, 201 W. Broward Blvd., Suite 408, Ft. Lauderdale, FL 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues relating to Public Health.

The Family Preservation/Family Support Executive Committee announces a public meeting to which you are invited:

DATE AND TIME: February 10, 1999, 12:00 Noon

PLACE: Department of Children and Family Services, District Office, 201 W. Broward Blvd., Suite 402, Ft. Lauderdale, FL 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues relating to Family Preservation/ Family Support.

The Economic Self-Sufficiency Sub-Committee announces a public meeting to which you are invited:

DATE AND TIME: February 11, 1999, 3:00 p.m.

PLACE: Department of Children and Family Services, District Office, 201 W. Broward Blvd., Suite 510, Ft. Lauderdale, Florida 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues relating to Economic Self-Sufficiency.

The Developmental Services Sub-Committee announces a public meeting to which you are invited:

DATE AND TIME: February 12, 1999, 9:00 a.m.

PLACE: ARC Broward, 10250 N. W. 53 Street, Sunrise, FL 33351

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues relating to clients with Developmental Disabilities.

The Developmental Services Family Care Council announces a public meeting to which you are invited:

DATE AND TIME: February 12, 1999, 10:00 a.m.

PLACE: ARC Broward, 10250 N. W. 53 Street, Sunrise, FL 33351

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues relating to clients with Developmental Disabilities.

The Health and Human Services Board announces a public meeting to which you are invited:

DATE AND TIME: February 22, 1999, 4:00 p.m.

PLACE: Department of Children and Family Services, District Office, 201 W. Broward Blvd., Suite 408 (Conference Room), Ft. Lauderdale, Florida 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues/Committees relating to the Department of Children and Family Services.

A copy of the agenda may be obtained by writing: Scott Silverman, Management Review Specialist, Regional Office, 201 W. Broward Blvd., Suite 406, Ft. Lauderdale, FL 33301.

Anyone requiring a special accommodation to participate in this meeting is requested to advise District Administration (Scott Silverman) at least 5 working days before the meeting at (954)467-4298 or (954)467-4509 (TDD).

The Health and Human Services Board of the **Department of Children and Family Services**, District 15, announces the following meeting to which all persons are invited:

CONTRACT EVALUATION TEAM

DATES AND TIME: February 1 and 8, 1999, 1:00 p.m.

PLACE: Clem C. Benton Regional Service Center, 337 North 4th Street, Room 327D, Fort Pierce, Florida

Information may be obtained by contacting: Betty Robinson, HHSB Liaison, 337 North 4th Street, Suite 327, Fort Pierce, Florida 34950, (561)467-3131.

The Health and Human Services Board of the **Department of Children and Family Services**, District 15, announces the following meeting to which all persons are invited:

COMMITTEE: Executive

DATES AND TIME: February 4, 11, 18 and 25, 1999, 8:30 a.m.

PLACE: Benton Regional Service Center, 337 North 4th Street, Fort Pierce, FL

Information may be obtained by contacting: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, FL 34950, (561)467-4174

The Health and Human Services Board of the **Department of Children and Family Services**, District 15, announces it's Chair's office hours (to meet with staff, public, etc.):

DATES AND TIME: February 4, 11, 18 and 25, 1999, 9:30 a.m.

PLACE: Clem C. Benton Regional Service Center, 337 North 4th Street, Room 327, Fort Pierce, Florida

The Health and Human Services Board of the **Department of Children and Family Services**, District 15, announces the following committee meeting to which all persons are invited:

HEALTH AND HUMAN SERVICES BOARD

DATE AND TIME: February 24, 1999, 10:00 a.m.

PLACE: Benton Regional Service Center, 337 North 4th Street, Room 104, Fort Pierce, Florida

A copy of the agenda may be obtained by contacting: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, FL 34950, (561)467-4174

The **Department of Children and Family Services**, District 12, Health and Human Services Board Community Services Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 12, 1999, 9:30 a.m.

PLACE: Daytona Beach Service Center, 210 North Palmetto Ave., Room 148, Daytona Beach, Florida

PURPOSE: Regular Board Meeting for General Business

A copy of the agenda may be obtained by writing: Department of Children and Family Services, 210 N. Palmetto Avenue, Daytona Beach, FL 32114-3284 (Attn: Denise Kelly).

If you need special accommodations (i.e. assistive listening devices, sign language interpreter, etc.), please notify Denise Kelly, (904)238-4648, at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please use Florida Relay Service for TDD or TTY at 1(800)955-8771.

The **Department of Children and Family Services**, District 12, Health and Human Services Board Foster Care and Adoptions/Volunteer Recruitment Action Group announces a public meeting to which all persons are invited.

DATE AND TIME: February 12, 1999, 11:30 a.m.

PLACE: Daytona Beach Service Center, 210 North Palmetto Avenue, Conference Room 148, Daytona Beach, Florida

PURPOSE: Regular Meeting for General Business

A copy of the agenda may be obtained by writing: Department of Children and Family Services, 210 N. Palmetto Avenue, Daytona Beach, FL 32114-3284 (Attn: Denise Kelly).

If you need special accommodations (i.e. assistive listening devices, sign language interpreter, etc.), please notify Denise Kelly, (904)238-4648, at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please use Florida Relay Service for TDD or TTY at 1(800)955-8771.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting of the Board of Directors to which all interested persons are invited:

DATE AND TIME: February 12, 1999, 9:00 a.m. – 5:00 p.m.
 PLACE: Tallahassee City Hall, 300 South Adams Street, Tallahassee, Florida
 PURPOSE: 1) Consider, review, and/or approve recommendations made by the Fiscal Committee; 2) Consider, review, and/or approve recommendations made by the Guarantee Program Committee; 3) Consider, review, and/or approve recommendations made by the Professional Services Selection Committee; 4) Consider, review, and/or approve recommendations made by the Executive Committee; 5) Authorize the Corporation Staff to proceed with all actions necessary for the sale of bonds on upcoming multifamily issues; 6) Consider financing and inducement resolutions for various multifamily developments, under any multifamily program, including the ranking of projects; 7) Consider approval of trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs; 8) Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms; 9) Consider adopting resolutions authoring negotiated or competitive sale of bonds on various single-family and multifamily issues; 10) Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues; 11) Consideration of all necessary actions with regard to the HOME Rental Program; 12) Consideration of all necessary actions with regard to the HC (Housing Credits) Program; 13) Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program; 14) Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program; 15) Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program; 16) Consideration of all necessary actions with regard to the Home Ownership Programs; 17) Consideration of all necessary actions, for

initiating new rules or rule amendments on an emergency or non-emergency basis; 18) Discussion and possible action on the Corporate a budget, personnel issues and pending legislation; 19) Consideration of all other business of the Corporation.

A copy of the agenda may be obtained by contacting: Mary Lou Wiggins, Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Linda Hawthorne, Deputy Administrative Officer, at the Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Corporation using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and that, for such purpose he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

FLORIDA MARTIN LUTHER KING, JR. INSTITUTE FOR NONVIOLENCE

The **Florida Martin Luther King, Jr. Institute For Nonviolence** announces its Advisory Board Meeting, where all interested parties are invited:

DATE AND TIME: Friday, January 29, 1999, 10:00 a.m.
 PLACE: Miami Dade Community College, North Campus, 11380 N. W. 27th Avenue, Room 4110, Miami, Florida
 PURPOSE: Advisory Board Meeting/Business

A copy of the Agenda may be obtained by writing: Florida Martin Luther King, Jr. Institute for Nonviolence, Miami Dade Community College, North Campus, Scott Hall, Room 1328, 11380 N. W. 27th Avenue, Miami, FL 33167.

If any person decides to appeal any decision made by the Advisory Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment, can call the Florida Telephone Relay System, 1(800)955-8771.

Persons requiring special accommodations due to disability or physical impairment should contact: John T. Jones, Jr., by Wednesday, January 27, 1999.

FLORIDA TELECOMMUNICATIONS RELAY

The **Florida Telecommunications Relay**, Inc. announces a regular meeting of the Board of Directors.

DATE AND TIME: Monday, February 1, 1999, 1:30 p.m.

PLACE: 1311A Paul Russell Road, Tallahassee, Florida

PURPOSE: Regular meeting of the Board of Directors

A copy of the agenda may be obtained by writing: Mr. James Forstall, Executive Director, 1311B Paul Russell Road, Suite 101B, Tallahassee, FL 32301-4860.

The meeting is subject to cancellation for lack of a quorum or unavailability of an interpreter.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research And Development Authority** announces a public meeting to which all persons are invited:

DATE AND TIME: February 10, 1999, 8:00 a.m.

PLACE: Lowndes, Drosdick, Doster, Kantor & Reed, 215 North Eola, Orlando, Florida

PURPOSE: General Business Meeting

NEW RIVER SOLID WASTE ASSOCIATION

The **New River Solid Waste Association** announces a meeting to which all persons are invited.

DATE AND TIME: February 11, 1999, 6:00 p.m.

PLACE: New River Regional Landfill Office, Raiford, Florida

PURPOSE: To conduct the regular business of the New River Solid Waste Association. The 6:00 p.m. Board Meeting will be preceded by a general workshop at 5:00 p.m.

All persons deciding to appeal any decision of the New River Solid Waste Association with respect to any matter considered at the Meeting may need to ensure that a verbatim record of the proceedings are made.

JUSTICE ADMINISTRATIVE COMMISSION

The **Justice Administrative Commission** announces a meeting to which all interested persons are invited.

DATE AND TIME: February 15, 1999, 1:00 p.m.

PLACE: Justice Administrative Commission Conference Room, 117 West College Avenue, Tallahassee, Florida 32301

PURPOSE: Regular Commission Meeting

In conjunction with the Americans with Disabilities Act, please contact Mandi Kent, (850)488-2415, if special accommodations are needed. For TDD service, please use Dual Party Relay System 1(800)955-8771.

FLORIDA CENTER FOR SOLID AND HAZARDOUS WASTE MANAGEMENT

The **Florida Center for Solid and Hazardous Waste Management**, Advisory Board announces its Quarterly Meeting to which all interested persons are invited:

DATE AND TIME: February 26, 1999, 9:00 a.m. – 12:00 noon

PLACE: Hyatt Regency Tampa, Two Tampa City Center, Tampa, Florida

For further information, please call: (352)392-6264.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF CORRECTIONS

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, received a Petition to Initiate Rulemaking on January 8, 1999, from Richard Adamson. Petitioner is an inmate seeking an amendment of Chapter 33-3005, Florida Administrative Code. Specifically, petitioner has requested a provision that would include mail to and from the Department of Corrections, Bureau of Legal Affairs, within the definition of legal mail.

A copy of the Petition may be obtained by writing: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN, pursuant to Section 120.565, Florida Statutes, that the Division of Pari-Mutuel Wagering, Department of Business and Professional Regulation (Division), has received and will consider the Petition for Declaratory Statement in the Matter of David Budin, Petitioner. The Petitioner seeks the Division’s interpretation of Section 550.3615(3), Florida Statutes, to determine whether or not Petitioner, who is a person with a federal criminal conviction for a violation of Title 18, United States Code, Section 1084, is a “person who has been convicted of bookmaking in this state or any other state of the United States or any foreign country” under Section 550.3615(3), Florida Statutes.

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has

denied the Petition for Declaratory Statement filed by: Dr. Gus G. Jochem, Unit Owner, Siesta Gulf View Condominium Association, Inc., Docket Number DS98161.

The petition was denied because Petitioner sought a determination of the rights of third parties and because the petition failed to provide sufficient facts upon which a declaratory statement could be based.

A copy of the final order may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030.

Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

Florida Retail Federation Self-Insurers Fund vs. Department of Insurance and Treasurer; Rule Nos.: 4-190.030(8),(20), and 4-190.066; Case No.: 98-5324RP

Pinellas County, Florida vs. Southwest Florida Water Management District; Rule Nos.: 40D-2, 40D-4 and 40D-8; Case No.: 98-4968RP

City of Tampa, Florida vs. Southwest Florida Water Management District; Rule Nos.: 40D-2.091, 40D-2.301, 40D-4.091, 40D-8.011, 40D-8.021, 40D-8.031, 40D-8.041, 40D-8.091, 40D-8.603, 40D-8.605, 40D-8.611, 40D-8.613, 40D-8.616, 40D-8.621, 40D-8.624 and 40D-8.626; Case No.: 98-5005RP

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

REQUEST FOR BID

The University of Florida, Purchasing Division will receive sealed bids for the following: 99L-143, Reclaimed Water Transmission Systems Improvements, estimated budget: \$200,000-\$220,000, to be opened March 2, 1999, 1:30 p.m. in Purchasing, Elmore Hall, Radio Road, Gainesville, FL, Local Time.

Scope of work: Installation of Reclaimed Water Main Piping at several locations on the University of Florida campus to be used for irrigation purposes. The work will also include the addition of back flow prevention devices and meters at various well locations to prevent contamination and monitor groundwater supply. Specifications and Plans will be available in Purchasing, Elmore Hall, Radio Road, Gainesville, FL, Telephone (352)392-1331.

A Mandatory Pre-Bid Meeting will be held February 9, 1999, 10:30 a.m. in the Physical Plant Division Architecture/Engineering Conference Room, Building 700, Radio Road, Gainesville, FL. All questions should be directed to: A. J. Sontag, Assistant Director, UF Purchasing (352)392-1331, Ext. 306.

AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-bid or Bid opening, contact Emily J. Hamby, (352)392-1331, Ext. 303, within three (3) days of the event.

NOTICE TO CONSTRUCTION MANAGERS

Florida State University announces that construction management services will be required for the project listed below:

Project No.: BR-212

Project and Location: Campus Safety Improvements/Woodward Avenue Modifications, Florida State University, Tallahassee, Florida

The project involves the closure of Woodward Avenue to through automotive traffic from the Call Street intersection to the Wildwood Street intersection and the transformation of the existing roadway into a pedestrian-oriented mall.

The estimated construction cost is \$1,175,000.

The contract for construction management services will consist of two phases. Phase one is pre-construction services, for which the construction manager will be paid a fixed fee. Phase one services include value engineering, constructability analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) at 50% Construction Document phase. If the GMP is accepted, phase two, the construction phase, will be implemented. In phase two of the contract, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts, ensuring the inclusion of Minority Business Enterprises (MBEs). Failure to negotiate an acceptable fixed fee for phase one of the contract or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the construction manager's contract.

Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; qualification of the firm's personnel, staff and consultants; and ability to meet the minority business enterprise participation requirements. Finalists will be provided with a copy of the building program and the latest documentation prepared by the project architect/engineer, a description of the final interview requirements and a copy of the standard State University System's construction management agreement. The Selection Committee may reject all proposals and stop the selection process at any time. The construction manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide construction management services for the project shall submit a letter of application and the completed Board of Regents "Construction Manager Qualifications Supplement." Proposals must not exceed 80 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals which do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted

vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The Board of Regents Construction Manager Qualifications Supplement forms and the Project Fact Sheet may be obtained by contacting: Lynetta Mills, Facilities Planning and Construction, 109 Mendenhall Maintenance Building A, Florida State University, Tallahassee, Florida 32306-4152, (850)644-2843 telephone, (850)644-8351 facsimile.

For further information on the project, contact Lisa A. Durham, Sr. Project Manager, at the address and phone listed above.

Five bound copies of the required proposal data shall be submitted. Submittals must be received in the FSU Facilities Planning and Construction Office by 2:00 p.m., local time, on March 3, 1999. Facsimile (FAX) submittals are not acceptable and will not be considered.

NOTICE TO CONSTRUCTION MANAGERS

Florida State University announces that construction management services will be required for the project listed below:

Project No.: BR-268

Project and Location: Salley Hall Renovation, Florida State University, Tallahassee, Florida

The project includes asbestos abatement, accessibility upgrades, improvements to the building envelope, bathroom upgrades and general building renovations to an 8-story, two tower, on-campus facility designed to house up to 574 students. The estimated construction cost is \$3,350,000.

The contract for construction management services will consist of two phases. Phase one is pre-construction services, for which the construction manager will be paid a fixed fee. Phase one services include value engineering, constructability analyses, development of a cost model, estimating and the development of a Guaranteed Maximum Price (GMP) at 50% Construction Document phase. If the GMP is accepted, phase two, the construction phase, will be implemented. In phase two of the contract, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts, ensuring the inclusion of Minority Business Enterprises (MBEs). Failure to negotiate an acceptable fixed fee for phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the construction manager's contract.

Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; cost

estimating; cost control ability; quality control capability; qualification of the firm's personnel, staff and consultants; and ability to meet the minority business enterprise participation requirements. Finalists will be provided with a copy of the building program and the latest documentation prepared by the project architect/engineer, a description of the final interview requirements and a copy of the standard State University System's construction management agreement. The Selection Committee may reject all proposals and stop the selection process at any time. The construction manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide construction management services for the project shall submit a letter of application and the completed Board of Regents "Construction Manager Qualifications Supplement." Proposals must not exceed 80 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals which do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The Board of Regents Construction Manager Qualifications Supplement forms and the Project Fact Sheet may be obtained by contacting: Lynetta Mills, Facilities Planning and Construction, 109 Mendenhall Maintenance, Building A, Florida State University, Tallahassee, Florida 32306-4152, (850)644-2843 telephone, (850)644-8351 facsimile.

For further information on the project, contact Lisa A. Durham, Sr. Project Manager, at the address and phone listed above.

Five bound copies of the required proposal data shall be submitted. Submittals must be received in the FSU Facilities Planning and Construction Office by 2:00 p.m., local time, on February 26, 1999. Facsimile (FAX) submittals are not acceptable and will not be considered.

NOTICE TO PROFESSIONAL CONSULTANTS

The University of South Florida announces that Design/Build Services for the project listed below will be required.

PROJECT NUMBER: BR-593

PROJECT AND LOCATION: RENOVATE STUDENT FACILITIES (Sun Dome Roof Replacement), University of South Florida, Tampa Campus, Tampa, Florida.

The Sun Dome is a mass seating facility that was constructed between 1979 and 1980 and is used year round for intercollegiate, intramural athletics, concert/entertainment events, and recreational programs.

The Sun Dome encompasses approximately 252,000 gsf and is covered by a fabric roof. The interior section (approximately 70,000 sf) contains the main arena and seating and is covered by an air supported fabric restrained by cables which is kept aloft by continuously supplied upward air pressure. The existing fabric roof has deteriorated to the point where replacement is necessary. A feasibility study was completed in November 1997 which compared fabric replacement, manufactured space frame system, conventional one way trusses with rigid metal deck, conventional trusses with tensioned fabric and a braced tensegrity system. The University has decided that the best long term solution is to proceed with replacement by means of a long span structured roof that has a high degree of energy efficiency and safety as well as lower long term maintenance costs. Recognizing the need for roof replacement, funds have been made available through the Capital Improvement Trust Fund to facilitate this project.

To accomplish this, the University will pursue a design and construction services team. The selection process will be qualifications based. The University will contract with the selected team for all services including, but not necessarily limited to, budgeting, labor, materials, and equipment required to design and construct the project. The selected team will be required to provide computer generated drawings in accordance with the standards of the University of South Florida.

Blanket professional design liability insurance will be required for this project in the amount of \$500,000 and will be provided as a part of Basic Services.

The proposed contractual value of this project is approximately \$6,900,000.00. The respondent must be capable of bonding at 100% of the value of the contract with a surety licensed to do business in the State of Florida with a Best rating of A, Class VIII.

INSTRUCTIONS:

Teams desiring to apply for consideration shall submit a completed "Design/Build Qualifications Supplement", which may be obtained by contacting: Vanessa Poole, Senior Word Processing Operator, Facilities Planning and Construction, University of South Florida, FPC 110, 4202 East Fowler Avenue, Tampa, Florida 33620-7550, Phone (813)974-0850, Fax (813)974-3542.

All teams must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Interested teams are required to attend a MANDATORY presubmittal meeting at the University of South Florida, Tampa Campus to be held at 1:30 p.m., Tuesday, February 23, 1999, in the Facilities Planning Conference Room, FPC 109, to review the scope and requirements of this project. (Those unfamiliar with the campus should proceed to the Campus Information Center at the Fowler Avenue entrance for directions.) FAILURE TO ATTEND THIS MEETING WILL RESULT IN DISQUALIFICATION. Requests for meetings by individual teams will not be granted.

MINORITY PROGRAM: Teams are required to utilize Minority Business Enterprises certified by the Minority Business Advocacy and Assistance Office, State of Florida Department of Labor and Employment Security. A minimum goal of 21% participation has been established.

The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Six (6) copies of the required information shall be submitted to the attention of the Project Manager: Mr. Ray Gonzalez, Project Manager, Facilities Planning and Construction, University of South Florida, FPC 110, 4202 East Fowler Avenue, Tampa, Florida 33620 by or no later than 2:15 p.m. local time, Tuesday, March 2, 1999. Facsimile (FAX) submittals are not acceptable and will not be considered.

The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of qualifications or design proposals without obligation to the respondent. The award of this contract is subject to availability of funds.

CALL FOR BIDS

PROJECT: BR-733, REROOF DORMITORY BUILDINGS FOR: THE UNIVERSITY OF WEST FLORIDA

QUALIFICATION: All bidders must be qualified at the time of their bid proposal in accordance with the Instructions to Bidders, Article B-2.

MINORITY PROGRAM: Bidders are encouraged to utilize Minority Business Enterprises certified by the Minority Business Advocacy and Assistance Office (formerly

certification done by Department of Management Services). Consideration will be given to the percentage of participation, as described in the instructions to Bidders, in the award of the contract.

PRE-SOLICITATION/PRE-BID MEETING: The Bidder is required to attend the pre-solicitation/pre-bid meeting. Minority Business Enterprise firms are invited to attend to become familiar with the project specifications and to become acquainted with contractors interested in bidding the project.

The pre-bid meeting is scheduled for:

DATE AND TIME: Tuesday, February 10, 1999, 2:00 p.m., local time

PLACE: Building 90, Conference Room, The University of West Florida, 11000 University Parkway, Pensacola, FL 32514

Sealed bids will be received on,

DATE AND TIME: Tuesday, March 2, 1999, until 2:00 p.m., local time

PLACE: Building 90, Conference Room, The University of West Florida, 11000 University Parkway, Pensacola, FL 32514

at which time and place they will be publicly opened and examined. Mailed bids should be sent to: Office of Facilities Planning, University of West Florida, 11000 University Parkway, Pensacola, FL 32514, Attn: Phil Turner, Director Facilities Planning

PROPOSAL: Bids must be submitted in full and in accordance with the requirements of the Project Manual, which may be obtained or examined at the office of the:

ARCHITECT/ENGINEER: Graves And Carlos, 121 East Government Street, Pensacola, FL 32501, Attn: Doyle Brinkley

TELEPHONE: (904)432-1912

DEPOSIT: \$100.00 per set for the Drawings and Project Manual is required with a limit of three (3) sets per General Contractor or Prime Bidder; and two (2) sets of Drawings and Project Manuals for subcontractors, who after having examined the drawings and specification:

REFUND The deposit shall only be refunded to those General Contractors, Prime Bidders or Subcontractors acting as either prime or subcontractors, who after having examined the drawings and specifications:

a. Submit a bona fide bid, or

b. Provide written evidence that they have submitted bids as subcontractors for Plumbing, Heating/Ventilation/Air Conditioning or Electrical work and who return the Drawings and Project Manual in good condition within fifteen (15) days after receipt of bids.

and who return the drawings and Project Manual in good condition within fifteen (15) days after receipt of bids.

PURCHASE: Full sets of Bidding Documents may be examined at the Architect/Engineer's office and local plan rooms. Full sets may be purchased for \$100.00 per set for printing and handling cost. Partial sets may be purchased at

\$2.50 per sheet of the Drawings and \$.25 per sheet of the Project Manual, and are sold subject to the provisions of Article B-27 of the Instructions to Bidders.
 PUBLICATION DATE: January 29, 1999.

DEPARTMENT OF CORRECTIONS

NOTICE TO BIDDER

Sealed bids will be received by the Florida Department of Corrections, Region V, 4520 Oak Fair Blvd., Tampa, FL 33610, until 10:00 a.m., February 26, 1999. Bid No. Region 5-99-0001 to furnish and install exterior accordion storm and security shutter and exterior overhead coiling storm and security shutters for the St. Petersburg south Probation and Parole office located at 2554 22nd Avenue, South, St. Petersburg, Florida 33712. Minority vendors are encouraged to participate in the bidding process.

Bid sheets, specifications and general conditions may be secured from: Department of Corrections, Purchasing Department, Tampa, FL 33610, (813)744-8555. Right is reserved to reject any or all bids.

SPECIAL NOTE: There will be a mandatory bidder conference at 2554 22nd Avenue, South, St. Petersburg, Florida on February 10, 1999, 11:00 a.m.

If you require accommodation because of a disability in order to participate in the Bid Process, please contact Larry Rogers, (813)744-8555 by February 19, 1999, Fax (813)744-8549 or E-Mail: rogersl@mail.dc.state.fl.us

DEPARTMENT OF ELDER AFFAIRS

REQUEST FOR PROPOSALS

The Florida Department of Elder Affairs is soliciting responses to a Request for Proposals (RFP) Number ALZ98 to develop a new, dementia-specific respite or adult day-care program that will provide for a continuum of service in an underserved area of the state. The new program will become part of the Florida Alzheimer's Volunteers Offering Respite (FAVOR) project, which targets persons with Alzheimer's disease who are low-income and/or underserved minorities, although all persons with Alzheimer's disease may be served. The program must offer meaningful social and recreational activities and be open a minimum of four hours a day at least two days a week.

The agency selected in the bidding process must be prepared to (1) address transportation issues; (2) report on specific outcome measures tied to the services provided; (3) demonstrate that the program can become self-supporting or has a commitment from community partners, as funding comes from a short-term demonstration grant. The contract ending period will be 6/30/00.

Certified Minority Business Enterprises are encouraged to participate in the bidding process. All proposals must be received by the Bureau of Contracts and Grants no later than

1:00 p.m., Eastern Standard Time, Tuesday, March 16, 1999. The RFP will be available for distribution beginning Tuesday, January 19, 1999.

To obtain a copy of the RFP, send a written request to Dawn Harlock, Department of Elder Affairs, Suite 260, 4040 Esplanade Way, Tallahassee, FL 32399-7000 or fax your request to (850)414-2002.

The Department reserves the right to reject any and all bids or accept minor irregularities in the best interest of the State of Florida.

DEPARTMENT OF MANAGEMENT SERVICES

The Department of Management Services, Facilities Development, announces that on the date listed below, authority was issued to negotiate and enter into a contract for Construction Management Services in accordance with the Consultants Competitive Negotiation Act for the following:

DATE: January 11, 1999

NAME OF CLIENT AGENCY: Department of Management Services

PROJECT NUMBER: MSFM 98036000

PROJECT NAME: Shared Resource Center

SAMAS Code: 72-60-2-495015-72400000-00-083542-99

1. Peter Brown Construction, Inc.
2. Culpepper Construction Company, Inc.
3. Watkins Engineers & Constructors

The Department of Management Services, Facilities Development, announces that on the date listed below, authority was issued to negotiate and enter into a contract for Construction Management Services in accordance with the Consultants Competitive Negotiation Act with the following:

DATE: December 8, 1998

PROJECT NAME: Continuing Area Contracts for Construction Management Services Area 7

1. Dooley & Mack Constructors, Inc.
2. Church & Tower
3. Bosek, Gibson & Associates, Inc.

DEPARTMENT OF HEALTH

PROVISION OF THE INTERDISCIPLINARY RAPE SCIENCE TRAINING INSTITUTE

The Department of Health is requesting proposals from non-profit, non-governmental organizations for the provision of the Interdisciplinary Rape Science Training Institute for the State of Florida. This training is to be provided to professionals and volunteers who provide services to victims of rape and sexual assault, their families and significant others. The goals of the Interdisciplinary Rape Science Training Institute are to increase awareness of the facts surrounding sexual assault and

to promote understanding and coordination among professionals who interface with the victim and their significant others. The total amount to be contracted is approximately \$70,000.00, subject to available funding. Copies of the Request for Proposal can be obtained from: Nancy L. Linehan, Department of Health, Sexual Violence Resource Program, BIN #A13, 2020 Capital Circle, S. E., Tallahassee, FL 32399-1723, (850)488-2901.

Notice of Intent to Submit a Proposal must be received by February 16, 1999, 5:00 p.m., (EST) at the above address. One original and ten (10) copies of the proposal must be hand carried or delivered by commercial courier to: Sexual Violence Resource Program, 1311 Winewood Blvd., Building 5, Room 411, Tallahassee, FL 32399-0700 by 5:00 p.m. (EST), March 16, 1999. In compliance with Federal Register Vol. 59, No. 49, Certified Minority Business Enterprises are encouraged to participate in any offerors' conferences, pre-solicitations or pre-bid meetings that are scheduled. The department reserves the right to reject any and all proposals or waive minor irregularities when to do so would be in the best interest of the state. An Offerors' Conference will be held at 10:00 a.m. (EST), February 18, 1999, Department of Health, 1311 Winewood Blvd., Building 5, Room 126, Tallahassee, Florida. Purchase Order #EU8912

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

**INVITATION TO NEGOTIATE TO PROVIDE COUNSELING FOR SERVICES OPTIONS TO INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES
ITN-98-ML01**

The Department of Children and Family Services is seeking qualified individuals or organizations interested in providing information and counseling to individuals with developmental disabilities and their families or guardians, when appropriate, regarding Medicaid service options available to persons with developmental disabilities. The department will attempt to negotiate a contract with one individual or organization for the entire state. Applicants must propose to serve all individuals in public and private Intermediate Care Facilities for the Developmentally Disabled.

Qualifications and Screening Criteria

Qualified applicants will be rank ordered to attempt to negotiate a contract with the department. An evaluation committee from central office and district staff will rank order all applicants responding to the Invitation to Negotiate. The most qualified applicant will be ranked number one, the second most qualified number two and so forth for all applicants who are judged by the committee to qualify to provide the counseling services.

Qualified applicants will be ranked by the evaluation committee based upon the following factors:

- the strength of the applicant's response to the information requested in Sections I, II, and III of the Invitation to Negotiate.
- history of education, training and experience with individuals with developmental disabilities and their families.
- freedom from conflict of interest as demonstrated by not currently providing Medicaid funded services to individuals with developmental disabilities or their families nor serving as a board member or other official of or representative of such a provider.
- inclusion of certified minority vendors as subcontractors, if subcontracting is proposed.
- inclusion in the application response of a signed certification of the assurances which are presented as Attachment I to this Invitation to Negotiate.
- inclusion in the application response an original signed and completed PUR 7105 form presented as Attachment II to this Invitation to Negotiate.

Certified Minority Business Enterprises

Certified Minority Business Enterprises are encouraged to participate in any applicants conferences, pre-solicitation or pre-negotiation meetings which are scheduled. There are no such meetings scheduled at the release of this Invitation to Negotiate.

Contact Person

Any questions or request for copies of the Invitation to Negotiate must be submitted in writing no later than February 15, 1999, to: Donna Allen, Developmental Services, 1317 Winewood Boulevard, Building 3, Room 331, Tallahassee, Florida 32399-0700.

Written responses to all questions will be provided to anyone who requests in writing, or is otherwise provided a copy of the Invitation to Negotiate, from the contact person listed above. With reference to this Invitation to Negotiate, no representations, other than those distributed by the contact person, in writing, are binding on the department.

One original and six copies of the completed application package must be submitted by 5:00 p.m., Eastern Standard Time, on February 22, 1999, to: Donna Allen, Developmental Services, 1317 Winewood Boulevard, Building 3, Room 331, Tallahassee, Florida 32399-0700.

Right to Reject Any and All Applications

The department reserves the right to reject any and all applications or to waive minor irregularities when to do so would be in the best interest of the state of Florida. Minor irregularities are defined as variations from the Invitation to Negotiate terms and conditions which do not adversely impact

the interest of the department. At its option, the department may correct minor irregularities but is under no obligation whatsoever to do so.

Sealed Bids will be received by the Department of Children and Family Services until 10:30 a.m., March 1, 1999, to provide Janitorial Services for the offices located at 401 Colorado Avenue, Immokalee, Florida. A Pre-Bid Conference will be held February 18, 1999, 10:30 a.m., 401 Colorado Avenue, Immokalee, Florida. It is mandatory for all vendors intending to bid on these services to attend this conference. Bid conditions and specifications may be obtained from District Eight Purchasing, telephone (941)338-1528. A Public Bid Opening will be held in the Children and Family Services Regional Service Center, located at 2295 Victoria Avenue Room, Third Floor, Fort Myers, Florida, 10:30 a.m., March 1, 1999. The Department reserves the right to reject any or all bids. Minority Business entities are invited and encouraged to participate.

INVITATION TO BID
 SUNLAND CENTER – MARIANNA
 3700 WILLIAMS DRIVE
 MARIANNA, FLORIDA 32446

BID NO. 99-01JG – 4 MONTH GROCERY ORDER

SEALED BIDS ARE SOLICITED BY FLORIDA DEPARTMENT OF CHILDREN AND FAMILY SERVICES, SUNLAND CENTER PURCHASING OFFICE, 3607 REESE ROAD, MARIANNA, FL 32446 FOR THE DELIVERY OF THE ABOVE COMMODITIES FOR THE PERIOD OF MARCH, 1999 THROUGH JUNE, 1999. SEALED BIDS WILL BE RECEIVED UNTIL 1:00 P.M. (CST) MONDAY, FEBRUARY 15, 1999.

COPIES OF THE BID MAY BE OBTAINED FROM THE ABOVE ADDRESS OR CALL (850)482-9345 OR 46. YOU MAY FAX YOUR REQUEST TO (850)482-9369. THE DEPARTMENT RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS AND TO WAIVER MINOR IRREGULARITIES.

JIMMIE GOODWIN
 PURCHASING DEPARTMENT
 SUNLAND CENTER

INVITATION TO BID
 SUNLAND CENTER – MARIANNA
 3700 WILLIAMS DRIVE
 MARIANNA, FLORIDA 32446

BID NO. 99-02JG – FROZEN FOODS & JUICE

SEALED BIDS ARE SOLICITED BY FLORIDA DEPARTMENT OF CHILDREN AND FAMILIES, SUNLAND CENTER PURCHASING OFFICE, 3607 REESE ROAD, MARIANNA, FL 32446 FOR THE DELIVERY OF

THE ABOVE COMMODITIES FOR THE PERIOD OF MARCH, 1999 THROUGH JUNE, 1999. SEALED BIDS WILL BE RECEIVED UNTIL 1:00 P.M. (CST) MONDAY, FEBRUARY 15, 1999.

COPIES OF THE BID MAY BE OBTAINED FROM THE ABOVE ADDRESS OR CALL (850)482-9345 OR 46. YOU MAY FAX YOUR REQUEST TO (850)482-9369. THE DEPARTMENT RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS AND TO WAIVER MINOR IRREGULARITIES.

JIMMIE GOODWIN
 PURCHASING DEPARTMENT
 SUNLAND CENTER

REGIONAL TRANSIT ORGANIZATION

Request for Letters of Interest

The Regional Transit Organization (RTO) is in the process of determining if qualified responsible vendors are capable of developing a regional information network to interface the transit customer services databases of Miami-Dade, Broward, and Palm Beach counties, Tri-Rail, and Commuter Services of South Florida. The Request for Letters of Interest (RLI) document is available from the Miami-Dade Transit Agency, Materials Management Division, 3401 N. W. 31 Street, Miami, Florida 33142, or by contacting said office, (305)637-0381. The deadline for submissions in response to this RLI is Thursday, February 18, 1999, 2:00 p.m. (EST), at the Regional Transit Organization, c/o Miami-Dade Transit Agency, Stephen P. Clark Center, 111 N. W. First Street, Suite 910, Miami, Florida 33128-1999, Attention: Ruby Adams.

ORLANDO-ORANGE COUNTY EXPRESSWAY AUTHORITY

REQUEST FOR PROPOSALS FOR EXTERNAL INDEPENDENT AUDITING SERVICES

The Orlando-Orange County Expressway Authority (Authority), requests proposals from qualified independent Certified Public Accountants for the annual examination of the Authority's financial statements. The Authority will be accepting proposals from independent Certified Public Accounting firms of national "recognized ability and standing" licensed to practice in the State of Florida to be engaged as External Auditors for the Authority.

The audit period will be for annual audit for the fiscal year ending June 30, 1999, with options to renew for annual audit for the fiscal years ending June 20, 2000, 2001, 2002 and 2003. Interested parties can obtain a copy of the Request for Proposals (RFP) at the Authority's Office during regular business hours, or a copy can be sent out common carrier if an account number is provided for the charges.

Orlando-Orange County Expressway Authority, Chief Financial Officer, 525 South Magnolia Avenue, Orlando, Florida 32801-4414, Telephone (407)316-3800, Email address: info@OOCEA.COM.

Completed proposals must be submitted to the above stated address, no later than 4:00 p.m., February 15, 1999. Proposals received after this time will not be considered.

A Pre-Proposal Conference will be held at: Office of the Authority, 525 South Magnolia Avenue, Orlando, Florida, January 28, 1999, 10:00 a.m.

The Authority will require efforts to be made to encourage participation of local minority and women business enterprises on contracts considered for award. Proposers requiring assistance or information with regards to MBE/WBE utilization may contact the Authority.

**Section XII
Miscellaneous**

DEPARTMENT OF BANKING AND FINANCE

**NOTICE OF APPROVAL OF
A CEMETERY APPLICATION**

The Board of Funeral and Cemetery Services, has entered its notice of intent to approve an application filed by Cemetery Management, Inc. The application is for authority for Cemetery Management, Inc., to acquire the stock of the following cemetery:

Trinity Memorial Gardens of Lakeland, Inc.
N. W. Quadrant of Knights Griffin and Mall Hills Roads
Lakeland, Florida

Approval is subject to fulfillment of certain conditions at closing. A file pertaining to the above is available for public inspection and copying by any person at: The Fletcher Building, 101 East Gaines Street, 6th Floor, Tallahassee, Florida 32399-0350. Comments may be submitted to the above address without requesting a hearing. Those persons whose substantial interests may be determined by these proceedings, including settlements, grants and denials, are advised that they may request a hearing concerning the notice of intent to be conducted in accordance with the provisions of Section 120.57, Florida Statutes. The petitions for hearing should comply with Rule 3-7.002, Florida Administrative Code, and must be filed within twenty-one (21) days of publication of this notice. Petitions shall be filed with: Deputy Agency Clerk, Division of Finance, The Fletcher Building, Tallahassee, Florida 32399-0350. In deference to the rights of substantially affected persons, the Board will not settle or otherwise reach a final resolution of these matters for a period of twenty-one (21) days from the date of this publication.

**NOTICE OF APPROVAL OF
A CEMETERY APPLICATION**

The Board of Funeral and Cemetery Services, has entered its notice of intent to approve an application filed by Carriage Funeral Holdings, Inc. The application is for authority for Carriage Funeral Holdings, Inc., to acquire the assets of the following cemetery:

Fountains Memorial Park
5635 W. Green Acres St.
Homosassa, Florida 34446

Approval is subject to fulfillment of certain conditions at closing. A file pertaining to the above is available for public inspection and copying by any person at: The Fletcher Building, 101 East Gaines Street, 6th Floor, Tallahassee, Florida 32399-0350. Comments may be submitted to the above address without requesting a hearing. Those persons whose substantial interests may be determined by these proceedings, including settlements, grants and denials, are advised that they may request a hearing concerning the notice of intent to be conducted in accordance with the provisions of Section 120.57, Florida Statutes. The petitions for hearing should comply with Rule 3-7.002, Florida Administrative Code, and must be filed within twenty-one (21) days of publication of this notice. Petitions shall be filed with: Deputy Agency Clerk, Division of Finance, The Fletcher Building, Tallahassee, Florida 32399-0350. In deference to the rights of substantially affected persons, the Board will not settle or otherwise reach a final resolution of these matters for a period of twenty-one (21) days from the date of this publication.

DEPARTMENT OF INSURANCE

**IN THE MATTER OF:
FLORIDA RESIDENTIAL PROPERTY
AND CASUALTY JOINT
UNDERWRITING ASSOCIATION
CASE NO: 27241-99-CO**

**ORDER APPROVING FLORIDA RESIDENTIAL
PROPERTY AND CASUALTY JOINT UNDERWRITING
ASSOCIATION AMENDED AND RESTATED CREDIT
AGREEMENT**

THIS MATTER came before the Treasurer and Insurance Commissioner for consideration and final agency action upon the request of the Florida Residential Property and Casualty Joint Underwriting Association (the "Association"), pursuant to Section 19(B) of the Association's Plan of Operation, as amended (the "Plan of Operation"), for approval of an Amended and Restated Credit Agreement, described hereinbelow, which provides for a 364-day extension of an existing line of credit and a reduction in the aggregate commitments available under the Credit Agreement described

hereinbelow, and certain related matters. On February 7, 1997, in Case No. 18190-96-C, the Treasurer and Insurance Commissioner entered an order entitled "Order Approving Florida Residential Property and Casualty Joint Underwriting Association Line of Credit Transaction" (the "1997 Line of Credit Order"). The 1997 Line of Credit Order approved, among other things, a Credit Agreement which was subsequently entered into by the Association and certain banks named therein (the "Credit Agreement") and the obtaining of loans by the Association thereunder.

By its terms, the Credit Agreement terminates on May 13, 1999. The Association desires to extend the line of credit under the Credit Agreement, and its ability to obtain loans under such Credit Agreement, for an additional 364-day period and to reduce the aggregate commitments available thereunder from \$1,500,000,000 to an amount not exceeding \$750,000,000, by amending the Credit Agreement as set forth in that certain Amended and Restated Credit Agreement among the Association, the banks party thereto and Morgan Guaranty Trust Company of New York, as Administrative Agent (the "Amended and Restated Credit Agreement"). The Amended and Restated Credit Agreement is to be in substantially the same form as evidenced by the copy thereof attached as an exhibit hereto and incorporated herein. As required by Section 19(B) of the Plan of Operation, the Association has filed with the Department of Insurance (the "Department") a statement of the purpose of the extended line of credit and an estimate of the costs to be incurred by the Association in the procurement of such extended line of credit. The Treasurer and Insurance Commissioner, having read and considered this submission, and being otherwise advised in the premises, hereby finds that:

1. Treasurer and Insurance Commissioner, as head of the Department, has jurisdiction over the subject matter of, and the parties to, this proceeding pursuant to §627.351(6), Florida Statutes.
2. The extended line of credit, as amended, is for the purpose of providing additional resources to assist the Association in covering claims and expenses attributable to a deficit, thus enabling it to efficiently meet its financial obligations. The Amended and Restated Credit Agreement is reasonably necessary to effectuate the requirements of §627.351(6), Florida Statutes, thus serving a valid purpose in furtherance of §627.351(6)(c)3., Florida Statutes, and other provisions of said statute. The Credit Agreement, as amended by the Amended and Restated Credit Agreement, is hereby deemed to be a "loan agreement" within the meaning of, and is approved for purposes of, Section 19(B) of the Plan of Operation.
3. The Department, in entering this Order, has relied upon the representations of the Association and its financial advisor that the line of credit transaction as requested is adequate and sufficient to meet the actuarially projected financial needs of the Association in conjunction with all other available funding resources.

IT IS THEREFORE ORDERED:

That the request of the Association to extend and reduce the line of credit transaction as contemplated by the Credit Agreement as amended by the Amended and Restated Credit Agreement, including the obtaining of loans by the Association thereunder, and the pledge by the Association of the Regular Assessments and Emergency Assessments and other Collateral (as such terms are defined in the Credit Agreement as amended by the Amended and Restated Credit Agreement) to secure such loans, is hereby APPROVED.

DONE and ORDERED this 20th day of January, 1999.

BILL NELSON, Treasurer and Insurance Commissioner

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, General Motors Corporation, intends to allow the establishment of Alan H. Morrison d/b/a Morrison Pontiac, Inc., as a dealership for the sale of Pontiac vehicles, at 3919 Phillips Highway, Jacksonville, (Duval County), Florida 32207. This is a result of a buy/sell agreement pursuant to Section 320.643, Florida Statutes between Buddy Hutchinson Pontiac, Inc. and Alan H. Morrison d/b/a Morrison Pontiac, Inc. The dealership will engage in business on or after January 11, 1999, assuming that no protest is filed.

The name and address of the dealer operator(s) and principal investor(s) of Alan H. Morrison d/b/a Morrison Pontiac, Inc. is Mr. Alan H. Morrison, 3919 Phillips Highway, Jacksonville, Florida 32207.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ms. Cathy Brya-Rotta, SouthEast Regional Proposal Processing Manager, General Motors Corporation, 100 Renaissance Center, P. O. Box 100, Detroit, MI 48265-1000.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Infiniti Division of Nissan North America, Inc. ("Infiniti"), intends to allow the establishment of Galaxy Infiniti Inc. d/b/a Lloyd Infiniti ("Lloyd Infiniti"), as a dealership for the sale of Infiniti vehicles, at 108 290 North Nova Road in Daytona Beach Florida in the Daytona Mall Shopping Center at the corner of International Speedway Boulevard and Nova Road, Daytona Beach, (Volusia County), Florida 32114, on or after April 1, 1999.

The name and address of the dealer operator(s) and principal investor(s) of Galaxy Infiniti Inc. d/b/a Lloyd Infiniti ("Lloyd Infiniti") are: dealer operator: Anthony March, 77 Leibert Road, Hartford, CT 06120; principal investor(s): Anthony March, 77 Leibert Road, Hartford, CT 06120. Ernest M. Hodge, 7134 Jonesboro Road, Morrow, GA 30260. Robert E. Thigpen, 340 354 N. Beach Street, Daytona Beach, FL 32114.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Tom Orbe, Vice President, General Manager, Infiniti Division of Nissan North America, Inc., Infiniti Division, Eastern Region, Corporate Park III, 2nd Floor, 580 Howard Avenue, Somerset, NJ 08873.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Ford Motor Company, intends to allow the relocation of First Team Ford, LTD, d/b/a Don Mealey's Seminole Ford, as a dealership for the sale of Ford vehicles, from its present location at 3786 South Orlando Drive, Sanford, (Seminole County), Florida 32771, to a proposed location at 4911 Wayside Drive, Sanford, (Seminole County), Florida 32771, on or after January 15, 1999.

The name and address of the dealer operator(s) and principal investor(s) of First Team Ford, LTD, d/b/a Don Mealey's Seminole Ford are: dealer operator: Tom Downey, 3786 South Orlando Drive, Sanford, Florida 32771; principal investor(s): Auto Nation USA.

The notice indicates an intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mr. Greg Fantin, Market Representation Manager, Ford Motor Company, P. O. Box 945400, Maitland, Florida 32794-5400.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the relocation of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Facility/Project: Fawcett Memorial Hospital
 Applicant: Fawcett Memorial Hospital, Inc.
 Project Description: Convert the hospital-based CORF to a hospital outpatient therapy department.
 Proposed Project Cost: \$5,000 Equipment Cost:
 County: Dade District: 11
 ID #: 9900009 Issue Date: 1/13/99
 Facility/Project: Jackson Memorial Hospital
 Applicant: Public Health Trust of Dade County
 Project Description: Convert three patient wards, into nine semi-private rooms.
 Proposed Project Cost: \$300,000 Equipment Cost:
 County: Martin District: 9
 ID #: 990001 Issue Date: 1/6/99
 Facility/Project: NHC Healthcare Stuart
 Applicant: National Healthcare Corporation
 Project Description: Renovate the kitchen and laundry areas.
 Proposed Project Cost: \$588,000 Equipment Cost:
 AHCA Purchase Order Number S5900E0099.

NOTICE OF MEDICARE CERTIFIED HOME HEALTH AGENCY FIXED NEED POOL

The Agency for Health Care Administration has projected a fixed need pool for Medicare certified home health agencies, defined in accordance with Sections 408.034(3), Florida Statutes (F.S.) and 408.036(1)(f), F.S. Need projections are for Medicare certified home health agencies planned for July, 2000, pursuant to the provisions of Rules 59C-1.008, and 59C-1.031, F.A.C. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., February 15, 1999.

Any person who identifies any error in the need numbers must advise the agency of the error within ten (10) days of the publication. If the agency concurs in the error, the need number will be adjusted prior to or during the grace period for this cycle. Failure to notify the agency of the error during this ten day period waives a person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, F.S. In order to request a proceeding under Section 120.57, F.S., a request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the Agency Clerk, 2727 Mahan Drive, Fort Knox Building

Three, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 30 days of this publication or the right to a hearing is waived.

Medicare Certified Home Health Agency Net Need

Service Area	Net Need	Service Area	Net Need
District 1	0	District 7	1
District 2	0	District 8	0
District 3	0	District 9	0
District 4	0	District 10	0
District 5	0	District 11	0
District 6	1	STATE TOTAL	2

Purchase Order Number: S5900G00091

NOTICE OF HOSPICE PROGRAM FIXED NEED POOL

The Agency for Health Care Administration has projected a fixed need pool for hospice programs, defined in accordance with Sections 400.601-400.602, Florida Statutes (F.S.) and 408.031-408.045, F.S. Fixed need pool projections are for hospice programs planned for July, 2001, pursuant to the provisions of Rule 59C-1.0355, Florida Administrative Code. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., February 15, 1999.

Any person who identifies any error in the fixed need pool numbers must advise the agency of the error within ten (10) days of the publication. If the agency concurs in the error, the fixed need pool number will be adjusted prior to or during the grace period for this cycle. Failure to notify the agency of the error during this ten day period waives a person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, F.S. In order to request a proceeding under Section 120.57, F.S., a request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the Agency Clerk, 2727 Mahan Drive, Fort Knox Building Three, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 30 days of this publication or the right to a hearing is waived.

Hospice Program Net Need

Service Area	Net Need	Service Area	Net Need
District 1	0	Subdistrict 5A	0
Subdistrict 2A	0	Subdistrict 5B	0
Subdistrict 2B	0	Subdistrict 6A	0
Subdistrict 3A	0	Subdistrict 6B	0

Subdistrict 3B	0	Subdistrict 6C	0
Subdistrict 3C	0	Subdistrict 7A	0
Subdistrict 3D	0	Subdistrict 7B	0
Subdistrict 3E	0	Subdistrict 7C	0
Subdistrict 4A	0	Subdistrict 8A	0
Subdistrict 4B	0	Subdistrict 8B	0
Subdistrict 8C	0	Subdistrict 9C	0
Subdistrict 8D	0	District 10	0
Subdistrict 9A	0	District 11	0
Subdistrict 9B	0	Total	0

Purchase Order Number: S5900G00091

NOTICE OF HOSPITAL FIXED NEED POOLS FOR PSYCHIATRIC AND SUBSTANCE ABUSE BEDS

The Agency for Health Care Administration has projected fixed bed need pools for adult and children and adolescent psychiatric and adult substance abuse beds for July 2004 pursuant to the provisions of Rules 59C-1.008, 59C-1.040, and 59C-1.041, F.A.C. Net bed need projections for adult and children and adolescent psychiatric and adult substance abuse hospital beds have been adjusted according to occupancy rate thresholds as prescribed by the above-mentioned rules. A fixed need pool projection for children and adolescent substance abuse beds is not made because the administrative rule governing this service does not include a mathematical formula for the calculation of need. An applicant seeking approval for these types of beds must establish need in its application. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, Building 3, Room 1217, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., February 15, 1999.

Any person who identifies any error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs in the error, the fixed need pool number will be adjusted prior to or during the grace period for this cycle. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care

Administration and must be filed with the Agency Clerk, 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 30 days of this publication or the right to a hearing is waived.

Psychiatric and Substance Abuse Net Bed Need

	Adult Psychiatric Beds Net Adjusted Bed Need	Children & Adolescent Psychiatric Beds Net Adjusted Bed Need	Adult Substance Abuse Beds Net Adjusted Bed Need
District 1	0	0	0
District 2	0	0	0
District 3	0	0	0
District 4	0	0	0
District 5	0	0	0
District 6	0	0	0
District 7	0	0	0
District 8	0	0	0
District 9	0	0	0
District 10	0	0	0
District 11	0	0	0
Total Statewide	0	0	0

Purchase Order Number: S5900G00091

NOTICE OF PEDIATRIC CARDIAC CATHETERIZATION PROGRAM FIXED NEED POOL

The Agency for Health Care Administration has projected a fixed need pool for pediatric cardiac catheterization programs for July 2001, pursuant to the provisions of Rules 59C-1.008 and 59C-1.032, F.A.C. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, Building 3, Room 1217, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., February 15, 1999.

Any person who identifies any error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs in the error, the fixed need pool number will be adjusted prior to or during the grace period for this cycle. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the Agency Clerk, 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 30 days of this publication or the right to a hearing is waived.

Pediatric Cardiac Catheterization Program Net Need

Service Area	Net Need	Service Area	Net Need
1	0	4	0
2	0	5	0
3	0	Total	0

Purchase Order Number: S5900G00091

**NOTICE OF OPEN HEART SURGERY PROGRAM
FIXED NEED POOL**

The Agency for Health Care Administration has projected a fixed need pool for open heart surgery programs for July 2001, pursuant to the provisions of Rules 59C-1.008 and 59C-1.033, F.A.C. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, Building 3, Room 1217, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., February 15, 1999.

Any person who identifies any error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs in the error, the fixed need pool number will be adjusted prior to or during the grace period for this cycle. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the Agency Clerk, 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida

32308. All requests for hearings must be filed with the agency clerk within 30 days of this publication or the right to a hearing is waived.

Adult Open Heart Surgery Program Net Need

District	Net Need	District	Net Need
1	0	7	0
2	0	8	0
3	0	9	0
4	0	10	0
5	0	11	0
6	0	Total	0

Pediatric Open Heart Surgery Program Net Need

Service Area	Net Need	Service Area	Net Need
1	0	4	0
2	0	5	0
3	0	Total	0

Purchase Order Number: S5900G00091

**NOTICE OF FIXED NEED POOL FOR NEONATAL
INTENSIVE CARE SERVICES FOR LEVEL II AND LEVEL
III BEDS**

The Agency for Health Care Administration has projected a fixed need pool for level II and level III neonatal intensive care unit services for July, 2001, pursuant to the provisions of Rules 59C-1.008 and 59C-1.042, F.A.C. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, Building 3, Room 1217, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., February 15, 1999.

Any person who identifies any error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs in the error, the fixed need pool number will be adjusted prior to or during the grace period for this cycle. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the Agency Clerk, 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida

32308. All requests for hearings must be filed with the agency clerk within 30 days of this publication or the right to a hearing is waived.

Fixed Need Pool Projections

Neonatal Intensive Care Level II & Level III Services

	Level II Net Need	Level III Net Need
District 1	0	0
District 2	0	0
District 3	0	2
District 4	0	0
District 5	0	3
District 6	0	0
District 7	0	0
District 8	0	0
District 9	0	0
District 10	0	0
District 11	0	0
Statewide Total	0	5

Purchase Order Number: S5900G00091

NOTICE OF HOSPITAL FIXED NEED POOLS FOR
COMPREHENSIVE MEDICAL REHABILITATION BEDS

The Agency for Health Care Administration has projected a fixed bed need pool for comprehensive medical rehabilitation hospital beds for July, 2004, pursuant to the provisions of Rules 59C-1.008 and 59C-1.039, F.A.C. Net bed need projections for comprehensive medical rehabilitation hospital beds have been adjusted according to occupancy rate thresholds as prescribed by the above-mentioned rules. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, Building 3, Room 1217, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., February 15, 1999.

Any person who identifies any error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs in the error, the fixed need pool number will be adjusted prior to or during the grace period for this cycle. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your

request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the Agency Clerk, 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 30 days of this publication or the right to a hearing is waived.

Comprehensive Medical Rehabilitation Bed Need

	Net Adjusted Bed Need
District 1	0
District 2	22
District 3	0
District 4	0
District 5	0
District 6	0
District 7	0
District 8	0
District 9	0
District 10	0
District 11	0
Total Statewide	22

Purchase Order Number: S5900G00091

NOTICE OF HOSPITAL FIXED NEED POOLS FOR
ACUTE CARE HOSPITAL BEDS

The Agency for Health Care Administration publishes bed need for acute care hospital beds pursuant to the provisions of Rules 59C-1.008 and 59C-1.038, F.A.C. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, Building 3, Room 1217, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., February 15, 1999.

Any person who identifies any error in the published bed need must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs in the error, the bed need will be adjusted prior to or during the grace period for this cycle. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the bed need for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity

which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the Agency Clerk, 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 30 days of this publication or the right to a hearing is waived.

Acute Care Hospital Bed Need	Bed Need
District 1	
Subdistrict 1 (Escambia, Santa Rosa)	0
Subdistrict 2 (Okaloosa, Walton)	0
District 2	
Subdistrict 1 (Bay, Calhoun, Franklin, Gulf, Holmes, Jackson, Washington)	0
Subdistrict 2 (Gadsden, Jefferson, Leon, Liberty, Madison, Taylor, Wakulla)	0
District 3	
Subdistrict 1 (Columbia, Hamilton, Suwannee)	0
Subdistrict 2 (Alachua, Bradford, Dixie, Gilchrist, Lafayette, Levy, Union)	0
Subdistrict 3 (Putnam)	0
Subdistrict 4 (Marion)	0
Subdistrict 5 (Citrus)	0
Subdistrict 6 (Hernando)	0
Subdistrict 7 (Lake, Sumter)	0
District 4	
Subdistrict 1 (Nassau, part of Duval)	0
Subdistrict 2 (Baker, Clay, part of Duval)	0
Subdistrict 3 (Saint Johns, part of Duval)	0
Subdistrict 4 (Flagler, East Volusia)	0
Subdistrict 5 (West Volusia)	0
District 5	
Subdistrict 1 (West Pasco)	0
Subdistrict 2 (East Pasco)	0
Subdistrict 3 (North Pinellas)	0
Subdistrict 4 (South Pinellas)	0
District 6	
Subdistrict 1 (Hillsborough)	0
Subdistrict 2 (Polk)	0
Subdistrict 3 (Manatee)	0
Subdistrict 4 (Hardee)	0
Subdistrict 5 (Highlands)	0
District 7	
Subdistrict 1 (Brevard)	0
Subdistrict 2 (Orange)	0
Subdistrict 3 (Osceola)	0
Subdistrict 4 (Seminole)	0

District 8	
Subdistrict 1 (Charlotte)	0
Subdistrict 2 (Collier)	0
Subdistrict 3 (Desoto)	0
Subdistrict 4 (Glades, Hendry)	0
Subdistrict 5 (Lee)	0
Subdistrict 6 (Sarasota)	0
District 9	
Subdistrict 1 (Indian River)	0
Subdistrict 2 (St. Lucie, Martin)	0
Subdistrict 3 (Okeechobee)	0
Subdistrict 4 (North Palm Beach)	0
Subdistrict 5 (South Palm Beach)	0
District 10 (Broward)	0
District 11	0
Subdistrict 1 (Dade)	0
Subdistrict 2 (Monroe)	0
Total Statewide	0
Purchase Order Number: S5900G00091	

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NOTICE OF RECEIPT OF SUPPLEMENTAL APPLICATION

FOR POWER PLANT SITE CERTIFICATION

The Department of Environmental Protection announces the receipt of a supplemental application for certification of a power plant pursuant to the Florida Electrical Power Plant Siting Act, Sections 403.501-518, Florida Statutes, concerning:

Florida Power Corporation
Hines Energy Complex, Power Block 2
Power Plant Siting Application No. PA92-33SA
OGC Case No. 99-0081

The Department is reviewing the application to allow construction and operation of a 500-megawatt (MW) (nominal) combined cycle power plant fired by natural gas and backup fuel oil. Ultimate site capacity of 3000 MW was approved for the Hines Energy Complex in 1994 and the certification was subsequently modified in May 1995, December 1995, August 1997 and again in December 1997. The proposed project would be built at the Hines Energy Complex, located in southwest Polk County, Florida, approximately 3 miles northwest of Ft. Meade, 3.5 miles south of Bartow, and about 40 miles east of Tampa. The site is bounded on the north by County Road (CR) 640, and the south by U.S. Agri-Chemicals property. CR 555 runs through the site. The Hines Energy Complex site encompasses approximately 8200 acres. The Siting Board has previously determined FPC's Hines Energy Complex site is consistent and in compliance with the land use plans and zoning regulations of Polk County.

In the future, a hearing will be announced to address environmental impacts of the proposed unit. A copy of the supplemental application for certification is available for review in the Office of Siting Coordination, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)487-0472.

FLORIDA HOUSING FINANCE CORPORATION
HOME INVESTMENT PARTNERSHIPS PROGRAM
HOME LOANS

NOTICE OF FUNDING AVAILABILITY

Pursuant to Federal Regulations 24 CFR Part 92 and Rule Chapter 67-47, Florida Administrative Code, the Florida Housing Finance Corporation (the "Corporation") will make available HOME Loans to low-income persons to assist in purchasing affordable housing by reducing the amount of down payment and closing costs by offering zero percent interest, non-amortizing, deferred second mortgage loans. In accordance with Rule Chapter 67-47, up to \$7,000,000 of State of Florida HOME allocation, may be made available in the form of second mortgage loans. HOME Loan funds may be used with the Florida Housing Finance Corporation's Single Family Mortgage Revenue Bond (SF MRB) Program.

HOME Loans will be made available through participating lending institutions eligible to originate first mortgages under the Florida Housing Finance Corporation's SF MRB Program. Participating lending institutions will make HOME Loan funds available on a first-come, first-served basis to eligible, low-income, first-time home buyers qualifying for a first mortgage under the Corporation's SF MRB Program. Applications for such loans may be obtained from the participating lending institutions.

HOME Loans must comply with Rule Chapter 67-47, F.A.C. and Federal Regulations 24 CFR Part 92. A list of participating lending institutions is anticipated to be available by April 1, 1999. For more information, a list of participating lending institutions, or a copy of the administrative rules governing the Program, contact: Keith Bowers, HOME Program Administrator, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329 or call at (850)488-4197.

NOTICE OF FUNDS AVAILABILITY

FLORIDA HOME OWNERSHIP ASSISTANCE PROGRAM
Pursuant to Section 420.5088, Florida Statutes, and Rule Chapter 67-29, Florida Administrative Code, the Florida Housing Finance Corporation (the "Corporation") announces its intention to provide up to \$4,000,000 for qualified mortgage loans for down payment assistance and/or permanent loans

under the Florida Home Ownership Assistance Program. The loans will be made in conjunction with the Corporation's Single Family Mortgage Revenue Bond Program. Access to these funds will be made available through qualified lending institutions selected to participate in the Single Family Bond Program through an application process. Loan funds are expected to be available to provide second mortgage financing for owner-occupied residences in any county of the State of Florida subject to the participation of lending institutions in the counties they elect to serve.

Any home mortgage lending institution that is a qualified FHA, VA, GNMA, FNMA, FHLMC or USDA Rural Development (RD) originator and servicer or seller and servicer as required by the program documents and approved as a participant for the Single Family Mortgage Revenue Bond Program is interested in receiving an Invitation to Participate in this issue should contact the Corporation by telephone, (850)488-4197. Any questions or comments regarding the availability of Florida Home Ownership Assistance Program funds should be directed to: Keith Bowers, Program Administrator, (850)488-4197.

NOTICE OF PROPOSED ISSUANCE
SINGLE FAMILY HOME OWNER MORTGAGE REVENUE
BONDS

Pursuant to Rule Chapter 67-25.005, Florida Administrative Code, notice is hereby given that the Florida Housing Finance Corporation (the "Corporation") intends to issue bonds in the amount up to \$225,000,000 to provide funding for qualified mortgage loans for owner-occupied residences within the State of Florida. Proceeds of the bonds are expected to be available to eligible home buyers in any county of the State of Florida subject to the participation of lending institutions and the counties they elect to serve.

Any home mortgage lending institution that is a qualified FHA, VA, GNMA, FNMA, FHLMC or USDA Rural Development (RD) originator and servicer or seller and servicer as required by the program documents and approved as a participant for the Single Family Mortgage Revenue Bond Program interested in receiving an Invitation to Participate in this issue should notify the Corporation by telephone, (850)488-4197, by facsimile (850)414-5479 or in writing to Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. Any questions or comments regarding the proposed issuance of bonds should be directed to: Keith Bowers, Program Administrator, (850)488-4197.

Section XIII
Index to Rules Filed During Preceding Week

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
RULES FILED BETWEEN January 5, 1999 and January 11, 1999					4-121.052	1/7/99	1/27/99	24/41	
					4-121.060	1/7/99	1/27/99	24/41	
					4-121.061	1/7/99	1/27/99	24/41	
					4-121.062	1/7/99	1/27/99	24/41	
					4-121.063	1/7/99	1/27/99	24/41	
					4-121.064	1/7/99	1/27/99	24/41	
					4-121.065	1/7/99	1/27/99	24/41	
					4-121.067	1/7/99	1/27/99	24/41	
					4-121.068	1/7/99	1/27/99	24/41	
					4-121.069	1/7/99	1/27/99	24/41	
					4-121.070	1/7/99	1/27/99	24/41	
					4-121.071	1/7/99	1/27/99	24/41	
					4-121.072	1/7/99	1/27/99	24/41	
					4-121.073	1/7/99	1/27/99	24/41	
					4-121.074	1/7/99	1/27/99	24/41	
					4-121.075	1/7/99	1/27/99	24/41	
					4-121.076	1/7/99	1/27/99	24/41	
					4-121.080	1/7/99	1/27/99	24/41	
					4-121.081	1/7/99	1/27/99	24/41	
					4-121.082	1/7/99	1/27/99	24/41	
					4-121.084	1/7/99	1/27/99	24/41	
					4-121.085	1/7/99	1/27/99	24/41	
					4-121.086	1/7/99	1/27/99	24/41	
					4-170.014	1/5/99	1/25/99	24/41	
					4-170.0141	1/5/99	1/25/99	24/41	
					4-175.003	1/5/99	1/25/99	24/41	
					4-223.032	1/11/99	1/31/99	24/40	24/48
DEPARTMENT OF LEGAL AFFAIRS					Division of State Fire Marshal				
Division of Victim Services and Criminal Justice Programs					4A-51.035	1/7/99	1/27/99	24/45	
2A-7.001	1/7/99	1/27/99	24/48		Division of Treasury				
2A-7.002	1/7/99	1/27/99	24/48		4C-4.001	1/7/99	1/27/99	24/30	
2A-7.003	1/7/99	1/27/99	24/48		4C-4.002	1/7/99	1/27/99	24/30	
2A-7.005	1/7/99	1/27/99	24/48		4C-4.003	1/7/99	1/27/99	24/30	24/48
2A-7.006	1/7/99	1/27/99	24/48		4C-4.0035	1/7/99	1/27/99	24/30	
2A-7.007	1/7/99	1/27/99	24/48		4C-4.004	1/7/99	1/27/99	24/30	24/48
2A-7.008	1/7/99	1/27/99	24/48		4C-4.0045	1/7/99	1/27/99	24/30	24/48
2A-7.009	1/7/99	1/27/99	24/48		4C-4.007	1/7/99	1/27/99	24/30	
DEPARTMENT OF BANKING AND FINANCE					4C-4.008	1/7/99	1/27/99	24/30	
Division of Accounting and Auditing					4C-4.009	1/7/99	1/27/99	24/30	
3A-44.020	1/6/99	1/26/99	24/47		4C-4.010	1/7/99	1/27/99	24/30	
DEPARTMENT OF INSURANCE					DEPARTMENT OF REVENUE				
4-121.001	1/7/99	1/27/99	24/41		Division of Ad Valorem Tax				
4-121.002	1/7/99	1/27/99	24/41		12D-8.001	1/11/99	1/31/99	24/41	24/51
4-121.003	1/7/99	1/27/99	24/41		12D-8.009	1/11/99	1/31/99	24/41	24/51
4-121.004	1/7/99	1/27/99	24/41						
4-121.005	1/7/99	1/27/99	24/41						
4-121.006	1/7/99	1/27/99	24/41						
4-121.008	1/7/99	1/27/99	24/41						
4-121.009	1/7/99	1/27/99	24/41						
4-121.020	1/7/99	1/27/99	24/41						
4-121.021	1/7/99	1/27/99	24/41						
4-121.022	1/7/99	1/27/99	24/41						
4-121.023	1/7/99	1/27/99	24/41						
4-121.030	1/7/99	1/27/99	24/41						
4-121.031	1/7/99	1/27/99	24/41						
4-121.032	1/7/99	1/27/99	24/41						
4-121.033	1/7/99	1/27/99	24/41						
4-121.034	1/7/99	1/27/99	24/41						
4-121.035	1/7/99	1/27/99	24/41						
4-121.036	1/7/99	1/27/99	24/41						
4-121.037	1/7/99	1/27/99	24/41						
4-121.040	1/7/99	1/27/99	24/41						
4-121.041	1/7/99	1/27/99	24/41						
4-121.042	1/7/99	1/27/99	24/41						
4-121.043	1/7/99	1/27/99	24/41						

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
DEPARTMENT OF MANAGEMENT SERVICES					DEPARTMENT OF CHILDREN AND FAMILY SERVICES				
Florida Commission on Human Relations					Economic Self Sufficiency Program				
60Y-5.001	1/8/99	1/28/99	24/45		65A-1.710	1/7/99	1/27/99	24/44	
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION					65A-1.712	1/7/99	1/27/99	24/44	
Board of Cosmetology					65A-1.713	1/7/99	1/27/99	24/44	
61G5-18.011	1/11/99	1/31/99	24/40	24/51	65A-2.036	1/7/99	1/27/99	24/43	
Board of Pilot Commissioners					65A-4.202	1/7/99	1/27/99	24/35	
61G14-15.003	1/6/99	1/26/99	24/48		FLORIDA HOUSING FINANCE CORPORATION				
61G14-19.001	1/6/99	1/26/99	24/48		67-21.002	1/6/99	1/26/99	24/41	24/46
DEPARTMENT OF HEALTH					67-21.003	1/6/99	1/26/99	24/41	24/46
Board of Clinical Laboratory Personnel					67-21.004	1/6/99	1/26/99	24/41	24/46
64B3-9.003	1/8/99	1/28/99	22/34	24/48	67-21.0045	1/6/99	1/26/99	24/41	
64B3-10.005	1/8/99	1/28/99	24/44		67-21.005	1/6/99	1/26/99	24/41	
64B3-12.003	1/8/99	1/28/99	24/44		67-21.006	1/6/99	1/26/99	24/41	24/46
64B3-12.004	1/8/99	1/28/99	24/44		67-21.007	1/6/99	1/26/99	24/41	24/46
64B3-12.006	1/8/99	1/28/99	24/44		67-21.008	1/6/99	1/26/99	24/41	24/46
Board of Speech-Language Pathology and Audiology					67-21.009	1/6/99	1/26/99	24/41	
64B20-7.009	1/8/99	1/28/99	24/48		67-21.010	1/6/99	1/26/99	24/41	
64B20-9.004	1/8/99	1/28/99	24/48		67-21.011	1/6/99	1/26/99	24/41	
64B20-9.005	1/8/99	1/28/99	24/48		67-21.012	1/6/99	1/26/99	24/41	
Division of Family Health Services					67-21.013	1/6/99	1/26/99	24/41	24/46
64F-12.001	1/6/99	1/26/99	24/43		67-21.014	1/6/99	1/26/99	24/41	24/46
64F-12.002	1/6/99	1/26/99	24/43		67-21.015	1/6/99	1/26/99	24/41	
64F-12.003	1/6/99	1/26/99	24/43		67-21.016	1/6/99	1/26/99	24/41	
64F-12.004	1/6/99	1/26/99	24/43		67-21.017	1/6/99	1/26/99	24/41	
64F-12.005	1/6/99	1/26/99	24/43		67-21.018	1/6/99	1/26/99	24/41	24/46
64F-12.006	1/6/99	1/26/99	24/43		67-49.001	1/11/99	1/31/99	24/39	24/51
64F-12.007	1/6/99	1/26/99	24/43		67-49.002	1/11/99	1/31/99	24/39	24/51
64F-12.008	1/6/99	1/26/99	24/43		67-49.003	1/11/99	1/31/99	24/39	
64F-12.009	1/6/99	1/26/99	24/43		67-49.004	1/11/99	1/31/99	24/39	
64F-12.011	1/6/99	1/26/99	24/43		67-49.005	1/11/99	1/31/99	24/39	
64F-12.012	1/6/99	1/26/99	24/43		67-49.006	1/11/99	1/31/99	24/39	24/51
64F-12.013	1/6/99	1/26/99	24/43	24/48	67-49.007	1/11/99	1/31/99	24/39	
64F-12.014	1/6/99	1/26/99	24/43		67-49.008	1/11/99	1/31/99	24/39	
64F-12.015	1/6/99	1/26/99	24/43	24/50	67-49.009	1/11/99	1/31/99	24/39	
64F-12.016	1/6/99	1/26/99	24/43		67-49.010	1/11/99	1/31/99	24/39	24/51
64F-12.020	1/6/99	1/26/99	24/43						
64F-12.023	1/6/99	1/26/99	24/43	24/48					
64F-12.024	1/6/99	1/26/99	24/43	24/50					