

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF REVENUE

Miscellaneous Tax

Table with 2 columns: RULE TITLES and RULE NOS.:
Computation of Tax; Definitions 12B-4.052
Taxable Documents 12B-4.053
Exempt Transactions 12B-4.054

PURPOSE AND EFFECT: The proposed amendments incorporate the 1998 law changes to Chapter 201, F.S. The legislation amended s. 201.09(1), F.S., resulting in the elimination of the requirement to prepare a side note when renewing a term note for an amount exceeding the unpaid balance, or when renewing a note evidencing a revolving obligation for an amount exceeding the original face amount. Additionally, language concerning renewal notes in Rule 12B-4.054(1)(c), F.A.C., is being eliminated, because it is almost verbatim with the language in Rule 12B-4.053(29), F.A.C. Language clarifying a taxable renewal in a refinancing situation is being added to Rule 12B-4.053(24), F.A.C.

SUBJECT AREA TO BE ADDRESSED: The new requirements for renewing term notes and notes evidencing revolving obligations.

SPECIFIC AUTHORITY: 201.11, 213.06(1) FS.

LAW IMPLEMENTED: 201.01, 201.08, 201.09, 201.10, 201.11, 201.21, 201.22, 201.23, 201.24, 517.32 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., January 28, 1999

PLACE: Carlton Building, Room B-12, 501 S. Calhoun St., Tallahassee, Florida

Copies of the agenda for the rule development workshop may be obtained from: Joy Eldred, Tax Law Specialist, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, Phone (850)922-4844.

Pursuant to the provisions of the Americans with Disabilities Act, any persons requiring special accommodations to participate in this program are asked to advise the Department at least 5 calendar days before the program by contacting Mary Herring at (850)414-6153. If you are hearing or speech impaired, please contact the Department by calling 1(800)DOR-TDD1 (1(800)367-8331).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Joy Eldred, Tax Law Specialist, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, Phone (850)922-4844

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

12B-4.052 Computation of Tax; Definitions.

(1) through (11) No change.

(12) Renewal Note, Mortgage, Trust Deed, Security Agreement or Other Evidence of Indebtedness:

(a) A written agreement which alters or modifies the contract or obligation of an original promissory note, mortgage, trust deed, security agreement, or other evidence of indebtedness, by adding one or more obligors, increasing the principal balance, changing the interest rate, changing the maturity date, changing the payment terms, or assuming the terms of the original contract or obligation is a renewal of the original note, mortgage, trust deed, security agreement, or other evidence of indebtedness. A renewal which changes the interest rate, maturity date or the payment terms is not subject to tax where the tax was paid on the original document. A renewal which adds one or more obligors, increases the unpaid balance of a term loan, or increases the face amount of a revolving line of credit, or where the tax was not paid on the original document, is subject to tax on the full amount. A renewal evidencing a term obligation which increases the unpaid principal balance is subject to tax only on the increased amount. A renewal evidencing a revolving obligation which increases the original face amount of the obligation is subject to tax only on the increased amount. In connection with a renewal, the amount of the unpaid balance of the note should be notated on the term obligation, and the face amount should be notated on the revolving obligation. In either instance, a separate side note is no longer required. See also s. 201.09, F.S. Cross Reference - Rules 12B-4.051(1), 12B-4.053(19), F.A.C., and s. 201.08, F.S.

(b) through (c) No change.

(13) No change.

Specific Authority 201.11, 213.06(1) FS. Law Implemented 201.08, 201.09 FS. History-Revised 8-18-73, Formerly 12A-4.52, Amended 8-8-78, 3-12-79, 2-3-80, 3-30-81, 8-29-84, Formerly 12B-4.52, Amended 12-5-89, 2-13-91, 10-18-94, 12-30-97, 7-28-98.

12B-4.053 Taxable Documents.

(1) through (23) No change.

(24) Renewal notes: Renewed notes are taxable for the full amount of the obligation or indebtedness evidenced thereby, unless they meet the requirements of s. 201.09(1), F.S. A refinancing of a promissory note where the original note and mortgage are satisfied is not a renewal and is subject to tax on the full amount of the refinanced note. Examples of renewal notes requiring tax include but are not limited to the following notes, where:

(a) through (b) No change.

(c) An additional obligor is added.

(d) The original note is assumed by another person.

(e) No change.

(25) through (34) No change.

Specific Authority 201.11, 213.06(1) FS. Law Implemented 201.01, 201.08, 201.09 FS. History—Revised 8-18-73, Formerly 12A-4.53, Amended 2-21-77, 11-29-79, 4-11-80, 7-27-80, 12-23-80, 3-30-81, 12-30-82, 8-29-84, Formerly 12B-4.53, Amended 12-29-86, 12-5-89, 2-13-91, 10-18-94, 12-30-97, 7-28-98, _____.

12B-4.054 Exempt Transactions.

(1) (a) through (b) No change.

~~(e) Renewal of a master note, note drawn in connection with a letter of credit, bail bond or otherwise is exempt if, at date of renewal, the face amount of the renewal note does not exceed the unpaid balance of the original note and all other requirements of s. 201.09, F.S., are met. Cross Reference Rule 12B-4.053(29), F.A.C.~~

~~(c)(d)~~ A note renewing a revolving obligation may be renewed tax free for the ~~full original~~ face amount of the original obligation provided all other requirements of s. 201.09, F.S., are met. A revolving obligation renewed for an amount greater than the original face amount is taxable on the amount of the increase, and a term note renewed for an amount greater than the unpaid balance is taxable on the amount of the increase. Term notes such as construction loans or other loans with periodic disbursements may be renewed for the undisbursed amount together with ~~only~~ the unpaid balance of the amount which was previously disbursed without incurring additional tax. Cross Reference – Rule 12B-4.052(12)(a), F.A.C.

~~(d)(e)~~ No change.

(2) through (31) No change.

Specific Authority 201.11, 213.06(1) FS. Law Implemented 201.01, 201.08, 201.09, 201.10, 201.11, 201.21, 201.22, 201.23, 201.24, 517.32 FS. History—Revised 8-18-73, Formerly 12A-4.54, Amended 2-21-77, 11-29-79, 3-5-80, 4-11-80, 7-27-80, 12-23-80, 2-12-81, Formerly 12B-4.54, Amended 3-30-81, 12-3-81, 12-29-86, 12-5-89, 2-13-91, 10-18-94, 12-30-97, 7-28-98, _____.

DEPARTMENT OF REVENUE

Miscellaneous Tax

RULE TITLE: Tax Statement; Overpayments

RULE NO.: 12B-8.003

PURPOSE AND EFFECT: The proposed amendments to Rule Chapter 12B-8, F.A.C., are needed to adopt administrative revisions to both the quarterly installment payment coupons, Form DR-907, and the annual tax return, Form DR-908.

SUBJECT AREA TO BE ADDRESSED: Changes to amend the title of Form DR-907. Also, the Department plans to incorporate updates to the annual return for the Florida Life and Health Guaranty Association credit, and police officers' and firefighters' pension trust fund schedules. Finally, the Department will address clarifying the existing filing instructions on both of these documents.

SPECIFIC AUTHORITY: 213.06(1) FS.

LAW IMPLEMENTED: 213.05, 213.37, 624.5092, 624.511, 624.518 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., Tuesday, January 26, 1999

PLACE: Department of Insurance, Larson Building, Room 116, 200 East Gaines Street, Tallahassee, Florida 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Paul J. Munyon, Tax Law Specialist, Corporate/Insurance Premium Tax Unit, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)922-4700. Pursuant to Section 286.26, Florida Statutes, persons with disabilities wishing to attend this hearing should contact the Department, (850)922-4700, at least 48 hours prior to the meeting to request any special assistance.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

12B-8.003 Tax Statement; Overpayments.

(1) Tax returns and reports shall be made by insurers on forms prescribed by the Department. The Department prescribes Form DR-907, Florida Department of Revenue Insurance Premium Installment Payment Quarterly Tax Return, dated January 1999 ~~1998~~, and Form DR-908, Florida Department of Revenue Insurance Premium Taxes and Fees Tax Return, dated January 1999 ~~1998~~, and accompanying instructions as the forms to be used for the purpose of this chapter and hereby incorporates these forms by reference.

(2) Copies of the forms DR-907 and DR-908 are available upon written request directed to the Florida Department of Revenue, Forms Distribution Center, 168 Blountstown Highway, Tallahassee, Florida 32304; or, 2) faxing the Forms Distribution Center at (850)922-2208; or, 3) using a fax machine telephone handset to call the Department's automated Fax on Demand system at (850)922-3676; or, 4) visiting any local Department of Revenue Service Center to personally obtain copies; or, 5) calling the Forms Request Line during regular office hours at 1(800)352-3671 (in Florida only) or (850)488-6800; or, 6) downloading selected forms from the Department's Internet site at the address shown inside the parentheses (<http://sun6.dms.state.fl.us/dor/revenue.html>). Persons with hearing or speech impairment may call the Department's TDD at 1(800)367-8331. Copies of these forms may be obtained without cost by written request to the Department of Revenue, Tax Information Services, 5050 W. Tennessee St., Tallahassee, Florida 32399-0100. Alternatively, persons outside Florida may obtain these forms by calling (904)488-6800, while persons in Florida may call 1(800)352-3671.

(3) The prescribed forms shall be sworn by one or more of the executive officers or attorney (if reciprocal insurer) of the insurer making the return, by signing the return after attesting to the following: "Under penalties of perjury, I declare that I

have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief it is true, correct and complete. If prepared by a person other than the taxpayer, this declaration is based on all information of which the preparer has any knowledge [§92.525(1)(b), Florida Statutes].” Tax returns and accompanying data will be maintained by the Department for purposes of analysis and audit.

(4) No change.

Specific Authority 213.06 (1) FS. Law Implemented 213.05, 213.37, 624.5092, 624.511, 624.518 FS. History—New 2-3-80, Formerly 12B-8.03, Amended 3-25-90, 3-10-91, 2-18-93, 6-16-94, 12-9-97, 3-23-98,_____.

DEPARTMENT OF CORRECTIONS

RULE TITLE: Care of Inmates
RULE NO.: 33-3.002

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to clarify the restrictions governing possession and use of tape players and recorders by inmates who are unable to read written material.

SUBJECT AREA TO BE ADDRESSED: Use of tape recorders and players by impaired inmates.

SPECIFIC AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 944.09 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., January 26, 1999

PLACE: Law Library, Conference Room, Room B-404, 2601 Blair Stone Road, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Perri Dale, 2601 Blair Stone Road, Tallahassee, Florida

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-3.002 Care of Inmates.
(1) through (16) No change.

(17) Inmates who are unable to read written material (this includes those who are visually impaired, paraplegic or quadriplegic, or severely affected with arthritis) visually handicapped and who receive assistance from the Bureau of Braille and Talking Book Library Services Florida Division of Blind Services shall be allowed to possess a tape player or record player from the Bureau Division unless it is determined that such possession would be detrimental to the security and order of the institution. Any alteration of equipment provided by the Bureau Division shall result in confiscation of the equipment and suspension of those privileges. A tape recorder shall be available for inmate use at a location determined by the superintendent. Inmates shall obtain approval from the chief

health officer to utilize the tape recorder in lieu of pen and paper for correspondence purposes. Any material or equipment that an inmate receives from the Bureau of Braille and Talking Book Library Services remains the Bureau’s property and must be returned to the Bureau if an inmate loses the use of this material or equipment for disciplinary reasons.

Specific Authority 944.09 FS. Law Implemented 944.09 FS. History—New 10-8-76, Formerly 33-3.02, Amended 4-19-79, 4-24-80, 1-9-85, 11-3-87, 9-16-88, 7-23-89, 8-27-91, 3-30-94, 11-14-95,_____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE TITLE: Provider Enrollment
RULE NO.: 59G-5.010

PURPOSE AND EFFECT: The purpose of this rule is to incorporate by reference the revised Florida Medicaid Provider Enrollment Application, November 1998. The revised application contains formatting changes, policy clarifications and simplifications, and technical corrections that will make the application more user friendly. The effect will be to incorporate by reference in the rule the revised Florida Medicaid Provider Enrollment Application, November 1998.

SUBJECT AREA TO BE ADDRESSED: Medicaid provider enrollment.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.907, 409.908 FS.

IF REQUESTED IN WRITING BY AN AFFECTED PERSON AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., Tuesday, January 26, 1999

PLACE: 2728 Ft. Knox Blvd., Bldg. 3, Conference Room I, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Fred Olson, Medicaid Program Development, P. O. Box 12600, Tallahassee, Florida 32317-2600, (850)922-7344

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-5.010 Provider Enrollment.

(1) Unless otherwise specified in 59G-4, F.A.C., all providers and billing agents are required to enroll in the Medicaid program and submit a completed Florida Medicaid Provider Enrollment Application (AHCA Form 2200-0003 November 1998 September 1998) which is available from the fiscal agent and incorporated in this rule by reference.

Specific Authority 409.919 FS. Law Implemented 409.902, 409.907, 409.908 FS. History—New 9-22-93, Formerly 10P-5.010, Amended 7-8-97, 9-8-98, _____.

DEPARTMENT OF MANAGEMENT SERVICES

Personnel Management System

RULE CHAPTER TITLE: Florida State Employees' Charitable Campaign (FSECC)

RULE CHAPTER NO.: 60L-24

RULE TITLE: Appeals

RULE NO.: 60L-24.008

PURPOSE AND EFFECT: The amendment to subsection (2) is needed because Rule 60-4.012 has been repealed; uniform rules of procedure have been adopted by the Administration Commission; and F.S. 120.57 has been amended.

SUBJECT AREA TO BE ADDRESSED: Appeal procedures for organizations who have been denied participation in the Florida State Employees' Charitable Campaign.

SPECIFIC AUTHORITY: 110.181(3) FS.

LAW IMPLEMENTED: 110.181 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., January 25, 1999

PLACE: Room 380M, 4040 Esplanade Way, Tallahassee, Florida, 32399-0950

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Carolyn Johnson, Personnel Consultant, 4040 Esplanade Way, Tallahassee, Florida 32399-0950

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

60L-24.008 Appeals.

(2) If the organization elects to appeal, a petition requesting a hearing must be filed in compliance with ~~Section 120.57, Florida Statutes, and Rule 28-106.201, 60-4.012, Florida Administrative Code, if a material fact is in dispute, or with Rule 28-106.301, if there is no dispute of material fact.~~ The hearing must be held within 7 working days after receipt of the petition, and any recommended order, if one is issued, must be rendered within 3 workings days of the hearing. The final order must then be issued within 2 working days after the recommended order. If a recommended order is not issued, the final order must be issued within 5 working days after the hearing. The proceedings must be conducted in accordance with Chapter 120, except that the time limits and provisions set forth in this rule prevail to the extent of any conflict.

(3) No change.

Specific Authority 110.181(3) FS. Law Implemented 110.181 FS. History--New 4-19-95, Amended _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE TITLES: Application Requirements

RULE NOS.: 61-19.003

Surety Bond 61-19.004

Fees 61-19.005

Renewal 61-19.006

Reinstatement 61-19.007

Fines 61-19.009

Miscellaneous Provisions 61-19.010

Citations 61-19.011

PURPOSE AND EFFECT: The Department is considering amending the above referenced rules relating to the regulation of talent agencies. The purpose is to update cross-references and the existing rules regarding forms and renewal dates and to implement requirements imposed by Chapter 455 and Part VII of Chapter 468, Florida Statutes, relating to fees, notices of non-compliance, disciplinary guidelines, mediation offenses, and citation offenses. Rule 61-19.007, regarding reinstatement, is being considered for repeal. In addition, the Department will propose a one-time assessment on licensees to remove this profession's deficit status within the Professional Regulation Trust Fund pursuant to s. 455.219(2), Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: The proposed rule development will affect the regulation of talent agencies as it relates to the Department's powers and duties.

SPECIFIC AUTHORITY: 455.203(5), 455.219(2), 455.219(6), 455.2235(1), 455.224(1), 455.225(3), 455.2273(1), 455.271, 455.275(1), 468.402(3), 468.404(1) FS.

LAW IMPLEMENTED: 455.219(2), 455.219(2), 455.219(6), 455.2235, 455.224, 455.225(3), 455.227, 455.2273, 455.271, 455.275(1), 468.402, 468.403, 468.404, 468.405, 468.406, 468.407, 468.408, 468.409, 468.410, 468.411, 468.412, 468.413, 468.415 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tom Thomas, Assistant General Counsel, 1940 North Monroe Street, Tallahassee, Florida 32399-0792

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE TITLES:	RULE NOS.:
Licensing Procedure for Manager's License	61-20.001
Expiration and Renewal of Manager's License	61-20.002
Notices of Non-Compliance	61-20.004
Disciplinary Guidelines	61-20.005
Mediation Offenses	61-20.006
Citation Offenses	61-20.007
Unexcused Absences	61-20.008

PURPOSE AND EFFECT: The Department is considering amending rules 61-20.001 and 61-20.002, as well as creating new rules as listed above. The purpose is to update the existing rules and conform them to reflect the transfer of this regulatory program to the Division of Professions. The new rules are being created to implement requirements imposed by Chapter 455, Florida Statutes, relating to notices of non-compliance, disciplinary guidelines, mediation offenses, citation offenses, and unexcused absences for members of the Community Association Managers Council. The effect will be to put the public on notice of these new rule provisions and requirements of Chapter 455, Florida Statutes, to provide greater clarity, and to implement the statutory requirements of this program, especially as they relate to disciplinary matters.

SUBJECT AREA TO BE ADDRESSED: The proposed rule development will affect the regulation of community association managers as it relates to the Departments powers and duties.

SPECIFIC AUTHORITY: 455.203(5), 455.207(3), 455.2235(1), 455.224, 455.225(3), 455.2273, 468.4315, 468.4336(2) FS.

LAW IMPLEMENTED: 455.207(3), 455.2235, 455.224, 455.225(3), 455.227, 455.2273, 468.432, 468.433, 468.4336, 468.436 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tom Thomas, Assistant General Counsel, 1940 North Monroe Street, Tallahassee, Florida 32399-0792

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE TITLES:	RULE NOS.:
Collection and Payment of Fees	61-24.004
Grounds for Disciplinary Proceedings	61-24.009
Disciplinary Guidelines	61-24.010
Application Process	61-24.012
Written Examination; Passing Grade; Review Process; Reexamination	61-24.013

PURPOSE AND EFFECT: The Department is considering amending the above referenced rules relating to the regulation of athlete agents. The purpose is to update cross-references and to implement requirements imposed by Chapter 455 and Part IX of Chapter 468, Florida Statutes, relating to fees, notices of non-compliance, disciplinary guidelines, mediation offenses, citation offenses, and any other matter requiring implementation by rule.

SUBJECT AREA TO BE ADDRESSED: The proposed rule development will affect the regulation of athlete agents as it relates to the Departments powers and duties.

SPECIFIC AUTHORITY: 215.405, 455.203(5), 455.217(1)(b), 455.219(2), 455.219(6), 455.2235(1), 455.224(1), 455.225(3), 455.2273(1), 455.271, 455.275(1), 468.456(2)(b), 468.457 FS.

LAW IMPLEMENTED: 215.405, 455.217, 455.219(2), 455.219(6), 455.2235, 455.224, 455.225(3), 455.227, 455.2273, 455.2281, 455.271, 455.275(1), 468.453, 468.4536, 468.454, 468.456, 468.4564, 468.4565 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tom Thomas, Assistant General Counsel, 1940 North Monroe Street, Tallahassee, Florida 32399-0792

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

DOCKET NO: 98-86R

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
State Revolving Fund Program for Drinking Water	62-552

PURPOSE AND EFFECT: The purpose of this rule is to provide financial assistance under the drinking water state revolving fund.

SUBJECT AREA TO BE ADDRESSED: Financial assistance for public water systems.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT A TIME, DATE AND PLACE TO BE ANNOUNCED IN THE FUTURE.

SPECIFIC AUTHORITY: 403.8532 FS.

LAW IMPLEMENTED: 403.8532, 403.804 FS.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Don Berryhill, Bureau of Water Facilities Funding, MS #3505, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400

A PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE TITLE: Acupuncture Examination

RULE NO.: 64B1-3.004

PURPOSE AND EFFECT: The purpose of the amendment is to implement a transition to use of computerized administration for the approved licensing exam.

SUBJECT AREA TO BE ADDRESSED: Acupuncture Examination.

SPECIFIC AUTHORITY: 455.574(1)(c), 457.104 FS.

LAW IMPLEMENTED: 455.574(1)(c), 457.104 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: William Buckhalt, Executive Director, Board of Acupuncture, 2020 Capital Circle, Southeast, BIN #C06, Tallahassee, Florida 32399-3259

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B1-3.004 Acupuncture Examination.

The Board hereby approves as the Florida examination for licensure the ~~two part~~ written NCCAOM examination (~~one part on acupuncture theory and one part on clean needle technique~~), and Computer Simulated Point Location Examination (CSPLE). Initial applicants will apply directly to NCCAOM for examination ~~the point location examination~~.

(1) For the May and October 1999 examinations only, the Board approves both the Practical Examination of Point Location Skills (PEPLS) and the Computer Simulated Point Location Examination (CSPLE) at the election of the candidate.

(2) For May and October of 1999, the Board approves a special administration for the two parts of the former NCCAOM written examination for candidates who have failed one part of the examination and passed the other. The two parts of the examination are:

(a) one part on acupuncture theory, and

(b) one part on clean needle technique.

Specific Authority 455.574(1)(c), 457.104 FS. Law Implemented 455.574(1)(c), 457.104 FS. History—New 8-13-84, Amended 10-2-84, Formerly 21AA-3.04, Amended 1-25-88, 9-3-89, 2-27-92, 5-6-92, Formerly 21AA-3.004, Amended 1-27-94, Formerly 61F1-3.004, Amended 11-21-95, Formerly 59M-3.004, Amended 10-15-97, 5-11-98.

**Section II
Proposed Rules**

DEPARTMENT OF INSURANCE

Division of State Fire Marshal

RULE CHAPTER TITLE: Standard For Layout, Installation, and Maintenance of Sprinkler Systems for Light Hazard Occupancies

RULE CHAPTER NO.: 4A-45

RULE TITLES: Scope, Maintenance, Classification of Occupancies, Design and Installation, Working Plan, Approval of Sprinkler Systems, Acceptance Test, Water Supplies, Connections to Water Works Systems, Fire Department Connections, Arrangement of Water Supply Connections, System components, Spacing, Location and Position of Sprinklers, Hydraulically Designed Sprinkler Systems

RULE NOS.: 4A-45.001, 4A-45.004, 4A-45.006, 4A-45.007, 4A-45.008, 4A-45.009, 4A-45.010, 4A-45.011, 4A-45.012, 4A-45.013, 4A-45.014, 4A-45.015, 4A-45.016, 4A-45.017

PURPOSE AND EFFECT: Repeals Rule Chapter 4A-45, F.A.C., which is duplicative and unnecessary since the same standards and requirements now exist within NFPA 13R which has been incorporated by reference and adopted by the Department through Rule 4A-46.035, F.A.C.

SUMMARY: This action repeals Rule Chapter 4A-45, F.A.C., which is duplicative and unnecessary since the same standards and requirements now exist within NFPA 13R which has been incorporated by reference and adopted by the Department through Rule 4A-46.035, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 633.01 FS.

LAW IMPLEMENTED: 633.01(3)(c), 633.082 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW:

TIME AND DATE. 10:00 a.m., February 2, 1999

PLACE: Room 143, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Terry Barrow, State Fire Marshal, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0342

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting Yvonne White at (850)922-3100, ext. 4214.

THE FULL TEXT OF THE PROPOSED RULES IS:

4A-45.001 Scope.

Specific Authority 633.01 FS. Law Implemented 633.01(3)(c), 633.065, 633.082 FS. History-New 5-9-88, Repealed.

4A-45.004 Maintenance.

Specific Authority 633.01 FS. Law Implemented 633.01(3)(c), 633.065, 633.082 FS. History-New 5-9-88, Repealed.

4A-45.006 Classification of Occupancies.

Specific Authority 633.01 FS. Law Implemented 633.01(3)(c), 633.065, 633.082 FS. History-New 5-9-88, Repealed.

4A-45.007 Design and Installation.

Specific Authority 633.01 FS. Law Implemented 633.01(3)(c), 633.065, 633.082 FS. History-New 5-9-88, Repealed.

4A-45.008 Working Plans.

Specific Authority 633.01 FS. Law Implemented 633.01(3)(c), 633.065, 633.082 FS. History-New 5-9-88, Repealed.

4A-45.009 Approval of Sprinkler Systems.

Specific Authority 633.01 FS. Law Implemented 633.01(3)(c), 633.065, 633.082 FS. History-New 5-9-88, Repealed.

4A-45.010 Acceptance Tests.

Specific Authority 633.01 FS. Law Implemented 633.01(3)(c), 633.065, 633.082 FS. History-New 5-9-88, Repealed.

4A-45.011 Water Supplies.

Specific Authority 633.01 FS. Law Implemented 633.01(3)(c), 633.065, 633.082 FS. History-New 5-9-88, Repealed.

4A-45.012 Connections to Water Works Systems.

Specific Authority 633.01 FS. Law Implemented 633.01(3)(c), 633.065, 633.082 FS. History-New 5-9-88, Repealed.

4A-45.013 Fire Department Connections.

Specific Authority 633.01 FS. Law Implemented 633.01(3)(c), 633.065, 633.082 FS. History-New 5-9-88, Repealed.

4A-45.014 Arrangement of Water Supply Connections.

Specific Authority 633.01 FS. Law Implemented 633.01(3)(c), 633.065, 633.082 FS. History-New 5-9-88, Repealed.

4A-45.015 System Components.

Specific Authority 633.01 FS. Law Implemented 633.01(3)(c), 633.065, 633.082 FS. History-New 5-9-88, Repealed.

4A-45.016 Spacing, Location and Position of Sprinklers.

Specific Authority 633.01 FS. Law Implemented 633.01(3)(c), 633.065, 633.082 FS. History-New 5-9-88, Repealed.

4A-45.017 Hydraulically Designed Sprinkler Systems.

Specific Authority 633.01 FS. Law Implemented 633.01(3)(c), 633.065, 633.082 FS. History-New 5-9-88, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Terry Barrow, Safety Program Manager, State Fire Marshal

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Charles Clark, Division Director, State Fire Marshal

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 25, 1998

FLORIDA PAROLE COMMISSION

RULE TITLE: Compulsory Conditional Release RULE NO.: 23-21.023

PURPOSE AND EFFECT: The purpose and effect of the proposed rule repeal is to eliminate a rule for which the statutory authority has been repealed.

SUMMARY: Rule 23-21.023 is being repealed as the statutory authority for the rule, s. 944.598, F.S., has been repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 120.53, 947.07 FS.

LAW IMPLEMENTED: 944.598 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., February 5, 1999

PLACE: Building C, Room 220, 2601 Blair Stone Road, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: William L. Camper, Office of the General Counsel, Florida Parole Commission, Building C, Room 220, 2601 Blair Stone Road, Tallahassee, Florida 32399-2450

THE FULL TEXT OF THE PROPOSED RULE IS:

23-21.023 Compulsory Conditional Release.

Specific Authority 120.53, 947.07 FS. Law Implemented 944.598 FS. History--New 7-1-84, Formerly 23-21.23, Amended 1-5-94, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: William L. Camper

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Edward M. Spooner

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 7, 1998

PUBLIC SERVICE COMMISSION

DOCKET NO. 980658-EI

RULE TITLE: Customer Deposits

RULE NO.: 25-6.097

PURPOSE AND EFFECT: The purpose of the amendment is to allow a non-residential customer to use its parent or affiliate company as a guarantor of bills even if the guarantor is not a customer of the utility.

SUMMARY: Rule 25-6.097, F.A.C., is designed to insure that the utility has reasonable recourse to collect unpaid bills. Florida Power & Light Company (FPL) has proposed a modification to the existing rule to eliminate the requirement for non-residential customers that the guarantor also be a customer. This would allow, for example, Florida businesses that are part of a national chain to use the parent company as a guarantor of bills.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY 366.05(1), 350.127(2) FS.

LAW IMPLEMENTED 366.03, 366.041(1), 366.05(1), 366.06(1) FS.

WRITTEN COMMENTS OR SUGGESTIONS ON THE PROPOSED RULE MAY BE SUBMITTED TO THE FPSC, DIVISION OF RECORDS AND REPORTING, WITHIN 21 DAYS OF THE DATE OF THIS NOTICE FOR INCLUSION IN THE RECORD OF THE PROCEEDING.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Director of Appeals, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, Florida 32399-0862, (850)413-6245

THE FULL TEXT OF THE PROPOSED RULE IS:

25-6.097 Customer Deposits.

(1) Deposit required; establishment of credit. Each company's tariff shall contain their specific criteria for determining the amount of initial deposit. Each utility may require an applicant for service to satisfactorily establish credit, but such establishment of credit shall not relieve the customer from complying with the utilities' rules for prompt payment of bills. Credit will be deemed so established if:

(a) The applicant for service furnishes a satisfactory guarantor to secure payment of bills for the service requested. For residential customers, a satisfactory guarantor shall, at the minimum, be a customer of the utility with a satisfactory payment record. For non-residential customers, a satisfactory guarantor need not be a customer of the utility. Each utility shall develop minimum financial criteria that a proposed guarantor must meet to qualify as a satisfactory guarantor. A copy of the criteria shall be made available to each new non-residential customer upon request by the customer. A guarantor's liability shall be terminated when a residential customer whose payment of bills is secured by the guarantor meets the requirements of subsection (2) of this rule. Guarantors providing security for payment of residential customers' bills shall only be liable for bills contracted at the service address contained in the contract of guaranty.

(b) The applicant pays a cash deposit.

(c) The applicant for service furnishes an irrevocable letter of credit from a bank or a surety bond.

(2) through (7) No change.

Specific Authority 366.05(1), 350.127(2) FS. Law Implemented 366.03, 366.041(1), 366.05(1), 366.06(1) FS. History--New 7-29-69, Amended 5-9-76, 7-8-79, 6-10-80, 10-17-83, 1-31-84, Formerly 25-6.97, Amended 10-13-88, 4-25-94, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: David Ging

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Florida Public Service Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 15, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: Vol. 24, No. 33, August 14, 1998

If any person decides to appeal any decision of the Commission with respect to any matter considered at the rulemaking hearing, if held, a record of the hearing is necessary. The appellant must ensure that a verbatim record, including testimony and evidence forming the basis of the appeal is made. The Commission usually makes a verbatim record of rulemaking hearings.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

PUBLIC SERVICE COMMISSION

DOCKET NO. 981755-GU

RULE TITLE: Customer Deposits
RULE NO.: 25-7.083

PURPOSE AND EFFECT: The purpose of the amendment is to allow a non-residential customer to use its parent or affiliate company as a guarantor of bills even if the guarantor is not a customer of the utility.

SUMMARY: The amendment to the rule eliminates the requirement that a guarantor of a non-residential customer of a gas utility also be a customer of the utility.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 366.05(1), 350.127(2) FS.

LAW IMPLEMENTED: 366.03, 366.05(1) FS.

WRITTEN COMMENTS OR SUGGESTIONS ON THE PROPOSED RULE MAY BE SUBMITTED TO THE FPSC, DIVISION OF RECORDS AND REPORTING, WITHIN 21 DAYS OF THE DATE OF THIS NOTICE FOR INCLUSION IN THE RECORD OF THE PROCEEDING.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Director of Appeals, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, Florida 32399-0862, (850)413-6245

THE FULL TEXT OF THE PROPOSED RULE IS:

25-7.083 Customer Deposits.

(1) Deposit required; establishment of credit. Each company's tariff shall contain their specific criteria for determining the amount of initial deposit. Each utility may require an applicant for service to satisfactorily establish credit, but such establishment of credit shall not relieve the customer from complying with the utilities' rules for prompt payment of bills. Credit will be deemed so established if:

(a) The applicant for service furnishes a satisfactory guarantor to secure payment of bills for the service requested. For residential customers, a satisfactory guarantor shall, at

the minimum, be a customer of the utility with a satisfactory payment record. For non-residential customers, a satisfactory guarantor need not be a customer of the utility. Each utility shall develop minimum financial criteria that a proposed guarantor must meet to qualify as a satisfactory guarantor. A copy of the criteria shall be made available to each new non-residential customer upon request by the customer. A guarantor's liability shall be terminated when a residential customer whose payment of bills is secured by the guarantor meets the requirements of subsection (6) of this rule. Guarantors providing security for payment of residential customers' bills shall only be liable for bills contracted at the service address contained in the contract of guaranty.

(b) The applicant pays a cash deposit.

(c) The applicant for service furnishes an irrevocable letter of credit from a bank or a surety bond.

(2) through (7) No change.

Specific Authority 366.05(1), 350.127(2) FS. Law Implemented 366.03, 366.05(1) FS. History—Repromulgated 1-8-75, Amended 6-15-76, 6-10-80, 1-31-84, Formerly 25-7.83, Amended 10-13-88, 4-25-94.

NAME OF PERSON ORIGINATING PROPOSED RULE: Wayne Makin

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Florida Public Service Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 15, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: Vol. 24, No. 43, October 23, 1998

If any person decides to appeal any decision of the Commission with respect to any matter considered at the rulemaking hearing, if held, a record of the hearing is necessary. The appellant must ensure that a verbatim record, including testimony and evidence forming the basis of the appeal is made. The Commission usually makes a verbatim record of rulemaking hearings.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY

Division of Jobs and Benefits

RULE TITLE: Insurance Coverage
RULE NO.: 38H-11.005

PURPOSE AND EFFECT: The repeal of Rule 38H-11.005, F.A.C. is proposed as part of the Department's ongoing rule review pursuant to Section 120.536, Florida Statutes. Rule

38H-11.005 is unnecessary because the requirements mandated by the Rule are now part of Subsection 450.33(5), Florida Statutes (1998 Supp.).

SUMMARY: Repeals Rule 38H-11.005, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: The repeal of the cited rule will not impact economically the Agency, any other governmental agency, or persons directly affected by the rule.

SPECIFIC AUTHORITY: 450.36 FS.

LAW IMPLEMENTED: 450.28, 450.30, 450.31, 450.32, 450.33, 120.53(a) FS.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Francisco R. Rivera, Suite 307, Hartman Building, 2012 Capital Circle, S. E., Tallahassee, Florida 32399-2189, Telephone Number (850)488-9370

THE FULL TEXT OF THE PROPOSED RULE IS:

38H-11.005 Insurance Coverage.

Specific Authority 450.36 FS. Law Implemented 450.33 FS. History–New 1-19-73, Revised 1-29-74, Amended 10-30-78, Formerly 8B-4.05, Amended 11-28-85, Formerly 38B-4.05, 38B-4.005, Amended 5-23-88, Formerly 38H-4.005, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Hayden Gray, Chief, Office of Compliance, Division of Jobs and Benefits, 2661 Executive Center Drive, Room 101, Clifton Building, Tallahassee, Florida 32399, Telephone (850)487-2536

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Kathleen L. McLeskey, Director, Division of Jobs and Benefits, Department of Labor and Employment Security

DATE OF PROPOSED RULE APPROVED BY AGENCY HEAD: December 16, 1998

DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY

Division of Jobs and Benefits

RULE TITLES:	RULE NOS.:
Administrative Hearings	38H-14.010
Vocational Education	38H-14.011

PURPOSE AND EFFECT: The repeal of Rules 38H-14.010 and 38H-14.011, F.A.C. is part of the Department’s ongoing rule review pursuant to Section 120.536, Florida Statutes, (1997). Rules 38H-14.010 is unnecessary because it merely restates parts of Subsections 120.569(1) and 120.57(2), Florida Statutes (1997). Rule 38H-14.011 is likewise dispensable because Subsection 450.121(1), Florida Statutes (1997) establishes the parameters for inter-departmental agreements.

SUMMARY: Repeals Rules 38H-14.010 and 38H-14.011, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: The repeal of the cited rule will not impact economically the Agency, any other governmental agency, or persons directly affected by the rule.

SPECIFIC AUTHORITY: 120.536 FS.

LAW IMPLEMENTED: 450.121, 120.536 FS.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Francisco R. Rivera, Suite 307, Hartman Building, 2012 Capital Circle, S. E., Tallahassee, Florida 32399-2189, Telephone Number (850)488-9370

THE FULL TEXT OF THE PROPOSED RULES IS:

38H-14.010 Administrative Hearings.

Specific Authority 450.121 FS. Law Implemented 450.121, 450.141 FS. History–New 10-7-93, Repealed.

38H-14.011 Vocational Education.

Specific Authority 450.121 FS. Law Implemented 450.095, 450.121, 450.161 FS. History–New 10-7-93, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Hayden Gray, Chief, Office of Compliance, Division of Jobs and Benefits, 2661 Executive Center Drive, Room 101, Clifton Building, Tallahassee, Florida 32399, Telephone (850)487-2536

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Kathleen L. McLeskey, Director, Division of Jobs and Benefits, Department of Labor and Employment Security

DATE OF PROPOSED RULE APPROVED BY AGENCY HEAD: December 16, 1998

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE TITLE:	RULE NO.:
Licensure Examination Format and	
Procedures for Candidates with Disabilities	61-11.008

PURPOSE AND EFFECT: To notify examination candidates who need special accommodations for a disability of Department procedures.

SUMMARY: These rule amendments make necessary changes to revise the Department’s examination procedures to comply with the Americans with Disabilities Act.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.203(5) FS.

LAW IMPLEMENTED: 455.217(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tom Thomas, Assistant General Counsel, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0792

THE FULL TEXT OF THE PROPOSED RULE IS:

61-11.008 Licensure Examination Examinations Format and Examination Procedures for Handicapped Candidates with Disabilities.

(1) The Department of Business and Professional Regulation, ~~Office of Examination Services~~, will provide reasonable and appropriate accommodations ~~special assistance~~ to candidates with physical, mental, or specific learning disabilities ~~or physical handicapped conditions~~ to the ultimate extent permitted by possible. It is understood that in some instances the Department's capabilities may be affected and limited by cost, administration restraints, security considerations and availability of resources. The Department recognizes that little is known about how much time and type of examination ~~setting~~ people with different handicapping conditions will need. It is also recognized that time and ~~setting~~ will Accommodations made will vary depending upon the nature and the severity of the impairment. Each case will be dealt with on an individual basis within the limits prescribed herein. In the instances of National examinations, guidance will be sought from the National provider. Reference information and guidelines regarding the process for documenting disabilities are contained in the document titled "Request for Test Accommodations for Examinees with Disabilities" prepared and made available by the Bureau of Testing, which may be obtained by writing the Department of Business and Professional Regulation, Attention: Special Testing, Northwood Centre, 1940 North Monroe Street, Tallahassee, FL 32399-0793.

(2) Candidates requesting special accommodation assistance must file their request for special accommodation with their completed application for licensure examination by the final application deadline of the assigned examination. The candidate must provide documentation of their disability completed be certified as handicapped by a an appropriate professional. The application and documentation required by this subsection must be provided on form number 2002-064, incorporated herein by reference and dated 11/98. This form can be obtained by writing the Department of Business and Professional Regulation, Attention: Special Testing, Northwood Centre, 1940 North Monroe Street, Tallahassee, FL 32399-0793. psychologist, physician or learning disability specialist. The candidate's documentation Candidate's certification shall include:

(a) ~~The Name of the test used, the diagnosis; and length of time with condition;~~

(b) ~~The name and the results of the test(s) used for diagnosis Recommended time per regular hour of examination including rest periods; and~~

(c) Recommended accommodations and testing environment; ~~and~~

(d) ~~Recommended format of the examination.~~

(3) Reasonable and appropriate accommodations will be made for qualifying candidates. All accommodations must be directly linked to the amelioration of the identified functional limitations caused by the asserted disability and must be reasonable and effective. Permissible accommodations The Department may modify the test instrument and test administration procedures. Such modifications may include:

(a) Flexible Time. Candidates requiring extra time for the examination must submit a recommendation of such from an appropriate professional will be provided with the examination time recommended by a psychologist, physician or learning disability specialist. Time allocation will be based on candidate's certification and doctor's recommendations. The Department recognizes that reading braille or and using a cassette recorder or a live reader takes longer than reading regular print. Additional rest periods will be given to avoid mental fatigue when extended time periods are allowed. Untimed examinations will not be provided.

(b) Flexible Setting. Individual and small group setting examination administrations shall be available to candidates test takers when requesting such a service is recommended by an appropriate professional. Requests shall be accompanied by documentation provided by a psychologist, physician or learning disability specialist justifying such a service. Consideration should be given to sites with handicapped areas and special lighting for visually impaired candidates.

(c) Flexible Recording of Responses. The candidate's Test takers' responses can be recorded by a proctor, a tape recorder, a typewriter, a braille writer, or marked on the test booklet, or other method approved by the department. Test takers will be allowed also to point to the correct response. The proctor may transcribe the candidate's responses onto a machine scannable answer sheet. In these instances, the candidate will verify that the correct answer was marked. In instances where the proctor is required to mark the responses on behalf of the candidate there will be a tape recording of the candidate's selected responses.

(d) Flexible Format. The test booklet may be produced in large print, high quality regular print, braille, or ~~the test may be tape recorded or read aloud.~~ For hearing impaired candidates, considerations should be given to written, spoken language or an interpreter, upon approval of the department, will be allowed who that signs, and interprets and reads instructions or examination questions simultaneously.

(e) Assistive Devices. The candidate, upon approval of the department, will be allowed to use appropriate assistive devices, such as lights, magnifiers, or special computer screens.

(4) The Department shall request further evidence on the necessity of the accommodation when the evidence substantiating the need for the accommodation is not complete. The Department shall request that the applicant submit to another professional examination to verify the disability or to determine what accommodations are most appropriate and effective when the initial examination is inconclusive, unclear, or does not substantiate the need for the requested accommodation.

(5)(4) In no case shall any time modifications authorized herein be interpreted or construed as an authorization to provide a candidate with assistance in determining the answer to any test item. No accommodation or modification shall be made that adversely affects the integrity of the examination.

(6)(5) Definition of Terms.

(a) A ~~handicapped~~ person with disabilities means any person who:

1. Has a physical, ~~or mental, or specific learning disability impairment~~ which presently substantially limits one or more major life activities;
2. Has a record of such a disability an impairment; or
3. Is regarded as having such a disability an impairment.

(b) Major life activities are activities that an average person can perform with little or no difficulty which include: walking, talking, hearing, breathing, learning, working, caring for one's self, and performing manual tasks.

(c) A person with a physical disability means any person Physically handicapped constitutes a wide diverse group of individuals who has a have permanent or temporary physical or psychomotor disability disabilities. Examples of a disability under this section include those disabilities that require the use of These candidates may be in a wheelchairs, wear braces, or use crutches. It also includes candidates with a hearing or sight disability, or who they may need special accommodation assistance to move about.

(d)(e) A person with a learning disability means any person who has a Learning disabled constitutes a group of individuals with permanent or temporary mental disability disabilities such as brain damage, brain dysfunction, dyslexia, or a perceptual disorders, or language disorder.

(e) For purposes of this rule, "an appropriate professional" means a physician licensed pursuant to chapters 458 (Medical Practice) or 459 (Osteopathic Medicine), Florida Statutes; a professional licensed pursuant to chapters 460 (Chiropractic), 461 (Podiatric Medicine), 463 (Optometry), 468, Part I (Speech-Language Pathology and Audiology), or 490 (Psychological Services), Florida Statutes; or appropriately licensed in the state in which the certification of disability was performed. Any certification, documentation or

recommendation relating to a candidate's disability provided by an appropriate professional pursuant to the requirements of this rule must not be beyond the scope permitted by law for that professional or which the professional knows or has reason to know that he or she is not competent to perform.

Specific Authority 455.203(5) FS. Law Implemented 455.217(1) FS. History--New 9-25-80, Formerly 21-11.08, Amended 6-22-88, Formerly 21-11.008, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Tom Thomas, Assistant General Counsel, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0792

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Henry P. Osborne, Acting Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 23, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 17, 1998

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE TITLE: RULE NO.:

Written Certification Examination 61G4-16.001
Requirements

PURPOSE AND EFFECT: The Department of Business and Professional Regulation's Bureau of Testing has proposed to the Board a change in the content outlines for examination of all contractor licensure categories. Under the Board's authority, these changes have been reviewed and are hereby being amended in this proposed rule.

SUMMARY: The Board has reviewed the current rule's content and, under its authority, is amending the rule's language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.217, 489.108 FS.

LAW IMPLEMENTED: 455.217, 489.113 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., February 1, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rodney Hurst, Executive Director, Construction Industry Licensing Board, 7960 Arlington Expressway, Suite 300, Jacksonville, Florida 32211-7467

THE FULL TEXT OF THE PROPOSED RULE IS:

61G4-16.001 Written Certification Examination Requirements.

The general areas of competency to be covered by the written certification examination and the relative weight to be assigned in grading each area tested shall be as follows:

(1) Certification Examination for General Contractors.

(a) Areas of Competency. The certification examination shall consist of three (3) tests. The content areas to be covered and the relative weight shall be as follows:

1.(a) Test one 1 shall consist of two parts, one with questions relating to the business administration and one with questions relating to financial management of a contracting firm. The content areas to be covered and the relative weights to be assigned to of said areas are set forth enumerated in Rule 61G4-16.001(19)(a), F.A.C.

2.(b) Test two 2 shall consist of questions relating to contract administration including managing and operating the day to day activities of a contracting firm. The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows company including knowledge, understanding and application of:

- a. 28% Proposals and Bids 1- 20% Contracts, subcontracts, and agreements
- b. 24% Project Contracts 2- 18% Scheduling, cost control, and budgeting
- c. 34% Contract Scheduling 3- 14% Reading plans and specifications
- d. 14% Obtaining Licenses, Permits and Approvals 4- 14% Cost estimates for proposals and bids
- 5- 14% Materials, tools, equipment and construction methods
- 6- 8% Contract amendments and change orders
- 7- 8% All phases of liens and Florida lien law
- 8- 4% Obtaining licenses, permits and approvals

3.(e) Test three 3 shall consist of questions relating to project management including managing, controlling and conducting a specific project. The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows include managing, controlling and conducting a specific project including knowledge, understanding and application of:

- a. 20 1- 25% Materials, Ttools, and Eequipment and construction methods
- b. 12% Safety 2- 19% Reading plans and specifications
- c. 30% Construction Methods 3- 18% Scheduling, cost control and budgeting

d. 38% Reading Plans and Specifications 4- 9% Quantity, time and cost estimating

- 5- 7% Obtaining licenses, permits and approvals
- 6- 7% Contract amendments
- 7- 5% Proposals and bids, cost estimates, bidding, obtaining and evaluating bids
- 8- 5% Project contracts
- 9- 5% Job safety

(2) Certification Examination for Building Contractors.

(a) Areas of Competency. The certification examination shall consist of three (3) tests. The content areas to be covered and the relative weight shall be as follows:

1.(a) Test one 1 shall consist of two parts, one with questions relating to the business administration and one with questions relating to financial management of a contracting firm. The content areas to be covered and the approximate relative weights to be assigned to of said areas are set forth enumerated in Rule 61G4-16.001(19)(a), F.A.C.

2.(b) Test two 2 shall consist of questions relating to contract administration including managing and operating the day to day activities of a contracting firm. The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows company including knowledge, understanding and application of:

- a. 28% Proposals and Bids 1- 20% Contracts, subcontracts, and agreements
- b. 24% Project Contracts 2- 18% Scheduling, cost control, and budgeting
- c. 34% Contract Scheduling 3- 14% Reading plans and specifications
- 4- 14% Cost estimates for proposals and bids
- 5- 14% Materials, tools, equipment and construction methods
- 6- 8% Contract amendments and change orders
- 7- 8% All phases of liens and Florida lien law
- d. 14% 8- 4% Obtaining licenses, permits and approvals

3.(e) Test three 3 shall consist of questions relating to project management including managing, controlling, and conducting a specific project. The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows include managing, controlling and conducting a specific project including knowledge, understanding and application of:

- a. 20% 1- 25% Materials, Ttools, and Eequipment and construction methods
- b. 12% Safety
- c. 30% Construction Methods
- d. 38% 2- 19% Reading Pplans and Sspecifications
- 3- 18% Scheduling, cost control, and budgeting
- 4- 9% Quantity, time and cost estimating
- 5- 7% Obtaining licenses, permits and approvals
- 6- 7% Contract amendments

~~7. 5% Proposals and bids, cost estimates, bidding, obtaining and evaluating bids~~

~~8. 5% Project contracts~~

~~9. 5% Job safety~~

(3) Certification Examination for Residential Contractors.

(a) Areas of Competency. The certification examination shall consist of three (3) tests. ~~The content areas to be covered and the relative weight shall be as follows:~~

~~1. (a) Test one 1 shall consist of two parts, one with questions relating to the business and administration and one with questions relating to financial management of a contracting firm. The content areas to be covered and the approximate relative weights to be assigned to of said areas are set forth enumerated in Rule 61G4-16.001(19)(a), F.A.C.~~

~~2. (b) Test two 2 shall consist of questions relating to contract administration including managing and operating the day to day activities of a contracting firm company including knowledge, understanding and application of: The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows:~~

~~a. 28% Proposals and Bids 1. 20% Contracts, subcontracts, and agreements~~

~~b. 24% Project Contracts 2. 18% Scheduling, cost control, and budgeting~~

~~c. 34% Contract Scheduling 3. 14% Reading plans and specifications~~

~~4. 13% Cost estimates for proposals and bids~~

~~5. 15% Materials, tools, equipment and construction methods~~

~~6. 9% Contract amendments and change orders~~

~~7. 7% All phases of liens and Florida lien law~~

~~d. 14% 8. 4% Obtaining Licenses, Permits and Approvals~~

~~3. (e) Test three 3 shall consist of questions relating to project management including managing and operating the day to day activities of a contracting firm. The content areas covered include managing, controlling and conducting a specific project including knowledge, understanding and application of: The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows:~~

~~a. 20% 1. 25% Materials, Tools, and Equipment and construction methods~~

~~b. 12% Safety 2. 19% Reading plans and specifications~~

~~c. 30% Construction Methods 3. 18% Scheduling, cost control, and budgeting~~

~~d. 38% Reading Plans and Specifications 4. 9% Quantity, time and cost estimating~~

~~5. 8% Obtaining licenses, permits and approvals~~

~~6. 7% Contract amendments~~

~~7. 5% Proposals and bids, cost estimates, bidding, obtaining and evaluating bids~~

8. 4% Project contracts

9. 5% Job safety

(4) Certification Examination for Mechanical Contractors.

(a) Areas of Competency. The certification examination shall consist of two tests.

1. Test one shall consist of questions relating to the business and financial management of a ~~mechanical~~ contracting firm. The content areas to be covered and the approximate weights to be assigned to said areas are ~~shall be as~~ set forth in Rule 61G4-16.001(19)(b), F.A.C.

2. Test two shall consist of questions relating to general knowledge of the mechanical contracting trade. The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows:

a. 10% Pre-Installation and Design Engineering

b. 10% ~~Sheet Metal Ducts~~ Ductwork and HVAC Materials

c. 12 1/2% Installation of Refrigeration and HVAC Systems

d. 15% Installation of Mechanical Systems

e. 10% Installation of Refrigeration and HVAC Equipment and Components

f. 15% Installation of Mechanical Equipment and Components

g. 10% Maintenance Analysis of Refrigeration and HVAC

Systems

h. 5% Maintenance Service of Refrigeration and HVAC

Systems

i. 10% Safety and Equipment

j. 2 1/2% Excavating

(5) Certification Examination for Class A Air Conditioning Contractors.

(a) Areas of Competency. The certification examination ~~for a Class A air conditioning contractor~~ shall consist of two tests.

1. Test one shall consist of questions relating to the business and financial management of a ~~Class A air conditioning~~ contracting firm. The content areas to be covered and the approximate weights to be assigned to said areas are ~~shall be as~~ set forth in Rule 61G4-16.001(19)(b), F.A.C.

2. Test two shall consist of questions relating to general knowledge of the Class A air conditioning trade. The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows:

a. 15% Pre-Installation

b. 10% Sheet Metal Ducts

c. 25% Installation of Refrigeration and HVAC Systems

d. 15% Installation of Refrigeration and HVAC Equipment and Components

e. 10% Maintenance Analysis of Refrigeration and HVAC

Systems

f. 15% Maintenance Service of Refrigeration and HVAC

Systems

g. 10% Safety and Equipment

(6) Certification Examination for Class B Air Conditioning Contractors.

(a) Areas of Competency. The certification examination ~~for a Class B air conditioning contractor~~ shall consist of two (2) tests.

1. Test one shall consist of questions relating to the business and financial management of a ~~Class B air conditioning~~ contracting firm. The content areas to be covered and the approximate weights to be assigned to said areas are ~~shall be as~~ set forth in Rule 61G4-16.001(19)(~~b~~), F.A.C.

2. Test two shall consist of questions relating to general knowledge of the Class B air conditioning trade. The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows:

- a. 15% Pre-~~i~~nstallation
- b. 10% Sheet Metal Ducts ~~Work~~
- c. 25% Installation of Refrigeration and HVAC Systems
- d. 15% Installation of Refrigeration and HVAC Equipment and Components
- e. 10% Maintenance Analysis of Refrigeration and HVAC Systems
- f. 15% Maintenance Service of Refrigeration and HVAC Systems
- g. 10% Safety and Equipment

(7) Certification Examination for Roofing Contractors.

(a) Areas of Competency. The certification examination ~~for roofing contractor~~ shall consist of two (2) tests.

1. Test one shall consist of questions relating to the business and financial management of a contracting roofing firm. The content areas to be covered and the approximate weights to be assigned to said areas are ~~shall be as~~ set forth in Rule 61G4-16.001(19)(~~b~~), F.A.C.

2. Test two shall consist of questions relating to general knowledge of the roofing trade. The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows:

- a. ~~20%~~ 15% Built-Up Roofs
- b. ~~20%~~ Shingles and Shakes ~~5%~~ Tie-Ins
- c. 10% Architectural Metal Roofs
- ~~d. 5% Drains/Water Conductors~~
- ~~d.e.~~ 10% Single-ply Systems
- e. 10% Modified Roofing Systems
- f. 10% Concrete and Tile Roofs
- ~~g.f.~~ 5% Membrane Waterproofing ~~Liquid Applied Coatings~~
- ~~h.g.~~ 5% Drains and Gutters ~~Vapor Retarders~~
- ~~i.h.~~ 10% Equipment and Safety ~~Valleys and Ridges~~
- ~~i.~~ 10% Flashings
- ~~j.~~ 15% Shingles/Shakes
- ~~k.~~ 5% Insulation
- ~~l.~~ 5% Equipment

(8) Certification Examination for Sheet Metal Contractors.

(a) Areas of Competency. The certification examination ~~for a sheet metal contractor~~ shall consist of two (2) tests.

1. Test one shall consist of questions relating to the business and financial management of a ~~sheet metal~~ contracting firm. The content areas to be covered and the approximate weights to be assigned to said areas are ~~shall be as~~ set forth in Rule 61G4-16.001(19)(~~b~~), F.A.C.

2. Test two shall consist of questions relating to general knowledge of the sheet metal trade. The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows:

- a. 15% Pre-~~i~~nstallation and Site Work
- b. ~~25%~~ 20% Industrial Duct Fabrication
- c. 10% Architectural Sheet Metal ~~Coping, Gravel Stop, Fascia and Flashing~~ Fabrication
- ~~d.~~ 5% ~~Fabricate Metal Roofs and Metal Roof Components~~
- ~~e.~~ 5% ~~Fabricate Gutters and Downspouts~~
- ~~d.f.~~ 10% Fabrication ~~Fabricate of~~ Other Sheet Metal Structures
- ~~e.~~ 25% ~~g.~~ 20% Installation of Sheet Metal Systems
- ~~f.h.~~ 15% Safety and Equipment

(9) Certification Examination for Commercial Pool/Spa Contractors.

(a) Areas of Competency. The certification examination ~~for a commercial pool/spa contractor~~ shall consist of two (2) tests.

1. Test one shall consist of questions relating to the business and financial management of a ~~commercial pool/spa~~ contracting firm. The content areas to be covered and the approximate weights to be assigned to said areas are ~~shall be as~~ set forth in Rule 61G4-16.001(19)(~~b~~), F.A.C.

2. Test two shall consist of questions relating to general knowledge of the commercial pool/spa trade. The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows:

- a. ~~5~~ 7 1/2% Pre-~~i~~nstallation and Site Preparation
- b. 15% Pool and Spa Excavation
- c. 12 1/2% Plumbing Work
- d. 5% Electrical Work
- e. 10% Shell Placement
- f. 5% Deck Work
- g. 10% Tile, Coping and Trim Work
- h. 10% Accessory Work
- i. 5% Interior Surface Preparation and Finishing
- j. 5% Start Up
- k. 10% Service and Maintenance
- l. 7 1/2 5% Equipment

(10) Certification Examination for Residential Pool/Spa Contractors.

(a) Areas of Ceompetency. The certification examination ~~for a residential pool/spa contractor~~ shall consist of two ~~(2)~~ tests.

1. Test one shall consist of questions relating to the business and financial management of a ~~residential pool/spa~~ contracting firm. The content areas to be covered and the approximate weights to be assigned to said areas ~~are shall be as~~ set forth in Rule 61G4-16.001(19)~~(b)~~, F.A.C.

2. Test two shall consist of questions relating to general knowledge of the residential pool/spa trade. The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows:

- a. 7 1/2% Pre-~~i~~nstallation and Site Preparation
- b. 15% Pool and Spa Excavation
- c. 12 1/2% Plumbing Work
- d. 5% Electrical Work
- e. 10% Shell Placement
- f. 5% Deck Work
- g. 10% Tile, Coping and Trim Work
- h. 5% Accessory Work
- i. 5% Interior Surface Preparation and Finishing
- j. 5% Start Up
- k. 10% Service and Maintenance
- l. 10% Equipment

(11) Certification Examination for Swimming Pool/Spa Servicing Contractors.

(a) Areas of Ceompetency. The certification examination ~~for swimming pool/spa servicing contractor~~ shall consist of two tests.

1. Test one shall consist of questions relating to the business and financial management of a ~~swimming pool/spa servicing~~ contracting firm. The content areas to be covered and the approximate weights to be assigned to said areas ~~are set forth in Rule 61G4-16.001(19), F.A.C. shall be as follows:~~

- ~~a. 10% Maintenance of Adequate Cash Liquidity (Managing Cash Flow)~~
- ~~b. 15% Estimating and Bidding a Job~~
- ~~e. 10% Negotiating and Interpreting Contracts and Agreements~~
- ~~d. 5% Processing Change Orders~~
- ~~e. 5% Controlling Purchasing~~
- ~~f. 10% Scheduling for a Contract~~
- ~~g. 5% Controlling Costs of Fixed Assets~~
- ~~h. 5% Obtaining Insurance and Bonding (Risk Management)~~
- ~~i. 10% Complying with Contracting Laws and Rules~~
- ~~j. 10% Managing Personnel~~
- ~~k. 5% Complying with Payroll and Sales Tax Laws~~
- ~~l. 10% Interpreting Financial Statements and Reports~~

2. Test two shall consist of questions relating to general knowledge of the swimming pool/spa servicing trade. The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows:

- a. 10% Plumbing Work
- b. 10% Deck Work
- c. 10% Tile, Coping and Trim Work
- d. 10% Accessory Work
- e. 10% Interior Surface Preparation and Finishing
- f. 10% Start Up
- g. 35% Service and Maintenance
- h. 5% Safety Procedures

(12) Certification Examination for Plumbing Contractors.

(a) Areas of Ceompetency. The certification examination ~~for a plumbing contractor~~ shall consist of two tests.

1. Test one shall consist of questions relating to the business and financial management of a ~~plumbing~~ contracting firm. The content areas to be covered and the approximate weights to be assigned to said areas ~~are shall be as~~ set forth in Rule 61G4-16.001(19)~~(b)~~, F.A.C.

2. Test two shall consist of questions relating to general knowledge of the plumbing trade. The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows:

- a. 20% Drainage
- b. 20% Water Distribution
- c. 15% Natural Gas Piping
- d. 20% Medical Gas Piping
- e. 10% Industrial Piping
- f. 5% Swimming Pools, Wells and Irrigation
- g. 5% Solar
- h. 5% Fire Protection

~~The design, installation and maintenance of the following systems shall comprise 40% of the examination:~~

- ~~(i) Roof and Storm Drainage Systems~~
- ~~(ii) Sanitary Drainage Systems~~
- ~~(iii) Waste Piping Systems~~
- ~~(iv) Venting Systems (DMV)~~
- ~~(v) Hot Water Distribution Systems~~
- ~~(vi) Water Distribution Systems~~
- ~~(vii) Water Transmission Lines (Water Mains)~~

~~The design, installation, and maintenance of the following systems shall comprise 40% of the examination:~~

- ~~(i) Chemical Waste Drainage Systems~~
- ~~(ii) Natural Gas Piping Systems~~
- ~~(iii) Medical Gasses Piping Systems (Oxygen, Helium, Nitrous Oxide, Compressed Air)~~
- ~~(iv) Medical Gasses Vacuum Piping Systems~~
- ~~(v) Compressed Industrial Gas Piping Systems~~
- ~~(vi) Natural and L.P. Gas Venting Systems~~
- ~~(vii) Industrial Water Drainage Systems~~

(viii) Fire Protection Systems

e. The design, installation and maintenance of the following systems shall comprise 20% of the examination:

- (i) Sewage Disposal Systems (Septic Tanks, Pumps, Lift Stations)
- (ii) Process Piping Systems
- (iii) Oil and Gasoline Storage and Distribution Systems
- (iv) Swimming Pool Piping Systems
- (v) Water Wells and Irrigation Systems
- (vi) Water Treatment Systems
- (vii) Industrial Vacuum Piping Systems
- (viii) Solar Water Heating Systems
- (ix) Steam Distribution Systems

1.d. Test two shall include, but shall not be limited to, five plumbing isometric drawings. The content of the isometric drawings shall conform to the content areas listed in 2.a., through 2.h. 2.b., and 2.e. above. Each of the isometric drawings is worth up to a maximum of 10 points. Based on the criteria listed below, each drawing will be independently evaluated by three graders. At least two of the three graders must agree that a criterion is correct in order for that the criterion to be graded as correct and points to be awarded. If one or more criterion is determined to be incorrect by at least two of the graders, points will not be awarded for that criterion. The awarded points for all criteria will be summed and converted to a 10 point scale to determine the score for each drawing. the entire drawing will be counted as incorrect. All specified criteria below must be met for each drawing to obtain credit. No partial credit will be given for a drawing. The following are the criteria and points used by the graders to evaluate each of the five isometric drawings.

- (i) Legibility. Drawing is clear and readable. Drawing is sufficient in size. Lines and labels are distinguishable. (8 points)
- (ii) Orientation. All fixtures are shown in the correct location relative to each other. (20 points)
- (iii) Flow. Direction of flow is shown when going from vertical to horizontal. The direction of flow must be indicated even if the direction is implied for all waste lines and all fixture connections. Direction of flow is not required for vent lines. (12 points)
- (iv) Angles. Isometric drawing uses 30-60-90 degree angles. All angles used on the drawing are displayed at the appropriate orientation. (8 points)
- (v) Piping. All pipes, fittings, traps, clean-outs, and similar portions of the piping structure are included on the drawing. All piping is shown exactly as on the drawing (regardless of specific code requirements). The piping must display the correct elevation in reference to the floor plan. (20 points)
- (vi) Labeling. All fixtures are labeled according to the legend provided in the examination instructions. (4 points)
- (vii) Vents. All vents are properly indicated. (16 points)

(viii) Fixtures. All fixtures shown on the floor plan are appropriately indicated on the isometric drawing. (12 points)

- (i) Proper Orientation of Fixtures and Piping in Reference to the Floor Plan. All fixtures and piping must be properly oriented as outlined by the floor plan.
- (ii) Display of Symbols on Isometric Drawings. All symbols must be displayed in the correct manner.
- (iii) Indication of Direction of Flow as per the National Standard Plumbing Code Illustrated 1993 and the 1994 supplement. The direction of flow must be indicated even if the direction is implied.
- (iv) Elevations of Connections. All connections must be displayed at the proper elevations.
- (v) Use of 30-60-90 Degree Angles. All angles must be displayed at the proper orientation.
- (vi) Code Compliance as per Standard Plumbing Code, 1994 (SBCCI). The drawing must be in compliance with this code and pass inspection.
- (vii) Representation of Floor Plan Elevations in Piping. The piping must display the correct elevation in reference to the floor plan.

(13) Certification Examination for Underground Utility and Excavation Contractors.

(a) Areas of Competency. The certification examination for a underground utility contractor shall consist of two tests.

1. Test one shall consist of questions relating to the business and financial management of an underground utility and excavation contracting firm. The content areas to be covered and the approximate weights to be assigned to said areas are ~~shall be as~~ set forth in Rule 61G4-16.001(19)(b), F.A.C.

2. Test two shall consist of questions relating to general knowledge of the underground utility and excavation trade. The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows:

- a. 20% Pre-~~i~~nstallation
- b. 5% Traffic Control
- c. 20% Excavating, Backfill and Compaction
- d. 15% Pipe Installation and Repairs
- e. 15% Piping, Valves and Fittings
- f. 10% Testing and Disinfecting
- g. 5% Drainage Systems
- h. 10% Equipment

(14) Certification Examination for Pollutant Storage System Specialty Contractors.

(a) Areas of Competency. The certification examination for a pollutant storage system specialty contractor shall consist of two tests.

1. Test one shall consist of questions relating to the business and financial management of a pollutant storage system specialty contracting firm. The content areas to be

covered and the approximate weights to be assigned to said areas ~~are shall be as~~ set forth in Rule 61G4-16.001(19)(b), F.A.C.

2. Test two shall consist of questions relating to general knowledge of the pollutant storage system specialty trade. The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows:

- a. ~~7%~~ 7% Pre-installation and Site Preparation ~~10%~~
- ~~Pre-Installation~~
- b. 5% Material Handling
- c. 10% Excavating
- d. ~~7~~ 7 ~~40%~~ Supports and Anchorage
- e. 10% Backfill
- f. ~~12%~~ 12% ~~10%~~ Tank Installation
- g. ~~14%~~ 14% ~~10%~~ Piping, Valves and Fittings
- h. 5% Above Tank Covering
- i. 10% Leak Detection
- j. 5% Cathodic Protection Systems
- k. 10% Tank Removal and Abandonment
- l. 5% Equipment

(15) Certification for Gypsum Drywall Specialty Contractors.

(a) Areas of Competency. The certification examination ~~for a gypsum drywall specialty contractor~~ shall consist of two tests.

1. Test one shall consist of questions relating to the business and financial management of a ~~gypsum drywall specialty~~ contracting firm. The content areas to be covered and the approximate weights to be assigned to said areas ~~are shall be as~~ set forth in Rule 61G4-16.001(19)(b), F.A.C.

2. Test two shall consist of questions relating to general knowledge of the gypsum drywall specialty trade. The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows:

- a. ~~35%~~ 35% ~~40%~~ Gypsum/~~Gypsum~~ Wallboard Installation
- b. ~~15%~~ 15% ~~20%~~ Taping and Texturing
- c. ~~35%~~ 35% ~~20%~~ Metal Stud Walls and Ceiling Grid Systems
- d. ~~15%~~ 15% ~~20%~~ Special Applications

(16) Certification Examination for Specialty Structure Contractors.

(a) Areas of Competency. The certification examination ~~for a Specialty Structure Contractor~~ shall consist of two tests.

1. Test one shall consist of questions relating to the business and financial management of a ~~specialty structure~~ contracting firm. The content areas to be covered and the approximate weights to be assigned to said areas ~~are shall be as~~ set forth in Rule 61G4-16.001(19)(b), F.A.C.

2. Test two shall consist of questions relating to general knowledge of the specialty structure ~~contracting~~ trade. The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows:

- a. ~~7 1/2~~ 7.5% Foundations
- b. 15% Wall Sections
- c. 15% Roof Sections
- d. ~~7 1/2~~ 7.5% Insulation
- e. 15% Windows
- f. 15% Post and Beam Structures
- g. 15% Roofers
- h. 10% Siding, Soffit, Fascias, Gutters, and Downspouts
- (17) Certification Examination for Solar Contractors.

(a) Areas of Competency. The certification examination ~~for a solar contractor~~ shall consist of two tests.

1. Test one shall consist of questions relating to the business and financial management of a ~~solar~~ contracting firm. The content areas to be covered and the approximate weights to be assigned to said areas ~~are shall be as~~ set forth in Rule 61G4-16.001(19)(b), F.A.C.

2. Test two shall consist of questions relating to general knowledge of the solar ~~contracting~~ trade. The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows:

- a. ~~40%~~ 40% ~~30%~~ Swimming Pools
- b. ~~40%~~ 40% ~~30%~~ Domestic Hot Water
- c. ~~20%~~ 20% ~~40%~~ Photovoltaics

(18) Certification Examination for Gas Line Contractors.

(a) Areas of Competency. The certification examination ~~for a gas line contractor~~ shall consist of two tests.

1. Test one shall consist of questions relating to the business and financial management of a ~~gas line~~ contracting firm. The content areas to be covered and the approximate weights to be assigned to said areas ~~are shall be as~~ set forth in Rule 61G4-16.001(19)(b), F.A.C.

2. Test two shall consist of questions relating to general knowledge of the gas line ~~contractor~~ trade. The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows:

- a. 10% General Knowledge
- b. 5% Testing and Code Compliance
- c. 5% Taps and Connections
- d. 5% Piggging and Purging
- e. 5% Maintenance
- f. 20% Welding and Fusions
- g. 20% Safety
- h. 10% Excavation
- i. 10% Equipment
- j. 5% Materials
- k. 5% Location and Investigation

(19) Business and Finance Examination. ~~The content areas to be covered and the relative weights shall be as follows:~~

Test one for all construction certification categories shall consist of questions relating to the business and financial management of a contracting firm. ~~(a) The business and~~

finance examination for general, building and residential contractors shall consist of two parts, one with questions relating to business administration and one with questions relating to financial management.

1. Business Administration: General business management skills, including knowledge, understanding and application of:

- a. 16% Business risk management
- b. 15% Business recordkeeping
- c. 13% Health and safety laws, rules, and practices
- d. 12% Business organization, policies and procedures
- e. 15% General business laws for setting up a contract business
- f. 11% Federal and State tax laws, regulations and procedures

- g. 9% Federal and State labor laws and regulations
- h. 9% Laws and regulations governing contractors

2. Financial Administration: Controlling and managing the money end of a contracting business, including knowledge, understanding and application of:

- a. 28% Cash flow management
- b. 12% Management accounting principles
- c. 14% Analysis of financial statements and reports
- d. 24% Equipment and property purchases
- e. 8% Credit and borrowing principles
- f. 14% Financial ratios, calculations and basic math.

(b) The business and finance examination for mechanical, class A air conditioning, class B air conditioning, roofing, sheet metal, commercial pool/spa, residential pool/spa, plumbing, underground utility and excavation, pollutant storage, gypsum drywall, specialty structure, solar and gas line contractors shall consist of questions relating to the business and financial management of a contracting firm. The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows:

- (a) 1. 20% Managing Cash Flow Maintenance of adequate cash liquidity (managing cash flow)
- (b) 2. 20% Estimating and Bidding a Jobs
- (c) 3. 5% Negotiating and Interpreting Contracts and Agreements
- (d) 4. 5% Processing Change Orders
- (e) 5. 5% Controlling Purchasing
- (f) 6. 5% Scheduling for a Contract
- (g) 7. 5% Controlling Costs of Fixed Assets
- (h) 8. 10% Obtaining Insurance and Bonding (risk management)
- 9. 10% Complying with contracting laws and rules
- (i) 10. 5% Managing Personnel
- (j) 11. 5% Complying with Payroll and Sales Tax Laws
- (k) 12. 5% Interpreting Financial Statements and Reports

(20) No change.

(21) Passing Score. The score necessary to achieve a passing grade on all of the construction certification examinations shall be no less than a percentage of seventy (70.0%) out of one hundred percent (100%) on each of the required tests of the examination.

Specific Authority 455.217, 489.108 FS. Law Implemented 455.217, 489.113 FS. History--New 1-6-80, Amended 9-24-84, Formerly 21E-16.01, Amended 5-3-87, 10-4-87, 6-2-88, 12-19-88, 5-23-89, 8-23-89, 2-5-91, 1-29-92, 10-11-92, 5-2-93, Formerly 21E-16.001, Amended 10-17-93, 5-9-95, 11-28-95, 3-11-96, 11-13-97.

NAME OF PERSON ORIGINATING PROPOSED RULE: Construction Industry Licensing Board

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Construction Industry Licensing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 15, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 1, 1998

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE TITLES:	RULE NOS.:
Requirements to Set Examination Date	61G4-16.002
Examination and Reexamination	61G4-16.009

PURPOSE AND EFFECT: Proposed Rule 61G4-16.002 is being amended in order to extend the deadline required to contact the Department or examination vendor from "within 30 days" to "within 45 days" of receipt of notification of approval. Proposed Rule 61G4-16.009 is being amended with in subsections (1)(b)3., and (2), to extend the 60 day application requirements to 90 days.

SUMMARY: The Board, under its authority, is amending the proposed rules in order to extend the deadline requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.217, 455.217(2), 455.219(1), 489.108, 489.129(2) FS.

LAW IMPLEMENTED: 455.217, 489.109, 489.111 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., February 1, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Rodney Hurst, Executive Director, Construction Industry Licensing Board, 7960 Arlington Expressway, Suite 300, Jacksonville, Florida 32211-7467

THE FULL TEXT OF THE PROPOSED RULES IS:

61G4-16.002 Requirements to Set Examination Date.

(1) In order to schedule an examination date, applicants shall be required to contact either the Department or the examination vendor within forty-five (45) ~~thirty (30)~~ days of receipt of notification of approval.

(2) Failure of the applicant to contact either the Department or the examination vendor within forty-five (45) ~~thirty (30)~~ days of notification of approval, shall result in forfeiture of all fees and the applicant shall be required to file a new application and pay all necessary fees.

(3) No change.

Specific Authority 455.217, 489.108 FS. Law Implemented 455.217 FS. History--New 10-17-93, Amended 7-20-94, 9-3-96,_____.

61G4-16.009 Examination and Reexamination.

(1)(a) No change.

(b) Reexamination.

1. through 2. No change.

3. An applicant who fails the examination in whole or in part may apply to the Department to retake said examination no less than ninety (90) ~~sixty (60)~~ days prior to the next administration date provided he or she pays all appropriate fees as set forth in paragraph (3) below.

(2) Manner of Application for Examination. An original application for examination must be received by the Board office at least ninety (90) ~~sixty (60)~~ days prior to the administration of the examination the applicant wishes to take. The examination application submitted must be accompanied by the submission of two recent photographs of the applicant (said photos to be no older than twelve (12) months and 1 1/2 x 1 1/2 inches in size).

(3) through (4) No change.

Specific Authority 455.217(2), 455.219(1), 489.108, 489.129(2) FS. Law Implemented 455.217, 489.109, 489.111 FS. History--New 2-25-93, Formerly 21E-16.009, Amended 10-17-93, 7-20-94, 11-25-97,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Construction Industry Licensing Board

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Construction Industry Licensing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 15, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 2, 1998

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE TITLE: Local Disciplinary Actions
RULE NO.: 61G4-20.001

PURPOSE AND EFFECT: The Board shall undertake a review of the rule regarding local disciplinary actions for any technical, grammatical or substantial text changes which it may deem necessary.

SUMMARY: The Board has reviewed the current rule's content and, under its authority, is amending the rule's language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 120, 489.108, 489.113, 489.117 FS.
LAW IMPLEMENTED: 489.117(2), 489.131 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., February 1, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rodney Hurst, Executive Director, Construction Industry Licensing Board, 7960 Arlington Expressway, Suite 300, Jacksonville, Florida 32211-7467

THE FULL TEXT OF THE PROPOSED RULE IS:

61G4-20.001 Local Disciplinary Actions.

(1) through (7) No change.

(8) Orders imposing disciplinary action against a contractor that do not contain the minimum items, terms, or conditions set out in subparagraph (3)(a)-(h) and (4)(a)-(d) above shall be reviewed by Board staff, and the following actions shall be taken:

(a) Contact the local jurisdiction to obtain any attachments required under (4)(a)-(d) above which were omitted;

(b) Route local disciplinary orders to the designated processing point for prosecutor review upon receipt of the required attachments;

(c) Provide a copy of those local jurisdiction orders to the Board counsel and prosecuting attorney; and

(9) Local orders imposing disciplinary action on certified contractors shall be forwarded to the appropriate consumer complaints analyst as an attachment to a uniform complaint form.

Specific Authority 120, 489.108, 489.113, 489.117 FS. Law Implemented 489.117(2), 489.131 FS. History--New 5-23-94, Amended 10-17-96,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Construction Industry Licensing Board
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Construction Industry Licensing Board
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 15, 1998
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 14, 1998

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE TITLE: Claims Review
RULE NO.: 61G4-21.004
PURPOSE AND EFFECT: Under the Board's authority, the proposed rule is being amended in order to modify procedures for review and processing of claims.

SUMMARY: The proposed rule gives more uniformity and certainty to claimants and staff in the processing of claims.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 489.108 FS.

LAW IMPLEMENTED: 489.141, 489.143 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., February 1, 1999

PLACE: Room 324, Collins Building, 107 W. Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rodney Hurst, Executive Director, Construction Industry Licensing Board, 7960 Arlington Expressway, Suite 300, Jacksonville, Florida 32211-7467

THE FULL TEXT OF THE PROPOSED RULE IS:

61G4-21.004 Claims Review.

(1) No claims will be processed until 45 days after the date indicated on the Civil Judgment or Final Restitution Order.

(a) A claim case number shall not be assigned until a completed and signed construction industries recovery fund claim form is received;

(b) Upon receipt of the completed claim form as set out above, notice will be given to the contractor(s) determined to be the qualifier(s) of the business entity involved in the contract;

(2) through (3) No change.

(4) The Board shall give notice to the claimant and the licensee of the time and place where the committee will review the claim and the Board will take action on the claim. Claim cases will not be set on the committee agenda for review unless all the major elements of the claim are present. These are: a completed and signed claim form, a judgement or final order of restitution, evidence of a diligent effort at collection, and an asset search where appropriate.

(5) No change.

(6) Board staff shall provide the recovery fund committee information each month showing all payments approved and made to claimants.

(7) Approved recovery fund claim cases shall be forwarded to the Department's Division of Regulation for collection efforts following payment to the claimant when appropriate.

Specific Authority 489.108 FS. Law Implemented 489.141, 489.143 FS. History--New 7-11-95, Amended_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Construction Industry Licensing Board
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Construction Industry Licensing Board
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 15, 1998
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 14, 1998

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE TITLE: Grade Review Procedure
RULE NO.: 61G15-21.006

PURPOSE AND EFFECT: The purpose of amending this rule is to only allow applicants who have taken and failed an examination to be able to review the examination. The current rule reads that any applicant can review the examination and this language is inconsistent with departmental rules.

SUMMARY: The Board proposes to amend Rule 61G15-21.006 to revise the rule language regarding the procedures for an applicant to review his/her examination grade.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.217(2) FS.

LAW IMPLEMENTED: 455.217(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 8:30 a.m., February 3, 1999

PLACE: The Radisson Hotel, Camellia Room, 415 N. Monroe St., Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dennis Barton, Executive Director, Florida Engineers Management Corporation, Board of Professional Engineers, 1208 Hays Street, Tallahassee, Florida 32301

THE FULL TEXT OF THE PROPOSED RULE IS:

61G15-21.006 Grade Review Procedure.

Any applicant who has taken and failed an ~~takes the~~ examination may, upon payment of \$75 to FEMC, and at a mutually convenient time, examine his answers, questions, papers, grades and grading key upon such terms and conditions as are set forth by FEMC. All such reviews shall be subject to national testing security requirements in order to insure the integrity of the examination.

Specific Authority 455.217(2) FS. Law Implemented 455.217(2) FS. History--New 1-8-80, Formerly 21H-21.06, Amended 12-24-89, Formerly 21H-21.006, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Professional Engineers

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Professional Engineers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 22, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 30, 1998

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE TITLE: Design of Structures Utilizing Prefabricated Wood Components

RULE NO.: 61G15-31.003

PURPOSE AND EFFECT: The Board proposes to amend this rule to substantially revise its language regarding the apportionment of responsibility between the Engineer of Record for the Structure and the Delegated Engineer.

SUMMARY: The Board, under its authority, is amending this proposed rule in order to clarify the rule's intent.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 471.033(2), 471.008 FS.

LAW IMPLEMENTED: 471.033(1)(g) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 8:30 a.m., February 3, 1999

PLACE: The Radisson Hotel, Camellia Room, 415 N. Monroe St., Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dennis Barton, Executive Director, Florida Engineers Management Corporation, Board of Professional Engineers, 1208 Hays Street, Tallahassee, Florida 32301

THE FULL TEXT OF THE PROPOSED RULE IS:

(Substantial rewording of Rule 61G15-31.003 follows. See Florida Administrative Code for present text.)

61G15-31.003 Design of Structures Utilizing Prefabricated Wood Components.

Apportionment of responsibilities between Structural Engineer of Record (Building Designer) and Delegated Engineer (Truss Designer) shall be as set forth in Chapter 8 of ANSI/TPI 1-1995.

Specific Authority 471.033(2), 471.008 FS. Law Implemented 471.033(1)(g) FS. History--New 1-26-93, Formerly 21H-31.003, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Professional Engineers

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Professional Engineers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 22, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 13, 1998

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE TITLE: Examination Review

RULE NO.: 61J1-5.002

PURPOSE AND EFFECT: Rule 61J1-5.002 is being repealed because only the Department of Business and Professional Regulation has the statutory authority for a rule on examination review.

SUMMARY: Rule 61J1-5.002 provides for the procedure for an applicant to review the state examination. In 1991, when the rule was initially promulgated, s. 455.217(2), Florida Statutes, granted authority for examination review rulemaking to the regulatory boards. In 1997, s. 455.217, Florida Statutes, was amended by adding a paragraph (3) which granted the authority for examination review rulemaking to the Department of Business and Professional Regulation and not the regulatory boards such as the Appraisal Board. Therefore, the board has lost the authority for this rule and must repeal same.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.217, 475.614 FS.

LAW IMPLEMENTED: 455.217, 455.229 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., February 2, 1999

PLACE: Office of Florida Real Estate Appraisal Board, 400 West Robinson Street, Suite 301, North Tower, Orlando, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James D. Kimbler, Acting Director, Division of Real Estate, 400 West Robinson Street, Suite 308, North Tower, Orlando, Florida 32801

THE FULL TEXT OF THE PROPOSED RULE IS:

61J1-5.002 Examination Review.

Specific Authority 455.217, 475.614 FS. Law Implemented 455.217, 455.229 FS. History--New 10-15-91, Amended 11-8-92, Formerly 21VV-5.002, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: James D. Kimbler, Acting Director, Division of Real Estate

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Florida Real Estate Appraisal Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 1, 1998

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

State Athletic Commission

RULE TITLES:	RULE NOS.:
Purpose, Applicability and Scope of Rules	61K1-1.001
Definitions	61K1-1.002
Commission, Commission Employees, Duties and Responsibilities; Deputy Commissioners	61K1-1.0023
Medical Advisory Council, Duties and Responsibilities	61K1-1.0024
Executive Secretary, Assistant Executive Secretary, Duties and Responsibilities	61K1-1.0025
Commission Representatives, Duties and Responsibilities	61K1-1.0027
Chief Inspector, Inspectors, Duties and Responsibilities	61K1-1.0028
License, Permits; Requirement, Procedure and Period, Fee	61K1-1.003
Insurance	61K1-1.0035
Weight Classes; Weigh-In; Pre-Match Physical of Participant and Referee	61K1-1.004
Drugs and Foreign Substances; Penalties	61K1-1.0043
Promoter and Matchmaker; Licensing and Bond; Duties and Conduct	61K1-1.005
Arena Equipment; Ring Requirements; Floor Plan and Apron Seating; Emergency Medical and Other Equipment and Services	61K1-1.006
Participants' Apparel and Appearance	61K1-1.007
Bandages and Handwraps	61K1-1.008
Gloves and Mouthpieces	61K1-1.009
Physician; License and Duties; Authority	61K1-1.010
Manager; License; Contract Between Manager and Participant	61K1-1.011
Participant; License; Conduct and Other Requirements	61K1-1.012
Judge; License and Duties	61K1-1.013
Timekeeper or Knockdown Timekeeper; License and Duties	61K1-1.017
Second; License and Duties	61K1-1.018
Referee; License and Duties	61K1-1.019
Trainer; License and Conduct	61K1-1.023
Rounds	61K1-1.030
Scoring System; Scoring, Criteria; Knockdowns; Fouls; Determination of Win or Draw; Decision Final, Exceptions	61K1-1.035
Post-Match Physical Requirements; Suspensions	61K1-1.037
Post-Match Reports Required to be Filed; Penalty for Late Filing	61K1-1.040
Closed Circuit Telecasts; Requirements; Penalty for Late Filing	61K1-1.042
Administrative Complaints	61K1-1.070
Forms	61K1-1.080

PURPOSE AND EFFECT: The proposed rule amendments are intended to implement numerous changes to the current boxing rules.

SUMMARY: The proposed rule amendments substantially reword the rules to address numerous changes in the existing rules.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 548.003 FS.

LAW IMPLEMENTED: 548 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW:

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Shelley Bradshaw, Assistant Executive Secretary, 1313 Tampa Street, Suite 510, Tampa, Florida 33602-3329

THE FULL TEXT OF THE PROPOSED RULES IS:

61K1-1.001 Purpose, Applicability and Scope of Rules.

(1) through (2) No change.

(3) All forms referenced in these rules may be obtained by contacting, and shall be filed with, Executive Secretary, State Athletic Commission, 1313 North Tampa Street, Suite 510, Tampa, Florida 33602-3329 or 1940 North Monroe Street, Tallahassee, Florida 32399-1016.

Specific Authority 548.003 FS. Law Implemented 548.004, 548.006, 548.007 FS. History--New 2-7-85, Formerly 7F-1.01, Amended 4-6-89, 1-1-90, Formerly 7F-1.001, Amended 9-10-95,_____.

61K1-1.002 Definitions.

The definitions contained in s. 548.002, F.S., apply equally herein unless expressly indicated otherwise. As used in this chapter the term:

(1) through (14) No change.

(15) "Employee of the commission" means the executive director, the commission's legal counsel, and, to the extent that they are assigned to work for the commission, any full time or part time salaried employee of the Department of Business and Professional Regulation, and all OPS employees of the Department of Business and Professional Regulation, except those OPS employees determined to be independent contractors and who are not involved in making policy decisions for the commission. This definition is only for the purposes of implementing Chapter 548, Florida Statutes, Rule Chapter 61K1, Florida Administrative Code, and Pub. L.

104-272, October 9, 1996, as set forth in Title 15, Section 6301-6313, USCA, and does not confer employee status for any other purpose.

(16) "Boxing Registry" means any person who maintains the fight by fight records of any boxer or kickboxer.

Specific Authority 548.003 FS. Law Implemented 548.002, 548.006, 548.013, 548.017, 548.021, 548.045, 548.046, 548.057, 548.06, 548.061 FS. History--New 2-7-85, Formerly 7F-1.02, Amended 4-6-89, Formerly 7F-1.002, Amended 9-10-95, 11-20-95,_____.

(Substantial rewording of Rule 61K1-1.0023 follows. See Florida Administrative Code for present text.)

61K1-1.0023 Commission, Commission Employees, Duties and Responsibilities; Deputy Commissioners.

(1) A meeting of the commission shall be convened, after the executive secretary gives proper notice, upon the call of the chairman or at least three members of the commission. The location of the meeting shall be determined by a majority of the commission. Under no circumstances shall a meeting of the commission occur unless proper legal notice has been made as required in chapter 286, F.S.

(2) At the first meeting after June 1 of each year, the commission shall elect a chairman from among its membership.

(3) No member or employee of the commission shall be a member of, belong to, contract with, or receive any compensation from, any person who sanctions, arranges, or promotes professional boxing or who otherwise has a financial interest in an active boxer currently registered with a boxing registry.

(4) No commissioner shall represent to another person or organization that he is acting for or representing the commission unless he has first obtained the authority of the commission to so act or represent.

(5) No member or employee of the commission shall supervise a boxing event in another state.

Specific Authority 548.003 FS. Law Implemented 548.003, 548.004, 548.006, 548.011, 548.025, 548.035, 548.054, 548.056, 548.07, 548.071, 548.073 FS. History--New 4-6-89, Amended 8-28-89, Formerly 7F-1.0023, Amended_____.

(Substantial rewording of Rule 61K1-1.0024 follows. See Florida Administrative Code for present text.)

61K1-1.0024 Medical Advisory Council, Duties and Responsibilities.

A meeting of the council shall be convened, after the executive secretary gives proper notice, upon the call of the chairman of the commission, three members of the commission or the executive secretary. The location of the meeting shall be determined by a majority of the council. Under no circumstances shall a meeting of the council occur unless proper legal notice has been made as required in chapter 286, F.S.

Specific Authority 548.003 FS. Law Implemented 548.046 FS. History--New 4-6-89, Formerly 7F-1.0024, Amended_____.

61K1-1.0025 Executive Secretary, Assistant Executive Secretary, Duties and Responsibilities.

(1) The executive secretary and the assistant executive secretary of the commission are is designated as a deputy commissioner and commission representatives. For the purpose of ensuring that the rules and policies of the commission are carried out and because both the executive secretary and assistant executive secretary must enforce such rules and policies at times when it is impossible for them to communicate with one another, the assistant executive secretary shall have the same authority as the executive secretary in carrying out and enforcing the rules and policies of the commission to the extent that such authority does not violate a written directive to the contrary. The executive secretary shall:

- (a) through (d) No change.
- (e) Attend all meetings of the commission and the council;
- (f) through (g) No change.

(h) Ensure that all matches are conducted in accordance with the provisions of chapter 548, F.S., and the rules set forth herein. This shall include appointing or causing to be appointed licensed match officials, in accordance with the criteria established within these rules, and reviewing and approving or disapproving a match or fight card based on weights, abilities, records or physical condition of the prospective participants. The executive secretary shall not approve a match where it is reasonable to assume, based on weights, abilities, records or physical condition of the prospective participants, that the match would not be competitive, would be unreasonably physically unsafe for one or both participants, would be in conflict with the suspension requirements imposed by any other jurisdiction's boxing commission against one or both participants, except as provided for in Pub. L. 104-272, October 9, 1996, as set forth in Title 15, Section 6306(b), USCA, or would not be in the best interest of the sport or the welfare of the public;

- (i) through (j) No change.
- (2) through (4) No change.

Specific Authority 548.003 FS. Law Implemented 548.004, 548.006, 548.056 FS. History—New 4-6-89, Amended 1-1-90, Formerly 7F-1.0025, Amended 9-10-95,_____.

(Substantial rewording of Rule 61K1-1.0027 follows. See Florida Administrative Code for present text.)

61K1-1.0027 Commission Representatives, Duties and Responsibilities.

(1) A commission representative shall be appointed by the commission or the executive secretary for the purpose of supervising or assisting in the supervision of a match regulated under chapter 548, F.S., and such other duties as described herein. The following process and criteria will be used to select commission representatives:

(a) Any person desiring to become a commission representative must submit a State of Florida OPS employment application which may be obtained by writing to the State Athletic Commission, 1940 North Monroe Street, Tallahassee, Florida 32399-1016, or the State Athletic Commission, 1313 North Tampa Street, Suite 510, Tampa, Florida 33602. Any person desiring to assist the commission by attending closed circuit telecasts and accumulating information for the commission to use in the collection of taxes, needs only to contact the commission by writing to either of the commission addresses set forth above.

(b) Commission representatives will be appointed to perform a variety of functions such as supervising at weigh-ins and boxing events in the absence of the executive secretary and the assistant executive secretary, coordinate events at weigh-ins and boxing events, travel to closed circuit venues and audit ticket sales for tax purposes and attend meetings when requested by the commission, executive secretary or assistant executive secretary.

(c) Recognizing that commission representatives require expertise in a variety of disciplines, each will be appointed to serve in positions in accordance with the particular expertise each commission representative possesses.

1. Commission representatives desiring to work weigh-ins will be referred to as Weigh-in Assistants and must:

a. Be knowledgeable of the processes and paperwork requirements that must be completed prior to any participant being permitted to be weighed;

b. Be authorized to handle cash, write receipts and be able to reconcile revenue to receipts to applications;

c. Be able to work in a highly stressful environment with a known deadline;

d. Be knowledgeable of the information to be gathered and have the ability to quickly gather the information necessary in the shortest period of time so that the participants can weigh-in and be permitted to eat and re-hydrate;

e. Be able to organize and complete their work before arriving at the premises of the boxing match on the evening of the event.

2. Commission representatives desiring to work boxing events will be referred to as District Coordinators and must:

a. Be knowledgeable of and perform all assignments referred to in subparagraph 1. above;

b. Be familiar with the rules of boxing contained within these rules and must be immediately able to advise as to the correct interpretation and procedure for any occurrence that presents itself;

c. Ensure that all safety and security issues have been addressed and are in place prior to the beginning of the event;

d. Ensure that all officials are present and all equipment is in place and working;

e. Be able to correctly organize, direct and administer the provisions of these rules while faced with a variety of complex situations that can arise during the course of the event;

f. Be responsible for inscribing the result of each match on the official result sheet to be filed with the commission at the conclusion of the program of matches;

g. Have available required equipment for commission representatives, inspectors and officials, such as previously prepared score cards for both official and unofficial judges, pens for official and unofficial judges, forms that may be needed during the event, danger sign cards, electronic timer, bell, mallet, stop watches, name badges and an extra set of 8 oz. and 10 oz. gloves at ringside;

h. Ensure that all referees and judges, unless the judge or referee has previously agreed to the acceptance of a check, are paid in cash by the promoter prior to leaving the premises of the program of matches after the program of matches has been concluded; and that all officials acknowledge by signature, in a record provided by the commission, the receipt of payment. Commission representatives shall utilize Form BPR-0009-460, entitled Acknowledgment Of Payment Of Fees To Officials and effective October 1994 or a bank style envelope with a removable stub on which stub the official has acknowledged receipt of payment; the stub shall be maintained in the possession of the commission; and

i. Have performed as a weigh-in assistant and an inspector for a minimum of 10 events.

3. Commission representatives desiring to be assigned to a closed circuit venue for the purpose of auditing ticket sales for taxes will be referred to as Commission Representatives and must be familiar with their duties and responsibilities as provided on form BPR-0009-482, entitled Report Of Ticket Sales By Commission Representative For A Closed Circuit Telecast and a form entitled Instruction Sheet For Form BPR-0009-482, Commission Representative's Report For Closed Circuit Event. A commission representative appointed to represent the commission at a facility during the telecast of a closed circuit match or program of matches shall be responsible for the following:

a. Arriving at the facility prior to the opening of the gates so as to become familiar with the layout of the facility and determine how many employees of the facility are present;

b. Taking a position at a location from which the number of customers being admitted to the facility can be observed and counted;

c. Ensuring that no person is admitted to the facility to view the telecast unless a ticket stub is deposited in the ticket stub container or unless such person is an employee of the facility and is actively working during the telecast;

d. Observing the telecast or portions of the telecast and reporting the quality of the picture and sound;

e. Reporting the refunding of any tickets; and

f. Completing Form BPR-0009-482, entitled Report Of Ticket Sales By Commission Representative For A Closed Circuit Telecast with an effective date of May 1993, and submitting such report to the commission office within 24 hours after the conclusion of the telecast. A commission representative, while representing the commission at a closed circuit telecast, shall not require or request that the operator or owner of the facility allow the complimentary admittance of any other person.

(2) The commission representative shall be responsible for immediately notifying the executive secretary or the assistant executive secretary of any violation of any person under the jurisdiction of the commission or of problems that, if unresolved, could cause the cancellation of a match or any matter which could reasonably be anticipated to negatively affect the health of a participant or the safety or welfare of the public.

Specific Authority 548.003 FS. Law Implemented 548.006, 548.045, 548.046, 548.057 FS. History—New 4-6-89, Amended 8-28-89, 1-1-90, 5-13-90, Formerly 7F-1.0027, Amended 9-10-95, _____.

(Substantial rewording of Rule 61K1-1.0028 follows. See Florida Administrative Code for present text.)

61K1-1.0028 Chief Inspector, Inspectors, Duties and Responsibilities.

(1) The executive secretary shall appoint a minimum of one chief inspector for each program of matches for the purpose of overseeing and coordinating the activities occurring in the dressing rooms with the activities occurring at ringside and the television coordinator as appropriate. The following process and criteria will be used to select chief inspectors:

(a) Any person desiring to become a chief inspector shall submit a State of Florida OPS employment application which may be obtained by writing to the State Athletic Commission at either 1940 North Monroe Street, Tallahassee, Florida 32399-1016, or 1313 North Tampa Street, Suite 510, Tampa, Florida 33602.

(b) Applicants for chief inspector must:

1. Be knowledgeable of the rules governing handwraps, glove weights and types, approved substances and equipment and supplies that must be in the corner;

2. Be able to observe, assimilate and react to a variety of complex situations;

3. Be able to work in a highly stressful environment with a known deadline;

4. Be able to work as a team member while exhibiting a demeanor of control of the dressing room area and the activities of the seconds at ringside;

5. Be knowledgeable of the rules governing the conduct of the seconds in the corner;

6. Be knowledgeable of the rules governing how a contest may be stopped by the chief second;

7. Be knowledgeable and proficient regarding anti-doping test administration; and

8. Have worked as an inspector for a minimum of 20 programs of matches.

(c) The duties of a chief inspector are:

1. Enforce the rules regarding handwraps, glove weights and types, approved substances and equipment and supplies that must be in the corner during a match, conduct of the seconds in the corner during the match, how a fight may be stopped by the chief second, and anti-doping test administration.

2. Have available and in good working condition two-way radios, drug testing kits, tape, pens and gloves.

(2) The chief inspector shall appoint a minimum of four inspectors for each program of matches for the purpose of overseeing, directing and controlling the activities occurring in the dressing room and at ringside. The following process and criteria will be used to select the inspectors:

(a) Any person desiring to become an inspector shall submit a State of Florida OPS employment application which may be obtained by writing to the State Athletic Commission at either 1940 North Monroe Street, Tallahassee, Florida 32399-1016, or 1313 North Tampa Street, Suite 510, Tampa, Florida 33602.

(b) Applicants for inspector must:

1. Be knowledgeable of the rules governing handwraps, glove weights and types, approved substances and equipment and supplies that must be in the corner;

2. Be able to observe, assimilate and react to a variety of complex situations;

3. Be able to work in a highly stressful environment with a known deadline;

4. Be able to work as a team member while exhibiting a demeanor of control of the dressing room area and the activities of the seconds at ringside;

5. Be knowledgeable of the rules governing the conduct of the seconds in the corner;

6. Be knowledgeable of the rules governing how a fight may be stopped by the chief second;

7. Be knowledgeable and proficient regarding anti-doping test administration; and

8. Have participated as an unofficial inspector for a minimum of 4 events.

(c) The duties of an inspector are to enforce the rules regarding handwraps, glove weights and types, approved substances, equipment and supplies that must be in the corner during a match, conduct of the seconds in the corner during the match, how a fight may be stopped by the chief second, and anti-doping test administration.

Specific Authority 548.003 FS. Law Implemented 548.006 FS. History—New 4-6-89, Amended 8-28-89, Formerly 7F-1.0028, Amended _____.

61K1-1.003 Licenses, Permits; Requirement, Procedure and Period, Fee.

(1) License; Requirement, Procedure and Period, Fee.

(a) No change.

(b) Licensing Procedure and Period.

1. All applications for a license shall be in writing on a form provided by the commission, verified by the applicant, complete and have any required attachments, and accompanied by the required fee. An applicant for a license as an announcer, booking agent, judge, matchmaker, referee, representative of a booking agent, second, timekeeper or trainer shall utilize Form BPR-~~000908~~-450, entitled Application for License, incorporated herein by reference and effective _____ ~~October, 1994~~. An applicant for a license as a manager shall utilize Form BPR-~~000908~~-492, entitled Application for Manager License, incorporated herein by reference and effective _____ ~~October, 1994~~. An applicant for a license as a physician shall utilize Form BPR-~~000908~~-470, entitled Application for Physician License, incorporated herein by reference and effective _____ ~~July, 1993~~. An applicant for a license as a promoter or foreign copromoter shall utilize Form BPR-~~000908~~-452, entitled Application for Promoter or Foreign Copromoter License, incorporated herein by reference and effective _____ ~~May, 1993~~. An applicant for a license as a participant shall utilize Form BPR-~~000908~~-467, entitled Application for Participant License, incorporated herein by reference and effective _____ ~~May, 1993~~.

2. Upon receipt of an application for a license, the ~~application~~ ~~executive secretary~~ shall ~~be reviewed the application~~ and, if the application is in compliance with the requirements of chapter 548, F.S., and the rules set forth herein, ~~the license shall be issued he shall issue the license~~. If it is ~~determined the executive secretary determines~~ that the application is not in compliance, ~~he shall notify~~ the applicant shall be immediately notified and advised of ~~and set forth~~ the reasons for ~~the his~~ finding that the application is not in compliance.

3. No change.

(c) No change.

(2) Permit; Requirement, Procedure and Period, Fee.

(a) No change.

(b) Permit Applications Permitting Procedure and Period.

1. ~~Each application for a permit shall be in writing on a form provided by the commission, verified by the applicant, complete and have any required attachments, and accompanied by the required fee.~~ The application for permit accompanied by the required fees shall be required to be on file with the commission at least seven calendar days prior to the scheduled program of matches. An applicant for a permit shall utilize Form BPR-~~000908~~-454, entitled Application for Permit, incorporated herein by reference and effective July, 1996 ~~May, 1990~~.

2. No change.

3. The promoter or matchmaker shall be required to provide the proposed fight card not later than 7 calendar days prior to the proposed date of the program. The promoter or matchmaker will be allowed to propose additional matches until 12 noon on the day prior to the scheduled program of matches. After such time, matches may only be proposed if records can be verified to the satisfaction of the executive secretary and prior to the conclusion of the weigh-in. At the conclusion of the weigh-in no further matches may be proposed or approved shall advise the Executive Director verbally of the names of the proposed participants or shall submit Form BPR-08-456, entitled Proposed Fight Card, incorporated herein by reference and effective May, 1990. The executive secretary shall review the proposed fight card and, if he determines that all the proposed matches meet the requirements of chapter 548, F.S., and the rules set forth herein, he shall approve the proposed fight card. If the executive secretary determines that the proposed fight card is not in compliance with chapter 548, F.S., or the rules set forth herein, he shall not approve the proposed fight card and shall immediately advise the promoter or matchmaker that the proposed fight card has been disapproved and the reasons for the disapproval.

4. All other pre-match requirements of the promoter described in chapter 548, F.S., and the rules set forth herein shall be accomplished before final approval is given and the permit issued. The final approval of the permit shall not be given unless the executive secretary or commission representative has observed that all requirements related to facilities, equipment, personnel, licensing and approvals, and procurement of insurance have been met by the promoter. Immediately upon determining that the promoter has met all the requirements as set forth herein, the executive secretary shall cause issue the permit to be issued. If the executive secretary or commission representative determines that the promoter is not in compliance with the requirements set forth above, the executive secretary or commission representative shall rescind the tentative approval of the permit and the program of matches shall be canceled. If the program of matches is canceled, all tickets shall be refunded in accordance with the refund provisions set forth in s. 548.066, F.S.

5. A permit shall only be valid for the program of matches for which it was issued. A new permit shall be required for each program of matches. ~~If, after the payment of the permit fee to the commission, a program of matches is canceled for any reason, whether by the promoter or the commission, the permit fee shall not be refunded, provided however, that the fee shall be refunded if the cancellation by the commission was the result of an error made by the commission and which was through no fault of the promoter.~~

(c) No change.

Specific Authority 548.003 FS. Law Implemented 548.006, 548.011, 548.012, 548.013, 548.014, 548.017, 548.021, 548.025, 548.026, 548.028, 548.032, 548.035, 548.045, 548.046, 548.057, 548.066 FS. History—New 2-7-85, Amended 11-24-85, Formerly 7F-1.03, Amended 4-6-89, 8-28-89, 5-13-90, Formerly 7F-1.003, Amended 9-10-95.

61K1-1.0035 Insurance.

(1) Each participant in a match held in Florida shall be covered by insurance for medical, surgical and hospital care for injuries sustained while engaged in a match as described in s. 548.049, F.S. Said coverage shall be for an amount not less than \$5,000 ~~\$2,500~~ for each participant. In addition, each participant shall have life insurance for an amount not less than \$10,000 covering death caused by injuries received while engaged in a bout.

(2) The promoter for the match shall be responsible for acquiring and paying the insurance coverage described above and filing with the commission written evidence of insurance no later than the weigh-in 72 hours prior to the date of the match. Such evidence of insurance shall specify, at a minimum, the name of the insurance company, the insurance policy number, the effective date of the coverage and evidence that each participant is covered by the insurance. Any deductible associated with the insurance policy shall be paid by the promoter and shall not be paid by or charged to the participant.

(3) No change.

Specific Authority 548.003 FS. Law Implemented 548.006, 548.049, 548.071 FS. History—New 10-16-88, Amended 8-28-89, Formerly 7F-1.0035, Amended _____.

61K1-1.004 Weight Classes; Weigh-In; Pre-Match Physical of Participant and Referee.

(1) No change.

(2) Weigh-In.

(a) Participants in matches shall be weighed on the same scale at a time and place to be determined by the commission representative, in the presence of the opponent and a commission representative, provided however, that if a participant fails to arrive at the weigh-in at the time and place determined by the commission, the opponent of such participant shall be permitted to be weighed without the need for the participant to observe the weighing in of his opponent, provided however that the participant who arrived at the weigh-in on time does not lose his privilege of observing the weighing in of his opponent. The weigh-in shall occur no sooner than 4:00 p.m. the day preceding the date of the program of matches 12 hours or less prior to the scheduled starting time of the first match of the program of matches, provided however, that where a program of matches is scheduled to begin between 12:00 noon and 3:00 p.m., the executive secretary, if requested by the promoter, shall approve an early weigh in time of 8:00 p.m. or later the evening before the day of the program of matches. When such early weigh-in time is approved, the promoter shall be required to pay actual expenses of all officials and employees of the commission for the additional day of lodging and meals which was required in

~~order to accommodate the promoter's request for the early weigh-in. In the event that the early weigh-in requires a more costly mode of transportation due to conflicting schedules related to another program of matches, the promoter shall be required to pay the difference in transportation cost for officials and employees of the commission. Substitution of a participant or participants shall not be allowed after the weigh-in.~~

(b) No change.

(c) ~~If, at the time of the official weigh-in, the weight of any participant in a contest fails to meet the weight parameters of the rules set forth herein or the weight limit set by the signed contract, he shall have 2 additional hours to meet such weight parameters or limit. If, at the end of the additional 2 hour period the participant has failed to meet the weight parameters set forth herein, the match shall be canceled. If, at the end of the additional 2 hour period the participant has met the weight parameters set forth herein but has failed to meet the weight limit set by contract, the commission shall authorize that the match may proceed, provided however that the participant making weight as provided in the signed contract, the promoter, or the sanctioning body (in the event of a championship fight) may elect to cancel the match with no disciplinary action to be taken against the participant making the weight. The participant who did not meet the weight parameters set forth herein or the weight limit set by the signed contract will be subject to disciplinary action by the commission. In making its determination of disciplinary action to be taken, the commission will consider the relative importance of the match, when the match was made and therefore how long the participant had to make weight and the history of the participant relative to making weight.~~

(d) ~~A main event participant is not permitted to lose more than 3 percent of his body weight during the two additional hours established in (c) above 5 calendar day period preceding the scheduled contest.~~

(e) ~~At the time of weigh-in, each participant in a contest shall be required to provide to the commission representative for inspection, an identification card issued by the state in which the participant resides or Florida. Such identification card shall contain a recent photograph of the participant, the participant's social security number, and a personal identification number assigned to the participant by the Association of Boxing Commissions' official boxer registry. In order to obtain an identification card issued by Florida, the participant must present to the commission a picture identification issued by a federal, state or local unit of government or other similar authority or passport issued by the United States of America or a foreign government. This identification card must be renewed every two years. If a participant presents fictitious identification to the commission, the commission shall, upon the first occurrence disallow the participant from participating in a boxing or kickboxing match for a period of one year. Upon the second occurrence, the~~

~~participant shall be permanently banned from participating from boxing or kickboxing in Florida and his participant identification commonly known as a passport. A properly issued and annotated passport shall be required for all participants who are licensed in any state which requires and issues a passport. If the participant is not licensed in any state which requires a passport, then he shall be issued a passport in Florida and shall be required to maintain, in an up to date manner the passport from that time forward. He shall be required to present his passport prior to being allowed to engage in any future match in Florida. Any participant who fails to provide a picture identification as described above shall not be permitted to box. Failure of a participant to provide a true and accurate passport shall result in the following penalties:~~

~~1. In lieu of suspension or revocation of the participant's license for the first occurrence, the participant shall be penalized by assessing a fine of \$25;~~

~~2. If the participant fails to provide his passport at the time of weigh-in for a subsequent match, his license shall be suspended, and he shall not be permitted to engage in the match or in any future matches in Florida until such time that he is able to provide a properly issued and annotated, complete and correct passport. The participant may utilize the passport issued by another state in which he is licensed provided that such passport contains the minimum information as required below, or shall utilize Form BPR-08-463, entitled Participant Passport, incorporated herein by reference and effective May, 1993. This passport shall contain, at a minimum, the following:~~

~~a. Legal name of participant;~~

~~b. Ring name of participant;~~

~~e. A passport type picture which clearly shows the face of the participant. Passports issued by states that do not require a picture shall be accompanied by another form of positive identification;~~

~~d. Address of participant;~~

~~e. Age of participant;~~

~~f. Date, place, opponent and result of the participant's professional contests since the issuance of the passport, which entries must be signed by the commission representative or other commission official as designated by these rules or the rules of the jurisdiction in which the match occurred; and~~

~~g. Signature of the participant and a statement attesting to the validity of the information contained in his passport.~~

(f) ~~The participant shall be required to complete a participant information form which shall be provided by the commission. The participant shall utilize Form BPR-0009 08-469, entitled Participant Information, incorporated herein by reference and effective August, 1995 May, 1993. Any participant who refuses to complete this form shall not be allowed to engage in any match in Florida.~~

(3) ~~Pre-Match Physical of Participant and Referee.~~

(a) No change.

(b) No participant shall be allowed to engage in any match if any of the following conditions are found by the physician:

1. through 9. No change.

10. Retinopathy or detached retina; provided however, that ~~at the request of the applicant shall be permitted to participate in a fight if the participant provides, at or before the weigh-in, the written statement of a licensed ophthalmologist stating that the applicant's retina is completely healed and that in the ophthalmologist's medical opinion, no unusual or extraordinary risk to the applicant is anticipated as a result of the retinopathy or a previously detached retina the Commission shall review individual cases of repaired retinal damage for the purpose of permitting the individual to engage in a boxing match in Florida. In order for the Commission to consider such request the individual must provide to the Commission such medical information as the Commission deems appropriate which must include a written statement by the doctor performing the retinal repair that the retina is completely healed; and that in his opinion, within a reasonable medical certainty, no unusual or extraordinary risk to the individual is anticipated as a result of the repaired retina and authorizes the individual to engage in the sport of boxing. In the event the physician who made the repair is unavailable, the individual must authorize the Commission and the Commission's physician total and unlimited access to all medical records pertaining to the damage, repair of the damage and any subsequent treatment regarding the eyes. Nevertheless, the Commission shall then direct its physician to review all information and to examine the individual seeking licensure and report the results and recommendation to the Commission for consideration by the full Commission. Any costs associated with the review and examination of records or the individual shall be borne by the individual seeking licensure.~~

11. through 16. No change.

17. History of any abnormality ~~change~~ in a CAT scan, electroencephalogram (EEG), or electrocardiogram (EKG).

(c) through (d) No change.

Specific Authority 548.003 FS. Law Implemented 548.006, 548.043, 548.045, 548.046, 548.071, 548.075 FS. History—New 2-7-85, Amended 11-24-85, Formerly 7F-1.04, Amended 4-6-89, 8-28-89, 1-1-90, 5-13-90, 1-9-91, Formerly 7F-1.004, Amended 9-10-95,_____.

61K1-1.0043 Drugs and Foreign Substances; Penalties.

(1) No change.

(2) Drugs or Foreign Substances Used Externally or Designed for External Use.

(a) No change.

(b) The following drugs or foreign substances may be used by participants under the conditions described herein:

1. No change.

2. The discretionary use of Thrombin or a 1/1000 solution of Adrenalin and Avitine, or their generic equivalents, as approved by the physician, shall be allowed between rounds to stop bleeding of minor cuts and lacerations sustained by a participant.

(3) through (6) No change.

Specific Authority 548.003 FS. Law Implemented 548.006, 548.045, 548.046, 548.047, 548.053, 548.054, 548.058, 548.071, 548.075, 548.079 FS. History—New 4-6-89, Amended 8-28-89, Formerly 7F-1.0043, Amended_____.

61K1-1.005 Promoter and Matchmaker; Licensing and Bond; Duties and Conduct.

(1) Licensing and Bond.

(a) through (e) No change.

(f) Bond or Other Security, Requirements.

1. An applicant for a promoter license shall deposit with the commission a bond or other security in the amount of \$15,000 ~~\$5,000~~ prior to being issued a promoter license. If, at any time and for whatever reason, the bond or other security is not maintained in full force and effect, the license shall be automatically void.

2. If it is determined that the projected liability for a match may exceed \$15,000 ~~\$5,000~~, the executive secretary shall require an additional bond or additional security for the match. The additional bond or additional security shall be required and used only for the designated match and shall be released or returned 90 calendar days after the date of the match unless, as a result of violations or suspected violations, the executive secretary determines that the additional bond or additional security shall be retained by the commission for a longer period.

3. No change.

4. A bond or additional bond shall be acceptable if the following conditions are met:

a. The bond or additional bond shall be on a form provided by the commission and shall have attached a power of attorney, which power of attorney shall not have an expiration date. The promoter shall use Form BPR-~~000908~~-465, entitled Surety Bond For Promoter, incorporated herein by reference and effective May, 1990, and shall use Form BPR-~~000908~~-472, entitled Additional Surety Bond For Promoter, incorporated herein by reference and effective May, 1990;

b. through e. No change.

5. No change.

(2) Duties and Conduct.

(a) through (c) No change.

(d) Contracts between participants and the promoter for each bout shall be filed with the commission no later than at the time of weigh-in.

1. All such contracts shall contain:

a. The name of each licensed promoter and both participants;

b. The date of the contest to which the contract applies;

- c. The location of the contest to which the contract applies;
- d. The number of rounds to be fought in the contest to which the contract applies;
- e. The weight at which each fighter is to qualify for the contest to which the contract applies;
- f. The amount, to be set forth in American dollars, that will be paid to the participant for the contest to which the contract applies and a statement that the designated amount shall be paid directly to the participant or the participant's designated agent;
- g. The affixed signatures of the promoter and each participant in the contest to which the contract applies, however, the licensed manager of a participant may be authorized by the participant to sign the contract;
- h. The contracts for each participant in the same contest must include the same terms regarding the conduct of the contest, but are permitted to provide for different amounts of consideration provided to the participant.

2. Once the contracts are filed and after determination that they are in compliance with these rules, each contract will be affixed with the signature of the Commission Representative.

(e) Contracts for broadcasting of a proposed match shall be filed with the commission within 14 business days after such contract is received by the promoter or when the Post Event Tax Report and 5% tax payment are filed, whichever is later, provided however that if the promoter pays to the commission the maximum amount of \$40,000, the contract is not required to be filed at least 7 calendar days prior to the date of the broadcast. Additionally, the promoter shall be responsible for assuring compliance with section 61K1-1.040 of these rules.

(f) through (h) No change.

(i) The promoter shall be responsible for ensuring that each participant scheduled to be engaged in a match shall have received an ophthalmic examination, which examination shall have been performed within the immediate past 12-month period. The results of the examination shall be filed with the commission prior to the match. The promoter, participant and examining professional shall utilize Form BPR-~~000908~~-485, entitled Ophthalmic Examination, incorporated herein by reference and effective May, 1993 or a form submitted by the examining professional which form provides the same information as required by Form BPR-0009-485.

(j) through (n) No change.

(o) Each referee who is required to be present shall be compensated \$125 by the promoter, provided however, that if the promoter has a television contract greater than \$40,000, each referee shall be compensated \$175. Each judge who is required to be present shall be compensated \$85.00 by the promoter, provided however, that if the promoter has a television contract greater than \$40,000, each judge shall be compensated \$135. In the case of championship matches, the minimum fee as described above or the prevailing fee required

by the sanctioning organization, whichever is greater, shall be paid to the referee and judges. Any above referenced official who must travel a distance greater than 30 miles from his home to the premises of the program of matches shall be compensated an additional amount as determined by the Executive Secretary. This additional amount shall be paid by the promoter.

(p) The promoter shall be responsible for providing the proper arena equipment, seating and services as described in section 61K1-1.006 of these rules, facilities, personnel, ushers, ticket sellers, security and other equipment, services or personnel necessary to provide for the correct handling of the program of matches. The promoter is solely responsible for ensuring that adequate security is on site and prepared to immediately respond to any situation. If a permit fee of \$100 or greater is paid to the commission, the promoter shall ensure that, in addition to other regular security, a minimum of 2 certified law enforcement officers are located immediately adjacent to each of the red and blue corners and that additional certified law enforcement officers are located within the premises of the program of matches in positions to have a clear and unobstructed view of the ring and are able to immediately respond to their fellow officers at ringside.

(q) The promoter shall ensure that all tickets shall have clearly printed on them the admission price, and no ticket shall be sold for a price higher than the price shown on its face. In the case of generic tickets that are not printed with the ticket prices, each different priced ticket shall be a different color. Each complimentary ticket shall by some distinguishing mark indicate have clearly printed on its face the face value of the ticket, and in no case shall the dollar value of a complimentary ticket be less than the lowest ticket price available for sale to the general public shown on the face of the ticket be \$0.00. Each complimentary ticket shall be either marked "COMPLIMENTARY" in large letters on its face or shall be marked or punched in such a manner as to make it clear that the ticket is complimentary.

(r) through (t) No change.

Specific Authority 548.003 FS. Law Implemented 548.006, 548.011, 548.012, 548.013, 548.014, 548.017, 548.028, 548.032, 548.037, 548.046, 548.049, 548.05, 548.052, 548.053, 548.054, 548.056, 548.058, 548.06, 548.061, 548.064, 548.066, 548.071 FS. History—New 2-7-85, Amended 11-24-85, Formerly 7F-1.05, Amended 4-6-89, 8-28-89, 1-1-90, 5-13-90, 1-9-91, Formerly 7F-1.005, Amended 9-10-95,_____.

61K1-1.006 Arena Equipment; Ring Requirements; Floor Plan and Apron Seating; Emergency Medical and Other Equipment and Services.

(1) Ring Requirements.

(a) through (b) No change.

(c) The ring shall be formed of four posts and four ropes. The ropes shall extend in parallel lines 18, 30, 42, and 54 inches in height above the ring floor. The top three ropes shall be not less than 1 inch in diameter, and the lowest rope shall be not less than 1 1/2 inches in diameter. The lowest rope shall

extend outward a distance of 4 inches beyond the other three ropes and in a line parallel to the other three ropes. All ropes shall be wrapped in velvet or other similarly soft material. Ropes shall be properly adjusted and sufficiently taut to inhibit the participant from falling between the ropes. An additional tie rope shall be centered on all four sides of the ring surrounding the ring ropes to prevent excessive separation of the ring ropes. The juncture of the ropes at each corner shall be padded with at least an inch and one half of foam rubber or other similar padding.

(d) Ring posts shall be not less than 3 inches in diameter and shall extend from the floor of the ring to a height of no more than 58 inches ~~and shall be padded with at least 1 1/2 inches of foam rubber or other similar material.~~

(e) through (g) No change.

(2) Floor Plan and Apron Seating.

(a) No change.

(b) The commission representative shall designate seating at the ring apron as provided in these rules. Ring apron seating on all four sides of the ring shall be exclusively controlled by the commission and no person shall be permitted to be seated or have access to the apron without the approval of the commission representative. The commission's control of the apron is for the purpose of providing for appropriate control of the event including participant, staff, and audience safety, ensuring that only those officials assigned by the commission are seated at the apron and ensuring that adequate seating for working officials is available at the apron. Beyond these seating requirements and subject to the matrix, the commission shall release to the promoter all available remaining seats, provided however, that the promoter is not permitted to seat persons representing either boxer at the apron. No person shall be permitted to consume alcoholic beverages or smoke any form of tobacco at the apron. Any person seated or having access to the ring apron shall Apron seating not designated by the commission representative may be utilized as desired by the promoter, provided however that such use does not interfere

with any of the officials or commission representatives seated at the ring apron. ~~The~~ At a minimum, the following seating shall be provided at the ring apron for all matches provided however that additional seating as shown in the seating matrix below shall be provided when required:

1. Three stools ~~The seats~~ for judges shall be located on ~~opposite sides of the ring and~~ in such location and at such height that will allow them a clear and unobstructed view of the ring and ring floor;

2. through 3. No change.

4. ~~A seat for the commission representative shall be located in such location and at such height that he shall have a clear and unobstructed view of the ring, ring floor, referee and timekeeper; and~~

4.5. A seat for each physician shall be located adjacent to each participant's corner in such location and at such height that each physician shall have a clear and unobstructed view of the ring, ring floor, the participant's corner and the referee; and-

5. A seat for each of the five commissioners, executive secretary, assistant executive secretary, commission representative and chief inspector shall be located together on one side of the ring apron which side shall be designated the commission side of the ring.

(c) No change.

(d) No person other than working officials, commission employees, guests invited by the commission representative supervising the event, and the announcer are permitted to sit at the commission's side of the ring apron.

(e) Seating shall be provided by the promoter to the commission for use by officials and commission employees not working the immediate contest. Such complimentary seating shall be provided according to the following matrix. Apron seating is seating immediately adjacent to the ring apron and floor seating is seating close to the ring apron that does not require the official to pass through security in order to move between the ring and such seating.

<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>
<u>Number of Bouts on Card</u>	<u>*Staff/ Administration Basic Seating</u>	<u>Add to Col 2 for Basic Bouts</u>	<u>Add to sum of Cols 2 & 3 for each Title Bout</u> <u>3 judges</u> <u>1 referee</u> <u>1 s/b supy</u>	<u>Add to sum of Cols 3 & 4 for TV</u>
<u>1 thru 8</u>	<u>18 credentials</u> <u>14 apron seats</u>	<u>7 credentials</u> <u>5 judges</u> <u>2 referees</u> <u>4 apron seats</u> <u>1 floor seat</u>	<u>5 credentials</u> <u>1 apron seat</u> <u>4 floor seats</u>	<u>3 credentials</u> <u>1 TV coord</u> <u>2 Chf Insp</u>
<u>9</u>	<u>18 credentials</u> <u>14 apron seats</u>	<u>7 credentials</u> <u>5 judges</u> <u>2 referees</u> <u>4 apron seats</u> <u>2 floor seats</u>	<u>5 credentials</u> <u>1 apron seat</u> <u>4 floor seats</u>	<u>3 credentials</u> <u>1 TV coord</u> <u>2 Chf Insp</u>
<u>10</u>	<u>18 credentials</u> <u>14 apron seats</u>	<u>8 credentials</u> <u>6 judges</u> <u>2 referees</u> <u>4 apron seats</u> <u>3 floor seats</u>	<u>5 credentials</u> <u>1 apron seat</u> <u>4 floor seats</u>	<u>9 credentials</u> <u>1 TV coord</u> <u>2 Chf Insp</u> <u>4 Insp</u> <u>2 Physicians</u> <u>8 floor seats</u>
<u>11 and 12</u>	<u>18 credentials</u> <u>14 apron seats</u>	<u>9 credentials</u> <u>6 judges</u> <u>3 referees</u> <u>4 apron seats</u> <u>4 floor seats</u>	<u>5 credentials</u> <u>1 apron seat</u> <u>4 floor seats</u>	<u>9 credentials</u> <u>1 TV coord</u> <u>2 Chf Insp</u> <u>4 Insp</u> <u>2 Physicians</u> <u>8 floor seats</u>
<u>13 and 14</u>	<u>18 credentials</u> <u>14 apron seats</u>	<u>11 credentials</u> <u>8 judges</u> <u>3 referees</u> <u>4 apron seats</u> <u>6 floor seats</u>	<u>5 credentials</u> <u>1 apron seat</u> <u>4 floor seats</u>	<u>9 credentials</u> <u>1 TV coord</u> <u>2 Chf Insp</u> <u>4 Insp</u> <u>2 Physicians</u> <u>8 floor seats</u>

*5 Commissioners

2 Executive Director and Assistant Executive Director

4 Inspectors

1 Timekeeper

1 Deputy Judge

1 Deputy Referee

1 District Coordinator

1 Chief Inspector

2 Physicians

18 Total

(3) Emergency Medical Equipment and Services.

(a) It shall be the responsibility of the promoter to provide the following:

1. through 2. No change.

3. A clean stretcher and clean blanket, to be located along with the ambulance attendants, at a location determined by the commission representative placed under or adjacent to the ring which shall be in place at all times throughout the program of matches.

(b) No change.

(4) Other Equipment and Services.

(a) No change.

(b) The promoter shall supply the following items which shall be in good working order and available for use as needed:
1. through 2. No change.

~~3. A bell, positioned in a neutral location designated by the commission representative, for use by the timekeeper;~~

~~3.4. Five~~ Three stools or chairs, a clean water bucket and a clean water container for drinking purposes for each participant's corner; and

~~4.5.~~ No change.

(c) No change.

Specific Authority 548.003 FS. Law Implemented 548.006, 548.032, 548.045, 548.046, 548.057 FS. History—New 2-7-85, Amended 11-24-85, Formerly 7F-1.06, Amended 4-6-89, 1-1-90, Formerly 7F-1.006, Amended _____.

(Substantial rewording of Rule 61K1-1.007 follows. See Florida Administrative Code for present text.)

61K1-1.007 Participants' Apparel and Appearance.

(1) Each male participant shall wear the following:

(a) Boxing trunks, the belt of which shall not extend above the waistline;

(b) A protective cup, which shall be firmly adjusted before entering the ring;

(c) An individually fitted mouthpiece, which mouthpiece shall be in the participant's mouth at all times during the fight period of each round as provided by these rules;

(d) Shoes made for the purpose of boxing; and

(e) An abdominal guard of standard type which provides sufficient protection to withstand any low blow without inhibiting an opponent's ability to land a legal blow.

(2) Each female participant shall wear the following:

(a) Boxing trunks, the belt of which shall not extend above the waistline and a close fitting tank or halter type top;

(b) A protective cup or protective pelvic girdle to cover the pubic area, ovaries, coccyx and sides of the hips;

(c) Breast protectors;

(d) An individually fitted mouth piece, which mouth piece shall be in the participant's mouth at all times during the fight period of each round as provided by these rules;

(e) Shoes made for the purpose of boxing; and

(f) An abdominal guard of standard type which provides sufficient protection to withstand any low blow without inhibiting an opponent's ability to land a legal blow.

Specific Authority 548.003 FS. Law Implemented 548.006, 548.045, 548.046, 548.071 FS. History—New 2-7-85, Amended 11-24-85, Formerly 7F-1.07, Amended 4-6-89, 1-1-90, Formerly 7F-1.007, Amended 9-10-95, _____.

61K1-1.008 Bandages and Handwraps.

(1) In all weight classes ~~except light heavyweight, cruiserweight and heavyweight,~~ all bandages and handwraps applied to each hand of a participant shall be restricted to soft cloth (gauze), not more than 10 yards in length and 2 inches in width, held in place by not more than 5 yards ~~4 feet~~ of 1 inch surgical tape. No tape may be applied across the knuckles of any participant.

~~(2) In the light heavyweight, cruiserweight and heavyweight weight classes, all bandages and handwraps applied to each hand of a participant shall be restricted to soft cloth, not more than 12 yards in length and 2 inches in width, held in place by not more than 8 feet of surgical tape.~~

~~(3) The use of six inches of adhesive tape, not more than 1 inch in width, shall be permitted across the back of each hand before bandaging or wrapping the hands, provided however, that the tape shall not be applied across the knuckles.~~

~~(2)(4)~~ All bandages and handwraps shall be applied and adjusted in the dressing room in the presence of the inspector. The inspector shall initial or in some other manner mark the bandage or handwrap on each hand so as to be able to determine at the conclusion of the match whether or not the bandage or handwrap was tampered with after the inspector initially examined the bandage or handwrap.

Specific Authority 548.003 FS. Law Implemented 548.006, 548.043, 548.046 FS. History—New 2-7-85, Formerly 7F-1.08, Amended 4-6-89, 1-1-90, Formerly 7F-1.008, Amended _____.

61K1-1.009 Gloves and Mouthpieces.

(1) When the lighter of the two participants in a match weighs 154 pounds or less, both participants shall use 8 ounce gloves. When the lighter of the two participants in a match weighs more than 154 pounds, both participants shall use 10 ounce gloves. Where the weights of the two participants are such that, based upon these rules, one would wear 8 ounce gloves and one would wear 10 ounce gloves, the lighter of the two participants shall make the decision as to ~~commission representative in charge of the match shall determine~~ the weight of the gloves to be used, and both participants shall wear the same weight gloves. Both participants shall use the same color and manufacturer of gloves.

(2) Prior to the beginning of each match each glove of each participant shall be examined and approved or disapproved by the inspector and the referee. Any glove intended to be used by a participant in a match shall be whole, clean, in sanitary condition and shall have the thumb attached. Gloves shall be thoroughly disinfected using formaldehyde and properly softened using neatsfoot oil. If the padding in a glove is found to be misplaced or lumpy, or if the glove shows evidence of breaking, roughing or twisting, the glove shall be disapproved and shall not be used. The match shall not begin or continue unless an approved glove has been substituted for the disapproved glove. ~~Gloves, which have been disapproved for use, are beyond repair, are believed to be potentially dangerous to the participant or his opponent and which the commission representative has reason to believe may be presented for use in future matches, shall be confiscated by the commission representative.~~

(3) through (5) No change.

Specific Authority 548.003 FS. Law Implemented 548.006, 548.043 FS. History--New 2-7-85, Amended 11-24-85, Formerly 7F-1.09, Amended 4-6-89, 1-1-90, 5-13-90, Formerly 7F-1.009, Amended _____.

61K1-1.010 Physician; License and Duties; Authority.

(1) No change.

(2) In addition to the duties, responsibilities and authority outlined in sections 61K1-1.004, 61K1-1.0043, 61K1-1.012, 61K1-1.019, 61K1-1.035 and 61K1-1.037 of these rules, a physician shall also have the following duties, responsibility and authority:

(a) through (e) No change.

(f) Whenever a knockout occurs in any match, the physician shall examine the participant knocked out at the time of the knockout and in his dressing room immediately after the match. In the event of a knockout or other serious injury, the physician shall remain on the premises to provide medical attention as needed. When the physician is satisfied that the injured or knocked out participant has recovered to the extent that the physician releases the participant from his care, he shall, prior to releasing him, instruct him as to the danger signs of which the participant should be aware and which would indicate the need to seek immediate medical attention. The physician shall give to the injured participant Form BPR-000908-458, entitled Danger Signs, incorporated herein by reference and effective May, 1990.

(g) No change.

Specific Authority 548.003 FS. Law Implemented 548.006, 548.011, 548.017, 548.021, 548.045, 548.046, 548.047, 548.056 FS. History--New 2-7-85, Formerly 7F-1.10, Amended 5-8-88, 4-6-89, 5-13-90, Formerly 7F-1.010, Amended 9-10-95, _____.

61K1-1.011 Manager; License; Contract Between Manager and Participant.

(1) No change.

(2) Conduct of Manager.

(a) No change.

(b) No manager shall pay or contribute to the pay of any opposing participant, referee or judge.

(c) A manager shall not coach or in any way assist a participant during a match, or by word or action attempt to heckle or annoy his participant's opponent. A manager shall not enter the corner or the ring at any time during the match and shall remain seated and silent during the match. If any manager enters the corner or the ring during any match, the match shall be temporarily stopped and the manager ~~he~~ shall be immediately ejected by the referee, and the referee shall order the match to continue. Whenever a person licensed as a manager in this state desires to work in the corner of a participant under contract to the manager, the manager shall be designated a second and shall be deemed to be a second for that specific bout without the need to apply for a second license. When working in such capacity, the ~~However, a manager may~~

~~be designated as a second for his participant and, if so designated,~~ shall comply with the requirements set forth for seconds in s. 61K1-1.018 of these rules.

(d) No change.

(3) Contracts Between Manager and Participant.

(a) through (e) No change.

(f) No manager of a participant shall sell, assign, transfer any interest, or in any way encumber, or attempt to sell, assign, transfer any interest, or in any way encumber in whole or in part, which he holds in any contract for the services of such participant without notice to and written consent of such participant and without notice to and written consent of the commission. The commission shall not approve an assignment or transfer of interest to any unlicensed, unnamed person.

(g) All contracts entered into in Florida between a manager and a participant, and all such contracts entered into outside of Florida involving participants and managers licensed by or subsequently licensed by the commission, shall expressly contain all provisions specifically as worded in Form BPR-000908-451, entitled Letter of Agreement Between Participant and Manager, incorporated herein by reference and effective May, 1990, and if they do not, shall be deemed to contain such provisions.

Specific Authority 548.003 FS. Law Implemented 548.006, 548.011, 548.017, 548.05, 548.053, 548.054, 548.056, 548.057, 548.058 FS. History--New 2-7-85, Amended 11-24-85, Formerly 7F-1.11, Amended 4-6-89, 8-28-89, 1-1-90, 5-13-90, 1-9-91, Formerly 7F-1.011, Amended 9-10-95, _____.

61K1-1.012 Participant; License; Conduct and Other Requirements.

(1) No change.

(2) Conduct and Other Requirements.

(a) No change.

(b) A participant, losing by knockout or having been rendered a decision of technical draw as a result of being counted out in any jurisdiction, shall be automatically suspended for a period of time as determined by the physician or commission representative, or 45 60 calendar days from the date of the knockout or technical draw, whichever is longer. A participant shall not engage in any match, contact exhibition or contact sparring for training purposes during the suspension period. After the suspension period and prior to engaging in any match, contact exhibition or contact sparring for training purposes he shall be examined by a physician. The participant shall advise the physician of the previous knockout or technical draw and shall provide medical records or his permission for the physician to consult with the physician who treated him at the time of the previous knockout or technical draw. The results of this examination shall be filed with the commission prior to any further matches being approved for the participant.

(c) A participant losing by technical knockout or disqualification shall be automatically suspended for a period of time to be determined by the physician or commission representative, or 45 30 calendar days from the date of the

technical knockout, whichever is longer. A participant shall not engage in any match, contact exhibition or contact sparring for training purposes during the suspension period without the approval of the physician. After the suspension period and prior to engaging in any match, contact exhibition or contact sparring for training purposes he shall be examined by a physician. The participant shall advise the physician of the previous knockout or technical draw and shall provide medical records or his permission for the physician to consult with the physician who treated him at the time of the previous knockout or technical draw. The results of this examination shall be filed with the commission prior to any further matches being approved for the participant. In the case of a disqualification, the commission representative shall determine whether a medical clearance shall be required following suspension.

(d) Any participant who has been suspended by any state as a result of a recent knockout or series of consecutive losses, an injury, requirement for a medical procedure, or physician denial of certification, failure of a drug test, or the use of false aliases, or the falsifying or attempting to falsify official identification cards or documents shall not be permitted to participate in this state until such time as the state in which the participant is suspended removes his name from the suspension list or until the requirements of such suspension have been fulfilled and proof of such has been provided to this state. If a participant has been suspended in another state for any reason other than those stated above, the participant may be permitted to participate if the state in which the participant is suspended is notified and consulted with by this state prior to the granting of approval to participate or the participant appeals to the Association of Boxing Commissions (ABC) and the ABC determines that the suspension of such participant was without sufficient grounds, for an improper purpose, or not related to the health and safety of the participant lost six consecutive matches shall be automatically suspended and not be reinstated unless he has been examined and pronounced fit by a physician. In the case of repeated knockouts and severe beatings as determined by the commission, the license of the participant shall be revoked and shall not be reissued or renewed.

(e) No change.

(f) The license of any participant shall be revoked and shall not be reinstated, if such participant intentionally strikes, strikes at, or touches in any way or threatens to touch in any way, any official.

Specific Authority 548.003 FS. Law Implemented 548.006, 548.011, 548.017, 548.041, 548.045, 548.046, 548.056, 548.071 FS. History—New 2-7-85, Amended 11-24-85, Formerly 7F-1.12, Amended 4-6-89, 8-28-89, 1-1-90, 1-9-91, Formerly 7F-1.012, Amended 9-10-95.

(Substantial rewording of Rule 61K1-1.013 follows. See Florida Administrative Code for present text.)

61K1-1.013 Judge; License and Duties.

(1) License.

(a) No person shall act as a judge in a match held in Florida without first having obtained a judge license.

(b) A judge shall not also be licensed as a booking agent, manager, matchmaker, participant, representative of a booking agent, second or trainer.

(c) No judge shall have a financial or pecuniary interest in any participant.

(d) No judge licensed in this state shall act as a judge at any boxing or kickboxing match in a state without a state boxing commission unless the match is supervised by a state boxing commission.

(e) No judge shall also serve as a supervisor or serve on the ratings committee or recommend boxers to the ratings committee for a sanctioning body.

(2) Applications for a professional judge's license will be reviewed, evaluated and processed in the following manner.

(a) No later than 60 days prior to a commission meeting, any person desiring to become licensed for the first time as a professional boxing judge in this state shall submit to the commission the appropriate application using Form BPR-0009-450, effective September, 1997. Included in this application shall be a certification from the executive secretary or the assistant executive secretary attesting that the applicant has completed the unofficial scoring of a minimum of 350 rounds of professional boxing held in this state, has been unofficially judging in this state for a minimum of eighteen months and has been assessed on at least one occasion by each member of the Judges' Advisory Committee. Upon receipt of the application, a copy of the statistical evaluation of the applicant's score cards as compared to licensed professional judges shall be generated and provided to each commissioner with the agenda for the commission meeting along with a copy of the evaluations and recommendations made by the Judges' Advisory Committee and the executive secretary. The commission shall render a decision as to whether or not the application for judge license shall be approved, which decision is solely that of the commission. If a license application is not granted by the commission, the commission shall set forth the reasons for not granting the license. Any person whose application for a judge license has been denied shall not be permitted to reapply for a judge license for a period of six months. Any person whose application for a judge license has been denied on three occasions shall not be permitted to reapply.

(b) At its first meeting after November 1 of each year, the commission shall review the performance of each licensed professional judge in Florida and shall approve or disapprove the application for renewal and establish a ranking for the upcoming calendar year. Any referee who applies to become a judge and who is otherwise qualified, will not be required to meet the experience and evaluation requirements of subparagraph (a) above. If such approval is granted, the applicant will be a judge at a C ranking. A quarterly statistical

report shall be provided to the commission for a period of one year until the commission has the opportunity to evaluate the performance of such official at its annual officials evaluation meeting.

(c) At its first meeting after November 1 each year, the commission shall designate the rankings of all judges in accordance with (3) below.

(d) The commission shall limit to three the number of unofficial judges at each event. The commission will make arrangements for unofficial judges to enter the premises of the program of matches free of charge and have an appropriate seat from which to judge the contests, provided however that in the case of television and such other events which by their nature severely limit ringside access, permission to sit and judge at ringside will not be authorized. In the case that the event is sold out, authorization will not be granted to attend the event free of charge. Travel and other expenses of the unofficial judge shall be borne solely by the unofficial judge. Unofficial judges must present their scorecards to the commission representative prior to the announcement of the result by the announcer and all contests within one program of matches must be judged by the unofficial judge in order for any contest within that program of matches to be included in the judge's statistical record.

(3) The ranking system for judges is as follows:

(a) Licensed judges will be ranked at three levels, A, B, and C;

(b) All judges entering the system for the first time from unofficial status and any judge who did not score a minimum of 200 rounds at the time of annual ranking will be ranked at the C level;

(c) As a judge progresses, has been exposed to a variety of situations and has shown, based on statistics garnered from the computerized judges' rating program and personal observation, that the judge can successfully interpret these situations, the judge will be elevated to a B ranking. The decision to change ranking is within the exclusive jurisdiction of the commission. The commission will be provided a copy of the computerized ranking report, written reports from each member of the Judges' Advisory Committee and the recommendation of the executive secretary.

(d) When a judge has shown, based on statistics garnered from the computerized judges' rating program and personal observation, to be outstanding in correctly assessing a large variety of complex situations and has judged a minimum of 1,000 rounds over a period of not less than four years, the judge will be elevated to an A ranking. The decision to change ranking is within the exclusive jurisdiction of the commission. The commission will be provided a copy of the computerized rating report, written reports from each member of the Judges' Advisory Committee and the recommendation of the executive secretary.

(4) Evaluation of a judge's performance will be based on statistics garnered from the computerized judges' rating program, the reports provided by the Judges' Advisory Committee and the recommendation of the executive secretary. Ranking of judges will be based on the following criteria:

(a) A statistical score number which shall provide for equal weight of the percentages of even rounds scored, rounds scored different from the majority and decisions scored different from the majority, and which shall be expressed as (percentage of even rounds scored + percentage of rounds scored different from the majority + percentage of decisions scored different from the majority)/3, shall be assigned to each judge. In order to be considered for an A ranking, the statistical score number as evidenced by the judges' statistical report must be less than 5.0 based on a minimum of 200 rounds scored for a 12 month period. In order to be considered for a B ranking, the statistical score number as evidenced by the judges' statistical report must be less than 7.0 based on a minimum of 200 rounds scored for a 12 month period. In order to be considered for a C ranking, the statistical score number as evidenced by the judges' statistical report must be less than 10.0 based on a minimum of 200 rounds scored for a 12 month period. A statistical score number equal to or greater than 10.0 shall be grounds for removal of a judge from rotation by the commission;

(b) A recommendation will be made by the Judges' Advisory Committee relative to the degree of skill exhibited as determined by the personal observation of each member of the Judges' Advisory Committee and shall include:

1. Ability to score correctly round by round in a variety of complex situation;

2. Ability to score knockdown rounds correctly;

3. Ability to correctly interpret rules as they relate to judges and judging.

(c) A recommendation will be given for each judge by the executive secretary which will include:

1. Willingness to accept assignments regardless of whether championship fights are involved or where the event is to take place;

2. On-time attendance at events; and

3. Such other information as reflects on the judge's ability to work with other officials and commission employees.

(5) Judges will be assigned by the Executive Secretary to matches based on the following protocol:

(a) Judges with an A ranking will be assigned to major championship matches and any other matches and every effort shall be made to assign annually a minimum of 250 rounds to each A ranked judge. Judges with an A or B ranking will be assigned to lesser championship matches, other significant 10 round matches and any other matches and every effort will be made to assign annually a minimum of 200 rounds to each B

ranked judge. Judges with a C rating will be assigned to 4, 6, and 8 round matches although they will also be assigned to judge other matches as needed.

(b) When a sanctioning body desires to sanction a title fight in this state, the Executive Secretary shall select one judge from judges currently holding an A ranking in Florida and the names of the other two judges may be submitted to the Executive Secretary by the sanctioning body for consideration and approval or disapproval. Such approval or disapproval will be determined after the executive secretary has conducted a search for information regarding the proposed judges. In the event that the substitution of a judge is proposed by the sanctioning body with insufficient time to conduct the necessary background research, a Florida judge shall be appointed to judge in his place.

(c) Judges shall not request a particular assignment. Any judge who requests an assignment will not be assigned for a period of two months. However, judges are encouraged to advise the commission office of their availability and personal schedule so that this can be taken into consideration when making assignments. Information received relative to availability and personal schedule after assignments have been made will not be considered to have been made timely and will subject the judge to loss of place in the rotation.

(d) Judges on the advisory committee shall be assigned so that each has the opportunity to participate with and observe judges throughout the state. The commission shall pay for travel expenses incurred by judges traveling in connection with their duties related to the advisory committee.

(e) Assignments will be made on a rotation basis taking into consideration (a) and (b) above. Judges who miss their assigned rotation may not be assigned again until their normal spot in the rotation recurs.

(6) The Judges' Advisory Committee is created to provide for an expert panel to advise the commission, executive secretary and assistant executive secretary regarding matters relating to judges and judging.

(a) The committee shall be comprised of five (5) members who shall be selected by the commission. In order to be appointed to the Judges' Advisory Committee, a judge must have judged a minimum of 1,000 rounds and been a licensed professional judge for a minimum of 4 years and must be ranked as an A judge. Geographic apportionment is to be considered whenever possible.

(b) No member of the committee shall participate in the assignment of judges to matches.

(7) Duties

(a) The number of judges shall be assigned in accordance with the matrix in section 61K1-1.006 of these rules. In the event that sufficient judges are not available, a referee shall be selected to act as a judge for that specific program of matches.

(b) The judges shall be located in seats designated for them by the commission representative.

(c) No match shall begin or continue unless three judges are in their designated seats.

(d) It shall be the duty of each judge to:

1. Be fully informed of and conversant with the rules, regulations, standards, guidelines and policies of chapter 548, FS, the rules set forth herein with particular attention given to section 61K1-1.035 of these rules;

2. Observe carefully at all times during the match the performance of the participants;

3. Appraise such performance fairly, accurately and expertly using chapter 548, F.S., the rules set forth herein;

4. Inscribe the result of such appraisal after each round on the round score card or match score card, whichever is appropriate, according to the scoring system adopted herein; and

5. Complete and sign the round or match score card and deliver it to the referee at the conclusion of the match.

(e) Judges shall utilize for scoring, Form BPR-0009-459, entitled Round Score Card, incorporated herein by reference and effective May, 1990, and Form BPR-0009-457, entitled Match Score Card, incorporated herein by reference and effective May, 1990.

Specific Authority 548.003 FS. Law Implemented 548.006, 548.011, 548.017, 548.056, 548.057 FS. History—New 2-7-85, Amended 11-24-85, Formerly 7F-1.13, Amended 4-6-89, 5-13-90, 1-9-91, Formerly 7F-1.013, Amended 9-10-95.

61K1-1.017 Timekeeper or Knockdown Timekeeper; License and Duties.

(1) No change.

(2) Duties, Timekeeper.

(a) The timekeeper shall ~~possess~~ ~~have with him~~ during the performance of ~~assigned his~~ duties a whistle, a bell or gong and a 3-minute stopwatch, ~~which shall be examined and checked as to accuracy for each match by the commission representative.~~

(b) through (1) No change.

(3) Duties, Knockdown Timekeeper.

~~(a) The knockdown timekeeper shall have with him during the performance of his duties a knockdown watch which shall be examined and checked as to accuracy for each match by the commission representative.~~

~~(a)(b)~~ The knockdown timekeeper shall be located adjacent to the timekeeper in a seat designated by the commission representative. No match shall begin or continue unless the knockdown timekeeper is in ~~the his~~ designated seat.

~~(b)(c)~~ The knockdown timekeeper shall count each second for knockdowns by striking the floor of the ring or a suitable wooden striking-board with a substantially constructed hammer or wooden mallet and, by stating in a loud voice, the elapse of each second until such time as the referee has taken over the count, at which time the knockdown timekeeper shall no longer call the count aloud.

~~(c)(d)~~ No change.

Specific Authority 548.003 FS. Law Implemented 548.006, 548.011, 548.017, 548.057 FS. History—New 2-7-85, Amended 11-24-85, Formerly 7F-1.17, Amended 4-6-89, 8-28-89, 1-1-90, 1-9-91, Formerly 7F-1.017, Amended 9-10-95,_____.

61K1-1.018 Second; License and Duties.

- (1) No change.
- (2) Duties.

(a) Each participant shall be allowed no more than three seconds, one of whom shall be designated the chief second, provided however that in the case of a championship match, each participant shall be allowed no more than four seconds. The chief second shall be in charge of the participant's corner and be responsible for the conduct of all seconds, and shall be held responsible for any violation committed by any second.

(b) through (e) No change.

(f) If any second steps up onto the ring apron enters the ring during any fight period of any match, the participant for whom that second is performing as a second shall be immediately disqualified and the opponent shall be declared the winner by disqualification he shall be immediately ejected by the referee, and the referee shall order the match to continue.

(g) through (h) No change.

(i) No second shall approach any other person and either verbally abuse, harass or threaten, or physically abuse, harass, threaten or touch such person. A second who violates this rule shall be immediately ejected from the premises and shall be automatically suspended until a final determination is made by the commission.

Specific Authority 548.003 FS. Law Implemented 548.006, 548.011, 548.017, 548.046, 548.056, 548.057 FS. History—New 2-7-85, Amended 11-24-85, Formerly 7F-1.18, Amended 4-6-89, 1-1-90, 1-9-91, Formerly 7F-1.018, Amended 9-10-95,_____.

61K1-1.019 Referee; License and Duties.

- (1) License.
- (a) through (d) No change.

(e) ~~No licensed~~ referee licensed in this state shall act as a referee at any boxing or kickboxing match in a state without a state boxing commission unless the match is supervised by a state boxing commission sanctioned by a national or international organization recognized by the commission, or at any boxing or kickboxing match held in this state unless the match is sanctioned by the commission.

(f) No referee shall also serve as a supervisor or serve on the ratings committee or recommend boxers to the ratings committee for a sanctioning body.

(2) Applicants for a professional referee's license will be reviewed, evaluated and processed in the following manner:

(a) No later than 60 days prior to a commission meeting, any person desiring to become licensed for the first time as a professional boxing referee, shall submit the appropriate application for license. Included with this application shall be a certification from the referee's advisory committee that each

member has reviewed tapes and has personally observed the applicant and believes the applicant to be proficient and has demonstrated ability to perform as a referee. Assessment of an applicant for referee shall be based on the review of tapes provided and personal observation to ensure that the referee demonstrates the following skills and abilities:

1. Ability to continuously maintain the "four glove" position;

2. Knowledge of what constitutes a knockdown and ability to instantly and accurately determine the difference between a knockdown and slip;

3. Familiarity with the rules such that the recognition and reaction time to enforce each rule is immediate and accurate;

4. Ability to maintain focus on both boxers simultaneously and to handle both boxers when a knockdown occurs;

5. Ability to assess each participants' condition and make critical and timely decisions regarding participant safety;

6. Ability to stay close without interfering with the action;

7. Ability to recognize a clinch and properly separate the participants depending on the specific nature of the clinch and consistently assuring that both participants have taken a step back in preparation to re-start the contest;

8. Ability to appropriately interact with doctors and paramedics and assure that both are in the arena before the contest begins;

9. Ability to identify intentional and unintentional fouls and low blows and to assess penalties or time outs appropriate to each;

10. Ability to correctly administer a count while maintaining control of both participants;

11. Ability to properly deduct points;

12. Ability to maintain focus on the action in the ring while being aware of a corner that desires to stop a contest;

13. Ability to command and maintain control of the contest;

14. Knowledge of all scoring rules as set forth by the commission.

(b) At its next meeting following the timely submittal of the application for license, the commission shall render a decision as to whether or not the license will be granted.

(c) In order to provide for the assessment of referee applicants, the commission shall pay travel expenses for members of the referee advisory committee and the executive and assistant executive secretary to observe the referee in amateur matches, provided however, that adequate notice must be given by the applicant and it must not interfere with the existing schedule of the referee, executive secretary or the assistant executive secretary. Applicants for a referee license will be admitted free of charge to professional boxing venues for the purpose of observing and interacting with licensed referees, provided however, that in the case of television events and such other events which by their nature severely limit

ringside access, permission to sit at ringside will not be authorized. In the case that an event is sold out, authorization will not be granted to attend the event. Travel and other expenses will be borne solely by the applicant.

(d) At its first meeting after November 1 of each year, the commission shall review the performance of each licensed professional referee in this state and shall approve or disapprove applications for renewal.

(e) At its first meeting after November 1 of each year, the commission shall designate the Rankins of all referees in accordance with paragraph (3) below.

(3) The ranking system for referees is as follows:

(a) Licensed referees will be ranked at three levels, A, B, or C.

(b) All referees entering the system for the first time will be ranked at the C level.

(c) As a referee progresses, has been exposed to a variety of situations and has shown the ability to successfully interpret and react to these situations as determined by the Referees' Advisory Committee and the executive secretary, the referee will be recommended for elevation to a B ranking.

(d) When a referee has shown consistently an outstanding ability in correctly assessing and reacting to a large variety of complex situations as determined by the Referees' Advisory Committee and the executive secretary, the referee will be recommended for elevation to an A ranking.

(4) The evaluation of a referee's performance shall be based on the recommendations of the Referees' Advisory Committee and the executive secretary. Ranking of referees will be based on the same criteria as shown in (2)(a)1.-14, above. Additional consideration will be given to:

(a) On-time attendance at events;

(b) Proper attire; and

(c) Acceptance of assignments to participate in training of new referees.

(5) Referees will be assigned to matches based on the following protocol:

(a) Referees with an A ranking will be assigned to major championship matches and any other matches. Referees with an A or B ranking will be assigned to lesser championship matches, other significant 10 round matches and any other matches. Referees with a C ranking will be assigned to 4, 6 and 8 round matches although they will be assigned to referee other matches as needed.

(b) Referees on the Advisory Committee will be assigned and will travel throughout the state in order that they may assess other referees and referee applicants in amateur events.

(c) Referees shall not request a specific assignment. Any person who requests an assignment will not be assigned for a period of two months. However, referees are encouraged to advise the commission office of their schedule so that this can be taken into consideration when making assignments.

Scheduling problems not addressed prior to the making of assignments will not be considered timely notice and the referee may lose a previously earned place in the rotation.

(d) Assignments will be made on a rotation basis taking into consideration (a), (b) and (c) above. Referees who miss their assigned rotation may not be assigned again until their normal spot in the rotation recurs.

(e) When a sanctioning body desires to sanction a title fight in this state, the Executive Secretary shall select the referee from the referees currently holding an A ranking in Florida.

(6) The Referees' Advisory Committee is created to provide for an expert panel to advise the commission, executive secretary, and assistant executive secretary about matters relating to referees and refereeing.

(a) The committee shall be comprised of three (3) members who shall be selected by the commission. Geographic apportionment shall be taken into consideration whenever possible. Each member of the Referees' Advisory Committee must be ranked as an A referee, have refereed a minimum of 700 rounds and have been a licensed referee in the state for a minimum of four years.

(b) Referees on the advisory committee shall be assigned so that each has the opportunity to participate with and observe referees throughout the state. The commission shall pay for travel expenses incurred by the referees traveling in connection with their duties related to the Referees' Advisory Committee.

(c) No member of the committee shall participate in the assignment of referees to matches.

(7)(2) Duties.

(a) The number of referees shall be assigned in accordance with the matrix found at 61K1-1.006 above and each ~~A referee, in addition to being examined by a physician prior to officiating,~~ shall submit to an annual physical examination to establish his physical fitness. The result of this examination shall be filed with the commission.

(b) No change.

(c) When a participant receives an injury which the referee believes may incapacitate the participant, the referee shall call time out and consult with the physician as to the advisability of allowing the match to continue. No person shall attempt to render aid to or move a participant other than what may be required to move the participant inside the ropes or to remove the mouthpiece of a participant who has been counted out during the course of a match before the physician has examined the participant. However, the referee ~~shall~~ ~~may~~ remove the participant's mouthpiece.

(d) The referee shall have the authority to:

1. Terminate a match at any time when the referee determines ~~he considers~~ that one of the participants has such superior skills or ability as to make such match unreasonably dangerous to the other participant;

2. No change.

3. Terminate a match and disqualify either or both participants if the referee determines he considers that either or both participants are not competing in earnest;

4. Terminate a match if either participant has been injured and is in such condition that to continue the match might subject the participant him to a debilitating or life threatening more serious injury;

5. Temporarily or permanently halt a match if the referee he believes that a significant health hazard exists, when such which hazard could reasonably be anticipated to create a significant danger hazard to the participants or the public; and

6. No change.

~~(e) The referee shall not touch the participants, except for the failure of either or both participants to obey the break command.~~

~~(f) The referee's remarks shall be limited to instructions to the participants and to the chief seconds.~~

Specific Authority 548.003 FS. Law Implemented 548.006, 548.011, 548.017, 548.056, 548.057, 548.058 FS. History--New 2-7-85, Amended 11-24-85, Formerly 7F-1.19, Amended 4-6-89, 1-1-90, 1-9-91, Formerly 7F-1.019, Amended 9-10-95,_____.

61K1-1.023 Trainer; License and Conduct.

(1) No change.

(2) Conduct.

(a) through (c) No change.

~~(d) If any trainer steps up onto the ring apron enters the corner or the ring during any match, the participant for whom the trainer is performing as a trainer shall be immediately disqualified and the opponent shall be declared the winner by disqualification he shall be immediately ejected by the referee, and the referee shall order the match to continue.~~

(e) No trainer shall approach any other person and either verbally abuse, harass or threaten, or physically abuse, harass, threaten or touch such person. A trainer who violates this rule shall be immediately ejected from the premises and shall be automatically suspended until a final determination is made by the commission.

Specific Authority 548.003 FS. Law Implemented 548.006, 548.011, 548.017, 548.056 FS. History--New 4-6-89, Amended 1-9-91, Formerly 7F-1.023, Amended 9-10-95,_____.

61K1-1.030 Rounds.

(1) The duration of each round of a match shall be 3 minutes with 1-minute rest intervals between rounds. Women's contests may be scheduled for 2-minute or 3-minute rounds, to be determined by agreement of the participants.

(2) No change.

Specific Authority 548.003 FS. Law Implemented 548.006, 548.057 FS. History--New 4-6-89, Formerly 7F-1.030, Amended _____.

61K1-1.035 Scoring System; Scoring, Criteria; Knockdowns, Fouls; Determination of Win or Draw; Decision Final, Exceptions.

(1) Scoring System. Scoring shall be by the "10 point must" system. The winner of any round shall be awarded 10 points. The loser of any round shall be awarded one to nine points. When a round is even, each participant shall be scored 10 points. No score shall be given for any round that is not completed. However, any point deduction occurring during the partial round will be deducted from the final score of the completed rounds.

(2) Scoring, Criteria; Knockdowns, Fouls. The awarding or deducting of points by the judges and referee, the determination as to the occurrence of knockdowns, knockouts and fouls and the procedure to be used following such occurrence shall be accomplished in the following manner and based on the following criteria, which criteria is listed in the order of importance:

(a) The only fair punch is a punch delivered with the padded knuckle part of the glove to the front or side of the head or body above the belt, and the participant who delivers such a punch shall be awarded points in proportion to its damaging effects.

1. A clean knockdown shall be highly scored. A knockdown is scored as soon as it occurs. The participant who takes advantage of the full 9-second count shall be credited with ring generalship that would not be credited to him if he arose immediately and, in a groggy condition, tried to continue. If he arises before the count of nine and handles himself well, either aggressively or defensively after he is on his feet, he shall be credited with ring generalship. If the participant who is down arises during the count, the referee may, if he deems it advisable, step between the participants for such period of time to assure himself that the participant who has just arisen is able to continue. When so assured, he shall, without loss of time, order both participants to proceed with the match. The following shall be used to determine when a knockdown has occurred and the procedure to be followed after a knockdown has occurred:

a. through c. No change.

d. If a participant is knocked down and is down at the time the bell rings to end the round, the ~~knockdown~~ timekeeper shall continue to keep time and the referee shall continue to count. If the downed participant fails to rise before the count of 10, the participant he shall be considered to have been knocked out in the next subsequent round. If the participant rises before the count of 10 and the referee determines that the contest can continue, both participants shall be afforded the full one minute rest period between rounds, beginning when one of their

seconds comes onto the ring apron, regardless of the amount of time used during the knockdown and subsequent counting by the referee. If a participant is knocked down and is down at the time the bell rings in the final round, the ~~knockdown~~ timekeeper shall continue to keep time and the referee shall continue to count. If the downed participant fails to rise before the count of 10, the participant shall be considered to have been knocked out in the final round cease the count and the contest shall be deemed to be concluded.

e. through k. No change.

2. No change.

3. An unintentional foul ~~Except in the case of punching while the opponent is down, a foul, whether intentional or unintentional,~~ may result in a deduction of a point, as determined by the referee. ~~The first offense of punching while down shall result in the deduction of 2 points from the score of the participant who punches his opponent while his opponent is down, unless the first offense, as determined by the referee, is blatant and a clear disregard of the rule. If such determination is made by the referee, the participant committing the foul shall be immediately disqualified and his opponent shall be declared the winner by disqualification. The second offense of punching while down shall result in the disqualification of the participant committing the offense and his opponent shall be declared the winner by disqualification. In the case of all other fouls, the~~ The referee shall determine whether or not a point is to be deducted, using as his criteria the severity of the foul and its effect upon the opponent. When the referee determines that he shall deduct a point from a participant, he shall immediately advise the participants, and judges, and commission representative supervising the event of such action. The referee shall not tolerate continual and repeated commission of fouls by a participant. The referee shall give warning to a participant who continually and repeatedly commits fouls and when, in the opinion of the referee, the participant has displayed persistent disregard for the rule governing the commission of fouls, the referee shall disqualify the participant, terminate the match and provide such findings to the commission for appropriate action. Points for fouls shall only be deducted in the round in which the fouls occurred. A participant shall not be penalized in a subsequent round for fouls that occurred in a previous round. The following actions are considered to be fouls, the committing of which may result in a deduction of points:

a. Major Fouls:

(I) through (V) renumbered a. through e. No change.

~~(VI) Striking an opponent who is helpless as a result of punches received and so supported by the ropes that he does not fall;~~

~~f. (VII) No change.~~

~~g. (VIII) No change.~~

~~(IX) Purposely going down without being punched;~~

~~h. (X) No change.~~

~~i. (XI) The deliberate use of the pivot punch or rabbit punch or any punch struck at the back of the neck near the base of the skull and which is not the result of the opponent turning his head to avoid a punch;~~

~~j. (XII) No change.~~

~~k. (XIII) No change.~~

~~l. (XIV) No change.~~

~~m. (XV) No change.~~

~~n. (XVI) No change.~~

~~o. (XVII) No change.~~

~~p. (XVIII) No change.~~

~~q. (XIX) Tripping or stepping on the opponent's foot; or~~

~~r. (XX) Intentional Spitting out of the mouthpiece or allowing the mouthpiece to fall out of the mouth. Referees shall handle ejection of the mouthpiece in the manner described in s. 61K1-1.009 of these rules.~~

~~b. Minor Fouls:~~

~~Minor fouls include:~~

~~s. (I) No change.~~

~~t. (II) No change.~~

4. Except in the case of biting or punching while the opponent is down, when the referee determines that a participant has intentionally committed a foul, the referee shall deduct one point. Point deductions for intentional fouls shall be accomplished in the same manner as subparagraph 3., above.

a. If an intentional foul causes an injury, and the injury is severe enough to terminate the bout immediately, the participant causing the injury shall lose by disqualification.

b. If an intentional foul causes an injury, and the injury results in the bout being stopped in a subsequent round, the injured participant shall be declared the winner if the injured participant is ahead on a majority of the judges' score cards and if not, the bout will be declared a technical draw.

c. If at any time during the match the referee determines that a participant has bitten an opponent, the match will be halted and that participant shall be disqualified.

d. The first offense of punching while down shall result in the deduction of 2 points from the score of the participant who punches his opponent while his opponent is down, unless the first offense, as determined by the referee, is blatant and a clear disregard of the rule. If such determination is made by the referee, the participant committing the foul shall be immediately disqualified and his opponent shall be declared the winner by disqualification. The second offense of punching while down shall result in the disqualification of the participant committing the offense and his opponent shall be declared the winner by disqualification.

(b) No change.

(c) Consideration shall be given ~~A participant shall be awarded points~~ for sportsmanlike conduct, close adherence to the rules and refraining from taking technical advantage of situations which are unfair to his opponent. Points shall be

deducted from a participant for unsportsmanlike conduct, disregard of the rules and taking technical advantage of situations which are unfair to his opponent;

(d) ~~Consideration Points~~ shall be given for clever defensive work such as avoiding or blocking a punch;

(e) ~~Consideration Points~~ shall be given awarded where ring generalship is conspicuous. Ring generalship includes the ability to:

1. through 4. No change.

(f) No change.

(3) Determination of Win or Draw.

(a) through (c) No change.

~~(d) A participant who is knocked down three times in any one round shall be considered to have lost the match by a technical knockout. If requested by a sanctioning body, this rule shall be waived for a championship fight.~~

~~(d)(e)~~ No change.

~~(e)(f)~~ No change.

~~(f)(g)~~ No participant shall be awarded a match based on an unintentional foul unless the foul was unintentional butting. If a match is temporarily halted because of an unintentional foul, the referee shall determine whether the participant who has been fouled can continue. If the referee determines that the participant can continue, the referee shall order the match to be continued. If the referee determines that the participant is unable to continue the match as a result of an unintentional foul other than for butting, The referee will give the injured participant five (5) minutes in which to recover and continue. If at the end of the five (5) minute recovery period the fouled participant is unable to continue the boxing match, the fouled participant shall be declared the loser by technical knockout. During the five (5) minute recovery period neither participants' seconds may assist the participants in any way. the match shall be terminated, but no decision shall be rendered by the referee, who shall order the purses of both participants withheld. The commission shall then rule as to the disposition of the purses. If a participant is unintentionally butted in a match so that he cannot continue, the referee shall declare the result of the match using the following criteria:

1. If the unintentional butt occurs prior to the scoring of the third round and the fouled participant is unable to continue, the result shall be a technical draw;

2. During a four or six round match, if the unintentional butt occurs in any round subsequent to the scoring of the third round or occurs prior to the scoring of third round but the participant is not determined to be unable to continue until after the scoring of the third round, the determination of win, loss or draw shall be based upon the score cards of the judges;

3. During an eight round match, if the unintentional butt occurs in any round subsequent to the scoring of the fourth round or occurs prior to the scoring of fourth round but the

participant is not determined to be unable to continue until after the scoring of the fourth round, the determination of win, loss or draw shall be based upon the score cards of the judges;

4. During a ten round match, if the unintentional butt occurs in any round subsequent to the scoring of the ~~fourth fifth~~ round or occurs prior to the scoring of ~~fourth fifth~~ round but the participant is not determined to be unable to continue until after the scoring of the ~~fourth fifth~~ round, the determination of win, loss or draw shall be based upon the score cards of the judges;

5. During a twelve round match, if the unintentional ~~butt~~ occurs in any round subsequent to the scoring of the ~~fourth sixth~~ round or occurs prior to the scoring of ~~fourth sixth~~ round but the participant is not determined to be unable to continue until after the scoring of the ~~fourth sixth~~ round, the determination of win, loss or draw shall be based upon the score cards of the judges.

~~(g)(h)~~ No change.

~~(h)(i)~~ No change.

~~(i)(j)~~ No change.

~~(j)(k)~~ No change.

(4) No change.

Specific Authority 548.003 FS. Law Implemented 548.006, 548.011, 548.054, 548.057, 548.058, 548.071 FS. History—New 4-6-89, Amended 8-28-89, 1-1-90, 1-9-91, Formerly 7F-1.035, Amended 9-10-95,_____.

61K1-1.037 Post-Match Physical Requirements; Suspensions.

(1) through (2) No change.

(3) A participant, losing by knockout or having been rendered a decision of technical draw as a result of being counted out in any jurisdiction, shall be automatically suspended for a period of time to be determined by the executive secretary based upon the recommendation of the physician, or ~~45 60~~ calendar days from the date of the knockout or technical draw, whichever is longer. A participant shall not engage in any match, contact exhibition or contact sparring for training purposes during the suspension period. After the suspension period and prior to engaging in any match, contact exhibition or contact sparring for training purposes he shall be examined by a physician. The participant shall advise the physician of the previous knockout or technical draw and shall provide medical records or his permission for the physician to consult with the physician who treated him at the time of the previous knockout or technical draw. The results of this examination shall be filed with the commission prior to any further matches being approved for the participant.

(4) A participant losing by technical knockout or disqualification shall be automatically suspended for a period of time to be determined by the executive secretary based upon the recommendation of the physician or ~~45 30~~ calendar days from the date of the technical knockout, whichever is longer. A

participant shall not engage in any match, contact exhibition or contact sparring for training purposes during the suspension period without the approval of the physician. After the suspension period and prior to engaging in any match, contact exhibition or contact sparring for training purposes he shall be examined by a physician. The participant shall advise the physician of the previous knockout or technical draw and shall provide medical records or his permission for the physician to consult with the physician who treated him at the time of the previous knockout or technical draw. The results of this examination shall be filed with the commission prior to any further matches being approved for the participant. In the case of disqualification, the commission representative shall determine whether a medical clearance shall be required following suspension.

~~(5) Any participant who has lost six consecutive matches shall be automatically suspended and not be reinstated unless he has been examined and pronounced fit by a physician. In the case of repeated knockouts and severe beatings, the license of the participant shall be revoked and shall not be reissued or renewed.~~

Specific Authority 548.003 FS. Law Implemented 548.006, 548.045, 548.046, 548.071 FS. History—New 4-6-89, Amended 1-1-90, Formerly 7F-1.037, Amended 9-10-95,_____.

61K1-1.040 Post-Match Reports Required to be Filed; Penalty for Late Filing.

(1) Within 2 24 hours following the conclusion of a program of matches ~~the match~~, unless otherwise directed by the commission, the promoter shall distribute to the participant's manager and the participant, the participant's share of the purse along with a written statement showing the distribution of the purse, which statement shall include each item of receipt and each expenditure or deduction. The promoter shall retain a copy of this statement, certified by the promoter ~~him~~ to be correct, with receipted vouchers for all expenditures and deductions for a period of 6 months and shall provide such copy to the commission if requested to do so.

(2) No change.

(3) Within 72 hours and 5 days for mailing time following a program of matches held in Florida, the promoter shall file with the commission a written report of gross receipts on Form BPR-~~000908~~-453, entitled Post Event Tax Report For Live Event, incorporated herein by reference and effective May, 1993, which form shall be provided by the commission. This form shall be accompanied by a tax payment of 5 percent of the total gross receipts excluding any federal tax or state sales tax, except that the tax payment derived from the gross price charged for the sale or lease of broadcasting, television and motion picture rights shall not exceed \$40,000 for any single program of matches. All ticket stubs and unused tickets or an independently prepared ticket manifest ~~One copy of each type~~

~~of ticket with a different face value used by the promoter shall be retained by the promoter for a period of 6 months and shall be provided to the commission upon request.~~

(4)(a) Failure to file either or both the report and tax payment within the time frame described above ~~72 hours following a program of matches~~ shall result in a daily fine of 10 percent of the amount of the tax payment due or \$25, whichever is greater. If the fine is calculated based upon the 10 percent of the tax payment due, such fine shall not exceed \$5,000. The fine shall begin the day following the end of the timeframe described above ~~72-hour period~~ and shall continue for each day that either or both the report is not filed or the tax payment remains unpaid.

(b) No change.

Specific Authority 548.003 FS. Law Implemented 548.053, 548.06, 548.075 FS. History—New 4-6-89, Amended 8-28-89, 5-13-90, Formerly 7F-1.040, Amended 9-10-95,_____.

61K1-1.042 Closed Circuit Telecasts; Requirements; Penalty for Late Filing.

(1) No change.

(2) A promoter holding, showing or telecasting a closed circuit telecast utilizing facilities other than a cable system's pay-per-view facilities, shall complete and submit to the commission Form BPR-~~000908~~-481, entitled Application For Permit For Closed Circuit Event, incorporated herein by reference and effective September, 1993. A promoter holding, showing or telecasting a closed circuit telecast utilizing facilities other than a cable system's pay-per-view facilities, shall complete and submit to the commission Form BPR-~~000908~~-480, entitled Application For Permit For Pay Per View Event, incorporated herein by reference and effective September, 1993. This form shall be submitted prior to the promoter selling or negotiating the sale of rights to broadcast such closed circuit telecast to any person.

(3) through (4) No change.

(5) Unless otherwise directed by the commission, a ~~A~~ promoter holding, showing or telecasting a closed circuit telecast utilizing facilities other than a cable system's pay-per-view facilities, shall file such report within 72 hours following the date of the telecast and the report shall be accompanied by a tax payment of 5 percent of the total gross receipts derived from the sale of tickets excluding federal and state sales tax. If the required report and tax are filed by mail, the promoter shall be allowed an additional 5 days for mailing.

(6) ~~A promoter telecasting a closed circuit telecast utilizing a cable system's pay per view facilities, shall file a report within 72 hours following the date of the telecast estimating the number of orders sold.~~ Each cable system operator whose pay-per-view facilities were utilized to telecast a closed circuit program of matches shall, within 30 calendar days following the date of the telecast, file with the

commission a report stating the number of orders sold. At such time as all cable systems have filed reports of orders, the commission shall provide a summary report to the promoter. This summary report shall list the name and address of each cable system, the number of orders reported to have been sold and the amount of tax due. The amount of tax shall be 5% of the total gross receipts from the sale of orders excluding state and federal sales tax. Within 15 days following the date of receipt of the summary report by the promoter, the promoter shall pay to the commission the amount of tax due as stated on the summary report. If such payment is made by mail, the promoter shall be allowed an additional 5 days for mailing.

(7)(a) Failure of the promoter to file either or both the report and tax payment within the prescribed timeframe shall result in a daily fine of 10 percent of the amount of the tax payment due or \$25, whichever is greater. If the fine is calculated based upon the 10 percent of the amount of tax due, the fine shall not exceed \$5,000. The fine shall begin the day following the end of the time frame described above 72 hour or 45 day period, whichever is appropriate, and shall continue for each day that either or both the report is not filed or the tax payment remains unpaid.

(b) No change.

Specific Authority 548.003 FS. Law Implemented 548.061 FS. History--New 4-6-89, Amended 8-28-89, 5-13-90, Formerly 7F-1.042, Amended 9-10-95,_____.

61K1-1.070 Administrative Complaints; ~~Informal Hearing~~ Officer.

(1) The executive secretary shall issue or cause to be issued all administrative complaints as the commission so directs, either as the result of official commission action or through specific directive or delegation of authority as provided for in these rules.

(2) The commission shall issue all final orders, provided however that the executive secretary shall be delegated the authority to affix his signature to documents which attest to or represent official commission action.

Specific Authority 548.003 FS. Law Implemented 548.004, 548.006 FS. History--New 4-6-89, Formerly 7F-1.070, Amended 9-10-95.

61K1-1.080 Forms.

The following forms are available from the commission. Their use is optional.

(1) Form BPR-~~000908~~-466, entitled Letter Of Agreement Between Promoter And Participant, incorporated herein and effective August, 1996 ~~May, 1990~~.

(2) Form BPR-~~000908~~-486, entitled Post Event Order Report For Pay Per View Portion Of Closed Circuit Telecast By Cable System Operator, incorporated herein and effective May, 1993.

Specific Authority 548.003 FS. Law Implemented 548.006, 548.011, 548.05 FS. History--New 4-6-89, Amended 8-28-89, 5-13-90, Formerly 7F-1.080, Amended 9-10-95,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: State Athletic Commission

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: State Athletic Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 5, 1998

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 14, 1997

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self-Sufficiency Program

RULE CHAPTER TITLE: Temporary Cash Assistance
RULE CHAPTER NO.: 65A-4

RULE TITLE: Relocation Assistance
RULE NO.: 65A-4.100

PURPOSE AND EFFECT: This rule meets the Section 414.155, F.S., requirements that the department adopt rules regarding relocation plans and restrictions from application for temporary cash assistance. Additionally, the department is adopting rule criteria to fully carry out the statutory requirements of s. 414.155, F.S. The additional criteria are being adopted under the authority of s. 414.45, F.S.

SUMMARY: This proposed rule establishes: responsibilities for administering eligibility for this program; criteria for temporary assistance applications in relation to relocation assistance applications; a definition of domestic violence; criteria as to an acceptable emergency; the limitations on receipt of relocation assistance; and, conditions for conducting hearings.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 414.45, 414.155 FS.

LAW IMPLEMENTED: 414.155 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 2:00 p.m., February 1, 1999

PLACE: 1317 Winewood Boulevard, Building 3, Room 414, Tallahassee, Florida 32399-0700

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Audrey Mitchell, Program Administrator, Public Assistance Policy, Legal Base/SSI Related Unit, 1317 Winewood Boulevard, Building 3, Room 412B, Tallahassee, Florida 32399-0700

THE FULL TEXT OF THE PROPOSED RULE IS:

65A-4.100 Relocation Assistance.

(1) The WAGES coalition contract provider will determine the individual's level of financial need for relocation assistance and will advise the department of this level of need. The department will then approve the issuance of the relocation assistance check. The determination of the level of need and the agreement not to apply for temporary cash assistance for six months will be documented on CF-ES 2279, Dec 98 (incorporated by reference). A copy of this form will be provided to the individual.

(2) The approval for relocation assistance requires that the application for temporary cash assistance be withdrawn. The processing standard for relocation assistance is thirty days. Following denial of relocation assistance, when a request for temporary cash assistance is made within 30 days of the request for relocation assistance, the original date of the application will be the date of application for temporary cash assistance. Following denial of the request for relocation assistance and in the absence of agency delay, when the individual does not request temporary cash assistance within thirty day of the original Request for Assistance (RFA), the date of reapplication for temporary cash assistance is the date of the reapplication RFA.

(3) Domestic Violence is defined as any assault, aggravated assault, battery, aggravated battery, sexual assault, sexual battery, stalking, aggravated stalking, kidnapping, false imprisonment, or any criminal offense that results in the physical injury or death of one family or household member by another. There must be a current threat of domestic violence for domestic violence to be considered a necessary reason for relocation.

(4) The following are considered acceptable emergencies: domestic violence; hospitalization or illness documented by a physician licensed under Ch. 458 or 459, F.S., resulting in a significant loss of income or loss of employment; loss of housing; natural disaster resulting in destruction of an assistance group's major property; or other similar situations affecting the individual's employment potential.

(5) An individual is eligible for relocation assistance payments one time in a five year period except that individuals receiving relocation assistance because of domestic violence have no limit on the number of times they can receive this assistance. Relocation assistance does not count toward temporary cash assistance time limitations. Should an individual move to a different service area during a period of prohibition from applying for temporary cash assistance

because of the receipt of relocation assistance, the individual should provide, upon relocation, a copy of form CF-ES 2078, Dec 98 (incorporated by reference) to the originating WAGES coalition contract provider.

(6) Hearings as a result of relocation assistance program decisions will be conducted in accordance with the department's hearings procedures in Ch. 65-2, Part VI, Hearings, F.A.C.

Specific Authority 414.45, 414.155 FS. Law Implemented 414.155 FS. History--New

NAME OF PERSON ORIGINATING PROPOSED RULE: Rodney McInnis, Management Review Specialist

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Audrey Mitchell, Program Administrator, Public Assistance Policy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 22, 1998

DATE NOTICE OF RULE DEVELOPMENT PUBLISHED IN FAW: October 23, 1998

**Section III
Notices of Changes, Corrections and
Withdrawals**

DEPARTMENT OF INSURANCE

RULE NO.: 4-137.010
RULE TITLE: Holocaust Victims Insurance Report and Standards of Proof

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., Florida Statutes, published in Vol. 24, No. 43, October 23, 1998, of the Florida Administrative Weekly:

The following changes are made to address comments received by the public and the Joint Administrative Procedures Committee:

Paragraph (e) is added to subsection (3) of the rule to read as follows:

(3)(e) If an insurer's report to another state regarding unpaid World War II era claims substantially complies with the reporting requirements of section 626.9543, Florida Statutes, and this rule, and a copy of such report is filed with the Department, the report will be accepted as satisfaction of the reporting requirements herein. The Department shall determine whether the report is in substantial compliance with the statute and the rule.

The last sentence in subsection (5) is amended to read as follows:

An insurer which has no information to report may submit its report stating that fact in letter form.

Subsection (6) is amended to add the following sentence to the end of the subsection:

The Department may approve such other reasonable interest calculation method that is appropriate to the circumstances and equitable to Holocaust victims, and their heirs, descendants, and beneficiaries.

Section 624.424(1)(c), F.S. is added to the specific authority. The remainder of the rule reads as previously published.

DEPARTMENT OF INSURANCE

RULE NO.: 4-154
RULE TITLE: Minimum Reserve Standards for Individual and Group Health Insurance

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., Florida Statutes, published in Vol. 24, No. 41, October 9, 1998, in the Florida Administrative Weekly:

- 1. 4-154.203(2)(c)1.b. – Adding the definition of “reasonable method” to the definition section in 4-154.202. It would read: “(26) Reasonable Method – one which can be shown to produce claim reserves which reflect sound values”.
- 2. 4-154.203(4)(b)1.c.(i), and IIB – Remove the apostrophe from the words “durations” and “terminations”.
- 3. 4-154.203(4)(c)1. – Adding the definition of “reasonable assumptions” to the definition section in 4-154.202. It would read: “(27) Reasonable Assumptions for Contract Reserves – A reasonable assumption is one which can be shown to produce adequate contract reserves”.
- 4. 4-154.204 – changed to read as follows:

(2) For contract reserves, the maximum interest is the maximum rate ~~permitted by law~~ specified in 625.121(6)(a), F.S.

(b) For claim reserves on policies that require contract reserves, the maximum interest rate is the maximum rate ~~permitted by law~~ specified in 625.121(6)(a), F.S.

(c) For claim reserves on policies not requiring contract reserves, the maximum interest rate is the maximum rate ~~permitted by law~~ specified in 625.121(6)(a), F.S.

(3) Mortality.

(b) For all individual policies or group certificates other than long-term care insurance issued on or after January 1, 1999, the mortality basis shall be according to a table (but without use of selection factors) of rates ~~permitted by law~~ specified in 625.121(5)(a)2., F.S.

The remainder of the rule will read as published.

DEPARTMENT OF TRANSPORTATION

RULE CHAPTER NO.: 14-63
RULE CHAPTER TITLE: Building Moving Permit Regulations

RULE NO.: 14-63.011
RULE TITLE: Non-Compliance

CHANGE NOTICE CORRECTION

This is a correction notice. The change notice published in Florida Administrative Weekly Vol. 24, No. 51, December 18, 1998, Page 6864 had a programming error. All opening quotation marks (“) became a capital A and all closing quotation marks (”) became @ in the printed version. Essentially, the change notice was changing “may” to “will” in response to a review by the Joint Administrative Procedures Committee.

PUBLIC SERVICE COMMISSION

DOCKET NO. 951560-EI

RULE NOS.: 25-24.511
25-24.515
RULE TITLES: Application for Certificate
Pay Telephone Service

NOTICE OF CORRECTIONS

Notice is hereby given that the following corrections have been made to the adopted rules in published in the December 11, 1998 Florida Administrative Weekly.

25-24.511 Application for Certificate.

~~(5) A certificate will be granted if the Commission determines that grant of the application is in the public interest. Only one certificate per applicant will be granted unless the applicant shows that granting of additional certificates is in the public interest.~~ A new certificate will not be granted to any applicant who has previously had a certificate involuntarily cancelled ~~unless the applicant shows that granting of the new certificate is in the public interest.~~

Specific Authority 350.127(2) FS. Law Implemented ~~350.123, 364.32, 364.33, 364.335, 364.337, 364.3375, 364.345~~ FS. History–New 1-5-87, Amended 9-28-89, 4-7-91, 11-20-91, 12-21-92,_____.

25-24.515 Pay Telephone Service.

~~(9) Except as provided in paragraph 9(c), each pay telephone station shall be equipped with a legible sign, card, or plate of reasonable permanence which shall identify the following:~~

(c) Pay telephone providers have until June 30, 1999 ~~December 31, 1998~~, or six months after the effective date of this rule, which ever is later, to comply with the requirements of placing the certificate number on the pay telephone station sign, card, or plate.

Specific Authority 350.127(2) FS. Law Implemented 364.03, 364.035, 364.063, 364.337, ~~364.3375~~, 364.345 FS. History–New 1-5-87, Amended 4-14-92, 12-21-92, 2-3-93, 10-10-94, 12-27-94, 9-5-95,_____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:
59G-4.320 Therapy Services
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made in the above cited rule as published in Vol. 24, No. 44, Florida Administrative Weekly, October 30, 1998. These changes are in response to written comments received before the public hearing, which was scheduled for November 30, 1998.

The Florida Medicaid Therapy Services Coverage and Limitations Handbook, July 1998, is being incorporated in 59G-4.320 by reference. The following changes were made to the handbook:

(1) We deleted the references to temporary licensed speech-language pathologists on pages 1-4, 1-5 and 2-7, because Florida does not have a provision for temporarily licensing speech-language pathologists.

(2) We add information that procedure code W9617 can be billed for respiratory therapy re-evaluations on page A-2.

(7) We corrected the maximum fee for procedure code W9618, respiratory therapy visits, to \$16.97 on page A-2.

Copies of the full text of the Florida Medicaid Therapy Services Coverage and Limitations Handbook, July 1998, may be obtained by contacting: Kenn Jones, Medicaid Program Development, (850)922-7310.

DEPARTMENT OF HEALTH

RULE NO.: RULE TITLE:
64-1.001 Judicial Review
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as notice in the Vol. 24, No. 48, (November 25, 1998), Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:
64B3-5.007 Director; Limitations,
Qualifications and
Responsibilities
NOTICE OF CHANGE

Notice is hereby given that a change has been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 24, No. 44, of the October 30, 1998, issue of the Florida Administrative Weekly. The change is in response to written comments filed by the staff of the Joint Administrative Procedures Committee. The change is as follows:

Subsection (1)(f) shall be reworded to read, "A director shall, for each laboratory under his/her direction, ensure that the responsibilities of a clinical consultant, as defined in 42 C.F.R. 493.1453 (10-1-95 Edition) and 57A-7.035(1)(b), F.A.C., are being performed, either personally by the director or by a clinical consultant duly qualified."

In addition, the following citation shall be added to the specific authority citation: 483.805(4), F.S.; and the following citations shall be added to law implemented citation: 483.823(1) and 483.824, F.S.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257

**Section IV
Emergency Rules**

DEPARTMENT OF THE LOTTERY

RULE TITLE: RULE NO.:
Retailer Sales Incentive Program 53ER98-63

SUMMARY OF THE RULE: The rule describes the Florida Lottery Retailer sales incentive program for all eligible Florida Lottery instant and on-line retailers.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane Schmidt, Legal Analyst, Department of the Lottery, Capitol Complex, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER98-63 Retailer Sales Incentive Program.

(1) Beginning December 28, 1998, through March 28, 1999, the Florida Lottery will conduct a Retailer Sales Incentive Program (RSIP) for all eligible instant and on-line Retailers. Retailers may earn additional commission if their sales exceed their established goals for the RSIP period.

(2) Each eligible Retailer will be given a sales goal which will be the Retailer's actual sales for the base period December 29, 1997, through March 29, 1998, as adjusted in accordance with subparagraph (4)(b) below.

(3) Participation in the RSIP shall include all Retailers that became active on or before December 29, 1997, had no more than two dishonored electronic transfers during the base period, and remained active up to and throughout the RSIP period. Retailers whose locations experienced a change in ownership, as defined by Rule 53ER94-21(3), F.A.C., after December 29, 1997, are also eligible, provided that the original retailer contract was not terminated prior to the filing of the new retailer application.

(4) Calculation of Instant and On-Line Sales Goals.

(a) A Retailer that was an active instant only Retailer on or before December 29, 1997, will be given a sales goal based only on the Retailer's instant ticket sales for the period December 29, 1997, through March 29, 1998. Any RSIP commission will be based upon instant ticket sales only.

(b) A Retailer that was an active on-line retailer on or before December 29, 1997, will be given a sales goal based on the Retailer's total instant and on-line sales, adjusted as described below, for the period December 29, 1997, through March 29, 1998. For any week immediately following a Lotto drawing in which there was a rollover (no jackpot winner), the Retailer's Lotto sales will be deemed to be the average of the Retailer's Lotto sales in all non-rollover weeks during the period December 29, 1997, through March 29, 1998.

(c) For the purpose of this RSIP, Retailer locations with multiple terminals, whether instant or on-line, will be considered as single locations.

(5) Sales.

(a) Instant ticket sales shall be comprised of instant ticket book settlements, which are recorded by the Lottery's Integrated Instant Ticket Accounting System (ITAS).

(b) On-line sales transactions shall be comprised of sales for all on-line products sold through the LT 700 (on-line) terminal and recorded by the Lottery's Advanced Lottery Business System (ALBS). For any week immediately following a Lotto drawing in which there is a rollover (no jackpot winner), the Retailer's Lotto sales will be deemed to be the average of the Retailer's Lotto sales in all non-rollover weeks during the period December 28, 1998, through March 28, 1999.

(c) Any settlement (sales) adjustments made during the RSIP period shall be included in final sales calculations. RSIP commissions for instant ticket sales will be calculated on only one partial book settlement per game, regardless of the number of books returned for that game by a Retailer.

(6) RSIP commission for eligible Retailers shall be awarded as follows:

(a) Retailers that have sales above 100 percent (100%) through 103 percent (103%) of their established goal for the RSIP period will be paid a 1 percent (1%) RSIP commission for all sales above 100 percent (100%) through 103 percent (103%).

(b) Retailers that have sales above 103 percent (103%) through 106 percent (106%) of their established goal for the RSIP period will be paid a 1.5 percent (1.5%) RSIP commission for all sales above 103 percent (103%) through 106 percent (106%).

(c) Retailers that have sales above 106 percent (106%) of their established goal for the RSIP period will be paid a 2 percent (2%) RSIP commission for all sales over 106 percent (106%).

(d) Payment of earned incentives to Retailers whose businesses experience a change of ownership during the promotional period will be paid to the Retailer with the last recorded sales or redemption activity.

(7) Retailers must be in good financial standing with the Florida Lottery at the time the RSIP commission is paid. Good financial standing is defined as having no unpaid dishonored electronic funds transfers or associated penalties, or any other accounts receivable outstanding for more than sixty (60) days. Retailers whose Florida Lottery contracts are terminated or inactivated subsequent to the RSIP period and prior to the payment of the RSIP commission, shall be paid the RSIP commission earned, provided said termination or inactivation was not due to noncompliance with Chapter 24, Florida Statutes, Chapter 53, Florida Administrative Code, or Retailer Contract terms.

(8) Retailers that earn RSIP commission will be paid their RSIP commission by check or as an ITAS adjustment within 60 days after the RSIP period has ended. All payments will be made to the contracted Retailer and reported to the Internal Revenue Service as compensation. The Lottery reserves the right to apply RSIP commissions against Retailers' outstanding debts to the Lottery.

Specific Authority 24.105(10)(a),(c), 24.109(1) FS. Law Implemented 24.105(10)(a),(c), 24.109(1), 24.112(1) FS. History--New 12-21-98.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: December 21, 1998

DEPARTMENT OF THE LOTTERY

RULE TITLE: Instant Game 55 Specifics
RULE NO.: 53ER98-65

SUMMARY OF THE RULE: This emergency rule relates to the Instant Game 55, "SWEETHEART CASH" for which the Department of the Lottery will start selling tickets on a date determined by the Secretary of the Department. The rule sets forth the specifics of the game, determination of prize winners and the number and size of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, Capitol Complex, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER98-65 Instant Game 55 Specifics.

(1) Name of Game. Instant Game Number 55, "SWEETHEART CASH."

(2) Price. SWEETHEART CASH tickets sell for \$1.00 per ticket.

(3) SWEETHEART CASH Lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a VIRN under the latex area on the ticket. To be a valid winning SWEETHEART CASH Lottery ticket, a combination of essential elements sufficient to validate the ticket must be present as set forth in Rule 53ER92-63(1)(a), F.A.C. In the event a dispute arises as to the validity of any SWEETHEART CASH Lottery ticket, the VIRN number under the latex shall prevail over the bar code.

(4) The "LUCKY SYMBOLS" play symbols and play symbol captions in SWEETHEART CASH are as follows:

INSERT CHART

(5) The "YOUR SYMBOLS" play symbols and play symbol captions in SWEETHEART CASH are as follows:

INSERT CHART

(6) The prize symbols and prize symbol captions in SWEETHEART CASH are as follows:

INSERT CHART

(7) Determination of Prize Winners. The holder of a ticket having any symbol exposed in the "YOUR SYMBOLS" play area that matches either symbol in the "LUCKY SYMBOLS" play area and a TICKET shown as the prize shall be entitled to a prize of a free \$1.00 ticket.

(8) The holder of a ticket having any symbol exposed in the "YOUR SYMBOLS" play area that matches either symbol in the "LUCKY SYMBOLS" play area shall be entitled to a prize of the amount shown for that number.

(9) The holder of a ticket having a "CUPID" symbol exposed in the "YOUR SYMBOLS" play area shall be entitled to a prize of the amount shown.

(10) Prize amounts which may appear in the play area are: \$1.00, \$2.00, \$3.00, \$4.00, \$5.00, \$10.00, \$20.00, \$25.00, \$50.00, \$100, \$500 and \$2,500.

(11) Number and Size of Prizes. The following prizes will be available in Instant Game Number 55 SWEETHEART CASH:

(a) Approximately 1,586,578 prizes falling in the cash categories of 42 pools of 240,000 tickets per pool.

(b) The expected value, number of prizes, and odds of winning in Instant Game Number 55 are as follows:

MATCH ANY OF YOUR SYMBOLS TO EITHER LUCKY SYMBOL OR GET A "CUPID" WITH PRIZES OF:			
TICKET	WIN	NUMBER IN 42 POOLS	ODDS
\$1	\$1	1,209,600	1 in 8.33
\$2	\$2	302,400	1 in 33.33
\$1 + (\$1(A))	\$2	235,200	1 in 42.86
\$1 + \$2	\$3	168,000	1 in 60.00
\$3	\$3	100,800	1 in 100.00
\$1 x 5	\$5	134,400	1 in 75.00
\$1 + (\$4(A))	\$5	33,600	1 in 300.00
\$2 x 5	\$10	33,600	1 in 300.00
\$1 + \$4 + (\$5(A))	\$10	33,600	1 in 300.00
\$4 x 5	\$20	33,600	1 in 300.00
\$10 x 5	\$50	2,100	1 in 4,800.00
\$25 + (\$25(A))	\$50	1,890	1 in 5,333.33
\$50 + (\$50(A))	\$100	1,680	1 in 6,000.00
\$20 x 5	\$100	1,680	1 in 6,000.00
\$100 x 5	\$500	15	1 in 672,000.00
\$500 x 5	\$2,500	8	1 in 1,260,000.00
\$2,500	\$2,500	5	1 in 2,016,000.00

(12) The over-all odds of winning any prize in Instant Game Number 55 are 1 in 3.60.

Specific Authority 24.105(10)(c), 24.109(1) FS. Law Implemented 24.105(10)(c) FS. History—New 12-24-98.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: December 24, 1998

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF STATE

Notice is hereby given that on December 15, 1998 the Department of State received a Petition for Variance pursuant to Section 120.542, Florida Statutes, from Florida International University, The Art Museum. Petitioner seeks a variance from the deadline contained in the 1999-2000 Cultural Institutions Program Guidelines which requires museums to submit evidence of final accreditation from the American Association of Museums to the Division of Cultural Affairs by December 31, 1998. The guidelines are incorporated by reference into Rule 1T-1.001, F.A.C., by Rule 1T-1.001(4)(f), F.A.C.

Comments on this petition should be filed with Andrea Moreland within 14 days of publication of this notice at the following address: Department of State, LL-10, The Capitol, Tallahassee, FL 32399-0250.

A copy of the petition may be obtained by contacting: Andrea Moreland, Department of State, LL-10, The Capitol, Tallahassee, FL 32399-0250, (850)414-5536.

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN by the Florida Public Service Commission that Florida Power & Light Company's petition for waiver of Rule 25-6.0437, Florida Administrative Code, filed August 24, 1998, in Docket No. 981064-EI, was granted by the Commission at its November 3, 1998, Agenda Conference. Order No. PSC-98-1573-FOF-EI issued November 23, 1998, memorialized the decision. The rule addresses load research sampling plans by investor-owned utilities and studies to be submitted to the Commission. The petition was granted on the basis that the purpose of the underlying statute would be achieved by other means and application of the rule would create substantial hardship. Notice of the petition was published in the FAW on September 25, 1998.

A copy of the Order can be obtained from: Division of Records and Reporting, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770.

NOTICE IS HEREBY GIVEN by the Florida Public Service Commission that Florida Power Corporation's petition for waiver of Rule 25-17.015(1), Florida Administrative Code, filed September 17, 1998, in Docket No. 981167-EG was granted by the Commission at its November 3, 1998, Agenda Conference. Order No. PSC-98-1558-FOF-EG, issued November 23, 1998, memorialized the decision. The rule provides guidelines for utilities seeking recovery of cost for energy conservation programs. The petition was granted on the basis that the purpose of the underlying statute would be achieved by other means and application of the rule would create substantial hardship. Notice of the petition was published in the FAW on October 9, 1998.

A copy of the Order can be obtained from: Division of Records and Reporting, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770.

NOTICE IS HEREBY GIVEN that on July 28, 1998, the Florida Public Service Commission received a petition for Waiver of Rules 25-24.515(5) and 25-24.515(15), Florida Administrative Code, from Global Tel-Link Corporation, DOCKET NO. 980951-TC. The Rules require notice at all pay stations that terminate conversations after 15 minutes. Notice of this Petition was published in the August 21, 1998, Florida Administrative Weekly. No comments on this Petition were

filed with the Commission's Division of Records and Reporting, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850, within 14 days of publication of this notice. By Order No. PSC-98-1323-FOF-TC, issued October 9, 1998, the Florida Public Service Commission granted the request for waiver. The Order becomes final on October 31, 1998. By Order No. PSC-98-1323A-FOF-TC, issued December 7, 1998, the Commission amended Order No. PSC-98-1323-FOF-TC, to reflect minor corrections to Global Tel-Link's Petition.

For additional information, contact: Beth Keating, Division of Legal Services, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or telephone (850)413-6212.

NOTICE IS HEREBY GIVEN that on December 17, 1998, the Florida Public Service Commission received a Petition for Waiver of Rules 25-24.515(7), 25-24.620(2)(c), and 25-24.620(2)(d), Florida Administrative Code, from Public Payphone U.S.A., Inc., DOCKET NO. 981878-TC. These rules prohibit the provision and billing of 0+ local and 0+ intraLATA calls placed by inmates from confinement institutions. Public Payphone U.S.A., Inc., seeks waiver of these rules to allow it to provide and bill for 0+ local and 0+ intraLATA calls placed by inmates using its store-and-forward pay telephones. Comments on this Petition should be filed with the Commission's Division of Records and Reporting, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850, within 14 days of publication of this notice.

A copy of the Petition may be obtained from the Commission's Division of Records and Reporting, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850, or by calling (850)413-6770. For additional information, contact: Beth Keating, Division of Legal Services, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or telephone (850)413-6212.

NOTICE IS HEREBY GIVEN that on December 17, 1998, the Florida Public Service Commission received a Petition for Waiver of Rule 25-24.515(9), Florida Administrative Code, and Commission Order No. 14529 from Public Payphone U.S.A., Inc., DOCKET NO. 981877-TC. Rule 25-24.515(9), Florida Administrative Code, requires that each pay telephone be connected as provided in the tariff of the local exchange company. Order No. 14529 requires that there be only one pay telephone per access line. Comments on this Petition should be filed with the Commission's Division of Records and Reporting, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850, within 14 days of publication of this notice.

A copy of the Petition may be obtained from the Commission's Division of Records and Reporting, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850,

or by calling (850)413-6770. For additional information, contact: Beth Keating, Division of Legal Services, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or telephone (850)413-6212.

WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN that the Southwest Florida Water Management District received, on December 3, 1998, a petition from Lamar M. Pritchard and Georgiann Pritchard, seeking a waiver of the Rule 40D-4.301(1)(j) condition for operation and maintenance of a surface water management system. This condition specifies that a permit applicant must provide reasonable assurance that the construction, alteration, operation, maintenance, removal or abandonment of a surface water management system will be conducted by an entity with financial, legal and administrative capability of ensuring that the activity will be undertaken in accordance with the terms and conditions of the applicable environmental resource permit. Petitioners seek to impose mutual covenants running with the land that would require the owner(s) of lots within Jasmine Glenn Subdivision, to be collectively responsible for ownership and maintenance of the surface water management system serving the lots, thereby avoiding establishment of a subdivision-wide homeowners' association or similar entity. The petition has been assigned OGC case number 10498.

Copies may be received from, and written comments submitted to: Southwest Florida Water Management District, Office of General Counsel, 2379 Broad Street, Brooksville, Florida 34609-6899, Attention: Anthony J. Mutchler. Comments must be received no later than 14 days from the date of publication of this notice.

The Southwest Florida Water Management District does not discriminate on the basis of any individual's disability status. Anyone requiring reasonable accommodation as provided for in the Americans With Disabilities Act should contact Dianne Lee at (352)796-7211 or 1(800)423-1476, extension 4658; TDD only number 1(800)231-6103; FAX number (352)754-6878/SUNCOM 663-6878.

NOTICE IS HEREBY GIVEN THAT the South Florida Water Management District (SFWMD) has received a petition for variance from the Florida Department of Transportation for a project known as Palm Beach International Airport and I-95 Interconnect. The petition seeks relief from Section 7.4(A), (B), (C), and (D), Basis of Review for Environmental Resource Permit Applications within the South Florida Water Management District, incorporated by reference in Rule 40E-4.091(1)(a), Fla. Admin. Code, pertaining to dimensional criteria. The SFWMD will accept comments concerning the petition for 30 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 30th day at the South Florida Water Management District, 3301 Gun Club Road, West Palm Beach,

FL 33401, Attn.: Tony Waterhouse, Director, Surface Water Management Division or Susan Roeder Martin, Esquire, Senior Attorney, Office of Counsel. For additional information contact Penelope Bell at the above address, or telephone (561)682-6320, or e-mail penelope.bell@sfwmd.gov.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces its entry of an Order Granting Request for Variance, as required by Section 120.542(8), F.S.

NAME OF THE PETITIONER: Jones Road Landfill & Recycling, Ltd.

DATE THE PETITION WAS FILED: September 23, 1998

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Rule 62-701.300(2)(g), Florida Administrative Code (F.A.C.), which prohibits the storage or disposal of solid waste within 200 feet from any water body, including wetlands.

REFERENCE TO THE PLACE AND DATE OF PUBLICATION OF THE NOTICE OF THE PETITION: Florida Administrative Weekly, October 9, 1998, Vol. 24, No. 41.

THE DATE OF THE ORDER APPROVING THE VARIANCE OR WAIVER: December 21, 1998.

THE GENERAL BASIS FOR THE AGENCY DECISION: Because of the existing site conditions, it is not practical to relocate the existing solid waste. The Petitioner has demonstrated that allowing the existing waste to remain in place is expected to meet the purpose of the underlying statute, and that the Petitioner would suffer an undue hardship if the variance was not granted. This variance does not allow the Petitioner to continue to dispose of solid waste within the 200-foot setback.

EXPLANATION OF HOW A COPY OF THE ORDER CAN BE OBTAINED: A copy of the Order Granting Request for Variance is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the Department of Environmental Protection, Solid Waste Section, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400. Requests for copies or inspections should be made to Mary Jean Yon, Section Administrator at the above address, telephone (850)488-0300, or e-mail to: yon_mj@dep.state.fl.us.

Pursuant to section 120.542, Florida Statutes, the Department of Environmental Protection has taken action on a petition for waiver received from Ted Mack on behalf of Demetrios K. and Diana Stathis, on December 14, 1998. Notice of receipt of this petition was published in the Florida Administrative Weekly, Vol. 24, and No. 49, dated December 4, 1998. No public comment was received.

The petition requested a waiver from Rule 62B-33.007(3)(c), Florida Administrative Code, to allow improvements that constituted rebuilding to a single-family dwelling below the predicted wave height associated with a 100-year storm event and above a nonconforming foundation in Brevard county. The waiver is associated with Coastal Construction Control Line permit number BE-894 ATF CF, for a second story addition to an existing nonconforming single-family dwelling.

On December 14, 1998, the Department issued a final order granting a waiver to Demetrios K. and Diana Stathis. The file number of the final order is BE-894 ATF CF (Waiver). The final order granted a waiver from the ground floor elevation requirement and contained conditions. The general bases for the Department's decision to grant a waiver was that the improvements, except for the cantilevered balconies, are confined to the limits of the existing foundation, and are not expected to result in significant adverse impacts to the beach and dune system. Therefore, the general purpose of the underlying statute (s. 161.053, F.S.) could be achieved, thereby satisfying the first criterion of Section 120.542, F.S., for the waiver. Additionally, the failure of the Department and local government to advise the petitioner that the project was not exempt after the applicant requested an exemption determination, violates principles of fairness. Therefore, the second criterion for a waiver is also satisfied as well.

The permit conditions require that a Department-approved restrictive notice in the covenants and restrictions for the subject property is to be recorded with the Clerk of the Court of Brevard County. The notice will state that the rebuilt single-family dwelling was not designed to be elevated above the predicted wave crest elevation associated with a 100-year storm event or above a pile foundation; the Department does not certify the structural adequacy of the authorized rebuilt dwelling to withstand the anticipated loads from a 100-year storm event; and if the dwelling is either destroyed or substantially damaged by the water loads associated with a 100-year storm event, the replacement or substantially repaired dwelling shall be totally conforming to the standards of Rule 62B-33.007, Florida Administrative Code, existing at the time of application and that a petition for variance or waiver from relief of the standards shall not be submitted.

For a copy of the final order write or call: Rosaline Beckham, Department of Environmental Protection, Bureau of Beaches and Coastal Systems, 3900 Commonwealth Boulevard, Mail Station 300, Tallahassee, Florida 32304, telephone (850)488-3181.

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN that the Department of Health has issued a Notice of Intent to Grant Waiver from Rule 64B-1.011(3), Florida Administrative Code, filed by Lee Ann Gustafson, Assistant Attorney General, on behalf of the Florida

Board of Orthotists and Prosthetists. Rule 64B-1.011(3), Florida Administrative Code, requires that in order for a national examination to be certified pursuant to §455.574(1)(c), Florida Statutes, the "national organization must be generally recognized by practitioners across the nation in the form of representation by the state regulatory boards or shall have membership representing a substantial number of the nation's practitioners who have been licensed through national examination." The petition was filed with the Department on October 5, 1998, and noticed in Florida Administrative Weekly on October 23, 1998.

The Order, which is dated December 22, 1998, provides, in summary, that:

The Petition for Waiver from Rule 64B-1.011(3), Florida Administrative Code, is GRANTED. Florida is the first state to issue licenses to persons practicing in the fields of orthotics, prosthetics, and pedorthics. Hence, there are no other state regulatory boards, nor are there practitioners who have been licensed through the national examination. Consequently, there is no national examination that could meet the requirements of Rule 64B-1.011(3), Florida Administrative Code. The underlying statute, §468.803, Florida Statutes, grants the board authority to accept the examination results of the national organization in lieu of administering the state examination. Because none of the national examinations can meet the requirements of the rule in question, a waiver of this provision serves the purpose of the underlying statute, which grants the Board the authority to accept the results of a national examination.

A copy of the Order may be obtained from: Angela Hall, Agency Clerk, Department of Health, Office of the General Counsel, BIN A02, 2020 Capital Circle, S. E., Tallahassee, FL 32399-1703, (850)414-8012.

**Section VI
Notices of Meetings, Workshops and Public Hearings**

DEPARTMENT OF STATE

The **Department of State, Division of Cultural Affairs**, Florida Arts Council, announces public Committee meetings, to which all persons are invited:

COMMITTEE: Governmental Affairs Committee

DATE AND TIME: Wednesday, January 20, 1999, 9:30 a.m. – 11:30 a.m.

PLACE: R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida

PURPOSE: To discuss issues and budget request in preparation for the 1999 Legislative Session.

COMMITTEE: Arts in Education Committee

DATE AND TIME: Wednesday, January 20, 1999, 9:30 a.m. – 11:30 a.m.

PLACE: R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida

PURPOSE: Ongoing Committee activities as necessary.

COMMITTEE: Quarterly Assistance/UACAP Committee

DATE AND TIME: Wednesday, January 20, 1999, 1:00 p.m. – Conclusion

PLACE: R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida

PURPOSE: To discuss, review and make recommendations regarding the applications received for the Quarterly Assistance Grant and Underserved Arts Communities Assistance Programs.

For more information, please contact: Peyton C. Fearington, Director, Division of Cultural Affairs, The Capitol, Tallahassee, Florida 32399-0250 or (850)487-2980.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding in order to provide a record for judicial review. The Division of Cultural Affairs will not record these meetings.

To request special aids or services contact the Division staff 72 hours prior to the above stated schedule, (850)487-2980 or TDD (850)488-5779.

The **Department of State, Division of Cultural Affairs**, Florida Arts Council, announces a public meeting to which all persons are invited:

DATE AND TIME: Thursday, January 21, 1999, 9:30 a.m. – Conclusion

PLACE: R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida

PURPOSE: To discuss, review and make recommendations regarding the Division of Cultural Affairs' programs and grants and to conduct other business as necessary.

For more information, please contact: Peyton C. Fearington, Director, Division of Cultural Affairs, The Capitol, Tallahassee, Florida 32399-0250 or (850)487-2980.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding in order to provide a record for judicial review. The Division of Cultural Affairs will not record these meetings.

To request special aids or services contact the Division staff 72 hours prior to the above stated schedule, (850)487-2980 or TDD (850)488-5779.

The **Department of State, Division of Cultural Affairs**, announces the following public meeting, to which all persons are invited:

DATE AND TIME: January 22, 1999, 11:00 a.m.

PLACE: USF Contemporary Art Museum, Conference Room, University of South Florida, 4202 East Fowler Avenue, CAM 101, Tampa, FL 33620

PURPOSE: Art in State Buildings Meeting, BR-534 Psychology/CSD

COMMITTEE: Art Selection Committee

For more information, please contact: Vincent Ahern, Coordinator of Public Art, University of South Florida Contemporary Art Museum, 4202 E. Fowler Avenue, CAM 101, Tampa, FL 33620, (813)974-4333.

Should any person wish to appeal any decision made with respect to any matter considered in the above-referenced meeting, he/she may need to ensure verbatim recording of the proceedings to provide a record for judicial review. This meeting will not be taped by the Division of Cultural Affairs.

The Private Investigation, **Recovery and Security Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 4, 1999, 9:00 a.m.

PLACE: Omni Jacksonville Hotel, 245 Water Street, Jacksonville, FL, (904)355-6664

DATE AND TIME: Thursday, June 3, 1999, 9:00 a.m.

PLACE: DoubleTree Hotel, 101 South Adams Street, Tallahassee, FL, (850)224-5000

PURPOSE: The quarterly meeting of the Council pursuant to the requirement of Section 493.6104(4), Florida Statutes. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by writing: Department of State, Division of Licensing, Attention: April Howard, Post Office Box 6687, Tallahassee, Florida 32314-6687.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to attend the meeting should contact the agency sending the notice not later than ten working days prior to the meeting at the address given on the notice. Telephone (850)488-6982.

DEPARTMENT OF LEGAL AFFAIRS

The Job Search Committee of the **Florida Commission on the Status of Women** will hold a conference call:

DATE AND TIME: January 25, 1999, 3:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation

PURPOSE: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW in writing at least five days in advance: Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Department of Agriculture and Consumer Services** announces the re-scheduling of the Aquaculture and Consumer Interagency Coordinator Council:

DATE AND TIME: January 13, 1999, 10:00 a.m.

PLACE: Collins Building, Conference Room, 2051 East Dirac Drive, Tallahassee, Florida 32310

PURPOSE: To conduct the business of the Committee.

A copy of the agenda can be obtained by contacting: Joanne McNeely, 2051 East Dirac Drive, Tallahassee, Florida 32310-3760 or calling (850)488-0163.

If special accommodations are needed to attend this meeting because of a disability, please contact Joanne McNeely as soon as possible.

The **Department of Agriculture and Consumer Services, Division of Consumer Services**, announces a meeting of the Florida Motor Vehicle Repair Advisory Council.

DATE AND TIME: Thursday, January 21, 1999, 1:30 p.m.

PLACE: City Centre Conference Room, 227 North Bronough Street, #7200, Tallahassee, Florida 32301-1329

PURPOSE: To advise and assist the Department in carrying out its administrative duties under the Florida Motor Vehicle Repair Act.

For more information, please contact: Ms. Dee Keck, (850)921-8224, or 1(800)HELPFLA, Division of Consumer Services, 227 N. Bronough Street, Tallahassee, Florida 32301-1329.

If special accommodations are needed, please call this office by Friday, January 15, 1999.

DEPARTMENT OF EDUCATION

The Florida **Department of Education** announces a series of public meetings to which all interested parties are invited to attend.

DATES AND TIMES: January 18, 1999, 2:00 p.m. (Eastern Time), recessing at the end of each session reconvening, as necessary the next business day at 2:00 p.m. (Eastern Time) or such other time and date as is posted at the meeting room prior to 2:00 p.m. of the day proceeding the day of the meeting, until business has been concluded.

PLACE: Room 255, Collins Building, 107 West Gaines Street, Tallahassee, Florida 32399

PURPOSE: The evaluation committee for RFP #99-07 shall meet regarding the evaluation of timely submitted proposals and to formulate its recommendations to the Commissioner of Education.

A copy of the agenda may be obtained by writing: Office of Student Financial Assistance, Department of Education, Attn: Taren Theriaque, 325 West Gaines Street, Tallahassee, Florida 32399-0400.

Note: Due to the purpose of the meeting, the evaluation committee will not entertain questions or comments from persons in attendance.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to attend the meeting is asked to advise the agency by contacting Taren Theriaque, (850)488-4095, at least 48 hours before the session the person wishes to attend. A person who is hearing or speech impaired may also contact the agency at (850)488-4095.

The **Board of Regents** of the State University System of Florida announces a meeting to which the public is invited. This meeting will be held to negotiate the 1998-99 Re-Opener Agreement between the Board of Regents and the Graduate Assistants United/United Faculty of Florida.

DATE AND TIME: January 15, 1999, 10:00 a.m. – 4:00 p.m.

PLACE: Grinter Hall, Room 264, University of Florida, Gainesville, Florida

The Board welcomes participation from any interested members of the public.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Equal Opportunity Programs, (850)487-1896 (Voice), (850)921-2304 (TDD), at least 7 days in advance, so that their needs can be accommodated.

The Board of Trustees of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, January 23, 1999, 9:00 a.m.

PLACE: Music Building Auditorium, FSDB Campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by writing: Elmer L. Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, or by calling (904)823-4000.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance from the aforementioned address.

The Planning Committee of the **Postsecondary Education Planning Commission** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Thursday, January 21, 1999, 1:30 p.m. – 4:30 p.m.

PLACE: Room 1703, Turlington Building, 325 West Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will take action on the Student Progression Study Progress Report, receive an update on Workforce Capitalization Grants and discuss other studies and assignments.

For further information contact: Dr. Cynthia Balogh, Educational Policy Director, Postsecondary Education Planning Commission, Tallahassee, Florida 32399-0400, (850)488-7894.

The Program Committee of the **Postsecondary Education Planning Commission** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Thursday, January 21, 1999, 1:30 p.m. – 4:30 p.m.

PLACE: Room 1707, Turlington Building, 325 West Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will discuss Graduate Education and Research, Two-Plus-Two Articulation and other studies and assignments.

For further information contact: Dr. Jon Rogers, Educational Policy Director, Postsecondary Education Planning Commission, Tallahassee, Florida 32399-0400, (850)488-7894.

The **Postsecondary Education Planning Commission** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Friday, January 22, 1999, 8:30 a.m. – 1:00 p.m.

PLACE: 1703-07 Turlington Building, 325 West Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will take action on the College Reach-Out Program analysis, the Student Progression Study Progress Report, Joint-Use Facility Proposals, the Florida Resident Access Grant Cost Benefit Analysis and the Florida Student Assistance Grant Decentralization Formula and will receive updates on the facilities utilization analysis and the British Open University, as well as other ongoing responsibilities.

For further information contact: Dr. William B. Proctor, Executive Director, Postsecondary Education Planning Commission, Tallahassee, Florida 32399-0400, (850)488-7894.

DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement**, Missing Children Information Clearinghouse Advisory Board, announces their next meeting will be open to the public. All persons are invited to attend.

DATE AND TIME: January 22, 1999, 9:00 a.m. – 3:00 p.m.

PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Quad C, Classroom, Tallahassee, FL

PURPOSE: Quarterly MCIC Advisory Board Meeting

A copy of the agenda may be obtained by writing: The Florida Department of Law Enforcement, Missing Children Information Clearinghouse, Post Office Box 1489, Tallahassee, Florida 32302-1489, Attn: Linda McDonald.

The Florida **Department of Law Enforcement**, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 26, 1999, 10:00 a.m.

PLACE: The Florida Department of Law Enforcement, 2331 Phillips Road, Tallahassee, Florida

PURPOSE: The Criminal and Juvenile Justice Information Systems Council will conduct its regular meeting to discuss state and national issues in areas of criminal and juvenile justice information and information systems.

Individuals with a disability as defined by the Americans with Disabilities Act (ADA) may call Senior Management Analyst Becky Panebianco, (850)410-7126, about accommodations that would enable attendance.

A copy of the agenda may be obtained by writing: Senior Management Analyst Becky Panebianco, Florida Department of Law Enforcement, Division of Criminal Justice Information Systems, Strategic Planning and Systems Integrity, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-7126, Suncom 210-7126.

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation** announces public meetings to which all persons are invited:

DATE AND TIME: January 21, 1999, 10:30 a.m.

PLACE: Fifth Floor, Executive Conference Room, 605 Suwannee Street, Burns Building, Tallahassee, Florida

DATE AND TIME: February 18, 1999, 10:30 a.m.

PLACE: Fifth Floor, Executive Conference Room, 605 Suwannee Street, Burns Building, Tallahassee, Florida

DATE AND TIME: March, 18, 1999, 10:30 a.m.

PLACE: Fifth Floor, Executive Conference Room, 605 Suwannee Street, Burns Building, Tallahassee, Florida
 DATE AND TIME: April 15, 1999, 10:30 a.m.
 PLACE: Fifth Floor, Executive Conference Room, 605 Suwannee Street, Burns Building, Tallahassee, Florida
 DATE AND TIME: May 20, 1999, 10:30 a.m.
 PLACE: Fifth Floor, Executive Conference Room, 605 Suwannee Street, Burns Building, Tallahassee, Florida
 DATE AND TIME: June 17, 1999, 10:30 a.m.
 PLACE: Fifth Floor, Executive Conference Room, 605 Suwannee Street, Burns Building, Tallahassee, Florida
 PURPOSE: Regular meeting of the Executive Committee.
 A copy of the agenda may be obtained by writing: Florida Department of Transportation, 605 Suwannee Street, Mail Station 57, Tallahassee, Florida 32399-0450.

The Florida **Department of Transportation**, District 6 announces a public hearing to which all interested persons are invited.
 DATE AND TIME: February 4, 1999, 4:00 p.m. – 7:00 p.m.
 PLACE: Holiday Inn Beachside Conference Center, 3841 North Roosevelt Boulevard, Key West, Florida
 PURPOSE: This hearing is being held to offer interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Management Number 250548-1 (State Project Number 90010-1530), otherwise known as the North and South Roosevelt Boulevards PD & E Study. The limits of the proposed project are from Eisenhower Drive (on North Roosevelt Boulevard) to Bertha Street (on South Roosevelt Boulevard) in Key West, Florida.
 Special accommodations or information needed by anyone pursuant to the Americans with Disabilities Act of 1990 may be arranged by contacting the Public Information Office, (305)470-5349, or by writing to the Florida Department of Transportation, Public Information Office, 1000 N. W. 111th Avenue, Room 6207A, Miami, Florida 33172, at least seven days prior to the public hearing.
 A copy of the agenda may be obtaining by contacting: Mr. Patrick Shortal, Project Development Manager, Florida Department of Transportation, Environmental Management Office, 1000 N. W. 111th Avenue, Room 6103, Miami, Florida 33172.

The **Department of Transportation**, District 3 announces a public hearing to which all persons are invited.
 DATE AND TIME: February 18, 1999, 6:00 p.m. (ET)
 PLACE: Franklin County Courthouse, 33 Market Street, Apalachicola, Florida
 PURPOSE: This public hearing is being conducted pursuant to the provisions of Rule Chapter 14-97, Florida Administrative Code and Section 335.18, Florida Statutes. This hearing is also

being held in accordance with the Federal-Aid Highway Act of 1968, as amended, 23 U.S.C. 128, 40 C.F.R. 1500-1508, 23 C.F.R. 771 and Section 339.15, Florida Statutes and is also consistent with the Americans With Disabilities Act of 1990.
 Anyone needing special accommodations should write to the address given below or call (850)638-0250, Ext. 503. Special accommodation requests under the Americans With Disabilities Act should be made at least seven days prior to the public hearing. This hearing is also in compliance with Title IV of the Civil Rights Act of 1964 and Title VIII of the Civil Rights Act of 1968, as amended.
 This public hearing is being conducted exclusively to give all interested parties an opportunity to comment on the proposed access management classification, location, conceptual design, social, economic and environment effects of State Project No. 49580-1500; F.M. Item No. 2187721 (Work Program Item No. 3112677); otherwise known as Bryant Patton Bridge on SR-300 in Apalachicola, Franklin County, Florida.
 A copy of the agenda may be obtained by writing: Ms. Regina Battles, P.E., District Environmental Management Engineer, Florida Department of Transportation, P. O. Box 607, Chipley, Florida 32428.

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces a public meeting to which all persons are invited.
 DATE AND TIME: Friday, January 8, 1999, 10:00 a.m.
 PLACE: Hermitage Room, Plaza Level, the Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, FL 32308
 PURPOSE: Continued discussion by the Florida Retirement System/Unfunded Actuarial Liability Work Group.
 A copy of the agenda may be obtained by writing: State Board of Administration, Attention: Peggy Mitchell, (850)413-1252, 1801 Hermitage Boulevard, Suite 600, Tallahassee, Florida 32308, or Chris Conrad, (850)488-5541, Division of Retirement, Cedars Executive Center, 2639 N. Monroe Street, Tallahassee, Florida 32399.
 Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify: Dorothy Westwood, (850)488-4406.

DEPARTMENT OF CITRUS

The **Department of Citrus** announces a public meeting of the Florida Citrus Commission to which all persons are invited.
 DATE AND TIMES: January 20, 1999, Committee Meetings – 9:00 a.m., Regular Monthly Meeting – 10:30 a.m.
 PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, Florida
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting

A copy of the agenda may be obtained by contacting: Florida Department of Citrus, Attention: Executive Office, P. O. Box 148, Lakeland, Florida 33802.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Art Johnson at the above address or by telephone, (941)499-2510.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: January 19, 1999, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00 per copy, Rule 25-22.002, F.A.C.), by contacting: Division of Records and Reporting, (850)413-6770, or writing to the Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0870. The agenda and recommendations are also accessible on the PSC Homepage, at <http://www.scri.net/psc>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces its Open Microphone Meeting to which all interested persons are invited.

DATE AND TIME: January 19, 1999, 12:00 – 1:00 p.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

PURPOSE: The Commission will take public comment regarding any undocketed matters of concern to the public at 12:00 noon.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the meeting. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

****THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.****

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 981008-TP – Request for arbitration concerning complaint of American Communication Services of Jacksonville, Inc. d/b/a e.spire Communications, Inc. and ACSI Local Switched Services, Inc. d/b/a e.spire Communications, Inc. against BellSouth Telecommunications, Inc. regarding reciprocal compensation for traffic terminated to internet service providers.

DATE AND TIME: January 20, 1999, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To permit parties to present testimony and exhibits relative to the request for arbitration concerning complaint of American Communication Services of Jacksonville, Inc. d/b/a e.spire Communications, Inc. and ACSI Local Switched Services, Inc. d/b/a e.spire Communications, Inc. against BellSouth Telecommunications, Inc. regarding reciprocal compensation for traffic terminated to internet service providers and for such other purposes as the Commission may deem appropriate. At the hearing, all parties shall be given the opportunity to present testimony and other evidence on the issues identified by the parties at the prehearing conference held on January 6, 1999. All witnesses shall be subject to cross-examination at the conclusion of their testimony. The proceedings will be governed by the provisions of Chapter 120, F.S. and Chapter 25-28, F.A.C.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least five calendar days prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, January 20, 1999, Immediately following the hearing in Docket No. 981008-TP which commences at 9:30 a.m. in Commission Hearing Room 148

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

PURPOSE: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0870.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the meeting. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

****THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.****

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 980703-TP – Request for arbitration concerning complaint of Easy Cellular, Inc. d/b/a Telcom Plus against BellSouth Telecommunications, Inc. for alleged violations of the Telecommunications Act of 1996 and Chapter 364 of the Florida Statutes.

DATE AND TIME: January 21, 1999, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To permit parties to present testimony and exhibits relative to the request for arbitration concerning complaint of Easy Cellular, Inc. d/b/a Telcom Plus against BellSouth Telecommunications, Inc. for alleged violations of the Telecommunications Act of 1996 and Chapter 364 of the Florida Statutes and for such other purposes as the Commission may deem appropriate. At the hearing, all parties shall be given the opportunity to present testimony and other evidence on the issues identified by the parties at the prehearing conference held on January 11, 1999. All witnesses shall be subject to cross-examination at the conclusion of their testimony. The proceedings will be governed by the provisions of Chapter 120, F.S. and Chapter 25-28, F.A.C.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least five calendar days prior to the hearing. Any person who is hearing or speech

impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 981052-TP – Petition by Telephone Company of Central Florida, Inc. for resolution of items under dispute in resale agreement with BellSouth Telecommunications, Inc.

DATE AND TIME: January 22, 1999, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To permit parties to present testimony and exhibits relative to the petition by Telephone Company of Central Florida, Inc. for resolution of items under dispute in resale agreement with BellSouth Telecommunications, Inc. and for such other purposes as the Commission may deem appropriate. At the hearing, all parties shall be given the opportunity to present testimony and other evidence on the issues identified by the parties at the prehearing conference held on January 11, 1999. All witnesses shall be subject to cross-examination at the conclusion of their testimony. The proceedings will be governed by the provisions of Chapter 120, F.S. and Chapter 25-28, F.A.C.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least five calendar days prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 980483-WU – Investigation into possible overcollection of Allowance for Funds Prudently Invested (AFPI) in Lake County, by Lake Utility Services, Inc.

DATE AND TIME: January 25, 1999, 10:00 a.m.

PLACE: Jenkins Auditorium, 691 Montrose Street, Clermont, Florida

PURPOSE: To permit parties to present testimony and exhibits relative to the investigation into possible overcollection of Allowance for Funds Prudently Invested (AFPI) in Lake County, by Lake Utility Services, Inc. and for such other purposes as the Commission may deem appropriate. At the hearing, all parties shall be given the opportunity to present testimony and other evidence on the issues identified by the

parties at the prehearing conference held on January 15, 1999. All witnesses shall be subject to cross-examination at the conclusion of their testimony. The proceedings will be governed by the provisions of Chapter 120, F.S. and Chapter 25-28, F.A.C.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a Special Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: January 26, 1999, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

PURPOSE: To discuss and make decisions on the report to Legislature on Cost of Basic Local Service and Needed Lifeline Support Report to Legislature on Fair and Reasonable Rates.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0870.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the meeting. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

****THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.****

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 980435-TI – Initiation of show cause proceedings against MCI Telecommunications Corporation for charging FCC universal service assessments on intrastate toll calls.

DATE AND TIME: January 27, 1999, 9:30 a.m.

PLACE: Commission Hearing Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 980001-EI – Fuel and purchased power cost recovery clause and generating performance incentive factor. (For transmission reconsideration only.)

DATE AND TIME: January 27, 1999, 9:30 a.m.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces two informational workshops to which all interested persons are invited.

Undocketed: Workshop on Proposed Numbering Plan Relief for 941 Area Code

DATE AND TIME: Wednesday, January 27, 1999, 10:00 a.m.

PLACE: Board of County Commission, Administration Building, 330 West Church Street, Bartow, Florida

DATE AND TIME: Friday, February 5, 1999, 1:00 p.m.

PLACE: City of Sarasota-City Hall, City Commission Chambers, 1565 1st Street, Sarasota, Florida

PURPOSE: The purpose of these workshops is to provide interested persons an opportunity to review and discuss the proposed numbering plan relief for the 941 area code. All interested persons are welcome to participate.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least five calendar days prior to the hearing. Any person who is hearing or speech

impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

For additional information, contact: June C. McKinney, Division of Legal Services, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, or telephone (850)413-6236.

The Florida **Public Service Commission** announces a Prehearing Conference and Hearing to be held in the following docket, to which all interested persons and parties are invited to attend.

DOCKET NO. 980002-EG – Energy Conservation Cost Recovery Clause

PREHEARING CONFERENCE:

DATE AND TIME: Wednesday, January 27, 1999, 1:30 p.m.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: The purpose of this prehearing conference is to: (1) define and limit, if possible, the number of issues; (2) determine the parties’ positions on the issues; (3) determine what facts, if any, may be stipulated; (4) dispose of any motions or other matters that may be pending; and (5) consider any other matters that may aid in the disposition of this case.

HEARING:

DATE AND TIME: Wednesday, February 10, 1999, 9:30 a.m.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: The purpose of this hearing is to receive testimony and exhibits relative to the Energy Conservation Cost Recovery Clause (ECCR) factors to be established for Florida’s investor-owned natural gas and electric utilities, as applicable.

JURISDICTION: This Commission is vested with jurisdiction over the subject matter by the provisions of Chapter 366, Florida Statutes. These proceedings will be governed by said Chapter as well as Chapter 120, Florida Statutes and Chapters 25-6, 25-7, 25-22 and 28-106, Florida Administrative Code.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a staff workshop in the following docket, to which all interested persons are invited.

Docket No. 981941-TP – Investigation into telephone exchange boundary issues in South Polk County (Ft. Meade Area).

DATE AND TIME: Wednesday, January 27, 1999, 2:30 p.m.

PLACE: 10 S. W. 3rd St., Ft. Meade Community Center, Ft. Meade, FL 33841

PURPOSE: The purpose of this workshop is to provide interested persons an opportunity to comment on any and all issues related to the telephone exchange boundary in South Polk County (Ft. Meade Area).

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired, please contact the Florida Public Service Commission using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

For additional information, contact: June McKinney, Division of Legal Services, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, or telephone (850)413-6199.

The Florida **Public Service Commission** announces an Oral Argument to be held in the following docket, to which all parties and interested persons are invited.

Docket No. 981042-EM – Joint petition for determination of need for an electrical power plant in Volusia County by the Utilities Commission, City of New Smyrna Beach, Florida and Duke Energy New Smyrna Beach Power Company Ltd., L.L.P.

DATE AND TIME: January 28, 1999, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

PURPOSE: Continuation of oral arguments regarding the motions to dismiss, responses in opposition and other related matters.

Any person requiring some accommodation at this oral argument because of a physical impairment should call the Division of Records and Reporting, (850)488-8371, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a staff workshop in the following docket, to which all interested persons are invited.

Docket No. 981795-TP – Investigation into telephone exchange boundary issues in South Volusia County (Deltona Area).

DATE AND TIME: Thursday, January 28, 1999, 2:30 p.m.

PLACE: Deltona Community Center, 980 Lakeshore Drive, Deltona, FL

PURPOSE: The purpose of this workshop is to provide interested persons an opportunity to comment on any and all issues related to the telephone exchange boundary in South Volusia County (Deltona Area).

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired, please contact the Florida Public Service Commission using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

For additional information, contact: June McKinney, Division of Legal Services, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, or telephone (850)413-6199.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Executive Office of the Governor, Office of Tourism, Trade and Economic Development** announces a public meeting to which all persons are invited.

MEETING: The Brownfield Area Guarantee Loan Council Meeting. (The meeting is free of charge and registration is not required.)

DATE AND TIME: Thursday, January 15, 1999, 9:30 a.m. – 12:00 p.m.

PLACE: The Office of Tourism, Trade and Economic Development, The Capitol, Suite 2001, Tallahassee, FL 32399-0001, (850)487-2568

GENERAL SUBJECT MATTER TO BE DISCUSSED: The Brownfield Area Guarantee Loan Program Procedures, The Brownfield Area Guarantee, Tentative Council Meeting Dates, The Brownfield Area Guarantee Loan Program Marketing Plan, Policies Parameters and loan documents regarding the program.

For further information contact: Monique H. Cheek, Office of Tourism, Trade and Economic Development, The Capitol, Tallahassee, FL 32399-0001 or by telephone (850)487-2568.

Any person requiring a special accommodation at this meeting because of a disability should contact Monique Cheek, (850)922-8742, at least seven (7) days prior to the meeting. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

The State of Florida **Local Wages Coalitions** announces a Coalition Chairs Meeting to which all persons are invited:

DATE AND TIME: Tuesday, January 26, 1999, 4:00 p.m. – 6:00 p.m.

PLACE: Tallahassee-Leon County Civic Center, 505 West Pensacola Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Coalition business.

The State of Florida Wages Board announces a Board of Directors Meeting to which all persons are invited:

DATE AND TIME: Wednesday, January 27, 1999, 9:00 a.m. – 4:00 p.m.

PLACE: Ramada Inn – Tallahassee, 2900 North Monroe Street, Tallahassee, Florida 32303, Meeting Room is Referred to as the: Regency Ballroom

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board business.

A copy of the Chairs Agenda and the Board Agenda will be available by January 18, 1999.

Please contact Elma Williams, State of Florida Wages Office for a copy of either Agenda, by calling (813)233-2261.

REGIONAL PLANNING COUNCILS

The District I, **Local Emergency Planning Committee (LEPC)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 27, 1999, 8:00 a.m.

PLACE: Pensacola Cultural Center, 400 South Jefferson Street, Pensacola, Florida

PURPOSE: To conduct general business of the District I, Local Emergency Planning Committee.

A copy of the agenda may be obtained by writing: Daniel F. Krumel, Executive Director, West Florida Regional Planning Council, P. O. Box 486, Pensacola, Florida 32593-0486.

The **North Central Florida Regional Planning Council** announces a joint meeting of the I-75 Corridor Council and Technical Advisory Committee to which all persons are invited.

DATE AND TIME: January 20, 1999, 9:30 a.m.

PLACE: Holiday Inn West, I-75 and Newberry Road, Gainesville, FL

PURPOSE: Develop strategies to improve the visual quality of areas surrounding Interstate 75.

A copy of the agenda may be obtained by writing: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Suite A, Gainesville, Florida 32653-1603.

Any person deciding to appeal any decision of the I-75 Corridor Council with respect to any matter considered at the meeting may need to ensure that a verbatim record of the proceedings is made.

The **North Central Florida Regional Planning Council** announces a meeting of the Tourism Task Force and Marketing Committee to which all persons are invited.

MEETING: Tourism Task Force Marketing Committee

DATE AND TIME: January 21, 1999, 9:00 a.m.

PURPOSE: To discuss the media marketing and public relations program/contract.

MEETING: Tourism Task Force

DATE AND TIME: January 21, 1999, 10:00 a.m.

PURPOSE: To carry out business as it pertains to promotion of the 11-county north central Florida region.

PLACE: Poe Springs Conference Center, High Springs, Florida

A copy of the agenda may be obtained by writing: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Suite A, Gainesville, Florida 32653-1603.

Any person deciding to appeal any decision of the Task Force with respect to any matter considered at the meeting may need to ensure that a verbatim record of the proceedings is made. Persons with disabilities who need assistance may contact us, (352)955-2200, at least two business days in advance to make appropriate arrangements.

The **North Central Florida Regional Planning Council** announces the following meetings to which all persons are invited.

MEETING: Executive Committee

DATE AND TIME: January 28, 1999, 6:00 p.m.

PURPOSE: To conduct the regular business of the Executive Committee.

MEETING: Clearinghouse Committee

DATE AND TIME: January 28, 1999, 6:30 p.m.

PURPOSE: To conduct the regular business of the Clearinghouse Committee.

MEETING: North Central Florida Regional Planning Council

DATE AND TIME: January 28, 1999, 8:00 p.m.

PURPOSE: To conduct the regular business of the North Central Florida Regional Planning Council.

PLACE: Holiday Inn Restaurant, Lake City, Florida, I-75 and US 90.

Any person deciding to appeal any decision of the Council or its committees with respect to any matter considered at the meeting, may need to ensure that a verbatim record of the proceedings is made.

A copy of any of these agendas may be obtained by writing: NCFRPC, 2009 N. W. 67 Place, Suite A, Gainesville, Florida 32653-1603.

Persons with disabilities who need assistance may contact us, (352)955-2200, at least two business days in advance to make appropriate arrangements.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 14, 1999, 10:00 a.m.

PLACE: ECFRPC, 1011 Wymore Road, Winter Park, Florida

PURPOSE: Regular meeting of the East Central Florida Regional Planning Council, Project Review Committee.

In the event a quorum is not present, the Executive Committee will convene to discuss the business of the Council.

A copy of the agenda may be obtained by writing: Ms. Sandra Glenn, Executive Director, East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, FL 32789-1797.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 20, 1999, 10:00 a.m.

PLACE: ECFRPC, 1011 Wymore Road, Winter Park, Florida

PURPOSE: Regular meeting of the East Central Florida Regional Planning Council. The Executive and Finance committees will also meet, beginning at 9:00 a.m.

In the event a quorum is not present, the Executive Committee will convene to discuss the business of the Council.

A copy of the agenda may be obtained by writing: Ms. Sandra Glenn, Executive Director, East Central Florida Regional Planning Council, 1011 Wymore Road, Suite 105, Winter Park, FL 32789-1797.

The **Treasure Coast Regional Planning Council** announces a meeting of the Council's Overall Economic Development Program Committee to which all persons are invited:

DATE AND TIME: January 14, 1999, 2:00 p.m.

PLACE: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, FL 34994

GENERAL SUBJECT MATTER: To conduct a meeting of the Treasure Coast Regional Planning Council Overall Economic Development Program Committee.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he will need a record of proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited:

DATE AND TIME: January 15, 1999, 9:30 a.m.

PLACE: Howard Johnson's Motor Lodge, 950 U.S. Highway One, Stuart, Florida

GENERAL SUBJECT MATTER: To conduct the monthly meeting of the Council.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he will need a record of proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

The **Treasure Coast Regional Planning Council** announces the following workshop to which all persons are invited:

DATE AND TIME: January 15, 1999, following the regular council meeting

PLACE: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, FL 34994

GENERAL SUBJECT MATTER: To conduct an Orientation/Informational Workshop.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he will need a record of proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

The Florida District X, **Local Emergency Planning Committee** announces the following meeting to which all persons are invited.

DATE AND TIME: January 29, 1999, 10:00 a.m.

PLACE: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, FL 34994

GENERAL SUBJECT MATTER: To conduct a meeting of the Florida District X Local Emergency Planning Committee.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Florida District X LEPC with respect to any matter considered at such meeting or hearing, he will need a record of proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

REGIONAL TRANSPORTATION AUTHORITIES

The **Central Florida Regional Transportation Authority** (LYNX) announces the following public meeting of the Governing Board of the Authority to which all persons are invited.

DATE AND TIME: January 21, 1999, 2:30 p.m.

PLACE: Educational Leadership Center, Board Room, 1st Floor, 445 W. Amelia Street, Orlando, FL 32801

PURPOSE: Regularly Scheduled Board Meeting

AGENDA/GENERAL SUBJECT MATTER TO BE CONSIDERED: 1) Call to Order; 2) Presentations, if any; 3) Approval of Minutes; 4) Consent Items; 5) Action Items; 6) Chairman's Report; 7) Executive Director's Report; 8) Other Business.

A copy of the detailed agenda may be obtained by contacting: Sandy Bazinet, Assistant Secretary, Central Florida Regional Transportation Authority, 445 W. Amelia Street, Suite 800, Orlando, Florida 32801, (407)841-2279.

Section 286.0105, Florida Statutes, states that if a person decides to appeal any decision made by a board, agency, or commission with respect to any matter considered at a meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans With Disabilities Act of 1990, persons needing a special accommodation at this meeting because of a disability or physical impairment should contact Ron Jones, (407)841-2279, at least 48 hours before the meeting. If hearing impaired, contact the Authority, (407)423-0787 (TDD).

DEPARTMENT OF CORRECTIONS

The **Correctional Privatization Commission** announces a meeting to which all persons are invited.

DATE AND TIME: Thursday, January 28, 1999, 10:00 a.m.

PLACE: Betty Easley Conference Center, Room 171, 4075 Esplanade Way, Tallahassee, Florida 32301

PURPOSE: Discussion of pertinent Commission business relating to the current fiscal year. Any person who decides to appeal a decision of the Correctional Privatization Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made. Section 286.0105, Florida Statutes.

A copy of the Agenda may be obtained by writing: Correctional Privatization Commission, Office of the Executive Director, 4030 Esplanade Way, Suite 315, Tallahassee, Florida 32399-0950.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Correctional Privatization Commission, Office of the Executive Director, (850)921-4034, at least five (5) calendar days prior to the meeting.

If you are hearing or speech impaired, please contact the Correctional Privatization Commission, Office of the Executive Director, by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD).

METROPOLITAN PLANNING ORGANIZATIONS

The **Florida Metropolitan Planning Organization Advisory Council** (MPOAC) announces a meeting of the MPOAC Staff Directors' Advisory Committee to which all persons are invited:

DATE AND TIME: January 28, 1999, 11:00 a.m.
PLACE: Radisson Hotel Orlando Airport, 5555 Hazeltine National Drive, Orlando, Florida, Telephone (407)856-0100
GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state and federal agencies.

A copy of the agenda may be obtained by contacting: Patti Brannon, Florida Metropolitan Planning Organization Advisory Council, 605 Suwannee Street, MS 28B, Tallahassee, FL 32399-0450, Telephone (850)487-4436 or E-Mail: patti.brannon@dot.state.fl.us

The **Florida Metropolitan Planning Organization Advisory Council** (MPOAC) announces a meeting of the MPOAC Governing Board to which all persons are invited:

DATE AND TIME: January 28, 1999, 4:00 p.m.
PLACE: Radisson Hotel Orlando Airport, 5555 Hazeltine National Drive, Orlando, Florida; Telephone, (407)856-0100
GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state and federal agencies.

A copy of the agenda may be obtained by contacting: Patti Brannon, Florida Metropolitan Planning Organization Advisory Council, 605 Suwannee Street, MS 28B, Tallahassee, FL 32399-0450, Telephone (850)487-4436 or E-Mail: patti.brannon@dot.state.fl.us

DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY

The **Division of Vocational Rehabilitation, Department of Labor and Employment Security**, announces a quarterly meeting of the Americans with Disabilities Act Working Group to which all interested persons are invited.

DATE AND TIME: January 14, 1999, 10:45 a.m. – 4:00 p.m.
PLACE: Hilton Daytona Beach Oceanfront, 2637 South Atlantic Avenue, Daytona Beach, Florida 32118
PURPOSE: For implementation of Executive Order 97-56.

A copy of the agenda may be obtained by writing or calling: Americans with Disabilities Act Work Group, Building A, 2002 Old St. Augustine Road, Tallahassee, Florida 32399, (850)487-3423, Extension 135, (Voice or TDD).

Interpreters and assistive listening systems will be provided. Material will be available in alternate formats upon request. Should you require accommodations or materials in alternate formats, please contact the Americans with Disabilities Act Working Group staff, (850)487-3423, Extension 135 (Voice or TDD).

Additionally, in order to fulfill its mandates under the law, it is necessary for the ADA Working Group to hold, on an as-needed basis, a series of committee meetings and task force meetings. For more information on the schedule and location of those meetings, please call staff director for Americans with Disabilities Act Working Group, (850)487-3423, Extension 136 (Voice or TDD).

The Americans with Disabilities Working Group which is administered by the **Division of Vocational Rehabilitation, Department of Labor and Employment Security**, announces a Public Hearing to which all interested persons are invited.

DATE AND TIME: January 14, 1999, 4:00 p.m. – 6:00 p.m.
PLACE: Hilton Daytona Beach Oceanfront, 2637 South Atlantic Avenue, Daytona Beach, Florida 32118
PURPOSE: For implementation of Executive Order 97-56.

A copy of the agenda may be obtained by writing or calling: Americans with Disabilities Act Work Group, Building A, 2002 Old St. Augustine Road, Tallahassee, Florida 32399, (850)487-3423, Extension 135 (Voice or TDD).

Interpreters and assistive listening systems will be provided. Material will be available in alternate formats upon request. Should you require accommodations or materials in alternate formats, please contact: Dottie Taylor, (850)487-3423, Extension 135 (Voice or TDD).

Additionally, in order to fulfill its mandates under the law, it is necessary for the ADA Working Group to hold on an as-needed basis a series of committee meetings and task force meetings. For more information on the schedule and location of those meetings, please call staff of Americans with Disabilities Act Working Group, (850)487-3423, Extension 135 (Voice or TDD).

WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District** announces a Public Hearing to which all persons are invited. The meeting is scheduled for:

MEETING: Public Hearing to amend Save Our Rivers Five-Year Plan
DATE AND TIME: Wednesday, January 13, 1999, 9:00 a.m.

PLACE: District Headquarters, Highway 100, West, Palatka, Florida 32177

PURPOSE: To receive public testimony concerning proposed amendments(s) to the District Five-Year Land Acquisition and Management Plan dated January 15, 1999, for acquisition and management of lands funded by the "Save Our Rivers", Section 373.59, Florida Statutes, Water Management Lands Trust Fund, "Preservation 2000", Section 259.101, Florida Statutes.

If any person decides to appeal any decision with respect to any matter considered at the above listed meeting such person may need to ensure that a verbatim record of the proceeding is made to include testimony and evidence upon which the appeal is to be based.

If, due to disability, you require a special accommodation to participate in this public meeting, contact Linda Lorenzen, (904)329-4262 or (904)329-4450 (TDD), at least five work days before the date of the meeting.

The **South Florida Water Management District** announces a meeting of the Detailed Master Plan Subcommittee of the Dade County Lake Belt Plan Implementation Committee. All interested persons are invited:

DATE AND TIME: Thursday, January 21, 1999, 10:00 a.m.

PLACE: South Florida Water Management District, Miami Field Station, 9001 N. W. 58th Street, Miami, Florida 33172

PURPOSE: To continue development of a statement of work for the Phase II Lake Belt Detailed Master Plan.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities or handicaps who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance of the meeting to make appropriate arrangements.

For more information, contact: Project Manager, Jim Jackson, (561)682-6334.

The **South Florida Water Management District** announces a meeting of the Non-rockmining Issues Subcommittee of the Dade County Lake Belt Plan Implementation Committee, which will be held at the South Florida Water Management District Miami Field Station. All interested persons are invited:

DATE AND TIME: Tuesday, January 26, 1999, 10:00 a.m.

PLACE: South Florida Water Management District Miami Field Station, 9001 N. W. 58th Street, Miami, Florida 33172

PURPOSE: To continue development of a mitigation plan for non-rockmining wetland impacts in the northern Lake Belt Area.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities or handicaps who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance of the meeting to make appropriate arrangements.

For more information, contact: Project Manager, Jim Jackson, (561)682-6334.

MARINE FISHERIES COMMISSION

The **Marine Fisheries Commission** announces a public workshop regarding the Southwest Florida shrimp and stone crab fisheries, to which all interested persons are invited.

DATE AND TIME: January 28, 1999, 1:00 p.m. – 4:00 p.m.

PLACE: State Government Building, 2295 Victoria Avenue, West Wing, Room 165 C & D, Fort Myers, Florida

PURPOSE: The purpose of the workshop is to address a proposed rule amendment which would join two areas north and south of Wiggins Pass in Southwest Florida currently closed to shrimping during all or a portion of the stone crab season and make the new full closure area subject to the October 1 through May 31 closure period currently applicable only in the northern area. All knowledgeable and interested persons are invited to come and participate in this workshop.

Special accommodations at this meeting for persons with disabling conditions should be requested in writing at least 7 days in advance. Contact: Lisa Rubenstein, Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301, (850)487-0554.

For further information, or to receive a copy of the agenda for this workshop, contact: Lee Schlesinger, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301, (850)487-0554.

The **Marine Fisheries Commission** announces a public workshop regarding the spiny lobster fishery, to which all interested persons are invited.

DATE AND TIME: January 29, 1999, 3:30 p.m. – 6:30 p.m.

PLACE: Marathon High School, Cafeteria, 350 Sombrero, Marathon, Florida

PURPOSE: The purpose of this workshop is to receive public comment on the spiny lobster fishery, management of the spiny lobster resource and the spiny lobster trap reduction program. All knowledgeable and interested persons are invited to come and participate in this workshop.

Special accommodations at this meeting for persons with disabling conditions should be requested in writing at least 7 days in advance. Contact: Lisa Rubenstein, Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida 32301, (850)487-0554.

For further information, or to receive a copy of the agenda for this workshop, contact: Lee Schlesinger, 2540 Executive Center Circle, West, Suite 106, Tallahassee, Florida, 32301, (850)487-0554.

DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services, Division of Information Technology**, announces a workshop on the progress of the Joint Task Force Radio Communications System to which all persons are invited.

DATE AND TIME: January 19, 1999, 9:00 a.m.

PLACE: Department of Management Services, Division of Information Technology, 4050 Esplanade Way, Bldg. 4030, Room 225A, Tallahassee, FL 32399

PURPOSE: To discuss and take action on the items included in the meeting agenda.

A copy of the agenda may be obtained by writing: Lee Moreno, Department of Management Services, Division of Information Technology, 4050 Esplanade Way, Building 4030, Suite 280M, Tallahassee, Florida 32399-0950.

If a person decides to appeal any decision made by the Board with respect to any matter considered at the meeting, he/she will need a record of the proceedings and may need to ensure a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Information Technology, (850)488-3866, at least five calendar days prior to the meeting. If you are hearing- or speech-impaired, please contact the Division of Information Technology by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD).

The **Department of Management Services, Division of Information Technology**, announces a public meeting of the Board of Directors of the Joint Task Force on State Agency Law Enforcement Communications to which all persons are invited.

DATE AND TIME: January 19, 1999, immediately following the workshop

PLACE: Department of Management Services, Division of Information Technology, 4050 Esplanade Way, Bldg. 4030, Room 225A, Tallahassee, FL 32399

PURPOSE: To discuss and take action on the items included in the meeting agenda.

A copy of the agenda may be obtained by writing: Lee Moreno, Department of Management Services, Division of Information Technology, 4050 Esplanade Way, Building 4030, Suite 280M, Tallahassee, Florida 32399-0950.

If a person decides to appeal any decision made by the Board with respect to any matter considered at the meeting, he/she will need a record of the proceedings and may need to ensure a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Information Technology, (850)488-3866, at least five calendar days prior to the meeting. If you are hearing- or speech-impaired, please contact the Division of Information Technology by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD).

The **Florida State Group Insurance Council** announces a public meeting to which all are invited:

DATE AND TIME: Friday, January 22, 1999, 1:00 p.m. – 4:00 p.m.

PLACE: Betty Easley Conference Center, Building 4075, Room 171, Tallahassee, FL

PURPOSE: The purpose of the meeting is to discuss the upcoming release of an RFP to provide HMO services to state employees, retirees and their dependents beginning January 1, 2000.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting.

DATE AND TIMES: January 20, 1999, 9:00 a.m. – 11:00 a.m. or soon thereafter

PLACE: Dept. of Business and Professional Regulation, 1940 N. Monroe Street, Ste. 60, Tallahassee, FL 32399, (850)488-0062

PURPOSE: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing: Dorese Gibson, Administrative Assistant, Department of Business and Professional Regulation, 1940 N. Monroe St., Ste. 60, Tallahassee, FL 32399-0792, or by phone, (850)487-2127.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The Department of Business and Professional Regulation, Board of Employee Leasing Companies, announces an official rules committee and general business meeting to which all persons are invited.

DATE AND TIME: January 20, 1999, 10:00 a.m. or shortly thereafter

PLACE: Department of Business and Professional Regulation, Division of Professions, Board Meeting Room, Northwood Centre, 1940 North Monroe Street, Tallahassee, Florida 32399-0767

PURPOSE: Rules Committee and General Business Meeting of the Board.

A copy of the agenda may be obtained by writing: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767 or by calling Sharon Guilford, (850)921-7868.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Sharon Guilford, (850)921-7868. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is based.

For further information, contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The Department of Business and Professional Regulation, Board of Professional Surveyors and Mappers, announces a public meeting, to which all persons are invited.

DATE AND TIME: January 20, 1999, 8:00 a.m. or as soon thereafter

PLACE: Hampton Inn, 430 A1A Beach Boulevard, St. Augustine, Florida

PURPOSE: General Business of the Application Committee.

A copy of the agenda may be obtained by writing: Department of Business and Professional Regulation, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, Florida 32399-0756 or by calling Kevin Trim, (850)413-7480.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Kevin Trim, (850)413-7480. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is based.

The Department of Business and Professional Regulation, Board of Professional Surveyors and Mappers, announces a public meeting, to which all persons are invited.

DATE AND TIME: January 20, 1999, 10:00 a.m. or soon thereafter

PLACE: Hampton Inn, 430 AIA Beach Boulevard, St. Augustine, Florida

PURPOSE: General Business of the Probation Committee.

A copy of the agenda may be obtained by writing: Department of Business and Professional Regulation, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, Florida 32399-0756 or by calling: Kevin Trim, (850)413-7480.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Kevin Trim, (850)413-7480. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is based.

The Department of Business and Professional Regulation, Board of Professional Surveyors and Mappers, announces a Probable Cause Panel meeting. Although these meetings are open to the public, portions of the Probable Cause Panel meeting may be closed, consistent with law.

DATE AND TIME: January 20, 1999, 1:00 p.m. or soon thereafter

PLACE: Hampton Inn, 430 AIA Beach Boulevard, St. Augustine, Florida

PURPOSE: The Probable Cause Panel to review disciplinary cases.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Kevin Trim, (850)413-7480. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is based.

The **Department of Business and Professional Regulation, Board of Professional Surveyors and Mappers**, announces a public meeting, to which all persons are invited.

DATE AND TIME: January 20, 1999, 1:00 p.m. or as soon thereafter

PLACE: Hampton Inn, 430 AIA Beach Boulevard, St. Augustine, Florida

PURPOSE: General Business of the Continuing Education Committee.

A copy of the agenda may be obtained by writing: Department of Business and Professional Regulation, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, Florida 32399-0756 or by calling: Kevin Trim, (850)413-7480.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Kevin Trim, (850)413-7480. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is based.

The **Department of Business and Professional Regulation, Board of Professional Surveyors and Mappers**, announces a public meeting, to which all persons are invited.

DATES AND TIMES: January 21, 1999, 8:00 a.m. or soon thereafter; continuing January 22, 1999, 8:00 a.m., if business of the Board is not concluded

PLACE: Hampton Inn, 430 AIA Beach Boulevard, St. Augustine, Florida

PURPOSE: General Business of the Board.

A copy of the agenda may be obtained by writing: Department of Business and Professional Regulation, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, Florida 32399-0756 or by calling: Kevin Trim, (850)413-7480.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Kevin Trim, (850)413-7480. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is based.

The **Florida Building Code Administrators and Inspectors Board** announces an Official Board Meeting via telephone conference call to which all interested persons are invited.

DATE AND TIME: January 21, 1999, 2:30 p.m.

PLACE: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board Office, 1940 North Monroe Street, Tallahassee, FL 32399-2211

ACCESS NUMBER: (850)414-6477 or SunCom 994-6477

PURPOSE: Official Board Meeting.

If any person decides to appeal any decision made by the Building Code Administrators and Inspectors Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is to be based.

For further information, contact: Florida Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-2211.

Any persons requiring special accommodations at this meeting because of a disability or physical impairment should contact Stacey Merchant, Building Code Administrators and Inspectors Board, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call Stacey Merchant using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Building Code Administrators and Inspectors Board** announces an official meeting of the Probable Cause Panel to which all interested persons are invited.

DATE AND TIME: March 11, 1999, 9:00 a.m.

PLACE: Biltmore Hotel, 1200 Anastasia Avenue, Coral Gables, FL 33134

PURPOSE: Official meeting of the Probable Cause Panel.

If any person decides to appeal any decision made by the Building Code Administrators and Inspectors Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is to be based.

For further information, contact: Florida Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-2211.

Any persons requiring special accommodations at this meeting because of a disability or physical impairment should contact Stacey Merchant, Building Code Administrators and Inspectors Board, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call Stacey Merchant using the Florida dual party relay system which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Building Code Administrators and Inspectors Board** announces an official meeting of the Probable Cause Panel to which all interested persons are invited.

MEETING: Board and Committee meetings

DATES AND TIMES: March 11, 1999, 9:00 a.m.; March 12, 1999, 9:00 a.m.

PLACE: Biltmore Hotel, 1200 Anastasia Avenue, Coral Gables, FL 33134

PURPOSE: Official Board and Committee meeting

If any person decides to appeal any decision made by the Building Code Administrators and Inspectors Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is to be based.

For further information, contact: Florida Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-2211.

Any persons requiring special accommodations at this meeting because of a disability or physical impairment should contact Stacey Merchant at the Building Code Administrators and Inspectors Board at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call Stacey Merchant using the Florida dual party relay system which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Accountancy**, Committee on Continuing Professional Education, announces the following public meeting to which all persons are invited:

DATE AND TIME: Thursday, February 11, 1999, 9:00 a.m.

PLACE: Via Conference Call

PURPOSE: To review reporting forms and requests for course approval.

If you wish to participate in this meeting or receive a copy of the agenda, please contact: Kim Thompson, Board of Accountancy, 2610 N. W. 43rd Street, Suite 1-A, Gainesville, FL 32606, (352)955-2165, as soon as possible.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Department of Environmental Protection**, Office of Greenways and Trails, announces a meeting of the Florida Recreational Trails Council Legislative Committee, to which all interested parties are invited.

DATE AND TIME: Every Friday beginning January 15, 1999, 3:00 p.m.

PLACE: This meeting will take place using teleconferencing.

PURPOSE: To discuss current events and legislation affecting greenways and trails efforts in Florida.

To participate in the conference call, contact: Marsha Messersmith, Department of Environmental Protection, Office of Greenways and Trails, DEP MS 795, 2600 Blair Stone Road, Room 156, Tallahassee, FL 32399-2400, phone (850)488-3701, email address: messersmit_m@dep.state.fl.us prior to 12:00 noon each Friday.

NOTE: Meetings are subject to cancellation if there are no issues to be discussed. There will be no conference call January 29, 1999 or February 19, 1999.

NOTE: If you need special accommodation in order to attend a meeting because of a disability, please contact Marsha Messersmith at the address or phone listed above.

The **Department of Environmental Protection**, Office of Greenways and Trails announces the following public meeting of the chairpersons of the Florida Greenways and Trails Seed Grants Selection Committees, to which all interested parties are invited.

DATE AND TIME: Wednesday, January 20, 1999, 10:00 a.m. eastern

PLACE: Office of Greenways and Trails, Florida Department of Environmental Protection, 2600 Blair Stone Road, Room 156, Tallahassee, FL 32301

PURPOSE: This public meeting of the chairpersons of the Florida Greenways and Trails Seed Grants Selection Committees is being held by teleconference to discuss the process and procedures, the committees will follow in evaluating and recommending projects for funding through the Florida Greenways and Trails Seed Grant program. Meeting dates will also be established for the Florida Greenways and Trails Seed Grants Selection Committees.

Additional information can be obtained by writing: Department of Environmental Protection, Office of Greenways and Trails, 2600 Blair Stone Road, MS #795, Tallahassee, FL 32399-2400, or by calling (850)488-3701.

If you need a special accommodation in order to attend these meetings because of a disability, please contact the Office of Greenways and Trails one a week prior to the meeting at the address or number above.

The **Governor's Commission for a Sustainable South Florida** announces a public meeting to which all persons are invited.

DATES AND TIME: January 19-20, 1999, 8:30 a.m. – 5:30 p.m.

PLACE: Sheraton West Palm Beach, 630 Clearwater Park Rd., West Palm Beach, FL

DATE AND TIME: January 21, 1999, 8:30 – 5:30 p.m.

PLACE: South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL

PURPOSE: The Commission will continue discussing the C & SF Project Restudy.

If an accommodation is needed for a disability to participate in this activity, notify Cathy Mills, (850)488-2996 or 1(800)955-8771, at least seven days prior to the event.

For further information contact: Marilyn Scholl, Governor's Commission for a Sustainable South Florida, 1550 Madruga Ave., Suite 412, Coral Gables, FL 33146, (305)669-6973.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Tuesday, January 19, 1999, 7:00 p.m. (CST)

PLACE: St. Andrews State Recreation Area, Visitor Center, 4607 State Park Lane, Panama City, Florida 32408-7323

PURPOSE: To inform the public of the current status of the management plan for St. Andrews State Recreation Area.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 1, Administration, 4620 State Park Lane, Panama City, Florida 32408.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a DEP Advisory Group meeting.

DATE AND TIME: Wednesday, January 20, 1999, 9:00 a.m. (CST)

PLACE: St. Andrews State Recreation Area, Visitor Center, 4607 State Park Lane, Panama City, Florida 32408-7323

PURPOSE: To discuss the current draft management plan for St. Andrews State Recreation Area.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 1, Administration, 4620 State Park Lane, Panama City, Florida 32408.

The **Land Acquisition and Management Advisory Council (LAMAC)**, as defined in Section 259.035, Florida Statutes, announces the following 1999 calendar for their public hearings/meetings to which all interested parties are invited for the purposes of: 1) conducting business of the Conservation and Recreations Lands Program; 2) reviewing management plans and proposed interim management uses of state-owned lands; 3) other business of the council.

The following meetings will be held at the Department of Environmental Protection, Marjory Stoneman Douglas (MSD) Building, 3900 Commonwealth Boulevard, Conference Room A, Tallahassee, Florida.

To obtain additional information, please contact: Office of Environmental Services, Department of Environmental Protection, 3900 Commonwealth Boulevard, Mail Station 140, Tallahassee, Florida 32399-3000, (850)487-1750.

Persons requiring special accommodations due to disability or physical impairment should contact: Ms. Linda Harvey, (850)488-0450, 1(800)955-8771 (TDD), at least seven days before the meeting.

1999 Land Acquisition and Management Advisory Council (LAMAC) Calendar

DATE AND TIME: January 21, 1999, 9:00 a.m.

PLACE: MSD – Tallahassee, FL

PURPOSE: Staff meeting/public hearing

DEADLINE: December 21, 1998

DATE AND TIME: February 11, 1999, 9:00 a.m.

PLACE: MSD – Tallahassee, FL

PURPOSE: Council meeting

DEADLINE: December 21, 1998

DATE AND TIME: March 4, 1999, 9:00 a.m.

PLACE: MSD – Tallahassee, FL

PURPOSE: Staff meeting/public hearing

DEADLINE: February 4, 1999

DATE AND TIME: March 26, 1999, 9:00 a.m.

PLACE: MSD – Tallahassee, FL

PURPOSE: Council meeting

DEADLINE: February 4, 1999

DATE AND TIME: April 15, 1999, 9:00 a.m.

PLACE: MSD – Tallahassee, FL

PURPOSE: Staff meeting/Public hearing

DEADLINE: March 15, 1999

DATE AND TIME: May 6, 1999, 9:00 a.m.
 PLACE: MSD – Tallahassee, FL
 PURPOSE: Council meeting
 DEADLINE: March 15, 1999
 DATE AND TIME: May 27, 1999, 9:00 a.m.
 PLACE: MSD – Tallahassee, FL
 PURPOSE: Staff meeting/Public hearing
 DEADLINE: April 27, 1999
 DATE AND TIME: June 17, 1999, 9:00 a.m.
 PLACE: MSD – Tallahassee, FL
 PURPOSE: Council meeting
 DEADLINE: April 27, 1999
 DATE AND TIME: July 8, 1999, 9:00 a.m.
 PLACE: MSD – Tallahassee, FL
 PURPOSE: Staff meeting/Public hearing
 DEADLINE: June 8, 1999
 DATE AND TIME: July 14, 1999, 7:00 p.m.
 PLACE: TBA
 PURPOSE: Staff meeting/Public hearing
 DEADLINE: N/A
 DATE AND TIME: July 15, 1999, 7:00 p.m.
 PLACE: TBA
 PURPOSE: Staff meeting/Public hearing
 DEADLINE: N/A
 DATE AND TIME: July 29, 1999, 9:00 a.m.
 PLACE: MSD – Tallahassee, FL
 PURPOSE: Council meeting
 DEADLINE: June 8, 1999
 DATE AND TIME: August 19, 1999, 9:00 a.m.
 PLACE: MSD – Tallahassee, FL
 PURPOSE: Staff meeting/Public hearing
 DEADLINE: July 19, 1999
 DATE AND TIME: September 2, 1999, 9:00 a.m.
 PLACE: MSD – Tallahassee, FL
 PURPOSE: Council meeting
 DEADLINE: July 19, 1999
 DATE AND TIME: September 30, 1999, 9:00 a.m.
 PLACE: MSD – Tallahassee, FL
 PURPOSE: Staff meeting/Public hearing
 DEADLINE: August 30, 1999
 DATE AND TIME: October 21, 1999, 9:00 a.m.
 PLACE: MSD – Tallahassee, FL
 PURPOSE: Council meeting
 DEADLINE: August 30, 1999
 DATE AND TIME: November 15, 1999, 7:00 p.m.
 PLACE: TBA
 PURPOSE: Staff meeting/Public hearing
 DEADLINE: N/A
 DATE AND TIME: November 16, 1999, 7:00 p.m.

PLACE: TBA
 PURPOSE: Staff meeting/Public hearing
 DEADLINE: N/A
 DATE AND TIME: November 18, 1999, 9:00 a.m.
 PLACE: MSD – Tallahassee, FL
 PURPOSE: Staff meeting/Public hearing
 DEADLINE: October 18, 1999
 DATE AND TIME: December 9, 1999, 9:00 a.m.
 PLACE: MSD – Tallahassee, FL
 PURPOSE: Council meeting
 DEADLINE: October 18, 1999
 MSD – Dept. of Environmental Protection, Marjory Stoneman Douglas Building, 3900 Commonwealth Boulevard, Conference Room A
 *Deadline for submittal of agenda materials to OES in order to be included on next LAMAC public hearing or meeting agenda

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.
 DATES AND TIMES: Wednesday, January 27, 1999, 10:00 a.m.; Thursday, January 28, 1999, 8:00 a.m.
 PLACE: Second Floor Public Meeting Room, Southeast District Office of the Florida Department of Environmental Protection, 400 North Congress Avenue, West Palm Beach, Florida 33401
 PURPOSE: Meeting of the Everglades Technical Advisory Committee (ETAC). The purpose of the ETAC is to review and comment to the Department on Everglades research and monitoring in support of the process of developing a rule setting forth a numeric phosphorus criterion for the Everglades Protection Area and to identify and discuss resolution of issues related to the process.
 If an accommodation is needed for a disability in order to participate in this activity, please notify Judith Pennington, (850)921-2652, at least 7 days prior to the event.
 A copy of the agenda may be obtained by contacting: Judith Pennington, Water Facilities Division Office, Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 3500, Tallahassee, Florida 32399-2400, (850)921-2652.

DEPARTMENT OF HEALTH

The Pasco County Health Department, Florida **Department of Health** hereby gives notice of a public meeting to which all persons are invited.
 DATE AND TIME: January 15, 1999, 10:00 a.m. – 11:30 a.m.
 PLACE: The Pasco County Commission Chambers, 7530 Little Road, Suite 160, New Port Richey, FL 34654
 PURPOSE: To present the final results of a community health needs assessment for Pasco County, which was coordinated by the Pasco County Health Department and the University of

South Florida College of Public Health. Following the presentation, time will be allotted for discussion, questions and answers regarding the results.

For more information, please contact: Becky Thomas, MA, CHES, Health Education Division, Pasco County Health Department, 10841 Little Road, New Port Richey, FL 34654, (727)869-3900, Ext. 163.

The Florida **Board of Acupuncture** and Committees will hold the following Meeting to which all persons are invited:

DATE AND TIME: Friday, February 5, 1999, 9:00 a.m.

PLACE: The Westin, 400 Corporate Drive, Ft. Lauderdale, Florida 33334-3642, (954)772-1331

PURPOSE: To conduct Board Business

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records includes the testimony and evidence upon which the appeal is to be based.

A copy of any item on the agenda may be obtained by writing: Mr. William H. Buckhalt, Executive Director, Board of Acupuncture, Northwood Centre, 1940 North Monroe Street, Suite 60, Tallahassee, Florida 32399-0765, or you may call (850)488-0595. You will be charged seventeen cents per page for the number of copies desired.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Penny Perkins, (850)488-0595, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Penny Perkins using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Clinical Laboratory Personnel** will hold a duly noticed meeting to which all persons are invited to attend:

DATE AND TIME: Friday, January 29, 1999, 9:00 a.m.

PLACE: The Radisson, Orlando Airport, 5555 Hazeltine National Drive, Orlando, Florida, (407)856-0100

PURPOSE: Legislative Workshop

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Clinical Laboratory Personnel at 904/487-9830 at least 48 hours prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Clinical Laboratory Personnel using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The agenda deadline for this meeting will be January 15, 1999, 5:00 p.m. Persons wishing to bring any matter before the Board for consideration must provide this office with a request and any documentation to be considered by the Board not later than January 15, 1999. All non-exigent requests received after said deadline may not be considered until the next duly noticed meeting.

A copy of the agenda item may be obtained by writing: Ms. Tracie Natale, Regulatory Specialist I, Florida Board of Clinical Laboratory Personnel, Department of Health, Division of Medical Quality Assurance, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257.

The **Board of Dentistry** announces a meeting to be held by way of conference call.

DATE AND TIME: Thursday, January 21, 1999, 12:00 noon or as soon as all parties are connected

PLACE: Office of William H. Buckhalt, Executive Director, 1940 North Monroe Street, Tallahassee, FL, (850)488-5776

PURPOSE: To certify successful dental and dental hygiene candidates for licensure from December exam and to discuss board business.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which records includes the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by writing: Mr. William H. Buckhalt, Executive Director, Board of Dentistry, 2020 Capital Circle Drive, S. E., BIN #C06, Tallahassee, Florida 32399-3256, or you may call (850)488-0595.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Linda Barber, (850)488-0595, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Linda Barber using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health** and the **Board of Physical Therapy Practice** announces a meeting to which all persons are invited.

DATE AND TIME: January 15, 1999, 8:00 a.m. or soon thereafter

PLACE: Radisson Bay Harbor, 7700 Courtney Campbell Causeway, Tampa, FL 33607, (813)281-8900

PURPOSE: General Business Meeting and Rules Review

A copy of the agenda may be obtained by writing: Department of Health, Board of Physical Therapy Practice, 2020 Capital Circle, S. E., BIN C05, Tallahassee, Florida 32399-3255, or by calling the board office, (850)488-0595.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office, (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD). Please note that if a person decides to appeal any decision made by the board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Family Preservation and Support Coalition Executive Committee, sponsored by the District 12, **Department of Children and Family Services**, announces the following public meeting to which all persons are invited.

DATE AND TIME: January 6, 1999, 9:00 a.m.

PLACE: Domestic Abuse Council, 211 N. Ridgewood Ave., Conference Room, Daytona Beach, Florida

PURPOSE: Regular Business Meeting

A copy of the agenda may be obtained by writing: Family Preservation and Support, Department of Children and Family Services, 210 North Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn: Rose van der Berg.

If you need special accommodations (i.e. assistive listening devices, sign language interpreter, etc.) please notify Rose van der Berg, (904)226-7826, at least 48 hours in advance of the meeting. (Hearing impaired please use Florida Relay 1(800)955-8771.)

The Family Preservation and Support Coalition's Communities In Action Coalition, sponsored by the District 12, **Department of Children and Family Services**, announces the following public meeting to which all persons are invited.

DATE AND TIME: January 8, 1999, 6:30 p.m.

PLACE: United Way of Volusia and Flagler Counties, 3747 W. International Speedway Boulevard, Daytona Beach, Florida

PURPOSE: Regular Business Meeting

A copy of the agenda may be obtained by writing: Family Preservation and Support, Department of Children and Family Services, 210 North Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn: Rose van der Berg.

If you need special accommodations (i.e. assistive listening devices, sign language interpreter, etc.) please notify Rose van der Berg, (904)226-7826, at least 48 hours in advance of the meeting. (Hearing impaired please use Florida Relay 1(800)955-8771.)

The Family Preservation and Support Coalition Training Committee, sponsored by the District 12, **Department of Children and Family Services**, announces the following public meetings to which all persons are invited.

DATE AND TIME: January 12, 1999, 9:30 a.m.

PLACE: United Way of Volusia & Flagler Counties, 3747 W. International Speedway Boulevard, Daytona Beach, Florida

PURPOSE: Regular Business Meeting

A copy of the agenda may be obtained by writing: Family Preservation and Support, Department of Children and Family Services, 210 North Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn: Rose van der Berg.

If you need special accommodations (i.e. assistive listening devices, sign language interpreter, etc.) please notify Rose van der Berg, (904)226-7826, at least 48 hours in advance of the meeting. (Hearing impaired please use Florida Relay 1(800)955-8771.)

The **Department of Children and Family Services** announces the following public meetings of the District 6, Health and Human Services Board and Nominee Qualifications Review Committee (NQRC) to which all persons are invited:

COMMITTEE: Manatee Planning

DATE AND TIME: January 7, 1999, 1:00 p.m.

PLACE: Bradenton Service Center, 303 13th Avenue, East, Small Conference Room, Bradenton, FL

SUBJECT: Discuss social service issues concerning Manatee County.

COMMITTEE: Children's Subcommittee

DATE AND TIME: January 8, 1999, 9:00 a.m.

PLACE: W. T. Edwards, 4000 W. Dr. Martin Luther King, Jr., Blvd., Auditorium, Tampa, FL

SUBJECT: Child welfare, protection, mental health and substance abuse issues.

COMMITTEE: Advocacy

DATE AND TIME: January 8, 1999, 12:00 p.m.

PLACE: W. T. Edwards, 4000 W. Dr. Martin Luther King, Jr., Blvd., Room 542, Tampa, FL

SUBJECT: Advocacy efforts and legislative event planning.

COMMITTEE: Developmental Services

DATE AND TIME: January 8, 1999, 1:00 p.m.
 PLACE: W. T. Edwards, 4000 W. Dr. Martin Luther King, Jr., Blvd., Room 516, Tampa, FL
 SUBJECT: Discuss services for the developmentally disabled.
 COMMITTEE: Budget and Contract Oversight

DATE AND TIME: January 8, 1999, 2:00 p.m.
 PLACE: W. T. Edwards, 4000 W. Dr. Martin Luther King, Jr., Blvd., Room 542, Tampa, FL
 SUBJECT: Budget transfers and contract evaluation reports.
 COMMITTEE: Health Subcommittee

DATE AND TIME: January 11, 1999, 1:30 p.m.
 PLACE: 4000 W. Dr. Martin Luther King, Jr. Blvd., Room 542, Tampa, FL
 SUBJECT: Health issues for local communities.
 COMMITTEE: Adult Services

DATE AND TIME: January 13, 1999, 9:00 a.m.
 PLACE: 4000 W. Dr. Martin Luther King, Jr., Blvd., Room 421A, Tampa, FL
 SUBJECT: Support and services for disabled adults and seniors.
 COMMITTEE: Family Care Council

DATE AND TIME: January 13, 1999, 10:30 a.m.
 PLACE: 4000 W. Dr. Martin Luther King, Jr., Blvd., Room 166, Tampa, FL
 SUBJECT: To review supports and services delivered to individuals with developmental disabilities and their families.
 COMMITTEE: ADMH

DATE AND TIME: January 14, 1999, 9:30 a.m.
 PLACE: W. T. Edwards, 4000 West Dr. Martin Luther King, Jr., Blvd., Auditorium, Tampa, FL
 SUBJECT: Discuss adult mental health and substance abuse issues.
 COMMITTEE: Substance Abuse Subcommittee

DATE AND TIME: January 21, 1999, 10:00 a.m.
 PLACE: Manatee Glens, 2020 26th Avenue, East, Bradenton, FL
 SUBJECT: Substance abuse.
 COMMITTEE: NQRC

DATE AND TIME: January 25, 1999, 2:00 p.m.
 PLACE: 601 E. Kennedy Blvd., 28th Floor, Tampa, FL
 SUBJECT: Review HHSB applications
 COMMITTEE: Executive Committee

DATE AND TIME: January 27, 1999, 11:00 a.m.
 PLACE: 4000 W. Dr. Martin Luther King, Jr., Blvd., Auditorium, Tampa, FL
 SUBJECT: General business.
 COMMITTEE: Programs Committee

DATE AND TIME: January 27, 1999, 12:00 noon
 PLACE: 4000 W. Dr. Martin Luther King, Jr., Blvd., Auditorium, Tampa, FL
 SUBJECT: General Business

COMMITTEE: Full HHSB

DATE AND TIME: January 27, 1998, 1:00 p.m.
 PLACE: 4000 W. Dr. Martin Luther King, Jr., Blvd., Auditorium, Tampa, FL
 SUBJECT: General Business.
 COMMITTEE: NQRC

DATE AND TIME: February 1-5, 1999, (NO TIME)
 PLACE: 601 E. Kennedy Blvd., 28th Floor, Tampa, FL
 SUBJECT: Conduct Interviews of HHSB applicants.
 Copies of the agendas and/or additional details may be obtained by contacting: Donna Sinudom, (813)871-7454. Users of text telephones (TTYs), please call this number through the Florida Relay Service, 1(800)955-8771.

The Health and Human Services Board of the **Department of Children and Family Services**, District 15 announces the following committee meeting to which all persons are invited:
 EXECUTIVE COMMITTEE

DATES AND TIME: January 14, 21 and 28, 1999, 9:30 a.m.
 PLACE: Clem C. Benton Regional Service Center, 337 North 4th Street, Fort Pierce, FL

A copy of the agenda may be obtained by contacting: Betty Robinson, HHSB Liaison, 337 North 4th Street, Fort Pierce, FL 34950.

The **Department of Children and Family Services**, District 1, Health and Human Services Board announces the upcoming Health and Human Services Board, Administration/Finance Committee Meetings, which are open to the public.

1999 Meetings

DATES AND TIME: 3rd Wednesday of even months, (February, April, June, August, October), 1:30 p.m.
 PLACE: State Regional Service Center, 160 Governmental Center, Pensacola, Florida

PURPOSE: Regular committee meetings for general business
 District 1 includes Escambia, Santa Rosa, Okaloosa and Walton Counties.

Agendas can be obtained seven (7) days in advance of the meetings in Suite 611H, State Regional Service Center, 160 Governmental Center, Pensacola, Florida.

Persons needing accommodations to participate in these meetings should call at least three (3) days in advance of the meetings, (850)595-8208 or TDD (850)595-8094.

For additional information or to confirm scheduled meeting dates or places, please call (850)595-8208.

The **Department of Children and Family Services**, District 1, Health and Human Services Board announces the upcoming Health and Human Services Board – Alcohol, Drug Abuse and Mental Health Planning Coalition Meetings, which are open to the public.

1999 Meetings

DATES AND TIME: 3rd Wednesday of even months, (February, April, June, August, October), 4:00 p.m.

PLACE: State Regional Service Center, 160 Governmental Center, Conference Room #502, Pensacola, Florida

PURPOSE: Regular coalition meetings for general business

District 1 includes Escambia, Santa Rosa, Okaloosa and Walton Counties.

Agendas can be obtained seven (7) days in advance of the meetings in Suite 611H, State Regional Service Center, 160 Governmental Center, Pensacola, Florida.

Persons needing accommodations to participate in these meetings should call at least three (3) days in advance of the meetings, (850)595-8208 or TDD (850)595-8094.

For additional information or to confirm scheduled meeting dates or places, please call (850)595-8208.

The **Department of Children and Family Services**, District 1, Health and Human Services Board announces the upcoming Health and Human Services Board, Alcohol, Drug Abuse and Mental Health Sub-Committees (Adult & Children's) Meetings, which are open to the public.

1999 Meetings – Adult Sub-Committee; Children's Sub-Committee

DATES AND TIME: 3rd Wednesday of odd months, (January, March, May, July, September, November), 4:00 p.m.

PLACE: State Regional Service Center, 160 Governmental Center, Conference Room #501D (Adult), Conference Room #501C (Children's), Pensacola, Florida

PURPOSE: Regular coalition meetings for general business

District 1 includes Escambia, Santa Rosa, Okaloosa and Walton Counties.

Agendas can be obtained seven (7) days in advance of the meetings in Suite 611H, State Regional Service Center, 160 Governmental Center, Pensacola, Florida.

Persons needing accommodations to participate in these meetings should call at least three (3) days in advance of the meetings, (850)595-8208 or TDD (850)595-8094.

For additional information or to confirm scheduled meeting dates or places, please call (850)595-8208.

The **Department of Children and Family Services**, District 1, Health and Human Services Board announces the upcoming Health and Human Services Board, Developmental Services Committee Meetings, which are open to the public.

1999 Meetings

DATES AND TIME: 3rd Wednesday of even months, (February, April, June, August, October), 3:30 p.m.

PLACE: State Regional Service Center, 160 Governmental Center, Conference Room #501C & #501D, Pensacola, Florida

PURPOSE: Regular committee meetings for general business

District 1 includes Escambia, Santa Rosa, Okaloosa and Walton Counties.

Agendas can be obtained seven (7) days in advance of the meetings in Suite 611H, State Regional Service Center, 160 Governmental Center, Pensacola, Florida.

Persons needing accommodations to participate in these meetings should call at least three (3) days in advance of the meetings, (850)595-8208 or TDD (850)595-8094.

For additional information or to confirm scheduled meeting dates or places, please call (850)595-8208.

The **Department of Children and Family Services**, District 1, Health and Human Services Board announces the upcoming Health and Human Services Board, Economic Self-Sufficiency Committee Meetings, which are open to the public.

1999 Meetings

DATES AND TIME: 4th Wednesday of even months, (February, April, June, August, October), 1:30 p.m.

PLACE: State Regional Service Center, 160 Governmental Center, Pensacola, Florida

PURPOSE: Regular committee meetings for general business

District 1 includes Escambia, Santa Rosa, Okaloosa and Walton Counties.

Agendas can be obtained seven (7) days in advance of the meetings in Suite 611H, State Regional Service Center, 160 Governmental Center, Pensacola, Florida.

Persons needing accommodations to participate in these meetings should call at least three (3) days in advance of the meetings, (850)595-8208 or TDD (850)595-8094.

For additional information or to confirm scheduled meeting dates or places, please call (850)595-8208.

The **Department of Children and Family Services**, District 1, Health and Human Services Board announces the upcoming Health and Human Services Board, Executive Committee Meetings, which are open to the public.

1999 Meetings

DATES AND TIME: 2nd Wednesday of odd months, (January, March, May, July, September, November), 2:30 p.m.

PLACE: State Regional Service Center, 160 Governmental Center, District Administrator's Conference Room, Pensacola, Florida

PURPOSE: Regular committee meetings for general business

District 1 includes Escambia, Santa Rosa, Okaloosa and Walton Counties.

Agendas can be obtained seven (7) days in advance of the meetings in Suite 611H, State Regional Service Center, 160 Governmental Center, Pensacola, Florida.

Persons needing accommodations to participate in these meetings should call at least three (3) days in advance of the meetings, (850)595-8208 or TDD (850)595-8094.

For additional information or to confirm scheduled meeting dates or places, please call (850)595-8208.

The **Department of Children and Family Services**, District 1, Health and Human Services Board announces the upcoming Health and Human Services Board, Family Safety and Preservation Committee Meetings, which are open to the public.

1999 Meetings

DATES AND TIME: 4th Wednesday of even months, (February, April, June, August, October), 2:30 p.m.

PLACE: State Regional Service Center, 160 Governmental Center, Conference Room #501B, Pensacola, Florida

PURPOSE: Regular committee meetings for general business District 1 includes Escambia, Santa Rosa, Okaloosa and Walton Counties.

Agendas can be obtained seven (7) days in advance of the meetings in Suite 611H, State Regional Service Center, 160 Governmental Center, Pensacola, Florida.

Persons needing accommodations to participate in these meetings should call at least three (3) days in advance of the meetings, (850)595-8208 or TDD (850)595-8094.

For additional information or to confirm scheduled meeting dates or places, please call (850)595-8208.

The **Department of Children and Family Services**, District 1, Health and Human Services Board announces the upcoming Health and Human Services Board Meetings, which are open to the public.

1999 Meetings

DATES AND TIME: 4th Wednesday of odd months, (January, March, May, July, September, November), 2:30 p.m.

PLACE: State Regional Service Center, 160 Governmental Center, Conference Room #502, Pensacola, Florida

PURPOSE: Regular committee meetings for general business District 1 includes Escambia, Santa Rosa, Okaloosa and Walton Counties.

Agendas can be obtained seven (7) days in advance of the meetings in Suite 611H, 160 Governmental Center, Pensacola, Florida.

Persons needing accommodations to participate in these meetings should call at least three (3) days in advance of the meetings, (850)595-8208 or TDD (850)595-8094.

For additional information or to confirm scheduled meeting dates or places, please call (850)595-8208.

FLORIDA INLAND NAVIGATION DISTRICT

The Board of Commissioners of the **Florida Inland Navigation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 22, 1999, 9:00 a.m.

PLACE: The Radisson Ponce De Leon Hotel, 4000 U.S. Highway 1, North, Saint Augustine, St. Johns County, Florida

PURPOSE: A meeting of the Board of Commissioners to conduct the regular business of the District. Additionally, the District's Property Acquisition and Management Committee will meet.

Please contact the District office, 1314 Marcinski Road, Jupiter, FL 33477, telephone (561)627-3386 for more information.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need a record of the proceeding and for such purposes, they may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the District prior to the meeting.

PINELLAS WAGES COALITION

The **Pinellas WAGES Coalition** announces the following meetings on:

DATE AND TIME: Friday, January 8, 1999, 2:00 p.m.

PLACE: 13770 58th Street, North, Suite 312, Clearwater, Florida 33760

PURPOSE: Pinellas WAGES Coalition and Pinellas Workforce Development Board Services Enhancement Committee Workshop

ISSUES TO BE DISCUSSED: The feasibility of collaboration between the Pinellas WAGES Coalition and the Pinellas Workforce Development Board as it relates to the enhancement of service delivery system.

Members of the public are invited to attend and to be heard. Agendas can be obtained 7 days in advance of the meeting at 13770 58th Street North, Suite 304, Clearwater, FL 33760 or by calling (813)507-6197.

Any person wishing to appeal any decision made by the Pinellas WAGES Coalition's Steering Committee with respect to any matter considered at such meeting will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based. The inclusion of this statement does not create or imply a right to appeal any decision to be made at this meeting if the right to an appeal does not exist as a matter of law.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this proceeding is asked to advise the agency sending the notice no later than three working days prior to the proceeding at the address given on the notice, telephone (813)507-6197.

The **Pinellas WAGES Coalition** announces the following meetings on:

DATE AND TIME: Monday, January 11, 1999, 10:00 a.m.

PLACE: 13770 58th Street, North, Suite 312, Clearwater, Florida 33760

PURPOSE: Regular meeting of the Hardship Review Commission Steering Committee of the Pinellas WAGES Coalition.

ISSUES TO BE DISCUSSED: Hardship Exemptions and the Hardship Review Commission.

Members of the public are invited to attend and to be heard. Agendas can be obtained 7 days in advance of the meeting at 13770 58th Street, North, Suite 304, Clearwater, FL 33760 or by calling (813)507-6197.

Any person wishing to appeal any decision made by the Pinellas WAGES Coalition's Steering Committee with respect to any matter considered at such meeting will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based. The inclusion of this statement does not create or imply a right to appeal any decision to be made at this meeting if the right to an appeal does not exist as a matter of law.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this proceeding is asked to advise the agency sending the notice no later than three working days prior to the proceeding at the address given on the notice, telephone (813)507-6197.

The **Pinellas WAGES Coalition** announces the following meetings on:

DATE AND TIME: Monday, January 11, 1999, 12:30 p.m.

PLACE: 13770 58th Street, North, Suite 312, Clearwater, Florida 33760

PURPOSE: Regular Meeting of the Pinellas WAGES Coalition Finance Committee

ISSUES TO BE DISCUSSED: Monthly financial update

Members of the public are invited to attend and to be heard. Agendas can be obtained 7 days in advance of the meeting at 13770 58th Street, North, Suite 304, Clearwater, FL 33760 or by calling (813)507-6197.

Any person wishing to appeal any decision made by the Pinellas WAGES Coalition's Steering Committee with respect to any matter considered at such meeting will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based. The inclusion of this statement does not create or imply a right to appeal any decision to be made at this meeting if the right to an appeal does not exist as a matter of law.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this proceeding is asked to advise the agency sending the notice no later than three working days prior to the proceeding at the address given on the notice, telephone (813)507-6197.

The **Pinellas WAGES Coalition** announces the following meetings on:

DATE AND TIME: Monday, January 11, 1999, 1:30 p.m.

PLACE: 13770 58th Street, North, Suite 312, Clearwater, Florida 33760

PURPOSE: Regular Meeting of the Pinellas WAGES Coalition Executive Committee

ISSUES TO BE DISCUSSED: Enhancement of Service Delivery System as it relates to coordination with the Pinellas Workforce Development Board.

Members of the public are invited to attend and to be heard. Agendas can be obtained 7 days in advance of the meeting at 13770 58th Street, North, Suite 304, Clearwater, FL 33760 or by calling (813)507-6197.

Any person wishing to appeal any decision made by the Pinellas WAGES Coalition's Steering Committee with respect to any matter considered at such meeting will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based. The inclusion of this statement does not create or imply a right to appeal any decision to be made at this meeting if the right to an appeal does not exist as a matter of law.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this proceeding is asked to advise the agency sending the notice no later than three working days prior to the proceeding at the address given on the notice, telephone (813)507-6197.

The **Pinellas WAGES Coalition** announces the following meetings of its Hardship Review Commission on:

DATE AND TIME: Thursday, January 14, 1999, 9:00 a.m. – 5:00 p.m.

PLACE: 1100 Cleveland Street, 5th Floor, Conference Room, Clearwater, Florida

DATE AND TIME: Thursday, January 21, 1999, 1:00 p.m. – 5:00 p.m.

PLACE: 1100 Cleveland Street, 5th Floor, Conference Room, Clearwater, Florida

DATE AND TIME: Wednesday, January 13, 1999, 9:00 a.m. – 5:00 p.m.

PLACE: 4140 49th Street, North, St. Petersburg, Florida

DATE AND TIME: Wednesday, January 20, 1999, 9:00 a.m. – 5:00 p.m.

PLACE: 4140 49th Street, North, St. Petersburg, Florida

PURPOSE: WAGES Hardship Exemption Hearings

Members of the public are invited to attend. Interested parties may appear and be heard at the hearings. Hearing schedules can be obtained 7 days in advance of the meeting at 13770 58th Street, North, Suite 304, Clearwater, FL 33760 or by calling (813)507-6197.

Any person who decides to appeal any decision made by the Pinellas WAGES Coalition's Hardship Review Commission with respect to any matter considered at such hearing will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based. The inclusion of this statement does not create or imply a right to appeal the decision to be made at this hearing if the right to an appeal does not exist as a matter of law. Appeal may be made through a Fair Hearing with the Department of Children & Families and/or through the Coalition's policy.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this proceeding is asked to advise the agency sending the notice no later than three working days prior to the proceeding at the address given on the notice, or telephone (813)507-6197.

The **Pinellas WAGES Coalition** announces the following meetings on:

DATE AND TIME: Wednesday, January 27, 1999, 8:30 a.m.

PLACE: 13770 58th Street, North, Suite 312, Clearwater, Florida 33760

PURPOSE: Regular Meeting of the Pinellas WAGES Coalition Full Board Meeting

ISSUES TO BE DISCUSSED: Enhancement of Service Delivery System as it relates to coordination with the Pinellas Workforce Development Board.

Members of the public are invited to attend and to be heard. Agendas can be obtained 7 days in advance of the meeting at 13770 58th Street, North, Suite 304, Clearwater, FL 33760 or by calling (813)507-6197.

Any person wishing to appeal any decision made by the Pinellas WAGES Coalition's Steering Committee with respect to any matter considered at such meeting will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based. The inclusion of this statement does not create or imply a right to appeal any decision to be made at this meeting if the right to an appeal does not exist as a matter of law.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this proceeding is asked to advise the agency sending the notice no later than three working days prior to the proceeding at the address given on the notice, telephone (813)507-6197.

FLORIDA COMMISSION ON EDUCATION REFORM AND ACCOUNTABILITY

The **Florida Commission on Education Reform and Accountability** announces an Oversight Committee meeting to which all interested persons are invited.

DATE AND TIME: Thursday, January 21, 1999, 1:00 p.m. – 3:00 p.m.

PLACE: Jefferson County High School, 555 Tiger Lane, Monticello, Florida

PURPOSE: To conduct general business of the Commission.

The meeting may extend beyond the scheduled time.

For more information contact: Kim Reed, (850)922-7173, (SC) 292-7173.

The **Florida Commission on Education Reform and Accountability** announces a Legislative Impact Committee meeting to which all interested persons are invited.

DATE AND TIME: Thursday, January 21, 1999, 3:30 p.m. – 5:00 p.m.

PLACE: Jefferson County High School, 555 Tiger Lane, Monticello, Florida

PURPOSE: To conduct general business of the Commission.

The meeting may extend beyond the scheduled time.

For more information contact: Kim Reed, (850)922-7173, (SC) 292-7173.

The **Florida Commission on Education Reform and Accountability** announces a public hearing to which all interested persons are invited.

DATE AND TIMES: Thursday, January 21, 1999, Registration – 5:30 p.m.; Testimony – 6:00 p.m. – 8:00 p.m. (Concluding with the last speaker if prior to 8:00 p.m.)

PLACE: Jefferson County High School, 555 Tiger Lane, Monticello, Florida

PURPOSE: The Commission welcomes testimony related to Florida's school improvement and accountability efforts and requests input on two specific issues. 1. School Advisory Council needs, issues and problems. 2. Proposed revisions to state education goal 8: Parental involvement. The proposed revisions may be viewed on our web site <http://www.firm.edu/doe/ac-home.htm> or you may request a copy by contacting the Commission office.

The meeting may extend beyond the scheduled time. For more information contact: Kim Reed, (850)922-7173, (SC) 292-7173.

The **Florida Commission on Education Reform and Accountability** announces a meeting to which all interested persons are invited.

DATE AND TIME: Friday, January 22, 1999, 8:30 a.m. – 3:00 p.m.

PLACE: Jefferson County High School, 555 Tiger Lane, Monticello, Florida

PURPOSE: To conduct general business of the Commission.

The meeting may extend beyond the scheduled time.

For more information contact: Kim Reed, (850)922-7173, (SC) 292-7173.

FLORIDA HISTORY ASSOCIATES

The **Florida History Associates, Inc.** announces a Board of Director’s Meeting to which all persons are invited.

DATE AND TIME: Monday, January 25, 1999, 12:15 p.m.

PLACE: Museum of Florida History, R. A. Gray Building, 500 S. Bronough Street, Room 307, Tallahassee, Florida 32399

PURPOSE: Regularly scheduled meeting

Pursuant to Chapter 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact Penny Lord, (850)922-5299, at least 48 hours prior to the meeting in order to request any special assistance.

FIRST FLORIDA GOVERNMENTAL FINANCING COMMISSION

The **First Florida Governmental Financing Commission**, an interlocal governmental entity comprised of the Cities of Boca Raton, Clearwater, Gainesville, Hollywood, Sarasota, St. Petersburg and Broward County, announces its regular public meeting schedule for 1999, where all interested parties are invited:

DATE AND TIME: Friday, January 29, 1999, 11:00 a.m.

PLACE: Commission Chambers, Broward County Governmental Center, 115 South Andrews Avenue, Fort Lauderdale, Florida

DATE AND TIME: Friday, April 23, 1999, 11:00 a.m.

PLACE: Commission Chambers, City of Clearwater, 112 South Osceola Avenue, Clearwater, Florida

DATE AND TIME: Friday, September 10, 1999, 10:30 a.m.

PLACE: Commission Chambers, City of Hollywood, 2600 Hollywood Boulevard, Hollywood, Florida

A copy of the agenda may be obtained by contacting: Mr. Richard C. Dowdy, Program Administrator, Post Office Box 14923, Tallahassee, FL 32317-4923 or calling (850)878-1874.

If a person decides to appeal any decision made by the Commission, with respect to any matter considered at such meeting, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you have a disability requiring accommodations, please contact the Commission, no later than ten working days prior to the meeting date at the address given on this notice.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF CORRECTIONS

NOTICE IS HEREBY GIVEN that the Department of Corrections issued a response to a Petition to Initiate Rulemaking from James Quigley, DC# 073511. The Department denied the petition to amend rule 33-29, F.A.C. to provide for a definition of the term “moot”.

A copy of the Order may be obtained from: Sheron L. Wells, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, has issued a response to a Petition to Initiate Rulemaking received from Douglas Jackson and Raymond Coleman. Petitioners requested that the Department amend Florida Administrative Code, Chapter 33-3.005. Specifically, petitioners requested a provision that would allow inmates who are co-litigants in a case to possess the legal documents of each other for that particular case. The Department denied the petition, reasoning that the rule as presently written was adequate.

A copy of the Order, Case No. DC 98-76, may be obtained by writing: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, has issued a response to a Petition to Initiate Rulemaking received from Susan MacPherson. Petitioner requested that the Department amend Florida Administrative Code, Chapter 33-3.0025, to include a provision that would provide a specific date by which institutions must have in stock the items listed in the rule as being available to prisoners. The Department denied the petition, reasoning that it cannot be held responsible for specific dates of availability or the procurement habits of vendors.

A copy of the Order, Case No. DC 98-78, may be obtained by writing: Gary L. Grant, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

MARINE FISHERIES COMMISSION

NOTICE IS HEREBY GIVEN that at a properly noticed public meeting on December 9th, 1998, in Islamorada, Florida, the Marine Fisheries Commission met and considered the Petition for Declaratory Statement filed by Mr. Clifford Cohoon. The Petitioner addressed his request to the Commission for a declaratory statement on October 15, 1998, notice of which appeared in the October 30, 1998, edition of the Florida Administrative Weekly. Petitioner sought a declaration as to the applicability of Section 861.02, Florida Statutes, to the Petitioner's circumstances. After consideration of the petition and the applicable statutes, the Commission declined to issue the declaratory statement as it was felt that the issue of obstruction of a watercourse was beyond the Commission's purview. A response to the Petitioner was issued on December 28, 1998.

A copy of the petition and the Commission's response can be obtained from: Russell Nelson, Executive Director, Florida Marine Fisheries Commission, 2540 Executive Center Circle, West, Suite 106, Tallahassee, FL 32301, or telephone, (850)487-0554.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, received a Petition for Declaratory Statement, in In Re: Petition for Declaratory Statement, Chesapeake Investments, Inc., Petitioner; Docket Number DS98210, by and through their attorney, Richard P. Lee, Esquire. The Petitioner requests an interpretation of whether the decisions and agreements of a homeowners' association, formed in conformance with the requirements of sections 723.075-723.079, Florida Statutes, are binding on all members of the association, and whether all mobile home owners, as defined in section 723.033(5), Florida Statutes, are automatically members of, or are required to become members of, a home owners' association operating in the mobile home park in which their mobile homes are located?

A copy of the Petition for Declaratory Statement, Docket Number DS98210, may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030. Please refer all comments to: Mary Denise O'Brien, Assistant General Counsel, Department of Business and Professional

Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Clemons Building, Tallahassee, Florida 32399-1007.

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, received a petition for declaratory statement in In Re: Petition for Declaratory Statement, Robert J. Aldrich, Unit Owner, Tahitian Gardens Condominium Association, Inc., Petitioner. The Petitioner requests an interpretation as to whether section 718.112(2)(d)3., and an arbitration order issued concerning the condominium's elections can be interpreted to provide the manner in which a board member is selected when there are not enough candidates to fill the vacancies.

A copy of the Petition for Declaratory Statement, Docket Number DS1998214, may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030. Please refer all comments to Martha F. Barrera, Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Clemons Building, Tallahassee, Florida 32399-1007.

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN that the Board of Nursing has received a Petition for Declaratory Statement from Elaine Prokop, RN, in which the petitioner requests a Declaratory Statement from the Board seeking clarification regarding the proposed policy revision pertaining to LPN performance of review of system in conjunction with RN reassessment of patients cared for on the Medical/Surgical/Telemetry Unit.

The Board will address this matter at its regularly scheduled board meeting which will be held February 10, 1999, at the Amtel Marina Hotel Suite, 2500 Edwards Drive, Ft. Myers, Florida 33901.

A copy of the Petition for Declaratory Statement may be obtained by writing: Dr. Ruth R. Stiehl, Executive Director, Board of Nursing, 4080 Woodcock Drive, Suite 202, Jacksonville, FL 32207.

NOTICE IS HEREBY GIVEN that the Florida Department of Health has received a Petition for Declaratory Statement from Stephen D. Rees, Esquire, on behalf of Sarasota Investment Co., Inc., a Florida corporation.

The petition requests confirmation regarding whether the provisions of Section 381.0065(4)(h)2., Florida Statutes (which requires an annual permit for the operation of certain onsite sewage treatment and disposal systems), Section 381.0066(2)(d), Florida Statutes (which addresses the fee for

such permits), and the provisions of Rule 64E-6.003(5)(a)(b), Florida Administrative Code (which addresses operating permits relating to certain onsite sewage treatment and disposal systems), apply to the commercial property owned by the Petitioner at 4023 Sawyer Road, Sarasota, Florida 34233, or to any of the business entities operating therein.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Angela Hall, Agency Clerk, Office of the General Counsel, Department of Health, BIN A02, 2020 Capital Circle, S. E., Tallahassee, FL 32399-1703, telephone (850)414-8012.

Please refer all comments regarding the Petition for Declaratory Statement to Angela Hall, Agency Clerk, at the address listed above.

Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI Notices Regarding Bids,
Proposals and Purchasing

DEPARTMENT OF EDUCATION

REQUEST FOR BID

The University of Florida, Purchasing Division will receive sealed bids for the following: 99L-134, W/O 28891, Improve Water Pressure and Flow – Phase II, estimated budget: \$350,000-\$370,000, to be opened February 2, 1999, 1:30 p.m. in Purchasing, Elmore Hall, Radio Road, Gainesville, FL. Local Time.

Scope of work: Furnish all labor, tools, equipment, materials, transportation and appurtenances for the installation of new DIP watermain pipes, fittings and valves for the four following areas: Graham Area, Center Drive, Newins-Ziegler Area and Newell Drive. The Contractor shall provide labor, tools and equipment necessary for the specific location of existing watermain connections for each area. Specifications and Plans will be available in Purchasing, Elmore Hall, Radio Road, Gainesville, FL, Telephone (352)392-1331. A Mandatory Pre-Bid Meeting will be held January 19, 1999, 10:00 a.m. in the Physical Plant Division Architecture/Engineering Conference Room, building 700, Radio Road, Gainesville, FL. All questions should be directed to A. J. Sontag, Assistant Director, UF Purchasing (352)392-1331, Ext. 306. AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-bid or Bid opening, contact Emily J. Hamby, (352)392-1331, Ext. 303, within three (3) days of the event.

Invitation for Proposals

The Florida Institute of Phosphate Research (FIPR) invites qualified organizations and individuals to submit research proposals for FIPR's Reclamation and Environmental Research program.

The general goal of the program is to develop improved methods to:

- Minimize the environmental impacts of phosphate mining and processing.
- Restore ecological and hydrological systems.
- Reclaim mining and processing disturbances or wastes to a more environmentally desirable and useful condition.

The Institute conducts applied reclamation and environmental research on a wide array of topics, including:

- Impact evaluation and amelioration
- Modeling tools and databases to aid system design and evaluation

- Functioning and integration of reclaimed lands in larger ecological and hydrological systems
- Surface and ground water systems and resources
- Restoring natural upland and wetland habitats and systems
- Assessing restoration success
- Native plant propagation and establishment
- Vegetation management and weed control
- Wildlife: habitat quality, fragmentation; animal reintroduction
- Phosphogypsum stack closure
- Clay settling areas

At this time FIPR feels a particular need to augment its reclamation and environmental research program in the following areas:

- Feasibility of establishing mitigation wetlands on clay settling areas.
- Water treatment wetlands on clay settling areas.
- Increasing biological diversity in streams on reclaimed lands.
- Establishment of bay swamps on reclaimed lands (hydrology, bay tree establishment, etc.).
- Design, construction and management of mine pit lakes to enhance their ecological and recreational value.

For further information on the research program and for proposal submission procedure contact:

Florida Institute of Phosphate Research, 1855 West Main Street, Bartow, FL 33830, (941)534-7160 or <http://www.fipr.state.fl.us>

INVITATION TO BID

Competitive sealed bids will be received by the Purchasing Department until the date and time shown for the following:

BID NUMBER: 99-312B
 BID TITLE: BLEACH FOR CAFETERIAS
 DUE DATE/TIME: January 21, 1999
 LOCATION OF BID OPENING: Purchasing Department, 7720 W. Oakland Park Boulevard, Suite 323, Sunrise, Florida 33351-6704
 CONTRACT TERM: Date of Award Through December 31, 1999
 ESTIMATED DOLLAR VALUE OF THE BID: \$25,000.00
 CONTACT PERSON: Charles V. High, C.P.M., A.P.P.
 TELEPHONE NUMBER: (954)765-6107
 FAX NUMBER: (954)768-8911
 E-MAIL: chigh@browardschools.com
 WEBSITE: <http://www.browardschools.com>
 Department – Purchasing

INVITATION TO BID

Competitive sealed bids will be received by the Purchasing Department until the date and time shown for the following:

BID NUMBER: 99-330B

BID TITLE: PLASTICWARE AND FLATWARE CUTLERY FOR CAFETERIAS

DUE DATE/TIME: January 21, 1999, prior to 2:00 p.m.
 LOCATION OF BID OPENING: Purchasing Department, 7720 W. Oakland Park Boulevard, Suite 323, Sunrise, Florida 33351-6704
 CONTRACT TERM: DATE OF AWARD Through February 29, 2000
 ESTIMATED DOLLAR VALUE OF THE BID: \$500,000.00
 CONTACT PERSON: Charles V. High, C.P.M., A.P.P.
 TELEPHONE NUMBER: (954)765-6107
 FAX NUMBER: (954)768-8911
 E-MAIL: chigh@browardschools.com
 WEBSITE: <http://www.browardschools.com>
 Department – Purchasing

DEPARTMENT OF COMMUNITY AFFAIRS

REQUEST FOR GRANT PROPOSALS

The FLORIDA COMMUNITIES TRUST (Trust) announces a period for receiving matching grant proposals from local governments for funding from the Trust's AREA OF CRITICAL STATE CONCERN PROGRAM. The Trust's Area of Critical State Concern Program is governed by Rule Chapter 9K-5, F.A.C. Funds granted under this program come from the Trust's allocation of Preservation 2000 funding that were previously set aside for this purpose according to s. 259.101(3)(c), F.S. Not all funds previously set aside were awarded and some grants that were awarded have been returned.

PURPOSE OF MATCHING GRANTS. All matching grants from this program shall be used for land acquisitions that assist an Area of Critical State Concern county to implement or further the conservation, recreation and open space, or coastal management elements of the local comprehensive plan, to conserve natural resources, to resolve land use conflicts and to implement land development regulations which further the principles for guiding development established for that Area of Critical State Concern.

AWARD USE AND DISBURSEMENT OF MATCHING GRANTS. Funds shall be awarded as matching grants to counties that submit proposal(s) for land acquisitions or land acquisition programs within an Area of Critical State Concern. Funds shall be matched by the recipient county on a dollar-for-dollar basis. The Trust is not obligated to award funds if proposals submitted do not fulfill the purpose of the Area of Critical State Concern Program. Any funds not awarded during this proposal cycle shall be returned to the Preservation 2000 Trust Fund.

ELIGIBLE APPLICANTS. County governments that contain areas designated as an Area of Critical State Concern pursuant to s. 380.05, F.S., are eligible to apply for matching grants. Prior to awarding funds, the local comprehensive plan of a

grantee must either be found in compliance by the Department of Community Affairs or the county must have executed a compliance agreement with the Department to resolve all of the issues raised by the Department in a statement of intent to find a plan not in compliance issued pursuant to s. 163.3184(8), F.S.

PROPOSAL FORM. Proposals must be submitted with Proposal Form FCT/ACSC-2 following procedures in Rule Chapter 9K-5, F.A.C. Copies of the rule chapter and proposal form may be obtained by contacting the Trust at the phone number and address stated below.

DEADLINE. Proposals must be received by the Trust by 5:00 p.m. on March 24, 1999, at the address given below. No waiver of the deadline shall be allowed, except as set forth in Rule 9K-5.005(3), F.A.C. Proposals that do not meet the stated deadline shall not be eligible for evaluation.

AMOUNT OF FUNDS AVAILABLE. The amount available for distribution as matching grants during this proposal period is \$4,288,014.33, subject to the Trust receiving \$1,003,874.13 expected to be returned by Monroe County from a previous grant. If the funds are not received, the amount available will be \$3,284,140.20. These funds were derived from grants that were previously awarded under this program but unspent by the grant recipients.

TECHNICAL ASSISTANCE. Counties interested in submitting a proposal may contact Grant Gelhardt, Planning Manager, at the phone number and address given below for information or technical assistance.

ADDRESS AND PHONE NUMBER. The mailing address is Florida Communities Trust, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100. The phone number is (850)922-2207, SunCom 292-2207. The delivery address is Suite 310, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, FL 32301.

DEPARTMENT OF MANAGEMENT SERVICES

RE-ADVERTISEMENT

**NOTICE TO PROFESSIONAL CONSULTANTS
PUBLIC ANNOUNCEMENT FOR PROFESSIONAL
SERVICES FOR**

ENGINEERING COMPUTER CONSULTANT

The Department of Management Services, Facilities Management, announces that professional services are required for the project(s) listed below. Applications are to be sent to Carole Nichols, Department of Management Services, Facilities Development, 4050 Esplanade Way, Building 4030, Suite 335Q, Tallahassee, FL 32399-0950, Telephone (850)487-2824.

PROJECT NUMBER: MSFM-94064000

PROJECT NAME: Energy Use Tracking System

PROJECT LOCATION: Tallahassee, Florida

SERVICES TO BE PROVIDED: An updated, computerized energy consumption tracking program for State occupancies, for the purposes stated in Subsection 225.257(2), Florida Statutes. The Consultant shall review the existing tracking program input and output procedures which may then be modified or replaced. Provision shall be made for electronic data collection and program output publication, while retaining the ability to gather and distribute information on paper. The Consultant shall solicit suggestions from the State Agencies served by the tracking program to guide the formulation of an output format which will provide useful and easily comprehensible information on facility energy use, relative efficiency and consumption trends.

SAMAS CODE:72-60-2-696001-72400000-00-100777-00

CLIENT AGENCY: Facilities Management

CLIENT AGENCY REPRESENTATIVE: Dean Kane

PHONE NO: (850)488-5941

RESPONSE DUE DATE: January 28, 1999, 4:30 p.m., local time

INSTRUCTIONS

Submit four (4) copies of the following:

1. Letter of interest which indicates the firm's qualifications, related experience, the firm's abilities to do the work and other pertinent data.
2. Current Professional Qualifications Supplement (PQS) Form DBC5112 dated 10/97.
3. Firm's current Florida Professional Registration License Renewal.
4. For Corporations only: If the firm offering services is a corporation, it must be properly chartered with the Department of State to operate in Florida and must provide a copy of the firm's current Florida Corporate Charter.
5. Completed SF-254.
6. Completed SF-255.

Please include one stamped, self-addressed envelope for notice of selection results. Firms must be properly registered at the time of application to practice their profession in the State of Florida. Representative samples of related work may be submitted in a separate binder. Applications that do not comply with these instructions or those that do not include the requested data may not be considered. All information received will be maintained with the project file and will not be returned. Selections will be made in accordance with Chapter 60D-2, Florida Administrative Code.

Applicants are advised that plans and specifications for A/E projects may be reused. An appropriate contractual agreement will be made with the selected firm should this be necessary. Any protests of the selection must be made within 72 hours of posting the selection results. If no protest is received within 72 hours, negotiation and contract award will proceed with the

selected firm. The selected firm will be notified and announcement of selected firms will be published in the "Florida Administrative Weekly."

ADVERTISEMENT FOR RE-BID

PROPOSALS ARE REQUESTED FROM QUALIFIED GENERAL CONTRACTORS BY THE DEPARTMENT OF MANAGEMENT SERVICES, HEREINAFTER REFERRED TO AS OWNER, FOR THE CONSTRUCTION OF:

PROJECT NO: AG-96055000
SAMAS CODE: 42 30 1 000709 42060000 00 142545 97
PROJECT NAME AND LOCATION: AGRICULTURE CENTER, MADISON COUNTY
FOR: THE DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

MINORITY PROGRAM: A MBE participation goal of 10% has been established for this project. The Bidder is required to meet or exceed MBE participation goals or make a good faith effort to contract with certified Minority Business Enterprises. The Bidder is advised to review the contract documents immediately in order to schedule the necessary tasks to accomplish good faith efforts.

PREQUALIFICATION: Each bidder whose field is governed by Chapter 399, 455, 489 and 633 of the Florida Statutes for licensure or certification must submit prequalification data of their eligibility to submit proposals five (5) calendar days prior to the bid opening date if not previously qualified by the Owner for the current biennium (July 1 through June 30) of odd numbered years. Call (850)488-6233 for information on prequalification with the Department of Management Services. After the bid opening, the low bidder must qualify in accordance with Rule 60D-5.004. A copy of the rule requirements is included in the Instruction To Bidders under Article B-2 "Bidder Qualification Requirements and Procedures".

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor or consultant under a contract with any public entity and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: If the construction contract award amount is \$100,000 or less, a Performance Bond and a Labor And Material Payment Bond are not required.

Sealed bids will be received, publicly opened and read aloud on:

DATE AND TIME: February 2, 1999, Until 2:00 p.m., local time

PLACE: Manausa and Lewis Architects, Inc., 2074 Raymond Diehl Road, Tallahassee, Florida 32308, (850)385-9200

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Bidding Conditions and Contractual Conditions, which may be examined and obtained from the:

ARCHITECT-ENGINEER: Manausa and Lewis Architects, Inc., 2074 Raymond Diehl Road, Tallahassee, Florida

TELEPHONE: (850)385-9200

CONTRACT AWARD: The Bid Tabulation and Notice of Award Recommendation will be posted at 2:00 p.m., local time on February 16, 1999 at the location where the bids were opened. In the event that the Bid Tabulation and Notice of Award Recommendation cannot be posted in this manner, then all bidders will be notified by certified United States Mail, return receipt requested. If no protest is filed per Section B-21 of the Instructions To Bidders, "Notice and Protests Procedures", the contract will be awarded to the qualified, responsive low bidder in accordance with Rule 60D-5 by the Owner.

TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY

NOTICE OF INVITATION TO BID

The Astronauts Memorial Foundation (AMF) and the Technological Research and Development Authority (TRDA) are soliciting formal competitive proposals for the following project:

PROJECT NAME: Marketing the Challenger License Plate

SCOPE OF WORK: The campaign budget for initial marketing efforts to launch the new design of the Challenger license plate and create awareness through media channels and print collateral is \$70,000. This amount has been budgeted for the Challenger campaign through June 30, 1999. Thereafter, up to 10% of Challenger license plate revenues may be utilized for continuing marketing and promotion of the plate. Advertising, Marketing and/or Public Relations agencies interested in submitting a proposal will need to be flexible and able to meet deadlines contingent upon license plate production schedules. A redesigned Challenger license plate is scheduled to be available as early as April 1999. Additional details are contained in the Request for Proposal (RFP).

INSTRUCTIONS: Any firm desiring plans and proposal specifications for this project may obtain a copy of the RFP by writing the address or by e-mailing the e-mail address listed below: Monica Roberts, Marketing Coordinator, 2415 Old St. Augustine Road, #733, Tallahassee, FL 32301, mlr7440@garnet.acns.fsu.edu

ONLY A LETTER EXPRESSING INTEREST IN RECEIVING THE FORMAL REQUEST FOR PROPOSAL IS REQUIRED AT THIS TIME. Replies to this Notice must be received on or before January 15, 1999.

ANNOUNCEMENT OF OPPORTUNITY

Investment Initiative for Energy Technologies

The State of Florida's Technological Research and Development Authority (TRDA) is seeking to identify Florida companies interested in participating in the "Investment Initiative for Energy Technologies" program. Under an agreement with the Florida Department of Community Affairs (DCA), this initiative is designed to assist Florida companies in completing the development and commercialization of promising energy-related technologies, products or services. This is a continuous open-ended announcement that permits companies to submit their proposed projects at any time.

All projects to be funded under this program should be prepared according to the "Guidelines for Program Participation". The TRDA will make matching co-investments with for-profit Florida companies on projects that are acceptable to the program. These projects should involve energy-related technologies, products or services that have proven feasibility, near-term (12-24 months) commercial application and high market potential. The anticipated range of funding for the selected projects is from \$50,000 to \$1 million depending on each project's scope, commercial potential, amount of matching or leveraged funding, etc.

For more information on how to participate, please obtain a copy of the "Guidelines for Program Participation" on the World Wide Web at: www.TRDA.org, or by mailing your request to Technological Research and Development Authority, "Investment Initiative for Energy Technologies", 6750 South US Highway 1, Titusville, Florida 32780 or by faxing your request to (407)269-6346.

TAMPA-HILLSBOROUGH COUNTY EXPRESSWAY AUTHORITY

General Selection Information

The Tampa-Hillsborough County Expressway Authority (THCEA) requests Letters of Interest from qualified firms to provide services noted below. Firms must be pre-qualified by the Florida Department of Transportation. Applicants shall submit a Letter of Interest, two pages or less in length, accompanied by Standard Forms 254 and 255 (SF254 and SF255) for the prime consultant (and subconsultants, if any) emphasizing Florida projects and identifying the resident location of key personnel who would be committed to work on this contract. Letters of Interest shall include the following information:

- Consultant's name and address
- Proposed responsible office for consultant
- Contact person, phone and fax numbers, Email address
- Statement regarding prequalification of consultant (and subconsultants, if any) in advertised type of work
- Proposed key personnel and their proposed roles (do not include resumes)
- Indication of DBE/MBE participation

An original and four copies of the Letter of Interest, SF254 and SF255 must be received by mail or hand delivery by 5 p.m., on the date noted. Submittals received after that time will be not be accepted. Address responses to: Mr. Bennett L. Muns, P.E., Chief Engineer, Tampa-Hillsborough County Expressway Authority, 412 East Madison Street, Suite 800, Tampa, FL 33602.

Applicants may contact Mr. Muns, (813)272-6740, Fax (813)273-3730, Email: ben@thcea.org, until the qualifications submittal deadline for further information. A detailed scope of services, schedule and requirements for submittals by short-listed firms will be provided at the Pre-Proposal meeting. All applicants will be promptly notified when the short-listed firms are selected.

CONTRACT: THCEA-84.2

MAJOR WORK: 11 (Reference Administrative Rule 14-75 F.A.C.) – Engineering Contract Administration and Management (General Engineering Consultant)

DESCRIPTION: General Engineering Consultant (GEC) services for project planning, scheduling, right-of-way acquisition, construction engineering and inspection and related services, as required. The GEC will also perform or oversee the performance of activities mandated for the consulting engineer by THCEA's bond documents (copies of pertinent sections are available from THCEA). The GEC is expected to function as outsourced staff, reporting to the THCEA's chief engineer. Preference will be given to firms with a local engineering office and with experience performing the particular duties associated with bond-financed toll authorities. SPECIAL NOTES: Normally, the GEC will not perform PD & E studies beyond the corridor location stage or major design work. However, the GEC will be responsible for overseeing such work by other consultants and, under specific limited circumstances, may be requested to perform such services with individual authorizations not exceeding \$100,000.

RESPONSE DEADLINE: January 29, 1999

PLANNED SHORT-LIST DATE: February 9, 1999

PLANNED FINAL SELECTION DATE: March 22, 1999

FLORIDA COMPREHENSIVE HEALTH ASSOCIATION

TO ALL HEALTH INSURERS, THIRD PARTY ADMINISTRATORS, PREFERRED PROVIDER ORGANIZATIONS, HEALTH MAINTENANCE ORGANIZATIONS, AND CASE MANAGEMENT COMPANIES LICENSED OR AUTHORIZED TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

Selection of an Administrator (or Administrators) for the Florida Comprehensive Health Plan

The Florida Comprehensive Health Association was created in 1990 by amendment of 627.6488, F.S. This legislation created a legal non-profit entity (the Association) for the purpose of providing health insurance for each eligible Florida resident applying to the Association for coverage. A person is considered eligible for Association coverage upon showing that he or she has been rejected by two carriers for coverage, without material underwriting restriction at a rate equal or less than the Association Plan rate.

The Association exercises its powers through a three-member Board of Directors, all appointed by the Insurance Commissioner.

As required by the amended statute, the Board of Directors is in the process of selecting a Plan Administrator (or Administrators) for a three-year period. The current three year administrative agreement ends as of December 31, 1999. The current Administrator is: Administrative Services, Inc., 7990 S. W. 117th Avenue, Miami, FL 33183.

The Administrator(s) will be selected by the Board in a competitive bidding process using criteria established by the Board. Such criteria will include but are not limited to:

1. The Administrator's proven ability to administer any or all of the following: health insurance, a preferred provider network, a health maintenance organization and a cost containment program.
2. The efficiency and flexibility of the Administrator's premium billing and claims paying systems and procedures.
3. The ability to work with managed care networks, cost containment programs and with other administrators of this program.
4. Estimate of the total charges for administration of all or part of the Plan's activities.

The Administrator(s) selected by the Board will execute a contract with the Association and provide all necessary services and assistance as specified within the Request of Proposal. The Association may select different Administrators to administer different aspects of the Association Plan. Companies responding to the Request for Proposal may bid separately for the various elements of the Plan or for the administration of the total Plan. s. 627.6488, F.S., allows the Board of Directors to contract with insurance companies, third party administrators, preferred provider organizations, health

maintenance organizations, case management companies and with other cost containment programs to administer the Association Plan in the most cost-effective manner possible.

IF YOUR COMPANY IS INTERESTED IN RECEIVING A COPY OF THE REQUEST FOR PROPOSAL, PLEASE SEND A WRITTEN REQUEST TO: RYLAND MUSICK, EXECUTIVE DIRECTOR, FLORIDA COMPREHENSIVE HEALTH ASSOCIATION, 175 SALEM COURT, TALLAHASSEE, FL 32301.

All written responses for copies of the Request for Proposal must be received by March 1, 1999.

Ryland Musick, Executive Director, Florida Comprehensive Health Association.

FLORIDA COMMISSION ON COMMUNITY SERVICE

Request for Proposals for FY 1999-2000
AmeriCorps Programs

Overview

The Florida Commission on Community Service (the Commission) is soliciting new proposals for Fiscal Year 1999-2000 AmeriCorps community service programs. Funding is provided for innovative community service programs that will strengthen Florida's community responses to the interrelated issues of education, public safety, human needs and the environment.

Project Period

It is anticipated that projects will be funded for three years, consisting of one-year contracts to be renewed annually on a non-competitive basis contingent upon satisfactory performance and availability of funds. The initial contract period is anticipated to be September 1, 1999 through August 31, 2000.

Funding Availability and Source

Florida AmeriCorps programs are funded by the Florida Commission on Community Service through a grant from the Corporation for National Service, Washington, DC. The Commission anticipates the availability of approximately \$1.5 million to fund up to 8 new programs.

Eligibility

Only Florida-based organizations are eligible to apply for AmeriCorps funds under the terms of this RFP, including: Florida incorporated private not for profit corporations (including schools and churches/religious establishments); Florida chapters of national not for profit organizations (e.g., American Red Cross); Florida city, county and other municipal government entities; Florida public educational institutions, including elementary, secondary, post-secondary/higher education institutions and local school boards/districts; Florida Native American/Indian Tribes; and state agencies of Florida.

A consortium of organizations may be formed for the purposes of applying for these funds. However, a proposal must be submitted by only one eligible entity as the "lead agency".

Such consortia efforts must be documented in writing with letters of agreement or other documentation of cooperation and coordination between all consortium members and the documentation must be included in the application.

Organizations currently receiving funding for an AmeriCorps program are not eligible to apply for funding under this RFP.

Preference for Funding

The Commission will give preference to applications from organizations located in cities or counties in which no AmeriCorps program is currently in operation.

The Commission will give preference to applications addressing issues related to the America Reads Challenge.

Submission Deadline

Proposals are due no later than 3:00 p.m. (EST), February 26, 1999.

All correspondence, questions and other communications regarding these application instructions or the review of applications should be directed to: Arie Sailor, Director, National Service Programs, Florida Commission on Community Service, 444 Appleyard Drive, Tallahassee, Florida 32304-2895, Telephone (850)414-0096 (direct) or (850)921-5172 (main office), Facsimile (850)921-5146, Internet E-Mail: asailor@fccs.org

Section XII
Miscellaneous

DEPARTMENT OF BANKING AND FINANCE

NOTICE OF FILINGS OF APPLICATIONS
FOR LICENSES AND MERGERS

NOTICE IS HEREBY GIVEN that the Department of Banking and Finance, Division of Banking, has received the following application. Comments may be submitted to the Director, Division of Banking, 101 East Gaines Street, Suite 636, Fletcher Building, Tallahassee, Florida 32399-0350, for inclusion in the official record without requesting a hearing; however, any person may request a public hearing by filing a petition with the Clerk, Legal Division, Department of Banking and Finance, 101 East Gaines Street, Suite 526, The Fletcher Building, Tallahassee, Florida 32399-0350, pursuant to provisions specified in Chapter 3C-105.100, Florida Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., January 29, 1999):

EXPANDED FIELD OF MEMBERSHIP

NAME AND ADDRESS OF APPLICANT: Holmes Washington Teachers Credit Union, 400 McLaughlin Avenue, Bonifay, Florida 32425

EXPANSION INCLUDES: Retired persons of the Holmes County District School Board, Washington County District School Board, Holmes and Washington County Hospital, Holmes Washington Teachers Credit Union and Holmes County.

RECEIVED: December 21, 1998

CORRESPONDENT AND TELEPHONE NUMBER: Mrs. Kathy Lee, (850)547-2260

IN RE:

BUCKHEAD FINANCIAL CORPORATION

June V. Hutchison, Individually and as Personal Representative and Beneficiary of the Estate of Daniel D. Hutchison

Administrative Proceeding

No. 2622-S-2/98

Respondent.

NOTICE OF INTENT TO ENTER A FINAL ORDER
GRANTING RECOVERY FROM THE SECURITIES
GUARANTY FUND AND NOTICE OF RIGHTS

The State of Florida Department of Banking and Finance, Division of Securities and Investor Protection (the "Department"), being authorized and directed to administer and to accept and pay claims against the Securities Guaranty Fund (the "Fund"), codified in Sections 517.131, 517.141, and 517.151, Florida Statutes, does hereby give Notice of its intention to enter a Final Order granting the application of June V. Hutchison, Individually and as Personal Representative and Beneficiary of the Estate of Daniel D. Hutchison ("J. Hutchison", "D. Hutchison", and "Claimants") for payment from the Fund for violations of the Florida Securities and Investor Protection Act by Respondent Buckhead Financial Corporation.

The Securities Guaranty Fund is disbursed as provided in Section 517.141, Florida Statutes, to a person who is adjudged by a court of competent jurisdiction to have suffered monetary damages as a result of a dealer, investment advisor, or associated person having violated Sections 517.07 or 517.301, Florida Statutes.

STATEMENT OF FACTS

1. Under the provisions of the Florida Securities and Investor Protection Act (the "Act"), the Department is charged with the responsibility and duty of administering the fund, which includes the duty to approve or deny applications for payment from the Fund, as set forth in Section 517.141(3)(a), Florida Statutes.

2. At all times material hereto, Buckhead Financial Corporation, ("Buckhead") was registered pursuant to Chapter 517, Florida Statutes.

- 3. On or about January 14, 1998, the Department received a letter from Kalju Nekvasil ("Nekvasil"), attorney for Claimants. The letter provided:
 - a. Notice to the Department that Claimants were making a claim against the Securities Guaranty Fund for acts committed by Buckhead;
 - b. A copy of an Award issued by the NASD in Case No. 96-00059, in favor of J. Hutchison and D. Hutchison against Buckhead for violations of Chapter 517, Florida Statutes;
 - c. A copy of the Final Judgment and Order Confirming Arbitration Award Against Buckhead from the Circuit Court of the Thirteenth Judicial Circuit, in and for Hillsborough County, Florida, Case No. 97-02878-Div. F;
 - d. A copy of the Receipt from the Hillsborough County Sheriff's Office indicating docketing of the Writ of Execution;
 - e. A copy of the letter from Buckhead to NASD indicating Buckhead was ceasing operations due to insufficient funds;
 - f. A copy of a letter from Paul E. DeFriece, Trustee for Buckhead, indicating that no funds are available for payment of the Claimants arbitration award;
 - g. An Affidavit of Stephanie J. McDowell, a paralegal employed by Nekvasil, stating that no personal or real property assets of Buckhead exist in Florida.

CONCLUSIONS OF LAW

- 4. The requirements for perfecting a claim to the Fund are found in Sections 517.131 and 517.141, Florida Statutes.
- 5. Based upon the foregoing Statement of Facts, the Department concludes that the Claimants have satisfied the requirements in Section 517.131, Florida Statutes, in that:
 - a. Claimants have been adjudged by the Circuit Court of the Thirteenth Judicial Circuit, in and for Hillsborough County, Florida, to have suffered monetary damages in the amount of \$105,000 for J. Hutchison and \$10,000 for D. Hutchison;
 - b. Respondent's actions in regards to Claimants money amount to a violation of Section 517.301, Florida Statutes;
 - c. Claimants have attempted to collect from the judgement debtor, but they have not recovered any amount from Respondent Buckhead, or any other source in satisfaction of these damages;
 - d. At all times material hereto, Respondent Buckhead was licensed under Chapter 517, Florida Statutes; and
 - e. The act for which Claimants' seek recovery occurred after January 1, 1979.
- 6. Claimants are limited to recovering the amount equal to the unsatisfied portion of their judgement or \$10,000, whichever is less, as set forth in Section 517.141(1), Florida Statutes.
- 7. The total claims may not exceed \$100,000, and all claims will be prorated based upon the ratio that the person's claim bears to the total claims filed, as set forth in Section 517.141(2), Florida Statutes.

- 8. Section 517.141(3), Florida Statutes, provides that no payment from the Fund shall be made until 2 years after the first claim has been determined by the Department to be eligible for payment from the Fund. This subsection further provides that any additional claims or potential claims filed with or approved by the Department during the two year period shall also be considered by the Department and provision made for further prorations concerning such additional claims, if any, two years hence.
- 9. It is the conclusion of the Department that no payment shall be made in connection with J. Hutchison's or D. Hutchison's claim until expiration of the two-year time period on March 15, 2000.

PROPOSED FINAL ORDER

Upon due consideration of the factual statement set forth above and the law applicable thereto, NOTICE is hereby given that the Department intends to and will issue a Final Order substantially as follows, subject only to the Notice of Rights attached hereto and made a part hereof:

- 1. The Department hereby grants the claims of J. Hutchison and D. Hutchison.
- 2. No payment from the Fund shall be made until the expiration of the two-year statutory time period on March 15, 2000.
- 3. Upon expiration of such period, provided that no further claims are duly received or approved by final order by the Department alleging violations of the Act by Buckhead, and subject to further proration and limitation as may be required by section 517.141(3),(4), Florida Statutes, the Department shall pay J. Hutchison the amount of up to \$10,000 from the Fund, and D. Hutchison the amount of up to \$10,000 from the Fund.
- 4. J. Hutchison, and D. Hutchison shall assign any right, title, and interest in the debt to the extent of and prior to any payment by the Department from the Fund.

NOTICE OF RIGHTS

Notice is hereby given that Respondent may request a hearing on the Notice of Intent to enter a Final Order Granting Recovery from the Securities Guaranty Fund to be conducted in accordance with the provisions of Section 120.57, Florida Statutes. Requests for such a hearing must comply with the provisions of Florida Administrative Code 28-106.201, and must be filed with: Clerk, Office of the Comptroller, Department of Banking and Finance, Legal Section, 101 East Gaines Street, The Fletcher Building, Room 526, Tallahassee, Florida 32399-0350, within twenty-one (21) days after Respondent receives a copy of this Notice of Intent to enter a Final Order Granting Recovery from the Securities Guaranty Fund and Notice of Rights, otherwise Respondent shall be deemed to have waived all rights to such hearing. Should Respondent request such a hearing, they are further advised

that at such hearing they will have the right to offer testimony, either written or oral; to call and cross-examine witnesses; and to have subpoena and subpoenas duces tecum issued on their behalf.

Mark A. Graves, Assistant General Counsel, Office of the Comptroller, 101 East Gaines Street, The Fletcher Building, Suite 526, Tallahassee, Florida 32399-0350, (850)410-9896

Copies furnished to: Don Saxon, Director, Division of Securities, Jo Schultz, Chief Counsel, Office of the Comptroller

CERTIFICATE OF SERVICE

The undersigned hereby certifies that a true and correct copy of the foregoing Notice of Intent to enter a Final Order Granting Recovery from the Securities Guaranty Fund and Notice of Rights were duly sent by U.S. Certified Mail, Return Receipt Requested, to all of the following: Kalju Nekvasil, Attorney for June V. Hutchison, Individually and as Personal Representative and Beneficiary of the Estate of Daniel D. Hutchison, 311 North Bayshore Drive, Safety Harbor, Florida 34696; and to Buckhead Financial Corporation, 4060 Peachtree Road, N. E., Suite D-322, Atlanta, Georgia 30319, Attention Paul E. DeFriece, Trustee, this 21st day of December, 1998.

Mark A. Graves, Assistant General Counsel

DEPARTMENT OF INSURANCE

NOTICE OF IMMEDIATE FINAL ORDER

The Treasurer and Insurance Commissioner on December 15, 1998, ordered the immediate suspension of the certificate of authority of BISCAYNE INSURANCE COMPANY pursuant to Sections 120.569, 120.60, 624.408, 624.418 and 624.424, Florida Statutes, and other applicable provisions of the Florida Insurance Code. The Immediate Final Order requires BISCAYNE INSURANCE COMPANY to immediately cease and desist from the transaction of any business in this state, including any new or renewal business, other than to honor all of its current or future claims or liabilities arising under its policies currently existing in this state. The Immediate Final Order further provides that the Treasurer and Insurance Commissioner intends to file an Order to Show Cause against BISCAYNE INSURANCE COMPANY on or before January 4, 1999.

A copy of the Immediate Final Order may be obtained by contacting: John L. Brennan III, Esquire, Department of Insurance, Division of Legal Services, Room 612, Larson Building, 200 East Gaines Street, Tallahassee, Florida 32399-0333, (850)413-4142.

DEPARTMENT OF COMMUNITY AFFAIRS

Notice to Apply

The State of Florida, Department of Community Affairs, has submitted an application to the Bureau of Justice Assistance, United States Department of Justice, for \$24,747,000, in Federal Fiscal Year 1999 funds made available under the Anti-Drug Abuse Act of 1988.

A copy of the application is available for review and comment by the public and other interested parties between the hours of 8:00 a.m. and 5:00 p.m. at the Department of Community Affairs, Division of Housing and Community Development, Bureau of Community Assistance, Room 230 C, William E. Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Freightliner Corporation, intends to allow the establishment of Walsh Freightliner Service, as a dealership for the sale of Freightliner Business Class Trucks, at 1841 Ortiz Avenue, Fort Myers, (Lee County), Florida 33905, on or after September 16, 1998.

The name and address of the dealer operator(s) and principal investor(s) of Walsh Freightliner Service is Mr. Steven B. Walsh, 1841 Ortiz Avenue, Fort Myers, Florida 33905.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mr. Christopher Giesemann, Director, Dealer Operations, Freightliner Corporation, 2701 N. W. Vaughn, Suite 300, Portland, Oregon 97210.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mitsubishi Fuso Truck of America, Inc., intends to allow the establishment of TruckMax of Palm Beach, Inc., as a dealership for the sale of Mitsubishi Fuso FE, FG, FH, FK and FM model vehicles, at 3787 Interstate Park Road, West, Riviera Beach, (Palm Beach County), Florida 33404, on or after June 1, 1999.

The name and address of the dealer operator(s) and principal investor(s) of TruckMax of Palm Beach, Inc. are: Stefan Lund, 3574 S. Mooring Way, Miami, Florida 33133 and Robert J. Dollar, 15430 S. W. 158th Street, Miami, Florida 33187.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mr. Robert E. McDowell, Senior Vice President, Mitsubishi Fuso Truck of America, Inc., P. O. Box 464, 100 Center Square Road, Bridgeport, NJ 08014.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Hyundai Motor America, intends to allow the establishment of Terry Buick, Incorporated d/b/a Terry Hyundai, as a dealership for the sale of Accent, Sonata, Tiburon, Elantras, at 6400 Blanding Boulevard, Jacksonville, (Duval), Florida 32244, on or after December 23, 1998.

The name and address of the dealer operator(s) and principal investor(s) of Terry Buick, Incorporated d/b/a Terry Hyundai are: dealer operator(s): Ray G. Terry, 6400 Blanding Boulevard, Jacksonville, Florida 32244; principal investor(s): R. Gordan Terry, Jr., F. Russell Terry, Frances T. Middlekauff, 6400 Blanding Boulevard, Jacksonville, Florida 32244.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mr. Marty Vaughn, Market Representation Manager, Hyundai Motor America, 240 Thornton Road, Suite A, Lithia Springs, Georgia 30122-1550.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Saab Cars USA, Inc. (SAAB), intends to allow the establishment of Campana Realty, Inc. d/b/a Saab of Vero Beach, as a dealership for the sale of Saab Cars, at 855 U.S. #1, Vero Beach, (Indian River County), Florida 32962, on or after September 29, 1998.

The name and address of the dealer operator(s) and principal investor(s) of Campana Realty, Inc. d/b/a Saab of Vero Beach are: dealer operator: Joseph G. Campana, 855 U.S.

#1, Vero Beach, Florida 32962; principal investor(s): Joseph A. Campana and Susan L. Campana, 855 U.S. #1, Vero Beach, Florida 32962.

The notice indicates an intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mr. Richard J. O'Kelly, Market Representation Manager, Saab Cars USA, Inc., 4405-A International Boulevard, Norcross, Georgia 30093.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that General Motors Corporation, intends to allow the relocation of Zinn Companies, Inc. d/b/a Hollywood Pontiac-GMC Truck, from its present location at 2300 North 60th Avenue, Hollywood, (Broward County), Florida 33021-3202, to a proposed location at 16100 Pines Boulevard, Pembroke Pines, (Broward County), Florida 33027, on or after December 22, 1998.

The notice indicates an intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer

License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ms. Cathy D. Brya-Rotta, Regional Proposal Processing Manager, North American Operations, 100 Renaissance Center, P. O. Box 100, MC 482-A06-A96, Detroit, Michigan 48265-1000.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the relocation of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

FLORIDA PAROLE COMMISSION

NOTICE IS HEREBY GIVEN that the State of Florida, Florida Parole Commission, received a signed Petition to Initiate Rulemaking on December 2, 1998, from Alvin Lewis, DC #046735. Petitioner is a prisoner seeking to repeal Rule 23-21.0155(3), Florida Administrative Code. The Petition has been assigned Parole Commission #98-2-RR. On December 21, 1998, Parole Commission Chairman Jimmie L. Henry issued an Order denying the Petition.

A copy of the Petition and Order may be obtained by writing: William L. Camper, General Counsel, Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

AGENCY FOR HEALTH CARE ADMINISTRATION

CERTIFICATE OF NEED

DECISIONS OF EXPEDITED APPLICATIONS

The Agency for Health Care Administration made the following decisions on Certificate of Need applications for expedited review:

County: Dade Service District: 11
 CON #: 9040 Decision Date: 12/9/98 Decision: A
 Facility/Project: Victoria Nursing and Rehabilitation Center
 Applicant: Victoria Nursing and Rehabilitation Center, Inc.
 Project Description: Transfer CON #8984 from the Ferda Corporation.

Approved Cost: \$3,451,692
 County: Pasco Service District: 5
 CON #: 9067 Decision Date: 12/4/98 Decision: A
 Facility/Project: Sunbelt Health Care Center of Zephyrhills
 Applicant: SHCC Services, Inc.

Project Description: Divide CON #8661 into two three bed components.
 Approved Cost: \$40,100
 County: Pasco Service District: 5
 CON #: 9068 Decision Date: 12/18/98 Decision: A

Facility/Project: Morton Plant Mease Health Care Trinity Campus

Applicant: Morton Plant Mease Health Care, Inc.

Project Description: Transfer 3 beds from CON #8661 via the division by CON #9067

Approved Cost: \$41,540

A request for administrative hearing, if any, must be made in writing and must be actually received by this department within 21 days of the first day of publication of this notice in the Florida Administrative Weekly pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

AHCA Purchase Order Number S5900E0099.

CERTIFICATE OF NEED

DECISIONS ON BATCHED APPLICATIONS

The Agency for Health Care Administration made the following decisions on Certificate of Need applications for hospital and other review cycle with an application date of September 16, 1998:

County: Alachua Service District: 3
CON #: 9070 Decision Date: 12/18/98 Decision: A
Facility/Project: Shands at Vista

Applicant: Shands Teaching Hosp. & Clinics, Inc.
Project Description: Add 15 child/adolescent psychiatric beds through the conversion/delicensure of nine adult psychiatric beds and six adult substance abuse beds
Approved Cost: \$20,208

County: Marion Service District: 3
CON #: 9072 Decision Date: 12/18/98 Decision: D
Facility/Project: Munroe Regional Medical Center

Applicant: Munroe Regional Health System, Inc.
Project Description: Add 75 general acute care beds
Approved Cost: \$0

County: Marion Service District: 3
CON #: 9073 Decision Date: 12/18/98 Decision: P
Facility/Project: Ocala Regional Medical Center

Applicant: Marion Community Hospital, Inc.
Project Description: Add 20 acute care beds through the conversion of 20 skilled nursing beds
Approved Cost: \$73,010,408

County: Lake Service District: 3
CON #: 9074 Decision Date: 12/18/98 Decision: D
Facility/Project: Leesburg Regional Medical Center

Applicant: Leesburg Regional Medical Center, Inc.
Project Description: Add 40 acute care beds to the medical complex in Lady Lake
Approved Cost: \$0

County: Sumter Service District: 3
CON #: 9075 Decision Date: 12/18/98 Decision: A
Facility/Project: The Villages Regional Medical Center

Applicant: The Villages Tri-Co. Med. Ctr., Inc.

Project Description: Establish a 60 bed acute care hospital

Approved Cost: \$34,944,624

County: Lake Service District: 3
CON #: 9076 Decision Date: 12/18/98 Decision: D

Facility/Project: Florida Hospital Waterman

Applicant: Florida Hospital Waterman, Inc.

Project Description: Add 22 acute care beds

Approved Cost: \$0

County: Duval Service District: 4
CON #: 9078 Decision Date: 12/18/98 Decision: A

Facility/Project: St. Luke's Hospital

Applicant: St. Luke's Hospital Association

Project Description: Establish an adult kidney transplant program

Approved Cost: \$238,450

County: Duval Service District: 4
CON #: 9079 Decision Date: 12/18/98 Decision: A

Facility/Project: St. Luke's Hospital

Applicant: St. Luke's Hospital Association

Project Description: Establish an adult pancreas and islet cell transplant program

Approved Cost: \$238,450

County: Flagler Service District: 4
CON #: 9080 Decision Date: 12/18/98 Decision: A

Facility/Project: Memorial Hospital-Flagler

Applicant: Memorial Hospital-Flagler, Inc.

Project Description: Construct a 81 bed replacement hospital for Memorial Hospital-Flagler

Approved Cost: \$46,366,116

County: Volusia Service District: 4
CON #: 9081 Decision Date: 12/18/98 Decision: D

Facility/Project: Halifax Medical Center

Applicant: Halifax Hospital Medical Center

Project Description: Establish a new 35 bed acute care hospital in Port Orange

Approved Cost: \$0

County: Volusia Service District: 4
CON #: 9082 Decision Date: 12/18/98 Decision: D

Facility/Project: Atlantic Medical Center-Daytona

Applicant: Daytona Medical Center, Inc.

Project Description: Construct a 100 bed replacement acute care hospital and delicense the remaining 47 acute care beds, 42 adult psy. beds and 25 S/A beds

Approved Cost: \$0

County: Pasco Service District: 5
CON #: 9083 Decision Date: 12/18/98 Decision: A

Facility/Project: Regional Medical Center Bayonet Point

Applicant: HCA Health Services of Florida, Inc.

Project Description: Add 34 acute care beds to Bayonet Point

Approved Cost: \$927,013
 County: Hillsborough Service District: 6
 CON #: 9085 Decision Date: 12/18/98 Decision: D
 Facility/Project: Brandon Regional Hospital
 Applicant: Galencare, Inc.
 Project Description: Establish an adult open heart surgery program
 Approved Cost: \$0
 County: Hillsborough Service District: 6
 CON #: 9086 Decision Date: 12/18/98 Decision: D
 Facility/Project: University Community Hospital
 Applicant: University Community Hospital, Inc.
 Project Description: Establish a 5 bed Level III NICU through the conversion of 5 acute care beds
 Approved Cost: \$0
 County: Hillsborough Service District: 6
 CON #: 9087 Decision Date: 12/18/98 Decision: A
 Facility/Project: Tampa General Healthcare
 Applicant: Florida Health Services Center, Inc.
 Project Description: Establish an adult lung transplantation program
 Approved Cost: \$37,480
 County: Polk Service District: 6
 CON #: 9088 Decision Date: 12/18/98 Decision: A
 Facility/Project: Heart of Florida Regional Medical Ctr.
 Applicant: Haines City HMA, Inc.
 Project Description: Add 24 acute care beds to the 51 acute care beds
 Approved Cost: \$436,375
 County: Osceola Service District: 7
 CON #: 9089 Decision Date: 12/18/98 Decision: A
 Facility/Project: Osceola Regional Medical Center
 Applicant: Osceola Regional Hospital, Inc.
 Project Description: Add 13 acute care beds through the conversion of 13 hospital-based skilled nursing beds
 Approved Cost: \$59,303
 County: Collier Service District: 8
 CON #: 9091 Decision Date: 12/18/98 Decision: D
 Facility/Project: North Collier Hospital
 Applicant: Naples Community Hospital, Inc.
 Project Description: Add 30 acute care beds to the existing 50 acute care beds
 Approved Cost: \$0
 County: Indian River Service District: 9
 CON #: 9092 Decision Date: 12/18/98 Decision: A
 Facility/Project: Indian River Memorial Hospital
 Applicant: Indian River Memorial Hospital, Inc.
 Project Description: Add 10 adult psychiatric beds through the conversion of 10 child/adolescent psychiatric beds
 Approved Cost: \$52,096

County: St. Lucie Service District: 9
 CON #: 9093 Decision Date: 12/18/98 Decision: A
 Facility/Project: Savannas Hospital
 Applicant: Liberty Behavioral Mgt. of FL, Inc.
 Project Description: Add 19 adult psychiatric beds through the conversion of 11 substance abuse and eight child/adolescent psychiatric beds
 Approved Cost: \$42,048
 County: St. Lucie Service District: 9
 CON #: 9094 Decision Date: 12/18/98 Decision: A
 Facility/Project: Columbia Medical Center-Port St. Lucie
 Applicant: HCA Health Services of Florida, Inc.
 Project Description: Add 30 acute care beds through the transfer of 20 acute care beds from Lawnwood and 10 new beds
 Approved Cost: \$8,674,747
 County: Palm Beach Service District: 9
 CON #: 9095 Decision Date: 12/18/98 Decision: A
 Facility/Project: Boca Raton Community Hospital
 Applicant: Boca Raton Community Hospital, Inc.
 Project Description: Add 10 Level II NICU beds through the conversion of 10 acute care beds
 Approved Cost: \$571,459
 County: Palm Beach Service District: 9
 CON #: 9096 Decision Date: 12/18/98 Decision: D
 Facility/Project: West Boca Medical Center
 Applicant: Tenet HealthSystems Hospitals, Inc.
 Project Description: Add up to six Level II NICU beds through the conversion of up to six acute care beds
 Approved Cost: \$0
 County: Palm Beach Service District: 9
 CON #: 9098 Decision Date: 12/18/98 Decision: D
 Facility/Project: Palms West Hospital
 Applicant: Columbia Palms West Hospital, L.P.
 Project Description: Add 23 acute care beds to Palms West Hospital
 Approved Cost: \$0
 County: Palm Beach Service District: 9
 CON #: 9099 Decision Date: 12/18/98 Decision: A
 Facility/Project: JFK Medical Center
 Applicant: Columbia/JFK Medical Center, L.P.
 Project Description: Add 20 acute care beds through the conversion of 20 hospital-based skilled nursing beds
 Approved Cost: \$151,668
 County: Palm Beach Service District: 9
 CON #: 9101 Decision Date: 12/18/98 Decision: D
 Facility/Project: South Florida Hospice Care, Inc.
 Applicant: South Florida Hospice Care, Inc.
 Project Description: Establish a hospice program
 Approved Cost: \$0

County: Palm Beach Service District: 9
CON #: 9102 Decision Date: 12/18/98 Decision: A
Facility/Project: Visiting Nurse Assoc. of FL, Inc.
Applicant: Visiting Nurse Assoc. of FL, Inc.
Project Description: Establish a hospice program
Approved Cost: \$115,186

County: St. Lucie Service District: 9
CON #: 9103 Decision Date: 12/18/98 Decision: D
Facility/Project: Sebastian Hospital
Applicant: Sebastian Hospital, Inc.
Project Description: Establish a 70 bed acute care hospital
Approved Cost: \$0

County: St. Lucie Service District: 9
CON #: 9104 Decision Date: 12/18/98 Decision: D
Facility/Project: Martin Memorial Medical Center, Inc.
Applicant: Martin Memorial Medical Center, Inc.
Project Description: Establish a new 80 bed acute care hospital
Approved Cost: \$0

County: Broward Service District: 10
CON #: 9105 Decision Date: 12/18/98 Decision: D
Facility/Project: Cleveland Clinic Florida
Applicant: Cleveland Clinic Florida Hospital
Project Description: Establish an adult open heart surgery program
Approved Cost: \$0

County: Broward Service District: 10
CON #: 9106 Decision Date: 12/18/98 Decision: D
Facility/Project: Westside Regional Medical Center
Applicant: Columbia Hospital Corp. of S. Broward
Project Description: Establish an adult open heart surgery program
Approved Cost: \$0

County: Broward Service District: 10
CON #: 9107 Decision Date: 12/18/98 Decision: A
Facility/Project: Broward General Medical Center
Applicant: North Broward Hospital District
Project Description: Add 15 adult psychiatric beds through the conversion of 43 medical/surgical beds
Approved Cost: \$538,659

County: Broward Service District: 10

CON #: 9108 Decision Date: 12/18/98 Decision: A
Facility/Project: Memorial Hospital West
Applicant: South Broward Hospital District
Project Description: Add 28 acute care beds at Memorial West
Approved Cost: \$545,211

County: Broward Service District: 10
CON #: 9110 Decision Date: 12/18/98 Decision: D
Facility/Project: Cleveland Clinic Hospital
Applicant: Cleveland Clinic Florida Hospital
Project Description: Establish an adult kidney transplantation program
Approved Cost: \$0

County: Dade Service District: 11
CON #: 9111 Decision Date: 12/18/98 Decision: A
Facility/Project: Columbia Miami Heart Institute-South
Applicant: Miami Beach Healthcare Group, Ltd.
Project Description: Add 20 adult psych. beds as a result of delic. of 20 adult psych. beds from its N. Campus and conversion of 20 acute beds from S. Campus
Approved Cost: \$761,573

A request for administrative hearing, if any, must be made in writing and must be actually received by this department within 21 days of the first day of publication of this notice in the Florida Administrative Weekly pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

AHCA Purchase Order Number S5900E0099.

CERTIFICATE OF NEED
RECEIPT OF EXPEDITED APPLICATIONS

The Agency for Health Care Administration received the following Certificate of Need applications for expedited:

County: Hernando Service District: 3
CON#: 9146 Application Receipt Date: December 14, 1998
Facility/Project: Visiting Nurse Association of FL, Inc.
Applicant: Visiting Nurse Association
Project Description: Transfer CON #8713 from Genesis Elder-Care Home Health
AHCA Purchase Order Number S5900E0099.

CERTIFICATE OF NEED
EXEMPTIONS

The Agency for Health Care Administration authorized the following exemptions pursuant to Section 408.036(3), Florida Statutes:

County: Polk District: 6
ID #: 9801064A Issue Date: 12/15/98

Facility/Project: Lakeland Regional Medical Center

Applicant: Lakeland Regional Medical Center, Inc.

Project Description: Renovation of surgery core area.

Proposed Project Cost: \$2,975,232 Equipment Cost:

County: Polk District: 6
ID #: 9801064B Issue Date: 12/15/98

Facility/Project: Lakeland Regional Medical Center

Applicant: Lakeland Regional Medical Center, Inc.

Project Description: Renovation of surgery support spaces.

Proposed Project Cost: \$4,393,776 Equipment Cost:

County: Alachua District: 3
ID #: 9801118 Issue Date: 12/11/98

Facility/Project: Shands at AGH Campus

Applicant: Shands Teaching Hospitals & Clinics, Inc.

Project Description: Delicense 43 acute care beds at Shands AGH campus.

Proposed Project Cost: Equipment Cost:

County: Pinellas District: 5
ID #: 9801144 Issue Date: 12/8/98

Facility/Project: Largo Medical Center

Applicant: Largo Medical Center, Inc.

Project Description: Renovations.

Proposed Project Cost: \$29,555,866 Equipment Cost:

County: Bay District: 2
ID #: 9801147 Issue Date: 12/8/98

Facility/Project: Bay Medical Center

Applicant: Bay Medical Center

Project Description: Expand existing outpatient surgery center.

Proposed Project Cost: \$355,000 Equipment Cost:

AHCA Purchase Order Number S5900E0099.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NOTICE OF AVAILABILITY
FLORIDA FINDING OF NO SIGNIFICANT IMPACT
CITY OF DELAND
TREATMENT FACILITIES

The Florida Department of Environmental Protection has determined that the City of DeLand's proposed Wastewater Project will not have a significant adverse impact on the environment. The total project cost is estimated at \$5,306,000. The project is expected to qualify for a State Revolving Fund loan composed of federal and state matching funds.

A full copy of the Florida Finding of No Significant Impact can be obtained by writing: Troy M. Mullis, Bureau of Water Facilities Planning, Department of Environmental Protection, 2600 Blair Stone Road, MS 3505, Tallahassee, Florida 32399-2400.

NOTICE OF RECEIPT OF PROPOSED MODIFICATION
OF POWER PLANT CERTIFICATION

The Florida Department of Environmental Protection ("Department") has received a request to issue a modification of Power Plant Conditions of Certification issued pursuant to the Florida Electrical Power Plant Siting Act, Section 403.501 et seq., Florida Statutes, concerning:

Pasco County Resource Recovery Facility
Power Plant Siting Application: PA 87-23A
OGC Case No. 98-3104
Pasco County, Florida

The Department is reviewing the requested modifications of the conditions of certification to include facilities for managing leachate generated in the ash cells of the landfill, to revise its operations plan as it pertains to the landfill on this site and for the provision of a condition to allow conformance of conditions to amended permits required by federally delegated or approved permit programs.

By a Final Order dated August 24, 1988, the Governor and Cabinet, sitting as the Siting Board, granted certification to Pasco County for the construction and operation of a resource recovery facility in Pasco County, Florida.

The Department and other agencies are currently reviewing the requested modification of certification.

A copy of the proposed modification is available from: Hamilton S. Oven, P.E., Administrator, Siting Coordination Office, Department of Environmental Protection 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)487-0472. The proposed modification is available for public inspection during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays.

NOTICE OF RECEIPT OF PROPOSED MODIFICATION OF POWER PLANT CERTIFICATION

The Florida Department of Environmental Protection (“Department”) has received a request to issue a modification of Power Plant Conditions of Certification issued pursuant to the Florida Electrical Power Plant Siting Act, Section 403.501 et seq., Florida Statutes, concerning:

Wheelabrator North Broward, Inc.
North Broward County Resource Recovery Facility
Power Plant Siting Application:
PA86-22D, OGC Case No. 98-3103
Broward County, Florida

The Department is reviewing the requested modifications of the conditions of certification to allow a change in the definition of allowable fuels, a provision for metals recovery, compliance with federal requirements of 40 CFR Subpart CB, and the provision of a condition to allow conformance of conditions to amended permits required by federally delegated or approved permit programs.

By a Final Order dated March 9, 1987, the Governor and Cabinet, sitting as the Siting Board, granted certification to Broward County and North Broward County Resource Recovery Project, Inc. for the construction and operation of a resource recovery facility in Broward County, Florida. The certification was transferred to Wheelabrator North Broward.

The Department and other agencies are currently reviewing the requested modification of certification.

A copy of the proposed modification is available from Hamilton S. Oven, P.E., Administrator, Siting Coordination Office, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400,

(850)487-0472. The proposed modification is available for public inspection during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays.

NOTICE OF RECEIPT OF PROPOSED MODIFICATION OF POWER PLANT CERTIFICATION

The Florida Department of Environmental Protection (“Department”) has received a request to issue a modification of Power Plant Conditions of Certification issued pursuant to the Florida Electrical Power Plant Siting Act, Section 403.501 et seq., Florida Statutes, concerning:

Wheelabrator South Broward, Inc.
South Broward County Resource Recovery Facility
Power Plant Siting Application:
PA85-21B, OGC Case No. 98-3102
Broward County, Florida

The Department is reviewing the requested modifications of the conditions of certification to allow a change in the definition of allowable fuels, a provision for metals recovery, compliance with federal requirements of 40 CFR Subpart CB, and the provision of a condition to allow conformance of conditions to amended permits required by federally delegated or approved permit programs.

By a Final Order filed June 9, 1986, the Governor and Cabinet, sitting as the Siting Board, granted certification to South Broward County Resource Recovery Project, Inc. for the construction and operation of a resource recovery facility in Broward County, Florida. The certification was transferred to Wheelabrator South Broward, Inc.

The Department and other agencies are currently reviewing the requested modification of certification.

A copy of the proposed modification is available from: Hamilton S. Oven, P.E., Administrator, Siting Coordination Office, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)487-0472. The proposed modification is available for public inspection during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays.

DEPARTMENT OF HEALTH**NOTICE OF THE AVAILABILITY OF THE CALENDAR
1999 FLORIDA EMERGENCY MEDICAL SERVICES
(EMS) MATCHING GRANT PROGRAM APPLICATION
PACKAGE**

NAME OF AGENCY: Department of Health (DOH)

GRANT TITLE: Florida Emergency Medical Services Matching Grant

PURPOSE AND EFFECT: DOH is mandated by Chapter 401, Part II, Florida Statutes (F.S.), to provide grants for pre hospital EMS in Florida.

ELIGIBILITY: Agencies eligible to apply are local agencies and public and private entities involved in emergency medical services systems.

MATCHING REQUIREMENT: Applicants must provide 25 percent of the costs of approved projects and the state will provide 75 percent. The state will not pay a larger percentage than 75 percent of costs for any rural grants during this cycle. The potential payment by the state of 90 percent or more of costs for rural grants is under a different grant cycle.

AUTHORITY: Section 401.113(2)(b), F.S.

SPECIAL CONDITIONS:

Number of Copies. Applicants must provide the original plus eleven copies of the application.

Terms and Conditions. The page with the word "Assurances" at the top is the last page of the matching grant application, DOH Form 1767, January 1998. Under the section on that page titled "Acceptance of Terms and Conditions", there is the name of a manual which contains the terms and conditions that the grantee accepts by signing the application. The manual cited therein is hereby changed to the name of the manual identified in section 64E-2.030(1), Florida Administrative Code, which is "EMS Matching Grant Program, Application Manual, January 1998". This is the title of the manual that contains the terms and conditions with which the grantees must comply after they sign state application DH Form 1767, January 1998, and draw or obtain funds from the grant payment system.

Advance Payment. Advance payment by the state will be made for approved grant projects to organizations which are non profit, which have been in continuous operation for the year

prior to the application deadline, and which have responded on time to all written requests by their state EMS grant manager for their most recent previously awarded state EMS matching grant(s). All other organizations will receive funds from the state for approved projects on a cost reimbursement basis.

State EMS Plan. The grantee shall omit Item 6 State Plan, on the application form. The state plan does not pertain to this grant cycle.

12 Lead. Applications that request 12 lead EKG equipment must include copies of written protocols or policies, or other evidence for proper use of this equipment that is acceptable to the state Bureau of EMS.

TO OBTAIN AN APPLICATION AND BOOKLET: You may request an application package by telephone, facsimile transmission (fax), in-person or mail.

Telephone: (850)487-1911 or SunCom 277-1911, and ask to speak with a matching grant staff person.

Fax: (850)488-2512 or (850)487-2911 Write on your fax: "Matching Grants".

Mail request to, or pick up in person at: EMS Matching Grant Program, Bureau of Emergency Medical Services, DOH, 2002 Old St. Augustine Road, Bldg. "D", Tallahassee, Fla. 32301-4881.

DEADLINE: Completed applications must be physically in the hands of state EMS grant staff by 5:00 p.m., Tallahassee time, March 5, 1999. Note this is not a postmark time and date. Applications received after the deadline, regardless of postmark, will not be rated or considered for funding.

RIGHT TO REJECT: DOH reserves the right to reject any and all applications in the best interests of the state.

END OF PROCESS: We anticipate that awards will be selected and all decisions made no later than June 20, 1999.

CONTACT PERSONS: Grants: Roger Twitchell, Ed Wilson, or Alan Van Lewen; telephone (850)487-1911 or SunCom 277-1911.

Communications: Clark Lazare, (850)922-7416; and Carlton Wells, (850)922-7426

P.O. #EU 0568

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN December 22, 1998
and December 28, 1998**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF LEGAL AFFAIRS

Florida Election Commission

2B-1.001	12/22/98	1/11/99	24/36	
2B-1.0025	12/22/98	1/11/99	24/36	24/47
2B-1.0027	12/22/98	1/11/99	24/36	
2B-1.003	12/22/98	1/11/99	24/36	
2B-1.004	12/22/98	1/11/99	24/36	24/47
2B-1.005	12/22/98	1/11/99	24/36	24/47
2B-1.0052	12/22/98	1/11/99	24/36	
2B-1.0055	12/22/98	1/11/99	24/36	
2B-1.007	12/22/98	1/11/99	24/36	24/47

DEPARTMENT OF EDUCATION

Board of Regents

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6C-14.0025	12/24/98	1/13/99	24/43	
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6C-14.005	12/24/98	1/13/99	24/43	
6C-14.0055	12/24/98	1/13/99	24/43	
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6C-14.018	12/24/98	1/13/99	24/43	
6C-14.020	12/24/98	1/13/99	24/43	
6C-14.021	12/24/98	1/13/99	24/43	
6C-14.022	12/24/98	1/13/99	24/43	
6C-14.023	12/24/98	1/13/99	24/43	
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6C-18.004	12/24/98	1/13/99	24/43	
6C-18.005	12/24/98	1/13/99	24/43	
6C-18.006	12/24/98	1/13/99	24/43	
6C-18.007	12/24/98	1/13/99	24/43	
6C-18.008	12/24/98	1/13/99	24/43	
6C-18.009	12/24/98	1/13/99	24/43	
6C-18.010	12/24/98	1/13/99	24/43	
6C-18.011	12/24/98	1/13/99	24/43	
6C-18.013	12/24/98	1/13/99	24/43	
6C-18.014	12/24/98	1/13/99	24/43	
6C-18.015	12/24/98	1/13/99	24/43	
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6C-18.024	12/24/98	1/13/99	24/43	

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6C-18.026	12/24/98	1/13/99	24/43	
6C-18.028	12/24/98	1/13/99	24/43	
6C-18.030	12/24/98	1/13/99	24/43	
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6C-18.040	12/24/98	1/13/99	24/43	
6C-18.045	12/24/98	1/13/99	24/43	
6C-18.050	12/24/98	1/13/99	24/43	
6C-18.055	12/24/98	1/13/99	24/43	
6C-18.060	12/24/98	1/13/99	24/43	
6C-18.065	12/24/98	1/13/99	24/43	
6C-18.070	12/24/98	1/13/99	24/43	

Gulf Coast University

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6C10-4.002	12/28/98	1/17/99	Newspaper	
6C10-4.003	12/28/98	1/17/99	Newspaper	
6C10-4.004	12/28/98	1/17/99	Newspaper	
6C10-4.005	12/28/98	1/17/99	Newspaper	

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14-24.001	12/28/98	1/17/99	24/41	24/48
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14-28.008	12/28/98	1/17/99	24/41	
14-35.0011	12/28/98	1/17/99	24/41	
14-48.009	12/28/98	1/17/99	24/41	24/48
14-75.0022	12/28/98	1/17/99	24/41	
14-75.0051	12/28/98	1/17/99	24/41	
14-79.006	12/28/98	1/17/99	24/41	
14-98.005	12/28/98	1/17/99	24/41	
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WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

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40C-4.381	12/22/98	1/11/99	24/40	
40C-5.101	12/22/98	1/11/99	24/40	
40C-5.301	12/22/98	1/11/99	24/40	
40C-40.302	12/22/98	1/11/99	24/40	
40C-42.091	12/22/98	1/11/99	24/40	
40C-44.091	12/22/98	1/11/99	24/40	
40C-400.447	12/22/98	1/11/99	24/40	
40C-400.500	12/22/98	1/11/99	24/40	

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59O-3.003	12/22/98	1/11/99	22/34	24/48	61G10-12.014	12/24/98	1/13/99	24/24	
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60-6.002	12/23/98	1/12/99	24/45		DEPARTMENT OF ENVIRONMENTAL PROTECTION				
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60-6.004	12/23/98	1/12/99	24/45		62-716.800	12/23/98	1/12/99	24/46	
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60-6.006	12/23/98	1/12/99	24/45		DEPARTMENT OF HEALTH				
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61G7-10.0012	12/28/98	1/17/99	24/48		64B3-3.003	12/22/98	1/11/99	22/34	24/48
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4-121.004	24/41				24/3c		
4-121.005	24/41				24/28c		
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4-121.063	24/41				24/46		
4-121.064	24/41			4-149.022	23/45		
4-121.065	24/41				24/46		
4-121.067	24/41			4-149.023	23/45		
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4-149.101	23/45 24/3c 24/3c 24/46	24/31		4-149.118	24/3c		
4-149.102	23/45 24/3c 24/3c 24/46	24/31		4-149.119	24/3c		
4-149.103	23/45 24/3c 24/3c 24/46	24/31		4-149.120	23/45 24/3c 24/46	24/31	
4-149.104	23/45 24/3c 24/3c 24/46	24/31		4-149.121	23/45 24/3c 24/46	24/31	
4-149.105	23/45 24/3c 24/3c 24/46	24/31		4-149.122	23/45 24/3c 24/46	24/31	
4-149.106	23/45 24/3c 24/3c 24/46	24/31		4-149.123	23/45 24/3c 24/46	24/31	
4-149.107	23/45 24/3c 24/3c 24/46	24/31		4-149.124	24/3c		
4-149.108	23/45 24/3c 24/3c 24/46	24/31		4-149.125	24/3c		
4-149.109	23/45 24/3c 24/3c 24/46	24/31		4-149.126	24/3c		
4-149.110	23/45 24/3c 24/3c 24/46	24/31		4-149.127	24/3c		
4-149.1105	23/45 24/3c	24/31		4-149.128	24/3c		
				4-149.129	24/3c		
				4-149.130	23/45 24/3c 24/3c 24/46	24/31	
				4-149.131	23/45 24/3c 24/3c 24/46	24/31	
				4-149.132	23/45 24/3c 24/3c 24/46	24/31	
				4-149.1325	24/20	24/20	
				4-149.133	23/45 24/3c 24/3c 24/46	24/31	
				4-149.150	23/45	24/31	

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4-149.151	23/45 24/46	24/31		4-154.115	24/45		
4-149.152	23/45 24/46	24/20 24/31		4-154.116	24/45		
4-149.190	23/45 24/3c 24/46			4-154.201	24/41		
4-150.002	24/30			4-154.202	24/41		
4-150.003	24/30			4-154.203	24/41	25/1	
4-150.005	24/30			4-154.204	24/41	25/1	
4-150.006	24/30			4-154.205	24/41		
4-150.013	24/30			4-154.206	24/41		
4-150.016	24/30			4-154.210	24/41		
4-150.016(4)	24/40c			4-154.410	23/52c		
4-150.017	24/30			4-154.512	23/52c		
4-150.018	24/30			4-154.520	24/49		
4-150.019	24/30			4-156.011	24/29	24/43	24/45w
4-150.102	24/30			4-157.001	23/10	23/42	
4-150.102(2)(a)	24/40c			4-157.002	23/10	23/42	
4-150.103		22/10		4-157.002(2)	23/19c		
4-150.105	24/30	22/10		4-157.004	23/10	23/42	
4-150.106	24/30	22/10		4-157.004(2)(b)	23/19c		
4-150.107		22/10		4-157.004(4)	23/19c		
4-150.114		22/10		4-157.017	23/10	23/42	
4-150.114(1)	24/40c			4-157.022	23/10	23/42	
4-150.117		22/10		4-157.022(1)(b)	23/19c		
4-150.118	24/30			4-157.022(1), (2)(c),(4)	23/52c		
4-150.119	20/43	21/38 22/10		4-157.022(2)	23/19c		
4-150.120	24/30			4-157.022(3)	23/19c		
4-150.202	24/30			4-157.022(4)	23/19c		
4-150.203	24/30			4-157.022(5)	23/19c		
4-150.205	24/30			4-157.023	23/10	23/42	
4-150.213	24/30			4-157.023(1)(b)	23/52c		
4-150.215	24/30			4-162.101	24/36		24/51
4-150.216	24/30			4-162.102	24/36		24/51
4-150.217	24/30			4-162.103	24/36		24/51
4-150.218	24/30			4-162.104	24/36		24/51
4-154.101	24/45			4-162.105	24/36		24/51
4-154.102	24/45			4-162.106	24/36		24/51
4-154.104	24/45			4-162.108	24/36		24/51
4-154.106	24/52			4-170.014	24/41		
4-154.108	24/45			4-170.0141	24/41		
4-154.109	24/45			4-170.016	22/36c		
4-154.110	24/45			4-170.0165	22/36c		
4-154.111	24/45			4-171.003	24/41		
4-154.112	24/45			4-171.005	24/41		
4-154.113	24/45			4-171.006	24/41		
4-154.114	23/52c			4-175.003	24/41		
				4-175.011	20/8c		
					20/20c		
				4-175.013	21/5c		
				4-190.030	24/44	24/51	
				4-190.031	24/44		
				4-190.035	24/44		
				4-190.036	24/44		
				4-190.037	24/44		
				4-190.038	24/44		
				4-190.039	24/44		

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4-190.056	24/44			4-196.019	20/43c		
4-190.057	24/44			4-196.020	20/43c		
4-190.058	24/44			4-196.021	20/43c		
4-190.059	24/44			4-196.022	20/43c		
4-190.0591	24/44			4-196.023	20/43c		
4-190.060	24/44			4-196.024	20/43c		
4-190.061	24/44				20/43c		
4-190.062	24/44				20/43c		
4-190.063	24/44				20/43c		
4-190.064	24/44			4-196.025	20/43c		
4-190.065	24/44			4-196.026	20/43c		
4-190.066	24/44	24/51		4-196.027	20/43c		
4-190.067	24/44			4-196.028	20/43c		
4-190.068	24/44				20/43c		
4-190.069	24/44				20/43c		
4-190.071	24/44				20/49c		
4-190.072	24/44			4-196.029	20/43c		
4-190.073	24/44			4-196.030	20/43c		
4-190.074	24/44				20/43c		
4-192.023	18/17c				20/49c		
4-192.038	18/17c			4-196.030(5),	20/43c		
4-192.053	18/17c			(8)(b)(d)(e)			
4-192.058	18/17c			4-196.031	20/43c		
4-193.065	24/24	24/39	24/47	4-196.032	20/43c		
	25/24	24/39	24/47	4-196.033	20/43c		
4-196.001	20/43c			4-196.034	20/43c		
	20/43c			4-196.035	20/43c		
	20/49c				20/49c		
4-196.002	20/43c			4-196.036	20/43c		
	20/43c			4-196.037	20/43c		
	20/43c			4-196.038	20/43c		
	20/49c			4-196.039	20/43c		
4-196.003	20/43c			4-196.040	20/43c		
	20/43c				20/43c		
	20/49c				20/49c		
4-196.004	20/43c			4-211.002	24/40		
4-196.005	20/43c			4-211.006	24/47		
4-196.006	20/43c			4-213.050	19/30c		
	20/49c			4-213.080	19/30c		
4-196.007	20/43c			4-213.090	19/30c		
	20/49c			4-213.100	19/30c		
4-196.008	20/43c			4-213.120	19/30c		
4-196.009	20/43c			4-223.001	18/31c		
	20/49c				18/31c		
4-196.009(2)	20/43c				18/31c		
4-196.010	20/43c				18/31c		
	20/43c				18/31c		
	20/49c				18/31c		
4-196.011	20/43c				18/31c		
4-196.012	20/43c			4-223.002	18/31c		
4-196.013	20/43c				18/31c		
4-196.014	20/43c				18/31c		
4-196.015	20/43c				18/31c		
4-196.016	20/43c				18/31c		
4-196.017	20/43c				18/31c		
4-196.018	20/43c				18/31c		

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4-223.003	18/31c				18/31c		
	18/31c				18/31c		
	18/31c			4-223.011	18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
	18/31c				18/31c		
4-223.004	18/31c				18/31c		
	18/31c			4-223.011(4)(a)3.	18/31c		
	18/31c			4-223.032	24/40	24/48	
	18/31c					24/51	
	18/31c			4-223.038	21/35		
	18/31c			4-224.002	23/33c		
	18/31c			4-224.004	23/33c		
4-223.005	18/31c				23/33c		
	18/31c				23/33c		
	18/31c			4-224.012	23/33c		
	18/31c				23/33c		
	18/31c				23/33c		
	18/31c			4-224.013	23/33c		
4-223.005(1)(g)	18/31c				23/33c		
4-223.006	18/31c				23/33c		
	18/31c			4-224.014	23/33c		
	18/31c				23/33c		
	18/31c				23/33c		
	18/31c			4-228.180	19/51	20/13	
	18/31c			4A-45.001	25/1		
	18/31c			4A-45.004	25/1		
4-223.006(2)(d)	18/31c			4A-45.006	25/1		
4-223.007	18/31c			4A-45.007	25/1		
	18/31c			4A-45.008	25/1		
	18/31c			4A-45.009	25/1		
	18/31c			4A-45.010	25/1		
	18/31c			4A-45.011	25/1		
	18/31c			4A-45.012	25/1		
	18/31c			4A-45.013	25/1		
4-223.008	18/31c			4A-45.014	25/1		
	18/31c			4A-45.015	25/1		
	18/31c			4A-45.016	25/1		
	18/31c			4A-45.017	25/1		
	18/31c			4A-51.035	24/45		
	18/31c			4A-53.001	16/25		
	18/31c			4A-53.002	16/25		
4-223.009	18/31c			4A-53.003	16/25		
	18/31c			4A-53.004	16/25		
	18/31c			4C-2.004	24/45		
	18/31c			4C-2.009	24/45		
	18/31c			4C-2.0095	24/45		
	18/31c			4C-2.022	24/45		
	18/31c			4C-2.023	24/45		
4-223.010	18/31c			4C-2.026	24/45		
	18/31c			4C-2.032	24/45		
	18/31c			4C-4.001	24/30		
	18/31c			4C-4.002	24/30		
	18/31c			4C-4.003	24/30	24/48	

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6A-14.0734	24/45	24/52		6C4-1.006	Newspaper		24/45
6A-16.006	19/36	19/42		6C4-1.007	Newspaper		24/45
6A-16.008	19/36	19/42		6C4-1.008	Newspaper		24/45
6A-16.009	19/36	19/42		6C4-3.001	Newspaper		24/45
6A-16.016	19/36	19/42		6C4-4.001	Newspaper		24/45
6B-1.006	24/43		24/52	6C4-4.01139	Newspaper		24/45
6C-8.007	21/33			6C4-6.001	Newspaper		24/45
6C-14.002	24/43		25/1	6C4-8.001	Newspaper		24/45
6C-14.0025	24/43		25/1	6C4-9.001	Newspaper		24/45
6C-14.004	24/43		25/1	6C4-11.001	Newspaper		24/45
6C-14.005	24/43			6C4-12.001	Newspaper		24/45
6C-14.0055	24/43		25/1	6C4-14.001	Newspaper		24/45
6C-14.007	24/43		25/1	6C4-15.001	Newspaper		24/45
6C-14.018	24/43		25/1	6C10-4.001	Newspaper		25/1
6C-14.020	24/43		25/1	6C10-4.002	Newspaper		25/1
6C-14.021	24/43		25/1	6C10-4.003	Newspaper		25/1
6C-14.022	24/43		25/1	6C10-4.004	Newspaper		25/1
6C-14.023	24/43		25/1	6C10-4.005	Newspaper		25/1
6C-18.003	24/43		25/1	6D-1.001	24/33		24/48
6C-18.004	24/43		25/1	6D-2.001	24/33		24/48
6C-18.005	24/43		25/1	6D-3.001	24/33		24/48
6C-18.006	24/43		25/1	6D-3.003	21/35		
6C-18.007	24/43		25/1	6D-4.001	24/33		24/48
6C-18.008	24/43		25/1	6D-5.001	24/33		24/48
6C-18.009	24/43		25/1	6D-6.001	24/33		24/48
6C-18.010	24/43		25/1	6D-7.001	24/33		24/48
6C-18.011	24/43		25/1	6D-8.001	24/33		24/48
6C-18.013	24/43		25/1	6D-9.001	24/33		24/48
6C-18.014	24/43		25/1	6D-10.001	24/33		24/48
6C-18.015	24/43		25/1	6D-11.001	24/33		24/48
6C-18.016	24/43		25/1	6D-12.001	24/33		24/48
6C-18.018	24/43		25/1	6D-13.001	24/33		24/48
6C-18.019	24/43		25/1		24/33		
6C-18.020	24/43		25/1	6D-14.001	24/33		24/48
6C-18.022	24/43		25/1	6D-15.001	24/33		24/48
6C-18.023	24/43		25/1	6D-16.001	24/33		24/48
6C-18.024	24/43		25/1	6D-16.002	24/33		24/48
6C-18.025	24/43		25/1	6D-17.001	24/33		24/48
6C-18.026	24/43		25/1	6E-1.003	24/42		
6C-18.028	24/43		25/1	6E-1.0031	24/42		
6C-18.030	24/43		25/1	6E-1.0032	24/42		
6C-18.035	24/43		25/1	6E-1.0034	24/42		
6C-18.040	24/43		25/1	6E-1.0035	24/42		
6C-18.045	24/43		25/1	6E-1.0045	24/42		
6C-18.050	24/43		25/1	6E-2.008	24/42		
6C-18.055	24/43		25/1	6H-1.004	15/41		
6C-18.060	24/43		25/1	6H-1.020	24/32		24/50w
6C-18.065	24/43		25/1	6H-1.021	24/32		
6C-18.070	24/43		25/1	6H-1.031	24/32		
6C2-2.023	Newspaper		24/46				
6C2-5.0021	20/47c						
6C4-1.001	Newspaper		24/45				
6C4-1.002	Newspaper		24/45				
6C4-1.003	Newspaper		24/45				
6C4-1.004	Newspaper		24/45				
					COMMUNITY AFFAIRS		
				9B-1.005	24/40		24/50
				9B-1.008	24/40		24/50
				9B-1.012	24/40		24/50
				9B-1.021	24/40		24/50

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9B-3.003	24/40		24/50	9I-38.004	23/46	24/7	
9B-3.005	24/40		24/50	9I-38.005	23/46	24/7	
9B-3.006	24/40		24/50	9I-38.006	23/46	24/7	
9B-3.007	24/40		24/50	9I-38.007	23/46	24/7	
9B-3.041	24/40		24/50	9I-38.008	23/46	24/7	
9B-7.001	24/40		24/50	9I-38.009	23/46	24/7	
9B-7.002	24/40		24/50	9I-38.010	23/46	24/7	
9B-13.0011	24/40		24/50	9I-38.011	23/46	24/7	
9B-13.0021	24/40		24/50	9I-38.012	23/46	24/7	
9B-13.003	24/40		24/50	9I-38.013	23/46	24/7	
9B-13.0041		23/33	24/51	9I-38.014	23/46	24/7	
	24/36	24/43	24/51	9I-38.0145	23/46	24/7	
9B-13.0061		23/29	24/51	9I-38.015	23/46	24/7	
	24/36		24/51	9I-38.016	23/46	24/7	
9B-43.005	21/7c			9I-38.065	23/46	24/7	
9B-43.011	21/43	22/46		9I-44.001	23/47	24/7	
9B-43.014	22/38			9I-44.002	23/47	24/7	
9B-44.006	24/40		24/50	9I-44.003	23/47	24/7	
9B-50.003	24/51			9I-44.004	23/47	24/7	
9B-50.004	24/51			9I-44.005	23/47	24/7	
9B-50.022	24/51			9I-44.006	23/47	24/7	
9B-52.001	24/40		24/50	9I-44.007	23/47	24/7	
9B-52.002		21/30	24/50	9I-44.008	23/47	24/7	
	24/40		24/50	9I-44.009	23/47	24/7	
9B-52.003	24/40		24/50	9I-44.010	23/47	24/7	
9B-53.002	24/40		24/50	9I-44.011	23/47	24/7	
9B-53.003	24/40		24/50	9I-45.006	21/17		
9B-60.002		20/38	24/51	9I-47.035	23/25		
	24/36		24/51	9I-5.001	24/33		
9B-60.003	24/36	24/45	24/51	9I-5.003	24/33	24/49	
9B-60.004	24/36	24/45	24/51	9I-5.005	24/33		
9B-60.005	24/36	24/45	24/51	9I-5.0053	24/33	24/49	
9B-60.007	24/36	24/45	24/51	9I-5.0055	18/40		
9B-60.008	24/36	24/45	24/51		24/33		
9B-61.002	24/48			9I-5.006	24/33		
9B-61.003	24/48			9I-5.011	24/33		
9B-62.001	24/40		24/50	9I-5.015	24/33		
9B-67.001	24/40		24/50	9I-5.019	24/33		
9B-67.002	24/40		24/50	9I-5.022	24/33	24/49	
9B-67.003	24/40		24/50	9I-5.023	24/33	24/49	24/49w
9B-68.002	24/27	24/43	24/51	9I-5.024	24/33	24/49	
9B-68.003	24/27	24/43	24/51	9I-8.004	22/39		
9B-68.004	24/27	24/43	24/51	9I-8.006	22/39		
9G-14.0045	24/31	24/42	24/50	9I-9.004	23/12		
9G-14.005	24/31	24/42	24/50	9I-9.004(3)	23/28c		
9G-14.006	24/31	24/42	24/50	9I-9.006	19/6		
9I-29.001	18/49			9I-9.010	20/16		
9I-29.0085	18/49			9I-9.011	21/31		
9I-29.0086	18/49				21/39c		
9I-31.005	16/35				21/31		
9I-31.011	16/35			9I-9.012	21/31		
9I-34.009	19/22	19/29		9I-11.004	24/45		
9I-35.006	19/31	19/43		9I-11.006	24/45		
9I-38.002	23/46	24/7		9I-11.008	24/45		
9I-38.0025	23/46	24/7		9I-11.009	24/45		
9I-38.003	23/46	24/7		9I-11.010	24/45		

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9J-11.011	24/45			10D-5.098	19/22		
9J-11.012	24/45			10D-5.099	19/22		
9J-11.0131	24/45			10D-5.100	19/22		
9J-11.015	24/45			10D-5.101	19/22		
9J-11.018	24/45			10D-5.102	19/22		
9J-11.019	24/45			10D-5.103	19/22		
9J-11.021	24/45			10D-5.104	19/22		
9J-14.017	19/44c			10D-5.105	19/22		
9J-14.027	21/13	22/42		10D-5.106	19/22		
9J-41.003	20/47			10D-5.107	19/22		
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9M-1.003	24/51			10D-5.109	19/22		
9M-1.004	24/51			10D-5.110	19/22		
9M-1.0045	24/51			10D-5.111	19/22		
9M-1.007	24/51			10D-5.112	19/22		
9M-1.009	24/51			10D-5.113	19/22		
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10-5.011(1)(p)	16/4			10D-5.116	19/22		
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10-23.010	22/2			10D-5.119	19/22		
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10A-17.002	24/45			10D-6.046(7)(f)2.	20/11c		
10A-17.003	24/45			10D-6.0471(1)(a)	20/11c		
10A-17.004	24/45			10D-6.048(5)	20/11c		
10A-17.005	24/45			10D-13.0293	19/4		
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10M-9.026	22/1			12D-2.004	24/41		24/52
10M-9.045	22/1			12D-2.006	24/41		24/52
10M-29.001	19/27			12D-2.011	24/41		24/52
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10P-4.250(10)	19/28c			12D-6.004	24/41		24/52
10P-4.250(11)	19/28c			12D-7.001	24/41		24/52
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10Q-5.022	19/41			12D-7.003	24/41		24/52
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11B-18.0051	18/40			12D-8.006	24/41		24/52
11B-27.004	19/22			12D-8.0062	21/14c		
11B-30.014	19/40			12D-8.007	24/41		24/52
11D-8.005	22/40			12D-8.009	24/41	24/51	
				12D-8.011	24/41		24/52
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12-18.005	24/50			12D-10.004	24/41		24/52
12-18.006	24/50			12D-13.003	24/41		24/52
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12-21.201	24/50			12D-13.009	24/41		24/52
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12-21.204	24/50			12D-13.014	24/41		24/52
12-21.205	24/50			12D-13.017	24/41		24/52
12-21.206	24/50			12D-13.036	24/41		24/52
12-21.207	24/50			12D-13.052	24/41		24/52
12-26.009	21/6c			12D-13.055	24/41		24/52
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12A-1.001(3)(g)	20/43c			12D-13.060	24/41		24/52
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12B-8	23/8c			12D-17.005	24/41		24/52
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14-6.001	24/41		25/1	14-40.021	23/32	23/33 23/49	
14-14.004	19/40						
14-15.0081	21/43			14-40.022	24/45		
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14-15.010	24/52					24/25	
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14-19.0012	24/21		24/45	14-46.001	22/25c 22/39c		
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14-19.004	24/21	24/40	24/45	14-48.009	24/41	24/48	25/1
14-19.005	24/21		24/45	14-51.004	24/49		
14-19.006	24/21	24/40	24/45	14-56.010	24/41		
14-19.007	24/21		24/45	14-60.011	20/12		
14-19.008	24/21		24/45	14-63.011	24/41	24/51 25/1	
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14-19.010	24/21		24/45	14-73.003	24/1		24/47w
14-19.011	24/21		24/45	14-75.0022	24/41		25/1
14-19.012	24/21	24/40	24/45	14-75.0051	24/41		25/1
14-19.013	24/21	24/40	24/45	14-78.003	24/43		24/52
14-19.014	24/21		24/45	14-78.008	24/41		
14-19.015	24/21		24/45	14-79.006	24/41		25/1
14-19.016	24/21	24/40	24/45	14-87.001	24/6		24/48w
14-19.017	24/21	24/40	24/45	14-87.0011	24/6		24/48w
14-19.018	24/21		24/45	14-87.002	24/6		24/48w
14-19.019	24/21	24/40	24/45	14-96	21/2c		
14-19.0191	24/21		24/45	14-96.0011	24/41	24/51	
14-19.0192	24/21		24/45	14-96.007	24/41	24/51	
14-22.0011		21/6	25/1	14-96.011	24/41		
	24/41		25/1	14-96.012	24/41	24/51	
14-22.012	24/28	24/44		14-98.005	24/41		25/1
14-24.001	24/41	24/48	25/1	14-103.009	24/41		25/1
14-25.024	24/41		25/1	14-106.001	24/1		24/47w
14-25.025	24/41		25/1	14-106.002	24/1		24/47w
14-25.026	24/41		25/1	14-106.003	24/1		24/47w
14-26.009	24/29	24/32		14-106.004	24/1		24/47w
14-26.014	24/41		25/1	14-106.005	24/1		24/47w
14-28.008	24/41		25/1	14-106.006	24/1		24/47w
14-35.0011	24/41		25/1	14-106.007	24/1		24/47w
14-40	24/3c		24/51d	14-106.008	24/1		24/47w
	24/19c			14A-1.013	24/41		25/1
14-40.0011	23/32			HIGHWAY SAFETY AND MOTOR VEHICLES			
14-40.002	23/33			15-1.012	24/31	24/39	24/45
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14-40.004	23/32			15A-10	22/2c		
14-40.005	23/32				22/2c		
14-40.006	23/32			15A-10.005(1)	22/2c		
14-40.007	23/32			15A-10.017	19/43		
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15C-1.0102	24/49			17-330.200(3)(a)			
15C-1.0103	24/49			(b)(c)(e)	20/24c		
15C-1.01031	24/49			17-331	20/26c		
15C-1.0104	24/49			17-341	20/26c		
15C-1.0107	24/49				20/26c		
15C-1.0108	24/49			17-343.050	20/29c		
15C-2.001	24/49			17-503.420	16/15		
15C-2.002	24/49			17-503.430	16/15		
15C-2.003	24/49			17-503.500	16/15		
15C-2.0041	24/49			17-503.850	17/33		
15C-2.005	24/49			17-525.900	18/35		
15C-2.0071	24/49			17-604.550	18/8		
15C-2.0072	24/49			17-620.810	20/28	20/38	
15C-2.0073	24/49			17-625.700	20/28	20/45	
15C-2.008	24/49			17-660.300	15/50	16/8	
15C-2.0081	24/49			17-671.100	15/32		
15C-3.001	24/18		24/45	17-671.200	15/32		
15C-3.002	24/18		24/45		19/47		
15C-3.003	24/18		24/45	17-671.300	15/32		
15C-3.004	24/18		24/45	17-671.310	15/32		
15C-3.005	24/18		24/45	17-701	20/13c		
15C-3.006	24/18		24/45		20/15c		
15C-6.001	24/31		24/45	17-701.200	19/33	19/37	
15C-6.002	24/31		24/45	17-701.210	19/33	19/37	
15C-7.004	24/31		24/45	17-701.220	19/33	19/37	
15C-7.005	20/40c			17-701.300	19/33	19/37	
	20/40c			17-701.320	19/33	19/37	
15C-15.001	22/52	23/11		17-701.330	19/33	19/37	
				17-701.340	19/33	19/37	
NATURAL RESOURCES				17-701.400	19/33	19/37	
				17-701.420	19/33	19/37	
16B-33.0052	19/41c			17-701.500	19/33	19/37	
	19/41c			17-701.510	19/33	19/37	
ENVIRONMENTAL REGULATION				17-701.520	19/33	19/37	
				17-701.600	19/33	19/37	
17-2.100	18/26			17-701.610	19/33	19/37	
17-3	15/14c			17-701.620	19/33	19/37	
17-4	15/14c			17-701.630	19/33	19/37	
17-4.246	15/14c			17-701.640	19/33	19/37	
17-17.701	20/15c			17-703.300	20/17		
17-29.080	20/21	21/22		17-703.500	16/33		
17-40	19/49c			17-703.510	20/17		
17-111.060	15/34			17-703.600	20/17		
17-213.420	19/33	19/41		17-703.610	20/17		
17-257	19/50c			17-710.300	15/42		
17-296.200(97)	20/24c			17-710.420	15/42		
17-296.600	20/24c			17-710.440	15/42		
17-296.601	20/24c			17-773.200	17/39	17/46	
17-296.604	20/16	20/23		17-773.900	17/39	17/46	
	20/24c						
17-312	20/26c						
	20/26c						

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				20-94.006	15/41	15/48	
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18-20.004	24/39			20-102.005	24/39		24/48
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18-21.019	24/15			20-104.002	21/32		
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	24/19c		24/51v		24/45		
	24/22c		24/51v	20-109.004	24/39	24/46	24/51
	24/22c		24/51v	20-109.005	24/39		24/51
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18-23.004	20/14	20/27		20-112.002	24/39		24/48
18-23.005	20/14	20/27		20-112.003	24/39		24/48
18-23.006	20/14	20/27		20-112.004	24/39		24/48
STATE BOARD OF ADMINISTRATION				20-112.005	24/39		24/48
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19-8.011	24/40		24/48	20-113.001	24/39		24/48
19-8.013	24/40		24/48	20-113.002	24/39		24/48
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19B-4.001	24/51			20-113.004	24/39		24/48
19B-4.002	24/51			PROFESSIONAL REGULATION			
19B-5.001	24/51			21-6.017	17/45		
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19B-5.003	24/51			21-15.009	12/45		
19B-5.006	24/51			21-17.001	15/47		
19B-6.001	22/13			21B-11.0017	19/31c		
	24/51				19/31c		
19B-9.002	24/51			21G-17.011	18/43c		
19B-9.003	24/51			21M-49.002	19/6c		
19B-11.004	24/51			21M-50.002	19/6c		
19B-11.007	24/33	24/46	24/52	21M-50.003	19/6c		
CITRUS				21M-50.007	18/53	20/24	
					19/6c		
20-2.005	24/45			21M-50.009	19/6c		
20-34.007	21/24			21P-16.003	18/14		
20-35.005	21/24			FLORIDA PAROLE COMMISSION			
20-39.003	24/39		24/48				
20-39.014	22/20			23-15.050	24/31		
20-42.001	18/20			23-21.023	25/1		
20-48.001	24/39		24/48	23-23.011	20/8		
20-48.002	24/39		24/48	PUBLIC SERVICE COMMISSION			
20-48.003	24/39		24/48				
20-48.004	24/39		24/48	25-4.002	24/29	24/50	
20-48.005	24/39		24/48	25-4.003	24/1	24/23	24/52
20-48.006	24/39		24/48		24/38		24/52
20-48.007	24/39		24/48	25-4.0345	24/38		24/52
20-48.008	24/39		24/48	25-4.076	24/38		24/52
20-48.009	24/39		24/48	25-4.110	24/1	24/23	24/52
20-48.010	24/39		24/48	25-4.118		24/46	24/52
20-64.0082	24/39			25-4.118(2),(8),(12)	24/28c		24/51d
20-64.024	20/29c			25-6.0131	24/34	24/46	24/51
20-69.003	24/45						

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25-6.097	25/1			29F-1.0042	24/45		
25-7.0131	24/34	24/46	24/51	29F-1.005	24/45		
25-7.083	25/1			29F-1.104	24/45		
25-14.003	15/52			29F-1.1042	24/45		
25-21.022	18/24			29F-1.105	24/45		24/48w
25-24.475	24/38		24/52		24/49		
25-24.490	24/1		24/52	29H-9.003	24/33		24/47
25-24.490(1)	24/28c		24/51d	29J-1.0001	24/52		
25-24.505	24/38		24/52	29J-1.0002	24/52		
25-24.511	24/38	24/50		29J-1.0003	24/52		
		25/1		29J-1.0004	24/52		
25-24.515	24/38	24/50		29J-1.0005	24/52		
		25/1		29J-1.0006	24/52		
25-24.516	24/38	24/50		29J-1.0007	24/52		
25-24.520	24/38		24/52	29J-1.0008	24/52		
25-24.600	24/29	24/50		29J-1.0009	24/52		
25-24.610	24/29	24/50		29J-1.0010	24/52		
25-24.620	24/29		24/52	29J-1.0011	24/52		
25-24.630	24/29	24/50		29J-1.0012	24/52		
25-24.800	24/29		24/52	29J-1.0013	24/52		
25-24.845	24/1		24/52	29J-1.0014	24/52		
	24/28c		24/51d	29J-1.0015	24/52		
25-30.060	22/38			29J-1.0016	24/52		
25-30.420	24/24			29J-1.0017	24/52		
25-30.425	24/24			29J-1.0018	24/52		
25-30.431	22/31	23/27		29J-1.0019	24/52		
	22/36c		24/51x	29K-1.004	24/38		24/46
	23/33c		24/51x				
	23/33c		24/51x	REGIONAL TRANSPORTATION AUTHORITIES			
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27E-4.001	20/11			30B-9.005	24/46		
27E-4.002	20/11			LOXAHATCHEE RIVER ENVIRONMENTAL CONTROL DISTRICT			
27E-4.003	20/11			31-16	20/8c		
27E-4.004	20/11				20/8c		
27E-4.005	20/11				20/8c		
27E-4.006	20/11			CORRECTIONS			
27E-4.007	20/11			33-2.001	23/25		
27E-4.008	20/11			33-3.0025	24/41		24/49
ADMINISTRATION COMMISSION				33-3.004(3)(d)	24/8c		
28-5.201	22/2c				24/8c		
28-24.029	19/40	19/43		33-3.004(3)(d),(15)	24/7c		
28-24.030	19/40	19/43		33-3.005(8)(b)	24/7c		
28-24.031	19/40	19/43					
28-24.032	19/40	19/43					
28-24.036	19/40	19/43					
28-24.037	19/40						

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LABOR AND EMPLOYMENT SECURITY							
33-3.0051	24/18						
33-3.0054	24/41		24/49				
33-3.006	24/35	24/43	24/51w	38B-2.022	24/43		24/51
33-3.0065	24/43		24/50	38B-2.028	24/43		24/51
33-3.0085	24/38		24/47	38B-3.011	24/43		24/51
33-3.0125	24/33	24/44	24/51	38E-106.401	24/1		
33-3.015	21/43			38F-6.007	24/47		
33-3.018	17/14			38F-6.008	24/47		
33-3.030	24/50			38F-6.009	24/47		
33-4.007	24/40		24/49	38F-6.012	24/47		
33-4.016	24/50			38F-6.014	24/47		
33-5.001	22/23c			38F-6.015	24/47		
	22/23c			38F-8.055	22/4		
33-5.002	22/23c			38F-10.016	24/37	24/43	24/49
33-5.003	22/23c			38F-10.0165	24/37	24/43	24/49
33-5.004	22/23c			38F-55.015	24/41		24/48
33-5.005	22/23c			38H-11.005	25/1		
33-5.006	22/23c			38H-14.010	25/1		
33-5.007	22/23c			38H-14.011	25/1		
33-5.008	22/23c			38I-10.011	24/37		24/46
	24/18			38I-20.002	24/43		24/51
33-5.009	22/23c			38I-50.002	24/43		24/51
33-5.010	22/23c			38I-50.003	24/43		24/51
33-5.011	22/23c			38I-50.004	24/43		24/51
	22/23c			38I-60.200	20/7		
33-5.012	22/23c			38J-1.002	23/46		
33-5.013	22/23c				23/46c		
33-5.014	22/23c			38J-1.002(7),(8),(9)	24/10c		
	22/23c			38J-1.003	23/46		
33-6.005	23/34				23/46c		
33-6.006	24/18			38J-1.003(2)	24/10c		
33-8.0142	19/43			38J-1.004	23/46		
33-11.0065	24/18				23/46c		
33-15.001	22/23c			38J-1.004(1)	24/10c		
33-15.002	22/23c			38J-1.005	23/46		
33-15.003	22/23c				23/46c		
33-15.004	22/23c			38J-1.005(1)(b),	24/10c		
33-22.003	17/12			(3)(a)(d)			
33-22.008	24/33		24/47	38J-1.005(5)	24/10c		
33-22.009	17/12			38J-1.006	23/46		
33-22.011	17/12				23/46c		
33-25.031	20/11c			38J-1.006(2)	24/10c		
33-29.005	24/50			38J-1.007	23/46		
33-29.006	24/50				23/46c		
33-29.007	24/50			38J-1.007(1)	24/10c		
33-29.013	24/50			38K-1.0045	23/27		
33-29.015	24/50						
33-32.021	19/5			GAME AND FRESH WATER FISH COMMISSION			
33-32.022	19/5			39ER98-1			24/40
COMMISSION ON ETHICS				39-5.006	24/51		
				39-12.002	24/43		24/52
34-5.001	24/18			39-13.003	24/34	24/40	24/45
34-5.026	24/19			39-13.004	24/43		24/52
34-7.010	24/38		24/46	39-14.002	24/34	24/40	24/45
					24/43		24/52

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39-15.004	24/43		24/52		20/26c		
39-15.005	24/43		24/52	40B-400.091		21/33	24/48
39-15.061	24/43		24/52		24/35		24/48
39-15.065	24/43		24/52	40C-1	20/26c		
39-16.004	24/43		24/52		20/26c		
39-17.004	24/43		24/52		21/47c		
39-25.0031	19/48c			40C-1.1008	24/40		25/1
39-25.004	19/48c			40C-1.106	24/35		24/48
	24/34	24/40	24/45	40C-1.181	20/18		
39-25.031	20/11c			40C-2	21/47c		
39-27.005	19/33c			40C-2.031	24/39		24/53
	19/33c			40C-2.041	24/39		24/53
39-27.005(26)(27)	19/33c			40C-2.042	24/39		24/53
				40C-2.101	24/39	24/48	24/53
					24/40	24/48	
				40C-2.301	24/39		24/53
				40C-2.900	24/39		24/53
				40C-4	20/26c		
					20/26c		
40B-1	20/26c			40C-4.041		21/39	24/47
	20/26c				23/3	23/9	24/47
40B-1.106		21/33	24/48	40C-4.051		21/39	24/47
	24/35		24/48		23/3	23/9	24/47
40B-1.706	24/52			40C-4.091		21/22	25/1
40B-1.901	24/52					21/39	25/1
40B-3.011	24/52				23/3	23/9	24/47
40B-3.021	24/52				24/52		
40B-3.032	24/52			40C-4.381		21/39	25/1
40B-3.035	24/52				24/40		25/1
40B-3.037	24/52			40C-4.900		21/39	24/53
40B-3.038	24/52				24/36		24/53
40B-3.039	24/52				24/40		25/1
40B-3.0391	24/52				24/52		
40B-3.040	24/52						
40B-3.041	24/52			40C-5.101	24/40		25/1
40B-3.051	24/52			40C-5.301	24/40		25/1
40B-3.0511	24/52			40C-6	20/26c		
40B-3.101	24/52				20/26c		
40B-3.201	24/52			40C-20	21/47c		
40B-3.301	24/52			40C-22	21/47c		
40B-3.321	24/52			40C-40	20/26c		
40B-3.341	24/52				20/26c		
40B-3.411	24/52			40C-40.302	24/40		25/1
40B-3.451	24/52			40C-41.011	23/3	23/9	24/47
40B-3.461	24/52				23/12c		
40B-3.492	24/52				23/12c		
40B-3.500	24/52			40C-41.023	23/3		24/47
40B-3.502	24/52				23/12c		
40B-3.504	24/52				23/12c		
40B-3.507	24/52			40C-41.033	23/3		24/47
40B-3.512	24/52				23/12c		
40B-3.517	24/52				23/12c		
40B-3.521	24/52				23/12c		
40B-3.525	24/52			40C-41.043	23/3	23/9	24/47
40B-3.531	24/52				23/12c		
40B-3.902	24/52				23/12c		
40B-4	20/26c				23/12c		
	20/26c				23/12c		
40B-400	20/26c				23/12c		

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40D-8	20/44c 20/44c 20/44c 20/44c 21/5c 21/5c 21/5c			40D-80.011 40D-80.073 40E-1	24/48 24/48 20/24c 20/26c 20/26c 20/26c 20/26c			
40D-8.011	23/38 24/48		24/48w	40E-1.510 40E-1.603	20/18 19/4c	21/36		
40D-8.021	23/38 24/48		24/48w	40E-1.606 40E-1.607	19/4c 19/43			
40D-8.031	23/38 24/48		24/48w	40E-1.6105 40E-1.612	19/4c 20/18	21/36		
40D-8.041	21/5c 23/38	24/48		40E-1.614 40E-1.659 40E-4	20/18 19/4c 20/24c	21/36		
40D-8.0410	24/48				20/26c			
40D-8.091	23/38		24/48w		20/26c			
40D-8.603	23/38 24/48		24/48w		20/26c 20/26c			
40D-8.605	23/38 24/48		24/48w		20/26c			
40D-8.611	23/38 24/48		24/48w	40E-4.091	24/35	21/36	24/48 24/48	
40D-8.613	23/38 24/48		24/48w	40E-4.302	24/35	21/36	24/48	
40D-8.616	23/38 24/48		24/48w	40E-6 40E-7.520	20/26c	22/45 22/48	24/48 24/52 24/52	
40D-8.621	23/38 24/48		24/48w		24/31	24/44	24/52	
40D-8.623	24/48			40E-7.521 40E-7.523	24/31 24/31	24/44 24/44	24/52 24/52	
40D-8.624	23/38 24/48	24/48		40E-7.529 40E-7.534	24/31 24/31	24/44 24/44	24/52 24/52	
40D-8.6240	23/38	24/48		40E-7.537	24/31	24/44	24/52	
40D-8.626	23/38 24/48		24/48w	40E-7.639 40E-40	22/23 20/26c 20/26c	22/37		
40D-8.628	20/47c 20/47c 20/47c 20/47c 20/47c 20/47c 20/47c 20/47c 20/47c 20/47c 20/47c 20/47c 20/47c 20/47c 21/5c 21/5c 21/21c 21/21c 21/21c 21/21c			40E-41 40E-63.145 40E-400	20/24c 20/26c 20/26c 20/26c 24/30 20/24c 20/24c 20/26c 20/26c 20/26c		24/45	
				EXPRESSWAY AUTHORITIES				
				45A-2.001	21/49			
				MARINE FISHERIES COMMISSION				
40D-8.628(1)	21/12c			46ER96-3		22/39	22/28	
40D-45.341	19/42	20/3		46-3.002 46-3.008	21/6c 21/6c			

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46-3.025	21/6c			46-21.006	24/32	24/39	24/52
46-3.027	21/6c					24/45	24/52
46-3.028	21/6c			46-21.007(1)	18/2		
46-3.029	21/6c			46-22.005	23/44		
46-3.031	21/6c			46-22.006	23/29	24/27	
46-3.032	21/6c			46-23.001	21/6c		
46-3.034	21/6c			46-23.002	21/6c		
46-3.035	21/6c			46-23.003	21/6c		
46-3.037	21/6c			46-24.003	21/27		
46-3.038	21/6c			46-24.007	21/6c		
46-4.001	21/6c			46-29.0036	19/8c		
46-4.002	16/48c			46-31.0035	24/45		
	21/6c			46-31.004	24/45		
46-4.0025	21/6c			46-32.003	24/31		24/45
46-4.003(1)(e)(o)4.7.	19/44c			46-36.002	21/6c		
46-4.0031	19/50c			46-37.001	20/18		
46-4.004	21/6c			46-37.002	20/18	20/25	
46-4.005	21/6c			46-37.003	20/18		
46-4.006	21/6c				23/44		
46-4.007	21/6c			46-37.004	20/18	20/25	
46-4.008	21/6c			46-37.005	20/18		
46-4.0081	21/6c				23/44		
46-4.0085	21/6c			46-37.006	20/18	20/25	
46-4.013	19/50c				21/6c		
	21/6c			46-37.007	23/29	24/27	
46-4.014	21/6c			46-38.002	24/32		24/45
46-4.015	21/6c			46-39.001	24/31		24/45
46-4.016	21/6c			46-39.002	21/6c		
46-4.017	21/6c			46-39.0035	21/6c		
46-6.001	24/31		24/45	46-39.0047		22/34	24/52
46-6.003	24/31		24/45			22/48	24/52
46-14.001	24/32	24/40	24/52			22/51	24/52
46-14.002	24/32		24/52		22/39c		
46-14.003	24/32		24/52		24/31		24/45
46-14.0035	24/32	24/40	24/52		24/43		24/52
	24/45			46-39.005	21/6c		
46-14.0036	24/32	24/40	24/52		24/31		24/45
	24/45	24/52		46-39.006	21/6c		
46-14.004	24/32		24/52		24/31		24/45
46-14.0045	24/32		24/52	46-39.007	21/6c		
	24/45			46-39.008	21/6c		
46-14.005	24/32		24/52	46-39.009	21/6c		
46-14.006	24/32		24/52	46-39.010	21/6c		
46-14.007	24/32		24/52	46-39.011	21/6c		
46-14.008	24/32		24/52	46-39.012	21/6c		
46-14.009	24/32		24/52	46-40.001	24/32		24/52
46-14.010	24/32		24/52	46-40.005	24/32		24/52
46-15.002	21/35			46-42.003	20/35		
46-17.001	20/8c			46-42.007	21/6c		
46-17.002	20/8c			46-43.005	21/6c		
46-17.003	20/8c			46-47.007	22/27		
46-17.0031	20/8c			46-53.001	24/45		
46-17.005	20/8c			46-53.002	24/45		
46-17.007	20/8c			46-53.003	24/45		
46-21.005	24/32	24/39	24/52				

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REGIONAL UTILITY AUTHORITIES				49B-1.068	24/38		24/47
49B-1.014	24/38		24/47	49B-1.069	24/38		24/47
49B-1.015	24/38		24/47	THE CONSOLIDATED TAXICAB COMMISSION			
49B-1.016	24/38		24/47	51U-8.021	23/24		
49B-1.017	24/38		24/47	LOTTERY			
49B-1.018	24/38		24/47	53ER98-41			24/37
49B-1.019	24/38		24/47	53ER98-42			24/36
49B-1.020	24/38		24/47	53ER98-43			24/37
49B-1.021	24/38		24/47	53ER98-44			24/37
49B-1.022	24/38		24/47	53ER98-45			24/41
49B-1.023	24/38		24/47	53ER98-46			24/39
49B-1.024	24/38		24/47	53ER98-47			24/42
49B-1.025	24/38		24/47	53ER98-51			24/45
49B-1.026	24/38		24/47	53ER98-52			24/45
49B-1.027	24/38		24/47	53ER98-53			24/46
49B-1.028	24/38		24/47	53ER98-54			24/44
49B-1.029	24/38		24/47	53ER98-55			24/48
49B-1.030	24/38		24/47	53ER98-56			24/49
49B-1.031	24/38		24/47	53ER98-57			24/46
49B-1.032	24/38		24/47	53ER98-58			24/46
49B-1.033	24/38		24/47	53ER98-59			24/48
49B-1.034	24/38		24/47	53ER98-60			24/51
49B-1.035	24/38		24/47	53ER98-61			24/50
49B-1.036	24/38		24/47	53ER98-62			24/51
49B-1.037	24/38		24/47	53ER98-63			25/1
49B-1.038	24/38		24/47	53ER98-64			24/52
49B-1.039	24/38		24/47	53ER98-65			25/1
49B-1.040	24/38		24/47	INTERLOCAL AGENCIES			
49B-1.041	24/38		24/47	54C-1.001	24/43		
49B-1.042	24/38		24/47	VETERANS' AFFAIRS			
49B-1.043	24/38		24/47	55-11.002	24/37		24/51
49B-1.044	24/38		24/47	55-11.003	24/37		24/51
49B-1.045	24/38		24/47	55-11.005	24/37		24/51
49B-1.046	24/38		24/47	55-11.006	24/37		24/51
49B-1.047	24/38		24/47	55-11.007	24/37		24/51
49B-1.048	24/38		24/47	55-11.008	24/37		24/51
49B-1.049	24/38		24/47	55-11.009	24/37		24/51
49B-1.050	24/38		24/47	55-11.010	24/37		24/51
49B-1.051	24/38		24/47	55-11.011	24/37		24/51
49B-1.052	24/38		24/47	55-11.012	24/37		24/51
49B-1.053	24/38		24/47	55-12.001	24/37		24/51
49B-1.054	24/38		24/47	55-12.002	24/37		24/51
49B-1.055	24/38		24/47	55-12.003	24/37		24/51
49B-1.056	24/38		24/47	55-12.004	24/37		24/51
49B-1.057	24/38		24/47	55-12.005	24/37	24/46	24/51
49B-1.058	24/38		24/47	55-12.006	24/37	24/46	24/51
49B-1.059	24/38		24/47	55-12.007	24/37		24/51
49B-1.060	24/38		24/47	55-12.008	24/37		24/51
49B-1.061	24/38		24/47				
49B-1.062	24/38		24/47				
49B-1.063	24/38		24/47				
49B-1.064	24/38		24/47				
49B-1.065	24/38		24/47				
49B-1.066	24/38		24/47				
49B-1.067	24/38		24/47				

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55A-7.003	24/37	24/45 24/46	24/51 24/51	59A-5.008	21/26c 21/26c		
55A-7.007	24/37	24/45	24/51	59A-5.009	21/26c		
55A-7.010	24/37	24/45	24/51		21/26c		
55A-7.011	24/37		24/51	59A-5.010	21/26c		
55A-7.012	24/37		24/51	59A-5.011	21/26c		
55A-7.013	24/37		24/51	59A-5.012	21/26c		
55A-7.014	24/37		24/51	59A-5.013	21/26c		
55A-7.016	24/37		24/51	59A-5.014	21/26c		
55A-7.017	24/37		24/51	59A-5.015	21/26c		
ELDER AFFAIRS				59A-5.016	21/26c		
58-14.001	20/1c			59A-5.017	21/26c		
58-14.003	20/1c			59A-5.018	21/26c		
58-14.005	20/1c			59A-5.019	21/26c		
58-14.007	20/1c			59A-7.020	20/25		
58-14.009	20/1c			59A-7.034	21/45c		
58A-1	20/43c			59A-7.035	21/45c		
58A-1.001	24/30			59A-12.016	24/37	24/43	24/49
58A-1.004	24/30					24/44	24/49
58A-1.006	24/30			59A-12.017	24/37	24/41	24/49
58A-1.007	24/30					24/44	24/49
58A-1.008	24/30			59A-12.018	24/37	24/41	24/49
58C-1.003	24/30					24/43	24/49
58C-1.004	24/30					24/44	24/49
58C-1.005	24/30			59A-12.019	24/37		24/49
58C-1.007	24/30			59A-19.001	20/40c		24/45d
58D-1.002	24/30			59A-19.002	20/40c		24/45d
58D-1.005	24/30			59A-19.003	20/40c		24/45d
58D-1.006	24/30			59A-19.004	20/40c		24/45d
58E-1.008	24/30			59A-19.005	20/40c		24/45d
58H-1.003	24/30			59A-19.006	20/40c		24/45d
58H-1.004	24/30			59A-19.007	20/40c		24/45d
58H-1.006	24/30			59A-19.008	20/40c		24/45d
58H-1.007	24/30			59A-19.009	20/40c		24/45d
AGENCY FOR HEALTH CARE ADMINISTRATION				59A-19.010	20/40c		24/45d
59-1.021	22/2c			59A-19.011	20/40c		24/45d
59AER98-1			24/38	59A-19.012	20/40c		24/45d
59A-2.024	20/1			59A-19.013	20/40c		24/45d
59A-3.078	20/47c			59A-19.014	20/40c		24/45d
59A-3.170	21/20			59AA-2.001	22/48c		
59A-3.180	21/3			59AA-2.002	22/48c		
59A-3.202	21/12c			59AA-2.003	22/48c		
59A-3.2055	22/52	23/10		59AA-3.001	22/48c		
59A-4.1295	20/1c			59AA-10.001	22/48c		
59A-5.001	21/26c			59AA-17.004	21/46		
59A-5.002	21/26c			59B-7.020	19/30		
59A-5.003	21/26c			59B-7.021	19/30		
59A-5.004	21/26c			59B-7.022	19/30		
59A-5.005	21/26c			59B-7.022(5)	19/36c		
59A-5.006	21/26c			59B-7.023	19/30		
59A-5.007	21/26c			59B-7.024	19/30		
				59B-7.024(1)	19/36c		
				59B-7.025	19/30		
				59B-7.026	19/30		

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59B-7.027	19/30 19/36c				24/3c 24/3c		
59B-7.028	19/30				24/3c		
59B-7.029	19/30				24/3c		
59B-7.031		19/48 20/2	24/46 24/46	59C-1.036(2)(i)	22/48c 23/12c		
	24/38		24/46	59C-1.044	19/44c		
59B-7.032		19/48 20/2	24/46 24/46		19/44c 19/44c		
	24/38		24/46		19/44c		
59B-7.033		19/48 20/2	24/46 24/46	59D-1.004(4)	19/47c		
	24/38		24/46	59D-1.004(5)	19/47c		
59B-7.034		19/48 20/2	24/46 24/46	59D-1.007(1)(d)	19/47c		
	24/38		24/46	59D-2.003(10)(b)	19/48c		
59B-7.039		19/48 20/2	24/46 24/46	59D-2.003(12)	19/48c		
	24/38		24/46	59D-2.003(15)	19/48c		
59B-9.010	24/38		24/52	59D-2.003(16)	19/48c		
59B-9.011	24/38		24/52	59D-2.011(1)(2)	19/48c		
59B-9.013	24/38	24/44	24/52	59E-1.001	20/27		
59B-9.015	24/38		24/52	59E-1.002	20/27		
59B-9.018	24/38		24/52	59E-1.003	20/27		
59B-9.019	24/38		24/52	59E-1.004	20/27		
59B-9.020	24/38		24/52	59E-1.005	20/27		
59B-10.050	21/45c			59E-1.006	20/27		
59B-10.051	21/45c			59E-1.007	20/27		
59B-10.052	21/45c			59E-5.201	24/52		
59B-10.053	21/45c			59E-5.204	24/52		
59B-10.054	21/45c			59E-5.205	24/52		
59B-10.055	21/45c			59E-5.206	24/52		
59B-10.056	21/45c			59E-7.201	19/50c		
59B-10.057	21/45c			59E-7.202	19/50c		
59C-1.031	23/8c 23/8c 23/8c 24/27			59E-7.203	19/50c		
	22/48c			59E-7.204	19/50c		
59C-1.036	22/48c			59E-7.205	19/50c		
	22/48c			59E-7.206	19/50c		
	22/48c			59E-7.207	19/50c		
	22/48c			59E-7.208	19/50c		
	22/48c			59EE-1.001	22/29c		
	22/48c				22/29c		
	22/48c				22/39c		
	22/48c			59F-1.002	20/33		
	23/12c			59F-1.005(2),(3),(4)	20/43c		
	23/12c			59G-3.010	24/7		
	23/12c				24/48		
	23/12c			59G-4.055	21/39	21/45	
	23/12c			59G-4.060	24/42		24/52
	23/12c			59G-4.070	24/40		
	23/12c			59G-4.140	20/29c		
	23/12c			59G-4.150(4)(b)4.	22/2c		
	23/12c			59G-4.200	20/23	20/38	24/45w
	23/12c				20/30c		
	23/12c			59G-4.320	24/44	25/1	
	23/12c			59G-5.020	23/12c		
	23/12c			59G-5.110	24/45		

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59G-6.010	20/49c 20/49c 21/33c 22/34c 24/48			59O-10.004	20/47c		
59G-6.020	22/2c			59O-10.005	22/42c		
59G-6.040	24/34 24/40c			59O-13.006	20/47c 20/47c		
59G-6.045	24/34 24/40c			59P-31.006	22/36c 22/36c		
59G-7.056	22/34c			59Q-9.002	20/39		
59G-8.100	21/45c			59R-9.012	20/39c		
59G-9.010	24/35		24/49	59R-62.010	21/5		
59G-9.020	24/35		24/49	59R-62.040	21/5		
59G-9.030	24/35		24/49	59T-11.013	23/22	23/35	
59G-9.040	24/35		24/49	59T-14.004	23/22	23/35	
59G-9.060	24/35	24/42	24/48w	59T-15.002	23/22	23/35	
59G-11.010	24/50			59T-16.001	23/22	23/35	
59G-11.020	24/50			59T-16.002	23/22	23/35	
59G-11.030	24/50			59U-11.019	20/51	21/7	
59M-3.001	22/11c 22/11c 22/11c			59U-14.002	23/24	23/35	
59M-3.005	21/25			59U-16.002	23/14c		
59O-2	22/42c			59V-3.007	20/34 20/40c	20/48	
59O-2.002	20/47c 22/34	24/49		59X-28.150	21/2c		
59O-2.002(7)	20/47c			59Y-5.001	23/11		
59O-2.003	22/34	24/49		MANAGEMENT SERVICES			
59O-3	22/42c			60-6.001	24/45		25/1
59O-3.001	22/34	24/48	25/1	60-6.002	24/45		25/1
59O-3.002	22/34	24/49		60-6.003	24/45		25/1
59O-3.003	20/47c 22/34	20/45	25/1	60-6.004	24/45		25/1
59O-5	22/42c			60-6.005	24/45		25/1
59O-5.001(1)(b), (2)(a)2.(b)	20/47c			60-6.006	24/45		25/1
59O-5.002	22/34 22/42c	24/48	25/1	60AA-1.001	24/2	24/45	24/53
59O-5.003	22/34 22/42c	24/48	25/1	60AA-1.0014	24/2	24/45	24/53
59O-5.004	22/34 22/42c	24/48	25/1	60AA-1.002	24/2	24/45	24/53
59O-5.006	20/47c 20/47c			60AA-1.003	24/2	24/45	24/53
59O-7	22/42c			60AA-1.004	24/2	24/45	24/53
59O-7.001	22/34		24/45w	60AA-1.005	24/2	24/45	24/53
59O-9	22/42c			60AA-1.006	24/2	24/45	24/53
59O-9.002	20/47c			60AA-1.007	24/2	24/45	24/53
59O-9.002(4)	20/47c			60AA-1.008	24/2	24/45	24/53
59O-9.003	22/34	24/48		60AA-1.009	24/2	24/45	24/53
59O-9.004	20/47c			60AA-2.001	24/2	24/45	24/53
59O-9.004(7)	20/47c			60AA-2.002	24/2	24/45	24/53
59O-10	22/42c			60AA-2.003	24/2	24/45	24/53
				60AA-2.004	24/2	24/45	24/53
				60AA-2.005	24/2	24/45	24/53
				60AA-3.0015	24/2	24/45	24/53
				60AA-3.002	24/2	24/45	24/53
				60AA-3.0025	24/2	24/45	24/53
				60AA-3.00275	24/2	24/45	24/53
				60AA-3.003	24/2	24/45	24/53
				60AA-3.0035	24/2	24/45	24/53
				60AA-3.004	24/2	24/45	24/53
				60AA-3.005	24/2	24/45	24/53
				60AA-3.0051	24/2	24/45	24/53
				60AA-3.0052	24/2	24/45	24/53

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61B-7.010	24/50			61D-4.002(1)	22/11c		
61B-29	20/26c			61D-5.001	22/12c		
61B-29.001	20/26c			61D-5.003	22/12c		
61B-29.001(5)	20/26c			61D-5.007	22/12c		
61B-30	20/26c			61D-6	22/11c		
61B-30.004	20/19			61D-6.004	22/12c		
	20/36c			61D-6.005	22/12c		
61B-30.006	22/45			61D-6.008	22/12c		
61B-31	20/26c			61D-6.009	22/12c		
61B-31.001	23/2			61D-7	22/11c		
61B-31.001(3),(5)	20/36c				22/25c		
	20/44c			61D-7.001(1)	22/11c		
61B-31.002	23/2			61D-7.002	22/12c		
61B-32	20/26c			61D-7.020	22/12c		
61B-32.001	21/30			61D-7.020(13)(a)(b)	22/11c		
61B-32.002(1)	21/12c			61D-7.021	22/12c		
61B-35.001	24/42		24/48	61D-7.022	22/12c		
61B-35.002	24/42		24/48	61D-7.022(5)(b)2.	22/11c		
61B-35.003	24/42		24/48	61D-7.023	22/12c		
61B-35.004	24/42		24/48	61D-7.024	22/12c		
61B-37.001		20/31		61D-8	22/11c		
61B-39.001	22/33				22/25c		
61B-39.002	22/33			61D-8.001	22/12c		
61B-50.114	22/46			61D-8.001(1)	22/11c		
61B-60.001	24/33			61D-8.002	22/12c		
61B-60.002	24/33			61D-8.003	22/11c		
61B-60.003	24/33			61D-8.005	22/12c		
61B-60.004	24/33			61D-9	22/11c		
61B-60.005	24/33				22/25c		
61B-60.006	24/33			61D-9.001	22/12c		
61B-60.008	24/33			61D-9.001(1)	22/11c		
61B16-26.606	23/50			61D-9.003	22/12c		
61C-1.002	22/23	22/36		61D-9.004	22/12c		
61C-3.002	22/23	22/36		61D-9.005	22/12c		
61C-76.0061	21/35			61D-11.010	24/3		
61C-76.0062	21/35			61E8-2.004	19/46c		
61D-2.001	22/12c			61F3-8.002	20/27	20/32	
61D-2.002	21/52	22/19		61F5-16.001	19/44c		
	22/11c			61F5-17.015	20/9c		
	22/12c			61F6-27.003(3)	19/41c		
61D-2.003	22/12c			61F6-34.001	20/7		
61D-2.004	22/12c			61F6-50.007	18/53	20/24	
61D-2.005	22/12c			61F8-3.001	20/3c		
61D-2.008	22/12c				20/3c		
61D-2.013	22/12c				20/3c		
61D-2.014	22/12c			61F8-3.003	20/3c		
61D-2.015	22/12c				20/3c		
61D-2.020	22/12c			61F8-3.008	20/3c		
61D-3.001	22/12c				20/3c		
61D-3.002	22/12c				20/3c		
61D-3.003	22/12c			61F9-6.0035	19/36		
	23/36	23/44		61F9-6.011	19/36		
61D-3.004	22/12c			61F9-6.013	19/36		
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61G1-11.013	24/46		24/53	61G10-11.004	24/24		
61G1-12.004	23/52			61G10-11.007	24/24		
61G1-12.005	24/41		24/48	61G10-11.009	24/24		
61G1-13.0021	24/41			61G10-11.010	24/24		
	24/46		24/53	61G10-12.001	24/24		25/1
61G1-17.001	24/46			61G10-12.002	24/24		
61G1-17.002	24/45		24/53	61G10-12.003	24/24		25/1
	24/46			61G10-12.005	24/24		25/1
61G1-24.003	24/46		24/53	61G10-12.006	24/24		25/1
61G2-3.005	21/33			61G10-12.008	24/24		25/1
61G2-3.0055	23/38	24/6		61G10-12.009	24/24		25/1
61G2-4.001	21/29			61G10-12.010	24/24		25/1
61G2-5.001	24/35			61G10-12.011	24/24		25/1
61G3-16.006	24/42			61G10-12.012	24/24		25/1
61G3-16.007	24/42		24/49	61G10-12.014	24/24		25/1
61G3-16.010	24/42		24/49	61G10-12.015	24/24		25/1
61G4-16.001	25/1			61G10-12.016	24/24		25/1
61G4-16.002	25/1			61G10-12.017	24/24		25/1
61G4-16.009	25/1			61G10-14.003	24/24		
61G4-17.001	19/29			61G11-25.001	20/22		
61G4-18.011	19/38			61G14-11.008	24/33		
61G4-18.012	19/38			61G14-15.003	24/48		
61G4-19.001	23/32			61G14-19.001	24/48		
61G4-20.001	25/1			61G15-20.007	24/40		25/1
61G4-21.004	25/1			61G15-21.006	25/1		
61G5-18.0055	24/40		24/47	61G15-24.001	24/40		
61G5-18.011	24/40	24/51		61G15-31.003	25/1		
61G5-18.012	24/40			61G16-2.001	23/12		
61G5-20.0015	24/40		24/47	61G16-5.003	21/43	21/50	
61G5-20.008	24/40		24/47	61G16-5.004	24/42		24/49
61G5-20.010	24/40		24/47	61G17-1.006	21/6		
61G5-29.003	24/40		24/47	61G18-16.005	24/24		24/46w
61G5-29.004	24/40		24/47	61G19-6.0035	24/43	24/52	
61G5-29.013	24/40		24/47	61G19-6.008	24/43	24/52	
61G5-29.014	24/40			61G19-6.012	24/43	24/52	
61G5-31.002	24/40		24/47	61H1-54.002	21/29		
61G5-31.003	24/40		24/47	61J1-2.001	24/44		24/53
61G5-31.004	24/40		24/47	61J1-3.001	24/44		24/53
61G5-31.005	24/40		24/47	61J1-3.003	24/44		24/53
61G5-31.006	24/40		24/47	61J1-5.002	24/44		24/52w
61G6-7.006	22/51	23/6			24/44		
		23/19			25/1		
		23/31		61J1-5.003	24/44		24/53
		23/49		61J2-1.011	24/46		
61G6-8.001	24/43		24/52	61J2-1.016	24/46		
61G6-10.002	24/43	24/51		61J2-2.031	24/46		
61G6-12.002	24/39	24/51		61J2-3.018	24/46		
61G6-12.003	24/39		24/53	61J2-10.039	24/46		
61G6-12.004	24/39	24/51		61J2-24.001	24/34	24/41	24/47
61G7-5.001(4)	19/44c			61J2-24.002	24/46		
61G7-6.003	24/40		24/49	61K1-1.001	25/1		
61G7-10.0012	24/48		25/1	61K1-1.002	25/1		
61G10-10.012	24/24		25/1	61K1-1.0023	25/1		
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61G10-11.002	24/24			61K1-1.0025	25/1		

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61K1-1.0028	25/1			62-17.251	24/33		
61K1-1.003	25/1			62-17.280	24/33		
61K1-1.0035	25/1			62-17.281	24/33	24/45	
61K1-1.004	25/1			62-17.282	24/33		
61K1-1.0043	25/1			62-17.283	24/33		
61K1-1.005	25/1			62-17.293	24/33	24/45	
61K1-1.006	25/1			62-102.040	24/43		24/53
61K1-1.007	25/1			62-102.050	24/43		24/53
61K1-1.008	25/1			62-102.070	24/43		24/53
61K1-1.009	25/1			62-103.050	24/43		24/53
61K1-1.010	25/1			62-103.150	24/43		24/53
61K1-1.011	25/1			62-103.155	24/43		24/53
61K1-1.012	25/1			62-103.200	24/43		24/53
61K1-1.013	25/1			62-103.206	24/43		24/53
61K1-1.017	25/1			62-103.510	24/43		24/53
61K1-1.018	25/1			62-113.100	24/35		24/48
61K1-1.019	25/1			62-160	22/12c		
61K1-1.023	25/1			62-204.800	22/12c		
61K1-1.030	25/1			62-210.200	22/12c		
61K1-1.035	25/1				22/48		
61K1-1.037	25/1			62-210.220	22/48		
61K1-1.040	25/1			62-210.300	21/6c		
61K1-1.042	25/1				22/48		
61K1-1.070	25/1			62-210.350	22/48		
61K1-1.080	25/1			62-210.360	22/48		
				62-210.370	24/46		
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				62-210.900(1),(5)	22/12c		
				62-210.920	22/48		
				62-210.990	20/36		
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				62-212.500	22/12c		
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				62-213.420	24/46		
				62-213.420(1)(b)2.	22/12c		
				62-213.430	20/52	21/7	
					21/6c		
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				62-213.430(6)	22/12c		
				62-213.440	24/46		
				62-213.450	24/46		
				62-213.900	24/46		
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				62-257.100	24/44		
				62-257.200	24/44		
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				62-257.400	24/44		
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62-4.050	20/21	21/22					
	24/40		24/50				
62-4.090	21/6c						
62-17.011	24/33						
62-17.021	24/33	24/45					
62-17.031	24/33	24/45					
62-17.041	24/33						
62-17.051	24/33						
62-17.081	24/33						
62-17.091	24/33						
62-17.093	24/33						
62-17.121	24/33						
62-17.133	24/33	24/45					
62-17.135	24/33	24/45					
62-17.141	24/33						
62-17.143	24/33						
62-17.147	24/33						
62-17.151	24/45	24/45					
62-17.161	24/45	24/45					
62-17.171	24/33	24/45					
62-17.191	24/33	24/45					
62-17.201	24/33						
62-17.205	24/33	24/45					
62-17.211	24/33	24/45					
		24/50					
62-17.221	24/33	24/50					
62-17.231	24/33						

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62-296.405	24/46	24/52		62-504.650	24/34		24/45
62-296.406	24/46			62-504.655	24/34		24/45
62-296.417	24/46			62-504.680	24/34		24/45
62-296.570	24/46			62-504.700	24/34		24/45
62-297.310	24/46			62-504.800	24/34		24/45
62-297.401	24/46			62-505.200	24/32	24/42	24/48
62-297.440	24/46			62-505.300	24/32	24/42	24/48
62-297.450	24/46			62-505.350	24/32	24/42	24/48
62-297.520	24/46			62-505.360	24/32	24/42	24/48
62-302.600	21/2c			62-505.420	24/32		24/48
62-302.600(3)(b)62.	21/2c			62-505.600	24/32		24/48
62-302.700	21/17c			62-505.650	24/32		24/48
	24/25			62-505.655	24/32		24/48
62-302.700(9)(i)(38)	21/49c			62-505.680	24/32		24/48
62-312	21/34c			62-505.700	24/32	24/42	24/48
62-312.122	24/18			62-505.800	24/32		24/48
	24/18			62-520.100	22/11c		
62-341.602	21/22	21/22		62-524.400	20/45		
62-342.100	24/36			62-528	21/6c		
62-342.200	24/36				21/6c		
62-342.300	24/36			62-528.307	24/36		
62-342.400	24/36			62-528.310	24/36		
62-342.450	24/36	24/45		62-528.630	24/36		
62-342.470	24/36	24/45		62-550.200	22/11c		
62-342.500	24/36			62-550.310	20/47		
62-342.550	24/36			62-550.730	20/19		
62-342.600	24/36			62-551	22/12c		
62-342.650	24/36				22/42c		
62-342.700	24/36	24/45		62-551.200	22/11c		
62-342.750	24/36			62-555	22/12c		
62-342.800	24/36				22/42c		
62-342.850	24/36			62-560	22/12c		
62-342.900	24/36				22/42c		
62-343	21/34c			62-561.100	24/52		
62-343.010	21/22			62-600	22/12c		
62-343.020	21/22				22/42c		
62-343.030	21/22			62-601	22/12c		
62-343.040	21/22				22/42c		
62-343.050	21/22			62-603	22/12c		
62-343.060	21/22				22/42c		
62-343.070	21/22			62-604	22/12c		
62-343.080	21/22				22/42c		
62-343.090	21/22			62-610.100	24/52		
62-343.100	21/22			62-610.200	24/52		
62-343.110	21/22			62-610.300	24/52		
62-343.120	21/22			62-610.310	24/52		
62-343.130	21/22			62-610.320	24/52		
62-343.140	21/22			62-610.330	24/52		
62-343.900	21/22			62-610.421	24/52		
62-504.200	24/34		24/45	62-610.425	24/52		
62-504.300	24/34		24/45	62-610.460	24/52		
62-504.400	24/34		24/45	62-610.462	24/52		
62-504.420	24/34		24/45	62-610.463	24/52		
62-504.430	24/34		24/45	62-610.464	24/52		
62-504.500	24/34		24/45	62-610.466	24/52		
62-504.600	24/34		24/45	62-610.468	24/52		

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62-610.469	24/52			62-620.450	22/11c		
62-610.471	24/52			62-620.455	22/11c		
62-610.472	24/52			62-620.460	22/11c		
62-610.475	24/52			62-620.510	22/11c		
62-610.510	24/52			62-620.511	22/11c		
62-610.513	24/52			62-620.512	22/11c		
62-610.521	24/52			62-620.515	22/11c		
62-610.523	24/52			62-620.550	22/11c		
62-610.525	24/52			62-620.610	22/11c		
62-610.550	24/52			62-620.620	22/11c		
62-610.552	24/52			62-620.800	22/11c		
62-610.554	24/52			62-620.810	22/11c		
62-610.555	24/52			62-620.820	22/11c		
62-610.560	24/52			62-621	22/12c		
62-610.562	24/52				22/42c		
62-610.563	24/52			62-621.200	21/52		
62-610.564	24/52			62-650	22/12c		
62-610.565	24/52				22/42c		
62-610.567	24/52			62-650.120	22/11c		
62-610.568	24/52			62-660	22/12c		
62-610.571	24/52				22/42c		
62-610.573	24/52			62-660.300	22/11c		
62-610.574	24/52			62-670	22/12c		
62-610.621	24/52				22/42c		
62-610.651	24/52			62-671	22/12c		
62-610.652	24/52				22/42c		
62-610.654	24/52			62-673	22/12c		
62-610.656	24/52				22/42c		
62-610.662	24/52				22/42c		
62-610.668	24/52			62-701	22/12c		
62-610.800	24/52				22/42c		
62-610.810	24/52			62-701.720	22/11c		
62-610.814	24/52			62-702	22/12c		
62-610.830	24/52				22/42c		
62-610.865	24/52			62-702.530	24/46		25/1
62-610.870	24/52			62-703	22/12c		
62-610.890	24/52				22/42c		
62-611	22/12c			62-704	22/12c		
	22/42c				22/42c		
62-620	22/12c			62-707	22/12c		
	22/42c				22/42c		
62-620.100	22/11c			62-707.500	22/30		
	22/12c			62-709	22/12c		
62-620.325	22/11c				22/42c		
	22/12c			62-710	21/18c		
62-620.330	22/11c				22/12c		
62-620.335	22/11c				22/42c		
62-620.400	22/11c			62-711	22/12c		
62-620.410	22/11c				22/42c		
62-620.412	22/11c			62-712.100	21/34		
62-620.420	22/11c			62-712.200	21/34		
62-620.425	22/11c			62-712.300	21/34		
62-620.435	22/11c			62-712.400	21/34		
62-620.440	22/11c			62-712.410	21/34		
62-620.445	22/11c			62-712.420	21/34		

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62-712.430	21/34			62R-7.010	23/34		
62-712.440	21/34				24/45		24/52
62-712.450	21/34				24/45		24/52
62-712.460	21/34				24/45		24/52
62-712.500	21/34			62R-7.020	21/17		
62-712.800	21/34			62R-7.022	21/17		
62-712.810	21/34			62R-7.025	21/17		
62-712.900	21/34			62R-7.026	21/17		
62-716.800	24/46		25/1	62R-7.028	21/17		
62-716.850	24/45		25/1		22/47		
	24/46			62R-7.032	21/17		
62-722	22/12c			62R-20.001	24/48		
	22/42c			62R-20.002	24/48		
62-723	22/12c						
	22/42c						
62-728	22/11c						
62-730.050	23/7			64-1.001	24/48		25/1w
62-740	21/45c			64-1.010	24/49		
62-761	22/12c			64-1.011	24/49		
	22/42c			64-1.012	24/49		
	24/22c			64-1.013	24/49		
62-761.891	24/14			64-1.014	24/49		
62-762	22/12c			64-1.015	24/49		
	22/42c			64B2-10.0055	24/37		
62-767	22/12c			64B2-12.008	24/44		
	22/42c			64B2-12.009	24/37		
62-770	22/12c			64B2-12.010	24/40		
	22/42c			64B2-16.0075	24/16		
62-771	22/12c			64B3-2.001	23/51		
	22/42c			64B3-2.002	22/34	24/49	
62-771.300	21/52				23/51		24/49
62-773.350(9),(10)	22/42c			64B3-2.003	22/34	24/49	
62-775	22/12c				23/51		24/49
	22/42c			64B3-3.001	22/34	24/48	25/1
62-775.100	22/23c			64B3-3.002	22/34	24/49	24/49
62-775.400	22/23c			64B3-3.003	22/34	24/48	25/1
62-775.410	22/23c				23/51		
62-775.500	21/52	22/15		64B3-3.004	23/51		
62B-33.002	22/25c			64B3-3.7001	24/22c		
62B-33.005	22/25c			64B3-5.002	22/34	24/48	25/1
62B-33.0051	22/25c			64B3-5.003	22/34	24/48	25/1
62B-49	21/34c			64B3-5.004	22/34	24/48	25/1
62D-2.014	21/52	22/13		64B3-5.007	24/44	25/1	
62N-3.002	21/43			64B3-9.003	22/34	24/48	
62N-22.005	24/33			64B3-10.005	24/44		
	24/45c		24/51v	64B3-12.003	24/44		
62N-22.005(1),(2),(3),(5)	24/45c		24/51v	64B3-12.004	24/44		
62N-22.006	24/45		24/52	64B3-12.006	24/44		
62N-22.023	23/2c			64B4-5.005	24/50		
62N-36.004	21/43			64B4-5.007	24/50		
62R-7.002	21/17			64B4-6.001	24/50		
62R-7.004	24/45		24/52	64B4-6.002	24/50		
	24/45		24/52	64B4-6.004	24/50		
	24/45		24/52	64B4-7.002	24/7c		
				64B4-7.007	24/50		
				64B4-8.002	24/50		

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64B4-10.004	24/38		24/45	64B17-6.001	24/47		25/1
64B5-7.001	24/52			64B17-6.0042	24/25		
64B5-7.003	24/52			64B17-6.0044	24/25		
64B5-12.013	24/43	24/52		64B17-7.002	24/25	24/47	24/53
	24/52			64B18-11.002	24/24		
64B5-12.0185	24/43	24/52		64B18-13.009	24/26	24/41	24/47
64B5-14.003	24/43		24/50	64B18-15.002	24/41		24/48
64B5-16.001	24/46		24/53	64B19-11.001	24/41		
64B5-17.011	24/43		24/50	64B19-11.0035	24/25	24/41	24/47
64B7-25.0025	24/48			64B19-12.002	24/41		24/48
64B7-26.003	24/50			64B19-12.003	24/41		24/48
64B7-26.008	24/50			64B19-12.005	24/41		24/48
64B7-27.005	24/50			64B19-18.0025	24/34		
64B7-27.012	24/12			64B20-7.009	24/48		
64B7-28.009	24/50			64B20-9.004	24/48		
64B8-3.002	24/17		24/46	64B20-9.005	24/48		
64B8-30.008	24/47		25/1	64C-13.018	24/22		
64B8-44.0035	24/51			64E-1.001	24/45		
64B8-51.006	24/33	24/45	24/51	64E-1.002	24/45		
64B8-52.003	24/45			64E-1.003	24/45		
64B9-4.002	24/37		24/45	64E-1.004	24/45		
64B11-2.005	24/43			64E-1.005	24/45		
64B11-2.008	24/43		24/50	64E-1.006	24/45		
64B11-3.003	24/43			64E-1.007	24/45		
64B11-3.006	24/43		24/50	64E-1.008	24/45		
64B11-4.006	24/43		24/50	64E-1.009	24/45		
64B12-11.046	24/49			64E-1.100	24/45		
64B12-15.001	24/47			64E-1.101	24/45		
64B12-15.003	24/47			64E-1.102	24/45		
64B12-16.003	24/47			64E-1.103	24/45		
64B14-1.001	24/42		24/49	64E-1.104	24/45		
64B14-2.014	24/42		24/49	64E-1.105	24/45		
64B14-4.003	24/42		24/49	64E-1.106	24/45		
64B14-4.0051	24/48			64E-1.107	24/45		
64B14-4.200	24/42		24/49	64E-1.108	24/45		
64B14-5.001	24/42		24/49	64E-1.109	24/45		
64B15-6.0038	24/43			64E-1.110	24/45		
64B15-10.002	24/43		24/49	64E-2.002	24/34		24/52
64B15-10.003	24/43		24/49	64E-2.003	24/34	24/42	24/52
64B15-10.0032	24/43		24/49			24/47	24/52
64B15-13.001	24/50			64E-2.004	24/34	24/42	24/52
64B15-14.0015	24/50					24/47	24/52
64B16-26.200	24/45			64E-2.005	24/34		24/52
64B16-26.2035	24/45			64E-2.007	24/34		24/52
64B16-28.107	24/45			64E-2.008	24/34	24/42	24/52
64B16-28.140	24/34		24/45			24/47	24/52
	24/38			64E-2.009	24/34	24/42	24/52
64B16-28.800	24/38		24/45			24/47	24/52
64B16-30.001	24/39		24/45	64E-2.0094	24/34		24/52
64B16-30.002	24/38	24/43	24/49	64E-2.0095	24/34		24/52
64B17-2.001	23/45	24/51		64E-2.032	24/34		24/52
64B17-2.003	23/45	24/51		64E-2.033	24/34	24/47	24/52
64B17-3.001	23/42	23/49	24/52	64E-9.001	24/34	24/43	24/51
		24/29	24/51d	64E-9.002	24/34	24/43	24/51
	24/6c		24/51d	64E-9.003	24/34	24/43	24/51

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64E-9.004	24/34	24/43	24/51	64V-1.017	24/28	24/33	24/45
64E-9.005	24/34		24/51	64V-1.018	24/28	24/33	24/45
64E-9.006	24/34	24/43	24/51	64V-1.019	24/28	24/33	24/45
64E-9.007	24/34	24/43	24/51				
64E-9.008	24/34	24/43	24/51	CHILDREN AND FAMILY SERVICES			
64E-9.009	24/34		24/51	65A-1.203	24/33		24/48
64E-9.010	24/34		24/51	65A-1.204	24/40		24/52
64E-9.011	24/34	24/43	24/51	65A-1.205	24/33		24/48
64E-9.012	24/34		24/51	65A-1.301	24/52		
64E-9.013	24/34	24/43	24/51	65A-1.400	24/40	24/43	24/52
64E-9.014	24/34		24/51	65A-1.504	24/33		24/48
64E-9.015	24/34		24/51	65A-1.5061	24/48		
64E-9.016	24/34	24/43	24/51	65A-1.601	24/33		24/48
64E-9.017	24/34	24/43	24/51	65A-1.603	24/44		25/1
64E5-14.002	24/46			65A-1.705	24/51		
64F-12.001	24/43			65A-1.710	24/44		
64F-12.002	24/43			65A-1.712	24/44		
64F-12.003	24/43			65A-1.713	24/44		
64F-12.004	24/43			65A-1.730	24/51		
64F-12.005	24/43			65A-2.036	24/43		
64F-12.006	24/43			65A-4.100	25/1		
64F-12.007	24/43			65A-4.201(3)	24/19c		
64F-12.008	24/43			65A-4.202	24/35		
64F-12.009	24/43			65A-4.203	24/50		
64F-12.011	24/43			65A-4.301	24/48		
64F-12.012	24/43			65A-32.001	24/48	24/52	
64F-12.013	24/43	24/48		65C-2.002	24/34		24/49
64F-12.014	24/43			65C-2.005	24/34	24/40	24/49
64F-12.015	24/43	24/50		65C-2.006	24/34	24/40	24/49
64F-12.016	24/43			65C-2.007	24/34		24/49
64F-12.020	24/43			65C-5.001	23/32	23/41	
64F-12.023	24/43	24/48				23/45	
		24/50				24/4	
64F-12.024	24/43	24/50			24/16		
64G15-19.005	23/40			65C-5.002	23/32	23/41	
64V-1.001	24/28	24/33	24/45			23/45	
64V-1.002	24/28	24/33	24/45			23/47	
64V-1.003	24/28	24/33	24/45			24/4	
64V-1.0031	24/28	24/36	24/45		24/16		
64V-1.0032	24/28		24/45	65C-5.003	23/32	23/45	
64V-1.0033	24/28		24/45			23/49	
64V-1.004	24/28		24/45			24/4	
64V-1.005	24/28		24/45		24/16		
64V-1.006	24/28	24/36	24/45	65C-5.004	23/32		
64V-1.007	24/28	24/33	24/45		24/16		
64V-1.008	24/28	24/33	24/45	65C-5.005	23/32	23/45	
64V-1.009	24/28		24/45			24/4	
64V-1.010	24/28		24/45		24/16		
64V-1.011	24/28	24/33	24/45	65C-5.006	23/32	23/45	
64V-1.012	24/28		24/45			24/4	
64V-1.013	24/28		24/45		24/16		
64V-1.0131	24/28		24/45	65C-5.007	23/32	23/45	
64V-1.014	24/28		24/45			24/4	
64V-1.015	24/28	24/33	24/45		24/16		
64V-1.016	24/28	24/33	24/45				

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65C-5.008	23/32	23/45 24/4		65E-2.801(1)	24/28c		24/45d
	24/16			65E-4.014	24/35		24/50
65C-5.009	23/32	23/45 24/4		65E-4.016	24/35	24/45	24/50
	24/16			65E-5.024	24/16		24/47
65C-5.010	23/32	24/4		65E-5.026	24/16		24/47
	24/16			65E-5.027	24/16		24/47
65C-10.001	23/32			65E-5.032	24/16		24/47
65C-10.002	23/32			65E-5.050	24/16		24/47
65C-10.003	23/32			65E-5.100	24/16	24/42	24/47
65C-10.004	23/32			65E-5.110	24/16		24/47
65C-10.005	23/32			65E-5.120	24/16		24/47
65C-10.006	23/32			65E-5.130	24/16	24/42	24/47
65C-11.001	23/32			65E-5.1301	24/16	24/42	24/47
65C-11.002	23/32			65E-5.1302	24/16	24/42	24/47
65C-11.003	23/32			65E-5.1303	24/16	24/42	24/47
65C-11.004	23/32			65E-5.1304	24/16	24/42	24/47
65C-11.005	23/32			65E-5.1305	24/16	24/42	24/47
65C-12.001	23/32			65E-5.140	24/16	24/42	24/47
65C-12.002	23/32			65E-5.150	24/16	24/42	24/47
65C-12.003	23/32			65E-5.160	24/16	24/42	24/47
65C-12.004	23/32			65E-5.1601	24/16	24/42	24/47
65C-12.005	23/32			65E-5.1602	24/16	24/42	24/47
65C-12.006	23/32			65E-5.170	24/16	24/42	24/47
65C-12.007	23/32				24/28c		24/45d
65C-12.008	23/32			65E-5.1703	24/16	24/42	24/47
65C-12.009	23/32			65E-5.180	24/16	24/42	24/47
65C-12.010	23/32				24/28c		24/45d
65C-12.011	23/32			65E-5.1802	24/16		24/47
65C-12.012	23/32			65E-5.190	24/16	24/42	24/47
65C-12.013	23/32			65E-5.200	24/16	24/42	24/47
65C-12.014	23/32			65E-5.210	24/16		24/47
65C-12.015	23/32			65E-5.220	24/16	24/42	24/47
65C-12.016	23/32			65E-5.230	24/16	24/42	24/47
65C-12.017	23/32			65E-5.2301	24/16	24/42	24/47
65C-12.018	23/32				24/28c		24/45d
65C-12.019	23/32			65E-5.250	24/16	24/42	24/47
65C-12.020	23/32			65E-5.260	24/16	24/42	24/47
65C-12.021	23/32			65E-5.2601	24/16		24/47
65C-12.022	23/32			65E-5.270	24/16	24/42	24/47
65C-14.004	24/23	24/24	24/46w	65E-5.280	24/16	24/42	24/47
65C-15.004	24/23		24/46w	65E-5.2801	24/16	24/42	24/47
65C-17.001	24/48			65E-5.290	24/16	24/42	24/47
65C-17.002	24/48			65E-5.300	24/16	24/42	24/47
65C-17.003	24/48			65E-5.310	24/16	24/42	24/47
65C-17.004	24/48				24/28c		24/45d
65C-17.005	24/48			65E-5.320	24/16	24/42	24/47
65C-21.001	23/20			65E-5.330	24/16	24/42	24/47
65C-21.003	24/48			65E-5.350	24/16	24/42	24/47
65C-22.001	24/44			65E-5.351	24/16	24/42	24/47
65C-22.002	24/44			65E-5.352	24/16		24/47
65C-22.003	24/44			65E-5.353	24/16	24/42	24/47
65C-22.004	24/44			65E-5.400	24/16	24/42	24/47
65C-22.005	24/44			65E-5.400(6)(c)	24/28c		24/45d
65C-22.006	24/44						
65D-16.004	24/12						

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
NAVIGATION DISTRICTS				67-21.006	24/38		24/51w
66B-1.004	24/52				24/41	24/46	
66B-1.005	24/52			67-21.007	24/38		24/51w
66B-1.008	24/52				24/41	24/46	
66B-1.011	24/52			67-21.008	24/38		24/51w
66B-2.004	24/52				24/41	24/46	
66B-2.008	24/52			67-21.009	24/38		24/51w
66B-2.011	24/52				24/41		
66B-3.001	24/52			67-21.010	24/38		24/51w
66B-3.002	24/52				24/41		
66B-3.003	24/52			67-21.011	24/38		24/51w
66B-3.004	24/52				24/41		
66B-3.005	24/52			67-21.012	24/38		24/51w
66B-3.006	24/52				24/41		
66B-3.007	24/52			67-21.013	24/38		24/51w
66B-3.008	24/52				24/41	24/46	
66B-3.009	24/52			67-21.014	24/38		24/51w
66B-3.010	24/52				24/41	24/46	
66B-3.011	24/52			67-21.015	24/38		24/51w
66B-3.012	24/52				24/41		
66B-3.013	24/52			67-21.016	24/38		24/51w
66B-3.014	24/52				24/41		
66B-3.015	24/52			67-21.017	24/38		24/51w
66B-3.016	24/52				24/41		
FLORIDA HOUSING FINANCE CORPORATION				67-21.018	24/38		24/51w
					24/41	24/46	
				67-21.019	24/46	24/46	
67-21.002	24/38		24/51w	67-32.009	24/28		
	24/41	24/46		67-49.001	24/39	24/51	
67-21.003	24/38		24/51w	67-49.002	24/39	24/51	
	24/41	24/46		67-49.003	24/39		
67-21.004	24/38		24/51w	67-49.004	24/39		
	24/41	24/46		67-49.005	24/39		
67-21.0045	24/38		24/51w	67-49.006	24/39	24/51	
	24/41			67-49.007	24/39		
67-21.005	24/38		24/51w	67-49.008	24/39		
	24/41			67-49.009	24/39		
				67-49.010	24/39	24/51	