

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family  
Therapy and Mental Health Counseling**

RULE NO.: RULE TITLE:  
64B4-3.001 Application for Licensure for Clinical Social  
Work, Marriage and Family Therapy and  
Mental Health Counseling Applicants

PURPOSE AND EFFECT: To incorporate new applications.  
SUBJECT AREA TO BE ADDRESSED: To incorporate new  
applications.

RULEMAKING AUTHORITY: 491.004(5) FS.  
LAW IMPLEMENTED: 456.013, 456.0635, 491.005, 491.006,  
491.0065 FS.

IF REQUESTED IN WRITING AND NOT DEEMED  
UNNECESSARY BY THE AGENCY HEAD, A RULE  
DEVELOPMENT WORKSHOP WILL BE NOTICED IN  
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE  
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE  
PROPOSED RULE DEVELOPMENT AND A COPY OF  
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh  
Irving, Executive Director, Board of Clinical Social Work,  
Marriage and Family Therapy and Mental Health Counseling,  
4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida  
32399-3258, or by email: Ashleigh.Irving@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE  
DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM  
THE CONTACT PERSON LISTED ABOVE.

## Section II

### Proposed Rules

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

RULE NO.: RULE TITLE:  
61-35.029 DBPR Departmental Forms

PURPOSE AND EFFECT: The purpose and effect is to amend  
the rule to update and revise rule language referencing the  
newly published annual health and human services federal  
poverty guidelines for 2024, amending existing application  
form MVL 003 and the adoption of a new military application  
form.

SUMMARY: Within the provided paragraph the Department  
proposes to amend Rule 61-35.029 to adopt the revised  
language.

**SUMMARY OF STATEMENT OF ESTIMATED  
REGULATORY COSTS AND LEGISLATIVE  
RATIFICATION:**

The Agency has determined that this will not have an adverse  
impact on small business or likely increase directly or indirectly  
regulatory costs in excess of \$200,000 in the aggregate within  
one year after the implementation of the rule. A SERC has not  
been prepared by the Agency.

The Agency has determined that the proposed rule is not  
expected to require legislative ratification based on the  
statement of estimated regulatory costs or if no SERC is  
required, the information expressly relied upon and described  
herein: the economic review conducted by the Agency.

Any person who wishes to provide information regarding a  
statement of estimated regulatory costs, or provide a proposal  
for a lower cost regulatory alternative must do so in writing  
within 21 days of this notice.

RULEMAKING AUTHORITY: 20.05, 20.165 (8), 455.203  
(5), 455.213 (1), 455.2035, FS.

LAW IMPLEMENTED: 455.02, 455.213, 455.219, 559.79,  
489.113(1), 489.1131, 489.5161 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS  
NOTICE, A HEARING WILL BE SCHEDULED AND  
ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE  
PROPOSED RULE IS: Aimee Odom, Rules Coordinator,  
Division of Professions, 2601 Blair Stone Road, Tallahassee,  
Florida 32399-0760, (850)717-1394.

THE FULL TEXT OF THE PROPOSED RULE IS:

**61-35.029 DBPR Departmental Forms.**

The following forms can be obtained at  
[www.myfloridalicense.com/dbpr/](http://www.myfloridalicense.com/dbpr/) or by contacting the  
Department of Business and Professional Regulation, 2601  
Blair Stone Road, Tallahassee, FL 32399-0790, (850)487-  
1395:

- (1) no change.
- (2) Any person who is or was an active duty member of the  
Armed Forces of the United States, or who is a spouse or  
surviving spouse of such member in accordance with the  
provisions under Section 455.02(3)(a)1., F.S., desiring an initial  
professional license shall submit a completed Form DBPR  
MVL 003, Initial Military/Veteran Application for Professional  
Licensure, effective ~~XX/XX/XXXX~~ ~~November—2022~~,  
incorporated herein by reference and available at  
[https://www.flrules.org/Gateway/reference.asp?No=Ref-  
XXXXX14930](https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX14930).
- (3) Pursuant to Section 455.219(7)(a), F.S., the department,  
or a board thereunder, shall waive the initial licensing fee for a  
low-income individual. As defined in that section, a “low-

income individual” is a person whose household income, before taxes, is at or below one hundred thirty percent (130%) of the federal poverty guidelines prescribed for the family’s household size by the United States Department of Health and Human Services. The ~~2024~~ ~~2023~~ federal poverty guidelines, published on January ~~17~~~~19~~, ~~2024~~ ~~2023~~, in ~~89~~ ~~88~~ Federal Register ~~2961~~ ~~3424~~, are hereby incorporated by reference and may be obtained from <https://www.federalregister.gov/documents/2024/01/17/2024-00796/annual-update-of-the-hhs-poverty-guidelines> ~~<https://www.federalregister.gov/documents/2023/01/19/2023-00885/annual-update-of-the-hhs-poverty-guidelines>~~ or at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX15365>. Any person claiming waiver of an initial professional licensing fee based upon low-income status pursuant to Section 455.219(7)(a), F.S., shall submit, along with their application for licensure, a completed Form DBPR LI 001, Application for Low Income Waiver of Licensing Fee, effective April 2019, incorporated herein by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-10501>.

(4) Any person who is an active duty member of the Armed Forces of the United States, or who is a spouse of such member, who has relocated to Florida due to military orders, who wishes to qualify for Professional License Portability in Florida under the Servicemember Civil Relief Act (SCRA) pursuant to 50 U.S.C. 4025(a), shall submit a completed Form DBPR SCRA 1, Application for Professional Licensure under the Servicemember Civil Relief Act, effective XX/XX/XXXX, incorporated herein by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>

*Rulemaking Authority 20.05, 20.165(8), 455.203(5), 455.213(1), 455.2035 FS. Law Implemented 455.02, 455.213, 455.219, 559.79, 489.113(1), 489.1131, 489.5161 FS. History—New 6-24-19, Amended 7-16-20, 7-13-21, 7-4-22, 12-21-22, 6-26-23, \_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Aimee Odom, Rules Coordinator, Division of Professions,  
2601 Blair Stone Road, Tallahassee, Florida 32399-0760,  
(850)717-1394.  
NAME OF AGENCY HEAD WHO APPROVED THE  
PROPOSED RULE: Melanie S. Griffin, Secretary, Department  
of Business and Professional Regulation  
DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: April 08, 2024  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAR: February 23, 2024 (v. 50, n. 38)

### Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: RULE TITLE:  
61-35.005 Board of Auctioneers Departmental Forms  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 49 No. 136, July 14, 2023 issue of the Florida Administrative Register.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee in a letter dated July 18, 2023. The changes are as follows:  
Incorporated by reference Form DBPR AU-4151, Application for Initial Licensure as Auctioneer Apprentice or Change of Sponsor, the Department includes changes on page 7. The reference to “under penalty of perjury” has been removed.

#### DEPARTMENT OF FINANCIAL SERVICES

##### FSC - Financial Institution Regulation

RULE NO.: RULE TITLE:  
69U-105.102 Application  
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 50 No. 74, April 15, 2024 issue of the Florida Administrative Register has been withdrawn.

### Section IV Emergency Rules

NONE

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:  
61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on April 15, 2024, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for Subparagraph 61C-1.004(2)(a), Florida Administrative Code, Paragraph 61C-4.010(7), Florida

Administrative Code, Paragraph 61C-4.010(6), Florida Administrative Code, and Section 6-402.11, 2017 FDA Food Code from Storm Runners LLC located in Gulfport. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom on the same level be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com  
 Division of Hotels and Restaurants  
 2601 Blair Stone Road  
 Tallahassee, Florida 32399-1011

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 RULE NO.: RULE TITLE:

- 62-610.469 Application/Distribution Systems and Cross-Connection Control
- 62-610.650 Description of System
- 62-610.660 Cross-Connection Control and Protection of the Reclaimed Water Supply

The Department of Environmental Protection hereby gives notice: That on April 11, 2024, the Department issued a final order granting City of Auburndale’s petition for a variance. The petition was received on September 12, 2023. Notice of receipt of this petition was published in the Florida Administrative Register on September 20, 2023. The Petition requested a variance from paragraphs 62-610.469(7)(g), 62-610.650(3) and 62-610.660(3)(a), F.A.C., which prohibits the return of reclaimed water to the reclaimed water distribution system after the reclaimed water has been delivered to a user. No public comment was received. The Order, OGC file number 23-1455 and DEP file number FL0021466-027-DW1P/NR, granted the petition because the Petitioner demonstrated substantial economic hardship and proposed an alternative means of achieving the purpose of the underlying statutes implemented by the rule.

A copy of the Order or additional information may be obtained by contacting:  
 Karla Lopez, 13051 Telecom Pkwy N, Temple Terrace, Florida 33637, (813) 470-5936, or Karla.A.Lopez@FloridaDEP.gov.

DEPARTMENT OF FINANCIAL SERVICES  
 Securities

The Office of Financial Regulation hereby gives notice: On 4/15/2024, the Office of Financial Regulation issued a Final Order Denying Petition for a Waiver from Rule 69W-600.0024(6), Florida Administrative Code, submitted on behalf of Anne Liebel. On January 10, 2024, the Office issued a Notice

of Intent to Enter a Final Order Denying the Petition for Waiver from 69W-600.0024(6), Florida Administrative Code, and Notice of Rights. Petitioner's failure to file a petition for hearing or to file any other document in compliance with Rules 28-106.201, 28-106.2015, or 28-106.301, Florida Administrative Code, constitutes a waiver of Petitioner's right to an administrative hearing. Based on the Findings of Fact and Conclusions of Law, the Petition is denied. \*\*The original petition was published October 18, 2023 in the Florida Administrative Register Volume 49, Number 203.

A copy of the Order or additional information may be obtained by contacting:  
 Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, Agency.Clerk@flofr.gov.

**Section VI**  
**Notice of Meetings, Workshops and Public Hearings**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services  
 The Florida Coordinating Council on Mosquito Control announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2024, 10:00 a.m.  
 PLACE: Manatee County Mosquito Control District  
 1420 28th Ave E, Ellenton, FL 34222.

-and online via -  
<https://meet.goto.com/778357413>  
 You can also dial in using your phone.

Access Code: 778-357-413  
 United States: +1(646)749-3122

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the business of the council.

A copy of the agenda may be obtained by contacting: Jessica Ber, Coordinator  
 FCCMC@FDACS.gov  
 (850)617-7936  
 For more information, you may contact: Jessica Ber, Coordinator  
 FCCMC@FDACS.gov  
 (850)617-7936

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: April 23, 2024 at 10:00 a.m. EST. April 24, 2024 at 10:00 a.m. EST  
 PLACE: April 23, 2024: FDOT District 6 Headquarters 1000 NW 111th Ave, Miami, FL 33172; MiamiCentral Station, 600

NW 1st Ave, Miami, FL 33136;. April 24, 2024: I-395 Signature Bridge Construction Site, 1241 N Miami Ave, Miami, FL 33136.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** April 23, 2024: The public meeting for General FTC Business/Discussion will begin at 10:00 a.m. EST at the FDOT District 6 Headquarters. Members of the Florida Transportation Commission will then participate in a tour and briefing. April 24, 2024: Members of the Florida Transportation Commission will participate in a tour.

A copy of the agenda may be obtained by contacting: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee, Florida 32399. (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee, Florida 32399. (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee, Florida 32399. (850)414-4105.

**DEPARTMENT OF CITRUS**

The Florida Department of Citrus announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 24, 2024, 2:00 p.m.

**PLACE:** The Commission will convene via telephone. To access the meeting, dial (888)585-9008. When prompted, enter conference room number 258577262#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Citrus Commission will convene telephonically to review and approve a Scientific Research contract addendum.

A copy of the agenda may be obtained by contacting: Heather Anderson at handerson@citrus.myflorida.com or 1(863)537-3950. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring reasonable accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Heather Anderson at handerson@citrus.myflorida.com or (863)537-3950. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA COMMISSION ON OFFENDER REVIEW**

The PAROLE QUALIFICATIONS COMMITTEE announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 15, 2024, 4:00 p.m, EST [3:00 p.m. CST]

**PLACE:** By Conference Call, (888)585-9008, Participant Passcode 955-584-516#.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Business of the Parole Qualifications Committee, including discussion of applicants for the upcoming Florida Commission on Offender Review commissioner vacancy.

A copy of the agenda may be obtained by contacting: Rana Wallace, General Counsel, Florida Commission on Offender Review, (850)488-4460, fcorlegal@fcor.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rana Wallace, General Counsel, Florida Commission on Offender Review, (850)488-4460, fcorlegal@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, May 10, 2024; 10:00 a.m.

**PLACE:** Cherry Hill Water Production Facility 3300 Raulerson Rd., Lakeland FL, 33810

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Public Supply and Industrial Advisory Committee and Governing Board member tour: During this two-hour tour, participants will learn about Polk County’s Direct Potable Reuse Pilot Project.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar;1(800)423-1476 (FL only) or (352)796-7211. One or more Governing Board members may attend.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)269-3929; or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara.Matrone@WaterMatters.org; 1(800)423-1476 (FL only) or (352)325-5772 EXE0904

#### WATER MANAGEMENT DISTRICTS

##### South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 26, 2024, 11:00 a.m.

Big Cypress Basin Board Meeting

PLACE: Collier County Board of County Commissioners Chambers

3299 Tamiami Trail East, 3rd Floor, Naples, FL 34112

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a public meeting of the Big Cypress Basin Board to discuss and consider activities impacting the Big Cypress Basin of the South Florida Water Management District. The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link: <https://sfwmd.link/41d30gO>. The link will go live at approximately 11:00 AM on April 26, 2024.

The Big Cypress Basin Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Lisa Koehler at [lkoehler@sfwmd.gov](mailto:lkoehler@sfwmd.gov). The agenda will be posted to the District's website [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at [mobrown@sfwmd.gov](mailto:mobrown@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Koehler at [lkoehler@sfwmd.gov](mailto:lkoehler@sfwmd.gov).

#### DEPARTMENT OF MANAGEMENT SERVICES

##### Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2024, 2:00 p.m. – 3:00 p.m., EDT

PLACE: Virtual

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Cybersecurity Advisory Council Recover Work Group announces its agenda to include cybersecurity reports and recommendations. The public may participate by phone by dialing: United States (toll free) 1(305)224-1968; Phone Conference ID: 274 310 3408.

A copy of the agenda may be obtained by contacting: [https://www.dms.myflorida.com/other\\_programs/cybersecurity\\_advisory\\_council](https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Candace.Wynn@digital.fl.gov or (850)766-0270. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF MANAGEMENT SERVICES

##### Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2024, 9:00 a.m. – 10:00 a.m., EDT

PLACE: Virtual

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Cybersecurity Advisory Council Respond Work Group announces its agenda to include cybersecurity reports and recommendations. The public may participate by phone by dialing: United States (toll free) 1(305)224-1968; Phone Conference ID: 274 310 3408.

A copy of the agenda may be obtained by contacting: [https://www.dms.myflorida.com/other\\_programs/cybersecurity\\_advisory\\_council](https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Candace.Wynn@digital.fl.gov or (850)766-0270. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2024, 9:00 a.m. – 10:00 a.m., EDT

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council Detect Workgroup announces its agenda to include cybersecurity reports and recommendations. The public may participate by phone by dialing: United States 1(305)224-1968; Meeting ID: 274 310 3408.

A copy of the agenda may be obtained by contacting: [https://www.dms.myflorida.com/other\\_programs/cybersecurity\\_advisory\\_council](https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Candace.Wynn@digital.fl.gov or (850)766-0270. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: May 6, 2024, 2:00 p.m. – 3:00 p.m., EDT

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council Identify Work Group announces its agenda to include cybersecurity reports and recommendations. The public may participate by phone by dialing: United States (toll free) 1(305)224-1968; Phone Conference ID: 274 310 3408.

A copy of the agenda may be obtained by contacting: [https://www.dms.myflorida.com/other\\_programs/cybersecurity\\_advisory\\_council](https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Candace.Wynn@digital.fl.gov or (850)766-0270. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2024, 9:00 a.m. - 10:00 a.m., EDT

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council Operations Work Group announces its agenda to include cybersecurity reports and recommendations. The public may participate by phone by dialing: United States 1(305)224-1968; Meeting ID: 274 310 3408.

A copy of the agenda may be obtained by contacting: [https://www.dms.myflorida.com/other\\_programs/cybersecurity\\_advisory\\_council](https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Candace.Wynn@digital.fl.gov or (850)766-0270. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2024, 1:00 p.m. - 2:00 p.m., EDT

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council Protect Work Group announces its agenda to include cybersecurity reports and recommendations. The public may participate by phone by dialing: United States 1(305)224-1968; Meeting ID: 274 310 3408.

A copy of the agenda may be obtained by contacting: [https://www.dms.myflorida.com/other\\_programs/cybersecurity\\_advisory\\_council](https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council)

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

The Florida Board of Cosmetology announces a public meeting to which all persons are invited.

DATES AND TIMES: July 15 and 16, 2024, 9:00 a.m.

PLACE: Safety Harbor Resort & Spa, 105 N Bayshore Dr, Safety Harbor, FL 34695, (727)726-1161.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

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#### DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a public meeting to which all persons are invited.

DATE AND TIME: April 26, 2024, 2:00 p.m. ET

PLACE: You may join the meeting from your computer or mobile device using the following link: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NGU4N2YwNDYtMzVmNi00YjVhLTkzMtGtMTg0NDFjNjJlZmI3%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22559147df-a237-49b9-b95f-ab8b87f47a7f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NGU4N2YwNDYtMzVmNi00YjVhLTkzMtGtMTg0NDFjNjJlZmI3%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22559147df-a237-49b9-b95f-ab8b87f47a7f%22%7d), or by phone at (850)792-1375 using access code 143 574 87#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules, and disciplinary matters.

A copy of the agenda may be obtained by contacting: the board office at (850)245-4292 or by visiting our website at <https://floridasmentalhealthprofessions.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ashleigh Irving, Executive Director by phone at (850)245-4462, by email at [Ashleigh.Irving@flhealth.gov](mailto:Ashleigh.Irving@flhealth.gov), or by mail at 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ashleigh Irving, Executive Director by phone at (850)245-4462, by email at [Ashleigh.Irving@flhealth.gov](mailto:Ashleigh.Irving@flhealth.gov), or by mail at 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399.

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#### DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a public meeting to which all persons are invited.

DATES AND TIMES: May 23-24, 2024, 8:30 a.m. ET

PLACE: Embassy Suites International Drive Convention Center, 8978 International Drive, Orlando, FL 32819.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules, and disciplinary matters.

A copy of the agenda may be obtained by contacting: the board office at (850)245-4292 or by visiting our website at <https://floridasmentalhealthprofessions.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ashleigh Irving, Executive Director by phone at (850)245-4462, by email at [Ashleigh.Irving@flhealth.gov](mailto:Ashleigh.Irving@flhealth.gov), or by mail at 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 16, 2024 at 9:00 a.m., E.T.

PLACE: 1(888)585-9008, Participant Code: 599196982(#)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: [floridaspharmacy.gov](http://floridaspharmacy.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

**DEPARTMENT OF COMMERCE**

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 24, 2024, 9:30 a.m.

**PLACE:** Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 261 180 880#.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at [RAAC.Inquiries@commerce.fl.gov](mailto:RAAC.Inquiries@commerce.fl.gov) or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

**Florida Surplus Asset Fund Trust**

The Florida Surplus Asset Fund Trust announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, April 25, 2024, at 12:00 p.m.

**PLACE:** City of Tamarac City Hall, 7525 NW 88th Avenue, Room 105, Tamarac, FL 33321

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** MEETING OF THE BOARD OF TRUSTEES - BOARD OF PARTICIPANTS

**A. BUSINESS ITEMS**

1. Call to Order/ Roll Call
2. Participant and Guest Introductions
3. Public Comments
4. Approval Prior Board Meeting Minutes

(a) January 25, 2024

5. 2023 FL SAFE Audit, Jeff Larson, Administrator; Christopher Knopik, CLA

**B. STAFF REPORTS**

1. Investment Advisor/Operations Manager Update - PMA

(a) Economic and Market Update

(b) FLSAFE LGIP Portfolio Update

(c) Operations Manager Report

(d) Board Ratification of Term Series (if any)

(e) Marketing Update

(f) PMA Comments

2. Administrator Update - FMAS

(a) Presentations, Conferences, FIIP Update, General Comments

(b) FMAS Comments

**C. OTHER ITEMS**

1. FLSAFE Counsel's Comments

2. Participant's Comments

3. Advisory Council Member Comments

4. Board Member's Comments

**D. SET NEXT MEETING DATE/ ADJOURNMENT**

1. Future meeting dates: July 25, 2024; October 24, 2024

A copy of the agenda may be obtained by contacting: Jeff Larson, FLSAFE Administrator at (407)496-1597, [jlanson@floridamanagementservices.com](mailto:jlanson@floridamanagementservices.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Jeff Larson, FLSAFE Administrator at (407)496-1597, [jlanson@floridamanagementservices.com](mailto:jlanson@floridamanagementservices.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the



proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeff Larson, FLSAFE Administrator at (407)496-1597, jlarson@floridamanagementservices.com

Concrete Masonry Education Council

The Florida Concrete Masonry Education Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2024, 9:30 a.m.

PLACE: Video-Conference Meeting - Microsoft Teams

Number: (866)619-5581 Audio Access Code: 593 442 403#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

The meeting notice (Notice ID: 28239530) submitted on April 4, 2024 in Publication 50/Volume 68 was inadvertently submitted with an incorrect date. The following meeting notice supersedes the previous submission and is corrected to show the new date of May 8, 2024.

A copy of the agenda may be obtained by contacting: Jennifer Starr, Interim Executive Director, at: jstarr@pcgus.com or via the Council’s website: http://www.floridamasonrycouncil.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jennifer Starr at jstarr@pcgus.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Starr, Interim Executive Director, at: jstarr@pcgus.com

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

NOTICE IS HEREBY GIVEN that the Department of Agriculture and Consumer Services has received the petition for declaratory statement from Gary Smith, filed on April 14, 2024. The petition seeks the agency's opinion as to the applicability of section 177.101(2), Florida Statutes, as it applies to the petitioner.

Petitioner is seeking a declaratory statement clarifying the application of section 177.101(2), Florida Statutes, to the replat of part of a recorded plat when easements exist on the original plat.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Liz Compton, Executive Director, Florida Board of Professional Surveyors and Mappers; 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500; patricia.compton@FDACS.gov; (850)410-3764. Motions to intervene or petitions for administrative hearing by persons whose substantial interests may be affected must be filed within 14 days of this notice.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by Daniel Vuelta, on behalf of Turn Construction, LLC, on February 01, 2024. The following is a summary of the agency's disposition of the petition:

Petitioner sought the determination from the Board as to whether a Certified General Contractor is required to subcontract swimming pool piping to a Certified Swimming Pool Contractor. The Notice of Petition for Declaratory Statement was published in Vol. 50, No. 29, on February 12, 2024, in the Florida Administrative Register. The Boards Order was filed on April 5, 2024. The Board, at its meeting held on March 15, 2024, declined to answer the Petition for Declaratory Statement, finding that the Petitioner’s question is clearly answered in statute and therefore there are no “doubts concerning the applicability of statutory provisions,” as the statute clearly states that a certified general contractor must subcontract all swimming pool work other than “structural swimming pool work.”

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Amanda Ackermann, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Amanda.Ackermann@myfloridalicense.com.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF EDUCATION

University of Florida

UF-692 Chemical Engineering Renovation & Remodeling - CM Selection

**NOTICE TO CONSTRUCTION MANAGERS:**

The University of Florida Board of Trustees announces that CM-At-Risk services will be required for the project listed below:

Project: UF-692, Chemical Engineering Renovation & Remodeling, Main Campus (Gainesville)

The project consists of the modernization of the Chemical Engineering Building to support current research and classroom laboratories, office, study space, conference/collaboration space, restrooms. The building currently has most of its original HVAC and infrastructure systems in place. Chemical Engineering research needs, and safety protocols have changed in this time and the current building infrastructure shall be upgraded/modified and developed to support today's and tomorrow's future needs. The existing building was constructed/completed in January 1967. There is approximately 53,533 gross square feet of building space.

The estimated construction budget is approximately \$24,442,000, including but not limited to building infrastructure, ADA accessibility and required accommodations, structural building modifications, building renovations, elevator upgrades/replacement, proposed generator and transfer switches. The project will be delivered using the Construction Manager At-Risk method and

construction will be a phased approach. The following renovation project shall receive Three Green Globes from the Green Building Initiative as a minimum project requirement.

The contract for construction management services will consist of two phases, pre-construction and construction. Pre-construction services will begin at the Advanced Schematic Design stage and will include production of cost studies and estimates; value engineering; analysis of the design documents for constructability, coordination, detailing, materials, and systems; development and maintenance of the construction schedule; production of detailed jobsite management plans; development of strategies for the procurement of trade contracts; development of waste management strategies; and development of a Guaranteed Maximum Price (GMP) proposal based on 100% Construction Documents. If the GMP proposal is accepted and executed, the construction phase will be implemented. In this phase, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for phase one of the contract, or failure to arrive at an acceptable GMP budget within the time provided in the agreement, may result in the termination of the construction manager's contract. Note that the following project is proposed as a phased construction project with early release design packages. The estimated duration of phased construction activity is approximately three years. Between the construction phases, time will be required for the occupant to occupy the proposed spaces completed and to have occupant relocate from the existing space for the next construction phase of the project.

Applicants will be evaluated based on their past performance, experience, personnel, references, bonding capacity, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant must be licensed to practice as a general contractor in the State of Florida and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, Workers' Compensation, and Builder's Risk.

Applicants desiring to provide construction management services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the CMQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services,

schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.

2. Company information and signed certification.
3. A completed, project-specific "CM Qualifications Supplement" (CMQS) proposal. Applications on any other form will not be considered.
4. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff (Green Globes from the Green Building Initiative).
5. Proof of the applicant's corporate status in Florida (if applicable) and a copy of the applicant firm's current contracting license from the appropriate governing board.
6. Proof of applicant's bonding capacity and liability insurance coverage.

If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction manager must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific CMQS forms, instructions, Project Fact Sheet, facilities program, UF Design Services Guide, UF Design and Construction Standards, standard University of Florida Agreement for CM Services, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the application submittal as prescribed in the Project Fact Sheet. Submittals must be received in the Planning Design & Construction office by 3:00 PM local time on Thursday, May 16, 2024. Facsimile (FAX) submittals are not acceptable and will not be considered.

UF Planning Design & Construction  
 245 Gale Lemerand Drive / P.O. Box 115050  
 Gainesville, FL 32611-5050  
 Telephone: (352)273-4000  
 Internet: [www.facilities.ufl.edu](http://www.facilities.ufl.edu)

**DEPARTMENT OF TRANSPORTATION**

Notice of CEI Advertisement 24374

In accordance with F. S. 255, the Florida Department of Transportation announces the advertisement of a Construction Engineering and Inspection Services contract on behalf of the

Florida Department of Highway Safety and Motor Vehicles for a new Florida Highway Patrol Test Track Facility. The successful firm will be responsible for the inspection of the project through construction. For complete advertisement information including the agenda for all public meetings and any schedule updates please refer to the Procurement Internet site:

<https://www.fdot.gov/procurement/advertisements.shtm>

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Division of Recreation and Parks

Invitation to Bid BDC42-23-24 John Pennekamp Coral Reef State Park - Mangrove Trail Boardwalk

**NOTICE OF INVITATION TO BID:** The Florida Department of Environmental Protection, Bureau of Design and Construction, is soliciting formal, competitive, sealed bids from contractors for bid number BDC42-23-24 John Pennekamp Coral Reef State Park - Mangrove Trail Boardwalk. More info @ <https://tinyurl.com/2k2pkkur>.

Early Learning Coalition of the Big Bend Region, Inc.

401(k) Third Party Administrator (TPA) Request For Proposals (RFP) #RFP-2023.2024-0002

RFP Packet: Prospective Proposers may obtain the RFP packet at <https://elcbigbend.org/about-elc/procurement>.

RFP Release Date: 04/16/2024

Letter of Intent (LOI) Due Date: 04/22/2024 5:00 PM Eastern Standard Time (EST)

Written Inquiry Due Date: 04/22/2024 5:00 PM (EST). Responses will only be provided for technical questions that relate to the published RFP contents.

Frequently Asked Questions (FAQs): 04/23/2024 5:00 PM (EST). Answers to written inquiries received on or before the Written Inquiry Due Date will be posted online at <https://elcbigbend.org/about-elc/procurement>.

Proposal Due Date: 04/30/2024 9:00 AM Eastern Standard Time (EST)

Proposal Opening Date: 04/30/2024 9:01 AM (EST)

Proposer Presentations: 05/03/2024 (Schedule To be Determined)

Anticipated Notification of Intent to Award (NOIA): 05/07/2024

Anticipated End of 72 Hour (Three Business Days) Period to Protest NOIA: 5/10/2024

End of 10-Day Waiting Period for Written Protests: 05/20/2024

Anticipated Contract Start Date: 05/31/2024 or when the last required party signs the agreement.

Communications: All communications must be in writing and sent via e-mail to [procurement@elcbigbend.org](mailto:procurement@elcbigbend.org).

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, April 9, 2024, and 3:00 p.m., Monday, April 15, 2024.

Rule No.	File Date	Effective Date
5CER24-4	4/12/2024	4/12/2024
6A-1.044	4/10/2024	4/30/2024
6A-1.09441	4/10/2024	4/30/2024
6A-5.0411	4/10/2024	4/30/2024
6A-6.0212	4/10/2024	4/30/2024
6A-6.0571	4/10/2024	4/30/2024
6A-10.0401	4/10/2024	4/30/2024
6A-14.072	4/10/2024	4/30/2024
6A-14.0810	4/10/2024	4/30/2024
6M-8.204	4/10/2024	4/30/2024
6M-8.615	4/10/2024	4/30/2024
61C-1.002	4/15/2024	5/5/2024
61C-3.0003	4/15/2024	5/5/2024
61G4-15.0024	4/15/2024	5/5/2024
61G4-15.006	4/15/2024	5/5/2024
61G4-15.009	4/15/2024	5/5/2024
61G4-15.012	4/15/2024	5/5/2024
61G4-15.017	4/15/2024	5/5/2024
61G4-15.018	4/15/2024	5/5/2024
61G4-15.026	4/15/2024	5/5/2024
61G4-15.030	4/15/2024	5/5/2024
61G4-15.033	4/15/2024	5/5/2024
61G4-15.034	4/15/2024	5/5/2024
61G4-15.035	4/15/2024	5/5/2024
61G4-15.038	4/15/2024	5/5/2024
61G4-15.039	4/15/2024	5/5/2024
61G4-15.040	4/15/2024	5/5/2024
61G4-15.100	4/15/2024	5/5/2024
61G20-2.005	4/9/2024	4/29/2024
65A-4.209	4/9/2024	4/29/2024
68B-14.0038	4/15/2024	5/5/2024

68B-14.0039	4/15/2024	5/5/2024
68B-14.0042	4/15/2024	5/5/2024
69B-220.051	4/9/2024	4/29/2024
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40B-400.091	2/8/2024	**/**/****
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

**Section XIII  
Index to Rules Filed During Preceding  
Week**

**INDEX TO RULES FILED BETWEEN APRIL 8, 2024,  
AND APRIL 12, 2024**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Animal Industry**

5CER24-4	4/12/24	4/12/24	50/74	
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**DEPARTMENT OF EDUCATION**

**State Board of Education**

6A-1.044	4/10/24	4/30/24	50/25	
6A-1.09441	4/10/24	4/30/24	50/37	
6A-5.0411	4/10/24	4/30/24	50/34	
6A-6.0212	4/10/24	4/30/24	50/37	
6A-6.0571	4/10/24	4/30/24	50/39	50/48

6A-10.0401 4/10/24 4/30/24 50/37  
 6A-14.072 4/10/24 4/30/24 50/41  
 6A-14.0810 4/10/24 4/30/24 50/39

**Florida's Office of Early Learning**

6M-8.204 4/10/24 4/30/24 50/39  
 6M-8.615 4/10/24 4/30/24 50/37

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Building Commission**

61G20-2.005 4/9/24 4/29/24 50/22

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Economic Self-Sufficiency Program**

65A-4.209 4/9/24 4/29/24 49/239 50/48

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Insurance Agent and Agency Services**

69B-220.051 4/9/24 4/29/24 50/08

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**WATER MANAGEMENT DISTRICT**

**Suwannee River Water Management District**

40B-400.091 2/8/24 \*\*/\*\*/\*\* 50/02

**St. John Water Management District**

40C-4.091 3/31/23 \*\*/\*\*/\*\* 49/31 49/47  
 40C-41.043 3/31/23 \*\*/\*\*/\*\* 49/31 49/47

**South Florida Water Management District**

40E-4.091 6/27/23 \*\*/\*\*/\*\* 49/78

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009 7/21/16 \*\*/\*\*/\*\* 42/105

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-330.010 4/28/23 \*\*/\*\*/\*\* 49/38 49/58  
 62-330.050 4/28/23 \*\*/\*\*/\*\* 49/38 49/58  
 62-330.055 4/28/23 \*\*/\*\*/\*\* 49/38  
 62-330.301 4/28/23 \*\*/\*\*/\*\* 49/38  
 62-330.310 4/28/23 \*\*/\*\*/\*\* 49/38  
 62-330.311 4/28/23 \*\*/\*\*/\*\* 49/38 49/58  
 62-330.350 4/28/23 \*\*/\*\*/\*\* 49/38 49/58  
 62-330.405 4/28/23 \*\*/\*\*/\*\* 49/38 49/58

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003 12/9/15 \*\*/\*\*/\*\* 39/95 41/49

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

65C-9.004 3/31/22 \*\*/\*\*/\*\* 48/28

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