

Section I
**Notice of Development of Proposed Rules
and Negotiated Rulemaking**

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-10.0352 Linking Industry to Nursing Education
 (LINE) Fund

PURPOSE AND EFFECT: Senate Bill 7016 (2024) amended section 1009.8962, Florida Statutes so that additional postsecondary institutions, such as independent schools, colleges, and universities licensed by the Commission for Independent Education (CIE), may participate in the Linking Industry to Nursing Education (LINE) Fund as long as they meet the outlined accreditation requirements and meet CIE’s licensing requirements. Senate Bill 7016 also increased the percent passage rate for the licensing examination for an associate of science in licensed practical nursing and established a minimum number of test takers. Therefore, current rule language will be updated to reflect these changes. Additional changes to the disbursement requirements will also be considered.

SUBJECT AREA TO BE ADDRESSED: Linking Industry to Nursing Education (LINE) Fund qualifications and disbursements.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1009.8962(10), F.S.

LAW IMPLEMENTED: 1009.8962, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 24, 2024, at 10:00 a.m. ET

PLACE:
https://us06web.zoom.us/webinar/register/WN_Kdh8jI5xTMeOezcKjemt1g

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: To comment on this rule development please go to <https://web02.fldoe.org/rules> or contact: Clifford Humphrey, Executive Vice Chancellor, Division of Florida Colleges, Department of Education, (850)245-0407 or email: Clifford.Humphrey@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>.

Section II
Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Athletic Commission

RULE NO.: RULE TITLE:
61K1-3.017 Drugs and Foreign Substances

PURPOSE AND EFFECT: The Commission proposes the rule amendment to incorporate revised and updated documents that set out the prohibited substances and testing threshold limits for testing “positive” for a prohibited substance.

SUMMARY: Revised and updated documents that set out the prohibited substances and testing threshold limits for testing “positive” for a prohibited substance will be incorporated in the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule amendment at its Commission meeting, the Commission, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 548.003, 548.046(3)(d) FS.

LAW IMPLEMENTED: 548.041, 548.046, 548.071, 548.075 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Timothy Shipman, Executive Director, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or telephone (850)488-8500.

THE FULL TEXT OF THE PROPOSED RULE IS:

61K1-3.017 Drugs and Foreign Substances.

(1) For purposes of Section 548.046, F.S., Prohibited Substances shall include all substances set forth by the World Anti-Doping Agency (WADA) World Anti-Doping Code International Standard Prohibited List, effective January 1, ~~2024~~ ~~2021~~, incorporated herein by reference, http://www.flrules.org/Gateway/reference.asp?No=Ref-_____43883. The presence of a prohibited substance in a urine sample is not a violation if the quantity of the prohibited substance does not exceed the threshold established in *Decision Limits for the Confirmatory Quantification of Exogenous Threshold Substances by Chromatography-Based Analytical Methods*, WADA Technical Document ~~TD2022DL~~ ~~TD2021DL~~, effective ~~January 1, 2022~~ ~~April 1, 2021~~, published by the World Anti-Doping Agency, incorporated herein by reference,

http://www.flrules.org/Gateway/reference.asp?No=Ref-_____43882. The materials incorporated by reference herein can be obtained at www.myfloridalicense.com or by contacting the Department of Business and Professional Regulation, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, Florida 32399-1016.

(2) through (3) No change.

Rulemaking Authority 548.003, 548.046(3)(d) FS. Law Implemented 548.041, 548.046, 548.071, 548.075 FS. History—New 12-10-15, Amended 8-15-19, 11-21-21,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Florida Athletic Commission
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Athletic Commission
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 15, 2023
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 6, 2023

**DEPARTMENT OF HEALTH
Board of Athletic Training**

RULE NO.: 64B33-2.001
RULE TITLE: Licensure Requirements
PURPOSE AND EFFECT: The purpose and effect of the revision is to notify applicants of Department revisions to form DOH-AT-001 entitled “Athletic Training Application for Licensure,” (Revised 03/2024) and direct applicants to the application online.

SUMMARY: The proposed amendment updates the revision date of form DOH-AT-001 entitled “Athletic Training Application for Licensure,” to reflect 03/2024 revisions to the application and to the applications location online.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(7), 468.705, 468.707, 468.709 FS.

LAW IMPLEMENTED: 456.013(7), 456.0135, 456.0635, 468.707, 468.709 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh Irving, Executive Director, Board of Athletic Training, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B33-2.001 Licensure Requirements.

All candidates for licensure shall pay the application fee and shall submit to the Department a completed DOH form DOH-AT-001 entitled “Athletic Training Application for Licensure,” (Revised ~~07/2020~~ 03/2024), incorporated herein by reference. The application can be obtained by writing the Department of Health, Board of Athletic Training, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, or at http://www.flrules.org/Gateway/reference.asp?No=Ref-_____

12301. The application is also available from the website address as follows: <http://www.floridasathletictraining.gov/licensing/>.

(1) through (2) No Change.

Rulemaking Authority 456.013(7), 468.705, 468.707, 468.709 FS. Law Implemented 456.013(7), 456.0135, 456.0635, 468.707, 468.709 FS. History—New 5-29-96, Formerly 61-25.002, 64B30-25.002, Amended 8-22-00, 5-9-02, 3-6-07, 8-12-08, 5-27-09, 5-27-10, 12-25-12, 1-5-16, 8-28-16, 6-5-18, 3-17-20, 11-5-20, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Athletic Training

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Athletic Training

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 12, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 25, 2024

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:
65C-46.005 Safety, Sanitation and Food Service Requirements

PURPOSE AND EFFECT: Amendments add requirements pursuant to Chapter Law 2023-85 regarding human trafficking posters. Amendments further update and clarify the rule.

SUMMARY: Amendments include the following: (1) removing the DOH citation (2) adding form for inspection if conducted by the Department, (3) adds language clarifying the ratio that must be adhered to, (4) requirements for boating activities, (5) human trafficking signage is added as a requirement that must be posted by the facility, and (6) updates disaster preparedness.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

A SERC has not been prepared.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis,

the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.175(5) FS.

LAW IMPLEMENTED: 409.175(5) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

65C-46.005 Safety, Sanitation, and Food Service Requirements.

(1) Inspections. Prior to the issuance of a license or to relicensing, the home or facility shall be inspected by a representative from ~~the Department~~, the Department of Health, ~~or the county health unit~~ trained in environmental health practices. Written approval of satisfactory health and sanitary conditions must be on file. ~~All child-caring facilities must comply with the health and sanitation standards including a maximum hot water temperature of 120 degrees Fahrenheit at the kitchen and bathroom faucets and in bathing areas to prevent scalding, as set forth in rule Chapter 64E-12, F.A.C. In the event the Department of Health is not available to complete the inspection, the Department's trained licensing authority may complete the inspection using the "Child-Caring Agency Inspection Checklist" form CF-FSP 5490, (insert date), which is incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX>.~~

(2) Radon Testing.

(a) through (b) No change.

(c) Child-caring agencies may ~~can~~ perform radon testing through state certified individuals or businesses or by using a radon testing kit provided that the instructions are followed.

(3) No change.

(4) Transportation.

(a) No change.

(b) The number of persons in a vehicle used to transport children shall not exceed the number of available seats. Appropriate ~~appropriate~~ restraining devices shall be used when transporting children ~~in automobiles~~.

(c) The child-caring agency shall ensure the staff ratio requirements outlined in subsection 65C-46.011(11), F.A.C., are met when transporting children.

~~(d)(e)~~ Buses or vans used to transport six ~~(6)~~ or more children shall be equipped with a first aid kit.

(d) through (e) are redesignated (e) through (f) No change.

(5) Swimming Pools, Aquatic Activities, and Bodies of Water.

(a) through (d) No change.

(e) The level of supervision for children in close proximity to any body of water, including swimming pools, shall be ~~made by the licensed out of home caregiver~~ in accordance with ~~subparagraph 409.145(2)(a)3, Section 39.4091(2)(e), F.S.~~

(f) Lifesaving equipment shall be provided during aquatic activities and shall be immediately accessible in case of an emergency. All child-caring agencies with swimming pools, spas or near open water hazards must have lifesaving equipment available and accessible in case of an emergency. Equipment Minimum equipment shall include the following:

1. through 3. No change.

~~(g) Life jackets shall be worn during all boating activities.~~

~~(h) Prior to any extended travel in any water craft, drills will be practiced to approximate man overboard and capsize situations.~~

(i) through (j) are redesignated (g) through (h) No change.

(i) Child-caring agencies shall ensure the following requirements are met for boating activities:

1. Life jackets shall be worn during all boating activities;

2. Boat safety drills shall be conducted with all children and staff regarding man-overboard, capsize situations, and emergency evacuations prior to any travel on all water crafts;

3. Staff ratio requirements outlined in subsection 65C-46.011(11), F.A.C., shall be met to ensure ongoing care and supervision; and

4. Staff must complete boat safety training to minimize drowning while boating. Training shall include topics on boat safety drills, utilization of life jackets, and how to prepare and execute an emergency evacuation plan.

(j) Child-caring agencies who own a water craft or vessel shall:

1. Provide confirmation of liability insurance for all insurable vessels or water craft used for extended travel.

2. Have a satisfactory inspection completed by the Department’s licensing authority for all extended travel to ensure adequate sleeping arrangements.

(6) Other Safety Measures.

(a) The child-caring agency facility shall have communication access available for use ~~in the facility~~ at all times by staff and youth. Methods of communication may include mobile or landline telephones, computers for video communication or conferencing, or mobile devices equipped to make phone calls. ~~Emergency numbers, such as 911, poison control, and the Florida Abuse Hotline, shall be posted in a clear and conspicuous location in the facility.~~

(b) Child-caring agencies shall have the following postings in a clear and conspicuous location:

1. Emergency numbers, such as 911, poison control, and the Florida Abuse Hotline.

2. Department approved, youth in foster care Rights and Expectations brochure.

3. Department’s Human trafficking awareness signage pursuant to subsection 409.175(5), F.S.

~~(c)(b)~~ The executive director ~~and~~ ~~or~~ program director, ~~and~~ ~~and/or~~ house parent shall be required to sign the “Acknowledgement of Firearms Safety Requirements” form CF-FSP 5343, February 2015, which is incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-13066>.

~~(d)(e)~~ No change.

(7) Disaster Preparedness and Evacuation Plan.

(a) Each licensed child-caring agency shall have a ~~current~~ written disaster preparedness and evacuation plan for each facility in the event of a natural or man-made disaster. The plan shall include:

1. through 3. No change.

4. A process for notifying the Department, community-based care lead agency, and legal guardian when relocation is necessitated, to include out of state travel; and

5. A list of emergency supplies maintained at each facility.

(b) The disaster preparedness and evacuation plan shall be updated at re-licensure and whenever ~~any~~ changes are made during the licensure year. The child-caring agency must review the preparedness plan no less than 30 days prior to the beginning of hurricane season to ensure any amendments are updated.

(c) No change.

(d) The child-caring agency shall maintain ongoing communication with the regional licensing ~~authority team~~ throughout an evacuation until their safe return. Communication must include:

1. Accounting for the census prior to and throughout the evacuation;

2. Confirmation of the address in which the agency is relocating to;

3. Anticipated date of return;

4. Any challenges to meeting staff ratio requirements outlined in subsection 65C-46.011(11), F.A.C.; and

5. Providing the basic needs such as: food, clothing, and medical treatment for children.

(e) The child-caring agency shall notify the regional licensing ~~authority team~~ within one ~~(4)~~ calendar day upon learning of any structural damages to the property or building, including loss of electricity and water. The child-caring agency shall provide the regional licensing authority with a plan to correct the damages identified.

~~(f) The regional licensing team is responsible for conducting an on site visit, within five (5) business days or as soon as it is safe to do so in the event travel is restricted, to inspect and assess any damages prior to children re-occupying the property.~~

~~(f)(g) No change.~~

(8) Communicable Disease Prevention and Preparedness.

(a) No change.

(b) In the event of a pandemic or epidemic, the child-caring agency may utilize resources issued by the ~~Centers for Disease Control and Prevention (CDC), World Health Organization (WHO), Florida Department of Health (DOH), or other health entity responsible for the prevention and control of disease in the community. The child caring agency shall escalate any conflicting resources to the Regional Licensing Authority. To limit the spread of germs and prevent infection such precautions include, but are not limited to:~~

- ~~1. Avoiding close contact with people who are sick;~~
- ~~2. Covering mouth and nose when coughing or sneezing to prevent others from getting sick;~~
- ~~3. Washing your hands often to protect from germs;~~
- ~~4. Avoid touching your eyes, nose, or mouth;~~
- ~~5. Clean and disinfect frequently touched objects and surfaces; and~~
- ~~6. Practicing good hygiene habits.~~

(c) No change.

(9) Food Service.

(a) The child-caring agency shall have a procedure for the overall management of the food service. All menus shall be approved by a registered dietitian for nutritional adequacy every two years ~~for the particular population of the group home.~~ Residential programs participating in the United States Department of Agriculture Food and Nutrition Service shall be considered to have met this requirement upon submission of confirmation to the regional licensing authority.

(b) The child-caring agency shall serve the same food to staff members and the children in care the same food, except when age or special dietary requirements dictate differences. Staff on duty shall eat their meals with the children.

(c) All child-caring agencies shall serve three (3) well-balanced meals a day in the morning, noon, and evening and provide snacks between meals. The child-caring agency shall ensure meals are provided when ~~When~~ children are attending school, working outside of the facility or are not present in the facility during mealtime, ~~the child-caring agency shall ensure that the children receive meals.~~

(d) Facilities shall retain their menus for a six (6) month period which shall be available for review by the Department.

(10) Child-caring agencies shall ensure that the design and construction of facilities meet the minimum requirements of the applicable state and local governing agencies.

Rulemaking Authority 409.175(5) FS. Law Implemented 409.175(5) 409.175(5)(b)2, 3. FS. History--New 7-1-87, Formerly 10M-9.019, Amended 6-3911-12, 10-20-16, 1-2-18, 5-26-21, Formerly 64C-14.010. Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Vanessa Snoddy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Shevaun L. Harris

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 19, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 27, 2023

DEPARTMENT OF FINANCIAL SERVICES

Division of Investigative and Forensic Services

RULE NOS.:	RULE TITLES:
69D-1.001	Purpose and Scope
69D-1.002	Application Process
69D-1.003	Review Process and Reward Criteria
69D-1.004	Reward Disbursement

PURPOSE AND EFFECT: To align the rules with section 31 of chapter 2023-144, Laws of Florida. The rulemaking further improves the rules by updating, simplifying, and clarifying the uniform procedure and criteria for the Anti-Fraud Reward Program.

SUMMARY: Chapter 69D-1, Florida Administrative Code, sets forth the uniform procedure and criteria for an individual to receive a reward under the Department of Financial Services' Anti-Fraud Reward Program, established by section 626.9892, Florida Statutes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department's economic review for this rulemaking. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 624.308, 626.9892, FS.

LAW IMPLEMENTED: 119.07, 624.307, 626.989, 626.9892, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Chris Welch, Bureau Chief, Division of Investigative and Forensic Services, 200 E. Gaines Street, Tallahassee, FL 32399, chris.welch@myfloridacfo.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

The following rule is being repealed.

69D-1.001 Purpose and Scope.

Rulemaking Authority 624.308, 626.9892 FS. Law Implemented 624.307, 626.9892 FS. History—New 6-6-05, Repealed _____.

Substantial rewording of Rule 69D-1.002 follows. See Florida Administrative Code for present text.

69D-1.002 Application and Reward Process.

(1) For the purposes of this chapter, the term:

(a) “Applicant” means a reporting individual whose information has led to the arrest of a person or persons arising from violations enumerated in section 626.9892, Florida Statutes (F.S.). An applicant cannot be a Department employee nor any individual or entity required to report suspected insurance fraud to the Division of Investigative and Forensic Services pursuant to section 626.989, F.S.

(b) “Application” means the information provided by an applicant and all information available to the Department of a qualifying arrest.

(c) “Qualifying arrest” means an arrest based on a violation enumerated in section 626.9892, F.S.

(d) “Department” means the Department of Financial Services.

(e) “Reporting individual” means a person who:

1. provides information to the Department regarding a person or persons who has allegedly committed or been involved in a crime or crimes investigated by the Department arising from violations enumerated in section 626.9892, F.S.;
and

2. indicates to the Department that he or she is seeking a reward from the Anti-Fraud Reward Program.

(2) Once a qualifying arrest is made based on the information provided by a reporting individual, the Department will:

(a) consider the reporting individual an applicant of the Anti-Fraud Reward Program;

(b) consider the application for a reward under the Anti-Fraud Reward Program;

(c) make a determination to grant or deny a reward under the Anti-Fraud Reward Program based on the application and criteria found in Rule 69D-1.003, Florida Administrative Code;

(d) issue a notice to the applicant of the determination from paragraph (c); and

(e) if the determination is to grant a reward, issue out the reward payment to the applicant.

Rulemaking Authority 624.308, 626.9892 FS. Law Implemented 119.07, 624.307, 626.989, 626.9892 FS. History—New 6-6-05, Amended _____.

Substantial rewording of Rule 69D-1.003 follows. See Florida Administrative Code for present text.

69D-1.003 ~~Review Process and Reward Criteria.~~

(1) A reward and reward criteria under the Anti-Fraud Reward Program shall be:

(a) \$25,000 for a qualifying arrest of a case involving alleged fraud valued at \$5,000,000 or more;

(b) \$10,000 for a qualifying arrest of a case involving alleged fraud valued at \$1,000,000 or more but less than \$5,000,000;

(c) \$5,000 for a qualifying arrest of a case involving alleged fraud valued at \$500,000 or more but less than \$1,000,000;

(d) \$2,500 for a qualifying arrest of a case involving alleged fraud valued at \$100,000 or more but less than \$500,000;

(e) \$1,000 for a qualifying arrest of a case involving alleged fraud valued at \$25,000 or more but less than \$100,000;

(f) \$500 for a qualifying arrest of a case involving alleged fraud valued at \$25,000 or less but more than \$5,000; or

(g) \$250 for a qualifying arrest of a case involving alleged fraud valued at \$5,000 or less.

(2) Actual monetary loss in a case is not required for an applicant to receive a reward.

(3) A reward under the Anti-Fraud Reward Program will be limited:

(a) to the extent of appropriation; and

(b) as provided in section 626.9892, F.S.

Rulemaking Authority 624.308, 626.9892 FS. Law Implemented 624.307, 626.9892 FS. History—New 6-6-05, Amended 11-13-08, 3-27-17, _____.

The following rule is being repealed.

69D-1.004 Reward Disbursement.

Rulemaking Authority 624.308, 626.9892 FS. Law Implemented 624.307, 626.9892 FS. History—New 6-6-05, Repealed _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Simon Blank, Director of Division of Investigative and Forensic Services

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jimmy Patronis, Chief Financial Officer

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 08, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
 PUBLISHED IN FAR: October 25, 2023

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL
 REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On March 28, 2024 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from T-Swirl of Central Florida LLC. located in Orlando. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks.

The Petition for this variance was published in Vol. 50/63 on March 29, 2024. The Order for this Petition was signed and approved on April 08, 2024. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash and 3-compartment sinks are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash

sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
 REGULATION

Board of Cosmetology

NOTICE IS HEREBY GIVEN that on April 04, 2024, the Board of Cosmetology, received a petition for variance or waiver filed by Christopher Nugyen, Petitioner. Petitioner seeks a variance or waiver from Rule 61G5-29.011, Florida Administrative Code, regarding an Endorsement of Specialty Registration. Petitioner is seeking a variance or waiver to obtain a manicure license in the state of Florida without submitting a certificate of completion.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Krista Woodard, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Krista.Woodard@myfloridalicense.com
 Comments on this petition should be filed with the Board of Cosmetology within 14 days of publication of this notice.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
 REGULATION

Board of Cosmetology

NOTICE IS HEREBY GIVEN that on April 03, 2024, the Board of Cosmetology, received a petition for variance or waiver filed by Truc Thanh Le, Petitioner. Petitioner seeks a variance or waiver from Rule 61G5-29.011, Florida Administrative Code, regarding an Endorsement of Specialty Registration. Petitioner is seeking a variance or waiver to obtain a manicure license in the state of Florida without submitting a certificate of completion.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Krista Woodard, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Krista.Woodard@myfloridalicense.com
 Comments on this petition should be filed with the Board of Cosmetology within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-28.607 Automated Pharmacy System – Long-Term Care, Hospice, and Prison

NOTICE IS HEREBY GIVEN that on April 04, 2024, the Board of Pharmacy, received a petition for variance or waiver filed by Petra Estep, PharmD, MHA, Director of Pharmacy, on

behalf of Southern Baptist Hospital of Florida Inc., seeking a waiver of Rule 64B16-28.607, Florida Administrative Code, which provides the duties for a pharmacist at the “remote site”. A copy of the Petition for Variance or Waiver may be obtained by contacting: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at info@Floridaspharmacy.gov. Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Psychology

NOTICE IS HEREBY GIVEN that on April 01, 2024, the Board of Psychology, received a petition for Variance or Waiver filed by Dr. Frances Trotman, Petitioner. Petitioner is seeking a variance or waiver of Rule 64B19-12.005, F.A.C. regarding the biennial active renewal fee, and Rule 64B19-12.0085, F.A.C., which states that if an active or inactive license is not renewed on time, the licensee shall pay a delinquency fee of \$295.00, with the exception that for the 2022, 2024, 2026, and 2028 renewal cycles the fee shall be \$200.00. If a limited license is not renewed on time, the licensee shall pay a delinquency fee of \$25.00. Petitioner seeks a variance or waiver regarding starting a psychological practice in the state of Florida by being permitted to: 1) pay the 2024-26 renewal fee, 2) take the medical errors prevention course, and 3) start the annual fulfillment of the required continuing Education Courses.

Comments on this petition should be filed with the Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, or by electronic mail-Allen.Hall@flhealth.gov.

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NO.: RULE TITLE:

69O-125.003 Unfair Discrimination Because of Travel Plans
 NOTICE IS HEREBY GIVEN that on March 21, 2024, the Florida Office of Insurance Regulation (Office), received a petition for a variance from Rule 69O-125.003, Florida Administrative Code, from Transamerica Life Insurance Company. This Rule addresses the consideration of past and future lawful foreign travel in the issuance of certain types of insurance policies, including life insurance policies. Transamerica Life Insurance Company seeks to have the Office issue an order of variance substantially similar to a previously-granted variance, issued to this same company, from Rule 69O-

125.003, Florida Administrative Code, for two years or such maximum time as the Office will grant, to allow it to consider future lawful travel to Iraq and Afghanistan.

The Office will accept comments concerning the Petition for 14 days after the date of publication of this notice. To be considered, comments must be received before 5:00 p.m., EST on that date.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Shannon Doheny, Shannon.Doheny@flair.com, 200 East Gaines Street, Tallahassee, Florida 32399, (850)413-5110.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Fruit and Vegetables

The Florida Cotton Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2024, 10:00 a.m., EST / 9:00 a.m., CST

PLACE: Jackson County Agricultural Complex & Conference Center, 2741 Penn Avenue, Marianna, FL 32448

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual meeting to discuss assessment rates, revenues and expenditures, and updates on research.

A copy of the agenda may be obtained by contacting: Jay Hook at 1(863)578-1923 or Jay.Hook@FDACS.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jay Hook at 1(863)578-1923 or Jay.Hook@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jay Hook at 1(863)578-1923 or Jay.Hook@FDACS.gov.

DEPARTMENT OF EDUCATION

State Board of Education

The State Board of Education announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2024, 1:00 p.m.

PLACE: Tallahassee Community College, Student Union Ballroom, 444 Appleyard Dr., Tallahassee, FL 32304. This meeting will be webcast at <https://thefloridachannel.org>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of whether Broward County School Board is unwilling or unable to comply with section 1002.33(17), Florida Statutes, Charter School Funding; Amendment to Rule 6A-10.081, Principles of Professional Conduct for the Education Profession in Florida; Turnaround Option Plan and Annual External Operator Contract for Alachua County School District; Appointments to the Education Practices Commission (EPC); Florida Gateway College Proposal for a Bachelor of Science in Business Administration; St. Petersburg College Proposal for a Bachelor of Applied Science in Cardiopulmonary Sciences; St. Petersburg College Proposal for a Bachelor of Applied Science in Digital Media; St. Petersburg College Proposal for a Bachelor of Science in Secondary English Education; Amendment to Rule 6A-6.03013, Exceptional Student Educational Eligibility for Students Who Are Deaf or Hard-of-Hearing; and Amendment to Rule 6A-6.03014, Exceptional Student Education Eligibility for Student Who Are Visually Impaired.

A copy of the agenda may be obtained by contacting: The Department's website at <http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District One announces a hearing to which all persons are invited.

DATE AND TIMES: Thursday, April 18, 2024, Virtual: 5:45 p.m.; In Person: 5:00 p.m.

PLACE: <https://bitly.ws/3hbW3> or Riverside Community Center, 3061 E Riverside Dr, Fort Myers, FL 33916

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), in partnership with the City of Fort Myers, invites you to a public hearing for the right-of-way transfer of Old Metro Parkway (from Hanson Street to Metro Parkway) and Hanson Street (from Fowler Street to Old Metro Parkway). Additionally, this hearing will present the transfer of the Billy's Creek Bridge (FDOT structure

number 120001) on First Street. The hearing will be held on Thursday, April 18, 2024.

The purpose of this hearing is to provide the public with information regarding the right-of-way transfer. This includes transfer of ownership from FDOT to the City of Fort Myers of both roadway segments and the bridge structure. It also provides the opportunity for the public to offer feedback about the transfer for the official hearing record.

You can participate live online or in-person. The information presented during either format will be the same and all attendees will have opportunity to comment.

Participate in the April 18, 2024 public hearing:

In-Person Option: at Riverside Community Center, 3061 E Riverside Dr, Fort Myers, FL 33916

Anytime between 5:00 p.m. – 6:00 p.m. Open house

6:00 p.m. Formal presentation and comment

During the open house, attendees can review project displays and speak with the project team one-on-one.

Live Online Option: starting at 5:45 p.m. at <https://bitly.ws/3hbW3> (please register in advance)

If you are unable to attend the hearing, comments can also be provided by email (kyle.purvis@dot.state.fl.us) or mail (FDOT District One, Attn: Kyle Purvis, 801 N. Broadway Ave., Bartow, FL 33830). While comments about the project are accepted at any time, they must be received or postmarked by April 28, 2024, to be included in the formal hearing record. All comments are weighted equally. Questions can be answered by calling the FDOT project contact Kyle Purvis at (863)519-2395. A copy of the agenda may be obtained by contacting: FDOT Project Contact, Kyle Purvis, by phone at (863)519-2395 or by email at kyle.purvis@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at Cynthia.Sykes@dot.state.fl.us or by phone at (863)519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Contact, Kyle Purvis, by phone at (863)519-2395 or by email at kyle.purvis@dot.state.fl.us

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District One announces a public meeting to which all persons are invited.

DATES AND TIMES: In Person: April 18, 2024, 12:00 noon; Online: April 23, 2024, 6:00 p.m.

PLACE: Immokalee Branch Library, 417 N 1st St, Immokalee, FL or <https://bitly.ws/3FFYL>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to participate in a Project Update for the SR 29 Project Development and Environment (PD&E) Study from Oil Well Road to SR 82 in Collier County.

This study is evaluating widening the road from two to four-lanes to address future capacity needs.

The Project Update is to inform the public about recent refinements and provide the opportunity to ask questions and to express their views.

For a summary about the update, view the project website.

You can participate in the following ways:

IN-PERSON OFFICE HOURS:

April 18, 2024, Anytime between 12:00 noon – 4:00 p.m.
Immokalee Branch Library, 417 N 1st St, Immokalee, FL 34142

Stop by anytime between 12:00 noon – 4:00 p.m. to discuss the refinements directly with the project team.

ONLINE OFFICE HOUR:

Register in advance: <https://bitly.ws/3fFYL>

April 23, 2024, 6:00 p.m. – 7:00 p.m.

This event will include a viewing of the project video and a live question-and-answer component with the project team. Please review the materials on project webpage before attending the virtual event (<https://www.sr29collier.com/>). Materials will be posted by April 8, 2024.

If you are unable to attend the event, comments can also be provided through the project webpage (<https://www.sr29collier.com/>) or by email (Kimberly.Warren@dot.state.fl.us) or mail (FDOT District One, Attn: Kimberly Warren, 801 N. Broadway Ave., Bartow, FL 33830). While comments about the project are accepted at any time, they must be received or postmarked by May 3, 2024, to be included in the record for this project update. Questions can be answered by calling the FDOT project manager Kimberly Warren at (863)808-0958.

The same materials will be displayed at all events.

FDOT is sending notices to property owners, business owners, interested persons and organizations within 300 feet of the project to provide the opportunity to give comments to FDOT regarding this project.

The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated May 26, 2022 and executed by FHWA and FDOT.

A copy of the agenda may be obtained by contacting: Kimberly Warren at (863)808-0958 or at Kimberly.warren@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at Cynthia.Sykes@dot.state.fl.us or by phone at (863)519-2287 or by contacting Jimmy P. Vilcé, P.E., C.P.M. at (863)519-2293 or Jimmy.Vilce@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberly Warren at (863)808-0958 or at Kimberly.warren@dot.state.fl.us

PUBLIC SERVICE COMMISSION

RULE NO.: RULE TITLE:

25-30.0371 Acquisition Adjustments

The Florida Public Service Commission announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, May 7, 2024, immediately following the Commission’s regularly scheduled agenda conference which commences at 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 20240022-WS. This is a rule hearing at which the Commissioners of the Florida Public Service Commission will decide whether to make changes to proposed Rule 25-30.0371, which was noticed in the March 13, 2024, edition of the Florida Administrative Register, Volume 50, Number 51, and corrected in the March 14, 2024, edition of the Florida Administrative Register, Volume 50, Number 52.

A copy of the agenda may be obtained by contacting: Douglas Sunshine, dsunshin@psc.state.fl.us, (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Office of Commission Clerk no later than five days prior to the hearing at 2540 Shumard Oak Boulevard., Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1-800-955-8770 Voice or 1-800-955-8771 TDD). Assisted Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Douglas Sunshine, dsunshin@psc.state.fl.us, (850)413-6199.

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Emerald Coast Regional Council Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 17, 2024, 11:30 a.m.
 PLACE: Okaloosa County Administration Building, 1250 Eglin Pkwy, Shalimar, FL 32579
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Emerald Coast Regional Council Board will hold a public meeting on Wednesday, April 17, 2024, at 11:30 a.m. The meeting will be held at the Okaloosa County Administration Building, 1250 N Eglin Pkwy, Shalimar, FL 32579.

The Emerald Coast Regional Council Board will discuss general business, the meeting agenda can be accessed at www.ecrc.org/ECRCBoardMeetings.

Join us live via GoToWebinar!

1. ATTENDEES MUST REGISTER. Visit the below link to access the ECRC Meeting Stage webpage. Select the meeting you would like to attend. After registration is completed, a link to attend the Webinar will be emailed to you:

www.gotostage.com/channel/ecrc

2. When it's time for the webinar, click the emailed link, then choose one of the following audio options:

TO USE YOUR COMPUTER'S AUDIO:

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP).

-- OR --

TO USE YOUR TELEPHONE:

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

PUBLIC FORUM

Public input is valuable to ECRC, we encourage our communities to submit input through various avenues. All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email publicinvolvement@ecrc.org with additional questions or concerns. Comments can be submitted via eComment Card, email, or phone. Visit www.ecrc.org/ECRCBoardMeetings to learn more.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

The Emerald Coast Regional Council is a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Tammy Neal - (850)332-7976, ext. 247, by emailing tammy.neal@ecrc.org, or by visiting www.ecrc.org/ECRCBoardMeetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at (800)226-8914 or TTY 711, or by emailing publicinvolvement@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Regional Rural Transportation Plan (RRTP) Technical Advisory Committee (TAC) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 17, 2024, 9:30 a.m.

PLACE: Okaloosa County Administration Building, 1250 N Eglin Pkwy, Shalimar, FL 32579

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Regional Rural Transportation Technical Advisory Committee (TAC) will hold a public meeting Wednesday, April 17, 2024, 9:30 a.m.

The meeting will be held at the Okaloosa County Administration Building, 1250 N Eglin Pkwy, Shalimar, FL 32579. A virtual option is available, to register please visit www.ecrc.org/VirtualPublicMeetings.

Visit www.ecrc.org/rrtptac for virtual registration information.

The TAC will discuss general business; the virtual meeting information and agenda can be accessed at www.ecrc.org/RRTP.

PUBLIC FORUM

Public input is valuable to ECRC, we encourage our communities to submit input through a variety of avenues. Comments can be submitted via eComment Card, email, or phone. Visit www.ecrc.org/RRTP to learn more.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

A copy of the agenda may be obtained by contacting: Angela Bradley, (850)332-7975, or angela.bradley@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement at toll-free at (800)226-8914 or TTY 711, or by emailing publicinvolvement@ecrc.org. Para

informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

METROPOLITAN PLANNING ORGANIZATIONS

The Florida Metropolitan Planning Organization Advisory Council (MPOAC) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 25, 2024, 8:00 a.m. - Until Conclusion of Business

PLACE: The Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: MPOAC Meetings of the following Committees:

9:00 a.m. - 10:30 a.m. - MPOAC Freight and Rail Committee; 11:00 a.m. - 12:00 noon - MPOAC Executive Committee; 1:00 p.m. - 3:00 p.m. - MPOAC Staff Director’s Advisory Committee; 3:00 p.m. - 5:00 p.m. - MPOAC Joint Governing Board/Staff Directors’ Advisory Committee

A copy of the agenda may be obtained by contacting: Lisa O. Stone by email lisa.o.stone@dot.state.fl.us or phone (850)414-4037.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Lisa O. Stone by email lisa.o.stone@dot.state.fl.us or phone (850)414-4037. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa O. Stone by email lisa.o.stone@dot.state.fl.us or phone (850)414-4037.

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 18, 2024, 1:00 p.m., EST

PLACE: Holiday Inn & Suites, 5916 Caravan Ct, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: lrcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: lrcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

The Florida Barbers' Board announces a public meeting to which all persons are invited.

DATE AND TIME: July 14, 2024, 9:00 a.m.

PLACE: Safety Harbor Resort & Spa, 105 N Bayshore Dr, Safety Harbor, FL 34695, (727)726-1161.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 17, 2024, 9:00 a.m., EDT

PLACE: Florida International University Biscayne Bay Campus, Wolfe University Center, Room 221, 3000 N.E. 151st St., North Miami Beach, FL 33181, and online.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection is hosting a meeting of the Biscayne Bay Commission to discuss matters pertaining to the protection of the vital natural resources within Biscayne Bay. The registration link and meeting agenda are available at <https://ProtectingFloridaTogether.gov/BiscayneBayCommissi>

on. If attending in person, please register for parking in advance at

<https://fiu.nupark.com/v2/portal/eventregister/f7445d05-91ca-4e09-96b9-46e6d9c0d4d1#/events/registration/>.

This meeting will also be broadcast by The Florida Channel at <https://TheFloridaChannel.org/>.

A copy of the agenda may be obtained by contacting: BBCommission@FloridaDEP.gov

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact Stacie Taylor at (850)245-2118 or LEP@FloridaDEP.gov at least 48 hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact: email BBCommission@FloridaDEP.gov or call (786)798-4505.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Electrolysis Council, under the Board of Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: July 08, 2024, 08:00 a.m., ET

PLACE: Conference Call: 1(888)585-9008; then enter Conference Room Number 564-341-766 followed by the # sign.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: The Electrolysis Council, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the council office at (850)245- 4373 or by visiting the website:

<http://www.floridahealth.gov/licensing-and-regulation/electrolysis/index.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Hearing Aid Specialists

The Board of Hearing Aid Specialists announces a public meeting to which all persons are invited.

DATE AND TIME: April 26, 2024, 9:00 a.m., EST

PLACE: Microsoft TEAMS at

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmNkOTdmZTYtYWl5Mi00MGNILThhOTYtYWY4ZmQwNGJiNTJm%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%2256832f71-c84b-4137-a7a4-ee79ac8b31c1%22%7d to join the meeting or by phone (850) 792-1375 using Access Code: 982-688-175#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting: the board office at (850)245-4292 or by visiting our website at <https://floridashearingaidspecialists.gov/meeting-information/> Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at (850)245-4292.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Florida Department of Health/ Division of Children's Medical Services/ Early Steps Program announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2024, 10:00 a.m., EST

PLACE: Teams

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NGNIMzE1MjUtZGU0NC00ZjcyLWIwODYtNTRIMDNINjA0NTRm%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22998847af-ab49-4042-9a6d-5a23bff1ced3%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: CMS Early Steps Compliance Workgroup next steps.

A copy of the agenda may be obtained by contacting: John Shupard at john.shupard@flhealth.gov

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 23, 2024, 4:00 p.m.

PLACE: Doubletree, 101 S Adams St. Tallahassee, FL 32301.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Claims & Underwriting Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 23, 2024, immediately following the Audit Committee meeting.

PLACE: Doubletree, 101 S Adams St. Tallahassee, FL 32301.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Claims & Underwriting Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider reports from the Association's General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 24, 2024, 9:00 a.m.

PLACE: Doubletree, 101 S Adams St. Tallahassee, FL 32301.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors of the Florida Medical Malpractice Joint Underwriting Association will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Audit Committee, Claims Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA ASSOCIATION OF COURT CLERKS

The Florida Trust announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 25, 2024, 10:00 a.m. - 11:30 a.m.

PLACE: Online at Webex -->

<https://flclerks.webex.com/wbxmjs/joinservice/sites/flclerks/meeting/download/b63b722222a14ff98d385a64ff78aa13?siteurl=flclerks&MTID=m2fa3fac9b42797892936eb78045719bd>

GENERAL SUBJECT MATTER TO BE CONSIDERED: General trust related matters

A copy of the agenda may be obtained by contacting: Bryant Gries at bgries@flclerks.com

For more information, you may contact: Bryant Gries at bgries@flclerks.com

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Investment Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 14, 2024, 10:00 a.m., ET

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 2024-2025 meeting schedule; investment marketplace update; portfolio compliance review; investment policy & guidelines review; and investment manager performance.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Audit Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 15, 2024, 10:00 a.m., ET

PLACE: Contact Kathy Coyne at (941)378-7408 to participate
GENERAL SUBJECT MATTER TO BE CONSIDERED: The 2023 financial audit; update on federal tax matters; and Audit Committee Charter procedures checklist.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

QCAUSA

The Florida Department of Transportation, District One announces a hearing to which all persons are invited.

DATE AND TIMES: Tuesday, April 30, 2024, Virtual: 5:45 p.m., In Person: 5:00 p.m. -6:00 p.m. open house, 6:00 p.m. formal portion

PLACE: Online/Virtual: <http://tinyurl.com/DeSotoBridge>; or In-person: Manatee County Fairgrounds-Veterans Hall, 1402 14th Avenue West, Palmetto, FL 34221

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to a public hearing for the DeSoto Bridge Replacement Project Development & Environment (PD&E) Study (FPID 442630-1), US 41 from SR 64 (Manatee Avenue East) to Haben Boulevard in Manatee County, on Tuesday, April 30, 2024.

This study will evaluate the alternatives to address an in-kind replacement of the bridge and address multi-modal travel needs. This hearing is being conducted to present the preferred alternative and all analysis to date, as well as to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements.

You can participate live online or in-person. The information presented in either format will be the same and all attendees will have the opportunity to comment.

Participate in the April 30, 2024 public hearing:

In-Person Option: at Manatee County Fairgrounds, Veterans Hall, 1402 14th Avenue West, Palmetto, FL 34221

Anytime between 5:00 p.m. – 6:00 p.m. Open house
 6:00 p.m. Formal presentation and comment

Displays will be available starting at 5:00 p.m. to review at your own pace and the formal presentation will begin at 6:00 p.m. The project team will be available for discussion.

Live Online Option: starting at 5:45 p.m. at <http://tinyurl.com/DeSotoBridge> (please register in advance)
 Materials will be posted by April 9, 2024 on the project webpage.

If you are unable to attend the hearing, comments can also be provided through the project webpage (<https://www.swflroads.com/project/442630-1>) or by email (Richard.Combs@dot.state.fl.us) or mail (FDOT District One, Attn: Richard (Dick) Combs, 801 N. Broadway Avenue, Bartow, FL 33830). While comments about the project are accepted at any time, they must be received or postmarked by May 10, 2024, to be included in the formal hearing record. All comments are weighted equally. Questions can be answered by calling the FDOT project manager Richard (Dick)Combs at (863)698-3770.

Project documents will be available for public viewing from Tuesday, April 9, 2024 to Friday, May 10, 2024, at The Manatee County Library, 1112 Manatee Avenue West, Bradenton, FL 34205 and at The Palmetto Library, 923 6th Street West, Palmetto, FL 34221. They will also be available on the project webpage <https://www.swflroads.com/project/442630-1>.

FDOT is sending a notice to all property owners and tenants within at least 300 feet on either side of the project and to other public officials, regulatory agencies, organizations, and individuals interested in the project.

The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated May 26, 2022 and executed by FHWA and FDOT.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Richard (Dick) Combs, by phone at (863)698-3770 or by email at Richard.Combs@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Seven days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at Cynthia.Sykes@dot.state.fl.us or by phone at (863)519-2287 or Jimmy Vilce, P.E., C.P.M., Project Development Manager at (863) 519-2293 or Jimmy.Vilce@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Richard (Dick) Combs, by phone at (863)698-3770 or by email at Richard.Combs@dot.state.fl.us

KIMLEY-HORN AND ASSOCIATES, INC.

The Tampa Hillsborough Expressway Authority announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, April 18, 2024, 5:00 p.m.

PLACE: Tampa Hillsborough Expressway Authority office, 1104 East Twiggs Street, Tampa, FL 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Tampa Hillsborough Expressway Authority (THEA) invites you to attend a Public Hearing for the East Selmon Project Development and Environment (PD&E) Study. The purpose of the study is to evaluate the needs, costs, and effects of adding capacity on the Selmon Expressway (SR 618) from the I-4 Connector to US-301 in order to improve travel time reliability and safety.

The public hearing will be held on Thursday, April 18, 2024 at 5:00 p.m. at THEA's office, 1104 E Twiggs St, Tampa, FL 33602. The hearing will consist of information stations and a presentation. An open house will be held from 5:00 p.m. - 6:00 p.m., where attendees may review project displays and documents, speak with project team members, and submit public comments. The presentation will start at 6:00 p.m. Following the presentation, the open house will resume and in-person comments may be submitted until 7:00 p.m.

A court reporter will be available to receive comments in a one-on-one setting. You may also submit your written comments at the hearing; by mail to Keisha Pickett Boyd at THEA, 1104 E Twiggs St, Tampa, FL 33602; or by email to info@selmonstudies.com. To become part of the public hearing record, mailed comments must be postmarked and emailed comments must be received by April 29, 2024.

Documents, plans, and project information are available at www.EastSelmonPDE.com. Draft project documents can also be viewed from March 28, 2024 to April 29, 2024 at the THEA Office Lobby, 1104 E Twiggs St, Tampa, FL 33602.

THEA is sending notices to property owners, business owners, interested persons and organizations adjacent to the Selmon Expressway within the project limits to provide the opportunity to give comments regarding this project.

A copy of the agenda may be obtained by contacting: Keisha Pickett Boyd at (813)272-6740, ext. 211, or by email at info@selmonstudies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anna Quinones, AICP, at (813)272-6740 ext. 124 or info@selmonstudies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Keisha Pickett Boyd at (813)272-6740, ext. 211, or by email at info@selmonstudies.com.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

NOTICE IS HEREBY GIVEN that the Board of Cosmetology has received the petition for declaratory statement from Cynde Aaron, on March 21, 2024. The petition seeks the agency's opinion as to the applicability of Rule 61G5-18.00015, Florida Administrative Code, 61G5-22.006, Florida Administrative Code, and Section 477.013, Florida Statutes, as it applies to the petitioner.

Petitioner asks the Commission the following questions regarding the scope of practice for a licensed Facial Specialist in the State of Florida: "Whether or not "Back Facials" are considered to be "Skin Care Services" and if this procedure is permitted?" "Would gloved hands be permitted to apply the exfoliant and moisturizer with SPF?" "Would necessary comedone extraction be permitted if the facialist is wearing gloves or using a gauze pad?" "Are consumer grade sonic scrubbers permitted?" "Is the use of Red/Blue Light Emitting Diode permitted to use by a Facial Specialist?" "During the time that a peel or mask is processing, may a Facial Specialist lightly apply a hand cream to the client's hand?" "Are HydraFacials permitted by Facialists?" "Can they be performed in a Spa/Salon or must they be performed in a MEDSPA under the supervision of a physician?" If permitted, what part of the body may this be performed on?" Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Krista Woodard, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Krista.Woodard@myfloridalicense.com

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has received the petition for declaratory statement from Hypercapital LLC. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On April 5, 2024, the Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from Hypercapital LLC. The petition seeks a declaratory statement from the Office on whether Petitioner's proposed activity (to offer a mobile application to exchange fiat currency (legal tender like USD for cryptocurrency and vice-versa. All orders

are executed through the interface of the application. Petitioner does not act as an escrow-like intermediary or as an intermediary between a buyer and a seller.) requires registration as a state money transmitter under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

PARRISH MCCALL CONSTRUCTORS, INC.

CCSD Lake Asbury - New Classroom Addition

Parrish McCall Constructors, Inc, the construction manager, is soliciting competitive bids and pre-qualification for the following project:

CCSD Lake Asbury – New Classroom Addition. Anticipated bid packages include the following: Concrete, Masonry, Structural Steel, Ornamental Metals, Casework, Thermal & Moisture Protection, Roofing, Doors/Frames/Hardware, Sitework, Landscape & Irrigation, Hardscape, Curtainwall/Storefront, Gypsum Assemblies, Painting, Flooring/Tile, Acoustical Systems, Composite Façade Cladding, Signage, General Trades, Mechanical (HVAC), Electrical, Plumbing, Access Controls, Security, Fire Protection, Low Voltage (Communications), Construction Cleaning

Bid documents can be found on the project page on BuildingConnected under ‘Files’. Link is included below. All bids in excess of \$75,000 should be submitted to the Parrish McCall main office in sealed envelopes. All other bids should be submitted via BuildingConnected. Bid documents are expected to be issued in May 2024

<https://app.buildingconnected.com/public/5b1eafc8a11cdd0010a863a7>

All subcontractors under consideration for a package in excess of \$100,000 will be required to complete the SCORE system qualification process. Please visit the following link to enroll in the SCORE system.

<https://parrish-mccall.com/subcontractors/>

Section XII

Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, April 3, 2024, and 3:00 p.m., Tuesday, April 9, 2024.

Rule No.	File Date	Effective Date
1S-2.040	4/4/2024	4/24/2024
53ER24-12	4/4/2024	4/8/2024
53ER24-13	4/4/2024	4/8/2024
53ER24-14	4/4/2024	4/8/2024
53ER24-15	4/4/2024	4/8/2024
53ER24-16	4/4/2024	4/8/2024
61G20-2.005	4/9/2024	4/29/2024
61H1-27.001	4/3/2024	4/23/2024
61H1-29.002	4/3/2024	4/23/2024
65A-4.209	4/9/2024	4/29/2024
68A-9.007	4/4/2024	4/24/2024
68A-25.052	4/4/2024	4/24/2024
69B-220.051	4/9/2024	4/29/2024

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40B-400.091	2/8/2024	**/**/****
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

Project Description: Relocate 45 community nursing home beds from Miami Jewish Health Systems, Inc. to a new 60-bed nursing home within a 30-mile radius

**Section XIII
Index to Rules Filed During Preceding
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

RECEIPT OF EXPEDITED APPLICATION

The Agency for Health Care Administration received the following CON application for expedited review:

CON #10793 Received: 4/8/2024

County: Miami-Dade District: 11-1

Applicant/Facility/Project: TBO Holdings LLC